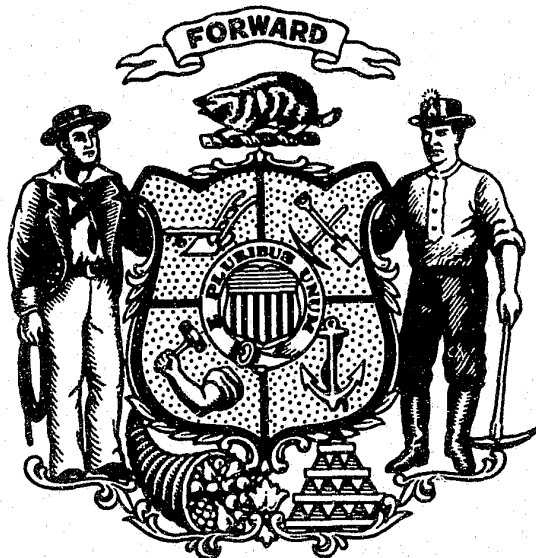


RESIDENT IN WISCONSIN ADULT CORRECTIONAL FACILITIES  
ON DECEMBER 31, 1988



DEPARTMENT OF HEALTH AND SOCIAL SERVICES  
DIVISION OF CORRECTIONS  
OFFICE OF POLICY, PLANNING & BUDGET

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**S T A T E   O F   W I S C O N S I N**

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**DEPARTMENT OF HEALTH AND SOCIAL SERVICES**

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**OFFICE OF POLICY, PLANNING AND BUDGET**

**PETER J. DWYER, DIRECTOR**

Residents in Wisconsin  
Adult Correctional Facilities  
on December 31, 1988

- ° Eight-tenths (79.8 percent) of the males and nine-tenths (89.1 percent) of the females in residence in Wisconsin's correctional facilities for adult offenders on December 31, 1988, were classified as new admissions. This category includes offenders received with new sentences, probation violators with or without new sentences, and juvenile aftercare violators sentenced as new adult offenders. (See Table 1, pps. 1-3, pps. 29-30.)
- ° Over one-half of the males (54.8 percent) and females (51.7 percent) were from White racial and ethnic backgrounds. Blacks made up more than one-third (36.9 percent) of the male and just over two-fifths (42.3 percent) of the female resident population. (See Table 2, p.4, p.31.)
- ° Unarmed burglary (21.7 percent), armed robbery (9.9 percent), and first degree sexual assault (8.5 percent) were the major offenses most often reported for male residents. Female residents had most often been institutionalized for forgery (17.6 percent), theft (12.4 percent), and other drug violations (7.9 percent). (See Table 3, pps. 5-7, pps. 32-33.)
- ° About three-fifths (57.6 percent) of the males and two-fifths (39.7 percent) of the females were classified as assaultive offenders either singly or in combination with sex and /or drug offenses. Males classified as sex offenders either alone or in conjunction with drug and/or assaultive offenses made up one-fifth (20.1 percent) of the population; a fact that was true for less than one-tenth (4.5 percent) of the females in residence. One-tenth of the males (9.5 percent) and females (10.5 percent) were classified either singly or in combination with assaultive and/or sex offenses as drug offenders. One-third (35.1 percent) of the males and almost one-half (48.7 percent) of the females were classified solely as property offenders. (See Table 4, p.8, p.34.)
- ° The average (mean) length of sentence for males was 10.7 years; for females, 7.0 years. Three hundred sixty-six males and 19 females serving life sentences were excluded from these computations. (See Table 5, p.9, p.35.)
- ° Almost two-fifths of the males (37.3 percent) and females (37.1 percent) were committed to the institutions from Milwaukee County. An additional one-fourth (25.2 percent) of the males and three-tenths (30.7 percent) of the females were committed from Dane, Kenosha, Racine, and Rock Counties. (See Table 6, pps. 10-14, pps. 36-38.)
- ° Males were found to have an average (mean) age of 30.5 years while females were slightly older with an average (mean) age of 31.8 years. (See Table 7, p.15, p.39.)
- ° Over one-half (55.5 percent) of the males as compared with approximately two-fifths (44.2 percent) of the females were born in Wisconsin. (See Table 8, p.16, p.40.)
- ° The majority of the males (79.3 percent) and females (68.9 percent) in residence were found to be free of physical, developmental, or emotional disabilities. (See Table 9, p.17, p.41.)
- ° About one-fifth of the males (18.0 percent) and seven females (2.6 percent) had a record of military service. (See Table 10, p.18, p.42.)

- ° One-third (32.3 percent) of the males and almost two-fifths (37.1 percent) of the females had completed at least ninth grade but had not earned a high school diploma. High school diplomas or GED or HED certificates were held by over two-fifths (45.5 percent) of the males and three-tenths (29.2 percent) of the females. (See Table 11, p.19, p.43.)
- ° One-fifth (21.4 percent) of the males and three-tenths of the females (30.3 percent) were found to be achieving at a tested grade level of twelfth grade or more. (See Table 12, p.20, p.44.)
- ° Males in residence had been institutionalized for an average (mean) of 26.8 months; females, for 20.9 months. (See Table 13, p.21, p.45.)
- ° One-third (33.7 percent) of the males in residence were classified as in need of close or maximum security, about two-fifths (38.0 percent) as medium or medium out, and about one-fifth (22.7 percent) as minimum. Approximately one-fourth (26.2 percent) of the females were found to be in need of maximum security with the remainder of the classified females divided evenly between medium or medium out and minimum (31.8 percent). Note: The presence of individuals with maximum and medium security ratings in minimum security facilities is due to a time lag in reporting changes to the reporting system. (See Table 14, p.22, p.46.)
- ° Three-fifths of the males (59.7 percent) and almost one-half of the females (46.4 percent) were considered to be in at least moderate need of treatment for problems relating to the use of alcohol. Information was obtained from the inmate needs assessment system. (See Table 15, p.23, p.47.)
- ° A moderate or serious need for treatment for problems relating to drug usage was noted for three-fifths (58.8 percent) of the males and two-thirds (65.9 percent) of the females in residence. Information was obtained from the inmate needs assessment system. (See Table 16, p.24, p.48.)
- ° Eight out of 10 males (79.5 percent) and females (77.9 percent) in residence were found to have problems relating to the use of alcohol and/or other drugs. (See Table 17, p.25, p.49.)
- ° There was at least a moderate need for mental health services for one-fifth (20.2 percent) of the males and three-tenths (31.1 percent) of the females in residence. Information was obtained from the inmate needs assessment system. (See Table 18, p.26, p.50.)
- ° Records indicate that over one-half (53.5 percent) of the males and three-fifths (60.7 percent) of the females were in at least moderate need of some type of educational programming. Information was obtained from inmate needs assessment system. (See Table 19, p.27, p.51.)
- ° Eight out of 10 males (79.3 percent) and females (82.4 percent) were found to have a moderate or greater need for some kind of vocational training. Information was obtained from the inmate needs assessment system. (See Table 20, p.28, p.52.)

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TABLE 1  
 MALES RESIDENT IN ADULT FACILITIES  
 BY CURRENT FACILITY AND TYPE OF ADMISSION  
 DECEMBER 31, 1988

|                               |                                    | CURRENT FACILITY ON DECEMBER 31, 1988 |         |         |         |         |         |         |         |            |            |          | TOTAL |
|-------------------------------|------------------------------------|---------------------------------------|---------|---------|---------|---------|---------|---------|---------|------------|------------|----------|-------|
|                               |                                    | DCI                                   | WCI     | GBCI    | CCI     | FLCI    | KMCI    | OSCI    | OCI     | NORTH WCCS | SOUTH WCCS | CONTRACT |       |
|                               |                                    | NUMB-ER                               | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER    | NUMB-ER    | NUMB-ER  |       |
| ADMISSION STATUS              | TYPE OF ADMISSION                  |                                       |         |         |         |         |         |         |         |            |            |          |       |
| NEW SENTENCE                  | NEW SENTENCE                       | 209                                   | 582     | 433     | 263     | 429     | 281     | 204     | 188     | 265        | 158        | 27       | 3039  |
|                               | NEW SENTENCE PROBATION VIOLATOR    | 57                                    | 91      | 137     | 52      | 107     | 95      | 53      | 62      | 102        | 35         | 4        | 795   |
|                               | JUVENILE AFTERCARE VIOLATOR        |                                       | 1       |         |         |         |         |         |         |            |            |          | 1     |
|                               | NO NEW SENTENCE PROBATION VIOLATOR | 106                                   | 69      | 108     | 46      | 83      | 73      | 52      | 54      | 104        | 49         | 9        | 753   |
|                               | SUBTOTAL                           | 372                                   | 743     | 678     | 361     | 619     | 449     | 309     | 304     | 471        | 242        | 40       | 4588  |
| READMISSION WITH NEW SENTENCE | TYPE OF ADMISSION                  |                                       |         |         |         |         |         |         |         |            |            |          |       |
|                               | NEW SENTENCE SAR VIOLATOR          | 2                                     | 10      | 13      | 11      | 12      | 1       | 4       | 5       | 14         | 9          | 2        | 83    |
|                               | NEW PAROLE VIOLATOR                | 12                                    | 34      | 12      | 13      | 18      | 16      | 14      | 8       | 11         | 14         |          | 152   |
|                               | NEW MANDATORY RELEASE VIOLATOR     | 30                                    | 84      | 52      | 35      | 48      | 30      | 33      | 11      | 19         | 19         | 3        | 364   |
|                               | SUBTOTAL                           | 44                                    | 128     | 77      | 59      | 78      | 47      | 51      | 24      | 44         | 42         | 5        | 599   |

(CONTINUED)

FIFTYSEVEN RESIDENTS HAVE BEEN EXCLUDED FROM TABLES 2-20:  
 14 HELD PENDING COMPLETION OF REVOCATION HEARINGS, 39  
 SERVING ALTERNATIVE TO REVOCATION CONTRACTS, AND 4 SER-  
 VING NON-WISCONSIN SENTENCES.

TABLE 1  
 MALES RESIDENT IN ADULT FACILITIES  
 BY CURRENT FACILITY AND TYPE OF ADMISSION  
 DECEMBER 31, 1988

|                                 |                            | CURRENT FACILITY ON DECEMBER 31, 1988 |        |        |        |        |        |        |        |            |            |          | TOTAL |
|---------------------------------|----------------------------|---------------------------------------|--------|--------|--------|--------|--------|--------|--------|------------|------------|----------|-------|
|                                 |                            | DCI                                   | WCI    | GBCI   | CCI    | FLCI   | KMCI   | OSCI   | OCI    | NORTH WCCS | SOUTH WCCS | CONTRACT |       |
|                                 |                            | NUMBER                                | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER     | NUMBER     | NUMBER   |       |
| ADMISSION STATUS                | TYPE OF ADMISSION          |                                       |        |        |        |        |        |        |        |            |            |          |       |
| READMISSION NO NEW SENTENCE     | SAR VIOLATOR               | 8                                     | 12     | 5      | 1      | 4      | 3      | 3      | 5      | 5          | 3          |          | 49    |
|                                 | PAROLE VIOLATOR            | 18                                    | 24     | 12     | 11     | 16     | 7      | 7      | 4      | 11         | 7          | 1        | 118   |
|                                 | MANDATORY RELEASE VIOLATOR | 54                                    | 77     | 49     | 25     | 30     | 17     | 26     | 19     | 13         | 23         | 3        | 336   |
|                                 | SUBTOTAL                   | 80                                    | 113    | 66     | 37     | 50     | 27     | 36     | 28     | 29         | 33         | 4        | 503   |
| HOLD PENDING REVOCATION HEARING | TYPE OF ADMISSION          |                                       |        |        |        |        |        |        |        |            |            |          |       |
|                                 | SAR REVOCATION PENDING     |                                       |        | 1      |        |        |        |        |        |            |            |          | 1     |
|                                 | PAROLE REVOCATION PENDING  | 2                                     |        | 2      |        |        |        |        |        | 1          |            |          | 5     |
|                                 | MR REVOCATION PENDING      | 4                                     | 3      | 1      |        |        |        |        |        |            |            |          | 8     |
|                                 | SUBTOTAL                   | 6                                     | 3      | 4      |        |        |        |        |        | 1          |            |          | 14    |
| ALTERNATIVE TO REVOCATION       | TYPE OF ADMISSION          |                                       |        |        |        |        |        |        |        |            |            |          |       |
|                                 | ALTERNATIVE TO REVOCATION  |                                       |        |        |        |        |        |        |        | 28         | 11         |          | 39    |
|                                 | SUBTOTAL                   |                                       |        |        |        |        |        |        |        | 28         | 11         |          | 39    |

(CONTINUED)

FIFTYSEVEN RESIDENTS HAVE BEEN EXCLUDED FROM TABLES 2-20:  
 14 HELD PENDING COMPLETION OF REVOCATION HEARINGS, 39  
 SERVING ALTERNATIVE TO REVOCATION CONTRACTS, AND 4 SERVING  
 NON-WISCONSIN SENTENCES.

TABLE 1  
 MALES RESIDENT IN ADULT FACILITIES  
 BY CURRENT FACILITY AND TYPE OF ADMISSION  
 DECEMBER 31, 1988

|                       |                       | CURRENT FACILITY ON DECEMBER 31, 1988 |        |        |        |        |        |        |        |            |            |          | TOTAL |
|-----------------------|-----------------------|---------------------------------------|--------|--------|--------|--------|--------|--------|--------|------------|------------|----------|-------|
|                       |                       | DCI                                   | WCI    | GBCI   | CCI    | FLCI   | KMCI   | OSCI   | OCI    | NORTH WCCS | SOUTH WCCS | CONTRACT |       |
|                       |                       | NUMBER                                | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER     | NUMBER     | NUMBER   |       |
| ADMISSION STATUS      | TYPE OF ADMISSION     |                                       |        |        |        |        |        |        |        |            |            |          |       |
| NO WISCONSIN SENTENCE | NO WISCONSIN SENTENCE |                                       | 3      |        |        |        | 1      |        |        |            |            |          | 4     |
|                       | SUBTOTAL              |                                       | 3      |        |        |        | 1      |        |        |            |            |          | 4     |
| TOTAL                 |                       | 502                                   | 990    | 825    | 457    | 747    | 524    | 396    | 356    | 573        | 328        | 49       | 5747  |

FIFTYSEVEN RESIDENTS HAVE BEEN EXCLUDED FROM TABLES 2-20:  
 14 HELD PENDING COMPLETION OF REVOCATION HEARINGS, 39  
 SERVING ALTERNATIVE TO REVOCATION CONTRACTS, AND 4 SER-  
 VING NON-WISCONSIN SENTENCES.

TABLE 2  
MALES RESIDENT IN ADULT FACILITIES  
BY CURRENT FACILITY AND RACE AND ETHNICITY  
DECEMBER 31, 1988

|                    | CURRENT FACILITY ON DECEMBER 31, 1988 |             |             |             |             |             |             |             |               |               |               | TOTAL |
|--------------------|---------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|---------------|---------------|-------|
|                    | DCI                                   | WCI         | GBCI        | CCI         | FLCI        | KMCI        | OSCI        | OCI         | NORTH<br>WCCS | SOUTH<br>WCCS | CON-<br>TRACT |       |
|                    | NUMB-<br>ER                           | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER   | NUMB-<br>ER   | NUMB-<br>ER   |       |
| RACE AND ETHNICITY |                                       |             |             |             |             |             |             |             |               |               |               |       |
| WHITE              | 292                                   | 430         | 407         | 246         | 447         | 268         | 231         | 223         | 401           | 150           | 23            | 3118  |
| BLACK              | 166                                   | 462         | 344         | 172         | 240         | 200         | 140         | 117         | 89            | 147           | 20            | 2097  |
| NATIVE AMERICAN    | 6                                     | 16          | 24          | 6           | 14          | 9           | 11          | 3           | 29            | 2             | 1             | 121   |
| HISPANIC           | 32                                    | 73          | 42          | 33          | 44          | 46          | 12          | 11          | 24            | 16            | 5             | 338   |
| ASIAN              |                                       | 1           | 4           |             | 2           |             |             | 1           | 1             |               |               | 9     |
| OTHER              |                                       |             |             |             |             |             | 1           |             |               | 1             |               | 2     |
| NO DATA RECORDED   |                                       | 2           |             |             |             |             | 1           | 1           |               | 1             |               | 5     |
| TOTAL              | 496                                   | 984         | 821         | 457         | 747         | 523         | 396         | 356         | 544           | 317           | 49            | 5690  |

TABLE 3  
 MALES RESIDENT IN ADULT FACILITIES  
 BY CURRENT FACILITY AND OFFENSE  
 DECEMBER 31, 1988

| OFFENSE                           | CURRENT FACILITY ON DECEMBER 31, 1988 |         |         |         |         |         |         |         |            |            |           | TOTAL |
|-----------------------------------|---------------------------------------|---------|---------|---------|---------|---------|---------|---------|------------|------------|-----------|-------|
|                                   | DCI                                   | WCI     | GBCI    | CCI     | FLCI    | KMCI    | OSCI    | OCI     | NORTH WCCS | SOUTH WCCS | CONT-RACT |       |
|                                   | NUMB-ER                               | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER    | NUMB-ER    | NUMB-ER   |       |
| MURDER FIRST DEGREE               | 21                                    | 118     | 50      | 74      | 41      | 25      | 35      |         | 2          | 3          | 3         | 372   |
| MURDER SECOND DEGREE              | 10                                    | 38      | 18      | 26      | 27      | 9       | 6       | 4       | 6          | 10         |           | 154   |
| MURDER THIRD DEGREE               |                                       | 4       |         | 1       |         |         | 1       |         |            | 1          |           | 7     |
| ATTEMPTED MURDER                  | 4                                     | 42      | 23      | 26      | 27      | 10      | 6       | 1       | 2          | 8          | 1         | 150   |
| MANSLAUGHTER                      | 2                                     | 3       | 6       | 3       | 6       | 7       | 3       | 1       |            | 3          | 1         | 35    |
| HOMICIDE RECKLESS CONDUCT         |                                       | 4       | 3       | 2       | 8       | 1       |         |         | 5          |            |           | 23    |
| HOMICIDE INTOXICATED USE OF AUTO  | 1                                     | 4       | 3       |         | 5       |         | 3       | 5       | 10         | 3          |           | 34    |
| NEGLIGENT HOMICIDE                | 1                                     |         |         |         |         |         |         | 1       | 2          |            |           | 4     |
| ARMED ROBBERY                     | 31                                    | 136     | 98      | 52      | 65      | 56      | 40      | 20      | 40         | 26         | 2         | 566   |
| UNARMED ROBBERY                   | 23                                    | 55      | 56      | 23      | 47      | 32      | 29      | 19      | 27         | 15         | 7         | 333   |
| AGGRAVATED ASSAULT BATTERY        | 13                                    | 16      | 20      | 7       | 6       | 6       | 8       | 7       | 4          | 3          | 2         | 92    |
| BATTERY                           | 8                                     | 13      | 7       | 6       | 2       |         |         |         | 8          | 3          | 1         | 48    |
| MAYHEM                            | 1                                     |         |         |         |         |         |         |         |            |            |           | 1     |
| INJURY CONDUCT REGARDLESS OF LIFE | 6                                     | 16      | 17      | 6       | 9       | 13      | 4       | 8       | 5          | 7          | 1         | 92    |
| INJURY NEGLIGENT USE OF WEAPON    |                                       | 2       | 1       |         |         | 1       |         | 2       | 2          | 1          |           | 9     |
| INJURY INTOXICATED USE OF AUTO    | 2                                     |         |         |         |         |         |         | 2       | 1          |            |           | 5     |
| ENDANGER SAFETY                   | 12                                    | 28      | 13      | 10      | 18      | 16      | 11      | 7       | 7          | 12         | 2         | 136   |
| ARMED BURGLARY                    | 2                                     | 9       | 5       | 5       | 4       | 1       | 2       | 1       | 4          | 1          |           | 34    |
| UNARMED BURGLARY                  | 94                                    | 145     | 218     | 73      | 153     | 134     | 87      | 72      | 176        | 69         | 14        | 1235  |

(CONTINUED)

TABLE 3  
MALES RESIDENT IN ADULT FACILITIES  
BY CURRENT FACILITY AND OFFENSE  
DECEMBER 31, 1988

| OFFENSE                            | CURRENT FACILITY ON DECEMBER 31, 1988 |        |        |        |        |        |        |        |            |            |          | TOTAL |
|------------------------------------|---------------------------------------|--------|--------|--------|--------|--------|--------|--------|------------|------------|----------|-------|
|                                    | DCI                                   | WCI    | GBCI   | CCI    | FLCI   | KMCI   | OSCI   | OCI    | NORTH WCCS | SOUTH WCCS | CONTRACT |       |
|                                    | NUMBER                                | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER     | NUMBER     | NUMBER   |       |
| THEFT                              | 43                                    | 34     | 41     | 16     | 26     | 29     | 17     | 27     | 37         | 26         | 4        | 300   |
| RECEIVE STOLEN PROPERTY            | 4                                     | 5      | 4      | 2      | 4      | 2      | 5      | 4      | 5          | 2          |          | 37    |
| AUTO THEFT                         | 22                                    | 10     | 37     | 8      | 13     | 10     | 11     | 9      | 16         | 9          | 1        | 146   |
| FORGERY                            | 24                                    | 27     | 28     | 7      | 15     | 20     | 23     | 16     | 38         | 22         |          | 220   |
| FRAUD                              | 3                                     | 1      | 2      |        | 1      | 2      |        | 1      | 1          | 3          |          | 14    |
| WORTHLESS CHECKS                   | 2                                     | 3      | 1      |        | 1      |        | 1      | 1      | 5          | 2          |          | 16    |
| EXTORTION                          | 1                                     | 1      |        | 1      |        |        |        |        | 1          | 1          |          | 5     |
| ARSON                              | 5                                     | 7      | 9      | 3      | 7      | 4      | 3      | 4      | 7          | 5          |          | 54    |
| CRIMINAL DAMAGE                    | 4                                     | 2      | 3      | 1      | 3      | 3      |        | 2      | 4          |            |          | 22    |
| WEAPONS LAWS VIOLATIONS            | 10                                    | 15     | 8      | 4      | 5      | 4      | 2      | 5      | 2          | 7          |          | 62    |
| RAPE                               | 1                                     | 2      | 1      | 4      | 4      | 1      |        |        | 1          |            |          | 14    |
| SEXUAL ASSAULT FIRST DEGREE        | 41                                    | 109    | 50     | 37     | 92     | 50     | 28     | 36     | 26         | 15         | 2        | 486   |
| SEXUAL ASSAULT SECOND DEGREE       | 28                                    | 56     | 30     | 21     | 76     | 36     | 28     | 24     | 29         | 10         | 3        | 341   |
| SEXUAL ASSAULT THIRD DEDGREE       | 3                                     | 2      | 7      | 3      | 9      | 5      | 4      | 6      | 5          | 3          |          | 47    |
| SEXUAL INTERCOURSE WITHOUT CONSENT | 1                                     |        |        |        |        |        |        |        |            |            |          | 1     |
| INDECENT BEHAVIOR WITH CHILD       |                                       |        |        |        |        |        |        | 1      |            |            |          | 1     |
| INCEST                             |                                       | 3      |        |        | 1      | 1      |        | 1      | 2          | 1          |          | 9     |
| ENTICING A CHILD                   |                                       | 2      | 2      | 1      | 1      | 8      |        | 2      | 1          | 1          |          | 18    |
| OTHER SEXUAL ASSAULT               |                                       | 1      |        |        | 1      | 1      | 1      | 1      | 2          |            |          | 7     |
| PROSTITUTION AND VICE              |                                       |        | 1      |        | 1      |        |        |        |            | 1          |          | 3     |

(CONTINUED)

TABLE 3  
MALES RESIDENT IN ADULT FACILITIES  
BY CURRENT FACILITY AND OFFENSE  
DECEMBER 31, 1988

| OFFENSE                         | CURRENT FACILITY ON DECEMBER 31, 1988 |         |         |         |         |         |         |         |            |            |           | TOTAL |
|---------------------------------|---------------------------------------|---------|---------|---------|---------|---------|---------|---------|------------|------------|-----------|-------|
|                                 | DCI                                   | WCI     | GBCI    | CCI     | FLCI    | KMCI    | OSCI    | OCI     | NORTH WCCS | SOUTH WCCS | CONT-RACT |       |
|                                 | NUMB-ER                               | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER    | NUMB-ER    | NUMB-ER   |       |
| OTHER NONVIOLENT SEX OFFENSES   |                                       |         |         |         | 1       | 1       | 1       |         |            |            |           | 3     |
| NARCOTIC DRUG VIOLATIONS        | 2                                     | 5       |         | 1       | 3       |         | 1       | 2       | 2          |            |           | 16    |
| HALLUCENOGENIC DRUG VIOLATIONS  | 12                                    | 6       | 4       |         | 10      | 1       | 5       | 6       | 12         | 6          | 2         | 64    |
| OTHER DRUG VIOLATIONS           | 27                                    | 25      | 25      | 6       | 34      | 18      | 19      | 34      | 34         | 30         | 2         | 254   |
| TAKING HOSTAGES                 |                                       |         |         | 3       | 1       |         |         |         |            |            |           | 4     |
| KIDNAPPING ABDUCTION            |                                       | 10      | 3       | 4       | 5       | 2       | 3       |         |            |            |           | 27    |
| FALSE IMPRISONMENT              | 3                                     | 6       | 5       | 5       | 1       | 3       | 1       |         | 1          | 1          |           | 26    |
| ESCAPE BAILJUMPING              | 6                                     | 7       | 6       | 9       | 4       | 4       | 3       | 2       | 4          | 2          | 1         | 48    |
| RESISTING ARREST                | 2                                     | 3       | 1       |         | 1       | 1       | 1       | 5       | 1          | 1          |           | 16    |
| MISCONDUCT IN PUBLIC OFFICE     |                                       |         |         |         |         |         |         | 1       |            |            |           | 1     |
| PERJURY FALSE SWEARING          |                                       |         |         | 1       |         |         | 1       |         |            |            |           | 2     |
| INTIMIDATING WITNESSES          |                                       | 1       | 1       |         | 2       |         | 1       |         |            | 1          |           | 6     |
| CONSPIRACY SOLICITATION ATTEMPT |                                       |         | 2       |         |         | 2       |         | 1       |            |            |           | 5     |
| ORGANIZED CRIME                 |                                       |         |         |         |         |         |         | 1       |            |            |           | 1     |
| FAMILY AND CHILD LAW VIOLATIONS | 3                                     | 3       | 3       |         | 2       |         | 1       | 7       | 1          |            |           | 20    |
| DISORDERLY CONDUCT VAGRANCY     | 3                                     |         | 1       | 2       |         |         |         | 3       | 2          | 2          |           | 13    |
| NONCRIMINAL CODE VIOLATIONS     | 5                                     | 1       | 1       | 2       | 2       | 2       |         | 1       | 3          | 1          |           | 18    |
| OTHER OFFENSES                  | 3                                     | 4       | 6       | 1       | 3       | 2       |         | 2       |            |            |           | 21    |
| NO DATA RECORDED                | 7                                     |         | 1       | 1       |         |         | 1       | 1       | 1          |            |           | 12    |
| TOTAL                           | 496                                   | 984     | 821     | 457     | 747     | 523     | 396     | 356     | 544        | 317        | 49        | 5690  |

TABLE 4  
 MALES RESIDENT IN ADULT FACILITIES  
 BY CURRENT FACILITY AND TYPE OF OFFENDER  
 DECEMBER 31, 1988

|                       | CURRENT FACILITY ON DECEMBER 31, 1988 |         |         |         |         |         |         |         |            |            |          | TOTAL |
|-----------------------|---------------------------------------|---------|---------|---------|---------|---------|---------|---------|------------|------------|----------|-------|
|                       | DCI                                   | WCI     | GBCI    | CCI     | FLCI    | KMCI    | OSCI    | OCI     | NORTH WCCS | SOUTH WCCS | CONTRACT |       |
|                       | NUMB-ER                               | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER    | NUMB-ER    | NUMB-ER  |       |
| TYPE OF OFFENDER      |                                       |         |         |         |         |         |         |         |            |            |          |       |
| NO DATA RECORDED      |                                       |         |         |         |         |         |         | 1       |            |            |          | 1     |
| PROPERTY OFFENDER     | 224                                   | 222     | 307     | 102     | 203     | 203     | 139     | 157     | 274        | 148        | 19       | 1998  |
| DRUGS                 | 45                                    | 44      | 39      | 11      | 56      | 25      | 26      | 45      | 54         | 37         | 2        | 384   |
| SEX                   |                                       | 3       | 1       |         | 3       | 10      | 1       | 2       | 3          | 2          | 1        | 26    |
| SEX AND DRUGS         |                                       |         |         |         |         |         |         |         | 1          |            |          | 1     |
| ASSAULT               | 130                                   | 461     | 335     | 245     | 268     | 172     | 145     | 74      | 135        | 93         | 19       | 2077  |
| ASSAULT AND DRUGS     | 9                                     | 22      | 11      | 3       | 14      | 5       | 9       | 4       | 4          | 4          | 1        | 86    |
| ASSAULT AND SEX       | 87                                    | 230     | 127     | 93      | 201     | 108     | 73      | 71      | 73         | 32         | 6        | 1101  |
| ASSAULT SEX AND DRUGS | 1                                     | 2       | 1       | 3       | 2       |         | 3       | 2       |            | 1          | 1        | 16    |
| TOTAL                 | 496                                   | 984     | 821     | 457     | 747     | 523     | 396     | 356     | 544        | 317        | 49       | 5690  |

TABLE 5  
 MALES RESIDENT IN ADULT FACILITIES  
 BY CURRENT FACILITY AND LENGTH OF SENTENCE  
 DECEMBER 31, 1988

|                                  | CURRENT FACILITY ON DECEMBER 31, 1988 |             |             |             |             |             |             |             |               |               |               | TOTAL |
|----------------------------------|---------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|---------------|---------------|-------|
|                                  | DCI                                   | WCI         | GBCI        | CCI         | FLCI        | KMCI        | OSCI        | OCI         | NORTH<br>WCCS | SOUTH<br>WCCS | CONT-<br>RACT |       |
|                                  | NUMB-<br>ER                           | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER   | NUMB-<br>ER   | NUMB-<br>ER   |       |
| LENGTH OF SENTENCE               |                                       |             |             |             |             |             |             |             |               |               |               |       |
| NO DATA RECORDED                 | 7                                     |             | 1           | 1           |             |             | 1           | 1           | 1             |               |               | 12    |
| ONE YEAR                         | 30                                    | 10          | 16          | 2           |             | 4           | 2           | 18          | 11            | 5             |               | 98    |
| TWO YEARS                        | 67                                    | 25          | 65          | 7           | 12          | 24          | 19          | 58          | 75            | 27            | 5             | 384   |
| THREE YEARS                      | 94                                    | 54          | 103         | 25          | 42          | 54          | 48          | 92          | 125           | 51            | 7             | 695   |
| FOUR YEARS                       | 57                                    | 43          | 90          | 26          | 78          | 71          | 41          | 48          | 69            | 37            | 6             | 566   |
| FIVE YEARS                       | 50                                    | 55          | 99          | 21          | 122         | 90          | 56          | 47          | 101           | 60            | 9             | 710   |
| SIX YEARS                        | 28                                    | 32          | 53          | 16          | 71          | 42          | 26          | 17          | 35            | 24            | 5             | 349   |
| SEVEN YEARS                      | 16                                    | 33          | 34          | 19          | 63          | 33          | 23          | 19          | 27            | 22            | 6             | 295   |
| EIGHT YEARS                      | 12                                    | 43          | 24          | 13          | 51          | 37          | 27          | 13          | 23            | 21            | 1             | 265   |
| NINE YEARS                       | 6                                     | 22          | 25          | 9           | 19          | 18          | 10          | 7           | 11            | 4             | 1             | 132   |
| TEN YEARS                        | 26                                    | 86          | 57          | 42          | 73          | 36          | 26          | 11          | 22            | 18            |               | 397   |
| ELEVEN THRU FOURTEEN YEARS       | 21                                    | 85          | 53          | 33          | 57          | 33          | 26          | 14          | 17            | 11            |               | 350   |
| FIFTEEN THRU TWENTY YEARS        | 16                                    | 98          | 56          | 60          | 48          | 24          | 17          | 7           | 7             | 16            |               | 349   |
| TWENTY THRU TWENTYFOUR YEARS     | 19                                    | 90          | 33          | 38          | 27          | 14          | 14          | 3           | 10            | 9             | 1             | 258   |
| TWENTYFIVE THRU TWENTYNINE YEARS | 9                                     | 42          | 9           | 16          | 13          | 6           | 9           |             | 5             | 5             | 1             | 115   |
| THIRTY THRU THIRTYNINE YEARS     | 5                                     | 56          | 26          | 18          | 16          | 6           | 8           | 1           | 1             | 2             | 1             | 140   |
| FOURTY YEARS OR MORE NOT LIFE    | 12                                    | 94          | 27          | 37          | 13          | 7           | 10          |             | 2             | 4             | 3             | 209   |
| LIFE                             | 21                                    | 116         | 50          | 74          | 42          | 24          | 33          |             | 2             | 1             | 3             | 366   |
| TOTAL                            | 496                                   | 984         | 821         | 457         | 747         | 523         | 396         | 356         | 544           | 317           | 49            | 5690  |

Average (mean) Length of  
 Sentence in Years

7.5 19.2 10.1 17.2 9.8 8.2 9.7 5.0 5.7 7.6 9.6 10.7

TABLE 6  
 MALES RESIDENT IN ADULT FACILITIES  
 BY CURRENT FACILITY AND REGION AND COUNTY OF COMMITMENT  
 DECEMBER 31, 1988

|                     |                         | CURRENT FACILITY ON DECEMBER 31, 1988 |             |             |             |             |             |             |             |               |               |               | TOTAL |
|---------------------|-------------------------|---------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|---------------|---------------|-------|
|                     |                         | DCI                                   | WCI         | GBCI        | CCI         | FLCI        | KMCI        | OSCI        | OCI         | NORTH<br>WCCS | SOUTH<br>WCCS | CON-<br>TRACT |       |
|                     |                         | NUMB-<br>ER                           | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER   | NUMB-<br>ER   | NUMB-<br>ER   |       |
| REGION              | COUNTY OF<br>COMMITMENT |                                       |             |             |             |             |             |             |             |               |               |               |       |
| SOUTHERN REGION     | COLUMBIA                | 5                                     | 2           |             | 2           | 4           | 4           | 2           | 3           | 11            | 5             |               | 38    |
|                     | DANE                    | 32                                    | 83          | 48          | 40          | 52          | 36          | 29          | 37          | 17            | 31            | 5             | 410   |
|                     | DODGE                   | 1                                     | 5           | 1           | 3           | 7           | 1           | 2           | 3           | 4             | 1             |               | 28    |
|                     | GRANT                   | 4                                     | 10          | 5           | 3           | 7           | 1           | 1           | 3           | 3             | 3             | 1             | 41    |
|                     | GREEN                   | 3                                     | 3           | 4           | 2           | 1           |             | 2           |             | 1             | 2             |               | 18    |
|                     | IOWA                    | 2                                     |             | 1           | 4           | 1           | 1           | 1           | 1           | 1             | 1             |               | 13    |
|                     | JEFFERSON               | 3                                     | 7           | 2           | 5           | 7           | 6           | 1           | 2           | 2             | 3             | 1             | 39    |
|                     | JUNEAU                  |                                       | 6           | 2           | 3           | 4           | 1           | 1           | 2           | 4             | 1             | 1             | 25    |
|                     | LAFAYETTE               |                                       | 1           | 1           | 1           |             |             | 1           | 1           |               |               |               | 5     |
|                     | RICHLAND                | 5                                     | 1           | 2           | 2           | 4           |             |             | 1           | 3             |               |               | 18    |
|                     | ROCK                    | 15                                    | 48          | 28          | 20          | 30          | 20          | 9           | 12          | 19            | 12            | 2             | 215   |
|                     | SAUK                    | 5                                     | 2           | 2           | 5           | 5           | 2           | 3           | 4           | 3             | 2             |               | 33    |
|                     | SUBTOTAL                | 75                                    | 168         | 96          | 90          | 122         | 72          | 52          | 69          | 68            | 61            | 10            | 883   |
| SOUTHEASTERN REGION | COUNTY OF<br>COMMITMENT |                                       |             |             |             |             |             |             |             |               |               |               |       |
|                     | KENOSHA                 | 25                                    | 93          | 59          | 38          | 48          | 36          | 25          | 30          | 35            | 27            | 4             | 420   |
|                     | OZAUKEE                 | 3                                     | 3           | 7           |             | 1           | 2           | 2           | 3           | 3             | 2             | 1             | 27    |
|                     | RACINE                  | 43                                    | 61          | 49          | 32          | 52          | 46          | 25          | 22          | 25            | 28            | 6             | 389   |
|                     | WALWORTH                | 8                                     | 5           | 10          | 2           | 14          | 10          | 5           | 9           | 10            | 6             |               | 79    |
|                     | WASHINGTON              | 5                                     | 8           | 11          | 5           | 4           | 4           | 2           | 1           | 5             | 6             |               | 51    |

(CONTINUED)

TABLE 6  
 MALES RESIDENT IN ADULT FACILITIES  
 BY CURRENT FACILITY AND REGION AND COUNTY OF COMMITMENT  
 DECEMBER 31, 1988

|                        |                         | CURRENT FACILITY ON DECEMBER 31, 1988 |             |             |             |             |             |             |             |               |               |               | TOTAL<br>NUMB-<br>ER |
|------------------------|-------------------------|---------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|---------------|---------------|----------------------|
|                        |                         | DCI                                   | WCI         | GBCI        | CCI         | FLCI        | KMCI        | OSCI        | OCI         | NORTH<br>WCCS | SOUTH<br>WCCS | CON-<br>TRACT |                      |
|                        |                         | NUMB-<br>ER                           | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER   | NUMB-<br>ER   | NUMB-<br>ER   |                      |
| REGION                 | COUNTY OF<br>COMMITMENT |                                       |             |             |             |             |             |             |             |               |               |               |                      |
| SOUTHEASTERN<br>REGION | WAUKESHA                | 20                                    | 30          | 19          | 12          | 23          | 13          | 11          | 10          | 18            | 14            | 2             | 172                  |
|                        | SUBTOTAL                | 104                                   | 200         | 155         | 89          | 142         | 111         | 70          | 75          | 96            | 83            | 13            | 1138                 |
|                        |                         |                                       |             |             |             |             |             |             |             |               |               |               |                      |
| MILWAUKEE<br>REGION    | COUNTY OF<br>COMMITMENT |                                       |             |             |             |             |             |             |             |               |               |               |                      |
|                        | MILWAUKEE               | 179                                   | 409         | 337         | 182         | 276         | 222         | 137         | 108         | 114           | 142           | 17            | 2123                 |
|                        | SUBTOTAL                | 179                                   | 409         | 337         | 182         | 276         | 222         | 137         | 108         | 114           | 142           | 17            | 2123                 |
| EASTERN REGION         | COUNTY OF<br>COMMITMENT |                                       |             |             |             |             |             |             |             |               |               |               |                      |
|                        | BROWN                   | 19                                    | 32          | 27          | 8           | 20          | 13          | 14          | 8           | 43            | 1             | 1             | 186                  |
|                        | CALUMET                 |                                       |             | 1           |             | 2           |             | 2           |             | 1             | 1             |               | 7                    |
|                        | DOOR                    | 1                                     | 1           | 4           |             | 3           | 3           | 2           |             |               | 1             |               | 15                   |
|                        | FOND DU LAC             | 6                                     | 9           | 6           |             | 2           | 5           | 3           | 5           | 6             | 1             |               | 43                   |
|                        | GREEN LAKE              | 1                                     | 3           |             | 2           | 3           |             | 2           |             | 2             |               |               | 13                   |
|                        | KEWAUNEE                |                                       | 1           |             |             |             | 1           |             | 1           | 1             |               |               | 4                    |
|                        | MANITOWOC               | 5                                     | 5           | 9           | 2           | 4           | 4           | 3           |             | 11            |               | 1             | 44                   |
|                        | MARINETTE               | 3                                     | 5           | 3           | 2           | 2           | 3           | 8           | 2           | 4             |               | 1             | 33                   |
|                        | MARQUETTE               | 1                                     | 1           |             |             |             |             |             | 1           | 1             | 1             |               | 5                    |
|                        | OCONTO                  | 2                                     | 2           | 3           | 1           | 3           |             |             | 2           | 1             |               |               | 14                   |
|                        | OUTAGAMIE               | 8                                     | 13          | 23          | 5           | 15          | 10          | 16          | 5           | 12            | 2             |               | 109                  |
|                        | SHAWANO                 | 5                                     | 3           | 8           | 3           | 7           | 4           | 4           | 2           | 12            |               |               | 48                   |
|                        | SHEBOYGAN               | 6                                     | 7           | 14          | 9           | 3           | 13          | 7           | 1           | 3             | 2             | 1             | 66                   |

(CONTINUED)

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TABLE 6  
 MALES RESIDENT IN ADULT FACILITIES  
 BY CURRENT FACILITY AND REGION AND COUNTY OF COMMITMENT  
 DECEMBER 31, 1988

|                |                      | CURRENT FACILITY ON DECEMBER 31, 1988 |        |        |        |        |        |        |        |            |            |          | TOTAL |
|----------------|----------------------|---------------------------------------|--------|--------|--------|--------|--------|--------|--------|------------|------------|----------|-------|
|                |                      | DCI                                   | WCI    | GBCI   | CCI    | FLCI   | KMCI   | OSCI   | OCI    | NORTH WCCS | SOUTH WCCS | CONTRACT |       |
|                |                      | NUMBER                                | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER     | NUMBER     | NUMBER   |       |
| REGION         | COUNTY OF COMMITMENT |                                       |        |        |        |        |        |        |        |            |            |          |       |
| EASTERN REGION | WAUPACA              | 3                                     | 4      | 5      | 3      | 4      | 2      |        | 2      | 7          | 1          |          | 31    |
|                | WAUSHARA             | 4                                     |        |        | 1      | 1      |        | 1      | 2      | 1          |            |          | 10    |
|                | WINNEBAGO            | 7                                     | 11     | 15     | 7      | 15     | 9      | 18     | 6      | 26         | 2          | 2        | 118   |
|                | MENOMINEE            |                                       | 1      |        |        |        |        | 1      |        | 3          |            |          | 5     |
|                | SUBTOTAL             | 71                                    | 98     | 118    | 43     | 84     | 67     | 81     | 37     | 134        | 12         | 6        | 751   |
|                |                      |                                       |        |        |        |        |        |        |        |            |            |          |       |
| WESTERN REGION | COUNTY OF COMMITMENT |                                       |        |        |        |        |        |        |        |            |            |          |       |
|                | BARRON               | 1                                     | 1      | 3      | 1      | 7      |        |        | 1      | 3          |            |          | 17    |
|                | BURNETT              | 2                                     | 2      | 2      | 1      | 1      | 1      | 1      | 1      | 2          |            |          | 13    |
|                | CHIPPEWA             | 4                                     | 3      | 6      | 2      | 3      | 1      | 1      | 2      | 2          |            |          | 24    |
|                | CLARK                | 2                                     | 1      | 5      | 1      | 1      | 2      |        | 4      | 3          |            |          | 19    |
|                | CRAWFORD             | 1                                     |        | 2      | 1      | 2      | 1      | 1      | 2      | 1          | 5          |          | 16    |
|                | DUNN                 | 2                                     | 1      | 3      |        | 3      |        | 1      | 1      | 5          |            |          | 16    |
|                | EAU CLAIRE           | 8                                     | 9      | 15     | 7      | 16     | 7      | 3      | 4      | 12         | 1          |          | 82    |
|                | JACKSON              | 2                                     | 3      |        | 2      | 3      | 2      | 1      | 1      | 3          |            |          | 17    |
|                | LACROSSE             | 8                                     | 19     | 11     | 5      | 16     | 6      | 2      | 9      | 12         | 5          | 1        | 94    |
|                | MONROE               | 1                                     | 5      | 3      | 4      | 2      | 2      | 9      | 2      | 1          |            |          | 29    |
|                | PEPIN                |                                       |        |        |        | 1      |        |        |        |            |            |          | 1     |
|                | PIERCE               |                                       | 3      |        | 2      | 1      |        |        | 1      |            |            |          | 7     |
|                | POLK                 | 1                                     | 3      | 3      |        |        |        | 1      | 2      | 6          | 1          |          | 17    |

(CONTINUED)

TABLE 6  
 MALES RESIDENT IN ADULT FACILITIES  
 BY CURRENT FACILITY AND REGION AND COUNTY OF COMMITMENT  
 DECEMBER 31, 1988

|                 |                      | CURRENT FACILITY ON DECEMBER 31, 1988 |        |        |        |        |        |        |        |            |            |          | TOTAL |
|-----------------|----------------------|---------------------------------------|--------|--------|--------|--------|--------|--------|--------|------------|------------|----------|-------|
|                 |                      | DCI                                   | WCI    | GBCI   | CCI    | FLCI   | KMCI   | OSCI   | OCI    | NORTH WCCS | SOUTH WCCS | CONTRACT |       |
|                 |                      | NUMBER                                | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER     | NUMBER     | NUMBER   |       |
| REGION          | COUNTY OF COMMITMENT |                                       |        |        |        |        |        |        |        |            |            |          |       |
| WESTERN REGION  | RUSK                 |                                       |        | 4      |        | 1      |        | 1      |        | 3          |            |          | 9     |
|                 | ST CROIX             | 1                                     | 7      | 2      | 1      | 3      |        | 1      |        | 2          |            |          | 17    |
|                 | TREMPEALEAU          | 1                                     |        | 1      |        | 2      | 1      | 2      | 1      |            | 1          |          | 9     |
|                 | VERNON               | 2                                     | 1      | 3      | 1      | 2      | 2      | 2      | 4      | 1          |            |          | 18    |
|                 | WASHBURN             |                                       |        |        |        |        |        |        | 1      |            |            |          | 1     |
|                 | SUBTOTAL             | 36                                    | 58     | 63     | 28     | 64     | 25     | 26     | 36     | 56         | 13         | 1        | 406   |
| NORTHERN REGION | COUNTY OF COMMITMENT |                                       |        |        |        |        |        |        |        |            |            |          |       |
|                 | ADAMS                | 2                                     | 1      | 1      | 1      | 2      | 3      | 3      |        | 2          |            |          | 15    |
|                 | ASHLAND              | 1                                     | 1      |        | 1      | 2      |        | 1      | 1      | 3          |            |          | 10    |
|                 | BAYFIELD             | 1                                     | 2      |        | 1      |        | 2      | 1      | 1      | 1          |            |          | 9     |
|                 | BUFFALO              | 1                                     |        |        | 1      | 1      | 1      |        |        | 1          |            |          | 5     |
|                 | DOUGLAS              | 2                                     | 7      | 7      | 2      | 6      | 2      | 1      |        | 9          | 1          |          | 37    |
|                 | FLORENCE             |                                       | 1      | 1      |        |        |        |        | 1      |            |            |          | 3     |
|                 | FOREST               |                                       | 1      | 3      |        | 1      |        |        |        | 1          |            |          | 6     |
|                 | IRON                 | 1                                     |        |        |        | 2      |        |        |        |            |            |          | 3     |
|                 | LANGLADE             | 1                                     | 3      | 3      |        | 2      | 2      | 1      |        | 4          |            |          | 16    |
|                 | LINCOLN              | 1                                     | 3      | 2      | 4      | 3      | 2      | 1      | 2      | 7          | 2          | 1        | 28    |
|                 | MARATHON             | 4                                     | 6      | 11     | 4      | 15     | 8      | 6      | 8      | 10         |            |          | 72    |
|                 | ONEIDA               | 5                                     | 5      | 2      | 3      | 3      | 2      | 2      | 4      | 9          |            |          | 35    |

(CONTINUED)

TABLE 6  
 MALES RESIDENT IN ADULT FACILITIES  
 BY CURRENT FACILITY AND REGION AND COUNTY OF COMMITMENT  
 DECEMBER 31, 1988

|                     |                         | CURRENT FACILITY ON DECEMBER 31, 1988 |             |             |             |             |             |             |             |               |               |               | TOTAL |
|---------------------|-------------------------|---------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|---------------|---------------|-------|
|                     |                         | DCI                                   | WCI         | GBCI        | CCI         | FLCI        | KMCI        | OSCI        | OCI         | NORTH<br>WCCS | SOUTH<br>WCCS | CONT-<br>RACT |       |
|                     |                         | NUMB-<br>ER                           | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER   | NUMB-<br>ER   | NUMB-<br>ER   |       |
| REGION              | COUNTY OF<br>COMMITMENT |                                       |             |             |             |             |             |             |             |               |               |               |       |
| NORTHERN REGION     | PORTAGE                 | 1                                     | 3           |             | 1           | 3           | 1           | 3           | 2           | 9             | 2             |               | 25    |
|                     | PRICE                   |                                       | 2           | 2           | 1           | 1           |             |             | 1           | 1             |               |               | 8     |
|                     | SAWYER                  | 1                                     | 3           | 3           |             | 2           |             | 2           | 1           | 6             |               |               | 18    |
|                     | TAYLOR                  | 1                                     | 1           | 3           | 1           | 8           | 1           |             | 3           | 2             |               | 1             | 21    |
|                     | VILAS                   |                                       | 1           | 6           |             | 2           |             | 2           | 1           |               | 1             |               | 13    |
|                     | WOOD                    | 2                                     | 11          | 7           | 4           | 6           | 2           | 6           | 5           | 10            |               |               | 53    |
|                     | SUBTOTAL                | 24                                    | 51          | 51          | 24          | 59          | 26          | 29          | 30          | 75            | 6             | 2             | 377   |
|                     |                         |                                       |             |             |             |             |             |             |             |               |               |               |       |
| NO DATA<br>RECORDED | COUNTY OF<br>COMMITMENT |                                       |             |             |             |             |             |             |             |               |               |               |       |
|                     | NO DATA<br>RECORDED     | 7                                     |             | 1           | 1           |             |             | 1           | 1           | 1             |               |               | 12    |
|                     | SUBTOTAL                | 7                                     |             | 1           | 1           |             |             | 1           | 1           | 1             |               |               | 12    |
| TOTAL               |                         | 496                                   | 984         | 821         | 457         | 747         | 523         | 396         | 356         | 544           | 317           | 49            | 5690  |

TABLE 7  
 MALES RESIDENT IN ADULT FACILITIES  
 BY CURRENT FACILITY AND CURRENT AGE  
 DECEMBER 31, 1988

|              | CURRENT FACILITY ON DECEMBER 31, 1988 |             |             |             |             |             |             |             |               |               |               | TOTAL |
|--------------|---------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|---------------|---------------|-------|
|              | DCI                                   | WCI         | GBCI        | CCI         | FLCI        | KMCI        | OSCI        | OCI         | NORTH<br>WCCS | SOUTH<br>WCCS | CONT-<br>RACT |       |
|              | NUMB-<br>ER                           | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER   | NUMB-<br>ER   | NUMB-<br>ER   |       |
| CURRENT AGE  |                                       |             |             |             |             |             |             |             |               |               |               |       |
| 17           | 4                                     |             | 4           | 1           |             | 3           | 1           |             |               |               | 1             | 14    |
| 18           | 10                                    |             | 28          | 3           | 2           | 11          | 2           | 1           | 12            | 2             | 1             | 72    |
| 19           | 25                                    | 3           | 56          | 5           | 8           | 21          | 6           | 8           | 16            | 2             | 5             | 155   |
| 20           | 30                                    | 7           | 72          | 17          | 14          | 36          | 22          | 10          | 29            | 5             | 5             | 247   |
| 21           | 27                                    | 9           | 96          | 24          | 19          | 31          | 13          | 17          | 42            | 10            | 3             | 291   |
| 22 THRU 24   | 80                                    | 60          | 271         | 60          | 110         | 108         | 47          | 59          | 107           | 30            | 9             | 941   |
| 25 THRU 29   | 115                                   | 238         | 227         | 127         | 184         | 132         | 97          | 89          | 149           | 82            | 11            | 1451  |
| 30 THRU 34   | 76                                    | 244         | 47          | 97          | 147         | 67          | 85          | 58          | 84            | 79            | 10            | 994   |
| 35 THRU 39   | 53                                    | 158         | 11          | 55          | 120         | 52          | 53          | 37          | 54            | 41            | 2             | 636   |
| 40 THRU 44   | 35                                    | 136         | 6           | 40          | 65          | 29          | 32          | 17          | 26            | 36            | 2             | 424   |
| 45 THRU 49   | 15                                    | 62          | 3           | 18          | 34          | 12          | 17          | 16          | 11            | 17            |               | 205   |
| 50 THRU 54   | 10                                    | 31          |             | 7           | 21          | 7           | 12          | 15          | 10            | 7             |               | 120   |
| 55 THRU 59   | 5                                     | 17          |             | 1           | 7           | 9           | 6           | 11          | 3             | 3             |               | 62    |
| 60 THRU 64   | 8                                     | 11          |             | 1           | 9           | 3           | 1           | 9           | 1             | 2             |               | 45    |
| 65 AND OLDER | 3                                     | 8           |             | 1           | 7           | 2           | 2           | 9           |               | 1             |               | 33    |
| TOTAL        | 496                                   | 984         | 821         | 457         | 747         | 523         | 396         | 356         | 544           | 317           | 49            | 5690  |

Average (mean) Age in Years    29.9   34.8   23.8   30.7   32.5   28.7   31.7   33.1   28.5   32.6   25.8   30.5

TABLE 8  
 MALES RESIDENT IN ADULT FACILITIES  
 BY CURRENT FACILITY AND PLACE OF BIRTH  
 DECEMBER 31, 1988

|                | CURRENT FACILITY ON DECEMBER 31, 1988 |             |             |             |             |             |             |             |               |               |               | TOTAL |
|----------------|---------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|---------------|---------------|-------|
|                | DCI                                   | WCI         | GBCI        | CCI         | FLCI        | KMCI        | OSCI        | OCI         | NORTH<br>WCCS | SOUTH<br>WCCS | CON-<br>TRACT |       |
|                | NUMB-<br>ER                           | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER   | NUMB-<br>ER   | NUMB-<br>ER   |       |
| PLACE OF BIRTH |                                       |             |             |             |             |             |             |             |               |               |               |       |
| WISCONSIN      | 290                                   | 428         | 474         | 249         | 436         | 287         | 233         | 199         | 366           | 166           | 30            | 3158  |
| OTHER STATES   | 196                                   | 521         | 328         | 192         | 290         | 210         | 158         | 154         | 170           | 145           | 19            | 2383  |
| FOREIGN BORN   | 10                                    | 35          | 19          | 16          | 21          | 26          | 5           | 3           | 8             | 6             |               | 149   |
| TOTAL          | 496                                   | 984         | 821         | 457         | 747         | 523         | 396         | 356         | 544           | 317           | 49            | 5690  |

TABLE 9  
 MALES RESIDENT IN ADULT FACILITIES  
 BY CURRENT FACILITY AND CURRENT DISABILITIES  
 DECEMBER 31, 1988

|                         | CURRENT FACILITY ON DECEMBER 31, 1988 |             |             |             |             |             |             |             |               |               |               | TOTAL |
|-------------------------|---------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|---------------|---------------|-------|
|                         | DCI                                   | WCI         | GBCI        | CCI         | FLCI        | KMCI        | OSCI        | OCI         | NORTH<br>WCCS | SOUTH<br>WCCS | CON-<br>TRACT |       |
|                         | NUMB-<br>ER                           | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER   | NUMB-<br>ER   | NUMB-<br>ER   |       |
| CURRENT DISABILITIES    |                                       |             |             |             |             |             |             |             |               |               |               |       |
| NO DISABILITY           | 388                                   | 743         | 702         | 327         | 598         | 398         | 312         | 264         | 467           | 269           | 43            | 4511  |
| PHYSICAL                | 47                                    | 114         | 49          | 38          | 80          | 52          | 37          | 62          | 28            | 26            | 1             | 534   |
| DEVELOPMENTAL EMOTIONAL | 32                                    | 84          | 53          | 70          | 45          | 56          | 35          | 16          | 38            | 15            | 2             | 446   |
| ALL THREE DISABILITIES  | 1                                     | 6           | 2           | 9           |             | 5           |             | 7           |               | 2             |               | 32    |
| NO DATA RECORDED        | 28                                    | 37          | 15          | 13          | 24          | 12          | 12          | 7           | 11            | 5             | 3             | 167   |
| TOTAL                   | 496                                   | 984         | 821         | 457         | 747         | 523         | 396         | 356         | 544           | 317           | 49            | 5690  |

TABLE 10  
 MALES RESIDENT IN ADULT FACILITIES  
 BY CURRENT FACILITY AND MILITARY SERVICE  
 DECEMBER 31, 1988

|                            | CURRENT FACILITY ON DECEMBER 31, 1988 |             |             |             |             |             |             |             |               |               |               | TOTAL |
|----------------------------|---------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|---------------|---------------|-------|
|                            | DCI                                   | WCI         | GBCI        | CCI         | FLCI        | KMCI        | OSCI        | OCI         | NORTH<br>WCCS | SOUTH<br>WCCS | CONT-<br>RACT |       |
|                            | NUMB-<br>ER                           | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER   | NUMB-<br>ER   | NUMB-<br>ER   |       |
| MILITARY SERVICE           |                                       |             |             |             |             |             |             |             |               |               |               |       |
| RECORD OF MILITARY SERVICE | 91                                    | 214         | 67          | 83          | 157         | 68          | 78          | 94          | 103           | 62            | 8             | 1025  |
| NO MILITARY SERVICE        | 393                                   | 762         | 747         | 368         | 587         | 451         | 316         | 260         | 436           | 254           | 41            | 4615  |
| NO DATA RECORDED           | 12                                    | 8           | 7           | 6           | 3           | 4           | 2           | 2           | 5             | 1             |               | 50    |
| TOTAL                      | 496                                   | 984         | 821         | 457         | 747         | 523         | 396         | 356         | 544           | 317           | 49            | 5690  |

TABLE 11  
 MALES RESIDENT IN ADULT FACILITIES  
 BY CURRENT FACILITY AND HIGHEST GRADE COMPLETED  
 DECEMBER 31, 1988

|                               | CURRENT FACILITY ON DECEMBER 31, 1988 |        |        |        |        |        |        |        |            |            |          | TOTAL |
|-------------------------------|---------------------------------------|--------|--------|--------|--------|--------|--------|--------|------------|------------|----------|-------|
|                               | DCI                                   | WCI    | GBCI   | CCI    | FLCI   | KMCI   | OSCI   | OCI    | NORTH WCCS | SOUTH WCCS | CONTRACT |       |
|                               | NUMBER                                | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER     | NUMBER     | NUMBER   |       |
| HIGHEST GRADE COMPLETED       |                                       |        |        |        |        |        |        |        |            |            |          |       |
| FOURTH OR LESS                | 2                                     | 12     | 1      | 7      | 7      | 9      | 3      | 3      | 2          | 2          |          | 48    |
| FIFTH THRU EIGHTH             | 39                                    | 94     | 55     | 59     | 69     | 58     | 22     | 31     | 30         | 19         | 6        | 482   |
| NINTH THRU TWELFTH NO DIPLOMA | 135                                   | 277    | 349    | 154    | 207    | 186    | 122    | 106    | 181        | 101        | 18       | 1836  |
| HIGH SCHOOL DIPLOMA           | 66                                    | 134    | 80     | 59     | 119    | 53     | 61     | 60     | 87         | 44         | 6        | 769   |
| GED OR HED CERTIFICATE        | 163                                   | 316    | 258    | 128    | 275    | 140    | 142    | 105    | 175        | 101        | 15       | 1818  |
| ONE OR MORE SEMESTERS COLLEGE | 63                                    | 110    | 36     | 19     | 53     | 30     | 35     | 38     | 46         | 41         | 2        | 473   |
| UNGRADED OR SPECIAL CLASSES   | 15                                    | 23     | 30     | 20     | 7      | 38     | 8      | 9      | 12         | 7          | 2        | 171   |
| NO DATA RECORDED              | 13                                    | 18     | 12     | 11     | 10     | 9      | 3      | 4      | 11         | 2          |          | 93    |
| TOTAL                         | 496                                   | 984    | 821    | 457    | 747    | 523    | 396    | 356    | 544        | 317        | 49       | 5690  |

TABLE 12  
 MALES RESIDENT IN ADULT FACILITIES  
 BY CURRENT FACILITY AND TESTED GRADE LEVEL  
 DECEMBER 31, 1988

|                       | CURRENT FACILITY ON DECEMBER 31, 1988 |        |        |        |        |        |        |        |            |            |          | TOTAL |
|-----------------------|---------------------------------------|--------|--------|--------|--------|--------|--------|--------|------------|------------|----------|-------|
|                       | DCI                                   | WCI    | GBCI   | CCI    | FLCI   | KMCI   | OSCI   | OCI    | NORTH WCCS | SOUTH WCCS | CONTRACT |       |
|                       | NUMBER                                | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER     | NUMBER     | NUMBER   |       |
| TESTED GRADE LEVEL    |                                       |        |        |        |        |        |        |        |            |            |          |       |
| KINDERGARTEN          | 5                                     | 2      |        |        |        | 3      |        |        | 1          | 1          |          | 12    |
| FIRST OR SECOND       | 19                                    | 33     | 27     | 25     | 16     | 38     | 6      | 12     | 9          | 9          | 3        | 197   |
| THIRD                 | 31                                    | 62     | 41     | 34     | 32     | 52     | 20     | 30     | 18         | 19         | 5        | 344   |
| FOURTH                | 49                                    | 78     | 81     | 41     | 46     | 69     | 24     | 16     | 24         | 21         | 2        | 451   |
| FIFTH                 | 44                                    | 94     | 69     | 49     | 41     | 50     | 24     | 36     | 37         | 25         | 9        | 478   |
| SIXTH                 | 40                                    | 103    | 81     | 58     | 70     | 33     | 42     | 28     | 41         | 28         | 5        | 529   |
| SEVENTH               | 40                                    | 83     | 73     | 34     | 77     | 30     | 30     | 31     | 48         | 25         | 2        | 473   |
| EIGHTH                | 26                                    | 77     | 80     | 37     | 73     | 33     | 35     | 30     | 33         | 38         | 5        | 467   |
| NINTH                 | 33                                    | 87     | 51     | 46     | 62     | 30     | 49     | 25     | 45         | 23         |          | 451   |
| TENTH                 | 33                                    | 85     | 70     | 35     | 87     | 42     | 30     | 30     | 55         | 27         | 3        | 497   |
| ELEVENTH              | 23                                    | 83     | 58     | 27     | 49     | 31     | 35     | 21     | 42         | 19         | 3        | 391   |
| TWELFTH OR MORE       | 137                                   | 154    | 174    | 50     | 168    | 96     | 91     | 86     | 178        | 76         | 10       | 1220  |
| NO TEST REASONS GIVEN | 2                                     | 12     | 1      | 7      | 3      | 4      | 1      | 2      |            | 1          |          | 33    |
| NO DATA RECORDED      | 14                                    | 31     | 15     | 14     | 23     | 12     | 9      | 9      | 13         | 5          | 2        | 147   |
| TOTAL                 | 496                                   | 984    | 821    | 457    | 747    | 523    | 396    | 356    | 544        | 317        | 49       | 5690  |

TABLE 13  
 MALES RESIDENT IN ADULT FACILITIES  
 BY CURRENT FACILITY AND TIME IN INSTITUTION  
 DECEMBER 31, 1988

|                             | CURRENT FACILITY ON DECEMBER 31, 1988 |         |         |         |         |         |         |         |            |            |          | TOTAL |
|-----------------------------|---------------------------------------|---------|---------|---------|---------|---------|---------|---------|------------|------------|----------|-------|
|                             | DCI                                   | WCI     | GBCI    | CCI     | FLCI    | KMCI    | OSCI    | OCI     | NORTH WCCS | SOUTH WCCS | CONTRACT |       |
|                             | NUMB-ER                               | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER    | NUMB-ER    | NUMB-ER  |       |
| TIME IN INSTITUTION         |                                       |         |         |         |         |         |         |         |            |            |          |       |
| LESS THAN SIX MONTHS        | 417                                   | 106     | 257     | 46      | 56      | 86      | 71      | 88      | 83         | 22         | 39       | 1271  |
| SIX MONTHS LESS THAN 1 YEAR | 33                                    | 137     | 142     | 62      | 141     | 121     | 77      | 85      | 115        | 62         |          | 975   |
| 1 YEAR LESS THAN 18 MONTHS  | 10                                    | 130     | 112     | 50      | 126     | 75      | 53      | 64      | 108        | 54         |          | 782   |
| 18 MONTHS LESS THAN 2 YEARS | 8                                     | 118     | 83      | 49      | 96      | 56      | 27      | 32      | 76         | 43         | 1        | 589   |
| 2 YEARS LESS THAN 3 YEARS   | 5                                     | 166     | 110     | 98      | 114     | 58      | 53      | 46      | 75         | 60         |          | 785   |
| 3 YEARS LESS THAN 4 YEARS   | 6                                     | 98      | 55      | 45      | 69      | 44      | 29      | 16      | 42         | 32         |          | 436   |
| 4 YEARS LESS THAN 5 YEARS   | 2                                     | 63      | 24      | 26      | 38      | 21      | 19      | 16      | 16         | 18         | 2        | 245   |
| 5 YEARS LESS THAN 10 YEARS  | 12                                    | 122     | 38      | 63      | 67      | 42      | 32      | 9       | 23         | 18         | 4        | 430   |
| 10 YEARS OF MORE            | 3                                     | 44      |         | 18      | 40      | 20      | 35      |         | 6          | 8          | 3        | 177   |
| TOTAL                       | 496                                   | 984     | 821     | 457     | 747     | 523     | 396     | 356     | 544        | 317        | 49       | 5690  |

Average (mean) Time in  
 Institution in Months

5.9 35.5 18.1 36.9 33.7 28.5 37.5 17.0 21.8 28.5 22.7 26.8

TABLE 14  
 MALES RESIDENT IN ADULT FACILITIES  
 BY CURRENT FACILITY AND SECURITY CLASSIFICATION  
 DECEMBER 31, 1988

|                         | CURRENT FACILITY ON DECEMBER 31, 1988 |             |             |             |             |             |             |             |               |               |               | TOTAL |
|-------------------------|---------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|---------------|---------------|-------|
|                         | DCI                                   | WCI         | GBCI        | CCI         | FLCI        | KMCI        | OSCI        | OCI         | NORTH<br>WCCS | SOUTH<br>WCCS | CON-<br>TRACT |       |
|                         | NUMB-<br>ER                           | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER   | NUMB-<br>ER   | NUMB-<br>ER   |       |
| SECURITY CLASSIFICATION |                                       |             |             |             |             |             |             |             |               |               |               |       |
| UNCLASSIFIED            | 300                                   |             | 3           |             | 1           | 1           |             |             | 1             |               | 9             | 315   |
| CLOSE                   |                                       | 1           | 2           | 1           | 1           |             |             |             | 1             |               |               | 6     |
| MAXIMUM                 | 69                                    | 869         | 543         | 409         | 4           | 2           | 8           |             | 1             |               | 9             | 1914  |
| MEDIUM                  | 98                                    | 100         | 264         | 40          | 699         | 488         | 366         | 1           | 6             | 4             | 31            | 2097  |
| MEDIUM OUT              | 25                                    | 5           |             | 4           | 16          | 16          | 1           |             |               |               |               | 67    |
| MINIMUM                 | 4                                     | 9           | 9           | 3           | 26          | 16          | 21          | 355         | 535           | 313           |               | 1291  |
| TOTAL                   | 496                                   | 984         | 821         | 457         | 747         | 523         | 396         | 356         | 544           | 317           | 49            | 5690  |

TABLE 15  
 MALES RESIDENT IN ADULT FACILITIES  
 BY CURRENT FACILITY AND ALCOHOL TREATMENT NEEDS  
 DECEMBER 31, 1988

|                         | CURRENT FACILITY ON DECEMBER 31, 1988 |             |             |             |             |             |             |             |               |               |               | TOTAL |
|-------------------------|---------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|---------------|---------------|-------|
|                         | DCI                                   | WCI         | GBCI        | CCI         | FLCI        | KMCI        | OSCI        | OCI         | NORTH<br>WCCS | SOUTH<br>WCCS | CON-<br>TRACT |       |
|                         | NUMB-<br>ER                           | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER   | NUMB-<br>ER   | NUMB-<br>ER   |       |
| ALCOHOL TREATMENT NEEDS |                                       |             |             |             |             |             |             |             |               |               |               |       |
| NO DATA RECORDED        | 1                                     | 1           | 1           |             | 2           |             |             |             |               |               |               | 5     |
| NO TREATMENT NEEDS      | 191                                   | 474         | 300         | 174         | 291         | 208         | 151         | 154         | 165           | 166           | 15            | 2289  |
| MODERATE NEEDS          | 122                                   | 201         | 239         | 119         | 202         | 124         | 106         | 84          | 154           | 60            | 13            | 1424  |
| SERIOUS NEEDS           | 182                                   | 308         | 281         | 164         | 252         | 191         | 139         | 118         | 225           | 91            | 21            | 1972  |
| TOTAL                   | 496                                   | 984         | 821         | 457         | 747         | 523         | 396         | 356         | 544           | 317           | 49            | 5690  |

TABLE 16  
 MALES RESIDENT IN ADULT FACILITIES  
 BY CURRENT FACILITY AND DRUG TREATMENT NEEDS  
 DECEMBER 31, 1988

|                      | CURRENT FACILITY ON DECEMBER 31, 1988 |             |             |             |             |             |             |             |               |               |               | TOTAL |
|----------------------|---------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|---------------|---------------|-------|
|                      | DCI                                   | WCI         | GBCI        | CCI         | FLCI        | KMCI        | OSCI        | OCI         | NORTH<br>WCCS | SOUTH<br>WCCS | CONT-<br>RACT |       |
|                      | NUMB-<br>ER                           | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER   | NUMB-<br>ER   | NUMB-<br>ER   |       |
| DRUG TREATMENT NEEDS |                                       |             |             |             |             |             |             |             |               |               |               |       |
| NO DATA RECORDED     | 1                                     | 2           | 1           |             | 2           |             |             |             |               |               |               | 6     |
| NO TREATMENT NEEDS   | 187                                   | 460         | 256         | 201         | 314         | 203         | 170         | 168         | 206           | 153           | 18            | 2336  |
| MODERATE NEEDS       | 137                                   | 264         | 355         | 146         | 239         | 171         | 125         | 113         | 206           | 96            | 17            | 1869  |
| SERIOUS NEEDS        | 171                                   | 258         | 209         | 110         | 192         | 149         | 101         | 75          | 132           | 68            | 14            | 1479  |
| TOTAL                | 496                                   | 984         | 821         | 457         | 747         | 523         | 396         | 356         | 544           | 317           | 49            | 5690  |

TABLE 17  
 MALES RESIDENT IN ADULT FACILITIES  
 BY CURRENT FACILITY AND DRUG AND ALCOHOL PROBLEMS  
 DECEMBER 31, 1988

|                              | CURRENT FACILITY ON DECEMBER 31, 1988 |             |             |             |             |             |             |             |               |               |               | TOTAL |
|------------------------------|---------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|---------------|---------------|-------|
|                              | DCI                                   | WCI         | GBCI        | CCI         | FLCI        | KMCI        | OSCI        | OCI         | NORTH<br>WCCS | SOUTH<br>WCCS | CON-<br>TRACT |       |
|                              | NUMB-<br>ER                           | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER   | NUMB-<br>ER   | NUMB-<br>ER   |       |
| DRUG AND ALCOHOL PROBLEMS    |                                       |             |             |             |             |             |             |             |               |               |               |       |
| NO PROBLEMS                  | 104                                   | 235         | 144         | 95          | 131         | 106         | 67          | 95          | 84            | 92            | 6             | 1159  |
| ALCOHOL AND/OR DRUG PROBLEMS | 391                                   | 748         | 676         | 362         | 614         | 417         | 329         | 261         | 460           | 225           | 43            | 4526  |
| NO DATA RECORDED             | 1                                     | 1           | 1           |             | 2           |             |             |             |               |               |               | 5     |
| TOTAL                        | 496                                   | 984         | 821         | 457         | 747         | 523         | 396         | 356         | 544           | 317           | 49            | 5690  |

TABLE 18  
 MALES RESIDENT IN ADULT FACILITIES  
 BY CURRENT FACILITY AND NEED FOR MENTAL HEALTH SERVICES  
 DECEMBER 31, 1988

|                                  | CURRENT FACILITY ON DECEMBER 31, 1988 |             |             |             |             |             |             |             |               |               |               | TOTAL |
|----------------------------------|---------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|---------------|---------------|-------|
|                                  | DCI                                   | WCI         | GBCI        | CCI         | FLCI        | KMCI        | OSCI        | OCI         | NORTH<br>WCCS | SOUTH<br>WCCS | CONT-<br>RACT |       |
|                                  | NUMB-<br>ER                           | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER   | NUMB-<br>ER   | NUMB-<br>ER   |       |
| NEEDS FOR MENTAL HEALTH SERVICES |                                       |             |             |             |             |             |             |             |               |               |               |       |
| NO DATA RECORDED                 | 1                                     | 1           | 1           |             | 2           |             |             |             |               |               |               | 5     |
| NO TREATMENT NEEDS               | 409                                   | 751         | 660         | 268         | 629         | 383         | 322         | 304         | 481           | 287           | 40            | 4534  |
| MODERATE NEEDS                   | 82                                    | 192         | 146         | 140         | 100         | 127         | 59          | 45          | 63            | 29            | 5             | 988   |
| SERIOUS NEEDS                    | 4                                     | 40          | 14          | 49          | 16          | 13          | 15          | 7           |               | 1             | 4             | 163   |
| TOTAL                            | 496                                   | 984         | 821         | 457         | 747         | 523         | 396         | 356         | 544           | 317           | 49            | 5690  |

TABLE 19  
 MALES RESIDENT IN ADULT FACILITIES  
 BY CURRENT FACILITY AND NEED FOR EDUCATION  
 DECEMBER 31, 1988

|                      | CURRENT FACILITY ON DECEMBER 31, 1988 |         |         |         |         |         |         |         |            |            |          | TOTAL |
|----------------------|---------------------------------------|---------|---------|---------|---------|---------|---------|---------|------------|------------|----------|-------|
|                      | DCI                                   | WCI     | GBCI    | CCI     | FLCI    | KMCI    | OSCI    | OCI     | NORTH WCCS | SOUTH WCCS | CONTRACT |       |
|                      | NUMB-ER                               | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER    | NUMB-ER    | NUMB-ER  |       |
| NEED FOR EDUCATION   |                                       |         |         |         |         |         |         |         |            |            |          |       |
| NO DATA RECORDED     | 1                                     | 1       | 1       |         | 2       |         |         |         |            |            |          | 5     |
| NO EDUCATIONAL NEEDS | 251                                   | 456     | 312     | 160     | 398     | 141     | 214     | 202     | 300        | 196        | 8        | 2638  |
| MODERATE NEEDS       | 163                                   | 368     | 349     | 182     | 266     | 219     | 139     | 97      | 184        | 79         | 28       | 2074  |
| SERIOUS NEEDS        | 81                                    | 159     | 159     | 115     | 81      | 163     | 43      | 57      | 60         | 42         | 13       | 973   |
| TOTAL                | 496                                   | 984     | 821     | 457     | 747     | 523     | 396     | 356     | 544        | 317        | 49       | 5690  |

TABLE 20  
 MALES RESIDENT IN ADULT FACILITIES  
 BY CURRENT FACILITY AND NEED FOR VOCATIONAL TRAINING  
 DECEMBER 31, 1988

|                              | CURRENT FACILITY ON DECEMBER 31, 1988 |             |             |             |             |             |             |             |               |               |               | TOTAL |
|------------------------------|---------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|---------------|---------------|-------|
|                              | DCI                                   | WCI         | GBCI        | CCI         | FLCI        | KMCI        | OSCI        | OCI         | NORTH<br>WCCS | SOUTH<br>WCCS | CON-<br>TRACT |       |
|                              | NUMB-<br>ER                           | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER | NUMB-<br>ER   | NUMB-<br>ER   | NUMB-<br>ER   |       |
| NEED FOR VOCATIONAL TRAINING |                                       |             |             |             |             |             |             |             |               |               |               |       |
| NO DATA RECORDED             | 1                                     | 2           | 1           |             | 3           |             |             |             |               |               |               | 7     |
| NO VOCATIONAL NEEDS          | 146                                   | 264         | 73          | 65          | 141         | 74          | 82          | 120         | 115           | 87            | 7             | 1174  |
| MODERATE NEEDS               | 244                                   | 445         | 358         | 201         | 421         | 235         | 210         | 151         | 294           | 160           | 22            | 2741  |
| SERIOUS NEEDS                | 105                                   | 273         | 389         | 191         | 182         | 214         | 104         | 85          | 135           | 70            | 20            | 1768  |
| TOTAL                        | 496                                   | 984         | 821         | 457         | 747         | 523         | 396         | 356         | 544           | 317           | 49            | 5690  |

TABLE 1  
FEMALES RESIDENT IN ADULT FACILITIES  
BY CURRENT FACILITY AND TYPE OF ADMISSION  
DECEMBER 31, 1988

|                                     |                                          | CURRENT FACILITY ON DECEMBER 31, 1988 |                  |                  | TOTAL<br>NUMBER |
|-------------------------------------|------------------------------------------|---------------------------------------|------------------|------------------|-----------------|
|                                     |                                          | TAYCHEEDAH                            | WOMENS<br>CENTER | FERRIS<br>CENTER |                 |
|                                     |                                          | NUMBER                                | NUMBER           | NUMBER           |                 |
| ADMISSION<br>STATUS                 | TYPE OF<br>ADMISSION                     |                                       |                  |                  |                 |
| NEW SENTENCE                        | NEW SENTENCE                             | 132                                   | 23               | 10               | 165             |
|                                     | NEW SENTENCE<br>PROBATION<br>VIOLATOR    | 22                                    | 6                | 4                | 32              |
|                                     | NO NEW SENTENCE<br>PROBATION<br>VIOLATOR | 31                                    | 10               |                  | 41              |
|                                     | SUBTOTAL                                 | 185                                   | 39               | 14               | 238             |
| READMISSION<br>WITH NEW<br>SENTENCE | TYPE OF<br>ADMISSION                     |                                       |                  |                  |                 |
|                                     | NEW SENTENCE<br>SAR VIOLATOR             | 4                                     |                  | 1                | 5               |
|                                     | NEW PAROLE<br>VIOLATOR                   | 4                                     |                  |                  | 4               |
|                                     | NEW MANDATORY<br>RELEASE<br>VIOLATOR     | 1                                     |                  |                  | 1               |
|                                     | SUBTOTAL                                 | 9                                     |                  | 1                | 10              |
| READMISSION NO<br>NEW SENTENCE      | TYPE OF<br>ADMISSION                     |                                       |                  |                  |                 |
|                                     | SAR VIOLATOR                             | 11                                    | 1                |                  | 12              |
|                                     | PAROLE VIOLATOR                          | 4                                     |                  |                  | 4               |
|                                     | MANDATORY<br>RELEASE<br>VIOLATOR         | 3                                     |                  |                  | 3               |
|                                     | SUBTOTAL                                 | 18                                    | 1                |                  | 19              |

(CONTINUED)

TABLE 1  
 FEMALES RESIDENT IN ADULT FACILITIES  
 BY CURRENT FACILITY AND TYPE OF ADMISSION  
 DECEMBER 31, 1988

|       | CURRENT FACILITY ON DECEMBER 31, 1988 |                  |                  | TOTAL |
|-------|---------------------------------------|------------------|------------------|-------|
|       | TAYCHEEDAH                            | WOMENS<br>CENTER | FERRIS<br>CENTER |       |
|       | NUMBER                                | NUMBER           | NUMBER           |       |
| TOTAL | 212                                   | 40               | 15               | 267   |

TABLE 2  
FEMALES RESIDENT IN ADULT FACILITIES  
BY CURRENT FACILITY AND RACE AND ETHNICITY  
DECEMBER 31, 1988

|                    | CURRENT FACILITY ON DECEMBER 31, 1988 |                  |                  | TOTAL |
|--------------------|---------------------------------------|------------------|------------------|-------|
|                    | TAYCHEEDAH                            | WOMENS<br>CENTER | FERRIS<br>CENTER |       |
|                    | NUMBER                                | NUMBER           | NUMBER           |       |
| RACE AND ETHNICITY |                                       |                  |                  |       |
| WHITE              | 107                                   | 19               | 12               | 138   |
| BLACK              | 93                                    | 17               | 3                | 113   |
| NATIVE AMERICAN    | 5                                     | 1                |                  | 6     |
| HISPANIC           | 5                                     | 3                |                  | 8     |
| OTHER              | 1                                     |                  |                  | 1     |
| NO DATA RECORDED   | 1                                     |                  |                  | 1     |
| TOTAL              | 212                                   | 40               | 15               | 267   |

TABLE 3  
FEMALES RESIDENT IN ADULT FACILITIES  
BY CURRENT FACILITY AND OFFENSE  
DECEMBER 31, 1988

|                                      | CURRENT FACILITY ON DECEMBER 31, 1988 |                  |                  | TOTAL<br>NUMBER |
|--------------------------------------|---------------------------------------|------------------|------------------|-----------------|
|                                      | TAYCHEEDAH                            | WOMENS<br>CENTER | FERRIS<br>CENTER |                 |
|                                      | NUMBER                                | NUMBER           | NUMBER           |                 |
| OFFENSE                              |                                       |                  |                  |                 |
| MURDER FIRST DEGREE                  | 19                                    | 1                |                  | 20              |
| MURDER SECOND DEGREE                 | 14                                    |                  |                  | 14              |
| ATTEMPTED MURDER                     | 14                                    | 1                |                  | 15              |
| MANSLAUGHTER                         | 5                                     |                  | 1                | 6               |
| HOMICIDE RECKLESS CONDUCT            | 1                                     | 1                |                  | 2               |
| HOMICIDE INTOXICATED USE OF<br>AUTO  |                                       | 3                |                  | 3               |
| ARMED ROBBERY                        | 14                                    | 1                |                  | 15              |
| UNARMED ROBBERY                      | 9                                     | 1                |                  | 10              |
| AGGRAVATED ASSAULT BATTERY           | 1                                     | 1                |                  | 2               |
| BATTERY                              | 3                                     |                  |                  | 3               |
| INJURY CONDUCT REGARDLESS OF<br>LIFE | 2                                     |                  | 2                | 4               |
| INJURY NEGLIGENT USE OF WEAPON       | 2                                     |                  |                  | 2               |
| ENDANGER SAFETY                      | 5                                     | 2                | 1                | 8               |
| ARMED BURGLARY                       | 1                                     |                  |                  | 1               |
| UNARMED BURGLARY                     | 10                                    |                  |                  | 10              |
| THEFT                                | 22                                    | 7                | 4                | 33              |
| RECEIVE STOLEN PROPERTY              | 1                                     |                  |                  | 1               |
| AUTO THEFT                           | 2                                     | 2                | 1                | 5               |
| FORGERY                              | 39                                    | 5                | 3                | 47              |
| FRAUD                                | 6                                     |                  |                  | 6               |

(CONTINUED)

TABLE 3  
FEMALES RESIDENT IN ADULT FACILITIES  
BY CURRENT FACILITY AND OFFENSE  
DECEMBER 31, 1988

|                                 | CURRENT FACILITY ON DECEMBER 31, 1988 |                  |                  | TOTAL<br>NUMBER |
|---------------------------------|---------------------------------------|------------------|------------------|-----------------|
|                                 | TAYCHEEDAH                            | WOMENS<br>CENTER | FERRIS<br>CENTER |                 |
|                                 | NUMBER                                | NUMBER           | NUMBER           |                 |
| OFFENSE                         |                                       |                  |                  |                 |
| WORTHLESS CHECKS                | 3                                     |                  |                  | 3               |
| ARSON                           | 5                                     | 2                |                  | 7               |
| WEAPONS LAWS VIOLATIONS         | 2                                     |                  |                  | 2               |
| SEXUAL ASSAULT FIRST DEGREE     | 1                                     |                  | 1                | 2               |
| SEXUAL ASSAULT SECOND DEGREE    | 2                                     | 1                |                  | 3               |
| PROSTITUTION AND VICE           | 2                                     | 1                |                  | 3               |
| NARCOTIC DRUG VIOLATIONS        | 1                                     |                  |                  | 1               |
| HALLUCINOGENIC DRUG VIOLATIONS  |                                       | 3                |                  | 3               |
| OTHER DRUG VIOLATIONS           | 17                                    | 4                |                  | 21              |
| ESCAPE BAILJUMPING              | 1                                     |                  |                  | 1               |
| AIDING ESCAPE                   | 1                                     |                  |                  | 1               |
| RESISTING ARREST                | 1                                     |                  | 1                | 2               |
| CONSPIRACY SOLICITATION ATTEMPT |                                       | 1                | 1                | 2               |
| FAMILY AND CHILD LAW VIOLATIONS | 4                                     | 2                |                  | 6               |
| DISORDERLY CONDUCT VAGRANCY     | 2                                     |                  |                  | 2               |
| NO DATA RECORDED                |                                       | 1                |                  | 1               |
| TOTAL                           | 212                                   | 40               | 15               | 267             |

TABLE 4  
FEMALES RESIDENT IN ADULT FACILITIES  
BY CURRENT FACILITY AND TYPE OF OFFENDER  
DECEMBER 31, 1988

|                   | CURRENT FACILITY ON DECEMBER 31, 1988 |                  |                  | TOTAL |
|-------------------|---------------------------------------|------------------|------------------|-------|
|                   | TAYCHEEDAH                            | WOMENS<br>CENTER | FERRIS<br>CENTER |       |
|                   | NUMBER                                | NUMBER           | NUMBER           |       |
| TYPE OF OFFENDER  |                                       |                  |                  |       |
| PROPERTY OFFENDER | 99                                    | 20               | 11               | 130   |
| DRUGS             | 19                                    | 8                |                  | 27    |
| SEX               | 3                                     | 1                |                  | 4     |
| ASSAULT           | 84                                    | 10               | 3                | 97    |
| ASSAULT AND DRUGS | 1                                     |                  |                  | 1     |
| ASSAULT AND SEX   | 6                                     | 1                | 1                | 8     |
| TOTAL             | 212                                   | 40               | 15               | 267   |

TABLE 5  
FEMALES RESIDENT IN ADULT FACILITIES  
BY CURRENT FACILITY AND LENGTH OF SENTENCE  
DECEMBER 31, 1988

|                                     | CURRENT FACILITY ON DECEMBER 31, 1988 |                  |                  | TOTAL<br>NUMBER |
|-------------------------------------|---------------------------------------|------------------|------------------|-----------------|
|                                     | TAYCHEEDAH                            | WOMENS<br>CENTER | FERRIS<br>CENTER |                 |
|                                     | NUMBER                                | NUMBER           | NUMBER           |                 |
| LENGTH OF SENTENCE                  |                                       |                  |                  |                 |
| NO DATA RECORDED                    |                                       | 1                |                  | 1               |
| ONE YEAR                            | 14                                    | 1                |                  | 15              |
| TWO YEARS                           | 30                                    | 10               | 1                | 41              |
| THREE YEARS                         | 27                                    | 8                | 2                | 37              |
| FOUR YEARS                          | 18                                    | 8                | 2                | 28              |
| FIVE YEARS                          | 15                                    | 5                | 4                | 24              |
| SIX YEARS                           | 10                                    | 1                |                  | 11              |
| SEVEN YEARS                         | 12                                    | 1                | 1                | 14              |
| EIGHT YEARS                         | 13                                    | 2                | 1                | 16              |
| NINE YEARS                          | 5                                     |                  | 1                | 6               |
| TEN YEARS                           | 12                                    | 2                | 2                | 16              |
| ELEVEN THRU FOURTEEN YEARS          | 10                                    |                  |                  | 10              |
| FIFTEEN THRU TWENTY YEARS           | 14                                    |                  | 1                | 15              |
| TWENTY THRU TWENTYFOUR YEARS        | 6                                     |                  |                  | 6               |
| TWENTYFIVE THRU TWENTYNINE<br>YEARS | 3                                     |                  |                  | 3               |
| THIRTY THRU THIRTYNINE YEARS        | 2                                     |                  |                  | 2               |
| FOURTY YEARS OR MORE NOT LIFE       | 2                                     | 1                |                  | 3               |
| LIFE                                | 19                                    |                  |                  | 19              |
| TOTAL                               | 212                                   | 40               | 15               | 267             |

Average (mean) Length of  
Sentence in Years

7.4

5.1

6.4

7.0

TABLE 6  
FEMALES RESIDENT IN ADULT FACILITIES  
BY CURRENT FACILITY AND REGION AND COUNTY OF COMMITMENT  
DECEMBER 31, 1988

|                        |                         | CURRENT FACILITY ON DECEMBER 31, 1988 |                  |                  | TOTAL<br>NUMBER |
|------------------------|-------------------------|---------------------------------------|------------------|------------------|-----------------|
|                        |                         | TAYCHEEDAH                            | WOMENS<br>CENTER | FERRIS<br>CENTER |                 |
|                        |                         | NUMBER                                | NUMBER           | NUMBER           |                 |
| REGION                 | COUNTY OF<br>COMMITMENT |                                       |                  |                  |                 |
| SOUTHERN REGION        | DANE                    | 19                                    | 1                | 1                | 21              |
|                        | DODGE                   | 1                                     |                  |                  | 1               |
|                        | GRANT                   | 2                                     |                  | 1                | 3               |
|                        | GREEN                   |                                       |                  | 1                | 1               |
|                        | IOWA                    |                                       | 1                |                  | 1               |
|                        | JEFFERSON               | 3                                     |                  |                  | 3               |
|                        | RICHLAND                | 2                                     |                  |                  | 2               |
|                        | ROCK                    | 14                                    |                  | 2                | 16              |
|                        | SAUK                    | 1                                     |                  |                  | 1               |
|                        | SUBTOTAL                | 42                                    | 2                | 5                | 49              |
| SOUTHEASTERN<br>REGION | COUNTY OF<br>COMMITMENT |                                       |                  |                  |                 |
|                        | KENOSHA                 | 25                                    | 6                |                  | 31              |
|                        | OZAUKEE                 | 1                                     | 1                |                  | 2               |
|                        | RACINE                  | 11                                    | 3                |                  | 14              |
|                        | WALWORTH                | 5                                     |                  |                  | 5               |
|                        | WASHINGTON              |                                       |                  | 1                | 1               |
|                        | WAUKESHA                | 1                                     | 3                |                  | 4               |
|                        | SUBTOTAL                | 43                                    | 13               | 1                | 57              |

(CONTINUED)

TABLE 6  
FEMALES RESIDENT IN ADULT FACILITIES  
BY CURRENT FACILITY AND REGION AND COUNTY OF COMMITMENT  
DECEMBER 31, 1988

|                     |                         | CURRENT FACILITY ON DECEMBER 31, 1988 |                  |                  | TOTAL<br>NUMBER |
|---------------------|-------------------------|---------------------------------------|------------------|------------------|-----------------|
|                     |                         | TAYCHEEDAH                            | WOMENS<br>CENTER | FERRIS<br>CENTER |                 |
|                     |                         | NUMBER                                | NUMBER           | NUMBER           |                 |
| REGION              | COUNTY OF<br>COMMITMENT |                                       |                  |                  |                 |
| MILWAUKEE<br>REGION | MILWAUKEE               | 80                                    | 16               | 3                | 99              |
|                     | SUBTOTAL                | 80                                    | 16               | 3                | 99              |
| EASTERN REGION      | COUNTY OF<br>COMMITMENT |                                       |                  |                  |                 |
|                     | BROWN                   | 4                                     | 1                | 1                | 6               |
|                     | CALUMET                 | 1                                     |                  |                  | 1               |
|                     | FOND DU LAC             | 1                                     | 1                |                  | 2               |
|                     | MANITOWOC               |                                       | 1                |                  | 1               |
|                     | MARINETTE               | 1                                     |                  |                  | 1               |
|                     | OUTAGAMIE               | 7                                     | 1                |                  | 8               |
|                     | SHAWANO                 | 1                                     |                  | 1                | 2               |
|                     | WAUPACA                 | 1                                     |                  |                  | 1               |
|                     | WINNEBAGO               | 6                                     | 2                |                  | 8               |
|                     | SUBTOTAL                | 22                                    | 6                | 2                | 30              |
| WESTERN REGION      | COUNTY OF<br>COMMITMENT |                                       |                  |                  |                 |
|                     | BARRON                  | 1                                     |                  |                  | 1               |
|                     | CLARK                   | 1                                     |                  | 1                | 2               |
|                     | DUNN                    | 2                                     |                  |                  | 2               |
|                     | EAU CLAIRE              | 2                                     |                  | 2                | 4               |
|                     | LACROSSE                | 5                                     | 2                |                  | 7               |

(CONTINUED)

TABLE 6  
FEMALES RESIDENT IN ADULT FACILITIES  
BY CURRENT FACILITY AND REGION AND COUNTY OF COMMITMENT  
DECEMBER 31, 1988

|                     |                         | CURRENT FACILITY ON DECEMBER 31, 1988 |                  |                  | TOTAL<br>NUMBER |
|---------------------|-------------------------|---------------------------------------|------------------|------------------|-----------------|
|                     |                         | TAYCHEEDAH                            | WOMENS<br>CENTER | FERRIS<br>CENTER |                 |
|                     |                         | NUMBER                                | NUMBER           | NUMBER           |                 |
| REGION              | COUNTY OF<br>COMMITMENT |                                       |                  |                  |                 |
| WESTERN REGION      | MONROE                  | 1                                     |                  |                  | 1               |
|                     | PIERCE                  | 1                                     |                  |                  | 1               |
|                     | ST CROIX                | 1                                     |                  |                  | 1               |
|                     | SUBTOTAL                | 14                                    | 2                | 3                | 19              |
| NORTHERN REGION     | COUNTY OF<br>COMMITMENT |                                       |                  |                  |                 |
|                     | ADAMS                   | 2                                     |                  |                  | 2               |
|                     | ASHLAND                 | 1                                     |                  |                  | 1               |
|                     | DOUGLAS                 | 1                                     |                  |                  | 1               |
|                     | IRON                    | 1                                     |                  |                  | 1               |
|                     | MARATHON                | 2                                     |                  |                  | 2               |
|                     | PORTAGE                 | 2                                     |                  |                  | 2               |
|                     | TAYLOR                  |                                       |                  | 1                | 1               |
|                     | VILAS                   | 2                                     |                  |                  | 2               |
|                     | SUBTOTAL                | 11                                    |                  | 1                | 12              |
| NO DATA<br>RECORDED | COUNTY OF<br>COMMITMENT |                                       |                  |                  |                 |
|                     | NO DATA<br>RECORDED     |                                       | 1                |                  | 1               |
|                     | SUBTOTAL                |                                       | 1                |                  | 1               |
| TOTAL               |                         | 212                                   | 40               | 15               | 267             |

TABLE 7  
FEMALES RESIDENT IN ADULT FACILITIES  
BY CURRENT FACILITY AND CURRENT AGE  
DECEMBER 31, 1988

|             | CURRENT FACILITY ON DECEMBER 31, 1988 |                  |                  | TOTAL |
|-------------|---------------------------------------|------------------|------------------|-------|
|             | TAYCHEEDAH                            | WOMENS<br>CENTER | FERRIS<br>CENTER |       |
|             | NUMBER                                | NUMBER           | NUMBER           |       |
| CURRENT AGE |                                       |                  |                  |       |
| 17          | 2                                     |                  |                  | 2     |
| 18          | 1                                     |                  |                  | 1     |
| 19          | 4                                     | 1                |                  | 5     |
| 20          | 7                                     |                  |                  | 7     |
| 21          | 2                                     | 3                |                  | 5     |
| 22 THRU 24  | 24                                    | 5                | 2                | 31    |
| 25 THRU 29  | 57                                    | 10               | 3                | 70    |
| 30 THRU 34  | 44                                    | 11               | 5                | 60    |
| 35 THRU 39  | 32                                    | 5                | 2                | 39    |
| 40 THRU 44  | 20                                    | 3                | 2                | 25    |
| 45 THRU 49  | 12                                    | 1                | 1                | 14    |
| 50 THRU 54  | 3                                     |                  |                  | 3     |
| 55 THRU 59  | 2                                     | 1                |                  | 3     |
| 60 THRU 64  | 2                                     |                  |                  | 2     |
| TOTAL       | 212                                   | 40               | 15               | 267   |

Average (mean) Age in Years      31.8      30.8      33.1      31.8

TABLE 8  
FEMALES RESIDENT IN ADULT FACILITIES  
BY CURRENT FACILITY AND PLACE OF BIRTH  
DECEMBER 31, 1988

|                | CURRENT FACILITY ON DECEMBER 31, 1988 |                  |                  | TOTAL |
|----------------|---------------------------------------|------------------|------------------|-------|
|                | TAYCHEEDAH                            | WOMENS<br>CENTER | FERRIS<br>CENTER |       |
|                | NUMBER                                | NUMBER           | NUMBER           |       |
| PLACE OF BIRTH |                                       |                  |                  |       |
| WISCONSIN      | 94                                    | 17               | 7                | 118   |
| OTHER STATES   | 117                                   | 23               | 8                | 148   |
| FOREIGN BORN   | 1                                     |                  |                  | 1     |
| TOTAL          | 212                                   | 40               | 15               | 267   |

TABLE 9  
FEMALES RESIDENT IN ADULT FACILITIES  
BY CURRENT FACILITY AND CURRENT DISABILITIES  
DECEMBER 31, 1988

|                         | CURRENT FACILITY ON DECEMBER 31, 1988 |                  |                  | TOTAL |
|-------------------------|---------------------------------------|------------------|------------------|-------|
|                         | TAYCHEEDAH                            | WOMENS<br>CENTER | FERRIS<br>CENTER |       |
|                         | NUMBER                                | NUMBER           | NUMBER           |       |
| CURRENT DISABILITIES    |                                       |                  |                  |       |
| NO DISABILITY           | 145                                   | 27               | 12               | 184   |
| PHYSICAL                | 9                                     | 5                | 1                | 15    |
| DEVELOPMENTAL EMOTIONAL | 37                                    | 6                | 2                | 45    |
| ALL THREE DISABILITIES  | 16                                    | 1                |                  | 17    |
| NO DATA RECORDED        | 5                                     | 1                |                  | 6     |
| TOTAL                   | 212                                   | 40               | 15               | 267   |

TABLE 10  
FEMALES RESIDENT IN ADULT FACILITIES  
BY CURRENT FACILITY AND MILITARY SERVICE  
DECEMBER 31, 1988

|                            | CURRENT FACILITY ON DECEMBER 31, 1988 |                  |                  | TOTAL |
|----------------------------|---------------------------------------|------------------|------------------|-------|
|                            | TAYCHEEDAH                            | WOMENS<br>CENTER | FERRIS<br>CENTER |       |
|                            | NUMBER                                | NUMBER           | NUMBER           |       |
| MILITARY SERVICE           |                                       |                  |                  |       |
| RECORD OF MILITARY SERVICE | 5                                     | 1                | 1                | 7     |
| NO MILITARY SERVICE        | 203                                   | 39               | 14               | 256   |
| NO DATA RECORDED           | 4                                     |                  |                  | 4     |
| TOTAL                      | 212                                   | 40               | 15               | 267   |

TABLE 11  
FEMALES RESIDENT IN ADULT FACILITIES  
BY CURRENT FACILITY AND HIGHEST GRADE COMPLETED  
DECEMBER 31, 1988

|                               | CURRENT FACILITY ON DECEMBER 31, 1988 |                  |                  | TOTAL<br>NUMBER |
|-------------------------------|---------------------------------------|------------------|------------------|-----------------|
|                               | TAYCHEEDAH                            | WOMENS<br>CENTER | FERRIS<br>CENTER |                 |
|                               | NUMBER                                | NUMBER           | NUMBER           |                 |
| HIGHEST GRADE COMPLETED       |                                       |                  |                  |                 |
| FOURTH OR LESS                | 3                                     |                  |                  | 3               |
| FIFTH THRU EIGHTH             | 20                                    | 5                |                  | 25              |
| NINTH THRU TWELFTH NO DIPLOMA | 73                                    | 22               | 4                | 99              |
| HIGH SCHOOL DIPLOMA           | 24                                    | 4                | 4                | 32              |
| GED OR HED CERTIFICATE        | 40                                    | 4                | 2                | 46              |
| ONE OR MORE SEMESTERS COLLEGE | 44                                    | 3                | 5                | 52              |
| NO DATA RECORDED              | 8                                     | 2                |                  | 10              |
| TOTAL                         | 212                                   | 40               | 15               | 267             |

TABLE 12  
FEMALES RESIDENT IN ADULT FACILITIES  
BY CURRENT FACILITY AND TESTED GRADE LEVEL  
DECEMBER 31, 1988

|                    | CURRENT FACILITY ON DECEMBER 31, 1988 |                  |                  | TOTAL |
|--------------------|---------------------------------------|------------------|------------------|-------|
|                    | TAYCHEEDAH                            | WOMENS<br>CENTER | FERRIS<br>CENTER |       |
|                    | NUMBER                                | NUMBER           | NUMBER           |       |
| TESTED GRADE LEVEL |                                       |                  |                  |       |
| FIRST OR SECOND    | 3                                     | 1                |                  | 4     |
| THIRD              | 10                                    | 3                |                  | 13    |
| FOURTH             | 17                                    | 3                |                  | 20    |
| FIFTH              | 12                                    | 2                |                  | 14    |
| SIXTH              | 13                                    | 3                | 1                | 17    |
| SEVENTH            | 9                                     | 3                | 1                | 13    |
| EIGHTH             | 9                                     | 4                | 1                | 14    |
| NINTH              | 10                                    | 2                | 1                | 13    |
| TENTH              | 6                                     | 1                | 1                | 8     |
| ELEVENTH           | 12                                    | 2                |                  | 14    |
| TWELFTH OR MORE    | 62                                    | 10               | 9                | 81    |
| NO DATA RECORDED   | 49                                    | 6                | 1                | 56    |
| TOTAL              | 212                                   | 40               | 15               | 267   |

TABLE 13  
FEMALES RESIDENT IN ADULT FACILITIES  
BY CURRENT FACILITY AND TIME IN INSTITUTION  
DECEMBER 31, 1988

|                             | CURRENT FACILITY ON DECEMBER 31, 1988 |                  |                  | TOTAL |
|-----------------------------|---------------------------------------|------------------|------------------|-------|
|                             | TAYCHEEDAH                            | WOMENS<br>CENTER | FERRIS<br>CENTER |       |
|                             | NUMBER                                | NUMBER           | NUMBER           |       |
| TIME IN INSTITUTION         |                                       |                  |                  |       |
| LESS THAN SIX MONTHS        | 76                                    | 12               | 2                | 90    |
| SIX MONTHS LESS THAN 1 YEAR | 42                                    | 12               | 1                | 55    |
| 1 YEAR LESS THAN 18 MONTHS  | 14                                    | 4                | 3                | 21    |
| 18 MONTHS LESS THAN 2 YEARS | 18                                    | 4                | 3                | 25    |
| 2 YEARS LESS THAN 3 YEARS   | 18                                    | 1                | 3                | 22    |
| 3 YEARS LESS THAN 4 YEARS   | 14                                    | 4                | 1                | 19    |
| 4 YEARS LESS THAN 5 YEARS   | 11                                    | 2                | 1                | 14    |
| 5 YEARS LESS THAN 10 YEARS  | 16                                    |                  | 1                | 17    |
| 10 YEARS OF MORE            | 3                                     | 1                |                  | 4     |
| TOTAL                       | 212                                   | 40               | 15               | 267   |

Average (mean)Time in  
Institution in Months

21.0

19.2

23.7

20.9

TABLE 14  
FEMALES RESIDENT IN ADULT FACILITIES  
BY CURRENT FACILITY AND SECURITY CLASSIFICATION  
DECEMBER 31, 1988

|                         | CURRENT FACILITY ON DECEMBER 31, 1988 |                  |                  | TOTAL |
|-------------------------|---------------------------------------|------------------|------------------|-------|
|                         | TAYCHEEDAH                            | WOMENS<br>CENTER | FERRIS<br>CENTER |       |
|                         | NUMBER                                | NUMBER           | NUMBER           |       |
| SECURITY CLASSIFICATION |                                       |                  |                  |       |
| UNCLASSIFIED            | 27                                    |                  |                  | 27    |
| MAXIMUM                 | 70                                    |                  |                  | 70    |
| MEDIUM                  | 83                                    | 1                |                  | 84    |
| MEDIUM OUT              | 1                                     |                  |                  | 1     |
| MINIMUM                 | 31                                    | 39               | 15               | 85    |
| TOTAL                   | 212                                   | 40               | 15               | 267   |

TABLE 15  
FEMALES RESIDENT IN ADULT FACILITIES  
BY CURRENT FACILITY AND ALCOHOL TREATMENT NEEDS  
DECEMBER 31, 1988

|                         | CURRENT FACILITY ON DECEMBER 31, 1988 |                  |                  | TOTAL |
|-------------------------|---------------------------------------|------------------|------------------|-------|
|                         | TAYCHEEDAH                            | WOMENS<br>CENTER | FERRIS<br>CENTER |       |
|                         | NUMBER                                | NUMBER           | NUMBER           |       |
| ALCOHOL TREATMENT NEEDS |                                       |                  |                  |       |
| NO DATA RECORDED        | 2                                     |                  |                  | 2     |
| NO TREATMENT NEEDS      | 117                                   | 13               | 11               | 141   |
| MODERATE NEEDS          | 48                                    | 9                | 1                | 58    |
| SERIOUS NEEDS           | 45                                    | 18               | 3                | 66    |
| TOTAL                   | 212                                   | 40               | 15               | 267   |

TABLE 16  
FEMALES RESIDENT IN ADULT FACILITIES  
BY CURRENT FACILITY AND DRUG TREATMENT NEEDS  
DECEMBER 31, 1988

|                      | CURRENT FACILITY ON DECEMBER 31, 1988 |                  |                  | TOTAL<br>NUMBER |
|----------------------|---------------------------------------|------------------|------------------|-----------------|
|                      | TAYCHEEDAH                            | WOMENS<br>CENTER | FERRIS<br>CENTER |                 |
|                      | NUMBER                                | NUMBER           | NUMBER           |                 |
| DRUG TREATMENT NEEDS |                                       |                  |                  |                 |
| NO DATA RECORDED     | 2                                     |                  |                  | 2               |
| NO TREATMENT NEEDS   | 71                                    | 10               | 8                | 89              |
| MODERATE NEEDS       | 65                                    | 11               | 7                | 83              |
| SERIOUS NEEDS        | 74                                    | 19               |                  | 93              |
| TOTAL                | 212                                   | 40               | 15               | 267             |

TABLE 17  
 FEMALES RESIDENT IN ADULT FACILITIES  
 BY CURRENT FACILITY AND DRUG AND ALCOHOL PROBLEMS  
 DECEMBER 31, 1988

|                              | CURRENT FACILITY ON DECEMBER 31, 1988 |                  |                  | TOTAL |
|------------------------------|---------------------------------------|------------------|------------------|-------|
|                              | TAYCHEEDAH                            | WOMENS<br>CENTER | FERRIS<br>CENTER |       |
|                              | NUMBER                                | NUMBER           | NUMBER           |       |
| DRUG AND ALCOHOL PROBLEMS    |                                       |                  |                  |       |
| NO PROBLEMS                  | 44                                    | 5                | 8                | 57    |
| ALCOHOL AND/OR DRUG PROBLEMS | 166                                   | 35               | 7                | 208   |
| NO DATA RECORDED             | 2                                     |                  |                  | 2     |
| TOTAL                        | 212                                   | 40               | 15               | 267   |

TABLE 18  
FEMALES RESIDENT IN ADULT FACILITIES  
BY CURRENT FACILITY AND NEED FOR MENTAL HEALTH SERVICES  
DECEMBER 31, 1988

|                                     | CURRENT FACILITY ON DECEMBER 31, 1988 |                  |                  | TOTAL |
|-------------------------------------|---------------------------------------|------------------|------------------|-------|
|                                     | TAYCHEEDAH                            | WOMENS<br>CENTER | FERRIS<br>CENTER |       |
|                                     | NUMBER                                | NUMBER           | NUMBER           |       |
| NEEDS FOR MENTAL HEALTH<br>SERVICES |                                       |                  |                  |       |
| NO DATA RECORDED                    | 2                                     |                  |                  | 2     |
| NO TREATMENT NEEDS                  | 135                                   | 33               | 14               | 182   |
| MODERATE NEEDS                      | 54                                    | 5                | 1                | 60    |
| SERIOUS NEEDS                       | 21                                    | 2                |                  | 23    |
| TOTAL                               | 212                                   | 40               | 15               | 267   |

TABLE 19  
FEMALES RESIDENT IN ADULT FACILITIES  
BY CURRENT FACILITY AND NEED FOR EDUCATION  
DECEMBER 31, 1988

|                      | CURRENT FACILITY ON DECEMBER 31, 1988 |                  |                  | TOTAL<br>NUMBER |
|----------------------|---------------------------------------|------------------|------------------|-----------------|
|                      | TAYCHEEDAH                            | WOMENS<br>CENTER | FERRIS<br>CENTER |                 |
|                      | NUMBER                                | NUMBER           | NUMBER           |                 |
| NEED FOR EDUCATION   |                                       |                  |                  |                 |
| NO DATA RECORDED     | 2                                     |                  |                  | 2               |
| NO EDUCATIONAL NEEDS | 81                                    | 14               | 8                | 103             |
| MODERATE NEEDS       | 100                                   | 20               | 7                | 127             |
| SERIOUS NEEDS        | 29                                    | 6                |                  | 35              |
| TOTAL                | 212                                   | 40               | 15               | 267             |

TABLE 20  
 FEMALES RESIDENT IN ADULT FACILITIES  
 BY CURRENT FACILITY AND NEED FOR VOCATIONAL TRAINING  
 DECEMBER 31, 1988

|                              | CURRENT FACILITY ON DECEMBER 31, 1988 |                  |                  | TOTAL |
|------------------------------|---------------------------------------|------------------|------------------|-------|
|                              | TAYCHEEDAH                            | WOMENS<br>CENTER | FERRIS<br>CENTER |       |
|                              | NUMBER                                | NUMBER           | NUMBER           |       |
| NEED FOR VOCATIONAL TRAINING |                                       |                  |                  |       |
| NO DATA RECORDED             | 2                                     |                  |                  | 2     |
| NO VOCATIONAL NEEDS          | 35                                    | 4                | 6                | 45    |
| MODERATE NEEDS               | 100                                   | 18               | 9                | 127   |
| SERIOUS NEEDS                | 75                                    | 18               |                  | 93    |
| TOTAL                        | 212                                   | 40               | 15               | 267   |