

# BJA FY 2025 Forensic Ballistics and Higher Education Program

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Grants.gov Funding Opportunity Number: **O-BJA-2025-172672**

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## Application Deadlines in Eastern Time (ET):

1. Complete SF-424 and submit in Grants.gov: **September 14, 2026, by 11:59 ET**
  2. Submit full application in JustGrants: **September 21, 2026, by 8:59 ET**
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# 1. BASIC INFORMATION

## Purpose of the Funding

The Office of Justice Programs (OJP) is committed to advancing work that furthers the U.S. Department of Justice's (DOJ) mission to keep our country safe and secure and uphold the rule of law and protect the rights of American citizens. OJP provides federal leadership, funding, and other critical resources to directly support law enforcement, combat violent crime, protect American children, provide services to American crime victims, and address public safety challenges, including human trafficking and the opioid crisis.

This is a notice of funding opportunity (NOFO) for the **BJA FY 2025 Forensic Ballistics and Higher Education Program**. This program enables public and state-controlled institutions of higher education to partner with local law enforcement and the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF) to develop or build upon current specialized curricula that provide comprehensive forensic education in firearm ballistics and crime gun intelligence (CGI). Since foundational curricula in crime gun intelligence, National Integrated Ballistic Information Network (NIBIN) operations, and forensic ballistics have already been developed and piloted, this NOFO will support hands-on training for students to gain proficiency and competency in firearms evidence processing, ballistic analysis using NIBIN, CGI generation, and investigative methodologies that support criminal apprehension and conviction.

The program will increase the pipeline of trained professionals entering the forensic science and law enforcement workforce while building sustainable partnerships between higher education and law enforcement agencies to combat violent gun crime. This funding opportunity will expand geographic reach and create replicable frameworks for national dissemination.

See the [Eligible Applicants](#) section for eligibility details.

## Funding Details

|                                         |                                                                                                                                                                                        |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Announcement Type</b>                | Initial                                                                                                                                                                                |
| <b>Assistance Listing Number</b>        | 16.051                                                                                                                                                                                 |
| <b>Statutory Authority</b>              | Full-Year Continuing Appropriations Act, 2025 (Pub. L. No. 119-4, Div. A, Secs. 1101(a)(2) and 1301(4), 139 Stat. 9, 10-11, 17; see Pub. L. No. 118-42, 138 Stat. 25, 146, para. 1(O)) |
| <b>Grants.gov Opportunity Number</b>    | O-BJA-2025-172672                                                                                                                                                                      |
| <b>Expected Total Amount of Funding</b> | \$1,207,403                                                                                                                                                                            |
| <b>Anticipated Number of Awards</b>     | 1                                                                                                                                                                                      |
| <b>Award Type(s)</b>                    | Grant                                                                                                                                                                                  |
| <b>Anticipated Award Amount</b>         | Up to \$1,207,403                                                                                                                                                                      |
| <b>Expected Award Period(s)</b>         | 36 months starting on June 1, 2026                                                                                                                                                     |

## Key Dates and Times

|                                      |                                                                         |
|--------------------------------------|-------------------------------------------------------------------------|
| <b>NOFO Release Date</b>             | August 5, 2026                                                          |
| <b>SAM.gov Registration/Renewal</b>  | Begin the process by August 15, 2026, and no later than August 31, 2026 |
| <b>Step 1: Grants.gov Deadline</b>   | 11:59 p.m. ET on September 14, 2026                                     |
| <b>Step 2: JustGrants Deadline</b>   | 08:59 p.m. ET on September 21, 2026                                     |
| <b>Anticipated Notification Date</b> | By September 30, 2026                                                   |

See [Questions?](#) at the end of this NOFO for agency contact information.

## 2. ELIGIBILITY

### Eligible Applicants

The types of entities that are eligible to apply are:

#### Educational Organizations

- Private, public and state-controlled institutions of higher education with established academic programs in criminal justice, forensic science, or related field.

**Cost Sharing (Match) Requirement:** This NOFO does **not** require cost sharing (match).

**Limit on Number of Applications:** Applications under which two or more entities (project partners) would carry out the project will be considered. However, only one entity may be the applicant; any others must be proposed as subrecipients. Read the [Application Resource Guide](#) for additional information on subawards.

### 3. PROGRAM DESCRIPTION

#### Statutory Authority

Full-Year Continuing Appropriations Act, 2025 (Pub. L. No. 119-4, Div. A, Secs. 1101(a)(2) and 1301(4), 139 Stat. 9, 10-11, 17; see Pub. L. No. 118-42, 138 Stat. 25, 146, para. 1(O))

#### Agency Funding Priorities

To help meet its mission, OJP may give priority consideration to applications proposing (as applicable within the scope of this NOFO) projects designed to advance the goals listed below:

- (a) Directly supporting law enforcement operations (including immigration law enforcement operations);
- (b) Combatting violent crime;
- (c) Supporting services to American citizens;
- (d) Protecting American children; and
- (e) Supporting American victims of trafficking and sexual assault.

In addition to the agency priorities listed above, priority consideration will also be given under this NOFO to applicants willing to certify compliance with federal law enforcement requests for information related to the immigration status of currently enrolled students.

**Note:** Addressing these priorities is one of many factors that OJP considers in making funding decisions. Receiving priority consideration does not guarantee funding.

**Unallowable Activities:** The following are certain unallowable costs and certain activities that are out of the program scope and will not be funded.

1. Out of program scope is any program or activity, at any tier that, directly or indirectly, violates (or promotes or facilitates the violation of) federal immigration law (including 8 U.S.C. § 1373) or impedes or hinders the enforcement of federal immigration law—including by failing to comply with 8 U.S.C. § 1373, give access to DHS agents, or honor DHS requests and provide requested notice to DHS agents.
2. Out of program scope is any program or activity, at any tier that violates any applicable Federal civil rights or nondiscrimination law. This includes violations that (1) indirectly violate the law, including by promoting or facilitating violations; or (2) unlawfully favor individuals in any race or protected group, including on a

majority or minority, or privileged or unprivileged, basis, within a given area, population, or sector.

3. As specified in the [DOJ Grants Financial Guide](#), in Chapter 3.13 “Unallowable Costs” (“Legal Services for Aliens”), any obligations of funds, at any tier, under this award to provide (or to support the provision of) legal services to any removable alien or any alien otherwise unlawfully present in the United States shall be unallowable costs for purposes any award made under this notice, but the foregoing shall not be understood to apply: (1) to legal services to obtain protection orders for victims of crime; or (2) to immigration-related legal services that may be expressly authorized or required by any law, or any judicial ruling, governing or applicable to the award.

## Goals and Objectives of This Funding Opportunity

**Goal 1:** Build upon and expand nationally recognized, university-based forensic ballistics curricula and degree programs that prepare students for careers in ballistic forensics.

- **Objective 1:** Implement and expand upon existing curricula at the undergraduate and graduate levels, covering CGI fundamentals, NIBIN operations, firearms tracing protocols(eTrace), crime gun intelligence center (CGIC) operational workflows, and emerging technologies including 3D-printed firearms and additive manufacturing detection.
- **Objective 2:** Train students to (1) achieve ATF-recognized certification in evidence triage and NIBIN data entry protocols and (2) demonstrate operational proficiency in utilizing eTrace and NIBIN systems to generate actionable intelligence following CGIC business processes and national forensic guidelines.

**Goal 2:** Build a sustainable pipeline of certified forensic professionals who directly support law enforcement agencies in reducing gun violence and strengthening CGIC operations.

- **Objective 1:** Establish formalized partnerships with local, state, and federal law enforcement agencies, forensic laboratories, and CGICs to deploy certified students to reduce evidence processing backlogs, achieve 48-hour NIBIN data entry turnaround standards, and support real-time investigative operations through replicable internship models.
- **Objective 2:** Deliver specialized training, consultation, and technology implementation support to agencies developing or expanding CGIC capabilities, including NIBIN and NIBIN Enforcement Support System (NSS) deployment and conduct needs assessments to identify training gaps and customize support services.

**Goal 3:** Provide students with specialized technical competencies to meet urgent national demand for qualified forensic firearms examiners and CGI specialists.

- **Objective 1:** Deliver hands-on training in microscopic comparison, ammunition identification, NIBIN data acquisition, and comprehensive firearms examination protocols using Association of Firearm and Tool Mark Examiners (AFTE)-aligned assessment methods, and facilitate graduate placement in accredited crime laboratories, CGIC operational units, and law enforcement intelligence divisions.

For a description of how awards under this NOFO will contribute to achieving these goals and objectives, see the [Performance Reports](#) section below.

## Expected Outcomes

OJP expects recipients to submit deliverables and performance reports, as described below. Read the [Application Resource Guide](#) for more information. OJP will measure success by reviewing a recipient's submission of performance reports and data and the extent to which project implementation reflects progress toward the goals and objectives of this NOFO.

### Deliverables

Recipients will be expected to submit the following:

- **CGI and CGIC Implementation Curriculum:** Leveraging existing crime gun intelligence curricula, complete training framework that equips students with a strong understanding of CGI and how the CGIC model is implemented and utilized by local law enforcement and criminal justice partners.
- **NIBIN and Firearms Tracing Curriculum:** Complete curricula that equips students with a strong understanding of cartridge case entry into NIBIN, firearm tracing, and the role of ATF's [NIBIN National Correlation and Training Centers \(NNCTC\)](#) and [National Tracing Center](#).
- **Final Program Report:** Comprehensive final report including all curricula developed, student outcomes, graduate placements, lessons learned, and sustainability plan.

### Performance Reports

OJP requires recipients to submit regular performance reports that communicate progress toward achieving [Program Goals and Objectives](#). Read information on [performance reporting](#). Award recipients will receive further guidance on post award reporting requirements.

**Substantial Involvement of Federal Agency:** OJP expects to make some or all awards under this NOFO as cooperative agreements, which allows OJP to have substantial involvement in carrying out the project. Read the [Application Resource Guide](#) for a discussion of this involvement and related award conditions.

## 4. APPLICATION CONTENTS AND FORMAT

### Application Contents List

OJP will only consider applications that contain all required parts, which are marked **\*Required\*** below. Refer to the [DOJ Grant Application Submission Checklist](#) for application instructions.

| Application Item                                                                                                                                                                                                                                                                                                 | Submission Type |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>Step 1: Grants.gov</b>                                                                                                                                                                                                                                                                                        |                 |
| <a href="#">Application for Federal Assistance: SF-424</a> <b>*Required*</b>                                                                                                                                                                                                                                     | Online Form     |
| <b>Step 2: JustGrants</b>                                                                                                                                                                                                                                                                                        |                 |
| <a href="#">Standard Applicant Information</a> <b>*Required*</b>                                                                                                                                                                                                                                                 | Online Form     |
| <a href="#">Proposal Abstract</a>                                                                                                                                                                                                                                                                                | Text Box        |
| <a href="#">Data Requested With Application</a> <ul style="list-style-type: none"> <li>Financial Management and System of Internal Controls Questionnaire (including Applicant Disclosure of High-Risk Status)</li> <li>Agency Funding Priorities Inventory</li> </ul>                                           | Online Form     |
| <a href="#">Proposal Narrative</a> <b>*Required*</b>                                                                                                                                                                                                                                                             | Attachment      |
| <a href="#">Budget</a> <b>*Required*</b>                                                                                                                                                                                                                                                                         | Online Form     |
| <a href="#">Other Budget/Financial Attachments</a> <ul style="list-style-type: none"> <li>Indirect Cost Rate Agreement (if applicable)</li> <li>Consultant Rate (if applicable)</li> <li>Limitation on Use of Award Funds for Employee Compensation for Awards Over \$250,000; Waiver (if applicable)</li> </ul> | Attachment      |
| <a href="#">Memorandum of Understanding</a> <b>*Required*</b>                                                                                                                                                                                                                                                    | Attachment      |
| <a href="#">Additional Application Components</a> <ul style="list-style-type: none"> <li>Research and Evaluation Independence and Integrity Statement (if applicable)</li> </ul>                                                                                                                                 | Attachment      |

In addition to the items marked **\*Required\*** in the table above, the following are considered basic minimum requirement elements that are considered in the responsiveness review:

- The application is submitted by an eligible applicant.
- The requested award amount does not exceed the award ceiling.
- The application is responsive to the scope of the NOFO.

### **Standard Applicant Information** **\*Required\***

Review and edit as needed the information imported from the SF-424 submitted in Grants.gov. Add ZIP codes for areas affected by the project.

### **Proposal Abstract** **\*Required\***

In JustGrants, enter a proposal abstract (limited to 2,000 characters) summarizing the proposed project. As abstracts for funded projects are public, do not include any personally identifying information (e.g., staff names). The abstract should include the following information:

- The name of the applicant's proposed project.
- The purpose of the proposed project (i.e., what the project will do and why it is necessary).
- Where the project will take place (i.e., the service area, if applicable).
- Who will be served by the project (i.e., who will be helped or have their needs addressed by the project).
- What activities will be carried out to complete the project.
- The subrecipient(s)/partner organizations or entities, if known.
- Deliverables and expected outcomes (i.e., what the project will achieve).

View an example of a [proposal abstract](#).

### **Data Requested With Application**

#### **Financial Management and System of Internal Controls Questionnaire (including Applicant Disclosure of High-Risk Status)**

Review information on this [questionnaire](#).

#### **Agency Funding Priorities Inventory**

Applicants seeking priority consideration under the [Agency Funding Priorities](#) section should answer the inventory questions in their entirety in the web-based form in JustGrants.

### **Proposal Narrative** **\*Required\***

#### **Format of the Proposal Narrative**

Submit the narrative as an attachment in JustGrants. The document should:

- Be double-spaced, using a standard 12-point size font.

- Have no less than 1-inch margins.
- Have numbered pages.
- Not exceed 20 pages.

If the Proposal Narrative does not follow this format, OJP may reduce the score/ranking of the application.

### Sections of the Proposal Narrative

The Proposal Narrative must include the four sections listed below. If you want priority consideration, the Proposal Narrative must state which [priority\(ies\)](#) your project will advance and describe how it will do so.

**1. Description of the Need (5% of application score):** What critical issue or problem do you propose to address with this project? Please include:

- A brief explanation of the need, gap, or issue to be addressed by the proposed project. You should articulate why it is important to educate students about the investigative value of firearm ballistics and the need to sustain trained forensic professionals.
- Supporting information, data, or evidence to demonstrate the need's existence, size, and impact on the target population and community. Include the justification for forensic related education to aid in the disruption of firearm violence.
- How the need relates to the purpose of the NOFO.

**2. Project Goals and Objectives (15% of application score):** How will the proposed project address the need identified and address the purpose of the NOFO? Please include:

- Project goals (goals are broad, visionary statements on what you hope to accomplish). Include how curricula will be developed to strengthen public safety infrastructure and address the shortage of skilled crime laboratory professionals.
- Project objectives (objectives are specific outcomes you plan to achieve through project activities). Include how you intend to leverage the NIBIN and tracing for lead generation and actionable intelligence.
- How your project goals and objectives relate to the [goals and objectives of the funding opportunity](#).

**3. Project Design and Implementation (35% of application score):** How will you implement project activities that meet the project goals and objectives? Please include:

- Activity Design and Curriculum Development
  - What activities you will conduct to achieve the proposed goals and objectives.
  - Detail your comprehensive approach to developing investigative firearm ballistics curricula that train students in CGI principles, NIBIN operations, firearms tracing, and CGIC business processes.

- Describe how you will design coursework that emphasizes the investigative value and operational impact of CGI in disrupting shooting cycles and supporting criminal investigations.
- Your approach to incorporating emerging challenges such as 3D-printer firearms and additive manufacturing unto the curriculum.
- Instructional Delivery and Learning Experiences
  - How you will deliver or complete those activities.
  - Provide specific details on course delivery methods, including the integration of classroom instruction, laboratory exercises, and hands-on training experiences.
  - Describe how students will gain practical proficiency in cartridge case examination, microscopic comparison, ammunition identification, NIBIN data acquisition, and evidence triage.
  - Explain how you will incorporate the roles of ATF's NIBIN NNCTC and National Tracing Center into the instruction framework.
- Implementation Timeline and Phasing
  - Describe how the curricula will be designed and implemented over the project period.
  - Present a clear timeline showing curriculum development phases, pilot testing, refinement, full implementation, and assessment cycles.
  - Include milestones for course launches, student cohort enrollment, certification achievement, and program evaluation points.
  - Explain how you will ensure continuous quality improvement throughout the project period.
- Staffing, Partnership, and Expertise
  - Who in your organization will staff the activities, including key staff.
  - Identify faculty, laboratory personnel, program coordinators, and administrative staff who will lead curriculum development and instruction.
  - Include how you will partner with ATF and local law enforcement to leverage expertise in crime gun intelligence.
  - Describe formal partnership structures, memoranda of understanding, advisory committees, guest instructor arrangements, and mechanisms for ongoing collaboration.
  - Detail how practitioners will contribute to curriculum design, provide real-world case studies, and mentor students.
  - Explain how you will engage CGIC personnel, firearms examiners, and intelligence analysts as subject matter experts.
- Target Participants and Impact
  - Who will participate in and benefit from the activity.

- Identify target student populations, expected enrollment number per cohort, and admission criteria.
- Detail how intern programs and direct exposure to firearm investigations will assist local law enforcement with improved turnaround times, lead generation, and ultimately criminal apprehension.
- Provide specific examples of how student interns will serve as workforce multipliers in partner agencies, describing their role in reducing evidence backlogs, achieving 48-hour NIBIN entry turnaround standards, and supporting active investigations.
- Describe how students will pass a standardized technical proficiency exam to enter into crime laboratories post course completion, including preparation strategies, assessment criteria, and certification pathways that align with national forensic standards.
- Deliverables and Assessment Products
  - What deliverables, reports, and other items will be produced as part of the project.
  - Detail the advanced crime gun intelligence curricula following the CGIC [business process model](#), including complete course syllabi, laboratory manuals, instructional materials, and assessment tools.
  - Include the development of a standardized exam demonstrating proficiency in microscopic comparison, ammunition identification, and the [NIBIN data acquisition process](#), modeled after AFTE entry-level requirements.
  - Describe additional deliverables such as student placement documentation, program evaluation reports, and transferable curriculum frameworks for national dissemination.
- Subrecipient Plans
  - If you plan to use subrecipients to help conduct the project, please name them (if they are known) or describe how you will identify them.
  - Please describe their role in conducting project activities, detailing specific responsibilities, deliverables, oversight mechanism, and how subrecipients activities integrate with overall project goals.

**4. Capabilities and Competencies (30% of application score):** What administrative and technical capacity and expertise do you bring to successfully complete this project? Please include:

- Organizational Capacity and Team Structure
  - A short description of your capacity to deliver the proposed project and meet the post-award requirements, if funded.
  - Describe your institution's infrastructure, resources, and administrative systems supporting curriculum development, laboratory facilities, and partnership management.

- Clearly detail the structure of collaborative team to include higher education partners, local law enforcement, and others as necessary.
- Include a list of the key team members and describe the role of each.
- Designate and discuss the responsibilities of the team lead for this project who will serve as the central point of contact.
- **Demonstrated Track Record**
  - A description of projects or activities your organization has conducted, or is currently conducting, that demonstrates your ability to undertake the proposed project activities.
  - Provide examples of relevant programs with outcomes.
  - You must demonstrate capacity to develop and implement new policies and procedures within your jurisdiction, and collaborate with local law enforcement, ATF, and other possible criminal justice stakeholders interested in the project.
- **Team Expertise and Performance Management**
  - A summary of relevant experience of team members with key responsibilities for implementing the project.
  - Team members must demonstrate knowledge and expertise in firearms investigations, violent crime reduction strategies, and training implementation.
  - Also include the capabilities and competencies of the individual(s) responsible for tracking performance measures and program achievements.

**Project Evaluations:** An applicant that proposes to use award funds to conduct project evaluations must follow the guidance on [project evaluations](#).

## Budget and Associated Documentation

### Budget (15% of application score) **\*Required\***

Use the Budget Detail Worksheet (Web-Based Form) or Separate Attachment (attach file in JustGrants) to submit the budget. Read information on [budget preparation](#) and [JustGrants Application Submission Training](#).

- List each cost needed to implement the project under the appropriate cost category.
- Clearly name and describe each cost.
- Show the computation of each cost (e.g., cost per unit, number of units, and total cost).
- Enter narrative, as needed, to explain the cost calculations and connection to your project goals, objectives, and activities.

- Include only costs that are reasonable, allocable, and necessary to implement the project. They must be allowable under the funding statute and agency requirements.<sup>1</sup>

The following information specific to this funding opportunity will help you develop your project budget:

- Budget items may include (but are not limited to):
  - Salary and fringe benefits for the instructor.
  - Cost for curriculum development, implementation, and delivery.
  - Stipends for student internships.
  - Law enforcement and prosecution's costs for training, student instruction, and/or supervision required during hands-on training.
  - Ballistic imaging equipment linked to NIBIN.
  - Travel costs to visit ATF's National Tracing Center or NIBIN NNCTC.
- Funds may not be used for equipment used to make correlations. This portion of the training should be taught in partnership with ATF's NNCTC.

### Budget/Financial Attachments

- **Indirect Cost Rate Agreement (if applicable):** If the budget includes indirect costs calculated using a current, federally approved indirect cost rate, upload your indirect cost rate agreement. Read information about [indirect costs](#).
- **Consultant Rate (if applicable):** Read information on [limits to consultant rates](#) and whether you need to request approval to exceed those limits.
- **Limitation on Use of Award Funds for Employee Compensation for Awards Over \$250,000; Waiver (if applicable):** Read information on this [limitation](#) and to determine whether you need to submit a waiver.
- **Disclosure of Process Related to Executive Compensation (if applicable):** Applicants to this funding opportunity are not required to provide this disclosure.

### Memorandum of Understanding (MOU) and Supporting Documents

#### **\*Required\***

Attach a Memorandum of Understanding (MOU) or letter of intent between the applicant and each of the project partner(s). You must provide a MOU with the participating lead law enforcement agency.

Applicants must demonstrate an established or proposed partnership with at least one law enforcement agency through a written agreement (MOU or letter of intent). The law enforcement agency must:

- Have access to NIBIN or a commitment to establish NIBIN capability.

<sup>1</sup> See [2 C.F.R. Part 200, Subpart E](#) and the [DOJ Grants Financial Guide](#). Read information on [unallowable costs](#) that apply to all funding opportunities.

- Commit to providing student training supervision and access to ballistic evidence (following appropriate protocols).

The MOU or letter of intent must describe each partner's role in the program including specific commitments to:

- Student internship or practicum placements.
- Access to NIBIN technology and training.
- Supervision and mentorship of students.
- Access to ballistic evidence for educational purposes (with appropriate chain of custody and security protocols).

Read information on what to include in an [MOU/letter of intent](#).

MOUs should be submitted as one separate attachment to the application. Unsigned draft MOUs may be submitted with the application, but you should describe in a cover page to the attachment why they are unsigned.

## Additional Application Components

Attach these in JustGrants:

- **Research and Evaluation Independence and Integrity Statement (if applicable):** Read information whether you may need to submit this [statement](#).

## Disclosures and Assurances

Read the [disclosures and assurances](#) and complete them in JustGrants:

- Disclosure of Lobbying Activities
- Disclosure of Duplication in Cost Items (if applicable)
- DOJ Certified Standard Assurances
- DOJ Certifications
- Applicant Disclosure and Justification – DOJ High-Risk Grantees (if applicable)

## 5. SUBMISSION REQUIREMENTS AND DEADLINES

The [DOJ Grant Application Submission Checklist](#) provides instructions for how to submit your application by the [deadlines](#). [Executive Order \(E.O.\) 12372](#) (Intergovernmental Review of Federal Programs) does not apply to this funding opportunity: read the [Application Resource Guide](#) for details. Read OJP's policy for applicants to [request late submission](#) due to technical difficulties, severe weather, or natural or manmade disasters.

## 6. APPLICATION REVIEW INFORMATION

The [Application Resource Guide](#) explains the responsiveness review, review criteria, and review and selection process, including risk review, and deciding official. Refer to the [Application Contents List](#) for all required application components and other basic minimum requirement elements that are considered in the responsiveness review. The [Proposal Narrative](#) and [Budget](#) sections of this NOFO indicates the weight of peer review criteria.

## 7. AWARD NOTICES

Read about the [award notification](#) process.

## 8. POST-AWARD REQUIREMENTS & ADMINISTRATION

Read the [Application Resource Guide](#) for more information about: standard award terms and conditions, administrative and national policy requirements, and post-award reporting requirements.

## 9. QUESTIONS?

|                             |                                                                                                                                                                                                                                                   |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>NOFO Contact</b>         | Name: OJP Response Center<br>Phone: 800-851-3420 or 202-353-5556 (TTY for hearing-impaired callers only)<br>Email: <a href="mailto:OJP.ResponseCenter@usdoj.gov">OJP.ResponseCenter@usdoj.gov</a><br>Hours: 9:00 a.m.–5:00 p.m. ET, Monday–Friday |
| <b>SAM.gov Help Desk</b>    | Website: <a href="https://sam.gov/help">sam.gov/help</a><br>Hours: 8 a.m.–8 p.m. ET, Monday–Friday (closed federal holidays)                                                                                                                      |
| <b>Grants.gov Help Desk</b> | Phone: 800-518-4726<br>Email: <a href="mailto:support@grants.gov">support@grants.gov</a><br>Website: <a href="https://grants.gov/support">grants.gov/support</a><br>Hours: 24 hours a day, 7 days a week (closed federal holidays)                |
| <b>JustGrants Help Desk</b> | Phone: 833-872-5175<br>Email: <a href="mailto:JustGrants.Support@usdoj.gov">JustGrants.Support@usdoj.gov</a><br>Hours: 7:00 a.m.–9:00 p.m. ET, Monday–Friday and 9:00 a.m.–5:00 p.m. ET on Saturday, Sunday, and federal holidays.                |