

Department of Iustice



Office of Justice Programs

FOR PLANNING PURPOSES ONLY MONDAY, FEBRUARY 10, 2014 WWW.OJP.GOV OFFICE OF JUSTICE PROGRAMS 202-307-0703

*****MEDIA ADVISORY*****

AMERICAN INDIAN AND ALASKA NATIVE CHILDREN EXPOSED TO VIOLENCE FEDERAL ADVISORY COMMITTEE TO HOLD SECOND PUBLIC HEARING

February 11 in the Salt River Pima-Maricopa Indian Community in Scottsdale, Ariz.

WASHINGTON – The Advisory Committee of the Attorney General's Task Force on American Indian and Alaska Native Children Exposed to Violence will hold its second of four public hearings in the <u>Salt River Pima-Maricopa Indian Community in</u> <u>Scottsdale, Ariz., 8:30 a.m. MST, February 11, 2014</u>.

The advisory committee, which includes tribal members and national experts in American Indian studies, child health and trauma, victim services and child welfare will use information gathered during four public hearings to produce a final report of policy recommendations for the Attorney General in late 2014.

The Committee held its first hearing Dec. 9 in Bismarck, N.D. Two additional hearings will be held in Fort Lauderdale, Fla., and Anchorage, Alaska.

For more information on the advisory committee, upcoming hearings, the full list of members, how to register for the event and how to provide written testimony, please visit: justice.gov/defendingchildhood.

WHO:	Associate Attorney General Tony West
	Office of Juvenile Justice and Delinquency Prevention Administrator
	Robert L. Listenbee
	Members of the Advisory Committee of the Attorney General's Task
	Force on American Indian and Alaska Native Children Exposed to
	Violence
WHAT:	Public hearing of the Advisory Committee of the Attorney General's Task
	Force on American Indian and Alaska Native Children Exposed to
	Violence
WHERE:	Salt River Pima-Maricopa Indian Community
	Talking Stick Hotel
	9800 East Bend Road
	Scottsdale, Ariz. 85256

WHEN: Tuesday, February 11 8:30 a.m. MST

NOTE: All media must present government-issued photo I.D. (such as driver's license) as well as valid media credentials. All media should RSVP to <u>Starr.Stepp@usdoj.gov</u>.