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# Tennessee Judicial Council Annual Report 1990-91

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# Tennessee Judicial Council Annual Report 1990-91

The Tennessee Judicial Council has prepared this annual report on Tennessee state courts for the fiscal year of 1990-91 pursuant to Tennessee Code Annotated, Section 16-21-107(b), and Section 16-3-502(3). The contents include caseload data for the appellate and trial courts and narrative sections relative to the state court system. By publication of these numbers, the Council in no way certifies that they are accurate or reliable.

Additionally, please note that the filing and disposition figures in this report cannot, and should not, be viewed as a complete measurement of the judicial workload carried by any given judge in any given court. The sheer weight of numbers is not necessarily indicative of the effort a judge has put forth or of the hours she/he has expended in performing the duties of her/his office.

For example, a judge might spend a week or more presiding over a jury trial where a defendant is charged with first-degree murder. In that same week, another judge might hear more than a hundred uncontested divorces, adoptions, or cases where the charge is minor, the jury trial is waived, and the plea is guilty. In this example, the first judge is credited for the disposition of one case while the second judge is credited with the disposition of more than a hundred cases. Each judge, however, has performed the duties of her/his office and fulfilled the judicial needs of the citizens of Tennessee. Therefore, this report does not undertake to evaluate which judge has rendered the greater service.

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U.S. Department of Justice  
National Institute of Justice

NCJRS

MAY 4 1992

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**Tennessee  
Judicial  
Council**

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# TENNESSEE JUDICIAL COUNCIL

## 1990-91

### SELECTED BY THE SUPREME COURT

Robert E. Cooper, Chairman  
(Retired 8/31/90)  
E. Riley Anderson, Chairman  
(Term began 9/1/90)  
Justice, Tennessee Supreme Court

James E. Beckner  
Criminal Court Judge  
3rd Judicial District

Thomas A. Greer, Jr.  
Circuit Court Judge  
12th Judicial District  
(Term expired 8/31/90)  
Joseph S. Daniel  
Circuit Court Judge  
16th Judicial District  
(Term began 9/1/90)

Dewey C. Whitenton  
Chancellor  
25th Judicial District

William J. Faimon  
General Sessions Court Judge  
Davidson County  
(Term expired 10/27/90)  
Carol Catalano  
General Sessions Court Judge  
Montgomery County  
(Term began 10/28/90)

### SELECTED BY THE COURT OF APPEALS

Henry F. Todd  
(Term expired 10/27/90)  
Samuel L. Lewis  
(Term began 10/28/90)  
Judge, Court of Appeals

### SELECTED BY THE COURT OF CRIMINAL APPEALS

John K. Byers  
(Term expired 8/31/90)  
Adolpho A. Birch, Jr.  
(Term began 9/1/90)  
Judge, Court of Criminal Appeals

### EX OFFICIO MEMBERS

John S. Wilder  
Lieutenant Governor

Ed Murray  
(Retired 8/31/90)  
Jimmy Naifeh  
(Term began 9/1/90)  
Speaker of the House

Senator Curtis S. Person, Jr.  
Chairman, Senate  
Judiciary Committee

Representative Frank Buck  
Chairman, House  
Judiciary Committee

Charles W. Burson, Vice-  
Chairman  
Attorney General

Cletus W. McWilliams, Secretary  
Executive Secretary to the  
Tennessee Supreme Court

George R. Bonds  
Executive Secretary to the  
District Attorneys General  
Conference

William A. Hardin  
Executive Secretary to the  
District Public Defenders  
Conference

### SELECTED BY THE GOVERNOR

Dan Buckner  
Dickson, Tennessee  
(Term expired 6/24/91)

Gary Simmons  
McKenzie, Tennessee

Rheubin M. Taylor  
Attorney at Law  
Chattanooga, Tennessee

Penny White  
Attorney at Law  
Johnson City, Tennessee  
(Resigned after election  
to Circuit Court Judge  
1st Judicial District,  
effective 9/1/90)

Mary M. Farmer  
Attorney at Law  
Knoxville, Tennessee  
(Term began 3/19/91)

### SELECTED BY THE JUDICIAL COUNCIL

Laffitte Howard  
Knoxville, Tennessee

Robert S. Brandt  
Chancellor  
20th Judicial District

David Manning  
Commissioner, Department  
of Finance and  
Administration

## Report from the Secretary

This is the second year that the annual report has been published completely under the auspices of the Tennessee Judicial Council. As established by statute, the Judicial Council consists of one justice of the Supreme Court selected by a majority vote of the judges on the Court; one of the judges of the Court of Appeals selected by the Court of Appeals; and one of the judges from the Court of Criminal Appeals chosen by the judges of the Court of Criminal Appeals. The Supreme Court also selects by majority vote one chancellor, one circuit court judge, one criminal court judge, and one general sessions court judge. The speaker of the state senate, the speaker of the state house of representatives, the chairman of the judiciary committee of the state senate, the chairman of the judiciary committee of the state house of representatives, the state attorney general and the executive secretary to the Supreme Court also serve as members of the Judicial Council.

The Governor also appoints Council members. He selects two lay people and two members of the Tennessee bar. The attorneys must have practiced in the state for at least three years.

The Council itself has the power to elect six members at large. These members may or may not be practicing attorneys.

Members of the Council serve for a period of four years except the attorney general, the executive secretary to the Supreme Court, the speakers of the senate and house of representatives, and the chairmen of the judiciary committees of the senate and house of representatives. The speakers and the chairmen of the judiciary committees serve as Council members during their representative terms of office.

The Council is statutorily mandated to meet once a year on the fourth Monday in October in Nashville.

The Judicial Council is also required by statute to continuously survey and study the operation of the judicial department of the state, to devise ways to improve the administration of justice, to submit suggestions and recommendations to the Supreme Court and the General Assembly regarding changes in the administration of the judicial system, and to collect, compile, analyze, and publish statistics and other information pertaining to the judicial system. The Tennessee Judicial Information System (TJIS), which was formerly a

division of the Office of the Executive Secretary but which is currently under the direction of the Tennessee Judicial Council, is the mechanism used to survey the state courts of record and to compile statistics reflecting their caseload. There are 197 court clerks who report caseload information to TJIS either by magnetic tape or on paper forms which are keyed into an IMS1 database on the state's mainframe.

During this fiscal year, the staff of the Judicial Council experienced several changes. It acquired a new staff director and the office was relocated to an office building in the downtown business district of Nashville. The mailing address is Nashville City Center, Suite 1410, 511 Union Street, Nashville, Tennessee 37243-1410.

This Annual Report of the Tennessee Judicial Council is presented pursuant to the Council's statutory duty as set forth in Tennessee Code Annotated, Section 16-21-107(b). However, the Annual Report would not be possible without the continuing support and cooperation of the Tennessee judges and, especially, the clerks of court and their staffs.

Respectfully submitted,



Cletus W. McWilliams  
Secretary to the Tennessee Judicial Council  
Executive Secretary to the Tennessee Supreme Court

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# Supreme Court

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# **SUPREME COURT JUSTICES**

**JULY 1, 1990 – AUGUST 31, 1990**

Frank F. Drowota, III  
Chief Justice

William H. D. Fones  
Associate Justice

Robert E. Cooper  
Associate Justice

Charles H. O'Brien  
Associate Justice

Martha Craig Daughtrey  
Associate Justice

**SEPTEMBER 1, 1990 – JUNE 30, 1991**

Lyle Reid  
Chief Justice

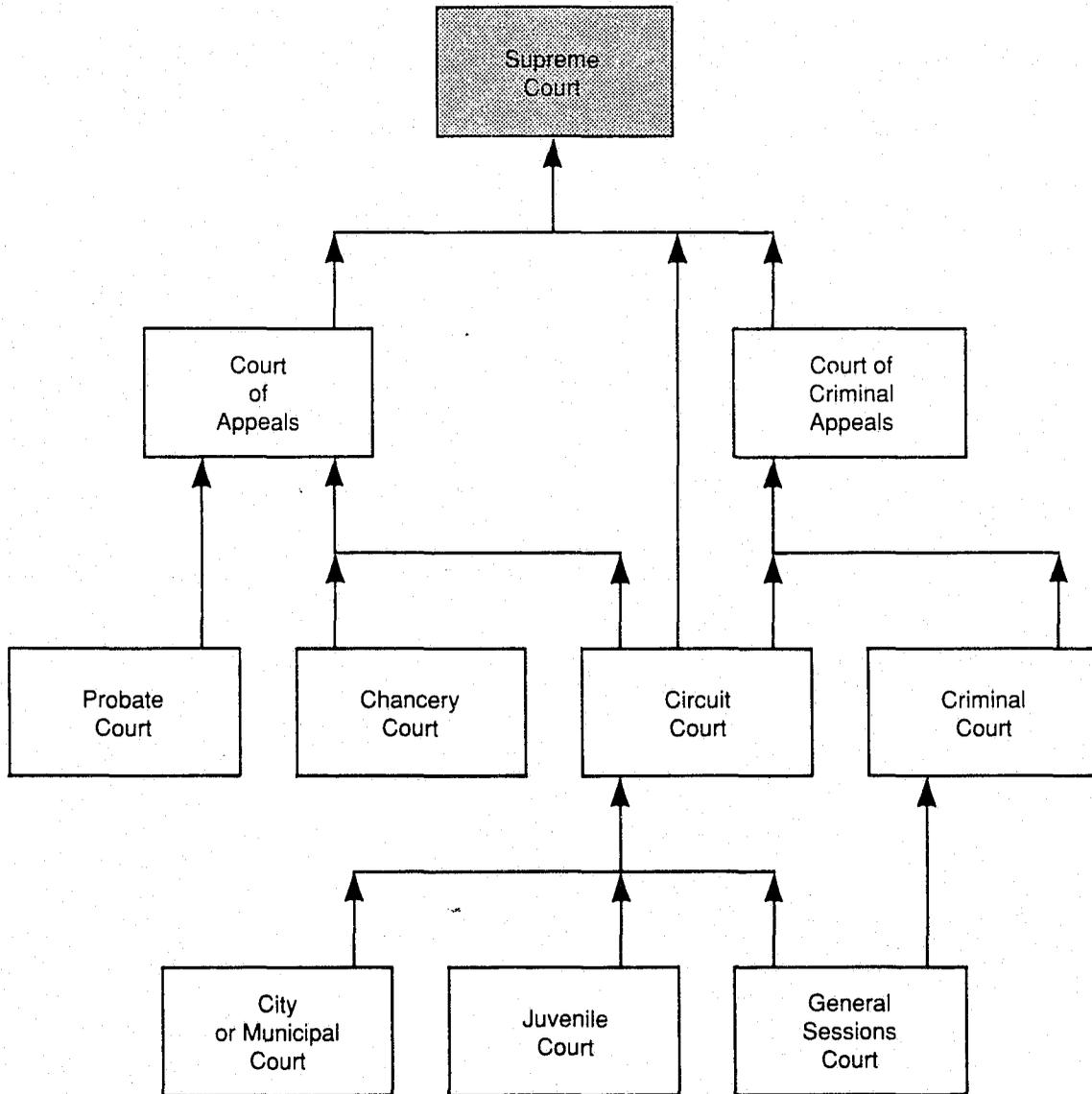
Frank F. Drowota, III  
Associate Justice

Charles H. O'Brien  
Associate Justice

Martha Craig Daughtrey  
Associate Justice

E. Riley Anderson  
Associate Justice

# SUPREME COURT



# SUPREME COURT

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## Organization and Selection

The judicial power of Tennessee is vested in the Supreme Court and in circuit and chancery courts and any other lower courts which the legislature establishes. The Supreme Court is composed of five elected justices. The state constitution stipulates that not more than two of them may reside in any one of the three grand divisions of the state. The justices are elected to eight year terms. The constitution requires the justices to be at least thirty-five years old, a state resident for five years, and authorized to practice law in Tennessee.

This fiscal year was a judicial election year and there was a change in the membership of the Court. New members elected to the Court were E. Riley Anderson and Lyle Reid. Martha C. Daugherty, appointed by the governor in the spring of 1990 to fill a vacancy, was also elected to a full term. Justices Frank F. Drowota, III, and Charles H. O'Brien were re-elected.

Prior to this fiscal year, the Court rotated the office of Chief Justice among the justices with each serving in the position for approximately nineteen months of the eight-year term. However, with the 1990-91 fiscal year beginning a new eight-year term, the justices chose Lyle Reid to serve as Chief Justice for the entire term.

The Supreme Court holds court at Knoxville, Nashville, and Jackson. In addition to these locations, court may be held in other places which the Chief Justice designates. The Supreme Court is required by statute to hold court at Knoxville on the second Monday in September, at Nashville on the first Monday in December, and at Jackson on the first Monday in April.

## Administration of Justice

The Supreme Court is vested with constitutional, statutory, and inherent power to supervise the courts and the administration of justice in the state. In order to ensure the orderly administration of justice, the Supreme Court is empowered to take affirmative and appropriate action to correct

or alleviate any imbalance in caseloads among the state's various judicial circuits and chancery divisions. Likewise the Supreme Court has the power to correct and alleviate any condition or situation adversely affecting the administration of justice within the state.

Thus, the Supreme Court is empowered to prescribe general rules of practice and procedure in all Tennessee courts. The Court has the power to designate and assign temporarily any judge or chancellor to sit as a member of any court. It also maintains a roster of retired judges who are willing to undertake special duties and assigns them appropriate judicial duties. The Court may require its executive secretary to survey the dockets of circuit, criminal, chancery, and other similar courts of record and report periodically to the Court and annually to the General Assembly.

The Chief Justice exercises a number of constitutional and statutory powers. He presides at the impeachment trial of any public official who may be impeached under the state constitution. He designates as needed, special judges or chancellors, and retired judges or attorneys general to serve circuit, chancery, criminal, or appellate courts. He may certify the disability of a judge to the governor. He serves as chairman of the commissions controlling the Supreme Court Buildings in Nashville, Knoxville, and Jackson; as chairman of the Law Library Commission; and as chairman of the Tennessee Code Commission. He approves salaries for secretarial assistants of trial judges and chancellors, and in concurrence with the Executive Secretary, sets the compensation paid to the clerks and stenographers of the Supreme Court justices.

Responsibility for the day-to-day administration of the Supreme Court is entrusted to the Clerks of the Supreme Court. The Supreme Court appoints one clerk in each of the three grand divisions for a six-year term. The clerks must maintain current dockets, records, and files as prescribed by law or order of the Court. At the end of June 1991, Robert A. Summar in Knoxville; A. B. Neil, Jr., in Nashville; and Jewel Redden in Jackson served as Clerks of the Supreme Court.

## **Jurisdiction**

The Tennessee Constitution vests the Supreme Court with appellate jurisdiction. Some of the matters that may be appealed directly to the Supreme Court include the constitutionality of a state law or municipal ordinance which is the sole determinant of the litigation, the right to hold public office, worker's compensation, state revenue, disciplinary actions involving attorneys, teacher tenure, and death penalty convictions.

Direct appeals to the Supreme Court in civil cases extend only to the types of cases listed above. However, an appeal by permission may be taken from a final decision of the Court of Appeals or Court of Criminal Appeals to the Supreme Court on application and in the discretion of the Supreme Court.

## Supreme Court Caseload Data\*

### Fiscal Year 1990-91

#### Applications for Permission to Appeal Filings

|              | Eastern Section | Middle Section | Western Section | Total      |
|--------------|-----------------|----------------|-----------------|------------|
| Civil        | 155             | 118            | 66              | 339        |
| Criminal     | 184             | 139            | 113             | 436        |
| <b>Total</b> | <b>339</b>      | <b>257</b>     | <b>179</b>      | <b>775</b> |

#### Dispositions

|                      | Eastern Section | Middle Section | Western Section | Total      |
|----------------------|-----------------|----------------|-----------------|------------|
| Granted              |                 |                |                 |            |
| Civil                | 16              | 13             | 12              | 41         |
| Criminal             | 12              | 5              | 5               | 22         |
| <b>Total Granted</b> | <b>28</b>       | <b>18</b>      | <b>17</b>       | <b>63</b>  |
| Denied               |                 |                |                 |            |
| Civil                | 105             | 100            | 62              | 267        |
| Criminal             | 145             | 124            | 75              | 344        |
| <b>Total Denied</b>  | <b>250</b>      | <b>224</b>     | <b>137</b>      | <b>611</b> |
| Other                |                 |                |                 |            |
| Civil                | 14              | 2              | 0               | 16         |
| Criminal             | 8               | 6              | 4               | 18         |
| <b>Total Other</b>   | <b>22</b>       | <b>8</b>       | <b>4</b>        | <b>34</b>  |
| <b>Total</b>         | <b>300</b>      | <b>250</b>     | <b>158</b>      | <b>708</b> |

# Supreme Court Caseload Data\*

## Fiscal Year 1990-91

### Cases For Decision By The Court Filings

|                             | Eastern Section | Middle Section | Western Section | Total      |
|-----------------------------|-----------------|----------------|-----------------|------------|
| Granted Applications        |                 |                |                 |            |
| Civil                       | 14              | 12             | 11              | 37         |
| Criminal                    | 11              | 4              | 7               | 22         |
| <b>Total Granted</b>        | <b>25</b>       | <b>16</b>      | <b>18</b>       | <b>59</b>  |
| Direct Appeals              |                 |                |                 |            |
| Civil                       | 59              | 31             | 48              | 138        |
| Criminal                    | 9               | 1              | 2               | 12         |
| <b>Total Direct Appeals</b> | <b>68</b>       | <b>32</b>      | <b>50</b>       | <b>150</b> |
| Other                       |                 |                |                 |            |
| Civil                       | 0               | 16             | 0               | 16         |
| Criminal                    | 0               | 2              | 0               | 2          |
| <b>Total Other</b>          | <b>0</b>        | <b>18</b>      | <b>0</b>        | <b>18</b>  |
| Original Proceedings        | 1               | 23             | 0               | 24         |
| <b>Total</b>                | <b>94</b>       | <b>89</b>      | <b>68</b>       | <b>251</b> |

### Dispositions

|              | Eastern Section | Middle Section | Western Section | Total      |
|--------------|-----------------|----------------|-----------------|------------|
| Opinions     | 60              | 63             | 38              | 161        |
| Orders       | 10              | 122            | 9               | 141        |
| <b>Total</b> | <b>70</b>       | <b>185</b>     | <b>47</b>       | <b>302</b> |

\* The offices of the Clerks of the Supreme Court in Nashville, Knoxville, and Jackson at various times during Fiscal Year 1990-91 began implementation of the JAMS automated record-keeping system. Therefore the Supreme Court caseload statistics for this period are based upon the combined totals both of individual filing and disposition reports submitted to the Tennessee Judicial Council, and of filings and dispositions recorded on the automated system.

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# **Intermediate Appellate Courts**

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## APPELLATE COURT JUDGES 1990-91

### Eastern Grand Division

| Court of Appeals   | Court of Criminal Appeals   | Clerk and Address   |
|--|---|---|
| Clifford E. Sanders<br>Houston Goddard<br>Herschel P. Franks<br>E. Riley Anderson<br>(Elected to Supreme Court 9/1/90)<br>Don T. McMurray<br>(Term began 9/1/90) | Joe D. Duncan<br>(Retired 8/31/90)<br>John K. Byers<br>Gary Wade<br>Joseph M. Tipton<br>(Term began 9/1/90) | Robert W. Summar<br>Supreme Court Building<br>Knoxville, TN 37902 |

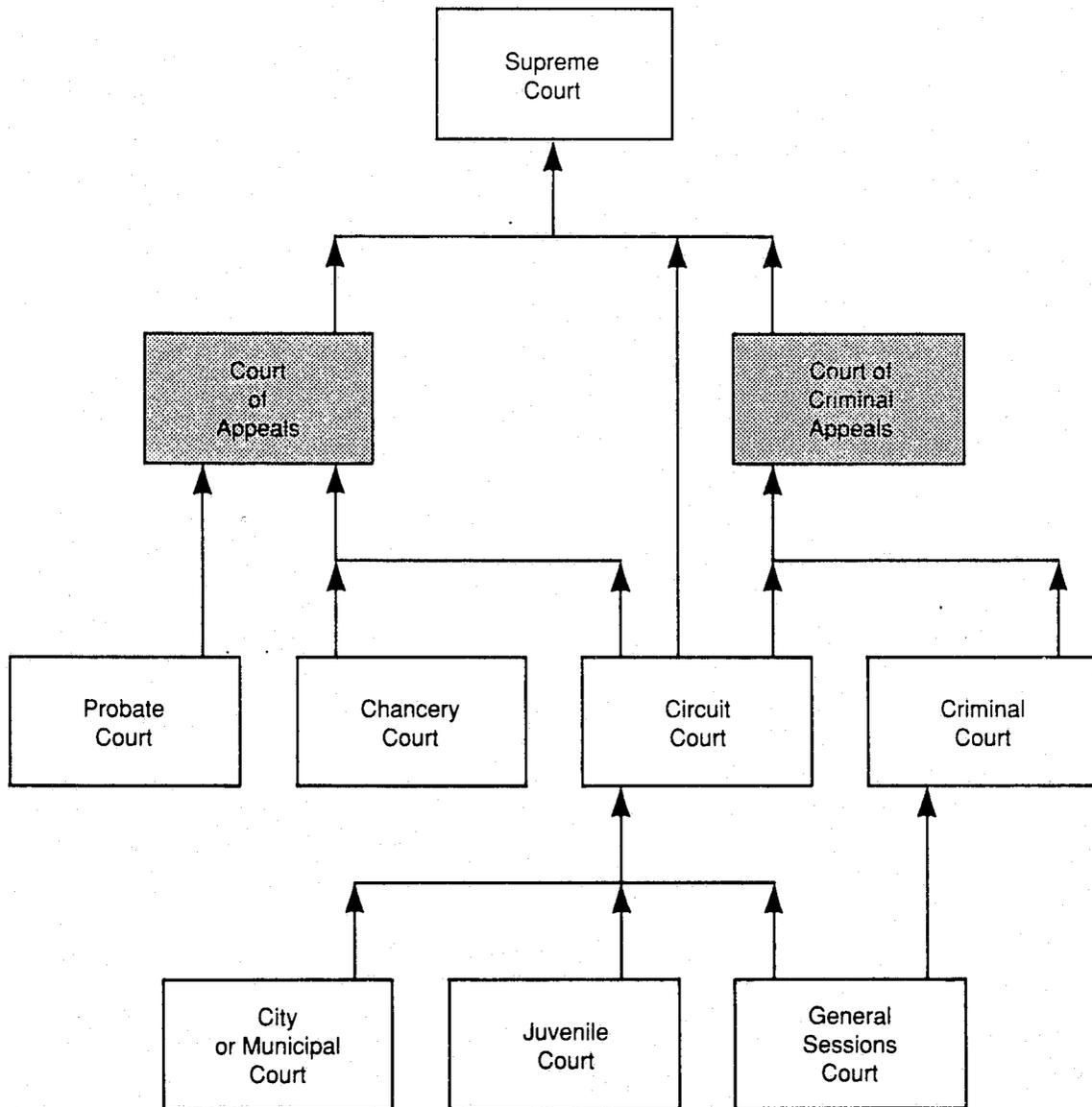
### Middle Grand Division

| Court of Appeals  | Court of Criminal Appeals                            | Clerk and Address  |
|---|--|--|
| Henry F. Todd<br>Samuel L. Lewis<br>Ben H. Cantrell<br>William C. Koch, Jr. | Jerry Scott<br>Adolpho A. Birch, Jr.<br>John H. Peay | A. B. Neil, Jr.<br>Supreme Court Building<br>Nashville, TN 37219 |

### Western Grand Division

| Court of Appeals   | Court of Criminal Appeals  | Clerk and Address  |
|--|--|--|
| Hewitt P. Tomlin, Jr.<br>W. Frank Crawford<br>Alan E. Highers<br>David R. Farmer | Robert K. Dwyer<br>Joseph B. Jones<br>Lyle Reid<br>(Elected to Supreme Court 9/1/90)<br>Paul G. Summers<br>(Term began 9/1/90) | Jewell Redden<br>Supreme Court Building<br>Jackson, TN 38301 |

# INTERMEDIATE APPELLATE COURTS



# COURT OF APPEALS

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## Organization

The Court of Appeals consists of twelve judges of whom not more than four may reside in any one grand division of the state. The Court is empowered to sit in sections of three judges each in Knoxville, Nashville, and Jackson, and to hear and decide cases as if all twelve members were present. When sitting in sections of three, the concurrence of two judges is sufficient for a decision. When two sections sit together, the concurrence of five judges is necessary for a decision. When the entire membership of the Court participates, a decision requires the concurrence of seven judges.

The court sits in sections concurrently as ordered by the presiding judge in Knoxville, Nashville, and Jackson, for the purpose of hearing and determining cases before it and for such length of time as may, in the judgment of the court, be required for the dispatch of business before the court.

## Administration

The Court of Appeals is subject to the general rules of practice and procedure prescribed by the Tennessee Supreme Court. The Court of Appeals may also adopt supplementary or additional rules of practice and procedure not in conflict with those promulgated for it by the Supreme Court.

Judges of the Court of Appeals choose the presiding judge of the Court at the first meeting of the Court after regular judicial election. When the Court sits in sections, each section selects a presiding judge from its members.

The Clerks of the Supreme Court also serve as the Clerks of the Court of Appeals. They perform the same duties, are subject to the same liabilities, and receive the same compensation as prescribed by law.

## Selection

The judges of the Court of Appeals are elected pursuant to Tennessee's version of the "Missouri Plan." Under this plan, when a vacancy occurs on

the Court of Appeals, the Appellate Court Nominating Commission selects three persons from the grand division in which the vacancy exists. The Governor then appoints one of the three nominees to fill the vacancy. The appointee serves as a judge of the Court of Appeals until the next regular August biennial election. The appointed judge runs unopposed. If the majority of those voting reject the appointed judge, then a vacancy exists, as of September 1, that is filled by nomination and appointment as described above. Court of Appeals judges must be at least thirty years old and must be residents of Tennessee for five years prior to their appointment. Judges of the Court of Appeals must also be admitted to the practice of law in Tennessee.

At the end of June 1991, the following members served on the Court of Appeals: Middle Division—Henry F. Todd, Samuel L. Lewis, Ben H. Cantrell, and William C. Koch, Jr.; Eastern Division—Clifford E. Sanders, Houston Goddard, Herschel P. Franks, and Don T. McMurray; Western Division—Hewitt P. Tomlin, Jr., W. Frank Crawford, Alan E. Highers, and David R. Farmer. Judge Todd served as presiding judge for the Court.

## Jurisdiction

The jurisdiction of the Court of Appeals is appellate only; it has no original jurisdiction. Effective July 1, 1989, the appellate jurisdiction of the Court of Appeals extended to all civil cases except those that involve the constitutionality of a statute or city ordinance which is the determinative question in the litigation, the right to hold public office, worker's compensation, and state revenue.

In 1977, the General Assembly expanded the appellate jurisdiction of the Court of Appeals to include review of chancery court judgments pertaining to orders of state administrative agencies. In addition, the Court also has jurisdiction over appeals from juvenile and circuit courts in paternity cases. The Court also has jurisdiction over appeals from circuit and chancery courts involving actions of boards and commissions function-

ing under the laws of Tennessee unless otherwise specifically provided.

### **Procedure**

Under the Tennessee Rules of Appellate Procedure, there are two principal devices that may be used to obtain review in the Court of Appeals. An

appeal as of right may be obtained in the Court of Appeals in all civil actions where final judgment is entered in a trial court from which an appeal lies in the Court of Appeals. Appeal by permission may be granted either for an interlocutory appeal by permission from the trial court, or for an extraordinary appeal by permission on original application in the appellate court.

# Court of Appeals Caseload Data\*

## Fiscal Year 1990-91

### Preliminary Applications Rules 7, 9, and 10

|                          | Total |
|--------------------------|-------|
| Total Applications Filed | 131   |
| Applications Granted     | 38    |
| Applications Denied      | 74    |
| Other Actions            | 3     |

### Cases For Decision By The Court Filings

|                      | Total      |
|----------------------|------------|
| Granted Applications | 21         |
| Direct Appeals       | 936        |
| Original Proceedings | 0          |
| Other                | 25         |
| <b>Total</b>         | <b>982</b> |

### Dispositions

|              | Total      |
|--------------|------------|
| Opinions     | 774        |
| Orders       | 158        |
| <b>Total</b> | <b>932</b> |

### Post Judgment Applications Rule 39

|                          | Total |
|--------------------------|-------|
| Total Applications Filed | 48    |
| Applications Granted     | 6     |
| Applications Denied      | 67    |
| Other Actions            | 1     |

\* The offices of the Clerks of the Supreme Court in Nashville, Knoxville, and Jackson at various times during Fiscal Year 1990-91 began implementation of the JAMS automated record-keeping system. Therefore the Court of Appeals caseload statistics for this period are based upon the combined totals both of individual filing and disposition reports submitted to the Tennessee Judicial Council, and of filings and dispositions recorded on the automated system.

# COURT OF CRIMINAL APPEALS

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## Organization

Nine judges serve on the Court of Criminal Appeals. No more than three judges can reside in any one of the state's three grand divisions. The entire membership of the Court may participate, or members may sit in panels of three, five, or seven judges. A decision requires the concurrence of a majority of judges sitting.

By statute the Court is required to sit at Knoxville, Nashville, and Jackson to hear and decide cases and other matters which come before it. The Court is specifically required to sit at Knoxville on the fourth Monday in June, at Nashville on the third Monday in February, and at Jackson on the second Monday in October.

## Administration

The Court is subject to the general rules of practice and procedure prescribed by the Tennessee Supreme Court. In addition, the Court of Criminal Appeals has the authority to adopt and promulgate its own rules of practice.

Judges of the Court of Criminal Appeals select their presiding judge at the first meeting of the Court following the regular judicial election. The presiding judge may call special meetings of the Court at the request of a majority of its members. He may also assign judges to panels and designate the time and place for the sitting.

The Clerks of the Supreme Court also serve as the Clerks of the Court of Criminal Appeals. They perform the same duties, are subject to the same liabilities, and receive the same compensation as prescribed by law.

## Selection

The judges of the Court of Criminal Appeals are elected in accordance with Tennessee's version of the "Missouri Plan." Under the plan, when a vacancy occurs on the Court of Criminal Appeals, the Appellate Court Nominating Commission selects three persons from the grand division in which the vacancy exists. The Governor then appoints one of the three nominees to fill the

vacancy. The appointee serves as judge of the Court of Criminal Appeals until the next regular August biennial election. The appointed judge runs unopposed. If the majority of those voting reject the appointed judge, then a vacancy exists, as of September 1, which has to be filled by nomination and appointment as described above. Court of Criminal Appeals judges must be at least thirty years old, state residents for five years prior to their appointment, and admitted to practice law in Tennessee.

At the end of June 1991, the following members served on the Court of Criminal Appeals: Western Division—Robert K. Dwyer, Joseph B. Jones, and Paul G. Summers; Middle Division—Jerry Scott, A. A. Birch, Jr., and John H. Peay; Eastern Division—John K. Byers, Gary Wade, and Joseph M. Tipton. Judge Byers served as presiding judge.

## Jurisdiction

The jurisdiction of the Court of Criminal Appeals is appellate only; it has no original jurisdiction. Its jurisdiction extends to the review of final judgments of trial courts in criminal cases, both felony and misdemeanor. Jurisdiction also extends over contempt matters arising from criminal cases, to extradition cases, and to habeas corpus and post-conviction proceedings attacking the validity of a final judgment of conviction or the sentence in a criminal case.

## Procedure

The Tennessee Rules of Appellate Procedure allow two principal devices to be used to obtain review in the Court of Criminal Appeals. One is an appeal as of right by the defendant from a judgment of conviction entered by the trial court or an appeal as of right by the state in criminal actions, and the second is an appeal by permission. Appeal by permission may be granted either for an interlocutory appeal by permission from the trial court, or for an extraordinary appeal by permission on original application in the appellate court.

## Court of Criminal Appeals Caseload Data\*

### Fiscal Year 1990-91

#### Preliminary Applications Rules 8, 9, and 10

|                          | Eastern Section | Middle Section | Western Section | Total |
|--------------------------|-----------------|----------------|-----------------|-------|
| Total Applications Filed | 26              | 32             | 13              | 71    |
| Applications Granted     | 14              | 8              | 6               | 28    |
| Applications Denied      | 9               | 21             | 5               | 35    |
| Other Actions            | 0               | 2              | 0               | 2     |

#### Cases For Decision By The Court Filings

|                      | Eastern Section | Middle Section | Western Section | Total      |
|----------------------|-----------------|----------------|-----------------|------------|
| Granted Applications | 9               | 3              | 1               | 13         |
| Direct Appeals       | 336             | 319            | 233             | 888        |
| Original Proceedings | 2               | 4              | 0               | 6          |
| Other                | 2               | 3              | 0               | 5          |
| <b>Total</b>         | <b>349</b>      | <b>329</b>     | <b>234</b>      | <b>912</b> |

#### Dispositions

|              | Eastern Section | Middle Section | Western Section | Total      |
|--------------|-----------------|----------------|-----------------|------------|
| Opinions     | 352             | 247            | 239             | 838        |
| Orders       | 11              | 51             | 23              | 85         |
| <b>Total</b> | <b>363</b>      | <b>298</b>     | <b>262</b>      | <b>923</b> |

#### Post Judgment Applications Rule 39

|                          | Eastern Section | Middle Section | Western Section | Total |
|--------------------------|-----------------|----------------|-----------------|-------|
| Total Applications Filed | 4               | 12             | 15              | 31    |
| Applications Granted     | 2               | 0              | 0               | 2     |
| Applications Denied      | 7               | 13             | 13              | 33    |
| Other Actions            | 0               | 0              | 0               | 0     |

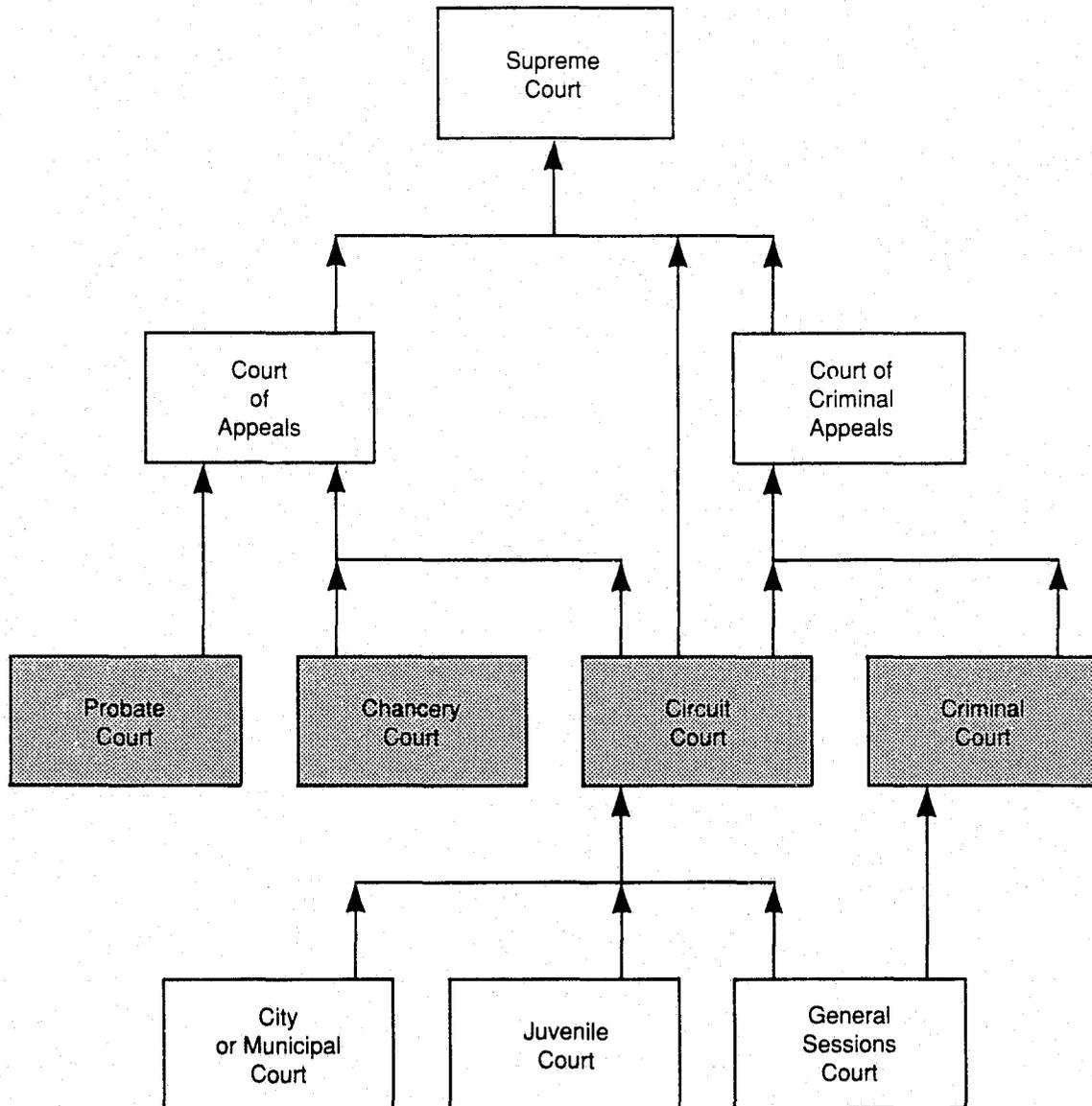
\* The offices of the Clerks of the Supreme Court in Nashville, Knoxville, and Jackson at various times during Fiscal Year 1990-91 began implementation of the JAMS automated record-keeping system. Therefore the Court of Criminal Appeals caseload statistics for this period are based upon the combined totals both of individual filing and disposition reports submitted to the Tennessee Judicial Council, and of filings and dispositions recorded on the automated system.

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# State Trial Courts

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# STATE TRIAL COURTS



# STATE TRIAL COURTS

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## Organization

Tennessee is divided into thirty-one judicial districts. In 1984 the General Assembly passed a redistricting bill. The bill had as its express purpose the reorganization of the existing trial court system so that the growth of the courts would occur in a logical and orderly manner.

Within each judicial district there are both circuit and chancery courts. Many of the judicial districts also have criminal courts. Two of the districts also have a probate court created by private act. Any judge or chancellor may exercise by interchange, appointment, or designation the jurisdiction of any trial court other than the one to which he/she was elected or appointed in order to facilitate the handling of cases.

Each judicial district has a presiding judge. It is the duty of the presiding judge to assign cases in a way that reduces delays, equitably distributes the workload, and promotes the orderly and efficient administration of justice.

The judges of each district have the responsibility to promulgate uniform rules of practice for that district. Court is held within each judicial district at the times and on the dates that the judges of the district fix by rule. Court is held within each county of the district as often as necessary to dispose of the court's business.

## Administration

The Supreme Court has certain supervisory powers regarding the circuit, criminal, and chancery courts. Those powers include, but are not limited to, designating and temporarily assigning any judge or chancellor to sit as a member of any court as well as maintaining a roster of retired judges who are willing to undertake special duties and assigning them appropriate judicial duties. The Court may also take affirmative action to correct any caseload imbalance or to alleviate any condition adversely affecting the administration of justice. The Court may also adopt, upon the recommendation of its Executive Secretary, an annual plan which provides for the

orientation of new trial or appellate judges and for the continuing legal education and training of those judges.

## Jurisdiction

The state constitution grants the legislature the power to establish circuit courts. The legislature may also abolish a particular circuit court and has the power to increase or diminish the jurisdiction of the circuit courts.

The circuit court has general jurisdiction in all cases where jurisdiction is not conferred on another court. The circuit court may serve as a court of equity if there is no objection, or may transfer equity cases to chancery court.

The circuit court has exclusive original jurisdiction over several types of suits. Included among those are cases contesting the validity of a will, suits to correct mistakes in deeds conveying land, applications to restore citizenship, and eminent domain cases. The circuit court has appellate jurisdiction of all suits instituted in a lower court.

The jurisdiction of chancery courts is determined by statute and the legislature may increase, decrease, or alter that jurisdiction. Among the types of cases over which chancery courts exercise jurisdiction are those resulting from accidents and fraud, and for the specific performance of contracts. Chancery courts also hear suits between partners, those against minors which concern their estates, and those brought for the enforcement of wills and trusts. Some of the other types of actions over which the chancery courts have exclusive jurisdiction are those that decide disputes between the state and corporations and that decide boundary line disputes.

Chancery courts also have jurisdiction relating to the probate of wills and administration of estates in all counties where jurisdiction is not otherwise provided by public, private, special, or local acts. The chancery courts also administer the distribution of estates where there are problems or conflicting claims.

The two probate courts, established by private act, have original, general, and exclusive jurisdiction over the probate of wills. The Probate Court

of Davidson County also has the same jurisdiction over domestic relations cases as the circuit court or chancery court. The jurisdiction of the Probate Court of Shelby County has increased by statute over the years. That court now has concurrent jurisdiction with the circuit court in both contested and noncontested worker's compensation cases. It also has concurrent jurisdiction with the chancery court in certain other matters such as committing insane patients to state hospitals, removing the disabilities of insanity, changing names, and legitimating children.

The criminal courts have jurisdiction over crimes, misdemeanors, special crime-related matters, and over a variety of non-criminal matters. The criminal courts which have been created are vested with jurisdiction over all criminal matters arising in their counties, which include appellate jurisdiction over actions tried in a lower court.

Another type of appellate jurisdiction vested in the criminal courts is the post-conviction procedure. A defendant who has been convicted and is serving a prison term may, after the exhaustion of appellate remedies or passage of time for appeal, petition for post-conviction relief in the court where the conviction occurred. The original trial judge would not hear the petition unless the issue of competent counsel were raised. A judge of the criminal court, a circuit judge or a chancellor could be designated to hear the petition.

The circuit and chancery courts have concurrent jurisdiction over certain types of action. Some examples include suits seeking to obtain divorce or authorize adoptions; seeking to stop nuisances and recover damages caused by the nuisance; enjoining the unlawful practice of podiatry and chiropractic; changing or altering the name of a person; and recovering personal property.

The circuit and criminal courts also have concurrent original jurisdiction in certain matters. And the circuit, chancery, and criminal courts all have concurrent original jurisdiction over cases such as those to stop public nuisances, to remove public officers for cause, worker's compensation cases and those seeking approval of a worker's compensation settlement, and disciplinary proceedings against attorneys.

All judges and chancellors have the authority to perform a marriage ceremony.

## **Procedure**

In 1970 the Supreme Court adopted the Rules

of Civil Procedure which govern procedure in all civil actions in chancery court, and in all other courts while exercising the jurisdiction of circuit and chancery court. In 1978 the Rules of Criminal Procedure took effect. These rules govern all criminal proceedings in all courts of record in the state.

## **Selection of Judges and Chancellors**

The Tennessee Constitution states that the judges of the circuit and chancery courts should be elected for a term of eight years by the voters of the district to which they are assigned.

A judge must be at least thirty years old, a state resident for five years, and a resident of the district for one year. A judge must also be authorized to practice law in Tennessee courts.

## **Clerks of Court**

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### **Circuit Court Clerk**

The circuit court clerk is the principal administrative aide to the circuit court. The clerk assists in courtroom administration and records management, docket maintenance, revenue management, maintenance of court minutes, and official communication.

Each county has a circuit court clerk who is elected for a four-year term. There are 95 counties and, therefore, 95 circuit court clerks in Tennessee.

In addition to their caseload, the clerks are also required to report to the Tennessee Judicial Council the number of personal injury and wrongful death actions filed and tried and the amounts awarded.

### **Clerk and Master**

The clerk and master is the principal administrative aide to the chancery court. The clerk and master also assists in courtroom administration and records management, docket maintenance, revenue management, maintenance of court minutes, and official communication.

The clerk and master is appointed by the chancellor for a six-year term. There are 98 clerks and master in Tennessee.

In addition to their caseload, the clerks and master are also required to report to the Tennessee

Judicial Council the number of personal injury and wrongful death actions filed and tried and the amounts awarded.

**Clerk of Criminal Court**

The duties of the clerk of the criminal court are

performed by the circuit court clerks in the majority of the criminal courts. There is a separate office of clerk of the criminal court in the criminal courts of the sixth, eleventh, twentieth, and thirtieth judicial districts.



# **Circuit Civil Statistics**

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# 1st JUDICIAL DISTRICT CIRCUIT COURT

## Filings and Dispositions

|  | DISTRICT TOTAL<br>FLGS / DISP |      | CARTER<br>FLGS / DISP |     | JOHNSON<br>FLGS / DISP |    | UNICOI<br>FLGS / DISP |     | WASHINGTON<br>FLGS / DISP |     |
|--|-------------------------------|------|-----------------------|-----|------------------------|----|-----------------------|-----|---------------------------|-----|
| ADOPTN/PATERNITY/LEGITIMTN   | 24                            | 16   | 4                     | 3   | 3                      | 0  | 3                     | 3   | 14                        | 10  |
| DIVORCE . . . . .  | 407                           | 375  | 52                    | 77  | 61                     | 43 | 66                    | 63  | 228                       | 192 |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 145                           | 141  | 54                    | 68  | 2                      | 2  | 1                     | 2   | 88                        | 69  |
| RECIPROCAL SUPPORT . . . . .   | 176                           | 124  | 50                    | 37  | 10                     | 5  | 0                     | 0   | 116                       | 82  |
| OTHER DOMESTIC RELATIONS .   | 2                             | 3    | 0                     | 1   | 0                      | 0  | 0                     | 0   | 2                         | 2   |
| *TOTAL DOMESTIC RELATIONS===   | 754                           | 659  | 160                   | 186 | 76                     | 50 | 70                    | 68  | 448                       | 355 |
| CONTRACT/DEBT . . . . .  | 86                            | 75   | 29                    | 24  | 6                      | 7  | 15                    | 10  | 36                        | 34  |
| DAMAGES/TORTS . . . . .  | 412                           | 320  | 77                    | 72  | 19                     | 11 | 29                    | 32  | 287                       | 205 |
| REAL ESTATE MATTER . . . . .   | 35                            | 18   | 4                     | 3   | 0                      | 0  | 23                    | 7   | 8                         | 8   |
| WORKER'S COMPENSATION . . .  | 154                           | 130  | 53                    | 48  | 18                     | 5  | 21                    | 14  | 62                        | 63  |
| PROBATE . . . . .  | 4                             | 2    | 1                     | 1   | 0                      | 0  | 1                     | 0   | 2                         | 1   |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 4                             | 1    | 0                     | 0   | 0                      | 0  | 0                     | 0   | 4                         | 1   |
| GENERAL SESSIONS APPEAL . .  | 64                            | 61   | 10                    | 7   | 9                      | 3  | 4                     | 6   | 41                        | 45  |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 9                             | 7    | 1                     | 0   | 0                      | 0  | 1                     | 0   | 7                         | 7   |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 0                             | 0    | 0                     | 0   | 0                      | 0  | 0                     | 0   | 0                         | 0   |
| MISC GENERAL CIVIL . . . . .   | 66                            | 82   | 26                    | 21  | 0                      | 1  | 1                     | 0   | 39                        | 60  |
| JUVENILE COURT APPEAL . . . .  | 14                            | 11   | 4                     | 2   | 0                      | 0  | 1                     | 1   | 9                         | 8   |
| COURT APPROVAL OF SETTLMNT   | 100                           | 97   | 0                     | 0   | 0                      | 0  | 1                     | 1   | 99                        | 96  |
| * TOTAL GENERAL CIVIL =====  | 948                           | 804  | 205                   | 178 | 52                     | 27 | 97                    | 71  | 594                       | 528 |
| * DISPO WITH NO FILING =====   |                               | 11   |                       | 5   |                        | 2  |                       | 1   |                           | 3   |
| * GRAND TOTAL =====  | 1702                          | 1474 | 365                   | 369 | 128                    | 79 | 167                   | 140 | 1042                      | 886 |

## 2nd JUDICIAL DISTRICT CIRCUIT COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | SULLIVAN |      |
|--|----------------|------|----------|------|
|  | FLGS           | DISP | FLGS     | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 15             | 11   | 15       | 11   |
| DIVORCE . . . . .  | 228            | 282  | 228      | 282  |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 165            | 192  | 165      | 192  |
| RECIPROCAL SUPPORT . . . . .   | 0              | 4    | 0        | 4    |
| OTHER DOMESTIC RELATIONS .   | 144            | 84   | 144      | 84   |
| *TOTAL DOMESTIC RELATIONS===   | 552            | 573  | 552      | 573  |
| CONTRACT/DEBT . . . . .  | 95             | 103  | 95       | 103  |
| DAMAGES/TORTS . . . . .  | 356            | 316  | 356      | 316  |
| REAL ESTATE MATTER . . . . .   | 39             | 44   | 39       | 44   |
| WORKER'S COMPENSATION . . .  | 99             | 82   | 99       | 82   |
| PROBATE . . . . .  | 1              | 0    | 1        | 0    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 0              | 0    | 0        | 0    |
| GENERAL SESSIONS APPEAL . .  | 65             | 68   | 65       | 68   |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 46             | 40   | 46       | 40   |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 0              | 0    | 0        | 0    |
| MISC GENERAL CIVIL . . . . .   | 62             | 48   | 62       | 48   |
| JUVENILE COURT APPEAL . . .  | 4              | 1    | 4        | 1    |
| COURT APPROVAL OF SETTLMNT   | 17             | 17   | 17       | 17   |
| * TOTAL GENERAL CIVIL =====  | 784            | 719  | 784      | 719  |
| * DISPO WITH NO FILING =====   |                | 5    |          | 5    |
| * GRAND TOTAL =====  | 1336           | 1297 | 1336     | 1297 |

### 3rd JUDICIAL DISTRICT CIRCUIT COURT

#### Filings and Dispositions

|  | DISTRICT TOTAL |      | GREENE |      | HAMBLÉN |      | HANCOCK |      | HAWKINS |      |
|--|----------------|------|--------|------|---------|------|---------|------|---------|------|
|  | FLGS           | DISP | FLGS   | DISP | FLGS    | DISP | FLGS    | DISP | FLGS    | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 27             | 28   | 17     | 16   | 5       | 5    | 0       | 0    | 5       | 7    |
| DIVORCE . . . . .  | 693            | 640  | 459    | 432  | 61      | 66   | 0       | 0    | 173     | 142  |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 186            | 140  | 67     | 49   | 1       | 1    | 0       | 0    | 118     | 90   |
| RECIPROCAL SUPPORT . . . . .   | 1              | 0    | 1      | 0    | 0       | 0    | 0       | 0    | 0       | 0    |
| OTHER DOMESTIC RELATIONS .   | 24             | 21   | 13     | 8    | 1       | 1    | 0       | 0    | 10      | 12   |
| *TOTAL DOMESTIC RELATIONS===   | 931            | 829  | 557    | 505  | 68      | 73   | 0       | 0    | 306     | 251  |
| CONTRACT/DEBT . . . . .  | 62             | 49   | 18     | 10   | 33      | 32   | 0       | 0    | 11      | 7    |
| DAMAGES/TORTS . . . . .  | 431            | 392  | 135    | 79   | 202     | 192  | 0       | 0    | 94      | 121  |
| REAL ESTATE MATTER . . . . .   | 25             | 22   | 3      | 0    | 16      | 14   | 0       | 0    | 6       | 8    |
| WORKER'S COMPENSATION . . .  | 316            | 273  | 107    | 85   | 173     | 155  | 0       | 0    | 36      | 33   |
| PROBATE . . . . .  | 3              | 6    | 3      | 2    | 0       | 2    | 0       | 0    | 0       | 2    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 5              | 3    | 5      | 2    | 0       | 0    | 0       | 0    | 0       | 1    |
| GENERAL SESSIONS APPEAL . .  | 119            | 97   | 26     | 21   | 73      | 62   | 0       | 0    | 20      | 14   |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 16             | 14   | 2      | 1    | 1       | 1    | 0       | 0    | 13      | 12   |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 3              | 130  | 2      | 129  | 0       | 0    | 0       | 0    | 1       | 1    |
| MISC GENERAL CIVIL . . . . .   | 14             | 16   | 10     | 9    | 2       | 6    | 0       | 0    | 2       | 1    |
| JUVENILE COURT APPEAL . . .  | 7              | 9    | 4      | 7    | 0       | 0    | 0       | 0    | 3       | 2    |
| COURT APPROVAL OF SETTLMNT   | 2              | 2    | 0      | 0    | 0       | 0    | 0       | 0    | 2       | 2    |
| * TOTAL GENERAL CIVIL =====  | 1003           | 1013 | 315    | 345  | 500     | 464  | 0       | 0    | 188     | 204  |
| * DISPO WITH NO FILING =====   |                | 64   |        | 64   |         | 0    |         | 0    |         | 0    |
| * GRAND TOTAL =====  | 1934           | 1906 | 872    | 914  | 568     | 537  | 0*      | 0*   | 494     | 455  |

\*Total does not reflect the actual fiscal year caseload for this court. All monthly reports were not submitted to the Judicial Council.

## 4th JUDICIAL DISTRICT CIRCUIT COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | COCKE |      | GRAINGER |      | JEFFERSON |      | SEVIER |      |
|--|----------------|------|-------|------|----------|------|-----------|------|--------|------|
|  | FLGS           | DISP | FLGS  | DISP | FLGS     | DISP | FLGS      | DISP | FLGS   | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 18             | 16   | 9     | 11   | 0        | 0    | 7         | 3    | 2      | 2    |
| DIVORCE . . . . .  | 222            | 179  | 118   | 112  | 28       | 8    | 55        | 42   | 21     | 17   |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 333            | 137  | 112   | 63   | 15       | 2    | 195       | 66   | 11     | 6    |
| RECIPROCAL SUPPORT . . . . .   | 118            | 52   | 21    | 20   | 80       | 25   | 0         | 1    | 17     | 6    |
| OTHER DOMESTIC RELATIONS .   | 3              | 6    | 3     | 6    | 0        | 0    | 0         | 0    | 0      | 0    |
| *TOTAL DOMESTIC RELATIONS===   | 694            | 390  | 263   | 212  | 123      | 35   | 257       | 112  | 51     | 31   |
| CONTRACT/DEBT . . . . .  | 66             | 74   | 38    | 53   | 5        | 0    | 17        | 15   | 6      | 6    |
| DAMAGES/TORTS . . . . .  | 195            | 195  | 72    | 78   | 38       | 24   | 68        | 83   | 17     | 10   |
| REAL ESTATE MATTER . . . . .   | 8              | 6    | 4     | 0    | 0        | 2    | 1         | 4    | 3      | 0    |
| WORKER'S COMPENSATION . . .  | 117            | 107  | 45    | 51   | 9        | 8    | 58        | 43   | 5      | 5    |
| PROBATE . . . . .  | 1              | 1    | 0     | 0    | 0        | 0    | 1         | 1    | 0      | 0    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 3              | 5    | 0     | 0    | 0        | 0    | 3         | 4    | 0      | 1    |
| GENERAL SESSIONS APPEAL . .  | 87             | 56   | 27    | 25   | 13       | 2    | 39        | 21   | 8      | 8    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 1              | 0    | 1     | 0    | 0        | 0    | 0         | 0    | 0      | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 1              | 2    | 1     | 1    | 0        | 0    | 0         | 1    | 0      | 0    |
| MISC GENERAL CIVIL . . . . .   | 79             | 82   | 63    | 56   | 4        | 1    | 5         | 7    | 7      | 18   |
| JUVENILE COURT APPEAL . . .  | 5              | 6    | 4     | 4    | 0        | 0    | 0         | 0    | 1      | 2    |
| COURT APPROVAL OF SETTLMNT   | 0              | 0    | 0     | 0    | 0        | 0    | 0         | 0    | 0      | 0    |
| * TOTAL GENERAL CIVIL =====  | 563            | 534  | 255   | 268  | 69       | 37   | 192       | 179  | 47     | 50   |
| * DISPO WITH NO FILING =====   |                | 164  |       | 72   |          | 21   |           | 51   |        | 20   |
| * GRAND TOTAL =====  | 1257           | 1088 | 518   | 552  | 192      | 93   | 449       | 342  | 98*    | 101* |

\*Total does not reflect the actual fiscal year caseload for this court. All monthly reports were not submitted to the Judicial Council.

## 5th JUDICIAL DISTRICT CIRCUIT COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | BLOUNT |      |
|--|----------------|------|--------|------|
|  | FLGS           | DISP | FLGS   | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 47             | 45   | 47     | 45   |
| DIVORCE . . . . .  | 164            | 212  | 164    | 212  |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 234            | 205  | 234    | 205  |
| RECIPROCAL SUPPORT . . . .   | 162            | 141  | 162    | 141  |
| OTHER DOMESTIC RELATIONS .   | 8              | 5    | 8      | 5    |
| *TOTAL DOMESTIC RELATIONS===   | 615            | 608  | 615    | 608  |
| CONTRACT/DEBT . . . . .  | 66             | 53   | 66     | 53   |
| DAMAGES/TORTS . . . . .  | 211            | 187  | 211    | 187  |
| REAL ESTATE MATTER . . . .   | 10             | 9    | 10     | 9    |
| WORKER'S COMPENSATION . . .  | 84             | 61   | 84     | 61   |
| PROBATE . . . . .  | 0              | 0    | 0      | 0    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 0              | 0    | 0      | 0    |
| GENERAL SESSIONS APPEAL . .  | 51             | 38   | 51     | 38   |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 2              | 3    | 2      | 3    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . .                           | 18             | 16   | 18     | 16   |
| MISC GENERAL CIVIL . . . .   | 100            | 52   | 100    | 52   |
| JUVENILE COURT APPEAL . . .  | 1              | 0    | 1      | 0    |
| COURT APPROVAL OF SETTLMNT   | 7              | 5    | 7      | 5    |
| * TOTAL GENERAL CIVIL =====  | 550            | 424  | 550    | 424  |
| * DISPO WITH NO FILING =====   |                | 2    |        | 2    |
| * GRAND TOTAL =====  | 1165           | 1034 | 1165   | 1034 |

## 6th JUDICIAL DISTRICT CIRCUIT COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | KNOX |      |
|--|----------------|------|------|------|
|  | FLGS           | DISP | FLGS | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 40             | 38   | 40   | 38   |
| DIVORCE . . . . .  | 1967           | 1591 | 1967 | 1591 |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 1757           | 1361 | 1757 | 1361 |
| RECIPROCAL SUPPORT . . . . .   | 267            | 238  | 267  | 238  |
| OTHER DOMESTIC RELATIONS .   | 29             | 30   | 29   | 30   |
| *TOTAL DOMESTIC RELATIONS===   | 4060           | 3258 | 4060 | 3258 |
| CONTRACT/DEBT . . . . .  | 187            | 189  | 187  | 189  |
| DAMAGES/TORTS . . . . .  | 1779           | 1450 | 1779 | 1450 |
| REAL ESTATE MATTER . . . . .   | 67             | 40   | 67   | 40   |
| WORKER'S COMPENSATION . . .  | 178            | 139  | 178  | 139  |
| PROBATE . . . . .  | 7              | 6    | 7    | 6    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 0              | 0    | 0    | 0    |
| GENERAL SESSIONS APPEAL . .  | 267            | 236  | 267  | 236  |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 0              | 0    | 0    | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . .                           | 1              | 0    | 1    | 0    |
| MISC GENERAL CIVIL . . . . .   | 45             | 33   | 45   | 33   |
| JUVENILE COURT APPEAL . . .  | 0              | 1    | 0    | 1    |
| COURT APPROVAL OF SETTLMNT   | 49             | 48   | 49   | 48   |
| * TOTAL GENERAL CIVIL =====  | 2580           | 2142 | 2580 | 2142 |
| * DISPO WITH NO FILING =====   |                | 43   |      | 43   |
| * GRAND TOTAL =====  | 6640           | 5443 | 6640 | 5443 |

## 7th JUDICIAL DISTRICT CIRCUIT COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | ANDERSON |      |
|--|----------------|------|----------|------|
|  | FLGS           | DISP | FLGS     | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 0              | 0    | 0        | 0    |
| DIVORCE . . . . .  | 0              | 0    | 0        | 0    |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 0              | 0    | 0        | 0    |
| RECIPROCAL SUPPORT . . . . .   | 0              | 0    | 0        | 0    |
| OTHER DOMESTIC RELATIONS .   | 0              | 0    | 0        | 0    |
| *TOTAL DOMESTIC RELATIONS===   | 0              | 0    | 0        | 0    |
| CONTRACT/DEBT . . . . .  | 32             | 37   | 32       | 37   |
| DAMAGES/TORTS . . . . .  | 226            | 256  | 226      | 256  |
| REAL ESTATE MATTER . . . . .   | 6              | 9    | 6        | 9    |
| WORKER'S COMPENSATION . . .  | 170            | 137  | 170      | 137  |
| PROBATE . . . . .  | 0              | 0    | 0        | 0    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 0              | 0    | 0        | 0    |
| GENERAL SESSIONS APPEAL . .  | 34             | 34   | 34       | 34   |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 0              | 0    | 0        | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 0              | 0    | 0        | 0    |
| MISC GENERAL CIVIL . . . . .   | 13             | 9    | 13       | 9    |
| JUVENILE COURT APPEAL . . .  | 6              | 5    | 6        | 5    |
| COURT APPROVAL OF SETTLMNT   | 9              | 9    | 9        | 9    |
| * TOTAL GENERAL CIVIL =====  | 496            | 496  | 496      | 496  |
| * DISPO WITH NO FILING =====   |                | 1    |          | 1    |
| * GRAND TOTAL =====  | 496            | 497  | 496      | 497  |

## 8th JUDICIAL DISTRICT CIRCUIT COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | CAMPBELL |      | CLAIBORNE |      | FENTRESS |      | SCOTT |      | UNION |      |
|--|----------------|------|----------|------|-----------|------|----------|------|-------|------|-------|------|
|  | FLGS           | DISP | FLGS     | DISP | FLGS      | DISP | FLGS     | DISP | FLGS  | DISP | FLGS  | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 17             | 11   | 0        | 0    | 4         | 2    | 5        | 6    | 6     | 3    | 2     | 0    |
| DIVORCE . . . . .  | 282            | 289  | 4        | 7    | 11        | 14   | 119      | 121  | 143   | 141  | 5     | 6    |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 4              | 4    | 0        | 0    | 1         | 1    | 0        | 0    | 2     | 1    | 1     | 2    |
| RECIPROCAL SUPPORT . . . . .   | 185            | 77   | 57       | 18   | 44        | 38   | 28       | 7    | 33    | 2    | 23    | 12   |
| OTHER DOMESTIC RELATIONS . .   | 5              | 2    | 3        | 2    | 0         | 0    | 0        | 0    | 2     | 0    | 0     | 0    |
| *TOTAL DOMESTIC RELATIONS===   | 493            | 383  | 64       | 27   | 60        | 55   | 152      | 134  | 186   | 147  | 31    | 20   |
| CONTRACT/DEBT . . . . .  | 13             | 21   | 3        | 1    | 2         | 6    | 2        | 1    | 5     | 12   | 1     | 1    |
| DAMAGES/TORTS . . . . .  | 219            | 213  | 81       | 91   | 43        | 45   | 33       | 17   | 43    | 36   | 19    | 24   |
| REAL ESTATE MATTER . . . . .   | 29             | 9    | 0        | 0    | 1         | 3    | 0        | 1    | 21    | 4    | 7     | 1    |
| WORKER'S COMPENSATION . . . .  | 37             | 16   | 13       | 6    | 6         | 3    | 1        | 2    | 15    | 3    | 2     | 2    |
| PROBATE . . . . .  | 0              | 0    | 0        | 0    | 0         | 0    | 0        | 0    | 0     | 0    | 0     | 0    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . . .                              | 12             | 1    | 12       | 1    | 0         | 0    | 0        | 0    | 0     | 0    | 0     | 0    |
| GENERAL SESSIONS APPEAL . . .  | 41             | 35   | 8        | 3    | 13        | 7    | 4        | 8    | 9     | 13   | 7     | 4    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 0              | 0    | 0        | 0    | 0         | 0    | 0        | 0    | 0     | 0    | 0     | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 2              | 0    | 0        | 0    | 1         | 0    | 0        | 0    | 1     | 0    | 0     | 0    |
| MISC GENERAL CIVIL . . . . .   | 41             | 21   | 13       | 4    | 23        | 12   | 1        | 2    | 3     | 3    | 1     | 0    |
| JUVENILE COURT APPEAL . . . .  | 9              | 2    | 5        | 0    | 1         | 0    | 1        | 0    | 2     | 2    | 0     | 0    |
| COURT APPROVAL OF SETTLMNT   | 1              | 1    | 1        | 1    | 0         | 0    | 0        | 0    | 0     | 0    | 0     | 0    |
| * TOTAL GENERAL CIVIL =====  | 404            | 319  | 136      | 107  | 90        | 76   | 42       | 31   | 99    | 73   | 37    | 32   |
| * DISPO WITH NO FILING =====   |                | 35   |          | 1    |           | 25   |          | 2    |       | 7    |       | 0    |
| * GRAND TOTAL =====  | 897            | 737  | 200      | 135  | 150       | 156  | 194      | 167  | 285   | 227  | 68    | 52   |

## 9th JUDICIAL DISTRICT CIRCUIT COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | LOUDON |      | MEIGS |      | MORGAN |      | ROANE |      |
|--|----------------|------|--------|------|-------|------|--------|------|-------|------|
|  | FLGS           | DISP | FLGS   | DISP | FLGS  | DISP | FLGS   | DISP | FLGS  | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 10             | 11   | 0      | 3    | 1     | 0    | 1      | 1    | 8     | 7    |
| DIVORCE . . . . .  | 42             | 22   | 2      | 0    | 8     | 2    | 25     | 16   | 7     | 4    |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 28             | 22   | 23     | 20   | 0     | 0    | 5      | 2    | 0     | 0    |
| RECIPROCAL SUPPORT . . . .   | 165            | 86   | 49     | 49   | 12    | 6    | 36     | 14   | 68    | 17   |
| OTHER DOMESTIC RELATIONS .   | 2              | 2    | 0      | 0    | 0     | 0    | 1      | 0    | 1     | 2    |
| *TOTAL DOMESTIC RELATIONS===   | 247            | 143  | 74     | 72   | 21    | 8    | 68     | 33   | 84    | 30   |
| CONTRACT/DEBT . . . . .  | 33             | 48   | 14     | 27   | 0     | 0    | 5      | 6    | 14    | 15   |
| DAMAGES/TORTS . . . . .  | 215            | 242  | 64     | 79   | 11    | 11   | 24     | 23   | 116   | 129  |
| REAL ESTATE MATTER . . . .   | 2              | 5    | 0      | 1    | 0     | 0    | 0      | 0    | 2     | 4    |
| WORKER'S COMPENSATION . . .  | 50             | 69   | 15     | 21   | 1     | 3    | 7      | 6    | 27    | 39   |
| PROBATE . . . . .  | 2              | 0    | 1      | 0    | 1     | 0    | 0      | 0    | 0     | 0    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 0              | 0    | 0      | 0    | 0     | 0    | 0      | 0    | 0     | 0    |
| GENERAL SESSIONS APPEAL . .  | 58             | 56   | 10     | 10   | 2     | 1    | 7      | 5    | 39    | 40   |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 4              | 2    | 1      | 1    | 0     | 0    | 0      | 0    | 3     | 1    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . .                           | 1              | 0    | 0      | 0    | 0     | 0    | 0      | 0    | 1     | 0    |
| MISC GENERAL CIVIL . . . .   | 44             | 30   | 30     | 18   | 3     | 1    | 10     | 4    | 1     | 7    |
| JUVENILE COURT APPEAL . . .  | 6              | 1    | 0      | 0    | 1     | 0    | 3      | 0    | 2     | 1    |
| COURT APPROVAL OF SETTLMNT   | 6              | 4    | 1      | 1    | 0     | 0    | 0      | 0    | 5     | 3    |
| * TOTAL GENERAL CIVIL =====  | 421            | 457  | 136    | 158  | 19    | 16   | 56     | 44   | 210   | 239  |
| * DISPO WITH NO FILING =====   |                | 19   |        | 0    |       | 0    |        | 11   |       | 8    |
| * GRAND TOTAL =====  | 668            | 619  | 210    | 230  | 40    | 24   | 124    | 88   | 294   | 277  |

# 10th JUDICIAL DISTRICT CIRCUIT COURT

## Filings and Dispositions

|  | DISTRICT TOTAL |      | BRADLEY |      | McMINN |      | MONROE |      | POLK |      |
|--|----------------|------|---------|------|--------|------|--------|------|------|------|
|  | FLGS           | DISP | FLGS    | DISP | FLGS   | DISP | FLGS   | DISP | FLGS | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 70             | 65   | 43      | 44   | 18     | 14   | 8      | 6    | 1    | 1    |
| DIVORCE . . . . .  | 1079           | 871  | 607     | 549  | 259    | 175  | 153    | 115  | 60   | 32   |
| PETITION:  |                |      |         |      |        |      |        |      |      |      |
| CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . . .                    | 186            | 120  | 33      | 7    | 75     | 68   | 58     | 41   | 20   | 4    |
| RECIPROCAL SUPPORT . . . . .   | 283            | 154  | 146     | 87   | 41     | 29   | 82     | 37   | 14   | 1    |
| OTHER DOMESTIC RELATIONS . .   | 6              | 5    | 0       | 0    | 2      | 0    | 3      | 5    | 1    | 0    |
| *TOTAL DOMESTIC RELATIONS===   | 1624           | 1215 | 829     | 687  | 395    | 286  | 304    | 204  | 96   | 38   |
| CONTRACT/DEBT . . . . .  | 51             | 25   | 38      | 20   | 12     | 4    | 0      | 1    | 1    | 0    |
| DAMAGES/TORTS . . . . .  | 416            | 307  | 214     | 155  | 100    | 72   | 78     | 56   | 24   | 24   |
| REAL ESTATE MATTER . . . . .   | 7              | 3    | 2       | 0    | 0      | 1    | 5      | 2    | 0    | 0    |
| WORKER'S COMPENSATION . . . .  | 126            | 91   | 78      | 65   | 33     | 22   | 15     | 4    | 0    | 0    |
| PROBATE . . . . .  | 2              | 1    | 0       | 0    | 2      | 1    | 0      | 0    | 0    | 0    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . . . .                            | 4              | 1    | 4       | 1    | 0      | 0    | 0      | 0    | 0    | 0    |
| GENERAL SESSIONS APPEAL . . . .  | 85             | 63   | 39      | 32   | 19     | 15   | 17     | 7    | 10   | 9    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 0              | 8    | 0       | 0    | 0      | 8    | 0      | 0    | 0    | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 11             | 5    | 10      | 5    | 0      | 0    | 1      | 0    | 0    | 0    |
| MISC GENERAL CIVIL . . . . .   | 21             | 11   | 14      | 10   | 1      | 0    | 4      | 1    | 2    | 0    |
| JUVENILE COURT APPEAL . . . . .  | 17             | 9    | 14      | 9    | 1      | 0    | 2      | 0    | 0    | 0    |
| COURT APPROVAL OF SETTLMNT   | 17             | 13   | 0       | 0    | 14     | 13   | 3      | 0    | 0    | 0    |
| * TOTAL GENERAL CIVIL =====  | 757            | 537  | 413     | 297  | 182    | 136  | 125    | 71   | 37   | 33   |
| * DISPO WITH NO FILING =====   |                | 60   |         | 33   |        | 9    |        | 14   |      | 4    |
| * GRAND TOTAL =====  | 2381           | 1812 | 1242    | 1017 | 577    | 431  | 429    | 289  | 133  | 75   |

# 11th JUDICIAL DISTRICT CIRCUIT COURT

## Filings and Dispositions

|  | DISTRICT TOTAL<br>FLGS / DISP |      | HAMILTON<br>FLGS / DISP |      |
|--|-------------------------------|------|-------------------------|------|
| ADOPTN/PATERNITY/LEGITIMTN   | 94                            | 99   | 94                      | 99   |
| DIVORCE . . . . .  | 2608                          | 2504 | 2608                    | 2504 |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 1248                          | 1177 | 1248                    | 1177 |
| RECIPROCAL SUPPORT . . . . .   | 436                           | 388  | 436                     | 388  |
| OTHER DOMESTIC RELATIONS .   | 51                            | 44   | 51                      | 44   |
| *TOTAL DOMESTIC RELATIONS===   | 4437                          | 4212 | 4437                    | 4212 |
| CONTRACT/DEBT . . . . .  | 199                           | 159  | 199                     | 159  |
| DAMAGES/TORTS . . . . .  | 921                           | 956  | 921                     | 956  |
| REAL ESTATE MATTER . . . . .   | 16                            | 30   | 16                      | 30   |
| WORKER'S COMPENSATION . . .  | 728                           | 700  | 728                     | 700  |
| PROBATE . . . . .  | 0                             | 4    | 0                       | 4    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 0                             | 0    | 0                       | 0    |
| GENERAL SESSIONS APPEAL . .  | 168                           | 182  | 168                     | 182  |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 81                            | 71   | 81                      | 71   |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 9                             | 15   | 9                       | 15   |
| MISC GENERAL CIVIL . . . . .   | 343                           | 170  | 343                     | 170  |
| JUVENILE COURT APPEAL . . .  | 37                            | 44   | 37                      | 44   |
| COURT APPROVAL OF SETTLMNT   | 31                            | 30   | 31                      | 30   |
| * TOTAL GENERAL CIVIL =====  | 2533                          | 2361 | 2533                    | 2361 |
| * DISPO WITH NO FILING =====   |                               | 4    |                         | 4    |
| * GRAND TOTAL =====  | 6970                          | 6577 | 6970                    | 6577 |

# 12th JUDICIAL DISTRICT CIRCUIT COURT

## Filings and Dispositions

|  | DISTRICT TOTAL |      | BLEDSOE |      | FRANKLIN |      | GRUNDY |      | MARION |      | RHEA |      | SEQUATCHIE |      |
|--|----------------|------|---------|------|----------|------|--------|------|--------|------|------|------|------------|------|
|  | FLGS           | DISP | FLGS    | DISP | FLGS     | DISP | FLGS   | DISP | FLGS   | DISP | FLGS | DISP | FLGS       | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 57             | 59   | 1       | 0    | 12       | 14   | 18     | 20   | 12     | 10   | 14   | 14   | 0          | 1    |
| DIVORCE . . . . .  | 797            | 721  | 8       | 5    | 97       | 95   | 102    | 66   | 276    | 226  | 240  | 267  | 74         | 62   |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 249            | 167  | 2       | 2    | 60       | 57   | 11     | 9    | 51     | 16   | 92   | 61   | 33         | 22   |
| RECIPROCAL SUPPORT . . . .   | 296            | 115  | 13      | 0    | 59       | 18   | 49     | 30   | 108    | 27   | 53   | 30   | 14         | 10   |
| OTHER DOMESTIC RELATIONS .   | 133            | 82   | 0       | 0    | 110      | 64   | 21     | 16   | 0      | 0    | 2    | 2    | 0          | 0    |
| *TOTAL DOMESTIC RELATIONS===   | 1532           | 1144 | 24      | 7    | 338      | 248  | 201    | 141  | 447    | 279  | 401  | 374  | 121        | 95   |
| CONTRACT/DEBT . . . . .  | 111            | 56   | 3       | 2    | 12       | 6    | 86     | 41   | 3      | 3    | 5    | 4    | 2          | 0    |
| DAMAGES/TORTS . . . . .  | 261            | 191  | 10      | 12   | 93       | 72   | 37     | 21   | 54     | 33   | 44   | 37   | 23         | 16   |
| REAL ESTATE MATTER . . . .   | 26             | 10   | 0       | 0    | 21       | 1    | 2      | 2    | 0      | 3    | 3    | 3    | 0          | 1    |
| WORKER'S COMPENSATION . . .  | 30             | 32   | 1       | 1    | 11       | 16   | 0      | 0    | 10     | 8    | 7    | 6    | 1          | 1    |
| PROBATE . . . . .  | 3              | 1    | 0       | 0    | 1        | 0    | 0      | 0    | 1      | 0    | 1    | 1    | 0          | 0    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 4              | 1    | 0       | 0    | 0        | 0    | 2      | 0    | 0      | 1    | 2    | 0    | 0          | 0    |
| GENERAL SESSIONS APPEAL . .  | 99             | 73   | 5       | 3    | 39       | 35   | 6      | 4    | 24     | 11   | 18   | 13   | 7          | 7    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 2              | 2    | 0       | 0    | 1        | 1    | 1      | 1    | 0      | 0    | 0    | 0    | 0          | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . .                           | 3              | 2    | 0       | 0    | 2        | 2    | 1      | 0    | 0      | 0    | 0    | 0    | 0          | 0    |
| MISC GENERAL CIVIL . . . . .   | 62             | 30   | 13      | 4    | 20       | 16   | 16     | 4    | 6      | 2    | 7    | 2    | 0          | 2    |
| JUVENILE COURT APPEAL . . .  | 7              | 1    | 1       | 0    | 2        | 1    | 0      | 0    | 1      | 0    | 3    | 0    | 0          | 0    |
| COURT APPROVAL OF SETTLMNT   | 0              | 0    | 0       | 0    | 0        | 0    | 0      | 0    | 0      | 0    | 0    | 0    | 0          | 0    |
| * TOTAL GENERAL CIVIL =====  | 608            | 399  | 33      | 22   | 202      | 150  | 151    | 73   | 99     | 61   | 90   | 66   | 33         | 27   |
| * DISPO WITH NO FILING =====   |                | 54   |         | 0    |          | 11   |        | 6    |        | 17   |      | 19   |            | 1    |
| * GRAND TOTAL =====  | 2140           | 1597 | 57      | 29   | 540      | 409  | 352    | 220  | 546    | 357  | 491  | 459  | 154        | 123  |

## 13th JUDICIAL DISTRICT CIRCUIT COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | CLAY |      | CUMBERLAND |      | DeKALB |      | OVERTON |      | PICKETT |      | PUTNAM |      | WHITE |      |
|--|----------------|------|------|------|------------|------|--------|------|---------|------|---------|------|--------|------|-------|------|
|  | FLGS           | DISP | FLGS | DISP | FLGS       | DISP | FLGS   | DISP | FLGS    | DISP | FLGS    | DISP | FLGS   | DISP | FLGS  | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 10             | 8    | 2    | 2    | 2          | 0    | 2      | 0    | 0       | 1    | 0       | 0    | 2      | 2    | 2     | 3    |
| DIVORCE . . . . .  | 116            | 128  | 3    | 1    | 10         | 5    | 30     | 46   | 26      | 29   | 19      | 21   | 26     | 24   | 2     | 2    |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 20             | 11   | 0    | 1    | 3          | 1    | 0      | 0    | 1       | 0    | 3       | 2    | 13     | 7    | 0     | 0    |
| RECIPROCAL SUPPORT . . . . .   | 304            | 126  | 14   | 2    | 46         | 7    | 24     | 15   | 18      | 1    | 0       | 0    | 139    | 92   | 63    | 9    |
| OTHER DOMESTIC RELATIONS . . .   | 4              | 9    | 0    | 0    | 2          | 3    | 0      | 0    | 0       | 0    | 0       | 0    | 2      | 3    | 0     | 3    |
| *TOTAL DOMESTIC RELATIONS===   | 454            | 282  | 19   | 6    | 63         | 16   | 56     | 61   | 45      | 31   | 22      | 23   | 182    | 128  | 67    | 17   |
| CONTRACT/DEBT . . . . .  | 48             | 54   | 2    | 2    | 12         | 13   | 9      | 5    | 4       | 7    | 5       | 2    | 15     | 24   | 1     | 1    |
| DAMAGES/TORTS . . . . .  | 294            | 307  | 10   | 7    | 70         | 82   | 25     | 34   | 44      | 29   | 8       | 4    | 110    | 133  | 27    | 18   |
| REAL ESTATE MATTER . . . . .   | 29             | 20   | 0    | 1    | 2          | 3    | 0      | 1    | 0       | 0    | 0       | 0    | 27     | 15   | 0     | 0    |
| WORKER'S COMPENSATION . . . . .  | 169            | 113  | 6    | 3    | 25         | 23   | 10     | 8    | 25      | 11   | 2       | 0    | 82     | 59   | 19    | 9    |
| PROBATE . . . . .  | 1              | 2    | 0    | 0    | 0          | 0    | 0      | 0    | 0       | 1    | 0       | 0    | 1      | 1    | 0     | 0    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . . .                              | 1              | 0    | 0    | 0    | 0          | 0    | 0      | 0    | 1       | 0    | 0       | 0    | 0      | 0    | 0     | 0    |
| GENERAL SESSIONS APPEAL . . .  | 42             | 57   | 1    | 1    | 13         | 10   | 0      | 1    | 5       | 2    | 1       | 2    | 20     | 22   | 2     | 19   |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 2              | 2    | 0    | 0    | 0          | 0    | 0      | 0    | 0       | 0    | 0       | 0    | 2      | 2    | 0     | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 1              | 1    | 0    | 0    | 0          | 1    | 0      | 0    | 0       | 0    | 0       | 0    | 0      | 0    | 1     | 0    |
| MISC GENERAL CIVIL . . . . .   | 39             | 53   | 0    | 0    | 11         | 8    | 14     | 16   | 2       | 12   | 0       | 0    | 10     | 12   | 2     | 5    |
| JUVENILE COURT APPEAL . . . . .  | 9              | 6    | 0    | 0    | 3          | 1    | 0      | 0    | 0       | 0    | 0       | 0    | 6      | 5    | 0     | 0    |
| COURT APPROVAL OF SETTLMNT   | 12             | 10   | 0    | 0    | 9          | 7    | 1      | 1    | 0       | 0    | 0       | 0    | 2      | 2    | 0     | 0    |
| * TOTAL GENERAL CIVIL =====  | 647            | 625  | 19   | 14   | 145        | 148  | 59     | 66   | 81      | 62   | 16      | 8    | 275    | 275  | 52    | 52   |
| * DISPO WITH NO FILING =====   |                | 14   |      | 2    |            | 0    |        | 0    |         | 3    |         | 2    |        | 1    |       | 6    |
| * GRAND TOTAL =====  | 1101           | 921  | 38   | 22   | 208        | 164  | 115    | 127  | 126     | 96   | 38      | 33   | 457    | 404  | 119   | 75   |

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# 14th JUDICIAL DISTRICT CIRCUIT COURT

## Filings and Dispositions

|  | DISTRICT TOTAL |      | COFFEE |      |
|--|----------------|------|--------|------|
|  | FLGS           | DISP | FLGS   | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 2              | 2    | 2      | 2    |
| DIVORCE . . . . .  | 199            | 192  | 199    | 192  |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 117            | 33   | 117    | 33   |
| RECIPROCAL SUPPORT . . . . .   | 89             | 40   | 89     | 40   |
| OTHER DOMESTIC RELATIONS .   | 3              | 0    | 3      | 0    |
| *TOTAL DOMESTIC RELATIONS===   | 410            | 267  | 410    | 267  |
| CONTRACT/DEBT . . . . .  | 132            | 63   | 132    | 63   |
| DAMAGES/TORTS . . . . .  | 0              | 29   | 0      | 29   |
| REAL ESTATE MATTER . . . . .   | 0              | 0    | 0      | 0    |
| WORKER'S COMPENSATION . . .  | 0              | 4    | 0      | 4    |
| PROBATE . . . . .  | 0              | 0    | 0      | 0    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 0              | 0    | 0      | 0    |
| GENERAL SESSIONS APPEAL . .  | 0              | 1    | 0      | 1    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 0              | 0    | 0      | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 0              | 0    | 0      | 0    |
| MISC GENERAL CIVIL . . . . .   | 113            | 56   | 113    | 56   |
| JUVENILE COURT APPEAL . . .  | 0              | 0    | 0      | 0    |
| COURT APPROVAL OF SETTLMNT   | 0              | 0    | 0      | 0    |
| * TOTAL GENERAL CIVIL =====  | 245            | 153  | 245    | 153  |
| * DISPO WITH NO FILING =====   |                | 1    |        | 1    |
| * GRAND TOTAL =====  | 655            | 421  | 655    | 421  |

# 15th JUDICIAL DISTRICT CIRCUIT COURT

## Filings and Dispositions

|  | DISTRICT TOTAL<br>FLGS / DISP |     | JACKSON<br>FLGS / DISP |    | MACON<br>FLGS / DISP |     | SMITH<br>FLGS / DISP |     | TROUSDALE<br>FLGS / DISP |    | WILSON<br>FLGS / DISP |     |
|--|-------------------------------|-----|------------------------|----|----------------------|-----|----------------------|-----|--------------------------|----|-----------------------|-----|
| ADOPTN/PATERNITY/LEGITIMTN   | 28                            | 27  | 0                      | 0  | 3                    | 4   | 4                    | 3   | 0                        | 2  | 21                    | 18  |
| DIVORCE . . . . .  | 262                           | 282 | 4                      | 3  | 77                   | 101 | 67                   | 47  | 14                       | 25 | 100                   | 106 |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 166                           | 130 | 4                      | 1  | 42                   | 29  | 4                    | 3   | 21                       | 16 | 95                    | 81  |
| RECIPROCAL SUPPORT . . . . .   | 25                            | 2   | 8                      | 1  | 0                    | 0   | 1                    | 0   | 2                        | 1  | 14                    | 0   |
| OTHER DOMESTIC RELATIONS .   | 3                             | 3   | 1                      | 0  | 0                    | 0   | 0                    | 3   | 0                        | 0  | 2                     | 0   |
| *TOTAL DOMESTIC RELATIONS===   | 484                           | 444 | 17                     | 5  | 122                  | 134 | 76                   | 56  | 37                       | 44 | 232                   | 205 |
| CONTRACT/DEBT . . . . .  | 55                            | 48  | 1                      | 0  | 7                    | 8   | 7                    | 3   | 2                        | 2  | 38                    | 35  |
| DAMAGES/TORTS . . . . .  | 152                           | 135 | 12                     | 7  | 17                   | 11  | 28                   | 19  | 17                       | 3  | 78                    | 95  |
| REAL ESTATE MATTER . . . . .   | 38                            | 19  | 1                      | 0  | 4                    | 1   | 5                    | 1   | 0                        | 0  | 28                    | 17  |
| WORKER'S COMPENSATION . . .  | 106                           | 149 | 1                      | 3  | 13                   | 37  | 32                   | 32  | 10                       | 11 | 50                    | 66  |
| PROBATE . . . . .  | 1                             | 1   | 0                      | 0  | 0                    | 0   | 0                    | 0   | 0                        | 0  | 1                     | 1   |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 2                             | 2   | 0                      | 0  | 0                    | 0   | 2                    | 1   | 0                        | 0  | 0                     | 1   |
| GENERAL SESSIONS APPEAL . .  | 69                            | 57  | 3                      | 3  | 13                   | 5   | 5                    | 2   | 2                        | 1  | 46                    | 46  |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 6                             | 2   | 0                      | 0  | 0                    | 0   | 1                    | 0   | 0                        | 0  | 5                     | 2   |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 9                             | 3   | 0                      | 0  | 0                    | 0   | 2                    | 0   | 0                        | 1  | 7                     | 2   |
| MISC GENERAL CIVIL . . . . .   | 82                            | 45  | 0                      | 0  | 0                    | 2   | 4                    | 4   | 1                        | 0  | 77                    | 39  |
| JUVENILE COURT APPEAL . . .  | 5                             | 6   | 0                      | 0  | 2                    | 2   | 0                    | 0   | 0                        | 0  | 3                     | 4   |
| COURT APPROVAL OF SETTLMNT   | 8                             | 8   | 0                      | 0  | 0                    | 0   | 0                    | 0   | 2                        | 2  | 6                     | 6   |
| * TOTAL GENERAL CIVIL =====  | 533                           | 475 | 18                     | 13 | 56                   | 66  | 86                   | 62  | 34                       | 20 | 339                   | 314 |
| * DISPO WITH NO FILING =====   |                               | 18  |                        | 2  |                      | 11  |                      | 0   |                          | 0  |                       | 5   |
| * GRAND TOTAL =====  | 1017                          | 937 | 35                     | 20 | 178                  | 211 | 162                  | 118 | 71                       | 64 | 571                   | 524 |

## 16th JUDICIAL DISTRICT CIRCUIT COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | CANNON |      | RUTHERFORD |      |
|--|----------------|------|--------|------|------------|------|
|  | FLGS           | DISP | FLGS   | DISP | FLGS       | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 30             | 29   | 3      | 2    | 27         | 27   |
| DIVORCE . . . . .  | 358            | 395  | 19     | 32   | 339        | 363  |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 463            | 377  | 17     | 19   | 446        | 358  |
| RECIPROCAL SUPPORT . . . . .   | 169            | 179  | 8      | 8    | 161        | 171  |
| OTHER DOMESTIC RELATIONS . .   | 4              | 18   | 0      | 0    | 4          | 18   |
| *TOTAL DOMESTIC RELATIONS===   | 1024           | 998  | 47     | 61   | 977        | 937  |
| CONTRACT/DEBT . . . . .  | 69             | 68   | 3      | 5    | 66         | 63   |
| DAMAGES/TORTS . . . . .  | 269            | 283  | 9      | 12   | 251        | 271  |
| REAL ESTATE MATTER . . . . .   | 66             | 12   | 0      | 1    | 66         | 11   |
| WORKER'S COMPENSATION . . . .  | 162            | 178  | 3      | 3    | 159        | 175  |
| PROBATE . . . . .  | 1              | 1    | 1      | 0    | 0          | 1    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . . .                              | 0              | 0    | 0      | 0    | 0          | 0    |
| GENERAL SESSIONS APPEAL . . .  | 66             | 83   | 0      | 1    | 66         | 82   |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 0              | 0    | 0      | 0    | 0          | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 0              | 0    | 0      | 0    | 0          | 0    |
| MISC GENERAL CIVIL . . . . .   | 104            | 82   | 3      | 3    | 101        | 79   |
| JUVENILE COURT APPEAL . . . .  | 4              | 1    | 4      | 1    | 0          | 0    |
| COURT APPROVAL OF SETTLMNT   | 24             | 23   | 0      | 0    | 24         | 23   |
| * TOTAL GENERAL CIVIL =====  | 756            | 731  | 23     | 26   | 733        | 705  |
| * DISPO WITH NO FILING =====   |                | 0    |        | 0    |            | 0    |
| * GRAND TOTAL =====  | 1780           | 1729 | 70     | 87   | 1710       | 1642 |

# 17th JUDICIAL DISTRICT CIRCUIT COURT

## Filings and Dispositions

|  | DISTRICT TOTAL<br>FLGS / DISP |     | BEDFORD<br>FLGS / DISP |     | LINCOLN<br>FLGS / DISP |     | MARSHALL<br>FLGS / DISP |     | MOORE<br>FLGS / DISP |    |
|--|-------------------------------|-----|------------------------|-----|------------------------|-----|-------------------------|-----|----------------------|----|
| ADOPTN/PATERNITY/LEGITIMTN   | 1                             | 0   | 0                      | 0   | 0                      | 0   | 1                       | 0   | 0                    | 0  |
| DIVORCE . . . . .  | 105                           | 88  | 29                     | 22  | 70                     | 61  | 2                       | 2   | 4                    | 3  |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 64                            | 61  | 13                     | 7   | 33                     | 36  | 18                      | 17  | 0                    | 1  |
| RECIPROCAL SUPPORT . . . .   | 100                           | 68  | 49                     | 33  | 32                     | 19  | 18                      | 11  | 1                    | 5  |
| OTHER DOMESTIC RELATIONS .   | 2                             | 4   | 0                      | 4   | 1                      | 0   | 1                       | 0   | 0                    | 0  |
| *TOTAL DOMESTIC RELATIONS===   | 272                           | 221 | 91                     | 66  | 136                    | 116 | 40                      | 30  | 5                    | 9  |
| CONTRACT/DEBT . . . . .  | 18                            | 19  | 11                     | 6   | 2                      | 8   | 4                       | 4   | 1                    | 1  |
| DAMAGES/TORTS . . . . .  | 143                           | 156 | 82                     | 76  | 24                     | 38  | 29                      | 35  | 8                    | 7  |
| REAL ESTATE MATTER . . . .   | 2                             | 14  | 2                      | 5   | 0                      | 1   | 0                       | 8   | 0                    | 0  |
| WORKER'S COMPENSATION . . .  | 56                            | 35  | 9                      | 6   | 31                     | 20  | 15                      | 9   | 1                    | 0  |
| PROBATE . . . . .  | 1                             | 0   | 0                      | 0   | 1                      | 0   | 0                       | 0   | 0                    | 0  |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 18                            | 10  | 8                      | 2   | 3                      | 4   | 7                       | 4   | 0                    | 0  |
| GENERAL SESSIONS APPEAL . .  | 21                            | 31  | 11                     | 22  | 6                      | 5   | 2                       | 2   | 2                    | 2  |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 0                             | 0   | 0                      | 0   | 0                      | 0   | 0                       | 0   | 0                    | 0  |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . .                           | 2                             | 2   | 0                      | 0   | 1                      | 1   | 1                       | 1   | 0                    | 0  |
| MISC GENERAL CIVIL . . . . .   | 30                            | 32  | 13                     | 19  | 8                      | 9   | 8                       | 4   | 1                    | 0  |
| JUVENILE COURT APPEAL . . .  | 4                             | 1   | 3                      | 1   | 1                      | 0   | 0                       | 0   | 0                    | 0  |
| COURT APPROVAL OF SETTLMNT   | 1                             | 1   | 0                      | 0   | 1                      | 1   | 0                       | 0   | 0                    | 0  |
| * TOTAL GENERAL CIVIL =====  | 296                           | 301 | 139                    | 137 | 78                     | 87  | 66                      | 67  | 13                   | 10 |
| * DISPO WITH NO FILING =====   |                               | 27  |                        | 9   |                        | 1   |                         | 17  |                      | 0  |
| * GRAND TOTAL =====  | 568                           | 549 | 230                    | 212 | 214                    | 204 | 106                     | 114 | 18                   | 19 |

## 18th JUDICIAL DISTRICT CIRCUIT COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | SUMNER |      |
|--|----------------|------|--------|------|
|  | FLGS           | DISP | FLGS   | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 26             | 28   | 26     | 28   |
| DIVORCE . . . . .  | 391            | 382  | 391    | 382  |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 308            | 350  | 308    | 350  |
| RECIPROCAL SUPPORT . . . . .   | 295            | 281  | 295    | 281  |
| OTHER DOMESTIC RELATIONS .   | 3              | 3    | 3      | 3    |
| *TOTAL DOMESTIC RELATIONS===   | 1023           | 1044 | 1023   | 1044 |
| CONTRACT/DEBT . . . . .  | 59             | 72   | 59     | 72   |
| DAMAGES/TORTS . . . . .  | 171            | 198  | 171    | 198  |
| REAL ESTATE MATTER . . . . .   | 5              | 30   | 5      | 30   |
| WORKER'S COMPENSATION . . .  | 38             | 54   | 38     | 54   |
| PROBATE . . . . .  | 1              | 3    | 1      | 3    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 0              | 1    | 0      | 1    |
| GENERAL SESSIONS APPEAL . .  | 90             | 111  | 90     | 111  |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 2              | 2    | 2      | 2    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 0              | 0    | 0      | 0    |
| MISC GENERAL CIVIL . . . . .   | 40             | 39   | 40     | 39   |
| JUVENILE COURT APPEAL . . . .  | 7              | 6    | 7      | 6    |
| COURT APPROVAL OF SETTLMNT   | 44             | 43   | 44     | 43   |
| * TOTAL GENERAL CIVIL =====  | 457            | 559  | 457    | 559  |
| * DISPO WITH NO FILING =====   |                | 0    |        | 0    |
| * GRAND TOTAL =====  | 1480           | 1603 | 1480   | 1603 |

## 19th JUDICIAL DISTRICT CIRCUIT COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | MONTGOMERY |      | ROBERTSON |      |
|--|----------------|------|------------|------|-----------|------|
|  | FLGS           | DISP | FLGS       | DISP | FLGS      | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 17             | 10   | 0          | 1    | 17        | 9    |
| DIVORCE . . . . .  | 68             | 156  | 0          | 85   | 68        | 71   |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 50             | 29   | 20         | 28   | 30        | 1    |
| RECIPROCAL SUPPORT . . . .   | 100            | 38   | 0          | 0    | 100       | 38   |
| OTHER DOMESTIC RELATIONS .   | 4              | 8    | 0          | 7    | 4         | 1    |
| *TOTAL DOMESTIC RELATIONS===   | 239            | 241  | 20         | 121  | 219       | 120  |
| CONTRACT/DEBT . . . . .  | 90             | 96   | 67         | 78   | 23        | 18   |
| DAMAGES/TORTS . . . . .  | 369            | 275  | 293        | 195  | 76        | 80   |
| REAL ESTATE MATTER . . . .   | 34             | 12   | 0          | 5    | 34        | 7    |
| WORKER'S COMPENSATION . . .  | 124            | 57   | 61         | 16   | 63        | 41   |
| PROBATE . . . . .  | 0              | 0    | 0          | 0    | 0         | 0    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 0              | 0    | 0          | 0    | 0         | 0    |
| GENERAL SESSIONS APPEAL . .  | 67             | 59   | 53         | 43   | 14        | 16   |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 2              | 0    | 2          | 0    | 0         | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . .                           | 1              | 1    | 0          | 0    | 1         | 1    |
| MISC GENERAL CIVIL . . . .   | 27             | 16   | 25         | 14   | 2         | 2    |
| JUVENILE COURT APPEAL . . .  | 0              | 1    | 0          | 0    | 0         | 1    |
| COURT APPROVAL OF SETTLMNT   | 2              | 2    | 2          | 2    | 0         | 0    |
| * TOTAL GENERAL CIVIL =====  | 716            | 519  | 503        | 353  | 213       | 166  |
| * DISPO WITH NO FILING =====   |                | 13   |            | 7    |           | 6    |
| * GRAND TOTAL =====  | 955            | 773  | 523        | 481  | 432       | 292  |

## 20th JUDICIAL DISTRICT CIRCUIT COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |             | DAVIDSON    |             |
|--|----------------|-------------|-------------|-------------|
|  | FLGS / DISP    | FLGS / DISP | FLGS / DISP | FLGS / DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 215            | 210         | 215         | 210         |
| DIVORCE . . . . .  | 3954           | 3923        | 3954        | 3923        |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 2309           | 1646        | 2309        | 1646        |
| RECIPROCAL SUPPORT . . . .   | 679            | 469         | 679         | 469         |
| OTHER DOMESTIC RELATIONS .   | 0              | 0           | 0           | 0           |
| *TOTAL DOMESTIC RELATIONS===   | 7157           | 6248        | 7157        | 6248        |
| CONTRACT/DEBT . . . . .  | 255            | 300         | 255         | 300         |
| DAMAGES/TORTS . . . . .  | 1733           | 1796        | 1733        | 1796        |
| REAL ESTATE MATTER . . . .   | 97             | 113         | 97          | 113         |
| WORKER'S COMPENSATION . . .  | 1026           | 1007        | 1026        | 1007        |
| PROBATE . . . . .  | 4              | 4           | 4           | 4           |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 0              | 1           | 0           | 1           |
| GENERAL SESSIONS APPEAL . .  | 601            | 618         | 601         | 618         |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 527            | 541         | 527         | 541         |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . .                           | 55             | 52          | 55          | 52          |
| MISC GENERAL CIVIL . . . .   | 225            | 209         | 225         | 209         |
| JUVENILE COURT APPEAL . . .  | 18             | 7           | 18          | 7           |
| COURT APPROVAL OF SETTLMNT   | 67             | 66          | 67          | 66          |
| * TOTAL GENERAL CIVIL =====  | 4608           | 4714        | 4608        | 4714        |
| * DISPO WITH NO FILING =====   |                | 15          |             | 15          |
| * GRAND TOTAL =====  | 11765          | 10977       | 11765       | 10977       |

## 21st JUDICIAL DISTRICT CIRCUIT COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | HICKMAN |      | LEWIS |      | PERRY |      | WILLIAMSON |      |
|--|----------------|------|---------|------|-------|------|-------|------|------------|------|
|  | FLGS           | DISP | FLGS    | DISP | FLGS  | DISP | FLGS  | DISP | FLGS       | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 0              | 0    | 0       | 0    | 0     | 0    | 0     | 0    | 0          | 0    |
| DIVORCE . . . . .  | 300            | 300  | 8       | 12   | 12    | 19   | 12    | 11   | 268        | 258  |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . . .       | 101            | 98   | 4       | 1    | 5     | 8    | 6     | 2    | 86         | 87   |
| RECIPROCAL SUPPORT . . . . .   | 124            | 106  | 29      | 21   | 16    | 17   | 0     | 0    | 79         | 68   |
| OTHER DOMESTIC RELATIONS . .   | 19             | 18   | 1       | 0    | 0     | 1    | 2     | 1    | 16         | 16   |
| *TOTAL DOMESTIC RELATIONS===   | 544            | 522  | 42      | 34   | 33    | 45   | 20    | 14   | 449        | 429  |
| CONTRACT/DEBT . . . . .  | 52             | 60   | 5       | 10   | 6     | 9    | 6     | 5    | 35         | 36   |
| DAMAGES/TORTS . . . . .  | 161            | 154  | 34      | 30   | 13    | 6    | 7     | 0    | 107        | 118  |
| REAL ESTATE MATTER . . . . .   | 19             | 28   | 0       | 1    | 4     | 3    | 4     | 2    | 11         | 22   |
| WORKER'S COMPENSATION . . . .  | 60             | 51   | 8       | 9    | 7     | 9    | 6     | 2    | 39         | 31   |
| PROBATE . . . . .  | 0              | 0    | 0       | 0    | 0     | 0    | 0     | 0    | 0          | 0    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . . . .                            | 0              | 1    | 0       | 0    | 0     | 0    | 0     | 0    | 0          | 1    |
| GENERAL SESSIONS APPEAL . . . .  | 59             | 54   | 4       | 2    | 3     | 6    | 2     | 1    | 50         | 45   |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 0              | 1    | 0       | 1    | 0     | 0    | 0     | 0    | 0          | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 0              | 0    | 0       | 0    | 0     | 0    | 0     | 0    | 0          | 0    |
| MISC GENERAL CIVIL . . . . .   | 82             | 51   | 22      | 19   | 1     | 2    | 8     | 8    | 51         | 22   |
| JUVENILE COURT APPEAL . . . . .  | 11             | 5    | 2       | 0    | 3     | 1    | 0     | 0    | 6          | 4    |
| COURT APPROVAL OF SETTLMNT   | 3              | 3    | 0       | 0    | 0     | 0    | 0     | 0    | 3          | 3    |
| * TOTAL GENERAL CIVIL =====  | 447            | 408  | 75      | 72   | 37    | 36   | 33    | 18   | 302        | 282  |
| * DISPO WITH NO FILING =====   |                | 0    |         | 0    |       | 0    |       | 0    |            | 0    |
| * GRAND TOTAL =====  | 991            | 930  | 117     | 106  | 70    | 81   | 53    | 32   | 751        | 711  |

## 22nd JUDICIAL DISTRICT CIRCUIT COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | GILES |      | LAWRENCE |      | MAURY |      | WAYNE |      |
|--|----------------|------|-------|------|----------|------|-------|------|-------|------|
|  | FLGS           | DISP | FLGS  | DISP | FLGS     | DISP | FLGS  | DISP | FLGS  | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 0              | 0    | 0     | 0    | 0        | 0    | 0     | 0    | 0     | 0    |
| DIVORCE . . . . .  | 5              | 1    | 0     | 0    | 4        | 0    | 1     | 1    | 0     | 0    |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 7              | 3    | 0     | 0    | 7        | 3    | 0     | 0    | 0     | 0    |
| RECIPROCAL SUPPORT . . . . .   | 262            | 121  | 36    | 15   | 82       | 66   | 129   | 32   | 15    | 8    |
| OTHER DOMESTIC RELATIONS .   | 1              | 1    | 1     | 1    | 0        | 0    | 0     | 0    | 0     | 0    |
| *TOTAL DOMESTIC RELATIONS===   | 275            | 126  | 37    | 16   | 93       | 69   | 130   | 33   | 15    | 8    |
| CONTRACT/DEBT . . . . .  | 91             | 61   | 6     | 4    | 18       | 11   | 59    | 45   | 8     | 1    |
| DAMAGES/TORTS . . . . .  | 179            | 158  | 26    | 15   | 44       | 42   | 105   | 96   | 4     | 5    |
| REAL ESTATE MATTER . . . . .   | 11             | 9    | 10    | 6    | 1        | 1    | 0     | 0    | 0     | 2    |
| WORKER'S COMPENSATION . . .  | 288            | 232  | 9     | 6    | 103      | 101  | 161   | 114  | 15    | 11   |
| PROBATE . . . . .  | 1              | 0    | 0     | 0    | 1        | 0    | 0     | 0    | 0     | 0    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 0              | 0    | 0     | 0    | 0        | 0    | 0     | 0    | 0     | 0    |
| GENERAL SESSIONS APPEAL . .  | 93             | 71   | 15    | 6    | 25       | 27   | 48    | 37   | 5     | 1    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 0              | 0    | 0     | 0    | 0        | 0    | 0     | 0    | 0     | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 0              | 0    | 0     | 0    | 0        | 0    | 0     | 0    | 0     | 0    |
| MISC GENERAL CIVIL . . . . .   | 84             | 57   | 15    | 8    | 10       | 6    | 47    | 38   | 12    | 5    |
| JUVENILE COURT APPEAL . . .  | 5              | 5    | 2     | 3    | 3        | 1    | 0     | 1    | 0     | 0    |
| COURT APPROVAL OF SETTLMNT   | 9              | 11   | 1     | 1    | 8        | 8    | 0     | 2    | 0     | 0    |
| * TOTAL GENERAL CIVIL =====  | 761            | 604  | 84    | 49   | 213      | 197  | 420   | 333  | 44    | 25   |
| * DISPO WITH NO FILING =====   |                | 10   |       | 4    |          | 4    |       | 2    |       | 0    |
| * GRAND TOTAL =====  | 1036           | 740  | 121   | 69   | 306      | 270  | 550   | 368  | 59    | 33   |

## 23rd JUDICIAL DISTRICT CIRCUIT COURT

### Filings and Dispositions

|  | DISTRICT TOTAL<br>FLGS / DISP |     | CHEATHAM<br>FLGS / DISP |    | DICKSON<br>FLGS / DISP |     | HOUSTON<br>FLGS / DISP |    | HUMPHREYS<br>FLGS / DISP |     | STEWART<br>FLGS / DISP |    |
|--|-------------------------------|-----|-------------------------|----|------------------------|-----|------------------------|----|--------------------------|-----|------------------------|----|
| ADOPTN/PATERNITY/LEGITIMTN   | 1                             | 1   | 0                       | 0  | 0                      | 1   | 0                      | 0  | 1                        | 0   | 0                      | 0  |
| DIVORCE . . . . .  | 1                             | 1   | 1                       | 0  | 0                      | 1   | 0                      | 0  | 0                        | 0   | 0                      | 0  |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 24                            | 30  | 3                       | 1  | 0                      | 0   | 0                      | 0  | 21                       | 29  | 0                      | 0  |
| RECIPROCAL SUPPORT . . . . .   | 0                             | 0   | 0                       | 0  | 0                      | 0   | 0                      | 0  | 0                        | 0   | 0                      | 0  |
| OTHER DOMESTIC RELATIONS .   | 1                             | 0   | 1                       | 0  | 0                      | 0   | 0                      | 0  | 0                        | 0   | 0                      | 0  |
| *TOTAL DOMESTIC RELATIONS===   | 27                            | 32  | 5                       | 1  | 0                      | 2   | 0                      | 0  | 22                       | 29  | 0                      | 0  |
| CONTRACT/DEBT . . . . .  | 14                            | 22  | 3                       | 2  | 6                      | 11  | 0                      | 0  | 4                        | 6   | 1                      | 3  |
| DAMAGES/TORTS . . . . .  | 175                           | 151 | 36                      | 14 | 70                     | 73  | 17                     | 10 | 34                       | 39  | 18                     | 15 |
| REAL ESTATE MATTER . . . . .   | 12                            | 13  | 1                       | 0  | 2                      | 3   | 2                      | 0  | 7                        | 10  | 0                      | 0  |
| WORKER'S COMPENSATION . . .  | 39                            | 28  | 4                       | 1  | 19                     | 18  | 3                      | 2  | 9                        | 5   | 4                      | 2  |
| PROBATE . . . . .  | 0                             | 1   | 0                       | 0  | 0                      | 0   | 0                      | 0  | 0                        | 1   | 0                      | 0  |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 3                             | 2   | 0                       | 0  | 1                      | 1   | 2                      | 1  | 0                        | 0   | 0                      | 0  |
| GENERAL SESSIONS APPEAL . .  | 28                            | 39  | 8                       | 2  | 15                     | 29  | 0                      | 0  | 5                        | 7   | 0                      | 1  |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 0                             | 0   | 0                       | 0  | 0                      | 0   | 0                      | 0  | 0                        | 0   | 0                      | 0  |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 0                             | 2   | 0                       | 0  | 0                      | 1   | 0                      | 0  | 0                        | 1   | 0                      | 0  |
| MISC GENERAL CIVIL . . . . .   | 65                            | 63  | 7                       | 1  | 46                     | 52  | 2                      | 2  | 10                       | 8   | 0                      | 0  |
| JUVENILE COURT APPEAL . . .  | 10                            | 5   | 0                       | 0  | 8                      | 3   | 0                      | 0  | 1                        | 2   | 1                      | 0  |
| COURT APPROVAL OF SETTLMNT   | 1                             | 0   | 1                       | 0  | 0                      | 0   | 0                      | 0  | 0                        | 0   | 0                      | 0  |
| * TOTAL GENERAL CIVIL =====  | 347                           | 326 | 60                      | 20 | 167                    | 191 | 26                     | 15 | 70                       | 79  | 24                     | 21 |
| * DISPO WITH NO FILING =====   |                               | 3   |                         | 2  |                        | 1   |                        | 0  |                          | 0   |                        | 0  |
| * GRAND TOTAL =====  | 374                           | 361 | 65                      | 23 | 167                    | 194 | 26                     | 15 | 92                       | 108 | 24                     | 21 |

## 24th JUDICIAL DISTRICT CIRCUIT COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | BENTON |      | CARROLL |      | DECATUR |      | HARDIN |      | HENRY  |      |
|--|----------------|------|--------|------|---------|------|---------|------|--------|------|--------|------|
|  | FLGS /         | DISP | FLGS / | DISP | FLGS /  | DISP | FLGS /  | DISP | FLGS / | DISP | FLGS / | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 6              | 3    | 1      | 1    | 1       | 0    | 0       | 0    | 3      | 2    | 1      | 0    |
| DIVORCE . . . . .  | 6              | 5    | 2      | 1    | 0       | 1    | 2       | 1    | 0      | 1    | 2      | 1    |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 6              | 5    | 0      | 0    | 1       | 1    | 4       | 3    | 0      | 0    | 1      | 1    |
| RECIPROCAL SUPPORT . . . .   | 124            | 54   | 23     | 10   | 14      | 0    | 10      | 0    | 22     | 2    | 55     | 42   |
| OTHER DOMESTIC RELATIONS .   | 6              | 2    | 0      | 0    | 3       | 1    | 2       | 1    | 1      | 0    | 0      | 0    |
| *TOTAL DOMESTIC RELATIONS===   | 148            | 69   | 26     | 12   | 19      | 3    | 18      | 5    | 26     | 5    | 59     | 44   |
| CONTRACT/DEBT . . . . .  | 30             | 32   | 5      | 6    | 6       | 5    | 5       | 5    | 10     | 9    | 4      | 7    |
| DAMAGES/TORTS . . . . .  | 155            | 152  | 36     | 34   | 36      | 39   | 9       | 15   | 27     | 27   | 47     | 37   |
| REAL ESTATE MATTER . . . .   | 14             | 20   | 1      | 3    | 0       | 1    | 0       | 2    | 4      | 0    | 9      | 14   |
| WORKER'S COMPENSATION . . .  | 221            | 213  | 17     | 20   | 69      | 69   | 18      | 26   | 58     | 39   | 59     | 65   |
| PROBATE . . . . .  | 0              | 0    | 0      | 0    | 0       | 0    | 0       | 0    | 0      | 0    | 0      | 0    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 0              | 0    | 0      | 0    | 0       | 0    | 0       | 0    | 0      | 0    | 0      | 0    |
| GENERAL SESSIONS APPEAL . .  | 31             | 34   | 8      | 8    | 5       | 6    | 6       | 6    | 6      | 5    | 6      | 9    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 1              | 0    | 0      | 0    | 0       | 0    | 0       | 0    | 1      | 0    | 0      | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . .                           | 1              | 0    | 0      | 0    | 1       | 0    | 0       | 0    | 0      | 0    | 0      | 0    |
| MISC GENERAL CIVIL . . . .   | 41             | 29   | 9      | 11   | 11      | 4    | 1       | 0    | 14     | 7    | 6      | 7    |
| JUVENILE COURT APPEAL . . .  | 3              | 3    | 1      | 1    | 1       | 0    | 0       | 0    | 0      | 0    | 1      | 2    |
| COURT APPROVAL OF SETTLMNT   | 5              | 4    | 1      | 0    | 1       | 1    | 0       | 0    | 1      | 1    | 2      | 2    |
| * TOTAL GENERAL CIVIL =====  | 502            | 487  | 78     | 83   | 130     | 125  | 39      | 48   | 121    | 88   | 134    | 143  |
| * DISPO WITH NO FILING =====   |                | 4    |        | 0    |         | 3    |         | 1    |        | 0    |        | 0    |
| * GRAND TOTAL =====  | 650            | 560  | 104    | 95   | 149     | 131  | 57      | 54   | 147    | 93   | 193    | 187  |

## 25th JUDICIAL DISTRICT CIRCUIT COURT

### Filings and Dispositions

|  | DISTRICT TOTAL<br>FLGS / DISP |     | FAYETTE<br>FLGS / DISP |    | HARDEMAN<br>FLGS / DISP |     | LAUDERDALE<br>FLGS / DISP |     | McNAIRY<br>FLGS / DISP |    | TIPTON<br>FLGS / DISP |     |
|--|-------------------------------|-----|------------------------|----|-------------------------|-----|---------------------------|-----|------------------------|----|-----------------------|-----|
| ADOPTN/PATERNITY/LEGITIMTN   | 1                             | 0   | 0                      | 0  | 0                       | 0   | 0                         | 0   | 0                      | 0  | 1                     | 0   |
| DIVORCE . . . . .  | 6                             | 6   | 1                      | 1  | 0                       | 0   | 4                         | 4   | 0                      | 0  | 1                     | 1   |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 7                             | 0   | 1                      | 0  | 2                       | 0   | 3                         | 0   | 1                      | 0  | 0                     | 0   |
| RECIPROCAL SUPPORT . . . . .   | 189                           | 192 | 28                     | 5  | 36                      | 34  | 40                        | 39  | 22                     | 40 | 63                    | 74  |
| OTHER DOMESTIC RELATIONS . .   | 2                             | 2   | 2                      | 2  | 0                       | 0   | 0                         | 0   | 0                      | 0  | 0                     | 0   |
| *TOTAL DOMESTIC RELATIONS===   | 205                           | 200 | 32                     | 8  | 38                      | 34  | 47                        | 43  | 23                     | 40 | 65                    | 75  |
| CONTRACT/DEBT . . . . .  | 34                            | 31  | 12                     | 12 | 6                       | 11  | 6                         | 3   | 5                      | 3  | 5                     | 2   |
| DAMAGES/TORTS . . . . .  | 211                           | 193 | 37                     | 41 | 34                      | 35  | 39                        | 37  | 41                     | 18 | 60                    | 62  |
| REAL ESTATE MATTER . . . . .   | 16                            | 4   | 8                      | 0  | 0                       | 0   | 0                         | 0   | 0                      | 0  | 8                     | 4   |
| WORKER'S COMPENSATION . . . .  | 29                            | 26  | 3                      | 5  | 2                       | 3   | 15                        | 14  | 1                      | 1  | 8                     | 3   |
| PROBATE . . . . .  | 0                             | 1   | 0                      | 0  | 0                       | 0   | 0                         | 0   | 0                      | 0  | 0                     | 1   |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . . .                              | 0                             | 0   | 0                      | 0  | 0                       | 0   | 0                         | 0   | 0                      | 0  | 0                     | 0   |
| GENERAL SESSIONS APPEAL . . .  | 64                            | 80  | 17                     | 16 | 10                      | 16  | 11                        | 14  | 8                      | 7  | 18                    | 27  |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 1                             | 0   | 0                      | 0  | 0                       | 0   | 1                         | 0   | 0                      | 0  | 0                     | 0   |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 0                             | 2   | 0                      | 0  | 0                       | 0   | 0                         | 0   | 0                      | 1  | 0                     | 1   |
| MISC GENERAL CIVIL . . . . .   | 60                            | 27  | 16                     | 9  | 5                       | 3   | 17                        | 7   | 0                      | 1  | 22                    | 7   |
| JUVENILE COURT APPEAL . . . .  | 0                             | 2   | 0                      | 0  | 0                       | 1   | 0                         | 0   | 0                      | 1  | 0                     | 0   |
| COURT APPROVAL OF SETTLMNT   | 7                             | 5   | 4                      | 3  | 1                       | 1   | 2                         | 1   | 0                      | 0  | 0                     | 0   |
| * TOTAL GENERAL CIVIL =====  | 422                           | 371 | 97                     | 86 | 58                      | 70  | 91                        | 76  | 55                     | 32 | 121                   | 107 |
| * DISPO WITH NO FILING =====   |                               | 11  |                        | 1  |                         | 8   |                           | 0   |                        | 2  |                       | 0   |
| * GRAND TOTAL =====  | 627                           | 582 | 129                    | 95 | 96                      | 112 | 138                       | 119 | 78                     | 74 | 186                   | 182 |

## 26th JUDICIAL DISTRICT CIRCUIT COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | CHESTER |      | HENDERSON |      | MADISON |      |
|--|----------------|------|---------|------|-----------|------|---------|------|
|  | FLGS           | DISP | FLGS    | DISP | FLGS      | DISP | FLGS    | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 0              | 0    | 0       | 0    | 0         | 0    | 0       | 0    |
| DIVORCE . . . . .  | 5              | 3    | 1       | 1    | 2         | 0    | 2       | 2    |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 6              | 3    | 1       | 1    | 2         | 1    | 3       | 1    |
| RECIPROCAL SUPPORT . . . . .   | 46             | 12   | 15      | 12   | 31        | 0    | 0       | 0    |
| OTHER DOMESTIC RELATIONS .   | 1              | 1    | 1       | 1    | 0         | 0    | 0       | 0    |
| *TOTAL DOMESTIC RELATIONS===   | 58             | 19   | 18      | 15   | 35        | 1    | 5       | 3    |
| CONTRACT/DEBT . . . . .  | 16             | 15   | 0       | 0    | 3         | 3    | 13      | 12   |
| DAMAGES/TORTS . . . . .  | 221            | 189  | 13      | 15   | 42        | 22   | 166     | 152  |
| REAL ESTATE MATTER . . . . .   | 7              | 6    | 3       | 0    | 2         | 1    | 2       | 5    |
| WORKER'S COMPENSATION . . .  | 16             | 16   | 0       | 0    | 5         | 6    | 11      | 10   |
| PROBATE . . . . .  | 0              | 1    | 0       | 0    | 0         | 0    | 0       | 1    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 0              | 0    | 0       | 0    | 0         | 0    | 0       | 0    |
| GENERAL SESSIONS APPEAL . .  | 83             | 42   | 8       | 5    | 26        | 14   | 49      | 23   |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 2              | 0    | 0       | 0    | 2         | 0    | 0       | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 1              | 0    | 0       | 0    | 0         | 0    | 1       | 0    |
| MISC GENERAL CIVIL . . . . .   | 58             | 55   | 1       | 1    | 12        | 3    | 45      | 51   |
| JUVENILE COURT APPEAL . . . .  | 6              | 3    | 0       | 0    | 4         | 1    | 2       | 2    |
| COURT APPROVAL OF SETTLMNT   | 4              | 3    | 0       | 0    | 2         | 1    | 2       | 2    |
| * TOTAL GENERAL CIVIL =====  | 414            | 330  | 25      | 21   | 98        | 51   | 291     | 258  |
| * DISPO WITH NO FILING =====   |                | 0    |         | 0    |           | 0    |         | 0    |
| * GRAND TOTAL =====  | 472            | 349  | 43      | 36   | 133       | 52   | 296     | 261  |

## 27th JUDICIAL DISTRICT CIRCUIT COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | OBION |      | WEAKLEY |      |
|--|----------------|------|-------|------|---------|------|
|  | FLGS           | DISP | FLGS  | DISP | FLGS    | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 0              | 1    | 0     | 0    | 0       | 1    |
| DIVORCE . . . . .  | 20             | 24   | 10    | 10   | 10      | 14   |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 1              | 2    | 1     | 1    | 0       | 1    |
| RECIPROCAL SUPPORT . . . . .   | 64             | 40   | 38    | 23   | 26      | 17   |
| OTHER DOMESTIC RELATIONS . .   | 2              | 0    | 2     | 0    | 0       | 0    |
| *TOTAL DOMESTIC RELATIONS===   | 87             | 67   | 51    | 34   | 36      | 33   |
| CONTRACT/DEBT . . . . .  | 20             | 17   | 9     | 12   | 11      | 5    |
| DAMAGES/TORTS . . . . .  | 106            | 82   | 56    | 48   | 50      | 34   |
| REAL ESTATE MATTER . . . . .   | 2              | 12   | 2     | 3    | 0       | 9    |
| WORKER'S COMPENSATION . . . .  | 77             | 74   | 72    | 70   | 5       | 4    |
| PROBATE . . . . .  | 0              | 1    | 0     | 0    | 0       | 1    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 1              | 0    | 0     | 0    | 1       | 0    |
| GENERAL SESSIONS APPEAL . .  | 19             | 11   | 10    | 9    | 9       | 2    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 0              | 0    | 0     | 0    | 0       | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 0              | 0    | 0     | 0    | 0       | 0    |
| MISC GENERAL CIVIL . . . . .   | 15             | 5    | 15    | 5    | 0       | 0    |
| JUVENILE COURT APPEAL . . . .  | 4              | 1    | 3     | 1    | 1       | 0    |
| COURT APPROVAL OF SETTLMNT   | 2              | 1    | 1     | 1    | 1       | 0    |
| * TOTAL GENERAL CIVIL =====  | 246            | 204  | 168   | 149  | 78      | 55   |
| * DISPO WITH NO FILING =====   |                | 0    |       | 0    |         | 0    |
| * GRAND TOTAL =====  | 333            | 271  | 219   | 183  | 114     | 88   |

## 28th JUDICIAL DISTRICT CIRCUIT COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | CROCKETT |      | GIBSON |      | HAYWOOD |      |
|--|----------------|------|----------|------|--------|------|---------|------|
|  | FLGS           | DISP | FLGS     | DISP | FLGS   | DISP | FLGS    | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 5              | 5    | 2        | 4    | 3      | 1    | 0       | 0    |
| DIVORCE . . . . .  | 1              | 2    | 0        | 1    | 1      | 1    | 0       | 0    |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 26             | 24   | 8        | 8    | 18     | 16   | 0       | 0    |
| RECIPROCAL SUPPORT . . . . .   | 102            | 75   | 23       | 18   | 79     | 57   | 0       | 0    |
| OTHER DOMESTIC RELATIONS3 .  | 1              | 2    | 0        | 0    | 1      | 2    | 0       | 0    |
| *TOTAL DOMESTIC RELATIONS===   | 135            | 108  | 33       | 31   | 102    | 77   | 0       | 0    |
| CONTRACT/DEBT . . . . .  | 18             | 8    | 4        | 0    | 14     | 8    | 0       | 0    |
| DAMAGES/TORTS . . . . .  | 120            | 98   | 23       | 16   | 84     | 82   | 13      | 0    |
| REAL ESTATE MATTER . . . . .   | 4              | 4    | 3        | 1    | 1      | 3    | 0       | 0    |
| WORKER'S COMPENSATION . . .  | 5              | 5    | 1        | 1    | 4      | 4    | 0       | 0    |
| PROBATE . . . . .  | 2              | 0    | 1        | 0    | 1      | 0    | 0       | 0    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 2              | 4    | 1        | 1    | 1      | 3    | 0       | 0    |
| GENERAL SESSIONS APPEAL . .  | 26             | 20   | 5        | 3    | 19     | 17   | 2       | 0    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 1              | 0    | 0        | 0    | 0      | 0    | 1       | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 0              | 0    | 0        | 0    | 0      | 0    | 0       | 0    |
| MISC GENERAL CIVIL . . . . .   | 27             | 18   | 12       | 3    | 15     | 15   | 0       | 0    |
| JUVENILE COURT APPEAL . . .  | 1              | 0    | 0        | 0    | 1      | 0    | 0       | 0    |
| COURT APPROVAL OF SETTLMNT   | 2              | 2    | 0        | 0    | 2      | 2    | 0       | 0    |
| * TOTAL GENERAL CIVIL =====  | 208            | 159  | 50       | 25   | 142    | 134  | 16      | 0    |
| * DISPO WITH NO FILING =====   |                | 1    |          | 0    |        | 1    |         | 0    |
| * GRAND TOTAL =====  | 343            | 268  | 83       | 56   | 244    | 212  | 16*     | 0*   |

\*Total does not reflect the actual fiscal year caseload for this court. All monthly reports were not submitted to the Judicial Council.

## 29th JUDICIAL DISTRICT CIRCUIT COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | DYER |      | LAKE |      |
|--|----------------|------|------|------|------|------|
|  | FLGS           | DISP | FLGS | DISP | FLGS | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 1              | 1    | 0    | 1    | 1    | 0    |
| DIVORCE . . . . .  | 34             | 32   | 32   | 31   | 2    | 1    |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 1              | 1    | 1    | 1    | 0    | 0    |
| RECIPROCAL SUPPORT . . . . .   | 67             | 46   | 59   | 39   | 8    | 7    |
| OTHER DOMESTIC RELATIONS . .   | 0              | 0    | 0    | 0    | 0    | 0    |
| *TOTAL DOMESTIC RELATIONS===   | 103            | 80   | 92   | 72   | 11   | 8    |
| CONTRACT/DEBT . . . . .  | 21             | 19   | 16   | 17   | 5    | 2    |
| DAMAGES/TORTS . . . . .  | 60             | 72   | 51   | 58   | 9    | 14   |
| REAL ESTATE MATTER . . . . .   | 22             | 4    | 21   | 4    | 1    | 0    |
| WORKER'S COMPENSATION . . . .  | 42             | 31   | 41   | 31   | 1    | 0    |
| PROBATE . . . . .  | 1              | 2    | 1    | 2    | 0    | 0    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 0              | 0    | 0    | 0    | 0    | 0    |
| GENERAL SESSIONS APPEAL . .  | 53             | 50   | 51   | 49   | 2    | 1    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 2              | 2    | 2    | 2    | 0    | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 0              | 0    | 0    | 0    | 0    | 0    |
| MISC GENERAL CIVIL . . . . .   | 13             | 12   | 3    | 4    | 10   | 8    |
| JUVENILE COURT APPEAL . . . .  | 0              | 1    | 0    | 1    | 0    | 0    |
| COURT APPROVAL OF SETTLMNT   | 1              | 1    | 1    | 1    | 0    | 0    |
| * TOTAL GENERAL CIVIL =====  | 215            | 194  | 187  | 169  | 28   | 25   |
| * DISPO WITH NO FILING =====   |                | 1    |      | 1    |      | 0    |
| * GRAND TOTAL =====  | 318            | 275  | 279  | 242  | 39   | 33   |

## 30th JUDICIAL DISTRICT CIRCUIT COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | SHELBY |      |
|--|----------------|------|--------|------|
|  | FLGS           | DISP | FLGS   | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 21             | 9    | 21     | 9    |
| DIVORCE . . . . .  | 3319           | 3286 | 3319   | 3286 |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 668            | 564  | 668    | 564  |
| RECIPROCAL SUPPORT . . . . .   | 1              | 2    | 1      | 2    |
| OTHER DOMESTIC RELATIONS .   | 7              | 5    | 7      | 5    |
| *TOTAL DOMESTIC RELATIONS===   | 4016           | 3866 | 4016   | 3866 |
| CONTRACT/DEBT . . . . .  | 784            | 542  | 784    | 542  |
| DAMAGES/TORTS . . . . .  | 2215           | 1739 | 2215   | 1739 |
| REAL ESTATE MATTER . . . . .   | 40             | 51   | 40     | 51   |
| WORKER'S COMPENSATION . . .  | 635            | 566  | 635    | 566  |
| PROBATE . . . . .  | 3              | 2    | 3      | 2    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 34             | 61   | 34     | 61   |
| GENERAL SESSIONS APPEAL . .  | 1655           | 1268 | 1655   | 1268 |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 0              | 0    | 0      | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 0              | 2    | 0      | 2    |
| MISC GENERAL CIVIL . . . . .   | 166            | 119  | 166    | 119  |
| JUVENILE COURT APPEAL . . .  | 5              | 4    | 5      | 4    |
| COURT APPROVAL OF SETTLMNT   | 1089           | 1006 | 1089   | 1006 |
| * TOTAL GENERAL CIVIL =====  | 6626           | 5360 | 6626   | 5360 |
| * DISPO WITH NO FILING =====   |                | 244  |        | 244  |
| * GRAND TOTAL =====  | 10642          | 9470 | 10642  | 9470 |

## 31st JUDICIAL DISTRICT CIRCUIT COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | VAN BUREN |      | WARREN |      |
|--|----------------|------|-----------|------|--------|------|
|  | FLGS           | DISP | FLGS      | DISP | FLGS   | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 29             | 18   | 2         | 1    | 27     | 17   |
| DIVORCE . . . . .  | 148            | 122  | 9         | 12   | 139    | 110  |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 17             | 4    | 2         | 1    | 15     | 3    |
| RECIPROCAL SUPPORT . . . . .   | 46             | 8    | 3         | 0    | 43     | 8    |
| OTHER DOMESTIC RELATIONS .   | 0              | 0    | 0         | 0    | 0      | 0    |
| *TOTAL DOMESTIC RELATIONS===   | 240            | 152  | 16        | 14   | 224    | 138  |
| CONTRACT/DEBT . . . . .  | 39             | 24   | 1         | 1    | 38     | 23   |
| DAMAGES/TORTS . . . . .  | 65             | 57   | 4         | 2    | 61     | 55   |
| REAL ESTATE MATTER . . . . .   | 19             | 2    | 0         | 0    | 19     | 2    |
| WORKER'S COMPENSATION . . .  | 36             | 26   | 1         | 0    | 35     | 26   |
| PROBATE . . . . .  | 0              | 1    | 0         | 1    | 0      | 0    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 0              | 0    | 0         | 0    | 0      | 0    |
| GENERAL SESSIONS APPEAL . .  | 16             | 10   | 2         | 2    | 14     | 8    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 0              | 0    | 0         | 0    | 0      | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 1              | 1    | 0         | 0    | 1      | 1    |
| MISC GENERAL CIVIL . . . . .   | 9              | 9    | 2         | 1    | 7      | 8    |
| JUVENILE COURT APPEAL . . .  | 1              | 1    | 0         | 0    | 1      | 1    |
| COURT APPROVAL OF SETTLMNT   | 3              | 2    | 0         | 0    | 3      | 2    |
| * TOTAL GENERAL CIVIL =====  | 189            | 133  | 10        | 7    | 179    | 126  |
| * DISPO WITH NO FILING =====   |                | 11   |           | 0    |        | 11   |
| * GRAND TOTAL =====  | 429            | 296  | 26        | 21   | 403    | 275  |

## STATEWIDE CIRCUIT COURT SUMMARY

### Filings and Dispositions

|  | STATEWIDE<br>FLGS / DISP |       |
|--|--------------------------|-------|
| ADOPTN/PATERNITY/LEGITIMTN   | 812                      | 751   |
| DIVORCE . . . . .  | 17787                    | 17014 |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 8896                     | 7037  |
| RECIPROCAL SUPPORT . . . .   | 4875                     | 3238  |
| OTHER DOMESTIC RELATIONS .   | 470                      | 360   |
| *TOTAL DOMESTIC RELATIONS===   | 32840                    | 28400 |
| CONTRACT/DEBT . . . . .  | 2846                     | 2440  |
| DAMAGES/TORTS . . . . .  | 12432                    | 11249 |
| REAL ESTATE MATTER . . . .   | 707                      | 578   |
| WORKER'S COMPENSATION . . .  | 5218                     | 4702  |
| PROBATE . . . . .  | 39                       | 41    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 93                       | 94    |
| GENERAL SESSIONS APPEAL . .  | 4221                     | 3695  |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 707                      | 697   |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . .                           | 120                      | 236   |
| MISC GENERAL CIVIL . . . .   | 2170                     | 1561  |
| JUVENILE COURT APPEAL . . .  | 206                      | 148   |
| COURT APPROVAL OF SETTLMNT   | 1523                     | 1417  |
| * TOTAL GENERAL CIVIL =====  | 30282                    | 26858 |
| * DISPO WITH NO FILING =====   |                          | 835   |
| * GRAND TOTAL =====  | 63122                    | 56093 |

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# **Criminal Court Statistics**

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# 1st JUDICIAL DISTRICT CRIMINAL COURT

## Filings

| County                | Assault   | Homicide  | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary  |
|-----------------------|-----------|-----------|------------|-------------|----------------|--------------------------|--------------------------|-----------|
| Carter                | 21        | 8         | 0          | 3           | 9              | 0                        | 41                       | 17        |
| Johnson               | 7         | 2         | 0          | 0           | 2              | 0                        | 11                       | 7         |
| Unicoi                | 9         | 2         | 0          | 22          | 2              | 0                        | 35                       | 6         |
| Washington            | 56        | 6         | 3          | 0           | 25             | 2                        | 92                       | 39        |
| <b>District Total</b> | <b>93</b> | <b>18</b> | <b>3</b>   | <b>25</b>   | <b>38</b>      | <b>2</b>                 | <b>179</b>               | <b>69</b> |

| County                | Fraud     | Property Destruction | Robbery   | Theft     | Receiving Cnclg. Stoin. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery  |
|-----------------------|-----------|----------------------|-----------|-----------|-------------------------------|----------------------------|----------------------------|----------|
| Carter                | 27        | 2                    | 3         | 27        | 0                             | 0                          | 76                         | 0        |
| Johnson               | 5         | 2                    | 0         | 8         | 0                             | 0                          | 22                         | 0        |
| Unicoi                | 2         | 1                    | 1         | 11        | 0                             | 1                          | 22                         | 0        |
| Washington            | 35        | 11                   | 6         | 52        | 8                             | 0                          | 151                        | 0        |
| <b>District Total</b> | <b>69</b> | <b>16</b>            | <b>10</b> | <b>98</b> | <b>8</b>                      | <b>1</b>                   | <b>271</b>                 | <b>0</b> |

| County                | Disorderly Conduct | Drugs      | DWI        | Gambling | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|------------|------------|----------|-----------|---------------------|----------|--------------|
| Carter                | 5                  | 34         | 52         | 0        | 0         | 14                  | 0        | 0            |
| Johnson               | 8                  | 45         | 16         | 0        | 0         | 1                   | 0        | 0            |
| Unicoi                | 1                  | 1          | 25         | 0        | 0         | 0                   | 0        | 0            |
| Washington            | 2                  | 36         | 135        | 2        | 0         | 7                   | 1        | 0            |
| <b>District Total</b> | <b>16</b>          | <b>116</b> | <b>228</b> | <b>2</b> | <b>0</b>  | <b>22</b>           | <b>1</b> | <b>0</b>     |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Carter                | 0                         | 12             | 3                        | 120                      | 237               |
| Johnson               | 0                         | 2              | 1                        | 73                       | 106               |
| Unicoi                | 0                         | 0              | 18                       | 45                       | 102               |
| Washington            | 1                         | 3              | 71                       | 258                      | 501               |
| <b>District Total</b> | <b>1</b>                  | <b>17</b>      | <b>93</b>                | <b>496</b>               | <b>946</b>        |

# 1st JUDICIAL DISTRICT CRIMINAL COURT

## Dispositions

| County                | Acquittal | Convicted<br>After Trial | Dismissal | Guilty Plea | Remanded<br>To General<br>Sessions | Special<br>Remedy<br>Relief | Transferred<br>To Another<br>Court |
|-----------------------|-----------|--------------------------|-----------|-------------|------------------------------------|-----------------------------|------------------------------------|
| Carter                | 2         | 12                       | 47        | 161         | 4                                  | 2                           | 0                                  |
| Johnson               | 0         | 15                       | 1         | 71          | 0                                  | 0                           | 1                                  |
| Unicoi                | 3         | 7                        | 0         | 71          | 0                                  | 0                           | 0                                  |
| Washington            | 9         | 32                       | 18        | 392         | 8                                  | 0                           | 1                                  |
| <b>District Total</b> | <b>14</b> | <b>66</b>                | <b>66</b> | <b>695</b>  | <b>12</b>                          | <b>2</b>                    | <b>2</b>                           |

| County                | Defendant<br>Not<br>Apprehended | Nolle<br>Prosequi | Other    | GRAND<br>TOTAL<br>DISPOSED |
|-----------------------|---------------------------------|-------------------|----------|----------------------------|
| Carter                | 2                               | 5                 | 3        | 238                        |
| Johnson               | 0                               | 0                 | 0        | 88                         |
| Unicoi                | 0                               | 0                 | 0        | 81                         |
| Washington            | 0                               | 19                | 0        | 479                        |
| <b>District Total</b> | <b>2</b>                        | <b>24</b>         | <b>3</b> | <b>886</b>                 |

## 2nd JUDICIAL DISTRICT CRIMINAL COURT Filings

| County                | Assault    | Homicide  | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary   |
|-----------------------|------------|-----------|------------|-------------|----------------|--------------------------|--------------------------|------------|
| Sullivan              | 128        | 25        | 7          | 316         | 81             | 17                       | 574                      | 173        |
| <b>District Total</b> | <b>128</b> | <b>25</b> | <b>7</b>   | <b>316</b>  | <b>81</b>      | <b>17</b>                | <b>574</b>               | <b>173</b> |

| County                | Fraud      | Property Destruction | Robbery   | Theft      | Receiving Cnclg. Stoin. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery  |
|-----------------------|------------|----------------------|-----------|------------|-------------------------------|----------------------------|----------------------------|----------|
| Sullivan              | 332        | 79                   | 16        | 283        | 4                             | 69                         | 956                        | 1        |
| <b>District Total</b> | <b>332</b> | <b>79</b>            | <b>16</b> | <b>283</b> | <b>4</b>                      | <b>69</b>                  | <b>956</b>                 | <b>1</b> |

| County                | Disorderly Conduct | Drugs      | DWI       | Gambling  | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|------------|-----------|-----------|-----------|---------------------|----------|--------------|
| Sullivan              | 30                 | 275        | 77        | 15        | 0         | 0                   | 1        | 4            |
| <b>District Total</b> | <b>30</b>          | <b>275</b> | <b>77</b> | <b>15</b> | <b>0</b>  | <b>0</b>            | <b>1</b> | <b>4</b>     |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Sullivan              | 5                         | 288            | 219                      | 915                      | 2445              |
| <b>District Total</b> | <b>5</b>                  | <b>288</b>     | <b>219</b>               | <b>915</b>               | <b>2445</b>       |

## 2nd JUDICIAL DISTRICT CRIMINAL COURT Dispositions

| County                | Acquittal | Convicted After Trial | Dismissal  | Guilty Plea | Remanded To General Sessions | Special Remedy Relief | Transferred To Another Court |
|-----------------------|-----------|-----------------------|------------|-------------|------------------------------|-----------------------|------------------------------|
| Sullivan              | 26        | 193                   | 561        | 1212        | 15                           | 502                   | 168                          |
| <b>District Total</b> | <b>26</b> | <b>193</b>            | <b>561</b> | <b>1212</b> | <b>15</b>                    | <b>502</b>            | <b>168</b>                   |

| County                | Defendant Not Apprehended | Nolle Prosequi | Other    | GRAND TOTAL DISPOSED |
|-----------------------|---------------------------|----------------|----------|----------------------|
| Sullivan              | 6                         | 114            | 0        | 2797                 |
| <b>District Total</b> | <b>6</b>                  | <b>114</b>     | <b>0</b> | <b>2797</b>          |

# 3rd JUDICIAL DISTRICT CRIMINAL COURT

## Filings

| County                | Assault    | Homicide  | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary   |
|-----------------------|------------|-----------|------------|-------------|----------------|--------------------------|--------------------------|------------|
| Greene                | 51         | 8         | 2          | 28          | 4              | 65                       | 158                      | 48         |
| Hamblen               | 34         | 6         | 0          | 98          | 5              | 1                        | 144                      | 42         |
| Hancock               | 0          | 0         | 0          | 0           | 0              | 0                        | 0                        | 0          |
| Hawkins               | 31         | 1         | 2          | 98          | 10             | 6                        | 148                      | 29         |
| <b>District Total</b> | <b>116</b> | <b>15</b> | <b>4</b>   | <b>224</b>  | <b>19</b>      | <b>72</b>                | <b>450</b>               | <b>119</b> |

| County                | Fraud      | Property Destruction | Robbery   | Theft      | Receiving Cnclg. Staln. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery  |
|-----------------------|------------|----------------------|-----------|------------|-------------------------------|----------------------------|----------------------------|----------|
| Greene                | 5          | 15                   | 0         | 84         | 0                             | 145                        | 297                        | 0        |
| Hamblen               | 35         | 7                    | 9         | 98         | 0                             | 3                          | 194                        | 0        |
| Hancock               | 0          | 0                    | 0         | 0          | 0                             | 0                          | 0                          | 0        |
| Hawkins               | 17         | 7                    | 1         | 22         | 0                             | 4                          | 80                         | 0        |
| <b>District Total</b> | <b>107</b> | <b>29</b>            | <b>10</b> | <b>204</b> | <b>0</b>                      | <b>152</b>                 | <b>571</b>                 | <b>0</b> |

| County                | Disorderly Conduct | Drugs      | DWI        | Gambling | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|------------|------------|----------|-----------|---------------------|----------|--------------|
| Greene                | 1                  | 42         | 79         | 0        | 0         | 0                   | 0        | 2            |
| Hamblen               | 0                  | 35         | 53         | 0        | 0         | 0                   | 0        | 0            |
| Hancock               | 0                  | 0          | 0          | 0        | 0         | 0                   | 0        | 0            |
| Hawkins               | 2                  | 23         | 23         | 0        | 0         | 0                   | 1        | 0            |
| <b>District Total</b> | <b>3</b>           | <b>100</b> | <b>155</b> | <b>0</b> | <b>0</b>  | <b>0</b>            | <b>1</b> | <b>2</b>     |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Greene                | 3                         | 0              | 165                      | 292                      | 747               |
| Hamblen               | 1                         | 5              | 61                       | 155                      | 493               |
| Hancock               | 0                         | 0              | 0                        | 0                        | 0*                |
| Hawkins               | 1                         | 17             | 42                       | 109                      | 337               |
| <b>District Total</b> | <b>5</b>                  | <b>22</b>      | <b>268</b>               | <b>556</b>               | <b>1577</b>       |

\*Total does not reflect the actual fiscal year caseload for this court. All monthly reports were not submitted to the Judicial Council.

## 3rd JUDICIAL DISTRICT CRIMINAL COURT Dispositions

| County                | Acquittal | Convicted After Trial | Dismissal  | Guilty Plea | Remanded To General Sessions | Special Remedy Relief | Transferred To Another Court |
|-----------------------|-----------|-----------------------|------------|-------------|------------------------------|-----------------------|------------------------------|
| Greene                | 16        | 22                    | 106        | 443         | 0                            | 16                    | 0                            |
| Hamblen               | 6         | 26                    | 70         | 230         | 8                            | 0                     | 7                            |
| Hancock               | 0         | 2                     | 1          | 5           | 2                            | 0                     | 0                            |
| Hawkins               | 11        | 21                    | 58         | 95          | 3                            | 5                     | 2                            |
| <b>District Total</b> | <b>33</b> | <b>71</b>             | <b>235</b> | <b>773</b>  | <b>13</b>                    | <b>21</b>             | <b>9</b>                     |

| County                | Defendant Not Apprehended | Nolle Prosequi | Other      | GRAND TOTAL DISPOSED |
|-----------------------|---------------------------|----------------|------------|----------------------|
| Greene                | 0                         | 8              | 51         | <b>662</b>           |
| Hamblen               | 0                         | 6              | 32         | <b>385</b>           |
| Hancock               | 0                         | 1              | 1          | <b>12*</b>           |
| Hawkins               | 0                         | 2              | 54         | <b>251</b>           |
| <b>District Total</b> | <b>0</b>                  | <b>17</b>      | <b>138</b> | <b>1310</b>          |

\*Total does not reflect the actual fiscal year caseload for this court. All monthly reports were not submitted to the Judicial Council.

# 4th JUDICIAL DISTRICT CRIMINAL COURT

## Filings

| County                | Assault   | Homicide  | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary  |
|-----------------------|-----------|-----------|------------|-------------|----------------|--------------------------|--------------------------|-----------|
| Cocke                 | 14        | 5         | 0          | 0           | 4              | 0                        | 23                       | 28        |
| Grainger              | 4         | 2         | 0          | 0           | 5              | 2                        | 13                       | 9         |
| Jefferson             | 12        | 5         | 0          | 0           | 9              | 3                        | 29                       | 11        |
| Sevier                | 0         | 0         | 0          | 0           | 0              | 0                        | 0                        | 0         |
| <b>District Total</b> | <b>30</b> | <b>12</b> | <b>0</b>   | <b>0</b>    | <b>18</b>      | <b>5</b>                 | <b>65</b>                | <b>48</b> |

| County                | Fraud     | Property Destruction | Robbery   | Theft     | Receiving Cnclg. Stoin. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery  |
|-----------------------|-----------|----------------------|-----------|-----------|-------------------------------|----------------------------|----------------------------|----------|
| Cocke                 | 22        | 4                    | 9         | 35        | 0                             | 0                          | 98                         | 0        |
| Grainger              | 2         | 2                    | 0         | 8         | 0                             | 0                          | 21                         | 0        |
| Jefferson             | 5         | 0                    | 4         | 18        | 0                             | 1                          | 39                         | 0        |
| Sevier                | 0         | 0                    | 0         | 0         | 0                             | 0                          | 0                          | 0        |
| <b>District Total</b> | <b>29</b> | <b>6</b>             | <b>13</b> | <b>61</b> | <b>0</b>                      | <b>1</b>                   | <b>158</b>                 | <b>0</b> |

| County                | Disorderly Conduct | Drugs     | DWI       | Gambling | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|-----------|-----------|----------|-----------|---------------------|----------|--------------|
| Cocke                 | 0                  | 11        | 13        | 0        | 0         | 0                   | 0        | 0            |
| Grainger              | 0                  | 12        | 6         | 0        | 0         | 0                   | 0        | 0            |
| Jefferson             | 0                  | 12        | 36        | 0        | 0         | 0                   | 0        | 0            |
| Sevier                | 0                  | 0         | 0         | 0        | 0         | 0                   | 0        | 0            |
| <b>District Total</b> | <b>0</b>           | <b>35</b> | <b>55</b> | <b>0</b> | <b>0</b>  | <b>0</b>            | <b>0</b> | <b>0</b>     |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Cocke                 | 0                         | 0              | 0                        | 24                       | 145               |
| Grainger              | 0                         | 0              | 1                        | 19                       | 53                |
| Jefferson             | 0                         | 0              | 6                        | 54                       | 122               |
| Sevier                | 0                         | 0              | 0                        | 0                        | 0*                |
| <b>District Total</b> | <b>0</b>                  | <b>0</b>       | <b>7</b>                 | <b>97</b>                | <b>320</b>        |

\*Total does not reflect the actual fiscal year caseload for this court. All monthly reports were not submitted to the Judicial Council.

# 4th JUDICIAL DISTRICT CRIMINAL COURT

## Dispositions

| County                | Acquittal | Convicted After Trial | Dismissal | Guilty Plea | Remanded To General Sessions | Special Remedy Relief | Transferred To Another Court |
|-----------------------|-----------|-----------------------|-----------|-------------|------------------------------|-----------------------|------------------------------|
| Cocke                 | 8         | 21                    | 1         | 97          | 1                            | 0                     | 0                            |
| Grainger              | 0         | 0                     | 0         | 27          | 0                            | 0                     | 0                            |
| Jefferson             | 5         | 12                    | 0         | 77          | 0                            | 0                     | 0                            |
| Sevier                | 0         | 0                     | 0         | 8           | 0                            | 0                     | 0                            |
| <b>District Total</b> | <b>13</b> | <b>33</b>             | <b>1</b>  | <b>209</b>  | <b>1</b>                     | <b>0</b>              | <b>0</b>                     |

| County                | Defendant Not Apprehended | Nolle Prosequi | Other    | GRAND TOTAL DISPOSED |
|-----------------------|---------------------------|----------------|----------|----------------------|
| Cocke                 | 0                         | 6              | 3        | 137                  |
| Grainger              | 0                         | 0              | 1        | 28                   |
| Jefferson             | 0                         | 2              | 0        | 96                   |
| Sevier                | 0                         | 0              | 0        | 8*                   |
| <b>District Total</b> | <b>0</b>                  | <b>8</b>       | <b>4</b> | <b>269</b>           |

\*Total does not reflect the actual fiscal year caseload for this court. All monthly reports were not submitted to the Judicial Council.

## 5th JUDICIAL DISTRICT CRIMINAL COURT Filings

| County                | Assault   | Homicide | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary  |
|-----------------------|-----------|----------|------------|-------------|----------------|--------------------------|--------------------------|-----------|
| Blount                | 44        | 3        | 5          | 0           | 20             | 8                        | 80                       | 22        |
| <b>District Total</b> | <b>44</b> | <b>3</b> | <b>5</b>   | <b>0</b>    | <b>20</b>      | <b>8</b>                 | <b>80</b>                | <b>22</b> |

| County                | Fraud     | Property Destruction | Robbery  | Theft     | Receiving Cnclg. Stoin. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery  |
|-----------------------|-----------|----------------------|----------|-----------|-------------------------------|----------------------------|----------------------------|----------|
| Blount                | 31        | 6                    | 8        | 96        | 1                             | 19                         | 183                        | 0        |
| <b>District Total</b> | <b>31</b> | <b>6</b>             | <b>8</b> | <b>96</b> | <b>1</b>                      | <b>19</b>                  | <b>183</b>                 | <b>0</b> |

| County                | Disorderly Conduct | Drugs      | DWI       | Gambling | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|------------|-----------|----------|-----------|---------------------|----------|--------------|
| Blount                | 1                  | 134        | 76        | 0        | 0         | 0                   | 0        | 0            |
| <b>District Total</b> | <b>1</b>           | <b>134</b> | <b>76</b> | <b>0</b> | <b>0</b>  | <b>0</b>            | <b>0</b> | <b>0</b>     |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Blount                | 9                         | 1              | 198                      | 419                      | 682               |
| <b>District Total</b> | <b>9</b>                  | <b>1</b>       | <b>198</b>               | <b>419</b>               | <b>682</b>        |

## 5th JUDICIAL DISTRICT CRIMINAL COURT Dispositions

| County                | Acquittal | Convicted After Trial | Dismissal | Guilty Plea | Remanded To General Sessions | Special Remedy Relief | Transferred To Another Court |
|-----------------------|-----------|-----------------------|-----------|-------------|------------------------------|-----------------------|------------------------------|
| Blount                | 7         | 18                    | 3         | 312         | 1                            | 9                     | 0                            |
| <b>District Total</b> | <b>7</b>  | <b>18</b>             | <b>3</b>  | <b>312</b>  | <b>1</b>                     | <b>9</b>              | <b>0</b>                     |

| County                | Defendant Not Apprehended | Nolle Prosequi | Other    | GRAND TOTAL DISPOSED |
|-----------------------|---------------------------|----------------|----------|----------------------|
| Blount                | 0                         | 55             | 1        | 406                  |
| <b>District Total</b> | <b>0</b>                  | <b>55</b>      | <b>1</b> | <b>406</b>           |

## 6th JUDICIAL DISTRICT CRIMINAL COURT Filings

| County                | Assault    | Homicide  | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary   |
|-----------------------|------------|-----------|------------|-------------|----------------|--------------------------|--------------------------|------------|
| Knox                  | 165        | 50        | 4          | 0           | 38             | 0                        | 257                      | 286        |
| <b>District Total</b> | <b>165</b> | <b>50</b> | <b>4</b>   | <b>0</b>    | <b>38</b>      | <b>0</b>                 | <b>257</b>               | <b>286</b> |

| County                | Fraud      | Property Destruction | Robbery    | Theft      | Receiving Cnclg. Stoin. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery  |
|-----------------------|------------|----------------------|------------|------------|-------------------------------|----------------------------|----------------------------|----------|
| Knox                  | 218        | 27                   | 177        | 279        | 12                            | 0                          | 999                        | 2        |
| <b>District Total</b> | <b>218</b> | <b>27</b>            | <b>177</b> | <b>279</b> | <b>12</b>                     | <b>0</b>                   | <b>999</b>                 | <b>2</b> |

| County                | Disorderly Conduct | Drugs      | DWI         | Gambling | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|------------|-------------|----------|-----------|---------------------|----------|--------------|
| Knox                  | 114                | 218        | 1005        | 1        | 0         | 736                 | 1        | 1            |
| <b>District Total</b> | <b>114</b>         | <b>218</b> | <b>1005</b> | <b>1</b> | <b>0</b>  | <b>736</b>          | <b>1</b> | <b>1</b>     |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Knox                  | 33                        | 34             | 595                      | 2740                     | 3996              |
| <b>District Total</b> | <b>33</b>                 | <b>34</b>      | <b>595</b>               | <b>2740</b>              | <b>3996</b>       |

## 6th JUDICIAL DISTRICT CRIMINAL COURT Dispositions

| County                | Acquittal | Convicted After Trial | Dismissal  | Guilty Plea | Remanded To General Sessions | Special Remedy Relief | Transferred To Another Court |
|-----------------------|-----------|-----------------------|------------|-------------|------------------------------|-----------------------|------------------------------|
| Knox                  | 41        | 34                    | 254        | 2718        | 5                            | 0                     | 3                            |
| <b>District Total</b> | <b>41</b> | <b>34</b>             | <b>254</b> | <b>2718</b> | <b>5</b>                     | <b>0</b>              | <b>3</b>                     |

| County                | Defendant Not Apprehended | Nolle Prosequi | Other      | GRAND TOTAL DISPOSED |
|-----------------------|---------------------------|----------------|------------|----------------------|
| Knox                  | 0                         | 59             | 632        | 3746                 |
| <b>District Total</b> | <b>0</b>                  | <b>59</b>      | <b>632</b> | <b>3746</b>          |

## 7th JUDICIAL DISTRICT CRIMINAL COURT

### Filings

| County                | Assault   | Homicide | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary  |
|-----------------------|-----------|----------|------------|-------------|----------------|--------------------------|--------------------------|-----------|
| Anderson              | 27        | 5        | 0          | 0           | 11             | 6                        | 49                       | 26        |
| <b>District Total</b> | <b>27</b> | <b>5</b> | <b>0</b>   | <b>0</b>    | <b>11</b>      | <b>6</b>                 | <b>49</b>                | <b>26</b> |

| County                | Fraud     | Property Destruction | Robbery   | Theft     | Receiving Cnclg. Stoin. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PRPERTY | Bribery  |
|-----------------------|-----------|----------------------|-----------|-----------|-------------------------------|----------------------------|---------------------------|----------|
| Anderson              | 16        | 5                    | 15        | 20        | 1                             | 5                          | 88                        | 0        |
| <b>District Total</b> | <b>16</b> | <b>5</b>             | <b>15</b> | <b>20</b> | <b>1</b>                      | <b>5</b>                   | <b>88</b>                 | <b>0</b> |

| County                | Disorderly Conduct | Drugs     | DWI       | Gambling | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|-----------|-----------|----------|-----------|---------------------|----------|--------------|
| Anderson              | 2                  | 36        | 99        | 0        | 0         | 1                   | 1        | 1            |
| <b>District Total</b> | <b>2</b>           | <b>36</b> | <b>99</b> | <b>0</b> | <b>0</b>  | <b>1</b>            | <b>1</b> | <b>1</b>     |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Anderson              | 1                         | 11             | 78                       | 230                      | 367               |
| <b>District Total</b> | <b>1</b>                  | <b>11</b>      | <b>78</b>                | <b>230</b>               | <b>367</b>        |

## 7th JUDICIAL DISTRICT CRIMINAL COURT

### Dispositions

| County                | Acquittal | Convicted After Trial | Dismissal | Guilty Plea | Remanded To General Sessions | Special Remedy Relief | Transferred To Another Court |
|-----------------------|-----------|-----------------------|-----------|-------------|------------------------------|-----------------------|------------------------------|
| Anderson              | 13        | 71                    | 18        | 152         | 20                           | 0                     | 0                            |
| <b>District Total</b> | <b>13</b> | <b>71</b>             | <b>18</b> | <b>152</b>  | <b>20</b>                    | <b>0</b>              | <b>0</b>                     |

| County                | Defendant Not Apprehended | Nolle Prosequi | Other     | GRAND TOTAL DISPOSED |
|-----------------------|---------------------------|----------------|-----------|----------------------|
| Anderson              | 0                         | 28             | 18        | 320                  |
| <b>District Total</b> | <b>0</b>                  | <b>28</b>      | <b>18</b> | <b>320</b>           |

# 8th JUDICIAL DISTRICT CRIMINAL COURT

## Filings

| County                | Assault   | Homicide  | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary   |
|-----------------------|-----------|-----------|------------|-------------|----------------|--------------------------|--------------------------|------------|
| Campbell              | 16        | 2         | 0          | 0           | 8              | 3                        | 29                       | 81         |
| Claiborne             | 16        | 2         | 1          | 0           | 2              | 0                        | 21                       | 9          |
| Fentress              | 4         | 2         | 0          | 0           | 0              | 4                        | 10                       | 16         |
| Scott                 | 9         | 2         | 0          | 0           | 2              | 2                        | 15                       | 4          |
| Union                 | 3         | 3         | 0          | 0           | 4              | 1                        | 11                       | 13         |
| <b>District Total</b> | <b>48</b> | <b>11</b> | <b>1</b>   | <b>0</b>    | <b>16</b>      | <b>10</b>                | <b>86</b>                | <b>123</b> |

| County                | Fraud     | Property Destruction | Robbery  | Theft     | Receiving Cnclg. Stoin. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery  |
|-----------------------|-----------|----------------------|----------|-----------|-------------------------------|----------------------------|----------------------------|----------|
| Campbell              | 8         | 6                    | 0        | 14        | 0                             | 1                          | 110                        | 1        |
| Claiborne             | 1         | 0                    | 0        | 3         | 0                             | 1                          | 14                         | 0        |
| Fentress              | 2         | 2                    | 1        | 7         | 0                             | 0                          | 28                         | 0        |
| Scott                 | 7         | 2                    | 1        | 6         | 0                             | 0                          | 20                         | 0        |
| Union                 | 0         | 1                    | 0        | 11        | 0                             | 0                          | 25                         | 1        |
| <b>District Total</b> | <b>18</b> | <b>11</b>            | <b>2</b> | <b>41</b> | <b>0</b>                      | <b>2</b>                   | <b>197</b>                 | <b>2</b> |

| County                | Disorderly Conduct | Drugs     | DWI        | Gambling | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|-----------|------------|----------|-----------|---------------------|----------|--------------|
| Campbell              | 0                  | 34        | 85         | 0        | 0         | 0                   | 0        | 0            |
| Claiborne             | 4                  | 41        | 14         | 0        | 0         | 0                   | 0        | 0            |
| Fentress              | 0                  | 4         | 23         | 0        | 0         | 0                   | 0        | 0            |
| Scott                 | 0                  | 6         | 41         | 0        | 0         | 0                   | 1        | 0            |
| Union                 | 1                  | 3         | 18         | 0        | 0         | 4                   | 0        | 0            |
| <b>District Total</b> | <b>5</b>           | <b>88</b> | <b>181</b> | <b>0</b> | <b>0</b>  | <b>4</b>            | <b>1</b> | <b>0</b>     |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Campbell              | 1                         | 0              | 6                        | 127                      | 266               |
| Claiborne             | 1                         | 2              | 3                        | 65                       | 100               |
| Fentress              | 0                         | 19             | 2                        | 48                       | 86*               |
| Scott                 | 1                         | 0              | 23                       | 72                       | 107               |
| Union                 | 0                         | 5              | 4                        | 36                       | 72                |
| <b>District Total</b> | <b>3</b>                  | <b>26</b>      | <b>38</b>                | <b>348</b>               | <b>631</b>        |

\*Total does not reflect the actual fiscal year caseload for this court. All monthly reports were not submitted to the Judicial Council.

# 8th JUDICIAL DISTRICT CRIMINAL COURT

## Dispositions

| County                | Acquittal | Convicted<br>After Trial | Dismissal | Guilty Plea | Remanded<br>To General<br>Sessions | Special<br>Remedy<br>Relief | Transferred<br>To Another<br>Court |
|-----------------------|-----------|--------------------------|-----------|-------------|------------------------------------|-----------------------------|------------------------------------|
| Campbell              | 3         | 12                       | 0         | 128         | 0                                  | 0                           | 0                                  |
| Claiborne             | 1         | 4                        | 0         | 62          | 0                                  | 0                           | 0                                  |
| Fentress              | 0         | 3                        | 6         | 65          | 0                                  | 0                           | 0                                  |
| Scott                 | 4         | 7                        | 2         | 58          | 0                                  | 1                           | 0                                  |
| Union                 | 0         | 10                       | 0         | 34          | 0                                  | 0                           | 0                                  |
| <b>District Total</b> | <b>8</b>  | <b>36</b>                | <b>8</b>  | <b>347</b>  | <b>0</b>                           | <b>1</b>                    | <b>0</b>                           |

| County                | Defendant<br>Not<br>Apprehended | Nolle<br>Prosequi | Other     | GRAND<br>TOTAL<br>DISPOSED |
|-----------------------|---------------------------------|-------------------|-----------|----------------------------|
| Campbell              | 0                               | 18                | 4         | <b>165</b>                 |
| Claiborne             | 0                               | 13                | 0         | <b>80</b>                  |
| Fentress              | 0                               | 6                 | 2         | <b>82*</b>                 |
| Scott                 | 1                               | 18                | 17        | <b>108</b>                 |
| Union                 | 0                               | 4                 | 0         | <b>48</b>                  |
| <b>District Total</b> | <b>1</b>                        | <b>59</b>         | <b>23</b> | <b>483</b>                 |

\*Total does not reflect the actual fiscal year caseload for this court. All monthly reports were not submitted to the Judicial Council.

# 9th JUDICIAL DISTRICT CRIMINAL COURT

## Filings

| County                | Assault   | Homicide  | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary  |
|-----------------------|-----------|-----------|------------|-------------|----------------|--------------------------|--------------------------|-----------|
| Loudon                | 16        | 4         | 0          | 0           | 4              | 2                        | 26                       | 16        |
| Meigs                 | 11        | 3         | 0          | 0           | 2              | 1                        | 17                       | 9         |
| Morgan                | 12        | 0         | 0          | 0           | 5              | 8                        | 25                       | 9         |
| Roane                 | 22        | 6         | 3          | 0           | 13             | 2                        | 46                       | 38        |
| <b>District Total</b> | <b>61</b> | <b>13</b> | <b>3</b>   | <b>0</b>    | <b>24</b>      | <b>13</b>                | <b>114</b>               | <b>72</b> |

| County                | Fraud     | Property Destruction | Robbery  | Theft      | Receiving Cnclg. Staln. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery  |
|-----------------------|-----------|----------------------|----------|------------|-------------------------------|----------------------------|----------------------------|----------|
| Loudon                | 17        | 13                   | 5        | 34         | 0                             | 0                          | 85                         | 0        |
| Meigs                 | 0         | 0                    | 0        | 5          | 0                             | 1                          | 15                         | 0        |
| Morgan                | 1         | 1                    | 0        | 8          | 0                             | 4                          | 23                         | 0        |
| Roane                 | 10        | 5                    | 1        | 53         | 2                             | 0                          | 109                        | 0        |
| <b>District Total</b> | <b>28</b> | <b>19</b>            | <b>6</b> | <b>100</b> | <b>2</b>                      | <b>5</b>                   | <b>232</b>                 | <b>0</b> |

| County                | Disorderly Conduct | Drugs     | DWI       | Gambling | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|-----------|-----------|----------|-----------|---------------------|----------|--------------|
| Loudon                | 3                  | 31        | 47        | 0        | 0         | 7                   | 1        | 0            |
| Meigs                 | 0                  | 1         | 8         | 0        | 0         | 0                   | 0        | 0            |
| Morgan                | 1                  | 11        | 10        | 0        | 0         | 0                   | 0        | 0            |
| Roane                 | 6                  | 12        | 16        | 0        | 0         | 3                   | 0        | 0            |
| <b>District Total</b> | <b>10</b>          | <b>55</b> | <b>81</b> | <b>0</b> | <b>0</b>  | <b>10</b>           | <b>1</b> | <b>0</b>     |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Loudon                | 2                         | 5              | 64                       | 160                      | 271               |
| Meigs                 | 0                         | 2              | 6                        | 17                       | 49                |
| Morgan                | 0                         | 14             | 8                        | 44                       | 92                |
| Roane                 | 2                         | 2              | 22                       | 63                       | 218               |
| <b>District Total</b> | <b>4</b>                  | <b>23</b>      | <b>100</b>               | <b>284</b>               | <b>630</b>        |

# 9th JUDICIAL DISTRICT CRIMINAL COURT

## Dispositions

| County                | Acquittal | Convicted<br>After Trial | Dismissal | Guilty Plea | Remanded<br>To General<br>Sessions | Special<br>Remedy<br>Relief | Transferred<br>To Another<br>Court |
|-----------------------|-----------|--------------------------|-----------|-------------|------------------------------------|-----------------------------|------------------------------------|
| Loudon                | 5         | 6                        | 5         | 143         | 1                                  | 2                           | 0                                  |
| Meigs                 | 1         | 1                        | 1         | 18          | 0                                  | 6                           | 0                                  |
| Morgan                | 0         | 7                        | 20        | 52          | 1                                  | 4                           | 0                                  |
| Roane                 | 3         | 19                       | 24        | 138         | 0                                  | 0                           | 0                                  |
| <b>District Total</b> | <b>9</b>  | <b>33</b>                | <b>50</b> | <b>351</b>  | <b>2</b>                           | <b>12</b>                   | <b>0</b>                           |

| County                | Defendant<br>Not<br>Apprehended | Nolle<br>Prosequi | Other     | GRAND<br>TOTAL<br>DISPOSED |
|-----------------------|---------------------------------|-------------------|-----------|----------------------------|
| Loudon                | 0                               | 29                | 9         | 200                        |
| Meigs                 | 0                               | 0                 | 1         | 28                         |
| Morgan                | 0                               | 4                 | 6         | 94                         |
| Roane                 | 0                               | 42                | 3         | 229                        |
| <b>District Total</b> | <b>0</b>                        | <b>75</b>         | <b>19</b> | <b>551</b>                 |

# 10th JUDICIAL DISTRICT CRIMINAL COURT

## Filings

| County                | Assault    | Homicide  | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary   |
|-----------------------|------------|-----------|------------|-------------|----------------|--------------------------|--------------------------|------------|
| Bradley               | 79         | 15        | 10         | 1           | 61             | 20                       | 186                      | 90         |
| McMinn                | 40         | 2         | 3          | 0           | 34             | 18                       | 97                       | 43         |
| Monroe                | 32         | 6         | 3          | 1           | 11             | 0                        | 53                       | 79         |
| Polk                  | 17         | 7         | 0          | 0           | 7              | 12                       | 43                       | 27         |
| <b>District Total</b> | <b>168</b> | <b>30</b> | <b>16</b>  | <b>2</b>    | <b>113</b>     | <b>50</b>                | <b>379</b>               | <b>239</b> |

| County                | Fraud      | Property Destruction | Robbery   | Theft      | Receiving Cnclg. Stoin. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery  |
|-----------------------|------------|----------------------|-----------|------------|-------------------------------|----------------------------|----------------------------|----------|
| Bradley               | 134        | 26                   | 7         | 225        | 1                             | 13                         | 496                        | 1        |
| McMinn                | 65         | 4                    | 11        | 100        | 0                             | 8                          | 231                        | 0        |
| Monroe                | 33         | 20                   | 4         | 116        | 2                             | 4                          | 258                        | 0        |
| Polk                  | 0          | 43                   | 0         | 40         | 0                             | 9                          | 119                        | 0        |
| <b>District Total</b> | <b>232</b> | <b>93</b>            | <b>22</b> | <b>481</b> | <b>3</b>                      | <b>34</b>                  | <b>1104</b>                | <b>1</b> |

| County                | Disorderly Conduct | Drugs      | DWI        | Gambling | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|------------|------------|----------|-----------|---------------------|----------|--------------|
| Bradley               | 29                 | 389        | 73         | 0        | 0         | 39                  | 0        | 1            |
| McMinn                | 6                  | 76         | 100        | 0        | 0         | 0                   | 1        | 0            |
| Monroe                | 0                  | 55         | 56         | 0        | 0         | 18                  | 2        | 0            |
| Polk                  | 0                  | 2          | 15         | 0        | 0         | 1                   | 0        | 0            |
| <b>District Total</b> | <b>35</b>          | <b>522</b> | <b>244</b> | <b>0</b> | <b>0</b>  | <b>58</b>           | <b>3</b> | <b>1</b>     |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Bradley               | 10                        | 32             | 88                       | 662                      | <b>1344</b>       |
| McMinn                | 13                        | 0              | 261                      | 457                      | <b>785</b>        |
| Monroe                | 11                        | 1              | 60                       | 203                      | <b>514</b>        |
| Polk                  | 2                         | 0              | 22                       | 42                       | <b>204</b>        |
| <b>District Total</b> | <b>36</b>                 | <b>33</b>      | <b>431</b>               | <b>1364</b>              | <b>2847</b>       |

# 10th JUDICIAL DISTRICT CRIMINAL COURT

## Dispositions

| County                | Acquittal  | Convicted<br>After Trial | Dismissal  | Guilty Plea | Remanded<br>To General<br>Sessions | Special<br>Remedy<br>Relief | Transferred<br>To Another<br>Court |
|-----------------------|------------|--------------------------|------------|-------------|------------------------------------|-----------------------------|------------------------------------|
| Bradley               | 18         | 60                       | 185        | 749         | 1                                  | 0                           | 0                                  |
| McMinn                | 33         | 25                       | 20         | 340         | 0                                  | 0                           | 0                                  |
| Monroe                | 37         | 21                       | 107        | 237         | 0                                  | 0                           | 0                                  |
| Polk                  | 23         | 1                        | 29         | 113         | 1                                  | 0                           | 0                                  |
| <b>District Total</b> | <b>111</b> | <b>107</b>               | <b>341</b> | <b>1439</b> | <b>2</b>                           | <b>0</b>                    | <b>0</b>                           |

| County                | Defendant<br>Not<br>Apprehended | Nolle<br>Prosequi | Other     | GRAND<br>TOTAL<br>DISPOSED |
|-----------------------|---------------------------------|-------------------|-----------|----------------------------|
| Bradley               | 0                               | 38                | 0         | <b>1051</b>                |
| McMinn                | 0                               | 46                | 0         | <b>464</b>                 |
| Monroe                | 0                               | 1                 | 9         | <b>412</b>                 |
| Polk                  | 0                               | 0                 | 3         | <b>170</b>                 |
| <b>District Total</b> | <b>0</b>                        | <b>85</b>         | <b>12</b> | <b>2097</b>                |

# 11th JUDICIAL DISTRICT CRIMINAL COURT

## Filings

| County                | Assault    | Homicide  | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary   |
|-----------------------|------------|-----------|------------|-------------|----------------|--------------------------|--------------------------|------------|
| Hamilton              | 398        | 58        | 33         | 0           | 63             | 32                       | 584                      | 496        |
| <b>District Total</b> | <b>398</b> | <b>58</b> | <b>33</b>  | <b>0</b>    | <b>63</b>      | <b>32</b>                | <b>584</b>               | <b>496</b> |

| County                | Fraud      | Property Destruction | Robbery    | Theft      | Receiving Cnclg. Stoin. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery  |
|-----------------------|------------|----------------------|------------|------------|-------------------------------|----------------------------|----------------------------|----------|
| Hamilton              | 727        | 48                   | 217        | 870        | 26                            | 5                          | 2389                       | 0        |
| <b>District Total</b> | <b>727</b> | <b>48</b>            | <b>217</b> | <b>870</b> | <b>26</b>                     | <b>5</b>                   | <b>2389</b>                | <b>0</b> |

| County                | Disorderly Conduct | Drugs      | DWI        | Gambling  | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|------------|------------|-----------|-----------|---------------------|----------|--------------|
| Hamilton              | 117                | 654        | 461        | 10        | 8         | 197                 | 0        | 25           |
| <b>District Total</b> | <b>117</b>         | <b>654</b> | <b>461</b> | <b>10</b> | <b>8</b>  | <b>197</b>          | <b>0</b> | <b>25</b>    |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Hamilton              | 73                        | 56             | 752                      | 2353                     | 5326              |
| <b>District Total</b> | <b>73</b>                 | <b>56</b>      | <b>752</b>               | <b>2353</b>              | <b>5326</b>       |

# 11th JUDICIAL DISTRICT CRIMINAL COURT

## Dispositions

| County                | Acquittal | Convicted After Trial | Dismissal  | Guilty Plea | Remanded To General Sessions | Special Remedy Relief | Transferred To Another Court |
|-----------------------|-----------|-----------------------|------------|-------------|------------------------------|-----------------------|------------------------------|
| Hamilton              | 32        | 65                    | 933        | 3438        | 1                            | 24                    | 0                            |
| <b>District Total</b> | <b>32</b> | <b>65</b>             | <b>933</b> | <b>3438</b> | <b>1</b>                     | <b>24</b>             | <b>0</b>                     |

| County                | Defendant Not Apprehended | Nolle Prosequi | Other      | GRAND TOTAL DISPOSED |
|-----------------------|---------------------------|----------------|------------|----------------------|
| Hamilton              | 18                        | 15             | 251        | 4777                 |
| <b>District Total</b> | <b>18</b>                 | <b>15</b>      | <b>251</b> | <b>4777</b>          |

# 12th JUDICIAL DISTRICT CRIMINAL COURT

## Filings

| County                | Assault    | Homicide  | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary   |
|-----------------------|------------|-----------|------------|-------------|----------------|--------------------------|--------------------------|------------|
| Bledsoe               | 5          | 1         | 0          | 1           | 3              | 0                        | 10                       | 2          |
| Franklin              | 49         | 2         | 0          | 2           | 9              | 14                       | 76                       | 43         |
| Grundy                | 13         | 4         | 0          | 0           | 5              | 2                        | 24                       | 11         |
| Marion                | 15         | 4         | 1          | 0           | 11             | 6                        | 37                       | 28         |
| Rhea                  | 21         | 0         | 2          | 0           | 8              | 1                        | 32                       | 31         |
| Sequatchie            | 8          | 2         | 0          | 0           | 3              | 3                        | 16                       | 11         |
| <b>District Total</b> | <b>111</b> | <b>13</b> | <b>3</b>   | <b>3</b>    | <b>39</b>      | <b>26</b>                | <b>195</b>               | <b>126</b> |

| County                | Fraud      | Property Destruction | Robbery  | Theft      | Receiving Cnclg. Stolen Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery  |
|-----------------------|------------|----------------------|----------|------------|-------------------------------|----------------------------|----------------------------|----------|
| Bledsoe               | 0          | 1                    | 0        | 10         | 0                             | 0                          | 13                         | 0        |
| Franklin              | 88         | 14                   | 0        | 66         | 0                             | 4                          | 215                        | 0        |
| Grundy                | 2          | 4                    | 0        | 12         | 0                             | 2                          | 31                         | 0        |
| Marion                | 9          | 6                    | 6        | 31         | 0                             | 6                          | 86                         | 0        |
| Rhea                  | 15         | 3                    | 1        | 20         | 0                             | 0                          | 70                         | 1        |
| Sequatchie            | 1          | 1                    | 0        | 17         | 0                             | 5                          | 35                         | 0        |
| <b>District Total</b> | <b>115</b> | <b>29</b>            | <b>7</b> | <b>156</b> | <b>0</b>                      | <b>17</b>                  | <b>450</b>                 | <b>1</b> |

| County                | Disorderly Conduct | Drugs      | DWI        | Gambling | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|------------|------------|----------|-----------|---------------------|----------|--------------|
| Bledsoe               | 1                  | 6          | 4          | 0        | 0         | 11                  | 0        | 0            |
| Franklin              | 53                 | 88         | 113        | 0        | 1         | 23                  | 0        | 0            |
| Grundy                | 2                  | 5          | 12         | 0        | 1         | 1                   | 0        | 0            |
| Marion                | 10                 | 62         | 68         | 0        | 0         | 4                   | 0        | 0            |
| Rhea                  | 9                  | 88         | 56         | 0        | 0         | 3                   | 0        | 0            |
| Sequatchie            | 3                  | 11         | 26         | 0        | 0         | 0                   | 0        | 0            |
| <b>District Total</b> | <b>78</b>          | <b>260</b> | <b>279</b> | <b>0</b> | <b>2</b>  | <b>42</b>           | <b>0</b> | <b>0</b>     |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Bledsoe               | 0                         | 0              | 13                       | 35                       | 58                |
| Franklin              | 12                        | 2              | 97                       | 389                      | 680               |
| Grundy                | 0                         | 0              | 2                        | 23                       | 78*               |
| Marion                | 4                         | 0              | 30                       | 178                      | 301               |
| Rhea                  | 0                         | 7              | 23                       | 187                      | 289               |
| Sequatchie            | 3                         | 0              | 25                       | 68                       | 119               |
| <b>District Total</b> | <b>19</b>                 | <b>9</b>       | <b>190</b>               | <b>880</b>               | <b>1525</b>       |

\*Total does not reflect the actual fiscal year caseload for this court. All monthly reports were not submitted to the Judicial Council.

# 12th JUDICIAL DISTRICT CRIMINAL COURT

## Dispositions

| County                | Acquittal | Convicted After Trial | Dismissal | Guilty Plea | Remanded To General Sessions | Special Remedy Relief | Transferred To Another Court |
|-----------------------|-----------|-----------------------|-----------|-------------|------------------------------|-----------------------|------------------------------|
| Bledsoe               | 4         | 6                     | 3         | 36          | 0                            | 0                     | 0                            |
| Franklin              | 4         | 20                    | 1         | 295         | 3                            | 0                     | 0                            |
| Grundy                | 0         | 10                    | 2         | 47          | 1                            | 0                     | 0                            |
| Marion                | 1         | 8                     | 4         | 126         | 6                            | 4                     | 3                            |
| Rhea                  | 7         | 3                     | 0         | 143         | 0                            | 14                    | 0                            |
| Sequatchie            | 4         | 5                     | 1         | 77          | 0                            | 0                     | 0                            |
| <b>District Total</b> | <b>20</b> | <b>52</b>             | <b>11</b> | <b>724</b>  | <b>10</b>                    | <b>18</b>             | <b>3</b>                     |

| County                | Defendant Not Apprehended | Nolle Prosequi | Other      | GRAND TOTAL DISPOSED |
|-----------------------|---------------------------|----------------|------------|----------------------|
| Bledsoe               | 0                         | 0              | 2          | 51                   |
| Franklin              | 0                         | 44             | 178        | 545                  |
| Grundy                | 0                         | 17             | 7          | 84*                  |
| Marion                | 0                         | 40             | 30         | 222                  |
| Rhea                  | 0                         | 9              | 72         | 248                  |
| Sequatchie            | 0                         | 0              | 34         | 121                  |
| <b>District Total</b> | <b>0</b>                  | <b>110</b>     | <b>323</b> | <b>1271</b>          |

\*Total does not reflect the actual fiscal year caseload for this court. All monthly reports were not submitted to the Judicial Council.

# 13th JUDICIAL DISTRICT CRIMINAL COURT

## Filings

| County                | Assault    | Homicide  | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary   |
|-----------------------|------------|-----------|------------|-------------|----------------|--------------------------|--------------------------|------------|
| Clay                  | 5          | 5         | 0          | 0           | 2              | 0                        | 12                       | 4          |
| Cumberland            | 21         | 3         | 0          | 0           | 8              | 1                        | 33                       | 25         |
| DeKalb                | 14         | 2         | 0          | 0           | 2              | 0                        | 18                       | 11         |
| Overton               | 5          | 2         | 0          | 0           | 0              | 0                        | 7                        | 10         |
| Pickett               | 1          | 1         | 0          | 10          | 0              | 2                        | 14                       | 0          |
| Putnam                | 53         | 7         | 0          | 0           | 4              | 8                        | 72                       | 61         |
| White                 | 9          | 3         | 0          | 0           | 3              | 5                        | 20                       | 11         |
| <b>District Total</b> | <b>108</b> | <b>23</b> | <b>0</b>   | <b>10</b>   | <b>19</b>      | <b>16</b>                | <b>176</b>               | <b>122</b> |

| County                | Fraud     | Property Destruction | Robbery  | Theft      | Receiving Cnclg. Stohn. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery  |
|-----------------------|-----------|----------------------|----------|------------|-------------------------------|----------------------------|----------------------------|----------|
| Clay                  | 1         | 0                    | 0        | 4          | 0                             | 0                          | 9                          | 0        |
| Cumberland            | 24        | 2                    | 0        | 23         | 1                             | 2                          | 77                         | 1        |
| DeKalb                | 12        | 2                    | 0        | 17         | 0                             | 0                          | 42                         | 0        |
| Overton               | 6         | 0                    | 0        | 2          | 1                             | 0                          | 19                         | 0        |
| Pickett               | 0         | 1                    | 0        | 0          | 0                             | 0                          | 1                          | 0        |
| Putnam                | 35        | 3                    | 1        | 87         | 0                             | 2                          | 189                        | 0        |
| White                 | 21        | 0                    | 5        | 9          | 0                             | 0                          | 46                         | 0        |
| <b>District Total</b> | <b>99</b> | <b>8</b>             | <b>6</b> | <b>142</b> | <b>2</b>                      | <b>4</b>                   | <b>383</b>                 | <b>1</b> |

| County                | Disorderly Conduct | Drugs      | DWI        | Gambling | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|------------|------------|----------|-----------|---------------------|----------|--------------|
| Clay                  | 2                  | 38         | 17         | 0        | 0         | 1                   | 0        | 0            |
| Cumberland            | 0                  | 17         | 17         | 0        | 0         | 0                   | 1        | 0            |
| DeKalb                | 12                 | 9          | 26         | 0        | 0         | 0                   | 0        | 0            |
| Overton               | 2                  | 59         | 39         | 0        | 0         | 0                   | 0        | 0            |
| Pickett               | 0                  | 1          | 10         | 0        | 0         | 0                   | 0        | 0            |
| Putnam                | 12                 | 148        | 157        | 1        | 0         | 5                   | 0        | 0            |
| White                 | 0                  | 9          | 45         | 0        | 0         | 0                   | 0        | 0            |
| <b>District Total</b> | <b>28</b>          | <b>281</b> | <b>311</b> | <b>1</b> | <b>0</b>  | <b>6</b>            | <b>1</b> | <b>0</b>     |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Clay                  | 1                         | 1              | 0                        | 60                       | 81                |
| Cumberland            | 4                         | 0              | 24                       | 64                       | 174               |
| DeKalb                | 2                         | 0              | 9                        | 58                       | 118               |
| Overton               | 0                         | 0              | 35                       | 135                      | 161               |
| Pickett               | 2                         | 0              | 3                        | 16                       | 31                |
| Putnam                | 2                         | 2              | 72                       | 399                      | 660               |
| White                 | 0                         | 0              | 7                        | 61                       | 127               |
| <b>District Total</b> | <b>11</b>                 | <b>3</b>       | <b>150</b>               | <b>793</b>               | <b>1352</b>       |

# 13th JUDICIAL DISTRICT CRIMINAL COURT

## Dispositions

| County                | Acquittal | Convicted After Trial | Dismissal  | Guilty Plea | Remanded To General Sessions | Special Remedy Relief | Transferred To Another Court |
|-----------------------|-----------|-----------------------|------------|-------------|------------------------------|-----------------------|------------------------------|
| Clay                  | 1         | 6                     | 6          | 44          | 0                            | 2                     | 0                            |
| Cumberland            | 4         | 10                    | 14         | 142         | 5                            | 0                     | 0                            |
| DeKalb                | 2         | 3                     | 40         | 74          | 4                            | 6                     | 0                            |
| Overton               | 3         | 14                    | 10         | 83          | 0                            | 0                     | 0                            |
| Pickett               | 0         | 0                     | 11         | 14          | 1                            | 0                     | 0                            |
| Putnam                | 9         | 17                    | 62         | 452         | 8                            | 0                     | 0                            |
| White                 | 2         | 1                     | 1          | 92          | 2                            | 0                     | 0                            |
| <b>District Total</b> | <b>21</b> | <b>51</b>             | <b>144</b> | <b>901</b>  | <b>20</b>                    | <b>8</b>              | <b>0</b>                     |

| County                | Defendant Not Apprehended | Nolle Prosequi | Other     | GRAND TOTAL DISPOSED |
|-----------------------|---------------------------|----------------|-----------|----------------------|
| Clay                  | 0                         | 24             | 0         | 83                   |
| Cumberland            | 0                         | 72             | 28        | 275                  |
| DeKalb                | 0                         | 0              | 0         | 129                  |
| Overton               | 11                        | 14             | 3         | 138                  |
| Pickett               | 0                         | 2              | 3         | 31                   |
| Putnam                | 0                         | 96             | 50        | 694                  |
| White                 | 0                         | 4              | 0         | 102                  |
| <b>District Total</b> | <b>11</b>                 | <b>212</b>     | <b>84</b> | <b>1452</b>          |

# 14th JUDICIAL DISTRICT CRIMINAL COURT

## Filings

| County                | Assault   | Homicide | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary  |
|-----------------------|-----------|----------|------------|-------------|----------------|--------------------------|--------------------------|-----------|
| Coffee                | 24        | 3        | 0          | 0           | 4              | 8                        | 39                       | 25        |
| <b>District Total</b> | <b>24</b> | <b>3</b> | <b>0</b>   | <b>0</b>    | <b>4</b>       | <b>8</b>                 | <b>39</b>                | <b>25</b> |

| County                | Fraud     | Property Destruction | Robbery  | Theft     | Receiving Cnclg. Stoin. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery  |
|-----------------------|-----------|----------------------|----------|-----------|-------------------------------|----------------------------|----------------------------|----------|
| Coffee                | 37        | 0                    | 5        | 53        | 7                             | 3                          | 130                        | 0        |
| <b>District Total</b> | <b>37</b> | <b>0</b>             | <b>5</b> | <b>53</b> | <b>7</b>                      | <b>3</b>                   | <b>130</b>                 | <b>0</b> |

| County                | Disorderly Conduct | Drugs     | DWI       | Gambling | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|-----------|-----------|----------|-----------|---------------------|----------|--------------|
| Coffee                | 3                  | 46        | 16        | 0        | 0         | 0                   | 0        | 3            |
| <b>District Total</b> | <b>3</b>           | <b>46</b> | <b>16</b> | <b>0</b> | <b>0</b>  | <b>0</b>            | <b>0</b> | <b>3</b>     |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Coffee                | 0                         | 0              | 12                       | 80                       | 249               |
| <b>District Total</b> | <b>0</b>                  | <b>0</b>       | <b>12</b>                | <b>80</b>                | <b>249</b>        |

# 14th JUDICIAL DISTRICT CRIMINAL COURT

## Dispositions

| County                | Acquittal | Convicted After Trial | Dismissal | Guilty Plea | Remanded To General Sessions | Special Remedy Relief | Transferred To Another Court |
|-----------------------|-----------|-----------------------|-----------|-------------|------------------------------|-----------------------|------------------------------|
| Coffee                | 7         | 10                    | 8         | 189         | 0                            | 0                     | 0                            |
| <b>District Total</b> | <b>7</b>  | <b>10</b>             | <b>8</b>  | <b>189</b>  | <b>0</b>                     | <b>0</b>              | <b>0</b>                     |

| County                | Defendant Not Apprehended | Nolle Prosequi | Other    | GRAND TOTAL DISPOSED |
|-----------------------|---------------------------|----------------|----------|----------------------|
| Coffee                | 0                         | 0              | 1        | 215                  |
| <b>District Total</b> | <b>0</b>                  | <b>0</b>       | <b>1</b> | <b>215</b>           |

# 15th JUDICIAL DISTRICT CRIMINAL COURT

## Filings

| County                | Assault    | Homicide  | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary  |
|-----------------------|------------|-----------|------------|-------------|----------------|--------------------------|--------------------------|-----------|
| Jackson               | 6          | 8         | 0          | 2           | 3              | 5                        | 24                       | 1         |
| Macon                 | 7          | 0         | 0          | 27          | 3              | 9                        | 46                       | 10        |
| Smith                 | 11         | 1         | 0          | 0           | 1              | 10                       | 23                       | 6         |
| Trousdale             | 4          | 1         | 0          | 13          | 1              | 3                        | 22                       | 18        |
| Wilson                | 72         | 12        | 3          | 107         | 19             | 23                       | 236                      | 57        |
| <b>District Total</b> | <b>100</b> | <b>22</b> | <b>3</b>   | <b>149</b>  | <b>27</b>      | <b>50</b>                | <b>351</b>               | <b>92</b> |

| County                | Fraud      | Property Destruction | Robbery   | Theft      | Receiving Cnclg. Stoin. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery  |
|-----------------------|------------|----------------------|-----------|------------|-------------------------------|----------------------------|----------------------------|----------|
| Jackson               | 7          | 1                    | 4         | 6          | 0                             | 0                          | 19                         | 0        |
| Macon                 | 5          | 3                    | 0         | 13         | 0                             | 2                          | 33                         | 0        |
| Smith                 | 0          | 0                    | 0         | 10         | 0                             | 5                          | 21                         | 0        |
| Trousdale             | 21         | 0                    | 0         | 5          | 1                             | 1                          | 46                         | 0        |
| Wilson                | 92         | 3                    | 7         | 81         | 2                             | 2                          | 244                        | 0        |
| <b>District Total</b> | <b>125</b> | <b>7</b>             | <b>11</b> | <b>115</b> | <b>3</b>                      | <b>10</b>                  | <b>363</b>                 | <b>0</b> |

| County                | Disorderly Conduct | Drugs      | DWI        | Gambling | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|------------|------------|----------|-----------|---------------------|----------|--------------|
| Jackson               | 1                  | 23         | 30         | 0        | 0         | 0                   | 0        | 0            |
| Macon                 | 3                  | 78         | 20         | 0        | 0         | 11                  | 0        | 0            |
| Smith                 | 0                  | 12         | 15         | 0        | 0         | 0                   | 0        | 0            |
| Trousdale             | 2                  | 16         | 4          | 0        | 0         | 2                   | 0        | 0            |
| Wilson                | 40                 | 200        | 154        | 4        | 0         | 21                  | 0        | 0            |
| <b>District Total</b> | <b>46</b>          | <b>329</b> | <b>223</b> | <b>4</b> | <b>0</b>  | <b>34</b>           | <b>0</b> | <b>0</b>     |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Jackson               | 0                         | 1              | 35                       | 90                       | 133               |
| Macon                 | 3                         | 0              | 38                       | 153                      | 232               |
| Smith                 | 1                         | 0              | 42                       | 70                       | 114               |
| Trousdale             | 3                         | 4              | 10                       | 41                       | 109               |
| Wilson                | 8                         | 1              | 184                      | 612                      | 1092              |
| <b>District Total</b> | <b>15</b>                 | <b>6</b>       | <b>309</b>               | <b>966</b>               | <b>1680</b>       |

# 15th JUDICIAL DISTRICT CRIMINAL COURT

## Dispositions

| County                | Acquittal | Convicted<br>After Trial | Dismissal  | Guilty Plea | Remanded<br>To General<br>Sessions | Special<br>Remedy<br>Relief | Transferred<br>To Another<br>Court |
|-----------------------|-----------|--------------------------|------------|-------------|------------------------------------|-----------------------------|------------------------------------|
| Jackson               | 0         | 0                        | 6          | 28          | 0                                  | 1                           | 0                                  |
| Macon                 | 1         | 0                        | 6          | 83          | 0                                  | 0                           | 3                                  |
| Smith                 | 0         | 0                        | 18         | 80          | 0                                  | 0                           | 0                                  |
| Trousdale             | 0         | 0                        | 3          | 39          | 1                                  | 1                           | 0                                  |
| Wilson                | 4         | 40                       | 323        | 586         | 0                                  | 0                           | 0                                  |
| <b>District Total</b> | <b>5</b>  | <b>40</b>                | <b>356</b> | <b>816</b>  | <b>1</b>                           | <b>2</b>                    | <b>3</b>                           |

| County                | Defendant<br>Not<br>Apprehended | Nolle<br>Prosequi | Other     | GRAND<br>TOTAL<br>DISPOSED |
|-----------------------|---------------------------------|-------------------|-----------|----------------------------|
| Jackson               | 0                               | 83                | 0         | <b>118</b>                 |
| Macon                 | 0                               | 72                | 26        | <b>191</b>                 |
| Smith                 | 0                               | 0                 | 10        | <b>108</b>                 |
| Trousdale             | 0                               | 12                | 5         | <b>61</b>                  |
| Wilson                | 0                               | 104               | 0         | <b>1057</b>                |
| <b>District Total</b> | <b>0</b>                        | <b>271</b>        | <b>41</b> | <b>1535</b>                |

# 16th JUDICIAL DISTRICT CRIMINAL COURT

## Filings

| County                | Assault    | Homicide  | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary   |
|-----------------------|------------|-----------|------------|-------------|----------------|--------------------------|--------------------------|------------|
| Cannon                | 7          | 0         | 0          | 0           | 2              | 0                        | 9                        | 4          |
| Rutherford            | 139        | 10        | 0          | 1           | 34             | 18                       | 202                      | 210        |
| <b>District Total</b> | <b>146</b> | <b>10</b> | <b>0</b>   | <b>1</b>    | <b>34</b>      | <b>18</b>                | <b>211</b>               | <b>214</b> |

| County                | Fraud      | Property Destruction | Robbery   | Theft      | Receiving Cnclg. Stoin. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery  |
|-----------------------|------------|----------------------|-----------|------------|-------------------------------|----------------------------|----------------------------|----------|
| Cannon                | 24         | 0                    | 0         | 5          | 0                             | 0                          | 33                         | 0        |
| Rutherford            | 395        | 31                   | 22        | 302        | 14                            | 14                         | 988                        | 0        |
| <b>District Total</b> | <b>419</b> | <b>31</b>            | <b>22</b> | <b>307</b> | <b>14</b>                     | <b>14</b>                  | <b>1021</b>                | <b>0</b> |

| County                | Disorderly Conduct | Drugs      | DWI        | Gambling | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|------------|------------|----------|-----------|---------------------|----------|--------------|
| Cannon                | 3                  | 1          | 11         | 0        | 0         | 0                   | 0        | 0            |
| Rutherford            | 24                 | 411        | 477        | 0        | 3         | 62                  | 1        | 0            |
| <b>District Total</b> | <b>27</b>          | <b>412</b> | <b>488</b> | <b>0</b> | <b>3</b>  | <b>62</b>           | <b>1</b> | <b>0</b>     |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Cannon                | 6                         | 1              | 31                       | 53                       | 95                |
| Rutherford            | 19                        | 3              | 389                      | 1389                     | 2579              |
| <b>District Total</b> | <b>25</b>                 | <b>4</b>       | <b>420</b>               | <b>1442</b>              | <b>2674</b>       |

# 16th JUDICIAL DISTRICT CRIMINAL COURT

## Dispositions

| County                | Acquittal | Convicted After Trial | Dismissal  | Guilty Plea | Remanded To General Sessions | Special Remedy Relief | Transferred To Another Court |
|-----------------------|-----------|-----------------------|------------|-------------|------------------------------|-----------------------|------------------------------|
| Cannon                | 6         | 1                     | 10         | 60          | 0                            | 2                     | 0                            |
| Rutherford            | 2         | 11                    | 140        | 1784        | 2                            | 1                     | 0                            |
| <b>District Total</b> | <b>8</b>  | <b>12</b>             | <b>150</b> | <b>1844</b> | <b>2</b>                     | <b>3</b>              | <b>0</b>                     |

| County                | Defendant Not Apprehended | Nolle Prosequi | Other      | GRAND TOTAL DISPOSED |
|-----------------------|---------------------------|----------------|------------|----------------------|
| Cannon                | 0                         | 0              | 24         | 103                  |
| Rutherford            | 0                         | 0              | 365        | 2305                 |
| <b>District Total</b> | <b>0</b>                  | <b>0</b>       | <b>389</b> | <b>2408</b>          |

# 17th JUDICIAL DISTRICT CRIMINAL COURT

## Filings

| County                | Assault   | Homicide | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary   |
|-----------------------|-----------|----------|------------|-------------|----------------|--------------------------|--------------------------|------------|
| Bedford               | 37        | 3        | 0          | 0           | 14             | 10                       | 64                       | 41         |
| Lincoln               | 10        | 1        | 0          | 2           | 9              | 3                        | 25                       | 22         |
| Marshall              | 14        | 1        | 0          | 0           | 8              | 4                        | 27                       | 37         |
| Moore                 | 1         | 0        | 0          | 0           | 0              | 0                        | 1                        | 4          |
| <b>District Total</b> | <b>62</b> | <b>5</b> | <b>0</b>   | <b>2</b>    | <b>31</b>      | <b>17</b>                | <b>117</b>               | <b>104</b> |

| County                | Fraud      | Property Destruction | Robbery   | Theft      | Receiving Cnclg. Stoin. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery  |
|-----------------------|------------|----------------------|-----------|------------|-------------------------------|----------------------------|----------------------------|----------|
| Bedford               | 42         | 7                    | 3         | 55         | 1                             | 7                          | 156                        | 0        |
| Lincoln               | 61         | 6                    | 3         | 58         | 1                             | 1                          | 152                        | 2        |
| Marshall              | 68         | 4                    | 5         | 42         | 0                             | 3                          | 159                        | 0        |
| Moore                 | 4          | 0                    | 0         | 2          | 0                             | 0                          | 10                         | 0        |
| <b>District Total</b> | <b>175</b> | <b>17</b>            | <b>11</b> | <b>157</b> | <b>2</b>                      | <b>11</b>                  | <b>477</b>                 | <b>2</b> |

| County                | Disorderly Conduct | Drugs      | DWI       | Gambling | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|------------|-----------|----------|-----------|---------------------|----------|--------------|
| Bedford               | 11                 | 77         | 50        | 0        | 0         | 10                  | 5        | 0            |
| Lincoln               | 1                  | 34         | 3         | 0        | 0         | 14                  | 0        | 0            |
| Marshall              | 1                  | 44         | 26        | 0        | 0         | 4                   | 0        | 0            |
| Moore                 | 1                  | 16         | 3         | 0        | 0         | 0                   | 0        | 0            |
| <b>District Total</b> | <b>14</b>          | <b>171</b> | <b>82</b> | <b>0</b> | <b>0</b>  | <b>28</b>           | <b>5</b> | <b>0</b>     |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Bedford               | 0                         | 0              | 54                       | 207                      | 427               |
| Lincoln               | 0                         | 4              | 14                       | 72                       | 249               |
| Marshall              | 4                         | 0              | 23                       | 102                      | 288               |
| Moore                 | 0                         | 0              | 3                        | 23                       | 34                |
| <b>District Total</b> | <b>4</b>                  | <b>4</b>       | <b>94</b>                | <b>404</b>               | <b>998</b>        |

# 17th JUDICIAL DISTRICT CRIMINAL COURT

## Dispositions

| County                | Acquittal | Convicted<br>After Trial | Dismissal | Guilty Plea | Remanded<br>To General<br>Sessions | Special<br>Remedy<br>Relief | Transferred<br>To Another<br>Court |
|-----------------------|-----------|--------------------------|-----------|-------------|------------------------------------|-----------------------------|------------------------------------|
| Bedford               | 4         | 10                       | 22        | 274         | 0                                  | 47                          | 0                                  |
| Lincoln               | 0         | 7                        | 23        | 131         | 0                                  | 0                           | 0                                  |
| Marshall              | 1         | 10                       | 1         | 151         | 0                                  | 10                          | 0                                  |
| Moore                 | 0         | 3                        | 1         | 19          | 0                                  | 0                           | 0                                  |
| <b>District Total</b> | <b>5</b>  | <b>30</b>                | <b>47</b> | <b>575</b>  | <b>0</b>                           | <b>57</b>                   | <b>0</b>                           |

| County                | Defendant<br>Not<br>Apprehended | Nolle<br>Prosequi | Other      | GRAND<br>TOTAL<br>DISPOSED |
|-----------------------|---------------------------------|-------------------|------------|----------------------------|
| Bedford               | 0                               | 82                | 73         | 512                        |
| Lincoln               | 0                               | 24                | 177        | 362                        |
| Marshall              | 0                               | 14                | 71         | 258                        |
| Moore                 | 0                               | 17                | 2          | 42                         |
| <b>District Total</b> | <b>0</b>                        | <b>137</b>        | <b>323</b> | <b>1174</b>                |

## 18th JUDICIAL DISTRICT CRIMINAL COURT Filings

| County                | Assault   | Homicide | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary   |
|-----------------------|-----------|----------|------------|-------------|----------------|--------------------------|--------------------------|------------|
| Sumner                | 85        | 7        | 3          | 2           | 25             | 8                        | 130                      | 123        |
| <b>District Total</b> | <b>85</b> | <b>7</b> | <b>3</b>   | <b>2</b>    | <b>25</b>      | <b>8</b>                 | <b>130</b>               | <b>123</b> |

| County                | Fraud     | Property Destruction | Robbery  | Theft      | Receiving Cnclg. Stoin. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery  |
|-----------------------|-----------|----------------------|----------|------------|-------------------------------|----------------------------|----------------------------|----------|
| Sumner                | 18        | 5                    | 5        | 106        | 4                             | 49                         | 310                        | 0        |
| <b>District Total</b> | <b>18</b> | <b>5</b>             | <b>5</b> | <b>106</b> | <b>4</b>                      | <b>49</b>                  | <b>310</b>                 | <b>0</b> |

| County                | Disorderly Conduct | Drugs      | DWI       | Gambling | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|------------|-----------|----------|-----------|---------------------|----------|--------------|
| Sumner                | 1                  | 249        | 92        | 0        | 0         | 0                   | 1        | 0            |
| <b>District Total</b> | <b>1</b>           | <b>249</b> | <b>92</b> | <b>0</b> | <b>0</b>  | <b>0</b>            | <b>1</b> | <b>0</b>     |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Sumner                | 0                         | 0              | 190                      | 533                      | 973               |
| <b>District Total</b> | <b>0</b>                  | <b>0</b>       | <b>190</b>               | <b>533</b>               | <b>973</b>        |

## 18th JUDICIAL DISTRICT CRIMINAL COURT Dispositions

| County                | Acquittal | Convicted After Trial | Dismissal  | Guilty Plea | Remanded To General Sessions | Special Remedy Relief | Transferred To Another Court |
|-----------------------|-----------|-----------------------|------------|-------------|------------------------------|-----------------------|------------------------------|
| Sumner                | 15        | 119                   | 164        | 560         | 18                           | 25                    | 0                            |
| <b>District Total</b> | <b>15</b> | <b>119</b>            | <b>164</b> | <b>560</b>  | <b>18</b>                    | <b>25</b>             | <b>0</b>                     |

| County                | Defendant Not Apprehended | Nolle Prosequi | Other     | GRAND TOTAL DISPOSED |
|-----------------------|---------------------------|----------------|-----------|----------------------|
| Sumner                | 0                         | 0              | 11        | 912                  |
| <b>District Total</b> | <b>0</b>                  | <b>0</b>       | <b>11</b> | <b>912</b>           |

# 19th JUDICIAL DISTRICT CRIMINAL COURT

## Filings

| County                | Assault   | Homicide  | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary  |
|-----------------------|-----------|-----------|------------|-------------|----------------|--------------------------|--------------------------|-----------|
| Montgomery            | 53        | 15        | 7          | 0           | 31             | 38                       | 144                      | 58        |
| Robertson             | 37        | 5         | 0          | 0           | 10             | 10                       | 62                       | 33        |
| <b>District Total</b> | <b>90</b> | <b>20</b> | <b>7</b>   | <b>0</b>    | <b>41</b>      | <b>48</b>                | <b>206</b>               | <b>91</b> |

| County                | Fraud      | Property Destruction | Robbery   | Theft      | Receiving Cnclg. Stoin. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery  |
|-----------------------|------------|----------------------|-----------|------------|-------------------------------|----------------------------|----------------------------|----------|
| Montgomery            | 159        | 0                    | 18        | 164        | 2                             | 126                        | 527                        | 0        |
| Robertson             | 31         | 3                    | 11        | 31         | 1                             | 1                          | 111                        | 0        |
| <b>District Total</b> | <b>190</b> | <b>3</b>             | <b>29</b> | <b>195</b> | <b>3</b>                      | <b>127</b>                 | <b>638</b>                 | <b>0</b> |

| County                | Disorderly Conduct | Drugs      | DWI        | Gambling | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|------------|------------|----------|-----------|---------------------|----------|--------------|
| Montgomery            | 47                 | 171        | 329        | 5        | 1         | 14                  | 0        | 1            |
| Robertson             | 7                  | 39         | 43         | 0        | 0         | 0                   | 1        | 0            |
| <b>District Total</b> | <b>54</b>          | <b>210</b> | <b>372</b> | <b>5</b> | <b>1</b>  | <b>14</b>           | <b>1</b> | <b>1</b>     |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Montgomery            | 11                        | 0              | 286                      | 865                      | 1536              |
| Robertson             | 1                         | 9              | 32                       | 132                      | 305               |
| <b>District Total</b> | <b>12</b>                 | <b>9</b>       | <b>318</b>               | <b>997</b>               | <b>1841</b>       |

# 19th JUDICIAL DISTRICT CRIMINAL COURT

## Dispositions

| County                | Acquittal | Convicted After Trial | Dismissal  | Guilty Plea | Remanded To General Sessions | Special Remedy Relief | Transferred To Another Court |
|-----------------------|-----------|-----------------------|------------|-------------|------------------------------|-----------------------|------------------------------|
| Montgomery            | 23        | 145                   | 231        | 617         | 3                            | 52                    | 0                            |
| Robertson             | 7         | 23                    | 48         | 184         | 0                            | 0                     | 0                            |
| <b>District Total</b> | <b>30</b> | <b>168</b>            | <b>279</b> | <b>801</b>  | <b>3</b>                     | <b>52</b>             | <b>0</b>                     |

| County                | Defendant Not Apprehended | Nolle Prosequi | Other      | GRAND TOTAL DISPOSED |
|-----------------------|---------------------------|----------------|------------|----------------------|
| Montgomery            | 116                       | 68             | 158        | 1413                 |
| Robertson             | 0                         | 0              | 1          | 263                  |
| <b>District Total</b> | <b>116</b>                | <b>68</b>      | <b>159</b> | <b>1676</b>          |

## 20th JUDICIAL DISTRICT CRIMINAL COURT Filings

| County                | Assault    | Homicide  | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary   |
|-----------------------|------------|-----------|------------|-------------|----------------|--------------------------|--------------------------|------------|
| Davidson              | 281        | 96        | 36         | 0           | 120            | 3                        | 536                      | 297        |
| <b>District Total</b> | <b>281</b> | <b>96</b> | <b>36</b>  | <b>0</b>    | <b>120</b>     | <b>3</b>                 | <b>536</b>               | <b>297</b> |

| County                | Fraud      | Property Destruction | Robbery    | Theft      | Receiving Cnclg. Stoin. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery  |
|-----------------------|------------|----------------------|------------|------------|-------------------------------|----------------------------|----------------------------|----------|
| Davidson              | 190        | 0                    | 190        | 459        | 14                            | 0                          | 1150                       | 0        |
| <b>District Total</b> | <b>190</b> | <b>0</b>             | <b>190</b> | <b>459</b> | <b>14</b>                     | <b>0</b>                   | <b>1150</b>                | <b>0</b> |

| County                | Disorderly Conduct | Drugs       | DWI         | Gambling | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|-------------|-------------|----------|-----------|---------------------|----------|--------------|
| Davidson              | 5                  | 1026        | 1125        | 4        | 0         | 82                  | 0        | 0            |
| <b>District Total</b> | <b>5</b>           | <b>1026</b> | <b>1125</b> | <b>4</b> | <b>0</b>  | <b>82</b>           | <b>0</b> | <b>0</b>     |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Davidson              | 39                        | 0              | 0                        | 2281                     | 3967              |
| <b>District Total</b> | <b>39</b>                 | <b>0</b>       | <b>0</b>                 | <b>2281</b>              | <b>3967</b>       |

## 20th JUDICIAL DISTRICT CRIMINAL COURT Dispositions

| County                | Acquittal | Convicted After Trial | Dismissal  | Guilty Plea | Remanded To General Sessions | Special Remedy Relief | Transferred To Another Court |
|-----------------------|-----------|-----------------------|------------|-------------|------------------------------|-----------------------|------------------------------|
| Davidson              | 35        | 88                    | 279        | 2784        | 17                           | 50                    | 37                           |
| <b>District Total</b> | <b>35</b> | <b>88</b>             | <b>279</b> | <b>2784</b> | <b>17</b>                    | <b>50</b>             | <b>37</b>                    |

| County                | Defendant Not Apprehended | Nolle Prosequi | Other      | GRAND TOTAL DISPOSED |
|-----------------------|---------------------------|----------------|------------|----------------------|
| Davidson              | 0                         | 81             | 366        | 3737                 |
| <b>District Total</b> | <b>0</b>                  | <b>81</b>      | <b>366</b> | <b>3737</b>          |

# 21st JUDICIAL DISTRICT CRIMINAL COURT

## Filings

| County                | Assault   | Homicide  | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary   |
|-----------------------|-----------|-----------|------------|-------------|----------------|--------------------------|--------------------------|------------|
| Hickman               | 12        | 4         | 0          | 0           | 8              | 3                        | 27                       | 25         |
| Lewis                 | 8         | 1         | 1          | 0           | 4              | 0                        | 14                       | 37         |
| Perry                 | 7         | 2         | 0          | 14          | 7              | 0                        | 30                       | 7          |
| Williamson            | 32        | 12        | 5          | 0           | 10             | 0                        | 59                       | 68         |
| <b>District Total</b> | <b>59</b> | <b>19</b> | <b>6</b>   | <b>14</b>   | <b>29</b>      | <b>3</b>                 | <b>130</b>               | <b>137</b> |

| County                | Fraud     | Property Destruction | Robbery   | Theft     | Receiving Cnclg. Stoin. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery  |
|-----------------------|-----------|----------------------|-----------|-----------|-------------------------------|----------------------------|----------------------------|----------|
| Hickman               | 2         | 0                    | 1         | 13        | 0                             | 17                         | 58                         | 0        |
| Lewis                 | 18        | 1                    | 2         | 22        | 0                             | 1                          | 81                         | 0        |
| Perry                 | 2         | 0                    | 0         | 4         | 0                             | 0                          | 13                         | 0        |
| Williamson            | 26        | 2                    | 11        | 55        | 0                             | 1                          | 163                        | 0        |
| <b>District Total</b> | <b>48</b> | <b>3</b>             | <b>14</b> | <b>94</b> | <b>0</b>                      | <b>19</b>                  | <b>315</b>                 | <b>0</b> |

| County                | Disorderly Conduct | Drugs      | DWI        | Gambling | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|------------|------------|----------|-----------|---------------------|----------|--------------|
| Hickman               | 0                  | 25         | 37         | 0        | 0         | 0                   | 1        | 0            |
| Lewis                 | 4                  | 28         | 21         | 0        | 0         | 4                   | 0        | 0            |
| Perry                 | 2                  | 22         | 6          | 0        | 0         | 3                   | 0        | 0            |
| Williamson            | 6                  | 154        | 75         | 2        | 1         | 4                   | 3        | 0            |
| <b>District Total</b> | <b>12</b>          | <b>229</b> | <b>139</b> | <b>2</b> | <b>1</b>  | <b>11</b>           | <b>4</b> | <b>0</b>     |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Hickman               | 1                         | 0              | 34                       | 98                       | 183               |
| Lewis                 | 0                         | 1              | 4                        | 62                       | 157               |
| Perry                 | 0                         | 0              | 7                        | 40                       | 83                |
| Williamson            | 0                         | 8              | 37                       | 290                      | 512               |
| <b>District Total</b> | <b>1</b>                  | <b>9</b>       | <b>82</b>                | <b>490</b>               | <b>935</b>        |

# 21st JUDICIAL DISTRICT CRIMINAL COURT

## Dispositions

| County                | Acquittal | Convicted<br>After Trial | Dismissal | Guilty Plea | Remanded<br>To General<br>Sessions | Special<br>Remedy<br>Relief | Transferred<br>To Another<br>Court |
|-----------------------|-----------|--------------------------|-----------|-------------|------------------------------------|-----------------------------|------------------------------------|
| Hickman               | 3         | 15                       | 7         | 111         | 0                                  | 0                           | 0                                  |
| Lewis                 | 3         | 5                        | 8         | 56          | 0                                  | 0                           | 0                                  |
| Perry                 | 2         | 0                        | 1         | 20          | 0                                  | 0                           | 1                                  |
| Williamson            | 5         | 36                       | 9         | 364         | 0                                  | 2                           | 0                                  |
| <b>District Total</b> | <b>13</b> | <b>56</b>                | <b>25</b> | <b>551</b>  | <b>0</b>                           | <b>2</b>                    | <b>1</b>                           |

| County                | Defendant<br>Not<br>Apprehended | Nolle<br>Prosequi | Other     | GRAND<br>TOTAL<br>DISPOSED |
|-----------------------|---------------------------------|-------------------|-----------|----------------------------|
| Hickman               | 0                               | 8                 | 6         | <b>150</b>                 |
| Lewis                 | 0                               | 21                | 33        | <b>126</b>                 |
| Perry                 | 0                               | 5                 | 5         | <b>34</b>                  |
| Williamson            | 0                               | 39                | 10        | <b>465</b>                 |
| <b>District Total</b> | <b>0</b>                        | <b>73</b>         | <b>54</b> | <b>775</b>                 |

## 22nd JUDICIAL DISTRICT CRIMINAL COURT

### Filings

| County                | Assault   | Homicide  | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary   |
|-----------------------|-----------|-----------|------------|-------------|----------------|--------------------------|--------------------------|------------|
| Giles                 | 24        | 3         | 0          | 2           | 16             | 9                        | 54                       | 46         |
| Lawrence              | 19        | 3         | 0          | 0           | 14             | 3                        | 39                       | 16         |
| Maury                 | 47        | 19        | 3          | 0           | 29             | 0                        | 98                       | 108        |
| Wayne                 | 7         | 0         | 0          | 0           | 7              | 0                        | 14                       | 2          |
| <b>District Total</b> | <b>97</b> | <b>25</b> | <b>3</b>   | <b>2</b>    | <b>66</b>      | <b>12</b>                | <b>205</b>               | <b>172</b> |

| County                | Fraud      | Property Destruction | Robbery   | Theft      | Receiving Cnclg. Stoin. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery  |
|-----------------------|------------|----------------------|-----------|------------|-------------------------------|----------------------------|----------------------------|----------|
| Giles                 | 51         | 3                    | 12        | 62         | 0                             | 3                          | 177                        | 0        |
| Lawrence              | 62         | 5                    | 2         | 33         | 4                             | 6                          | 128                        | 0        |
| Maury                 | 488        | 7                    | 23        | 118        | 6                             | 0                          | 750                        | 0        |
| Wayne                 | 18         | 2                    | 0         | 7          | 1                             | 0                          | 30                         | 1        |
| <b>District Total</b> | <b>619</b> | <b>17</b>            | <b>37</b> | <b>220</b> | <b>11</b>                     | <b>9</b>                   | <b>1085</b>                | <b>1</b> |

| County                | Disorderly Conduct | Drugs      | DWI        | Gambling  | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|------------|------------|-----------|-----------|---------------------|----------|--------------|
| Giles                 | 1                  | 86         | 31         | 0         | 0         | 10                  | 0        | 0            |
| Lawrence              | 2                  | 79         | 12         | 0         | 0         | 4                   | 0        | 0            |
| Maury                 | 16                 | 183        | 135        | 16        | 1         | 22                  | 0        | 0            |
| Wayne                 | 14                 | 14         | 21         | 0         | 0         | 6                   | 1        | 0            |
| <b>District Total</b> | <b>33</b>          | <b>362</b> | <b>199</b> | <b>16</b> | <b>1</b>  | <b>42</b>           | <b>1</b> | <b>0</b>     |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Giles                 | 4                         | 0              | 35                       | 167                      | <b>398</b>        |
| Lawrence              | 0                         | 3              | 46                       | 146                      | <b>313</b>        |
| Maury                 | 12                        | 43             | 117                      | 545                      | <b>1393</b>       |
| Wayne                 | 2                         | 0              | 5                        | 64                       | <b>108</b>        |
| <b>District Total</b> | <b>18</b>                 | <b>46</b>      | <b>203</b>               | <b>922</b>               | <b>2212</b>       |

## 22nd JUDICIAL DISTRICT CRIMINAL COURT

### Dispositions

| County                | Acquittal | Convicted<br>After Trial | Dismissal  | Guilty Plea | Remanded<br>To General<br>Sessions | Special<br>Remedy<br>Relief | Transferred<br>To Another<br>Court |
|-----------------------|-----------|--------------------------|------------|-------------|------------------------------------|-----------------------------|------------------------------------|
| Giles                 | 4         | 3                        | 16         | 256         | 2                                  | 6                           | 0                                  |
| Lawrence              | 2         | 1                        | 1          | 231         | 1                                  | 1                           | 0                                  |
| Maury                 | 9         | 50                       | 47         | 1065        | 0                                  | 18                          | 6                                  |
| Wayne                 | 1         | 1                        | 49         | 81          | 0                                  | 0                           | 0                                  |
| <b>District Total</b> | <b>16</b> | <b>55</b>                | <b>113</b> | <b>1633</b> | <b>3</b>                           | <b>25</b>                   | <b>6</b>                           |

| County                | Defendant<br>Not<br>Apprehended | Nolle<br>Prosequi | Other      | GRAND<br>TOTAL<br>DISPOSED |
|-----------------------|---------------------------------|-------------------|------------|----------------------------|
| Giles                 | 0                               | 36                | 89         | 412                        |
| Lawrence              | 0                               | 39                | 86         | 362                        |
| Maury                 | 6                               | 264               | 109        | 1574                       |
| Wayne                 | 0                               | 4                 | 0          | 136                        |
| <b>District Total</b> | <b>6</b>                        | <b>343</b>        | <b>284</b> | <b>2484</b>                |

# 23rd JUDICIAL DISTRICT CRIMINAL COURT

## Filings

| County                | Assault    | Homicide | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary   |
|-----------------------|------------|----------|------------|-------------|----------------|--------------------------|--------------------------|------------|
| Cheatham              | 21         | 1        | 0          | 1           | 14             | 7                        | 44                       | 11         |
| Dickson               | 64         | 5        | 6          | 0           | 32             | 6                        | 113                      | 52         |
| Houston               | 12         | 2        | 0          | 0           | 4              | 2                        | 20                       | 6          |
| Humphreys             | 20         | 0        | 4          | 3           | 33             | 11                       | 71                       | 41         |
| Stewart               | 5          | 0        | 0          | 0           | 9              | 0                        | 14                       | 11         |
| <b>District Total</b> | <b>122</b> | <b>8</b> | <b>10</b>  | <b>4</b>    | <b>92</b>      | <b>26</b>                | <b>262</b>               | <b>121</b> |

| County                | Fraud      | Property Destruction | Robbery   | Theft      | Receiving Cnclg. Stoin. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery  |
|-----------------------|------------|----------------------|-----------|------------|-------------------------------|----------------------------|----------------------------|----------|
| Cheatham              | 31         | 13                   | 0         | 46         | 4                             | 4                          | 109                        | 0        |
| Dickson               | 309        | 13                   | 10        | 85         | 2                             | 5                          | 476                        | 1        |
| Houston               | 3          | 1                    | 0         | 15         | 1                             | 1                          | 27                         | 0        |
| Humphreys             | 35         | 13                   | 4         | 70         | 1                             | 0                          | 164                        | 0        |
| Stewart               | 31         | 4                    | 1         | 18         | 0                             | 0                          | 65                         | 0        |
| <b>District Total</b> | <b>409</b> | <b>44</b>            | <b>15</b> | <b>234</b> | <b>8</b>                      | <b>10</b>                  | <b>841</b>                 | <b>1</b> |

| County                | Disorderly Conduct | Drugs      | DWI        | Gambling | Obscenity | Obstructing Justice | Perjury   | Prostitution |
|-----------------------|--------------------|------------|------------|----------|-----------|---------------------|-----------|--------------|
| Cheatham              | 2                  | 20         | 19         | 0        | 0         | 30                  | 1         | 0            |
| Dickson               | 24                 | 164        | 109        | 0        | 3         | 28                  | 0         | 0            |
| Houston               | 1                  | 20         | 6          | 0        | 1         | 0                   | 0         | 0            |
| Humphreys             | 11                 | 84         | 36         | 0        | 1         | 7                   | 9         | 0            |
| Stewart               | 0                  | 33         | 3          | 0        | 0         | 0                   | 1         | 0            |
| <b>District Total</b> | <b>38</b>          | <b>321</b> | <b>173</b> | <b>0</b> | <b>5</b>  | <b>65</b>           | <b>11</b> | <b>0</b>     |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Cheatham              | 0                         | 1              | 76                       | 149                      | 302               |
| Dickson               | 10                        | 6              | 147                      | 492                      | 1081              |
| Houston               | 1                         | 1              | 16                       | 46                       | 93                |
| Humphreys             | 2                         | 2              | 15                       | 167                      | 402               |
| Stewart               | 1                         | 1              | 4                        | 43                       | 122               |
| <b>District Total</b> | <b>14</b>                 | <b>11</b>      | <b>258</b>               | <b>897</b>               | <b>2000</b>       |

# 23rd JUDICIAL DISTRICT CRIMINAL COURT

## Dispositions

| County                | Acquittal | Convicted<br>After Trial | Dismissal  | Guilty Plea | Remanded<br>To General<br>Sessions | Special<br>Remedy<br>Relief | Transferred<br>To Another<br>Court |
|-----------------------|-----------|--------------------------|------------|-------------|------------------------------------|-----------------------------|------------------------------------|
| Cheatham              | 2         | 125                      | 30         | 72          | 3                                  | 1                           | 0                                  |
| Dickson               | 10        | 25                       | 123        | 518         | 6                                  | 20                          | 6                                  |
| Houston               | 5         | 5                        | 9          | 35          | 2                                  | 0                           | 0                                  |
| Humphreys             | 51        | 34                       | 40         | 191         | 2                                  | 2                           | 0                                  |
| Stewart               | 3         | 6                        | 5          | 47          | 1                                  | 0                           | 0                                  |
| <b>District Total</b> | <b>71</b> | <b>195</b>               | <b>207</b> | <b>863</b>  | <b>14</b>                          | <b>23</b>                   | <b>6</b>                           |

| County                | Defendant<br>Not<br>Apprehended | Nolle<br>Prosequi | Other      | GRAND<br>TOTAL<br>DISPOSED |
|-----------------------|---------------------------------|-------------------|------------|----------------------------|
| Cheatham              | 16                              | 47                | 21         | 317                        |
| Dickson               | 0                               | 170               | 104        | 982                        |
| Houston               | 0                               | 38                | 6          | 100                        |
| Humphreys             | 15                              | 142               | 99         | 576                        |
| Stewart               | 2                               | 23                | 6          | 93                         |
| <b>District Total</b> | <b>33</b>                       | <b>420</b>        | <b>236</b> | <b>2068</b>                |

# 24th JUDICIAL DISTRICT CRIMINAL COURT

## Filings

| County                | Assault   | Homicide | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary  |
|-----------------------|-----------|----------|------------|-------------|----------------|--------------------------|--------------------------|-----------|
| Benton                | 12        | 1        | 0          | 0           | 0              | 4                        | 17                       | 21        |
| Carroll               | 15        | 2        | 0          | 1           | 3              | 0                        | 21                       | 17        |
| Decatur               | 1         | 2        | 0          | 0           | 0              | 3                        | 6                        | 0         |
| Hardin                | 1         | 3        | 1          | 0           | 1              | 5                        | 11                       | 13        |
| Henry                 | 3         | 0        | 0          | 1           | 5              | 1                        | 10                       | 35        |
| <b>District Total</b> | <b>32</b> | <b>8</b> | <b>1</b>   | <b>2</b>    | <b>9</b>       | <b>13</b>                | <b>65</b>                | <b>86</b> |

| County                | Fraud     | Property Destruction | Robbery  | Theft     | Receiving Cnclg. Stoin. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery  |
|-----------------------|-----------|----------------------|----------|-----------|-------------------------------|----------------------------|----------------------------|----------|
| Benton                | 26        | 8                    | 0        | 26        | 0                             | 1                          | 82                         | 0        |
| Carroll               | 29        | 3                    | 3        | 27        | 0                             | 7                          | 86                         | 0        |
| Decatur               | 2         | 0                    | 0        | 0         | 0                             | 0                          | 2                          | 0        |
| Hardin                | 3         | 1                    | 2        | 9         | 0                             | 1                          | 29                         | 0        |
| Henry                 | 12        | 0                    | 2        | 17        | 0                             | 24                         | 90                         | 0        |
| <b>District Total</b> | <b>72</b> | <b>12</b>            | <b>7</b> | <b>79</b> | <b>0</b>                      | <b>33</b>                  | <b>289</b>                 | <b>0</b> |

| County                | Disorderly Conduct | Drugs     | DWI       | Gambling | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|-----------|-----------|----------|-----------|---------------------|----------|--------------|
| Benton                | 1                  | 22        | 9         | 0        | 0         | 2                   | 0        | 0            |
| Carroll               | 0                  | 7         | 6         | 0        | 0         | 3                   | 0        | 0            |
| Decatur               | 0                  | 2         | 5         | 1        | 0         | 0                   | 0        | 0            |
| Hardin                | 0                  | 19        | 4         | 0        | 0         | 0                   | 0        | 0            |
| Henry                 | 1                  | 4         | 5         | 0        | 0         | 3                   | 0        | 0            |
| <b>District Total</b> | <b>2</b>           | <b>54</b> | <b>29</b> | <b>1</b> | <b>0</b>  | <b>8</b>            | <b>0</b> | <b>0</b>     |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Benton                | 2                         | 3              | 24                       | 63                       | 162               |
| Carroll               | 0                         | 4              | 37                       | 57                       | 164               |
| Decatur               | 0                         | 0              | 18                       | 26                       | 34                |
| Hardin                | 0                         | 0              | 19                       | 42                       | 82                |
| Henry                 | 0                         | 1              | 18                       | 32                       | 132               |
| <b>District Total</b> | <b>2</b>                  | <b>8</b>       | <b>116</b>               | <b>220</b>               | <b>574</b>        |

## 24th JUDICIAL DISTRICT CRIMINAL COURT

### Dispositions

| County                | Acquittal | Convicted<br>After Trial | Dismissal | Guilty Plea | Remanded<br>To General<br>Sessions | Special<br>Remedy<br>Relief | Transferred<br>To Another<br>Court |
|-----------------------|-----------|--------------------------|-----------|-------------|------------------------------------|-----------------------------|------------------------------------|
| Benton                | 7         | 15                       | 4         | 104         | 0                                  | 1                           | 0                                  |
| Carroll               | 8         | 20                       | 8         | 60          | 0                                  | 5                           | 0                                  |
| Decatur               | 0         | 13                       | 1         | 16          | 0                                  | 0                           | 0                                  |
| Hardin                | 0         | 9                        | 2         | 43          | 0                                  | 0                           | 0                                  |
| Henry                 | 2         | 8                        | 6         | 87          | 0                                  | 0                           | 0                                  |
| <b>District Total</b> | <b>17</b> | <b>65</b>                | <b>21</b> | <b>310</b>  | <b>0</b>                           | <b>6</b>                    | <b>0</b>                           |

| County                | Defendant<br>Not<br>Apprehended | Nolle<br>Prosequi | Other     | GRAND<br>TOTAL<br>DISPOSED |
|-----------------------|---------------------------------|-------------------|-----------|----------------------------|
| Benton                | 3                               | 16                | 3         | 153                        |
| Carroll               | 2                               | 13                | 14        | 130                        |
| Decatur               | 0                               | 0                 | 0         | 30                         |
| Hardin                | 0                               | 0                 | 0         | 54                         |
| Henry                 | 2                               | 1                 | 12        | 118                        |
| <b>District Total</b> | <b>7</b>                        | <b>30</b>         | <b>29</b> | <b>485</b>                 |

## 25th JUDICIAL DISTRICT CRIMINAL COURT

### Filings

| County                | Assault   | Homicide  | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary   |
|-----------------------|-----------|-----------|------------|-------------|----------------|--------------------------|--------------------------|------------|
| Fayette               | 6         | 1         | 0          | 0           | 4              | 0                        | 11                       | 32         |
| Hardeman              | 7         | 3         | 0          | 0           | 4              | 0                        | 14                       | 11         |
| Lauderdale            | 15        | 6         | 0          | 2           | 4              | 1                        | 28                       | 34         |
| McNairy               | 5         | 0         | 0          | 0           | 0              | 4                        | 9                        | 16         |
| Tipton                | 5         | 5         | 0          | 0           | 6              | 0                        | 16                       | 10         |
| <b>District Total</b> | <b>38</b> | <b>15</b> | <b>0</b>   | <b>2</b>    | <b>18</b>      | <b>5</b>                 | <b>78</b>                | <b>103</b> |

| County                | Fraud     | Property Destruction | Robbery   | Theft     | Receiving Cnclg. Stoin. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery  |
|-----------------------|-----------|----------------------|-----------|-----------|-------------------------------|----------------------------|----------------------------|----------|
| Fayette               | 15        | 0                    | 6         | 29        | 0                             | 1                          | 83                         | 0        |
| Hardeman              | 4         | 2                    | 6         | 13        | 0                             | 1                          | 37                         | 1        |
| Lauderdale            | 10        | 2                    | 10        | 29        | 0                             | 0                          | 85                         | 0        |
| McNairy               | 0         | 0                    | 3         | 8         | 0                             | 3                          | 30                         | 0        |
| Tipton                | 9         | 2                    | 9         | 13        | 0                             | 0                          | 43                         | 0        |
| <b>District Total</b> | <b>38</b> | <b>6</b>             | <b>34</b> | <b>92</b> | <b>0</b>                      | <b>5</b>                   | <b>278</b>                 | <b>1</b> |

| County                | Disorderly Conduct | Drugs      | DWI       | Gambling | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|------------|-----------|----------|-----------|---------------------|----------|--------------|
| Fayette               | 2                  | 55         | 6         | 0        | 0         | 0                   | 0        | 0            |
| Hardeman              | 0                  | 29         | 12        | 0        | 0         | 2                   | 0        | 0            |
| Lauderdale            | 1                  | 53         | 27        | 0        | 0         | 2                   | 0        | 1            |
| McNairy               | 0                  | 25         | 18        | 0        | 0         | 0                   | 0        | 0            |
| Tipton                | 1                  | 44         | 1         | 0        | 0         | 0                   | 1        | 0            |
| <b>District Total</b> | <b>4</b>           | <b>206</b> | <b>64</b> | <b>0</b> | <b>0</b>  | <b>4</b>            | <b>1</b> | <b>1</b>     |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Fayette               | 0                         | 4              | 16                       | 83                       | 177               |
| Hardeman              | 1                         | 14             | 6                        | 65                       | 116               |
| Lauderdale            | 0                         | 1              | 11                       | 96                       | 209               |
| McNairy               | 1                         | 0              | 5                        | 49                       | 88                |
| Tipton                | 0                         | 0              | 1                        | 48                       | 107               |
| <b>District Total</b> | <b>2</b>                  | <b>19</b>      | <b>39</b>                | <b>341</b>               | <b>697</b>        |

## 25th JUDICIAL DISTRICT CRIMINAL COURT Dispositions

| County                | Acquittal | Convicted<br>After Trial | Dismissal  | Guilty Plea | Remanded<br>To General<br>Sessions | Special<br>Remedy<br>Relief | Transferred<br>To Another<br>Court |
|-----------------------|-----------|--------------------------|------------|-------------|------------------------------------|-----------------------------|------------------------------------|
| Fayette               | 1         | 25                       | 13         | 154         | 0                                  | 8                           | 0                                  |
| Hardeman              | 1         | 14                       | 13         | 106         | 0                                  | 3                           | 0                                  |
| Lauderdale            | 0         | 2                        | 54         | 87          | 0                                  | 0                           | 0                                  |
| McNairy               | 6         | 4                        | 1          | 87          | 0                                  | 0                           | 0                                  |
| Tipton                | 3         | 0                        | 20         | 76          | 1                                  | 0                           | 0                                  |
| <b>District Total</b> | <b>11</b> | <b>45</b>                | <b>101</b> | <b>510</b>  | <b>1</b>                           | <b>11</b>                   | <b>0</b>                           |

| County                | Defendant<br>Not<br>Apprehended | Nolle<br>Prosequi | Other     | GRAND<br>TOTAL<br>DISPOSED |
|-----------------------|---------------------------------|-------------------|-----------|----------------------------|
| Fayette               | 0                               | 0                 | 9         | <b>210</b>                 |
| Hardeman              | 0                               | 0                 | 0         | <b>137</b>                 |
| Lauderdale            | 0                               | 0                 | 0         | <b>143</b>                 |
| McNairy               | 0                               | 0                 | 0         | <b>98</b>                  |
| Tipton                | 1                               | 0                 | 3         | <b>104</b>                 |
| <b>District Total</b> | <b>1</b>                        | <b>0</b>          | <b>12</b> | <b>692</b>                 |

# 26th JUDICIAL DISTRICT CRIMINAL COURT

## Filings

| County                | Assault   | Homicide  | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary   |
|-----------------------|-----------|-----------|------------|-------------|----------------|--------------------------|--------------------------|------------|
| Chester               | 1         | 0         | 0          | 0           | 2              | 1                        | 4                        | 1          |
| Henderson             | 19        | 7         | 2          | 0           | 7              | 1                        | 36                       | 24         |
| Madison               | 79        | 14        | 3          | 0           | 24             | 4                        | 124                      | 219        |
| <b>District Total</b> | <b>99</b> | <b>21</b> | <b>5</b>   | <b>0</b>    | <b>33</b>      | <b>6</b>                 | <b>164</b>               | <b>244</b> |

| County                | Fraud      | Property Destruction | Robbery   | Theft      | Receiving Cnclg. Stoin. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery  |
|-----------------------|------------|----------------------|-----------|------------|-------------------------------|----------------------------|----------------------------|----------|
| Chester               | 5          | 0                    | 0         | 14         | 0                             | 0                          | 20                         | 0        |
| Henderson             | 15         | 0                    | 1         | 30         | 0                             | 13                         | 83                         | 0        |
| Madison               | 242        | 13                   | 46        | 171        | 0                             | 3                          | 694                        | 0        |
| <b>District Total</b> | <b>262</b> | <b>13</b>            | <b>47</b> | <b>215</b> | <b>0</b>                      | <b>16</b>                  | <b>797</b>                 | <b>0</b> |

| County                | Disorderly Conduct | Drugs      | DWI        | Gambling | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|------------|------------|----------|-----------|---------------------|----------|--------------|
| Chester               | 0                  | 10         | 4          | 0        | 0         | 0                   | 0        | 0            |
| Henderson             | 1                  | 92         | 78         | 1        | 0         | 1                   | 0        | 0            |
| Madison               | 6                  | 50         | 177        | 2        | 0         | 97                  | 2        | 0            |
| <b>District Total</b> | <b>7</b>           | <b>152</b> | <b>259</b> | <b>3</b> | <b>0</b>  | <b>98</b>           | <b>2</b> | <b>0</b>     |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Chester               | 0                         | 0              | 5                        | 19                       | 43                |
| Henderson             | 5                         | 0              | 18                       | 196                      | 315               |
| Madison               | 6                         | 0              | 20                       | 360                      | 1178              |
| <b>District Total</b> | <b>11</b>                 | <b>0</b>       | <b>43</b>                | <b>575</b>               | <b>1536</b>       |

# 26th JUDICIAL DISTRICT CRIMINAL COURT

## Dispositions

| County                | Acquittal | Convicted<br>After Trial | Dismissal | Guilty Plea | Remanded<br>To General<br>Sessions | Special<br>Remedy<br>Relief | Transferred<br>To Another<br>Court |
|-----------------------|-----------|--------------------------|-----------|-------------|------------------------------------|-----------------------------|------------------------------------|
| Chester               | 0         | 1                        | 1         | 29          | 0                                  | 0                           | 0                                  |
| Henderson             | 0         | 3                        | 0         | 199         | 2                                  | 0                           | 0                                  |
| Madison               | 18        | 38                       | 89        | 1000        | 5                                  | 0                           | 0                                  |
| <b>District Total</b> | <b>18</b> | <b>42</b>                | <b>90</b> | <b>1228</b> | <b>7</b>                           | <b>0</b>                    | <b>0</b>                           |

| County                | Defendant<br>Not<br>Apprehended | Nolle<br>Prosequi | Other    | GRAND<br>TOTAL<br>DISPOSED |
|-----------------------|---------------------------------|-------------------|----------|----------------------------|
| Chester               | 0                               | 4                 | 1        | 36                         |
| Henderson             | 0                               | 7                 | 0        | 211                        |
| Madison               | 0                               | 108               | 0        | 1258                       |
| <b>District Total</b> | <b>0</b>                        | <b>119</b>        | <b>1</b> | <b>1505</b>                |

## 27th JUDICIAL DISTRICT CRIMINAL COURT

### Filings

| County                | Assault   | Homicide | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary  |
|-----------------------|-----------|----------|------------|-------------|----------------|--------------------------|--------------------------|-----------|
| Obion                 | 26        | 4        | 0          | 2           | 16             | 2                        | 50                       | 35        |
| Weakley               | 10        | 0        | 0          | 0           | 7              | 0                        | 17                       | 44        |
| <b>District Total</b> | <b>36</b> | <b>4</b> | <b>0</b>   | <b>2</b>    | <b>23</b>      | <b>2</b>                 | <b>67</b>                | <b>79</b> |

| County                | Fraud     | Property Destruction | Robbery  | Theft     | Receiving Cnclg. Stoin. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery  |
|-----------------------|-----------|----------------------|----------|-----------|-------------------------------|----------------------------|----------------------------|----------|
| Obion                 | 21        | 2                    | 1        | 32        | 0                             | 7                          | 98                         | 1        |
| Weakley               | 13        | 3                    | 1        | 12        | 0                             | 0                          | 73                         | 0        |
| <b>District Total</b> | <b>34</b> | <b>5</b>             | <b>2</b> | <b>44</b> | <b>0</b>                      | <b>7</b>                   | <b>171</b>                 | <b>1</b> |

| County                | Disorderly Conduct | Drugs      | DWI       | Gambling | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|------------|-----------|----------|-----------|---------------------|----------|--------------|
| Obion                 | 2                  | 110        | 18        | 0        | 0         | 1                   | 1        | 0            |
| Weakley               | 2                  | 37         | 12        | 0        | 0         | 2                   | 0        | 0            |
| <b>District Total</b> | <b>4</b>           | <b>147</b> | <b>30</b> | <b>0</b> | <b>0</b>  | <b>3</b>            | <b>1</b> | <b>0</b>     |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Obion                 | 0                         | 0              | 38                       | 171                      | 319               |
| Weakley               | 1                         | 0              | 5                        | 59                       | 149               |
| <b>District Total</b> | <b>1</b>                  | <b>0</b>       | <b>43</b>                | <b>230</b>               | <b>468</b>        |

## 27th JUDICIAL DISTRICT CRIMINAL COURT

### Dispositions

| County                | Acquittal | Convicted After Trial | Dismissal | Guilty Plea | Remanded To General Sessions | Special Remedy Relief | Transferred To Another Court |
|-----------------------|-----------|-----------------------|-----------|-------------|------------------------------|-----------------------|------------------------------|
| Obion                 | 2         | 13                    | 16        | 172         | 5                            | 0                     | 0                            |
| Weakley               | 1         | 1                     | 0         | 103         | 0                            | 0                     | 0                            |
| <b>District Total</b> | <b>3</b>  | <b>14</b>             | <b>16</b> | <b>275</b>  | <b>5</b>                     | <b>0</b>              | <b>0</b>                     |

| County                | Defendant Not Apprehended | Nolle Prosequi | Other    | GRAND TOTAL DISPOSED |
|-----------------------|---------------------------|----------------|----------|----------------------|
| Obion                 | 0                         | 61             | 0        | 269                  |
| Weakley               | 0                         | 0              | 0        | 105                  |
| <b>District Total</b> | <b>0</b>                  | <b>61</b>      | <b>0</b> | <b>374</b>           |

# 28th JUDICIAL DISTRICT CRIMINAL COURT

## Filings

| County                | Assault   | Homicide | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary  |
|-----------------------|-----------|----------|------------|-------------|----------------|--------------------------|--------------------------|-----------|
| Crockett              | 11        | 1        | 0          | 0           | 5              | 1                        | 18                       | 19        |
| Gibson                | 37        | 5        | 1          | 23          | 21             | 4                        | 91                       | 41        |
| Haywood               | 3         | 2        | 0          | 0           | 7              | 0                        | 12                       | 0         |
| <b>District Total</b> | <b>51</b> | <b>8</b> | <b>1</b>   | <b>23</b>   | <b>33</b>      | <b>5</b>                 | <b>121</b>               | <b>60</b> |

| County                | Fraud     | Property Destruction | Robbery   | Theft     | Receiving Cnclg. Stoln. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery  |
|-----------------------|-----------|----------------------|-----------|-----------|-------------------------------|----------------------------|----------------------------|----------|
| Crockett              | 23        | 1                    | 3         | 26        | 1                             | 3                          | 76                         | 0        |
| Gibson                | 58        | 2                    | 9         | 57        | 0                             | 3                          | 170                        | 0        |
| Haywood               | 2         | 0                    | 1         | 4         | 0                             | 0                          | 7                          | 0        |
| <b>District Total</b> | <b>83</b> | <b>3</b>             | <b>13</b> | <b>87</b> | <b>1</b>                      | <b>6</b>                   | <b>253</b>                 | <b>0</b> |

| County                | Disorderly Conduct | Drugs     | DWI       | Gambling | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|-----------|-----------|----------|-----------|---------------------|----------|--------------|
| Crockett              | 0                  | 11        | 12        | 0        | 0         | 3                   | 0        | 0            |
| Gibson                | 6                  | 55        | 40        | 0        | 0         | 3                   | 1        | 0            |
| Haywood               | 0                  | 5         | 0         | 0        | 0         | 1                   | 0        | 0            |
| <b>District Total</b> | <b>6</b>           | <b>71</b> | <b>52</b> | <b>0</b> | <b>0</b>  | <b>7</b>            | <b>1</b> | <b>0</b>     |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Crockett              | 0                         | 3              | 2                        | 31                       | 125               |
| Gibson                | 2                         | 15             | 83                       | 205                      | 466               |
| Haywood               | 0                         | 1              | 5                        | 12                       | 31*               |
| <b>District Total</b> | <b>2</b>                  | <b>19</b>      | <b>90</b>                | <b>248</b>               | <b>622</b>        |

\*Total does not reflect the actual fiscal year caseload for this court. All monthly reports were not submitted to the Judicial Council.

## 28th JUDICIAL DISTRICT CRIMINAL COURT

### Dispositions

| County                | Acquittal | Convicted<br>After Trial | Dismissal | Guilty Plea | Remanded<br>To General<br>Sessions | Special<br>Remedy<br>Relief | Transferred<br>To Another<br>Court |
|-----------------------|-----------|--------------------------|-----------|-------------|------------------------------------|-----------------------------|------------------------------------|
| Crockett              | 1         | 13                       | 16        | 76          | 0                                  | 0                           | 0                                  |
| Gibson                | 1         | 10                       | 54        | 339         | 2                                  | 3                           | 0                                  |
| Haywood               | 0         | 0                        | 0         | 0           | 0                                  | 0                           | 0                                  |
| <b>District Total</b> | <b>2</b>  | <b>23</b>                | <b>70</b> | <b>415</b>  | <b>2</b>                           | <b>3</b>                    | <b>0</b>                           |

| County                | Defendant<br>Not<br>Apprehended | Nolle<br>Prosequi | Other     | GRAND<br>TOTAL<br>DISPOSED |
|-----------------------|---------------------------------|-------------------|-----------|----------------------------|
| Crockett              | 2                               | 34                | 1         | 143                        |
| Gibson                | 1                               | 7                 | 59        | 476                        |
| Haywood               | 0                               | 0                 | 0         | 0*                         |
| <b>District Total</b> | <b>3</b>                        | <b>41</b>         | <b>60</b> | <b>619</b>                 |

\*Total does not reflect the actual fiscal year caseload for this court. All monthly reports were not submitted to the Judicial Council.

## 29th JUDICIAL DISTRICT CRIMINAL COURT

### Filings

| County                | Assault   | Homicide | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary  |
|-----------------------|-----------|----------|------------|-------------|----------------|--------------------------|--------------------------|-----------|
| Dyer                  | 27        | 4        | 4          | 1           | 10             | 0                        | 46                       | 63        |
| Lake                  | 5         | 0        | 0          | 1           | 0              | 0                        | 6                        | 15        |
| <b>District Total</b> | <b>32</b> | <b>4</b> | <b>4</b>   | <b>2</b>    | <b>10</b>      | <b>0</b>                 | <b>52</b>                | <b>78</b> |

| County                | Fraud     | Property Destruction | Robbery   | Theft      | Receiving Cnclg. Stoin. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery  |
|-----------------------|-----------|----------------------|-----------|------------|-------------------------------|----------------------------|----------------------------|----------|
| Dyer                  | 70        | 1                    | 12        | 130        | 4                             | 6                          | 286                        | 1        |
| Lake                  | 19        | 2                    | 2         | 8          | 0                             | 0                          | 46                         | 0        |
| <b>District Total</b> | <b>89</b> | <b>3</b>             | <b>14</b> | <b>138</b> | <b>4</b>                      | <b>6</b>                   | <b>332</b>                 | <b>1</b> |

| County                | Disorderly Conduct | Drugs      | DWI       | Gambling | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|------------|-----------|----------|-----------|---------------------|----------|--------------|
| Dyer                  | 1                  | 187        | 59        | 0        | 3         | 7                   | 1        | 0            |
| Lake                  | 0                  | 13         | 0         | 0        | 0         | 1                   | 0        | 0            |
| <b>District Total</b> | <b>1</b>           | <b>200</b> | <b>59</b> | <b>0</b> | <b>3</b>  | <b>8</b>            | <b>1</b> | <b>0</b>     |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Dyer                  | 7                         | 3              | 22                       | 291                      | 623               |
| Lake                  | 0                         | 0              | 3                        | 17                       | 69                |
| <b>District Total</b> | <b>7</b>                  | <b>3</b>       | <b>25</b>                | <b>308</b>               | <b>692</b>        |

## 29th JUDICIAL DISTRICT CRIMINAL COURT

### Dispositions

| County                | Acquittal | Convicted After Trial | Dismissal | Guilty Plea | Remanded To General Sessions | Special Remedy Relief | Transferred To Another Court |
|-----------------------|-----------|-----------------------|-----------|-------------|------------------------------|-----------------------|------------------------------|
| Dyer                  | 9         | 15                    | 3         | 385         | 1                            | 0                     | 8                            |
| Lake                  | 1         | 0                     | 0         | 53          | 1                            | 0                     | 0                            |
| <b>District Total</b> | <b>10</b> | <b>15</b>             | <b>3</b>  | <b>438</b>  | <b>2</b>                     | <b>0</b>              | <b>8</b>                     |

| County                | Defendant Not Apprehended | Nolle Prosequi | Other     | GRAND TOTAL DISPOSED |
|-----------------------|---------------------------|----------------|-----------|----------------------|
| Dyer                  | 19                        | 135            | 41        | 616                  |
| Lake                  | 0                         | 6              | 0         | 61                   |
| <b>District Total</b> | <b>19</b>                 | <b>141</b>     | <b>41</b> | <b>677</b>           |

## 30th JUDICIAL DISTRICT CRIMINAL COURT Filings

| County                | Assault     | Homicide   | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary    |
|-----------------------|-------------|------------|------------|-------------|----------------|--------------------------|--------------------------|-------------|
| Shelby                | 1277        | 243        | 25         | 0           | 364            | 51                       | 1960                     | 1329        |
| <b>District Total</b> | <b>1277</b> | <b>243</b> | <b>25</b>  | <b>0</b>    | <b>364</b>     | <b>51</b>                | <b>1960</b>              | <b>1329</b> |

| County                | Fraud      | Property Destruction | Robbery    | Theft       | Receiving Cnclg. Stoin. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery   |
|-----------------------|------------|----------------------|------------|-------------|-------------------------------|----------------------------|----------------------------|-----------|
| Shelby                | 909        | 149                  | 910        | 1979        | 81                            | 454                        | 5811                       | 14        |
| <b>District Total</b> | <b>909</b> | <b>149</b>           | <b>910</b> | <b>1979</b> | <b>81</b>                     | <b>454</b>                 | <b>5811</b>                | <b>14</b> |

| County                | Disorderly Conduct | Drugs       | DWI         | Gambling | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|-------------|-------------|----------|-----------|---------------------|----------|--------------|
| Shelby                | 32                 | 5168        | 2304        | 1        | 37        | 32                  | 0        | 51           |
| <b>District Total</b> | <b>32</b>          | <b>5168</b> | <b>2304</b> | <b>1</b> | <b>37</b> | <b>32</b>           | <b>0</b> | <b>51</b>    |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Shelby                | 339                       | 305            | 4598                     | 12881                    | 20652             |
| <b>District Total</b> | <b>339</b>                | <b>305</b>     | <b>4598</b>              | <b>12881</b>             | <b>20652</b>      |

## 30th JUDICIAL DISTRICT CRIMINAL COURT Dispositions

| County                | Acquittal | Convicted After Trial | Dismissal  | Guilty Plea  | Remanded To General Sessions | Special Remedy Relief | Transferred To Another Court |
|-----------------------|-----------|-----------------------|------------|--------------|------------------------------|-----------------------|------------------------------|
| Shelby                | 76        | 129                   | 905        | 15085        | 2                            | 2                     | 1                            |
| <b>District Total</b> | <b>76</b> | <b>129</b>            | <b>905</b> | <b>15085</b> | <b>2</b>                     | <b>2</b>              | <b>1</b>                     |

| County                | Defendant Not Apprehended | Nolle Prosequi | Other       | GRAND TOTAL DISPOSED |
|-----------------------|---------------------------|----------------|-------------|----------------------|
| Shelby                | 262                       | 1454           | 2546        | 20462                |
| <b>District Total</b> | <b>262</b>                | <b>1454</b>    | <b>2546</b> | <b>20462</b>         |

# 31st JUDICIAL DISTRICT CRIMINAL COURT

## Filings

| County                | Assault  | Homicide | Kidnapping | Non-Support | Sexual Offense | Oth. Acts Against Person | TOT. ACTS AGAINST PERSON | Burglary |
|-----------------------|----------|----------|------------|-------------|----------------|--------------------------|--------------------------|----------|
| Van Buren             | 0        | 1        | 0          | 0           | 0              | 0                        | 1                        | 0        |
| Warren                | 9        | 0        | 0          | 0           | 4              | 1                        | 14                       | 3        |
| <b>District Total</b> | <b>9</b> | <b>1</b> | <b>0</b>   | <b>0</b>    | <b>4</b>       | <b>1</b>                 | <b>15</b>                | <b>3</b> |

| County                | Fraud     | Property Destruction | Robbery  | Theft     | Receiving Cnclg. Stoin. Prop. | Oth. Acts Against Property | TOT. ACTS AGAINST PROPERTY | Bribery  |
|-----------------------|-----------|----------------------|----------|-----------|-------------------------------|----------------------------|----------------------------|----------|
| Van Buren             | 0         | 1                    | 1        | 0         | 0                             | 0                          | 2                          | 0        |
| Warren                | 21        | 0                    | 1        | 12        | 0                             | 2                          | 39                         | 0        |
| <b>District Total</b> | <b>21</b> | <b>1</b>             | <b>2</b> | <b>12</b> | <b>0</b>                      | <b>2</b>                   | <b>41</b>                  | <b>0</b> |

| County                | Disorderly Conduct | Drugs     | DWI       | Gambling | Obscenity | Obstructing Justice | Perjury  | Prostitution |
|-----------------------|--------------------|-----------|-----------|----------|-----------|---------------------|----------|--------------|
| Van Buren             | 0                  | 2         | 4         | 0        | 0         | 0                   | 0        | 0            |
| Warren                | 0                  | 32        | 14        | 5        | 0         | 0                   | 0        | 0            |
| <b>District Total</b> | <b>0</b>           | <b>34</b> | <b>18</b> | <b>5</b> | <b>0</b>  | <b>0</b>            | <b>0</b> | <b>0</b>     |

| County                | Weapons Possession Resale | Special Remedy | Oth. Acts Against Public | TOT. ACTS AGAINST PUBLIC | GRAND TOTAL FILED |
|-----------------------|---------------------------|----------------|--------------------------|--------------------------|-------------------|
| Van Buren             | 0                         | 0              | 2                        | 8                        | 11                |
| Warren                | 0                         | 0              | 0                        | 51                       | 104               |
| <b>District Total</b> | <b>0</b>                  | <b>0</b>       | <b>2</b>                 | <b>59</b>                | <b>115</b>        |

# 31st JUDICIAL DISTRICT CRIMINAL COURT

## Dispositions

| County                | Acquittal | Convicted After Trial | Dismissal | Guilty Plea | Remanded To General Sessions | Special Remedy Relief | Transferred To Another Court |
|-----------------------|-----------|-----------------------|-----------|-------------|------------------------------|-----------------------|------------------------------|
| Van Buren             | 1         | 0                     | 0         | 5           | 3                            | 0                     | 0                            |
| Warren                | 2         | 2                     | 1         | 77          | 9                            | 0                     | 0                            |
| <b>District Total</b> | <b>3</b>  | <b>2</b>              | <b>1</b>  | <b>82</b>   | <b>12</b>                    | <b>0</b>              | <b>0</b>                     |

| County                | Defendant Not Apprehended | Nolle Prosequi | Other    | GRAND TOTAL DISPOSED |
|-----------------------|---------------------------|----------------|----------|----------------------|
| Van Buren             | 0                         | 0              | 0        | 9                    |
| Warren                | 0                         | 18             | 1        | 110                  |
| <b>District Total</b> | <b>0</b>                  | <b>18</b>      | <b>1</b> | <b>119</b>           |

# STATEWIDE CRIMINAL COURT SUMMARY

## Filings and Dispositions

|   | TOTAL<br>FILINGS / | DISPOSITIONS |
|---|--------------------|--------------|
| Assault                                 | 4137               | 3613         |
| Homicide                                | 795                | 634          |
| Kidnapping                              | 183                | 196          |
| Non-Support                             | 785                | 429          |
| Sexual Offense                          | 1464               | 1324         |
| Other Acts Against Person               | 533                | 373          |
| <b>Total Acts Against Person</b>        | <b>7897</b>        | <b>6569</b>  |
| Burglary                                | 5279               | 4602         |
| Fraud                                   | 5709               | 5617         |
| Property Destruction                    | 695                | 553          |
| Robbery                                 | 1877               | 1644         |
| Theft                                   | 7417               | 6091         |
| Receiving/Concealing<br>Stolen Property | 211                | 473          |
| Other Acts Against Property             | 1095               | 961          |
| <b>Total Acts Against Property</b>      | <b>22283</b>       | <b>19941</b> |
| Bribery                                 | 29                 | 36           |
| Disorderly Conduct                      | 728                | 666          |
| Drugs                                   | 12161              | 11194        |
| DWI                                     | 8976               | 8623         |
| Gambling                                | 70                 | 54           |
| Obscenity                               | 61                 | 65           |
| Obstructing Justice                     | 1574               | 1369         |
| Perjury                                 | 41                 | 26           |
| Prostitution                            | 90                 | 63           |
| Weapons Possession Resale               | 692                | 598          |
| Special Remedy                          | 966                | 1034         |
| Other Acts Against Public               | 9961               | 9074         |
| <b>Total Acts Against Public</b>        | <b>35349</b>       | <b>32802</b> |
| <b>Disposition with no Filing</b>       |                    | <b>2970</b>  |
| <b>GRAND TOTALS</b>                     | <b>65529</b>       | <b>62282</b> |

# Chancery Court Statistics

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# 1st JUDICIAL DISTRICT CHANCERY COURT

## Filings and Dispositions

|  | DISTRICT TOTAL |      | CARTER |      | JOHNSON |      | UNICOI |      | WASHINGTON |      |
|--|----------------|------|--------|------|---------|------|--------|------|------------|------|
|  | FLGS           | DISP | FLGS   | DISP | FLGS    | DISP | FLGS   | DISP | FLGS       | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 72             | 81   | 20     | 22   | 4       | 3    | 4      | 5    | 44         | 51   |
| DIVORCE . . . . .  | 1117           | 1166 | 400    | 395  | 72      | 57   | 77     | 79   | 568        | 635  |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 419            | 400  | 99     | 105  | 1       | 1    | 52     | 45   | 267        | 249  |
| RECIPROCAL SUPPORT . . . . .   | 1              | 1    | 1      | 1    | 0       | 0    | 0      | 0    | 0          | 0    |
| OTHER DOMESTIC RELATIONS .   | 22             | 29   | 2      | 4    | 3       | 3    | 2      | 3    | 15         | 19   |
| *TOTAL DOMESTIC RELATIONS===   | 1631           | 1677 | 522    | 527  | 80      | 64   | 135    | 132  | 894        | 954  |
| CONTRACT/DEBT . . . . .  | 116            | 111  | 10     | 11   | 1       | 6    | 14     | 11   | 91         | 83   |
| DAMAGES/TORTS . . . . .  | 12             | 15   | 3      | 3    | 1       | 2    | 0      | 2    | 8          | 8    |
| REAL ESTATE MATTER . . . . .   | 56             | 66   | 19     | 17   | 3       | 8    | 9      | 9    | 25         | 32   |
| WORKER'S COMPENSATION . . .  | 177            | 162  | 36     | 36   | 11      | 10   | 20     | 16   | 110        | 100  |
| PROBATE . . . . .  | 167            | 110  | 114    | 74   | 51      | 33   | 0      | 0    | 2          | 3    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 1              | 1    | 0      | 0    | 0       | 0    | 0      | 0    | 1          | 1    |
| GENERAL SESSIONS APPEAL . .  | 0              | 0    | 0      | 0    | 0       | 0    | 0      | 0    | 0          | 0    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 1              | 1    | 0      | 0    | 0       | 0    | 0      | 0    | 1          | 1    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 61             | 63   | 21     | 20   | 3       | 6    | 18     | 17   | 19         | 20   |
| MISC GENERAL CIVIL . . . . .   | 81             | 94   | 13     | 13   | 5       | 2    | 13     | 14   | 50         | 65   |
| JUVENILE COURT APPEAL . . .  | 0              | 0    | 0      | 0    | 0       | 0    | 0      | 0    | 0          | 0    |
| COURT APPROVAL OF SETTLMNT   | 43             | 43   | 0      | 0    | 0       | 0    | 0      | 0    | 43         | 43   |
| * TOTAL GENERAL CIVIL =====  | 715            | 666  | 216    | 174  | 75      | 67   | 74     | 69   | 350        | 356  |
| * DISPO WITH NO FILING =====   |                | 1    |        | 0    |         | 0    |        | 0    |            | 1    |
| * GRAND TOTAL =====  | 2346           | 2344 | 738    | 701  | 155     | 131  | 209    | 201  | 1244       | 1311 |

## 2nd JUDICIAL DISTRICT CHANCERY COURT Filings and Dispositions

|  | DISTRICT TOTAL |      | SULLIVAN |       |
|--|----------------|------|----------|-------|
|  | FLGS           | DISP | FLGS     | DISP  |
| ADOPTN/PATERNITY/LEGITIMTN   | 57             | 50   | 57       | 50    |
| DIVORCE . . . . .  | 901            | 862  | 901      | 862   |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 227            | 148  | 227      | 148   |
| RECIPROCAL SUPPORT . . . . .   | 0              | 0    | 0        | 0     |
| OTHER DOMESTIC RELATIONS .   | 30             | 25   | 30       | 25    |
| *TOTAL DOMESTIC RELATIONS===   | 1215           | 1085 | 1215     | 1085  |
| CONTRACT/DEBT . . . . .  | 123            | 106  | 123      | 106   |
| DAMAGES/TORTS . . . . .  | 4              | 7    | 4        | 7     |
| REAL ESTATE MATTER . . . . .   | 33             | 27   | 33       | 27    |
| WORKER'S COMPENSATION . . .  | 117            | 106  | 117      | 106   |
| PROBATE . . . . .  | 611            | 435  | 611      | 435   |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 0              | 1    | 0        | 1     |
| GENERAL SESSIONS APPEAL . .  | 1              | 0    | 1        | 0     |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 0              | 0    | 0        | 0     |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 35             | 26   | 35       | 26    |
| MISC GENERAL CIVIL . . . . .   | 35             | 26   | 35       | 26    |
| JUVENILE COURT APPEAL . . .  | 0              | 0    | 0        | 0     |
| COURT APPROVAL OF SETTLMNT   | 38             | 38   | 38       | 38    |
| * TOTAL GENERAL CIVIL =====  | 997            | 772  | 997      | 772   |
| * DISPO WITH NO FILING =====   |                | 22   |          | 22    |
| * GRAND TOTAL =====  | 2212           | 1879 | 2212*    | 1879* |

\*Total does not reflect the actual fiscal year caseload for this court. All monthly reports were not submitted to the Judicial Council.

### 3rd JUDICIAL DISTRICT CHANCERY COURT

#### Filings and Dispositions

|  | DISTRICT TOTAL<br>FLGS / DISP |      | GREENE<br>FLGS / DISP |     | HAMBLÉN<br>FLGS / DISP |     | HANCOCK<br>FLGS / DISP |    | HAWKINS<br>FLGS / DISP |     |
|--|-------------------------------|------|-----------------------|-----|------------------------|-----|------------------------|----|------------------------|-----|
| ADOPTN/PATERNITY/LEGITIMTN   | 63                            | 54   | 15                    | 12  | 23                     | 24  | 5                      | 3  | 20                     | 15  |
| DIVORCE . . . . .  | 811                           | 819  | 153                   | 159 | 359                    | 362 | 19                     | 18 | 280                    | 280 |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 338                           | 262  | 83                    | 67  | 131                    | 99  | 0                      | 0  | 124                    | 96  |
| RECIPROCAL SUPPORT . . . . .   | 0                             | 0    | 0                     | 0   | 0                      | 0   | 0                      | 0  | 0                      | 0   |
| OTHER DOMESTIC RELATIONS . .   | 4                             | 6    | 1                     | 3   | 3                      | 3   | 0                      | 0  | 0                      | 0   |
| *TOTAL DOMESTIC RELATIONS===   | 1216                          | 1141 | 252                   | 241 | 516                    | 488 | 24                     | 21 | 424                    | 391 |
| CONTRACT/DEBT . . . . .  | 142                           | 131  | 61                    | 57  | 64                     | 62  | 4                      | 2  | 13                     | 10  |
| DAMAGES/TORTS . . . . .  | 17                            | 19   | 15                    | 16  | 2                      | 2   | 0                      | 0  | 0                      | 1   |
| REAL ESTATE MATTER . . . . .   | 52                            | 50   | 27                    | 23  | 14                     | 13  | 4                      | 4  | 7                      | 10  |
| WORKER'S COMPENSATION . . . .  | 127                           | 94   | 64                    | 45  | 41                     | 34  | 2                      | 0  | 20                     | 15  |
| PROBATE . . . . .  | 412                           | 317  | 213                   | 129 | 0                      | 1   | 39                     | 28 | 160                    | 159 |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . . .                              | 0                             | 0    | 0                     | 0   | 0                      | 0   | 0                      | 0  | 0                      | 0   |
| GENERAL SESSIONS APPEAL . . .  | 1                             | 0    | 1                     | 0   | 0                      | 0   | 0                      | 0  | 0                      | 0   |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 1                             | 1    | 0                     | 0   | 1                      | 1   | 0                      | 0  | 0                      | 0   |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 49                            | 24   | 28                    | 8   | 18                     | 15  | 3                      | 1  | 0                      | 0   |
| MISC GENERAL CIVIL . . . . .   | 144                           | 142  | 33                    | 30  | 56                     | 47  | 4                      | 4  | 51                     | 61  |
| JUVENILE COURT APPEAL . . . .  | 1                             | 1    | 1                     | 1   | 0                      | 0   | 0                      | 0  | 0                      | 0   |
| COURT APPROVAL OF SETTLMNT   | 1                             | 1    | 0                     | 0   | 1                      | 1   | 0                      | 0  | 0                      | 0   |
| * TOTAL GENERAL CIVIL =====  | 947                           | 780  | 443                   | 309 | 197                    | 176 | 56                     | 39 | 251                    | 256 |
| * DISPO WITH NO FILING =====   |                               | 7    |                       | 1   |                        | 1   |                        | 3  |                        | 2   |
| * GRAND TOTAL =====  | 2163                          | 1928 | 695                   | 551 | 713                    | 665 | 80                     | 63 | 675                    | 649 |

## 4th JUDICIAL DISTRICT CHANCERY COURT

### Filings and Dispositions

|  | DISTRICT TOTAL<br>FLGS / DISP |      | COCKE<br>FLGS / DISP |     | GRAINGER<br>FLGS / DISP |     | JEFFERSON<br>FLGS / DISP |     | SEVIER<br>FLGS / DISP |     |
|--|-------------------------------|------|----------------------|-----|-------------------------|-----|--------------------------|-----|-----------------------|-----|
| ADOPTN/PATERNITY/LEGITIMTN   | 51                            | 58   | 3                    | 5   | 3                       | 5   | 15                       | 17  | 30                    | 31  |
| DIVORCE . . . . .  | 537                           | 650  | 111                  | 141 | 126                     | 115 | 201                      | 231 | 99                    | 163 |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 263                           | 209  | 34                   | 12  | 14                      | 1   | 104                      | 90  | 111                   | 106 |
| RECIPROCAL SUPPORT . . . . .   | 0                             | 0    | 0                    | 0   | 0                       | 0   | 0                        | 0   | 0                     | 0   |
| OTHER DOMESTIC RELATIONS .   | 7                             | 5    | 0                    | 0   | 0                       | 0   | 3                        | 3   | 4                     | 2   |
| *TOTAL DOMESTIC RELATIONS===   | 858                           | 922  | 148                  | 158 | 143                     | 121 | 323                      | 341 | 244                   | 302 |
| CONTRACT/DEBT . . . . .  | 305                           | 354  | 69                   | 58  | 6                       | 4   | 31                       | 36  | 199                   | 256 |
| DAMAGES/TORTS . . . . .  | 6                             | 10   | 0                    | 0   | 1                       | 2   | 2                        | 2   | 3                     | 6   |
| REAL ESTATE MATTER . . . . .   | 62                            | 70   | 12                   | 14  | 7                       | 8   | 8                        | 14  | 35                    | 34  |
| WORKER'S COMPENSATION . . .  | 39                            | 41   | 5                    | 5   | 7                       | 5   | 12                       | 13  | 15                    | 18  |
| PROBATE . . . . .  | 161                           | 344  | 102                  | 322 | 58                      | 17  | 0                        | 0   | 1                     | 5   |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 5                             | 6    | 0                    | 1   | 0                       | 0   | 0                        | 0   | 5                     | 5   |
| GENERAL SESSIONS APPEAL . .  | 0                             | 1    | 0                    | 0   | 0                       | 0   | 0                        | 0   | 0                     | 1   |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 1                             | 2    | 0                    | 0   | 1                       | 1   | 0                        | 1   | 0                     | 0   |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 22                            | 17   | 5                    | 4   | 0                       | 0   | 1                        | 1   | 16                    | 12  |
| MISC GENERAL CIVIL . . . . .   | 42                            | 41   | 11                   | 10  | 0                       | 0   | 20                       | 20  | 11                    | 11  |
| JUVENILE COURT APPEAL . . .  | 0                             | 0    | 0                    | 0   | 0                       | 0   | 0                        | 0   | 0                     | 0   |
| COURT APPROVAL OF SETTLMNT   | 1                             | 1    | 0                    | 0   | 0                       | 0   | 1                        | 1   | 0                     | 0   |
| * TOTAL GENERAL CIVIL =====  | 644                           | 887  | 204                  | 414 | 80                      | 37  | 75                       | 88  | 285                   | 348 |
| * DISPO WITH NO FILING =====   |                               | 49   |                      | 25  |                         | 7   |                          | 0   |                       | 17  |
| * GRAND TOTAL =====  | 1502                          | 1858 | 352                  | 597 | 223                     | 165 | 398                      | 429 | 529                   | 667 |

## 5th JUDICIAL DISTRICT CHANCERY COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | BLOUNT |      |
|--|----------------|------|--------|------|
|  | FLGS           | DISP | FLGS   | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 4              | 2    | 4      | 2    |
| DIVORCE . . . . .  | 22             | 25   | 22     | 25   |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 17             | 11   | 17     | 11   |
| RECIPROCAL SUPPORT . . . . .   | 0              | 0    | 0      | 0    |
| OTHER DOMESTIC RELATIONS .   | 0              | 0    | 0      | 0    |
| *TOTAL DOMESTIC RELATIONS===   | 43             | 38   | 43     | 38   |
| CONTRACT/DEBT . . . . .  | 41             | 45   | 41     | 45   |
| DAMAGES/TORTS . . . . .  | 2              | 1    | 2      | 1    |
| REAL ESTATE MATTER . . . . .   | 9              | 6    | 9      | 6    |
| WORKER'S COMPENSATION . . .  | 17             | 17   | 17     | 17   |
| PROBATE . . . . .  | 0              | 0    | 0      | 0    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 0              | 0    | 0      | 0    |
| GENERAL SESSIONS APPEAL . .  | 0              | 0    | 0      | 0    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 1              | 0    | 1      | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 5              | 3    | 5      | 3    |
| MISC GENERAL CIVIL . . . . .   | 26             | 23   | 26     | 23   |
| JUVENILE COURT APPEAL . . .  | 0              | 0    | 0      | 0    |
| COURT APPROVAL OF SETTLMNT   | 0              | 0    | 0      | 0    |
| * TOTAL GENERAL CIVIL =====  | 101            | 95   | 101    | 95   |
| * DISPO WITH NO FILING =====   |                | *1   |        | 1    |
| * GRAND TOTAL =====  | 144            | 134  | 144    | 134  |

## 6th JUDICIAL DISTRICT CHANCERY COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | KNOX |      |
|--|----------------|------|------|------|
|  | FLGS           | DISP | FLGS | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 122            | 128  | 122  | 128  |
| DIVORCE . . . . .  | 976            | 1033 | 976  | 1033 |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 697            | 637  | 697  | 637  |
| RECIPROCAL SUPPORT . . . . .   | 0              | 0    | 0    | 0    |
| OTHER DOMESTIC RELATIONS .   | 24             | 26   | 24   | 26   |
| *TOTAL DOMESTIC RELATIONS===   | 1819           | 1824 | 1819 | 1824 |
| CONTRACT/DEBT . . . . .  | 708            | 595  | 708  | 595  |
| DAMAGES/TORTS . . . . .  | 0              | 0    | 0    | 0    |
| REAL ESTATE MATTER . . . . .   | 71             | 76   | 71   | 76   |
| WORKER'S COMPENSATION . . .  | 1648           | 1658 | 1648 | 1658 |
| PROBATE . . . . .  | 1204           | 1847 | 1204 | 1847 |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 8              | 5    | 8    | 5    |
| GENERAL SESSIONS APPEAL . .  | 0              | 0    | 0    | 0    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 160            | 155  | 160  | 155  |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 393            | 376  | 393  | 376  |
| MISC GENERAL CIVIL . . . . .   | 473            | 426  | 473  | 426  |
| JUVENILE COURT APPEAL . . . .  | 0              | 0    | 0    | 0    |
| COURT APPROVAL OF SETTLMNT   | 0              | 0    | 0    | 0    |
| * TOTAL GENERAL CIVIL =====  | 4665           | 5138 | 4665 | 5138 |
| * DISPO WITH NO FILING =====   |                | 65   |      | 65   |
| * GRAND TOTAL =====  | 6484           | 7027 | 6484 | 7027 |

**7th JUDICIAL DISTRICT CHANCERY COURT  
Filings and Dispositions**

|  | DISTRICT TOTAL<br>FLGS / DISP |      | ANDERSON<br>FLGS / DISP |      |
|--|-------------------------------|------|-------------------------|------|
| ADOPTN/PATERNITY/LEGITIMTN   | 43                            | 42   | 43                      | 42   |
| DIVORCE . . . . .  | 534                           | 497  | 534                     | 497  |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 503                           | 219  | 503                     | 219  |
| RECIPROCAL SUPPORT . . . . .   | 126                           | 102  | 126                     | 102  |
| OTHER DOMESTIC RELATIONS .   | 74                            | 46   | 74                      | 46   |
| *TOTAL DOMESTIC RELATIONS===   | 1280                          | 906  | 1280                    | 906  |
| CONTRACT/DEBT . . . . .  | 61                            | 30   | 61                      | 30   |
| DAMAGES/TORTS . . . . .  | 0                             | 2    | 0                       | 2    |
| REAL ESTATE MATTER . . . . .   | 20                            | 22   | 20                      | 22   |
| WORKER'S COMPENSATION . . .  | 65                            | 60   | 65                      | 60   |
| PROBATE . . . . .  | 216                           | 153  | 216                     | 153  |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 0                             | 0    | 0                       | 0    |
| GENERAL SESSIONS APPEAL . .  | 0                             | 0    | 0                       | 0    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 17                            | 8    | 17                      | 8    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 59                            | 38   | 59                      | 38   |
| MISC GENERAL CIVIL . . . . .   | 60                            | 39   | 60                      | 39   |
| JUVENILE COURT APPEAL . . .  | 0                             | 0    | 0                       | 0    |
| COURT APPROVAL OF SETTLMNT   | 1                             | 1    | 1                       | 1    |
| * TOTAL GENERAL CIVIL =====  | 499                           | 353  | 499                     | 353  |
| * DISPO WITH NO FILING =====   |                               | 4    |                         | 4    |
| * GRAND TOTAL =====  | 1779                          | 1263 | 1779                    | 1263 |

# 8th JUDICIAL DISTRICT CHANCERY COURT

## Filings and Dispositions

|  | DISTRICT TOTAL |      | CAMPBELL |      | CLAIBORNE |      | FENTRESS |      | SCOTT |      | UNION |      |
|--|----------------|------|----------|------|-----------|------|----------|------|-------|------|-------|------|
|  | FLGS           | DISP | FLGS     | DISP | FLGS      | DISP | FLGS     | DISP | FLGS  | DISP | FLGS  | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 56             | 30   | 23       | 4    | 20        | 13   | 4        | 5    | 4     | 1    | 5     | 7    |
| DIVORCE . . . . .  | 453            | 381  | 23       | 19   | 264       | 201  | 35       | 38   | 31    | 26   | 100   | 97   |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 82             | 61   | 1        | 0    | 30        | 14   | 6        | 3    | 1     | 0    | 44    | 44   |
| RECIPROCAL SUPPORT . . . . .   | 3              | 0    | 1        | 0    | 0         | 0    | 0        | 0    | 2     | 0    | 0     | 0    |
| OTHER DOMESTIC RELATIONS .   | 13             | 10   | 6        | 5    | 2         | 2    | 2        | 0    | 1     | 1    | 2     | 2    |
| *TOTAL DOMESTIC RELATIONS===   | 607            | 482  | 54       | 28   | 316       | 230  | 47       | 46   | 39    | 28   | 151   | 150  |
| CONTRACT/DEBT . . . . .  | 129            | 108  | 47       | 46   | 33        | 20   | 12       | 13   | 26    | 24   | 11    | 5    |
| DAMAGES/TORTS . . . . .  | 9              | 9    | 3        | 7    | 2         | 0    | 3        | 0    | 1     | 2    | 0     | 0    |
| REAL ESTATE MATTER . . . . .   | 72             | 59   | 30       | 20   | 9         | 9    | 13       | 8    | 14    | 14   | 6     | 8    |
| WORKER'S COMPENSATION . . .  | 236            | 149  | 94       | 66   | 63        | 25   | 30       | 22   | 36    | 25   | 13    | 11   |
| PROBATE . . . . .  | 236            | 191  | 75       | 56   | 64        | 60   | 31       | 26   | 3     | 2    | 63    | 47   |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 0              | 0    | 0        | 0    | 0         | 0    | 0        | 0    | 0     | 0    | 0     | 0    |
| GENERAL SESSIONS APPEAL . .  | 1              | 1    | 0        | 0    | 0         | 0    | 0        | 0    | 1     | 1    | 0     | 0    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 1              | 0    | 0        | 0    | 1         | 0    | 0        | 0    | 0     | 0    | 0     | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 33             | 15   | 25       | 8    | 1         | 0    | 1        | 1    | 0     | 0    | 6     | 6    |
| MISC GENERAL CIVIL . . . . .   | 40             | 39   | 1        | 2    | 17        | 14   | 6        | 5    | 2     | 5    | 14    | 13   |
| JUVENILE COURT APPEAL . . .  | 0              | 0    | 0        | 0    | 0         | 0    | 0        | 0    | 0     | 0    | 0     | 0    |
| COURT APPROVAL OF SETTLMNT   | 1              | 1    | 0        | 0    | 1         | 1    | 0        | 0    | 0     | 0    | 0     | 0    |
| * TOTAL GENERAL CIVIL =====  | 758            | 572  | 275      | 205  | 191       | 129  | 96       | 75   | 83    | 73   | 113   | 90   |
| * DISPO WITH NO FILING =====   |                | 34   |          | 6    |           | 26   |          | 0    |       | 2    |       | 0    |
| * GRAND TOTAL =====  | 1365           | 1088 | 329      | 239  | 507       | 385  | 143      | 121  | 122   | 103  | 264   | 240  |

# 9th JUDICIAL DISTRICT CHANCERY COURT

## Filings and Dispositions

|  | DISTRICT TOTAL |      | LOUDON |      | MEIGS |      | MORGAN |      | ROANE |      |
|--|----------------|------|--------|------|-------|------|--------|------|-------|------|
|  | FLGS           | DISP | FLGS   | DISP | FLGS  | DISP | FLGS   | DISP | FLGS  | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 57             | 58   | 21     | 20   | 3     | 3    | 6      | 8    | 27    | 27   |
| DIVORCE . . . . .  | 217            | 295  | 38     | 50   | 51    | 71   | 101    | 137  | 27    | 37   |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 118            | 114  | 23     | 38   | 27    | 28   | 55     | 30   | 13    | 18   |
| RECIPROCAL SUPPORT . . . .   | 2              | 2    | 0      | 0    | 0     | 0    | 0      | 0    | 2     | 2    |
| OTHER DOMESTIC RELATIONS .   | 6              | 7    | 0      | 0    | 1     | 0    | 1      | 2    | 4     | 5    |
| *TOTAL DOMESTIC RELATIONS===   | 400            | 476  | 82     | 108  | 82    | 102  | 163    | 177  | 73    | 89   |
| CONTRACT/DEBT . . . . .  | 94             | 99   | 46     | 33   | 3     | 6    | 16     | 17   | 29    | 43   |
| DAMAGES/TORTS . . . . .  | 10             | 11   | 0      | 0    | 1     | 1    | 5      | 7    | 4     | 3    |
| REAL ESTATE MATTER . . . .   | 45             | 46   | 8      | 7    | 2     | 2    | 18     | 18   | 17    | 19   |
| WORKER'S COMPENSATION . . .  | 130            | 117  | 42     | 38   | 14    | 18   | 21     | 19   | 53    | 42   |
| PROBATE . . . . .  | 80             | 39   | 1      | 1    | 23    | 1    | 53     | 37   | 3     | 0    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 4              | 2    | 0      | 0    | 2     | 1    | 0      | 0    | 2     | 1    |
| GENERAL SESSIONS APPEAL . .  | 0              | 0    | 0      | 0    | 0     | 0    | 0      | 0    | 0     | 0    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 0              | 1    | 0      | 1    | 0     | 0    | 0      | 0    | 0     | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . .                           | 12             | 15   | 5      | 6    | 1     | 2    | 1      | 2    | 5     | 5    |
| MISC GENERAL CIVIL . . . .   | 61             | 64   | 18     | 20   | 7     | 5    | 7      | 5    | 29    | 34   |
| JUVENILE COURT APPEAL . . .  | 0              | 0    | 0      | 0    | 0     | 0    | 0      | 0    | 0     | 0    |
| COURT APPROVAL OF SETTLMNT   | 2              | 2    | 0      | 0    | 2     | 2    | 0      | 0    | 0     | 0    |
| * TOTAL GENERAL CIVIL =====  | 438            | 396  | 120    | 106  | 55    | 38   | 121    | 105  | 142   | 147  |
| * DISPO WITH NO FILING =====   |                | 1    |        | 0    |       | 0    |        | 1    |       | 0    |
| * GRAND TOTAL =====  | 838            | 873  | 202    | 214  | 137   | 140  | 284    | 283  | 215   | 236  |

# 10th JUDICIAL DISTRICT CHANCERY COURT

## Filings and Dispositions

|  | DISTRICT TOTAL |      | BRADLEY |      | McMINN |      | MONROE |      | POLK   |      |
|--|----------------|------|---------|------|--------|------|--------|------|--------|------|
|  | FLGS /         | DISP | FLGS /  | DISP | FLGS / | DISP | FLGS / | DISP | FLGS / | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 42             | 26   | 6       | 8    | 18     | 11   | 13     | 6    | 5      | 1    |
| DIVORCE . . . . .  | 365            | 333  | 78      | 56   | 150    | 140  | 110    | 113  | 27     | 24   |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 267            | 243  | 4       | 5    | 106    | 100  | 128    | 103  | 29     | 35   |
| RECIPROCAL SUPPORT . . . . .   | 3              | 0    | 0       | 0    | 0      | 0    | 3      | 0    | 0      | 0    |
| OTHER DOMESTIC RELATIONS .   | 2              | 1    | 0       | 0    | 1      | 0    | 1      | 1    | 0      | 0    |
| *TOTAL DOMESTIC RELATIONS===   | 679            | 603  | 88      | 69   | 275    | 251  | 255    | 223  | 61     | 60   |
| CONTRACT/DEBT . . . . .  | 198            | 128  | 143     | 84   | 20     | 18   | 26     | 19   | 9      | 7    |
| DAMAGES/TORTS . . . . .  | 5              | 3    | 0       | 0    | 0      | 0    | 5      | 3    | 0      | 0    |
| REAL ESTATE MATTER . . . . .   | 57             | 40   | 15      | 9    | 4      | 6    | 19     | 16   | 19     | 9    |
| WORKER'S COMPENSATION . . .  | 311            | 298  | 141     | 136  | 113    | 110  | 44     | 37   | 13     | 15   |
| PROBATE . . . . .  | 212            | 156  | 166     | 132  | 0      | 2    | 2      | 1    | 44     | 21   |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 5              | 4    | 2       | 2    | 0      | 1    | 3      | 1    | 0      | 0    |
| GENERAL SESSIONS APPEAL . .  | 0              | 1    | 0       | 1    | 0      | 0    | 0      | 0    | 0      | 0    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 0              | 0    | 0       | 0    | 0      | 0    | 0      | 0    | 0      | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 78             | 77   | 14      | 18   | 51     | 48   | 0      | 1    | 13     | 10   |
| MISC GENERAL CIVIL . . . . .   | 102            | 73   | 44      | 31   | 42     | 34   | 12     | 5    | 4      | 3    |
| JUVENILE COURT APPEAL . . . .  | 1              | 0    | 1       | 0    | 0      | 0    | 0      | 0    | 0      | 0    |
| COURT APPROVAL OF SETTLMNT   | 0              | 0    | 0       | 0    | 0      | 0    | 0      | 0    | 0      | 0    |
| * TOTAL GENERAL CIVIL =====  | 969            | 780  | 526     | 413  | 230    | 219  | 111    | 83   | 102    | 65   |
| * DISPO WITH NO FILING =====   |                | 8    |         | 4    |        | 0    |        | 3    |        | 1    |
| * GRAND TOTAL =====  | 1648           | 1391 | 614     | 486  | 505    | 470  | 366    | 309  | 163    | 126  |

# 11th JUDICIAL DISTRICT CHANCERY COURT

## Filings and Dispositions

|  | DISTRICT TOTAL<br>FLGS / DISP |      | HAMILTON<br>FLGS / DISP |      |
|--|-------------------------------|------|-------------------------|------|
| ADOPTN/PATERNITY/LEGITIMTN   | 68                            | 67   | 68                      | 67   |
| DIVORCE . . . . .  | 109                           | 129  | 109                     | 129  |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 123                           | 112  | 123                     | 112  |
| RECIPROCAL SUPPORT . . . . .   | 0                             | 1    | 0                       | 1    |
| OTHER DOMESTIC RELATIONS . . .   | 1                             | 0    | 1                       | 0    |
| *TOTAL DOMESTIC RELATIONS===   | 301                           | 309  | 301                     | 309  |
| CONTRACT/DEBT . . . . .  | 136                           | 308  | 136                     | 308  |
| DAMAGES/TORTS . . . . .  | 2                             | 29   | 2                       | 29   |
| REAL ESTATE MATTER . . . . .   | 42                            | 45   | 42                      | 45   |
| WORKER'S COMPENSATION . . . . .  | 390                           | 352  | 390                     | 352  |
| PROBATE . . . . .  | 551                           | 580  | 551                     | 580  |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . . .                              | 0                             | 6    | 0                       | 6    |
| GENERAL SESSIONS APPEAL . . .  | 0                             | 0    | 0                       | 0    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 93                            | 101  | 93                      | 101  |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 389                           | 381  | 389                     | 381  |
| MISC GENERAL CIVIL . . . . .   | 670                           | 403  | 670                     | 403  |
| JUVENILE COURT APPEAL . . . . .  | 0                             | 0    | 0                       | 0    |
| COURT APPROVAL OF SETTLMNT   | 0                             | 0    | 0                       | 0    |
| * TOTAL GENERAL CIVIL =====  | 2273                          | 2205 | 2273                    | 2205 |
| * DISPO WITH NO FILING =====   |                               | 0    |                         | 0    |
| * GRAND TOTAL =====  | 2574                          | 2514 | 2574                    | 2514 |

# 12th JUDICIAL DISTRICT CHANCERY COURT

## Filings and Dispositions

|  | DISTRICT TOTAL<br>FLGS / DISP |     | BLEDSOE<br>FLGS / DISP |    | FRANKLIN<br>FLGS / DISP |     | GRUNDY<br>FLGS / DISP |     | MARION<br>FLGS / DISP |     | RIHEA<br>FLGS / DISP |     | SEQUATCHIE<br>FLGS / DISP |    |
|--|-------------------------------|-----|------------------------|----|-------------------------|-----|-----------------------|-----|-----------------------|-----|----------------------|-----|---------------------------|----|
| ADOPTN/PATERNITY/LEGITIMTN   | 46                            | 35  | 5                      | 1  | 21                      | 16  | 2                     | 4   | 1                     | 1   | 15                   | 12  | 2                         | 1  |
| DIVORCE . . . . .  | 318                           | 288 | 8                      | 3  | 225                     | 197 | 32                    | 31  | 8                     | 7   | 43                   | 49  | 2                         | 1  |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 140                           | 93  | 0                      | 0  | 135                     | 87  | 4                     | 3   | 0                     | 0   | 1                    | 3   | 0                         | 0  |
| RECIPROCAL SUPPORT . . . . .   | 0                             | 0   | 0                      | 0  | 0                       | 0   | 0                     | 0   | 0                     | 0   | 0                    | 0   | 0                         | 0  |
| OTHER DOMESTIC RELATIONS .   | 6                             | 7   | 0                      | 1  | 4                       | 4   | 1                     | 0   | 1                     | 1   | 0                    | 0   | 0                         | 1  |
| *TOTAL DOMESTIC RELATIONS===   | 510                           | 423 | 13                     | 5  | 385                     | 304 | 39                    | 38  | 10                    | 9   | 59                   | 64  | 4                         | 3  |
| CONTRACT/DEBT . . . . .  | 126                           | 119 | 6                      | 2  | 41                      | 43  | 32                    | 27  | 28                    | 22  | 17                   | 15  | 2                         | 10 |
| DAMAGES/TORTS . . . . .  | 1                             | 1   | 0                      | 1  | 1                       | 0   | 0                     | 0   | 0                     | 0   | 0                    | 0   | 0                         | 0  |
| REAL ESTATE MATTER . . . . .   | 62                            | 46  | 12                     | 3  | 12                      | 5   | 3                     | 6   | 18                    | 16  | 7                    | 11  | 10                        | 5  |
| WORKER'S COMPENSATION . . .  | 227                           | 171 | 17                     | 14 | 105                     | 69  | 28                    | 22  | 39                    | 35  | 22                   | 18  | 16                        | 13 |
| PROBATE . . . . .  | 116                           | 79  | 18                     | 12 | 1                       | 0   | 29                    | 22  | 52                    | 33  | 1                    | 1   | 15                        | 11 |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 2                             | 1   | 0                      | 0  | 2                       | 1   | 0                     | 0   | 0                     | 0   | 0                    | 0   | 0                         | 0  |
| GENERAL SESSIONS APPEAL . .  | 0                             | 0   | 0                      | 0  | 0                       | 0   | 0                     | 0   | 0                     | 0   | 0                    | 0   | 0                         | 0  |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 0                             | 0   | 0                      | 0  | 0                       | 0   | 0                     | 0   | 0                     | 0   | 0                    | 0   | 0                         | 0  |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 52                            | 55  | 5                      | 2  | 4                       | 4   | 5                     | 14  | 10                    | 1   | 26                   | 28  | 2                         | 6  |
| MISC GENERAL CIVIL . . . . .   | 47                            | 55  | 3                      | 2  | 17                      | 13  | 4                     | 8   | 9                     | 11  | 10                   | 14  | 4                         | 7  |
| JUVENILE COURT APPEAL . . .  | 0                             | 0   | 0                      | 0  | 0                       | 0   | 0                     | 0   | 0                     | 0   | 0                    | 0   | 0                         | 0  |
| COURT APPROVAL OF SETTLMNT   | 1                             | 1   | 0                      | 0  | 0                       | 0   | 1                     | 1   | 0                     | 0   | 0                    | 0   | 0                         | 0  |
| * TOTAL GENERAL CIVIL =====  | 634                           | 528 | 61                     | 36 | 183                     | 135 | 102                   | 100 | 156                   | 118 | 83                   | 87  | 49                        | 52 |
| * DISPO WITH NO FILING =====   |                               | 5   |                        | 0  |                         | 1   |                       | 0   |                       | 3   |                      | 1   |                           | 0  |
| * GRAND TOTAL =====  | 1144                          | 956 | 74                     | 41 | 568                     | 440 | 141                   | 138 | 166                   | 130 | 142                  | 152 | 53                        | 55 |

## 13th JUDICIAL DISTRICT CHANCERY COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | CLAY |      | CUMBERLAND |      | DeKALB |      | OVERTON |      | PICKETT |      | PUTNAM |      | WHITE |      |
|--|----------------|------|------|------|------------|------|--------|------|---------|------|---------|------|--------|------|-------|------|
|  | FLGS           | DISP | FLGS | DISP | FLGS       | DISP | FLGS   | DISP | FLGS    | DISP | FLGS    | DISP | FLGS   | DISP | FLGS  | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 42             | 37   | 0    | 0    | 0          | 1    | 6      | 5    | 6       | 5    | 0       | 0    | 22     | 16   | 8     | 10   |
| DIVORCE . . . . .  | 664            | 624  | 29   | 18   | 10         | 9    | 118    | 105  | 32      | 34   | 14      | 13   | 431    | 420  | 30    | 25   |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 231            | 212  | 1    | 0    | 8          | 8    | 8      | 2    | 21      | 15   | 11      | 8    | 163    | 162  | 19    | 17   |
| RECIPROCAL SUPPORT . . . . .   | 1              | 0    | 0    | 0    | 0          | 0    | 0      | 0    | 1       | 0    | 0       | 0    | 0      | 0    | 0     | 0    |
| OTHER DOMESTIC RELATIONS . . .   | 5              | 7    | 1    | 0    | 1          | 1    | 1      | 1    | 0       | 2    | 0       | 1    | 0      | 0    | 2     | 2    |
| *TOTAL DOMESTIC RELATIONS===   | 943            | 880  | 31   | 18   | 19         | 19   | 133    | 113  | 60      | 56   | 25      | 22   | 616    | 598  | 59    | 54   |
| CONTRACT/DEBT . . . . .  | 125            | 132  | 0    | 2    | 35         | 46   | 18     | 21   | 6       | 10   | 3       | 1    | 51     | 38   | 12    | 14   |
| DAMAGES/TORTS . . . . .  | 1              | 5    | 0    | 0    | 0          | 0    | 0      | 2    | 0       | 0    | 0       | 1    | 1      | 1    | 0     | 1    |
| REAL ESTATE MATTER . . . . .   | 169            | 160  | 2    | 2    | 107        | 103  | 8      | 8    | 21      | 16   | 6       | 7    | 12     | 11   | 13    | 13   |
| WORKER'S COMPENSATION . . . . .  | 273            | 277  | 8    | 6    | 43         | 41   | 11     | 14   | 22      | 15   | 0       | 0    | 167    | 177  | 22    | 24   |
| PROBATE . . . . .  | 82             | 68   | 16   | 11   | 0          | 0    | 64     | 57   | 1       | 0    | 0       | 0    | 1      | 0    | 0     | 0    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . . .                              | 2              | 1    | 0    | 0    | 1          | 0    | 1      | 0    | 0       | 0    | 0       | 0    | 0      | 1    | 0     | 0    |
| GENERAL SESSIONS APPEAL . . .  | 0              | 0    | 0    | 0    | 0          | 0    | 0      | 0    | 0       | 0    | 0       | 0    | 0      | 0    | 0     | 0    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 6              | 2    | 1    | 0    | 1          | 1    | 0      | 0    | 0       | 0    | 0       | 0    | 2      | 0    | 2     | 1    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 21             | 18   | 1    | 0    | 1          | 0    | 13     | 11   | 2       | 1    | 0       | 0    | 3      | 5    | 1     | 1    |
| MISC GENERAL CIVIL . . . . .   | 57             | 41   | 4    | 0    | 11         | 14   | 11     | 6    | 3       | 3    | 2       | 3    | 23     | 11   | 3     | 4    |
| JUVENILE COURT APPEAL . . . . .  | 0              | 0    | 0    | 0    | 0          | 0    | 0      | 0    | 0       | 0    | 0       | 0    | 0      | 0    | 0     | 0    |
| COURT APPROVAL OF SETTLMNT   | 1              | 1    | 0    | 0    | 0          | 0    | 1      | 1    | 0       | 0    | 0       | 0    | 0      | 0    | 0     | 0    |
| * TOTAL GENERAL CIVIL =====  | 737            | 705  | 32   | 21   | 199        | 205  | 127    | 120  | 55      | 45   | 11      | 12   | 260    | 244  | 53    | 58   |
| * DISPO WITH NO FILING =====   |                | 19   |      | 1    |            | 0    |        | 5    |         | 2    |         | 0    |        | 9    |       | 2    |
| * GRAND TOTAL =====  | 1680           | 1604 | 63   | 40   | 218        | 224  | 260    | 238  | 115     | 103  | 36      | 34   | 876    | 851  | 112   | 114  |

## 14th JUDICIAL DISTRICT CHANCERY COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | COFFEE |      |
|--|----------------|------|--------|------|
|  | FLGS           | DISP | FLGS   | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 15             | 18   | 15     | 18   |
| DIVORCE . . . . .  | 161            | 185  | 161    | 185  |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 54             | 40   | 54     | 40   |
| RECIPROCAL SUPPORT . . . . .   | 0              | 0    | 0      | 0    |
| OTHER DOMESTIC RELATIONS .   | 0              | 2    | 0      | 2    |
| *TOTAL DOMESTIC RELATIONS===   | 230            | 245  | 230    | 245  |
| CONTRACT/DEBT . . . . .  | 37             | 46   | 37     | 46   |
| DAMAGES/TORTS . . . . .  | 3              | 6    | 3      | 6    |
| REAL ESTATE MATTER . . . . .   | 30             | 17   | 30     | 17   |
| WORKER'S COMPENSATION . . .  | 141            | 147  | 141    | 147  |
| PROBATE . . . . .  | 65             | 81   | 65     | 81   |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 2              | 1    | 2      | 1    |
| GENERAL SESSIONS APPEAL . .  | 0              | 0    | 0      | 0    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 0              | 0    | 0      | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 11             | 5    | 11     | 5    |
| MISC GENERAL CIVIL . . . . .   | 17             | 21   | 17     | 21   |
| JUVENILE COURT APPEAL . . .  | 0              | 0    | 0      | 0    |
| COURT APPROVAL OF SETTLMNT   | 1              | 1    | 1      | 1    |
| * TOTAL GENERAL CIVIL =====  | 307            | 325  | 307    | 325  |
| * DISPO WITH NO FILING =====   |                | 31   |        | 31   |
| * GRAND TOTAL =====  | 537            | 601  | 537    | 601  |

# 15th JUDICIAL DISTRICT CHANCERY COURT

## Filings and Dispositions

|  | DISTRICT TOTAL |      | JACKSON |      | MACON |      | SMITH |      | TROUSDALE |      | WILSON |      |
|--|----------------|------|---------|------|-------|------|-------|------|-----------|------|--------|------|
|  | FLGS           | DISP | FLGS    | DISP | FLGS  | DISP | FLGS  | DISP | FLGS      | DISP | FLGS   | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 33             | 26   | 1       | 2    | 4     | 2    | 9     | 8    | 6         | 3    | 13     | 11   |
| DIVORCE . . . . .  | 319            | 246  | 3       | 5    | 94    | 63   | 62    | 61   | 33        | 19   | 127    | 98   |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 151            | 147  | 1       | 2    | 8     | 7    | 37    | 32   | 9         | 10   | 96     | 96   |
| RECIPROCAL SUPPORT . . . . .   | 0              | 0    | 0       | 0    | 0     | 0    | 0     | 0    | 0         | 0    | 0      | 0    |
| OTHER DOMESTIC RELATIONS . . .   | 7              | 5    | 0       | 0    | 1     | 1    | 2     | 1    | 0         | 0    | 4      | 3    |
| *TOTAL DOMESTIC RELATIONS===   | 510            | 424  | 5       | 9    | 107   | 73   | 110   | 102  | 48        | 32   | 240    | 208  |
| CONTRACT/DEBT . . . . .  | 95             | 65   | 2       | 2    | 6     | 2    | 14    | 7    | 3         | 0    | 70     | 54   |
| DAMAGES/TORTS . . . . .  | 7              | 12   | 0       | 0    | 0     | 0    | 1     | 2    | 1         | 1    | 5      | 9    |
| REAL ESTATE MATTER . . . . .   | 61             | 55   | 4       | 7    | 5     | 7    | 2     | 2    | 1         | 0    | 49     | 39   |
| WORKER'S COMPENSATION . . . . .  | 114            | 44   | 3       | 6    | 36    | 10   | 19    | 5    | 3         | 2    | 53     | 21   |
| PROBATE . . . . .  | 61             | 71   | 0       | 0    | 0     | 0    | 42    | 41   | 18        | 29   | 1      | 1    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . . .                              | 1              | 1    | 0       | 0    | 0     | 0    | 0     | 0    | 0         | 0    | 1      | 1    |
| GENERAL SESSIONS APPEAL . . .  | 0              | 1    | 0       | 0    | 0     | 0    | 0     | 0    | 0         | 0    | 0      | 1    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 0              | 0    | 0       | 0    | 0     | 0    | 0     | 0    | 0         | 0    | 0      | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 18             | 13   | 0       | 0    | 2     | 1    | 6     | 2    | 3         | 3    | 7      | 7    |
| MISC GENERAL CIVIL . . . . .   | 60             | 38   | 8       | 3    | 5     | 3    | 17    | 8    | 9         | 6    | 21     | 18   |
| JUVENILE COURT APPEAL . . . . .  | 0              | 0    | 0       | 0    | 0     | 0    | 0     | 0    | 0         | 0    | 0      | 0    |
| COURT APPROVAL OF SETTLMNT   | 2              | 2    | 1       | 1    | 0     | 0    | 1     | 1    | 0         | 0    | 0      | 0    |
| * TOTAL GENERAL CIVIL =====  | 419            | 302  | 18      | 19   | 54    | 23   | 102   | 68   | 38        | 41   | 207    | 151  |
| * DISPO WITH NO FILING =====   |                | 1    |         | 0    |       | 0    |       | 0    |           | 0    |        | 1    |
| * GRAND TOTAL =====  | 929            | 727  | 23      | 28   | 161   | 96   | 212   | 170  | 86        | 73   | 447    | 360  |

## 16th JUDICIAL DISTRICT CHANCERY COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | CANNON |      | RUTHERFORD |      |
|--|----------------|------|--------|------|------------|------|
|  | FLGS           | DISP | FLGS   | DISP | FLGS       | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 52             | 31   | 5      | 2    | 47         | 29   |
| DIVORCE . . . . .  | 852            | 711  | 72     | 57   | 780        | 654  |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 213            | 167  | 17     | 14   | 196        | 153  |
| RECIPROCAL SUPPORT . . . . .   | 1              | 1    | 0      | 0    | 1          | 1    |
| OTHER DOMESTIC RELATIONS . .   | 10             | 6    | 1      | 0    | 9          | 6    |
| *TOTAL DOMESTIC RELATIONS===   | 1128           | 916  | 95     | 73   | 1033       | 843  |
| CONTRACT/DEBT . . . . .  | 111            | 127  | 11     | 8    | 100        | 119  |
| DAMAGES/TORTS . . . . .  | 3              | 9    | 1      | 0    | 2          | 9    |
| REAL ESTATE MATTER . . . . .   | 28             | 21   | 11     | 5    | 17         | 16   |
| WORKER'S COMPENSATION . . . .  | 116            | 73   | 4      | 5    | 112        | 68   |
| PROBATE . . . . .  | 2              | 1    | 2      | 1    | 0          | 0    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . . .                              | 2              | 0    | 0      | 0    | 2          | 0    |
| GENERAL SESSIONS APPEAL . . .  | 0              | 0    | 0      | 0    | 0          | 0    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 21             | 22   | 0      | 0    | 21         | 22   |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 60             | 53   | 28     | 28   | 32         | 25   |
| MISC GENERAL CIVIL . . . . .   | 157            | 123  | 6      | 6    | 151        | 117  |
| JUVENILE COURT APPEAL . . . .  | 0              | 0    | 0      | 0    | 0          | 0    |
| COURT APPROVAL OF SETTLMNT   | 0              | 0    | 0      | 0    | 0          | 0    |
| * TOTAL GENERAL CIVIL =====  | 500            | 429  | 63     | 53   | 437        | 376  |
| * DISPO WITH NO FILING =====   |                | 7    |        | 1    |            | 6    |
| * GRAND TOTAL =====  | 1628           | 1352 | 158    | 127  | 1470       | 1225 |

# 17th JUDICIAL DISTRICT CHANCERY COURT

## Filings and Dispositions

|  | DISTRICT TOTAL |      | BEDFORD |      | LINCOLN |      | MARSHALL |      | MOORE |      |
|--|----------------|------|---------|------|---------|------|----------|------|-------|------|
|  | FLGS           | DISP | FLGS    | DISP | FLGS    | DISP | FLGS     | DISP | FLGS  | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 49             | 48   | 23      | 24   | 5       | 8    | 19       | 15   | 2     | 1    |
| DIVORCE . . . . .  | 741            | 734  | 293     | 290  | 204     | 211  | 200      | 194  | 44    | 39   |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 281            | 264  | 143     | 137  | 91      | 92   | 45       | 35   | 2     | 0    |
| RECIPROCAL SUPPORT . . . . .   | 0              | 0    | 0       | 0    | 0       | 0    | 0        | 0    | 0     | 0    |
| OTHER DOMESTIC RELATIONS .   | 2              | 3    | 0       | 2    | 1       | 1    | 0        | 0    | 1     | 0    |
| *TOTAL DOMESTIC RELATIONS===   | 1073           | 1049 | 459     | 453  | 301     | 312  | 264      | 244  | 49    | 40   |
| CONTRACT/DEBT . . . . .  | 82             | 90   | 44      | 44   | 24      | 35   | 10       | 9    | 4     | 2    |
| DAMAGES/TORTS . . . . .  | 4              | 12   | 1       | 5    | 0       | 2    | 3        | 4    | 0     | 1    |
| REAL ESTATE MATTER . . . . .   | 27             | 20   | 12      | 10   | 6       | 8    | 6        | 1    | 3     | 1    |
| WORKER'S COMPENSATION . . .  | 227            | 198  | 169     | 142  | 26      | 24   | 29       | 31   | 3     | 1    |
| PROBATE . . . . .  | 212            | 188  | 97      | 95   | 105     | 84   | 1        | 1    | 9     | 8    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 0              | 0    | 0       | 0    | 0       | 0    | 0        | 0    | 0     | 0    |
| GENERAL SESSIONS APPEAL . .  | 0              | 0    | 0       | 0    | 0       | 0    | 0        | 0    | 0     | 0    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 0              | 0    | 0       | 0    | 0       | 0    | 0        | 0    | 0     | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 31             | 30   | 24      | 23   | 3       | 4    | 4        | 2    | 0     | 1    |
| MISC GENERAL CIVIL . . . . .   | 49             | 39   | 23      | 23   | 21      | 15   | 3        | 1    | 2     | 0    |
| JUVENILE COURT APPEAL . . .  | 0              | 0    | 0       | 0    | 0       | 0    | 0        | 0    | 0     | 0    |
| COURT APPROVAL OF SETTLMNT   | 5              | 4    | 4       | 4    | 0       | 0    | 0        | 0    | 1     | 0    |
| * TOTAL GENERAL CIVIL =====  | 637            | 581  | 374     | 346  | 185     | 172  | 56       | 49   | 22    | 14   |
| * DISPO WITH NO FILING =====   |                | 4    |         | 0    |         | 0    |          | 4    |       | 0    |
| * GRAND TOTAL =====  | 1710           | 1634 | 833     | 799  | 486     | 484  | 320      | 297  | 71    | 54   |

# 18th JUDICIAL DISTRICT CHANCERY COURT

## Filings and Dispositions

|  | DISTRICT TOTAL |      | SUMNER |      |
|--|----------------|------|--------|------|
|  | FLGS           | DISP | FLGS   | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 31             | 39   | 31     | 39   |
| DIVORCE . . . . .  | 437            | 352  | 437    | 352  |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 249            | 204  | 249    | 204  |
| RECIPROCAL SUPPORT . . . . .   | 0              | 0    | 0      | 0    |
| OTHER DOMESTIC RELATIONS .   | 3              | 3    | 3      | 3    |
| *TOTAL DOMESTIC RELATIONS===   | 720            | 598  | 720    | 598  |
| CONTRACT/DEBT . . . . .  | 163            | 125  | 163    | 125  |
| DAMAGES/TORTS . . . . .  | 6              | 3    | 6      | 3    |
| REAL ESTATE MATTER . . . . .   | 23             | 26   | 23     | 26   |
| WORKER'S COMPENSATION . . .  | 105            | 85   | 105    | 85   |
| PROBATE . . . . .  | 218            | 200  | 218    | 200  |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 1              | 3    | 1      | 3    |
| GENERAL SESSIONS APPEAL . .  | 0              | 0    | 0      | 0    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 0              | 0    | 0      | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 77             | 58   | 77     | 58   |
| MISC GENERAL CIVIL . . . . .   | 54             | 55   | 54     | 55   |
| JUVENILE COURT APPEAL . . .  | 0              | 0    | 0      | 0    |
| COURT APPROVAL OF SETTLMNT   | 1              | 1    | 1      | 1    |
| * TOTAL GENERAL CIVIL =====  | 648            | 556  | 648    | 556  |
| * DISPO WITH NO FILING =====   |                | 3    |        | 3    |
| * GRAND TOTAL =====  | 1368           | 1157 | 1368   | 1157 |

# 19th JUDICIAL DISTRICT CHANCERY COURT

## Filings and Dispositions

|  | DISTRICT TOTAL |      | MONTGOMERY |      | ROBERTSON |      |
|--|----------------|------|------------|------|-----------|------|
|  | FLGS           | DISP | FLGS       | DISP | FLGS      | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 74             | 80   | 68         | 75   | 6         | 5    |
| DIVORCE . . . . .  | 1155           | 1005 | 1124       | 974  | 31        | 31   |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 101            | 72   | 101        | 72   | 0         | 0    |
| RECIPROCAL SUPPORT . . . . .   | 0              | 0    | 0          | 0    | 0         | 0    |
| OTHER DOMESTIC RELATIONS .   | 20             | 6    | 20         | 6    | 0         | 0    |
| *TOTAL DOMESTIC RELATIONS===   | 1350           | 1163 | 1313       | 1127 | 37        | 36   |
| CONTRACT/DEBT . . . . .  | 100            | 69   | 63         | 46   | 37        | 23   |
| DAMAGES/TORTS . . . . .  | 1              | 0    | 1          | 0    | 0         | 0    |
| REAL ESTATE MATTER . . . . .   | 30             | 27   | 21         | 19   | 9         | 8    |
| WORKER'S COMPENSATION . . .  | 177            | 179  | 144        | 149  | 33        | 30   |
| PROBATE . . . . .  | 313            | 213  | 185        | 127  | 128       | 86   |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 1              | 1    | 1          | 1    | 0         | 0    |
| GENERAL SESSIONS APPEAL . .  | 0              | 0    | 0          | 0    | 0         | 0    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 1              | 0    | 1          | 0    | 0         | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 57             | 30   | 31         | 20   | 26        | 10   |
| MISC GENERAL CIVIL . . . . .   | 79             | 66   | 52         | 47   | 27        | 19   |
| JUVENILE COURT APPEAL . . .  | 0              | 0    | 0          | 0    | 0         | 0    |
| COURT APPROVAL OF SETTLMNT   | 12             | 12   | 3          | 4    | 9         | 8    |
| * TOTAL GENERAL CIVIL =====  | 771            | 597  | 502        | 413  | 269       | 184  |
| * DISPO WITH NO FILING =====   |                | 6    |            | 6    |           | 0    |
| * GRAND TOTAL =====  | 2121           | 1766 | 1815       | 1546 | 306       | 220  |

## 20th JUDICIAL DISTRICT CHANCERY COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | DAVIDSON |      |
|--|----------------|------|----------|------|
|  | FLGS           | DISP | FLGS     | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 0              | 0    | 0        | 0    |
| DIVORCE . . . . .  | 0              | 0    | 0        | 0    |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 0              | 0    | 0        | 0    |
| RECIPROCAL SUPPORT . . . . .   | 0              | 0    | 0        | 0    |
| OTHER DOMESTIC RELATIONS . .   | 0              | 0    | 0        | 0    |
| *TOTAL DOMESTIC RELATIONS===   | 0              | 0    | 0        | 0    |
| CONTRACT/DEBT . . . . .  | 1878           | 1934 | 1878     | 1934 |
| DAMAGES/TORTS . . . . .  | 54             | 41   | 54       | 41   |
| REAL ESTATE MATTER . . . . .   | 48             | 59   | 48       | 59   |
| WORKER'S COMPENSATION . . . .  | 1527           | 1399 | 1527     | 1399 |
| PROBATE . . . . .  | 11             | 10   | 11       | 10   |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 182            | 187  | 182      | 187  |
| GENERAL SESSIONS APPEAL . . .  | 0              | 0    | 0        | 0    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 17             | 19   | 17       | 19   |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 13             | 11   | 13       | 11   |
| MISC GENERAL CIVIL . . . . .   | 487            | 445  | 487      | 445  |
| JUVENILE COURT APPEAL . . . .  | 0              | 0    | 0        | 0    |
| COURT APPROVAL OF SETTLMNT   | 3              | 2    | 3        | 2    |
| * TOTAL GENERAL CIVIL =====  | 4220           | 4107 | 4220     | 4107 |
| * DISPO WITH NO FILING =====   |                | 13   |          | 13   |
| * GRAND TOTAL =====  | 4220           | 4120 | 4220     | 4120 |

## 21st JUDICIAL DISTRICT CHANCERY COURT

### Filings and Dispositions

|  | DISTRICT TOTAL<br>FLGS / DISP |      | HICKMAN<br>FLGS / DISP |     | LEWIS<br>FLGS / DISP |     | PERRY<br>FLGS / DISP |    | WILLIAMSON<br>FLGS / DISP |     |
|--|-------------------------------|------|------------------------|-----|----------------------|-----|----------------------|----|---------------------------|-----|
| ADOPTN/PATERNITY/LEGITIMTN   | 53                            | 50   | 4                      | 6   | 6                    | 6   | 1                    | 0  | 42                        | 38  |
| DIVORCE . . . . .  | 541                           | 449  | 101                    | 83  | 95                   | 95  | 49                   | 41 | 296                       | 230 |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 238                           | 188  | 32                     | 26  | 56                   | 48  | 13                   | 9  | 137                       | 105 |
| RECIPROCAL SUPPORT . . . . .   | 0                             | 0    | 0                      | 0   | 0                    | 0   | 0                    | 0  | 0                         | 0   |
| OTHER DOMESTIC RELATIONS .   | 36                            | 35   | 0                      | 1   | 2                    | 1   | 0                    | 0  | 34                        | 33  |
| *TOTAL DOMESTIC RELATIONS===   | 868                           | 722  | 137                    | 116 | 159                  | 150 | 63                   | 50 | 509                       | 406 |
| CONTRACT/DEBT . . . . .  | 256                           | 187  | 5                      | 8   | 4                    | 3   | 5                    | 1  | 242                       | 175 |
| DAMAGES/TORTS . . . . .  | 6                             | 15   | 4                      | 1   | 0                    | 0   | 0                    | 0  | 2                         | 14  |
| REAL ESTATE MATTER . . . . .   | 74                            | 60   | 44                     | 32  | 4                    | 4   | 4                    | 3  | 22                        | 21  |
| WORKER'S COMPENSATION . . .  | 50                            | 40   | 12                     | 6   | 5                    | 2   | 6                    | 3  | 27                        | 29  |
| PROBATE . . . . .  | 340                           | 288  | 41                     | 45  | 26                   | 10  | 21                   | 19 | 252                       | 214 |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 4                             | 6    | 0                      | 0   | 0                    | 0   | 0                    | 0  | 4                         | 6   |
| GENERAL SESSIONS APPEAL . .  | 1                             | 1    | 0                      | 0   | 1                    | 1   | 0                    | 0  | 0                         | 0   |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 2                             | 0    | 0                      | 0   | 0                    | 0   | 1                    | 0  | 1                         | 0   |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 112                           | 84   | 10                     | 5   | 1                    | 0   | 5                    | 0  | 96                        | 79  |
| MISC GENERAL CIVIL . . . . .   | 70                            | 69   | 17                     | 16  | 13                   | 11  | 4                    | 7  | 36                        | 35  |
| JUVENILE COURT APPEAL . . .  | 0                             | 0    | 0                      | 0   | 0                    | 0   | 0                    | 0  | 0                         | 0   |
| COURT APPROVAL OF SETTLMNT   | 3                             | 1    | 1                      | 1   | 0                    | 0   | 0                    | 0  | 2                         | 0   |
| * TOTAL GENERAL CIVIL =====  | 918                           | 751  | 134                    | 114 | 54                   | 31  | 46                   | 33 | 684                       | 573 |
| * DISPO WITH NO FILING =====   |                               | 6    |                        | 1   |                      | 0   |                      | 0  |                           | 5   |
| * GRAND TOTAL =====  | 1786                          | 1479 | 271                    | 231 | 213                  | 181 | 109                  | 83 | 1193                      | 984 |

## 22nd JUDICIAL DISTRICT CHANCERY COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | GILES |      | LAWRENCE |      | MAURY |      | WAYNE |      |
|--|----------------|------|-------|------|----------|------|-------|------|-------|------|
|  | FLGS           | DISP | FLGS  | DISP | FLGS     | DISP | FLGS  | DISP | FLGS  | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 69             | 60   | 9     | 8    | 17       | 15   | 36    | 32   | 7     | 5    |
| DIVORCE . . . . .  | 1061           | 1036 | 198   | 178  | 349      | 325  | 421   | 432  | 93    | 101  |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 1720           | 1535 | 79    | 51   | 293      | 261  | 1301  | 1181 | 47    | 42   |
| RECIPROCAL SUPPORT . . . . .   | 0              | 1    | 0     | 0    | 0        | 0    | 0     | 1    | 0     | 0    |
| OTHER DOMESTIC RELATIONS .   | 17             | 21   | 1     | 1    | 8        | 4    | 6     | 16   | 2     | 0    |
| *TOTAL DOMESTIC RELATIONS===   | 2867           | 2653 | 287   | 238  | 667      | 605  | 1764  | 1662 | 149   | 148  |
| CONTRACT/DEBT . . . . .  | 84             | 96   | 22    | 30   | 9        | 7    | 47    | 56   | 6     | 3    |
| DAMAGES/TORTS . . . . .  | 5              | 6    | 1     | 2    | 0        | 0    | 4     | 4    | 0     | 0    |
| REAL ESTATE MATTER . . . . .   | 57             | 54   | 6     | 7    | 9        | 11   | 30    | 30   | 12    | 6    |
| WORKER'S COMPENSATION . . .  | 88             | 58   | 23    | 18   | 13       | 8    | 42    | 28   | 10    | 4    |
| PROBATE . . . . .  | 239            | 183  | 0     | 0    | 0        | 0    | 224   | 154  | 15    | 29   |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 2              | 1    | 0     | 0    | 2        | 1    | 0     | 0    | 0     | 0    |
| GENERAL SESSIONS APPEAL . .  | 0              | 0    | 0     | 0    | 0        | 0    | 0     | 0    | 0     | 0    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 0              | 0    | 0     | 0    | 0        | 0    | 0     | 0    | 0     | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 33             | 23   | 4     | 4    | 3        | 2    | 23    | 17   | 3     | 0    |
| MISC GENERAL CIVIL . . . . .   | 59             | 50   | 13    | 12   | 16       | 14   | 28    | 22   | 2     | 2    |
| JUVENILE COURT APPEAL . . .  | 0              | 0    | 0     | 0    | 0        | 0    | 0     | 0    | 0     | 0    |
| COURT APPROVAL OF SETTLMNT   | 3              | 2    | 2     | 2    | 1        | 0    | 0     | 0    | 0     | 0    |
| * TOTAL GENERAL CIVIL =====  | 570            | 473  | 71    | 75   | 53       | 43   | 398   | 311  | 48    | 44   |
| * DISPO WITH NO FILING =====   |                | 1    |       | 0    |          | 0    |       | 1    |       | 0    |
| * GRAND TOTAL =====  | 3437           | 3127 | 358   | 313  | 720      | 648  | 2162  | 1974 | 197   | 192  |

## 23rd JUDICIAL DISTRICT CHANCERY COURT

### Filings and Dispositions

|  | DISTRICT TOTAL<br>FLGS / DISP |      | CHEATHAM<br>FLGS / DISP |     | DICKSON<br>FLGS / DISP |     | HOUSTON<br>FLGS / DISP |     | HUMPHREYS<br>FLGS / DISP |     | STEWART<br>FLGS / DISP |     |
|--|-------------------------------|------|-------------------------|-----|------------------------|-----|------------------------|-----|--------------------------|-----|------------------------|-----|
| ADOPTR/PATERNITY/LEGITIMTN   | 50                            | 38   | 17                      | 17  | 18                     | 14  | 3                      | 2   | 8                        | 3   | 4                      | 2   |
| DIVORCE . . . . .  | 892                           | 853  | 280                     | 260 | 356                    | 344 | 60                     | 55  | 123                      | 126 | 73                     | 68  |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 326                           | 312  | 153                     | 132 | 114                    | 133 | 15                     | 9   | 29                       | 25  | 15                     | 13  |
| RECIPROCAL SUPPORT . . . .   | 200                           | 170  | 54                      | 54  | 81                     | 71  | 15                     | 4   | 38                       | 35  | 12                     | 6   |
| OTHER DOMESTIC RELATIONS .   | 20                            | 11   | 6                       | 2   | 10                     | 8   | 0                      | 0   | 0                        | 0   | 4                      | 1   |
| *TOTAL DOMESTIC RELATIONS===   | 1488                          | 1384 | 510                     | 465 | 579                    | 570 | 93                     | 70  | 198                      | 189 | 108                    | 90  |
| CONTRACT/DEBT . . . . .  | 97                            | 106  | 22                      | 28  | 39                     | 37  | 2                      | 2   | 26                       | 28  | 8                      | 11  |
| DAMAGES/TORTS . . . . .  | 6                             | 6    | 4                       | 2   | 0                      | 0   | 0                      | 1   | 2                        | 3   | 0                      | 0   |
| REAL ESTATE MATTER . . . .   | 71                            | 59   | 34                      | 22  | 14                     | 16  | 1                      | 5   | 21                       | 13  | 1                      | 3   |
| WORKER'S COMPENSATION . . .  | 67                            | 56   | 9                       | 10  | 23                     | 16  | 8                      | 4   | 12                       | 15  | 15                     | 11  |
| PROBATE . . . . .  | 103                           | 69   | 56                      | 38  | 1                      | 0   | 22                     | 15  | 0                        | 0   | 24                     | 16  |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 0                             | 1    | 0                       | 0   | 0                      | 1   | 0                      | 0   | 0                        | 0   | 0                      | 0   |
| GENERAL SESSIONS APPEAL . .  | 1                             | 0    | 1                       | 0   | 0                      | 0   | 0                      | 0   | 0                        | 0   | 0                      | 0   |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 0                             | 0    | 0                       | 0   | 0                      | 0   | 0                      | 0   | 0                        | 0   | 0                      | 0   |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . .                           | 19                            | 19   | 2                       | 1   | 8                      | 9   | 6                      | 5   | 3                        | 4   | 0                      | 0   |
| MISC GENERAL CIVIL . . . .   | 37                            | 24   | 14                      | 9   | 8                      | 8   | 2                      | 1   | 7                        | 2   | 6                      | 4   |
| JUVENILE COURT APPEAL . . .  | 0                             | 0    | 0                       | 0   | 0                      | 0   | 0                      | 0   | 0                        | 0   | 0                      | 0   |
| COURT APPROVAL OF SETTLMNT   | 5                             | 5    | 2                       | 2   | 2                      | 2   | 0                      | 0   | 1                        | 1   | 0                      | 0   |
| * TOTAL GENERAL CIVIL' =====   | 406                           | 345  | 144                     | 112 | 95                     | 89  | 41                     | 33  | 72                       | 66  | 54                     | 45  |
| * DISPO WITH NO FILING =====   |                               | 9    |                         | 0   |                        | 5   |                        | 0   |                          | 4   |                        | 0   |
| * GRAND TOTAL =====  | 1894                          | 1738 | 654                     | 577 | 674                    | 664 | 134                    | 103 | 270                      | 259 | 162                    | 135 |

## 24th JUDICIAL DISTRICT CHANCERY COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | BENTON |      | CARROLL |      | DECATUR |      | HARDIN |      | HENRY |      |
|--|----------------|------|--------|------|---------|------|---------|------|--------|------|-------|------|
|  | FLGS           | DISP | FLGS   | DISP | FLGS    | DISP | FLGS    | DISP | FLGS   | DISP | FLGS  | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 39             | 32   | 10     | 10   | 9       | 4    | 1       | 1    | 8      | 7    | 11    | 10   |
| DIVORCE . . . . .  | 756            | 706  | 168    | 144  | 248     | 246  | 73      | 75   | 18     | 16   | 249   | 225  |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 357            | 306  | 53     | 39   | 136     | 128  | 35      | 25   | 15     | 13   | 118   | 101  |
| RECIPROCAL SUPPORT . . . . .   | 1              | 0    | 0      | 0    | 0       | 0    | 1       | 0    | 0      | 0    | 0     | 0    |
| OTHER DOMESTIC RELATIONS .   | 9              | 10   | 3      | 2    | 2       | 5    | 2       | 1    | 0      | 0    | 2     | 2    |
| *TOTAL DOMESTIC RELATIONS===   | 1162           | 1054 | 234    | 195  | 395     | 383  | 112     | 102  | 41     | 36   | 380   | 338  |
| CONTRACT/DEBT . . . . .  | 89             | 69   | 12     | 12   | 18      | 19   | 14      | 5    | 18     | 14   | 27    | 19   |
| DAMAGES/TORTS . . . . .  | 8              | 5    | 3      | 3    | 4       | 1    | 1       | 0    | 0      | 0    | 0     | 1    |
| REAL ESTATE MATTER . . . . .   | 34             | 33   | 11     | 5    | 4       | 7    | 3       | 7    | 5      | 7    | 11    | 7    |
| WORKER'S COMPENSATION . . .  | 98             | 75   | 26     | 13   | 25      | 17   | 8       | 5    | 6      | 7    | 33    | 33   |
| PROBATE . . . . .  | 200            | 160  | 38     | 33   | 85      | 78   | 32      | 24   | 45     | 25   | 0     | 0    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 1              | 4    | 0      | 0    | 1       | 2    | 0       | 0    | 0      | 0    | 0     | 2    |
| GENERAL SESSIONS APPEAL . .  | 0              | 0    | 0      | 0    | 0       | 0    | 0       | 0    | 0      | 0    | 0     | 0    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 0              | 0    | 0      | 0    | 0       | 0    | 0       | 0    | 0      | 0    | 0     | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 49             | 37   | 5      | 7    | 33      | 23   | 3       | 1    | 7      | 5    | 1     | 1    |
| MISC GENERAL CIVIL . . . . .   | 52             | 54   | 3      | 7    | 21      | 20   | 4       | 4    | 4      | 3    | 20    | 20   |
| JUVENILE COURT APPEAL . . . .  | 0              | 0    | 0      | 0    | 0       | 0    | 0       | 0    | 0      | 0    | 0     | 0    |
| COURT APPROVAL OF SETTLMNT   | 13             | 11   | 1      | 1    | 1       | 1    | 4       | 2    | 0      | 0    | 7     | 7    |
| * TOTAL GENERAL CIVIL =====  | 544            | 448  | 99     | 81   | 192     | 168  | 69      | 48   | 85     | 61   | 99    | 90   |
| * DISPO WITH NO FILING =====   |                | 15   |        | 10   |         | 5    |         | 0    |        | 0    |       | 0    |
| * GRAND TOTAL =====  | 1706           | 1517 | 333    | 286  | 587     | 556  | 181     | 150  | 126    | 97   | 479   | 428  |

## 25th JUDICIAL DISTRICT CHANCERY COURT

### Filings and Dispositions

|  | DISTRICT TOTAL<br>FLGS / DISP |      | FAYETTE<br>FLGS / DISP |     | HARDEMAN<br>FLGS / DISP |     | LAUDERDALE<br>FLGS / DISP |     | McNAIRY<br>FLGS / DISP |     | TIPTON<br>FLGS / DISP |     |
|--|-------------------------------|------|------------------------|-----|-------------------------|-----|---------------------------|-----|------------------------|-----|-----------------------|-----|
| ADOPTN/PATERNITY/LEGITIMTN   | 70                            | 51   | 13                     | 7   | 12                      | 13  | 10                        | 9   | 11                     | 7   | 24                    | 15  |
| DIVORCE . . . . .  | 1672                          | 1341 | 314                    | 240 | 198                     | 206 | 300                       | 256 | 56                     | 62  | 804                   | 577 |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 329                           | 227  | 40                     | 23  | 138                     | 120 | 64                        | 36  | 21                     | 19  | 66                    | 29  |
| RECIPROCAL SUPPORT . . . . .   | 0                             | 0    | 0                      | 0   | 0                       | 0   | 0                         | 0   | 0                      | 0   | 0                     | 0   |
| OTHER DOMESTIC RELATIONS .   | 15                            | 12   | 0                      | 0   | 6                       | 7   | 5                         | 2   | 4                      | 3   | 0                     | 0   |
| *TOTAL DOMESTIC RELATIONS===   | 2086                          | 1631 | 367                    | 270 | 354                     | 346 | 379                       | 303 | 92                     | 91  | 894                   | 621 |
| CONTRACT/DEBT . . . . .  | 95                            | 65   | 8                      | 7   | 22                      | 20  | 17                        | 8   | 30                     | 19  | 18                    | 11  |
| DAMAGES/TORTS . . . . .  | 10                            | 9    | 5                      | 4   | 2                       | 1   | 2                         | 1   | 1                      | 3   | 0                     | 0   |
| REAL ESTATE MATTER . . . . .   | 67                            | 46   | 5                      | 7   | 16                      | 11  | 23                        | 14  | 7                      | 4   | 16                    | 10  |
| WORKER'S COMPENSATION . . .  | 143                           | 112  | 8                      | 3   | 29                      | 21  | 48                        | 40  | 23                     | 12  | 35                    | 36  |
| PROBATE . . . . .  | 241                           | 199  | 57                     | 43  | 58                      | 47  | 5                         | 3   | 50                     | 43  | 71                    | 63  |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 3                             | 4    | 0                      | 2   | 3                       | 2   | 0                         | 0   | 0                      | 0   | 0                     | 0   |
| GENERAL SESSIONS APPEAL . .  | 1                             | 1    | 0                      | 0   | 0                       | 0   | 0                         | 0   | 1                      | 1   | 0                     | 0   |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 90                            | 87   | 0                      | 0   | 90                      | 87  | 0                         | 0   | 0                      | 0   | 0                     | 0   |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 54                            | 43   | 17                     | 4   | 29                      | 31  | 0                         | 0   | 0                      | 0   | 8                     | 8   |
| MISC GENERAL CIVIL . . . . .   | 57                            | 48   | 8                      | 4   | 16                      | 19  | 1                         | 3   | 9                      | 7   | 23                    | 15  |
| JUVENILE COURT APPEAL . . .  | 0                             | 0    | 0                      | 0   | 0                       | 0   | 0                         | 0   | 0                      | 0   | 0                     | 0   |
| COURT APPROVAL OF SETTLMNT   | 9                             | 8    | 0                      | 0   | 1                       | 1   | 0                         | 0   | 6                      | 5   | 2                     | 2   |
| * TOTAL GENERAL CIVIL =====  | 770                           | 622  | 108                    | 74  | 266                     | 240 | 96                        | 69  | 127                    | 94  | 173                   | 145 |
| * DISPO WITH NO FILING =====   |                               | 10   |                        | 3   |                         | 2   |                           | 1   |                        | 1   |                       | 3   |
| * GRAND TOTAL =====  | 2856                          | 2263 | 475                    | 347 | 620                     | 588 | 475                       | 373 | 219                    | 186 | 1067                  | 769 |

## 26th JUDICIAL DISTRICT CHANCERY COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | CHESTER |      | HENDERSON |      | MADISON |      |
|--|----------------|------|---------|------|-----------|------|---------|------|
|  | FLGS           | DISP | FLGS    | DISP | FLGS      | DISP | FLGS    | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 39             | 38   | 2       | 5    | 8         | 5    | 29      | 28   |
| DIVORCE . . . . .  | 1028           | 991  | 164     | 168  | 232       | 229  | 632     | 594  |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 559            | 439  | 48      | 37   | 82        | 70   | 429     | 332  |
| RECIPROCAL SUPPORT . . . . .   | 0              | 1    | 0       | 0    | 0         | 1    | 0       | 0    |
| OTHER DOMESTIC RELATIONS .   | 5              | 3    | 1       | 0    | 4         | 3    | 0       | 0    |
| *TOTAL DOMESTIC RELATIONS===   | 1631           | 1472 | 215     | 210  | 326       | 308  | 1090    | 954  |
| CONTRACT/DEBT . . . . .  | 153            | 125  | 9       | 7    | 16        | 20   | 128     | 98   |
| DAMAGES/TORTS . . . . .  | 2              | 2    | 0       | 0    | 2         | 2    | 0       | 0    |
| REAL ESTATE MATTER . . . . .   | 25             | 19   | 8       | 2    | 8         | 10   | 9       | 7    |
| WORKER'S COMPENSATION . . .  | 544            | 488  | 28      | 20   | 75        | 79   | 441     | 389  |
| PROBATE . . . . .  | 94             | 56   | 35      | 18   | 59        | 38   | 0       | 0    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 1              | 1    | 0       | 0    | 0         | 0    | 1       | 1    |
| GENERAL SESSIONS APPEAL . .  | 0              | 0    | 0       | 0    | 0         | 0    | 0       | 0    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 0              | 0    | 0       | 0    | 0         | 0    | 0       | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 12             | 13   | 5       | 7    | 0         | 0    | 7       | 6    |
| MISC GENERAL CIVIL . . . . .   | 17             | 18   | 0       | 0    | 3         | 4    | 14      | 14   |
| JUVENILE COURT APPEAL . . .  | 0              | 0    | 0       | 0    | 0         | 0    | 0       | 0    |
| COURT APPROVAL OF SETTLMNT   | 14             | 15   | 1       | 1    | 2         | 3    | 11      | 11   |
| * TOTAL GENERAL CIVIL =====  | 862            | 737  | 86      | 55   | 165       | 156  | 611     | 526  |
| * DISPO WITH NO FILING =====   |                | 22   |         | 12   |           | 3    |         | 7    |
| * GRAND TOTAL =====  | 2493           | 2231 | 301     | 277  | 491       | 467  | 1701    | 1487 |

**27th JUDICIAL DISTRICT CHANCERY COURT  
Filings and Dispositions**

|  | DISTRICT TOTAL |      | OBION |      | WEAKLEY |      |
|--|----------------|------|-------|------|---------|------|
|  | FLGS           | DISP | FLGS  | DISP | FLGS    | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 28             | 27   | 10    | 10   | 18      | 17   |
| DIVORCE . . . . .  | 566            | 602  | 294   | 292  | 272     | 310  |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 270            | 206  | 112   | 82   | 158     | 124  |
| RECIPROCAL SUPPORT . . . . .   | 0              | 0    | 0     | 0    | 0       | 0    |
| OTHER DOMESTIC RELATIONS . .   | 12             | 8    | 4     | 2    | 8       | 6    |
| *TOTAL DOMESTIC RELATIONS===   | 876            | 843  | 420   | 386  | 456     | 457  |
| CONTRACT/DEBT . . . . .  | 51             | 50   | 17    | 23   | 34      | 27   |
| DAMAGES/TORTS . . . . .  | 3              | 9    | 1     | 3    | 2       | 6    |
| REAL ESTATE MATTER . . . . .   | 20             | 15   | 6     | 9    | 14      | 6    |
| WORKER'S COMPENSATION . . . .  | 320            | 225  | 247   | 181  | 73      | 44   |
| PROBATE . . . . .  | 173            | 136  | 104   | 81   | 69      | 55   |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . . .                              | 0              | 0    | 0     | 0    | 0       | 0    |
| GENERAL SESSIONS APPEAL . . .  | 0              | 0    | 0     | 0    | 0       | 0    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 0              | 0    | 0     | 0    | 0       | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 19             | 8    | 0     | 1    | 19      | 7    |
| MISC GENERAL CIVIL . . . . .   | 23             | 27   | 16    | 20   | 7       | 7    |
| JUVENILE COURT APPEAL . . . .  | 0              | 0    | 0     | 0    | 0       | 0    |
| COURT APPROVAL OF SETTLMNT   | 3              | 3    | 3     | 3    | 0       | 0    |
| * TOTAL GENERAL CIVIL =====  | 612            | 473  | 394   | 321  | 218     | 152  |
| * DISPO WITH NO FILING =====   |                | 4    |       | 1    |         | 3    |
| * GRAND TOTAL =====  | 1488           | 1320 | 814   | 708  | 674     | 612  |

## 28th JUDICIAL DISTRICT CHANCERY COURT

### Filings and Dispositions

|  | DISTRICT TOTAL<br>FLGS / DISP |      | CROCKETT<br>FLGS / DISP |     | GIBSON<br>FLGS / DISP |      | HAYWOOD<br>FLGS / DISP |     |
|--|-------------------------------|------|-------------------------|-----|-----------------------|------|------------------------|-----|
| ADOPTN/PATERNITY/LEGITIMTN   | 39                            | 38   | 3                       | 4   | 25                    | 23   | 11                     | 11  |
| DIVORCE . . . . .  | 805                           | 771  | 120                     | 106 | 514                   | 502  | 171                    | 163 |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 389                           | 327  | 46                      | 43  | 233                   | 184  | 110                    | 100 |
| RECIPROCAL SUPPORT . . . . .   | 0                             | 1    | 0                       | 0   | 0                     | 1    | 0                      | 0   |
| OTHER DOMESTIC RELATIONS . .   | 1                             | 3    | 0                       | 1   | 1                     | 2    | 0                      | 0   |
| *TOTAL DOMESTIC RELATIONS===   | 1234                          | 1140 | 169                     | 154 | 773                   | 712  | 292                    | 274 |
| CONTRACT/DEBT . . . . .  | 79                            | 59   | 13                      | 12  | 48                    | 35   | 18                     | 12  |
| DAMAGES/TORTS . . . . .  | 6                             | 5    | 5                       | 1   | 1                     | 2    | 0                      | 2   |
| REAL ESTATE MATTER . . . . .   | 15                            | 16   | 3                       | 2   | 8                     | 8    | 4                      | 6   |
| WORKER'S COMPENSATION . . . .  | 168                           | 145  | 19                      | 14  | 118                   | 111  | 31                     | 20  |
| PROBATE . . . . .  | 293                           | 282  | 44                      | 40  | 190                   | 159  | 59                     | 83  |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . . .                              | 2                             | 3    | 1                       | 1   | 1                     | 2    | 0                      | 0   |
| GENERAL SESSIONS APPEAL . . .  | 0                             | 0    | 0                       | 0   | 0                     | 0    | 0                      | 0   |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 0                             | 0    | 0                       | 0   | 0                     | 0    | 0                      | 0   |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 138                           | 169  | 6                       | 3   | 90                    | 124  | 42                     | 42  |
| MISC GENERAL CIVIL . . . . .   | 72                            | 59   | 8                       | 14  | 43                    | 27   | 21                     | 18  |
| JUVENILE COURT APPEAL . . . .  | 0                             | 0    | 0                       | 0   | 0                     | 0    | 0                      | 0   |
| COURT APPROVAL OF SETTLMNT   | 1                             | 1    | 0                       | 0   | 0                     | 0    | 1                      | 1   |
| * TOTAL GENERAL CIVIL =====  | 774                           | 739  | 99                      | 87  | 499                   | 468  | 176                    | 184 |
| * DISPO WITH NO FILING =====   |                               | 12   |                         | 3   |                       | 9    |                        | 0   |
| * GRAND TOTAL =====  | 2008                          | 1891 | 268                     | 244 | 1272                  | 1189 | 468                    | 458 |

## 29th JUDICIAL DISTRICT CHANCERY COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | DYER |      | LAKE |      |
|--|----------------|------|------|------|------|------|
|  | FLGS           | DISP | FLGS | DISP | FLGS | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 89             | 68   | 83   | 63   | 6    | 5    |
| DIVORCE . . . . .  | 440            | 446  | 381  | 397  | 59   | 49   |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 366            | 257  | 363  | 255  | 3    | 2    |
| RECIPROCAL SUPPORT . . . . .   | 0              | 0    | 0    | 0    | 0    | 0    |
| OTHER DOMESTIC RELATIONS . .   | 61             | 45   | 59   | 45   | 2    | 0    |
| *TOTAL DOMESTIC RELATIONS===   | 956            | 816  | 886  | 760  | 70   | 56   |
| CONTRACT/DEBT . . . . .  | 32             | 25   | 31   | 25   | 1    | 0    |
| DAMAGES/TORTS . . . . .  | 90             | 101  | 86   | 98   | 4    | 3    |
| REAL ESTATE MATTER . . . . .   | 15             | 14   | 13   | 14   | 2    | 0    |
| WORKER'S COMPENSATION . . . .  | 186            | 168  | 174  | 159  | 12   | 9    |
| PROBATE . . . . .  | 122            | 102  | 97   | 92   | 25   | 10   |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . . .                              | 0              | 0    | 0    | 0    | 0    | 0    |
| GENERAL SESSIONS APPEAL . . .  | 10             | 14   | 10   | 14   | 0    | 0    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 0              | 0    | 0    | 0    | 0    | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 22             | 16   | 18   | 15   | 4    | 1    |
| MISC GENERAL CIVIL . . . . .   | 18             | 11   | 10   | 4    | 8    | 7    |
| JUVENILE COURT APPEAL . . . .  | 0              | 0    | 0    | 0    | 0    | 0    |
| COURT APPROVAL OF SETTLMNT   | 2              | 2    | 2    | 2    | 0    | 0    |
| * TOTAL GENERAL CIVIL =====  | 497            | 453  | 441  | 423  | 56   | 30   |
| * DISPO WITH NO FILING =====   |                | 9    |      | 6    |      | 3    |
| * GRAND TOTAL =====  | 1453           | 1278 | 1327 | 1189 | 126  | 89   |

**30th JUDICIAL DISTRICT CHANCERY COURT**  
**Filings and Dispositions**

|  | DISTRICT TOTAL |      | SHELBY |      |
|--|----------------|------|--------|------|
|  | FLGS           | DISP | FLGS   | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 316            | 335  | 316    | 335  |
| DIVORCE . . . . .  | 1319           | 1203 | 1319   | 1203 |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 141            | 131  | 141    | 131  |
| RECIPROCAL SUPPORT . . . . .   | 0              | 0    | 0      | 0    |
| OTHER DOMESTIC RELATIONS .   | 27             | 8    | 27     | 8    |
| *TOTAL DOMESTIC RELATIONS===   | 1803           | 1677 | 1803   | 1677 |
| CONTRACT/DEBT . . . . .  | 340            | 338  | 340    | 338  |
| DAMAGES/TORTS . . . . .  | 508            | 402  | 508    | 402  |
| REAL ESTATE MATTER . . . . .   | 60             | 120  | 60     | 120  |
| WORKER'S COMPENSATION . . .  | 180            | 146  | 180    | 146  |
| PROBATE . . . . .  | 6              | 5    | 6      | 5    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 32             | 26   | 32     | 26   |
| GENERAL SESSIONS APPEAL . .  | 0              | 1    | 0      | 1    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 11             | 7    | 11     | 7    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 7              | 5    | 7      | 5    |
| MISC GENERAL CIVIL . . . . .   | 265            | 218  | 265    | 218  |
| JUVENILE COURT APPEAL . . .  | 0              | 0    | 0      | 0    |
| COURT APPROVAL OF SETTLMNT   | 0              | 0    | 0      | 0    |
| * TOTAL GENERAL CIVIL =====  | 1409           | 1268 | 1409   | 1268 |
| * DISPO WITH NO FILING =====   |                | 3    |        | 3    |
| * GRAND TOTAL =====  | 3212           | 2948 | 3212   | 2948 |

## 31st JUDICIAL DISTRICT CHANCERY COURT

### Filings and Dispositions

|  | DISTRICT TOTAL |      | VAN BUREN |      | WARREN |      |
|--|----------------|------|-----------|------|--------|------|
|  | FLGS           | DISP | FLGS      | DISP | FLGS   | DISP |
| ADOPTN/PATERNITY/LEGITIMTN   | 4              | 0    | 2         | 0    | 2      | 0    |
| DIVORCE . . . . .  | 6              | 8    | 0         | 1    | 6      | 7    |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 0              | 0    | 0         | 0    | 0      | 0    |
| RECIPROCAL SUPPORT . . . . .   | 0              | 0    | 0         | 0    | 0      | 0    |
| OTHER DOMESTIC RELATIONS .   | 1              | 0    | 0         | 0    | 1      | 0    |
| *TOTAL DOMESTIC RELATIONS===   | 11             | 8    | 2         | 1    | 9      | 7    |
| CONTRACT/DEBT . . . . .  | 29             | 12   | 1         | 0    | 28     | 12   |
| DAMAGES/TORTS . . . . .  | 0              | 1    | 0         | 0    | 0      | 1    |
| REAL ESTATE MATTER . . . . .   | 11             | 6    | 2         | 0    | 9      | 6    |
| WORKER'S COMPENSATION . . .  | 99             | 72   | 2         | 3    | 97     | 69   |
| PROBATE . . . . .  | 87             | 0    | 0         | 0    | 87     | 0    |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 0              | 0    | 0         | 0    | 0      | 0    |
| GENERAL SESSIONS APPEAL . .  | 0              | 0    | 0         | 0    | 0      | 0    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 0              | 0    | 0         | 0    | 0      | 0    |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 13             | 4    | 0         | 0    | 13     | 4    |
| MISC GENERAL CIVIL . . . . .   | 9              | 6    | 4         | 1    | 5      | 5    |
| JUVENILE COURT APPEAL . . .  | 0              | 0    | 0         | 0    | 0      | 0    |
| COURT APPROVAL OF SETTLMNT   | 0              | 0    | 0         | 0    | 0      | 0    |
| * TOTAL GENERAL CIVIL =====  | 248            | 101  | 9         | 4    | 239    | 97   |
| * DISPO WITH NO FILING =====   |                | 0    |           | 0    |        | 0    |
| * GRAND TOTAL =====  | 259            | 109  | 11        | 5    | 248    | 104  |

## STATEWIDE CHANCERY COURT SUMMARY

### Filings and Dispositions

|  | STATEWIDE<br>FLGS / DISP |       |
|--|--------------------------|-------|
| ADOPTN/PATERNITY/LEGITIMTN   | 1773                     | 1647  |
| DIVORCE . . . . .  | 19775                    | 18741 |
| PETITION:<br>CONTEMPT/MODIFICATION/<br>ORDER OF PROTECTION . . .         | 9169                     | 7543  |
| RECIPROCAL SUPPORT . . . . .   | 338                      | 280   |
| OTHER DOMESTIC RELATIONS .   | 440                      | 350   |
| *TOTAL DOMESTIC RELATIONS===   | 31495                    | 28561 |
| CONTRACT/DEBT . . . . .  | 6075                     | 5854  |
| DAMAGES/TORTS . . . . .  | 791                      | 756   |
| REAL ESTATE MATTER . . . . .   | 1446                     | 1380  |
| WORKER'S COMPENSATION . . .  | 8107                     | 7212  |
| PROBATE . . . . .  | 6828                     | 6563  |
| APPEAL FROM<br>ADMINISTRATIVE HEARING . .                                | 261                      | 266   |
| GENERAL SESSIONS APPEAL . .  | 16                       | 21    |
| MENTAL HEALTH/<br>JUDICIAL HOSPITALIZATION/<br>ADULT PROTECTIVE SERVICES | 423                      | 406   |
| CONSERVATORSHIP/<br>GUARDIANSHIP/TRUST . . . . .                         | 1954                     | 1729  |
| MISC GENERAL CIVIL . . . . .   | 3420                     | 2837  |
| JUVENILE COURT APPEAL . . .  | 2                        | 1     |
| COURT APPROVAL OF SETTLMNT   | 166                      | 159   |
| * TOTAL GENERAL CIVIL =====  | 29489                    | 27184 |
| * DISPO WITH NO FILING =====   |                          | 372   |
| * GRAND TOTAL =====  | 60984                    | 56117 |

# Explanation of TJIS Case Classification Categories

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## CIVIL FILINGS

### Domestic Relations

*36 Adoption/Paternity/Legitimation.* Includes all cases involving child adoption proceedings, establishment of paternity, and all legitimation proceedings.

*37 Divorce.* Includes all cases involving the termination of a marriage, permanent separation between husband and wife, and annulment.

*38 Petition/Contempt/Modification/Order of Protection.* Includes all child support petitions involving the re-opening or modification of divorce cases, including custody cases that have previously been closed; all domestic relations actions taken to hold an individual in contempt of a court order including reciprocal support contempt; orders of protection; and intrastate wage assignment affidavits.

*39 Reciprocal Support.* Includes all cases involving child support in which the case is either sent to another state or received from another state, including interstate wage assignment affidavits.

*40 Other Domestic Relations.* Includes cases that do not logically fit into any of the above categories.

### General Civil

*46 Contract/Debt.* Includes any action involving agreements or contracts (expressed or implied). This includes recovery of money for services performed, sale of goods, money loaned, damages for performance of simple contracts (expressed or implied), or liens by a builder or furnisher.

*47 Damages/Torts.* Includes all cases involving action to recover money as compensation or indemnity for personal injury or death. (NOTE: Cases claiming money for property damage or for loss of rights should be filed under action code number 58—Miscellaneous General Civil.)

*48 Real Estate Matter.* Includes all matters pertaining to land, including contracts for the sale of land, suits dealing with ownership, foreclosure

proceedings, easements, water rights, rights of way, boundary disputes, condemnation proceedings, and partitions.

*49 Worker's Compensation.* Includes all cases involving action to determine the right to compensation under the Worker's Compensation Act.

*50 Probate.* Includes all cases involving the administration of decedents' estates.

*51 Appeal from Administrative Hearing.* Includes judicial review of a state or local administrative agency proceeding.

*52 General Sessions Appeals.* Includes all civil cases appealed to circuit or chancery court from a general sessions court.

*54 Mental Health/Judicial Hospitalization/Adult Protective Services.* Includes actions that determine the competency of an individual, judicial commitment or hospitalization, judicial review of transfers of the mentally ill or retarded, restoration of competency, and adult protective services, filed by the Department of Human Services.

*57 Conservatorship/Guardianship/Trust.* Includes all cases involving conservatorships, annual guardianship actions, and trusts.

*58 Miscellaneous General Civil.* Includes actions that are not included in any of the other categories. Common examples are: property damage suits; employment discrimination suits; unliquidated damages; salary suit initiated by a county official; non-domestic relations contempt; tax matters; special remedy; injunctions; habeas corpus; writs of mandamus; quo warranto; name change; foreign judgments.

*59 Juvenile Court Appeals.* All appeals from juvenile court.

*60 Court Approval of a Settlement.* Includes minor's settlements and all other cases which require court approval for settlement.

## CRIMINAL FILINGS

For reporting purposes, criminal cases are divided into three general classes and 25 categories.

### Offenses Committed Against Persons

*01 Assault.* Includes aggravated assault,

assault, reckless conduct, and terroristic threat.

*02 Homicide.* Includes capital murder, murder, manslaughter, and criminal negligent homicide.

*03 Kidnapping.* Includes false imprisonment and kidnapping.

*04 Non-Support.* Includes all cases where a non-custodial parent intentionally or knowingly abandons his child or fails within his means to provide for the support and education of his child as directed by the court.

*05 Sexual Offense.* Includes rape, aggravated rape, sexual abuse, rape of a child, sexual abuse of a child, and indecency with a child.

*06 Other Acts Against Persons.* Includes criminal cases that do not logically fit any of the above categories. A common example is contributing to the delinquency of a minor.

### **Offenses Committed Against Property**

*11 Burglary.* Includes burglary, criminal trespassing, and breaking and entering.

*12 Fraud.* Includes worthless checks, forgery, credit card abuse, false statements to obtain credit or welfare, deceptive business practices, and fraud in insolvency.

*13 Property Destruction.* Includes arson, criminal mischief, and reckless damage or destruction.

*14 Robbery.* Includes robbery and aggravated robbery.

*15 Theft.* Includes petit and grand larceny, shoplifting, extortion, and theft.

*16 Other Acts Against Property.* Includes criminal cases that do not logically fit any of the above categories.

*17 Concealing and/or Receiving Stolen Property.* Includes possession of items without serial numbers, transporting stolen goods across state lines, and concealing and/or receiving stolen property.

### **Offenses Committed Against the Public Welfare**

*21 Bribery.* Includes bribery, coercion of voters, tampering with a witness, accepting a gift from a public servant, and improper influence.

*22 Disorderly Conduct.* Includes disturbing the peace, disorderly conduct, riot, false alarm, harassment, public intoxication, obstructing a highway, and cruelty to animals.

*23 Drugs.* Includes possession or sale of dangerous, abusable, or restricted drugs, and posses-

sion of dangerous drugs paraphernalia.

*24 DWI.* Includes those cases that involve the operation of a motor vehicle while under the influence of alcohol or drugs.

*25 Gambling.* Includes gambling, gambling promotion, lotteries, chain letters, pyramid clubs, and possession of gaming devices and tables.

*26 Obscenity.* Includes obscenity, public lewdness, and harmful display to a minor.

*27 Obstructing Justice.* Includes resisting arrest, evading arrest, escape, bail jumping, aiding escape, and accessory after the fact.

*28 Perjury.* Includes perjury, impersonation of a public servant, and tampering with public records.

*29 Prostitution.* Includes prostitution, promotion of prostitution, and compelling prostitution.

*30 Weapons Possession/Resale.* Includes unlawful possession of a weapon, unlawful sale of firearms, unlawful transportation of firearms, and the use of a weapon in the commission of a crime.

*31 Other Acts Against Public.* Includes criminal case filings that do not logically fit any of the above categories. Common examples are vagrancy, liquor offenses, and driving with a revoked license.

*32 Special Remedy.* Includes all civil actions that can occur in reference to a criminal case, for example, post-conviction petitions, petitions of habeas corpus, etc.

### **CRIMINAL DISPOSITIONS**

For purposes of caseload reporting, the following are possible judgments in a criminal case.

*Acquittal.* The defendant is found "not guilty" after trial.

*Convicted After Trial.* The defendant is found guilty after a trial by jury or judge.

*Dismissal.* Includes both voluntary and involuntary dismissals.

*Guilty Plea.* The defendant has pled guilty, including a plea of nolo contendere.

*Remanded to General Sessions.* The defendant, after having been brought before the criminal court, is later returned to the general sessions court for action.

*Special Remedy Relief.* Approval of criminal filing category special remedy relief.

*Transferred to Another Court.* The criminal case is transferred to another county, state, or court.

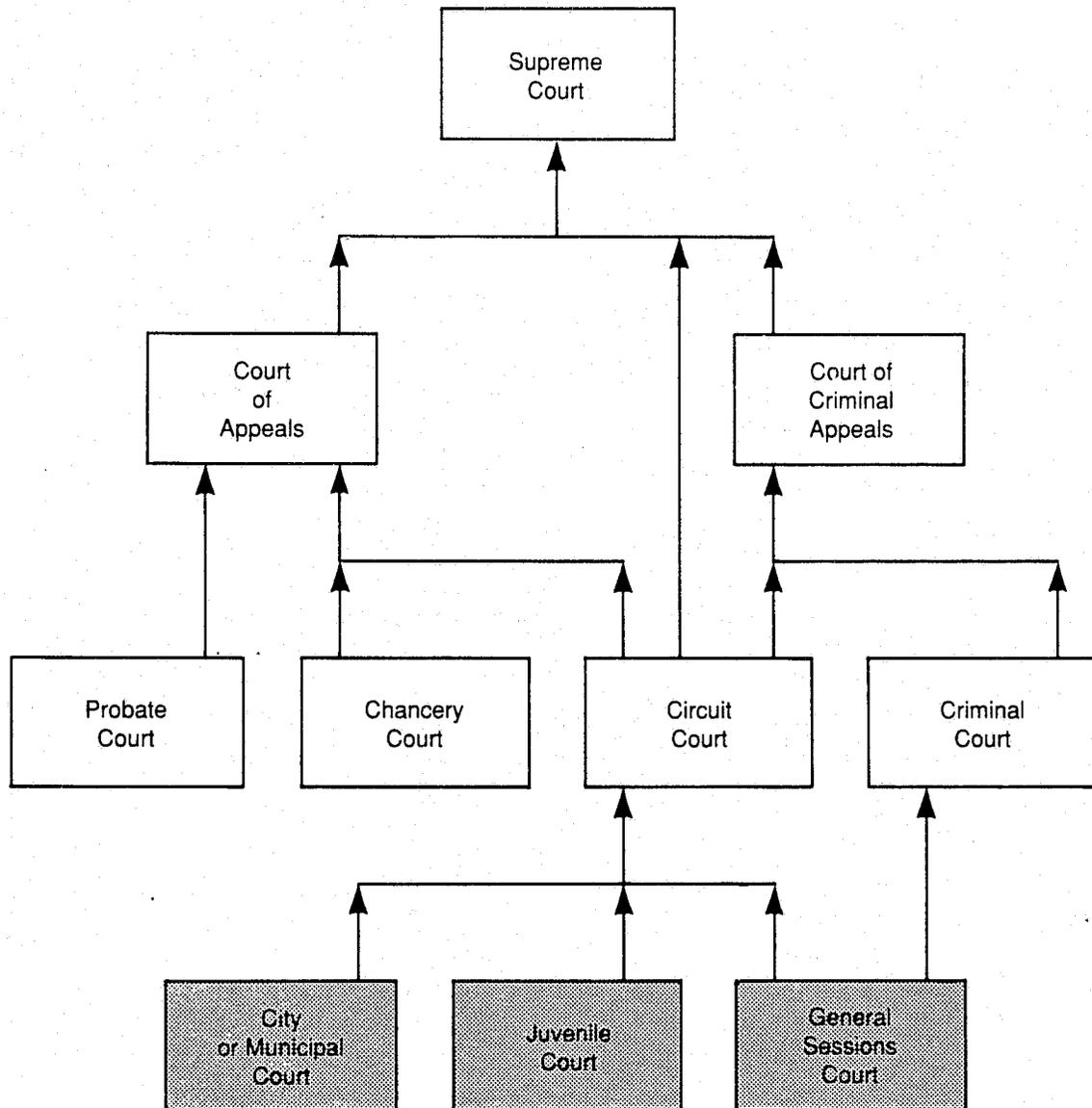
*Unapprehended Defendant.* This category can be used if the defendant failed to appear when required, left the state without permission, or was unavailable for trial. A case using this category is placed in a closed status until apprehension allows reopening of the case. Where courts have given formal approval to use this disposition, reporting is generally not done until after 90 days

from the date of filing.

*Nolle Prosequi.* Used when the district attorney general terminates a case.

*Other.* Includes criminal cases that do not logically fit any of the given categories. Common examples are cases retired, abated by death, and mistrial.

# COURTS OF LIMITED JURISDICTION



# COURTS OF LIMITED JURISDICTION

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## General Sessions Court

Although a general sessions court had been created in many counties by private legislation, during 1960 a general statute established this court as an alternative to the justice of the peace system in all but six counties. Many variations exist in general sessions court jurisdiction.

Under the general statute, each has the civil and criminal jurisdiction formerly vested in the justice of the peace. Today this civil jurisdiction extends to \$10,000 in all civil cases and \$15,000 in counties with a population of over 700,000. The court has unlimited jurisdiction in actions to recover personal property and jurisdiction to award an alternative money judgment not to exceed \$25,000.

Effective in March 1989, appeals from general sessions courts in replevin cases and forcible entry and detainer cases have to be made within ten days. Effective in May 1989, general sessions judges were granted the same power as courts of record to use contempt power to punish violations of protection orders. However, a non-attorney judge must appoint a lawyer-referee to hear criminal contempt charges.

General sessions judges have the power to issue execution on judgments entered by them. They may also issue restraining orders and enforce the penalty for the violation of these orders. General sessions judges have the same jurisdiction as circuit court judges or chancellors to grant fiats, writs, injunctions and other extraordinary process. Some of the general sessions courts have the power to issue attachments and impose punishments for contempt of court. Such punishments for contempt are limited to a fine not exceeding \$50 and imprisonment not exceeding ten days.

The general sessions court can hold preliminary hearings on criminal charges. The judge may try the case if the charge is a misdemeanor within the jurisdiction of the sessions court if the defendant has waived his right to indictment, presentment, grand jury investigation and jury trial, or if a plea of guilty to the misdemeanor charge has been entered. Otherwise, the case is transferred to

the court in that county with criminal jurisdiction.

The general sessions judge has the authority to issue all warrants and to set a bond schedule for the release of bailable prisoners. When trying a criminal case, the judge may impose a fine up to \$50 and/or a jail sentence up to 11 months, 29 days unless the crime involved specifies a longer term to be served in the county jail or workhouse. As in civil cases, disputed judgments may be appealed to a higher trial court with proper jurisdiction.

General sessions jurisdiction can vary among individual counties. Some courts have jurisdiction over municipal ordinance violations, and some counties have given their general sessions court jurisdiction in probate, juvenile, mental commitment, worker's compensation, and domestic relations matters.

Ninety-three of the ninety-five counties have a general sessions court. Anderson and Sevier counties have a trial court which is similar to general sessions but with expanded jurisdiction. In most counties, the circuit court clerk acts as clerk of the general sessions court although a separate sessions clerk exists in some locations.

## Juvenile Court

Juvenile courts are general sessions courts in all the counties of this state except in those counties and municipalities in which special juvenile courts are provided by law. Among the proceedings in which these courts have exclusive original jurisdiction are proceedings in which a child is alleged to be delinquent, unruly, or dependent and neglected. The juvenile court also has concurrent jurisdiction with the circuit, chancery, and probate court in some areas.

In 1984 the Supreme Court promulgated the Tennessee Rules of Juvenile Procedure. These rules were to provide speedy and inexpensive procedures for the hearing of juvenile cases that assure fairness and equity and that protect the rights and interests of all parties. The rules were designed to promote uniformity in practice and procedure and to provide guidance to judges, referees, attorneys, youth services and probation

officers, and others participating in the juvenile courts.

### **Municipal Court**

A city or municipal (sometimes recorder's) court has jurisdiction over cases involving the

violation of city ordinances. Generally, a city judge has the authority to assess fines up to \$50 and sentences of imprisonment up to 30 days. However, this jurisdiction varies widely from city to city. The number of such courts is estimated at over 300 throughout the state.

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# Appendix

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# Tennessee Trial Court System Twenty Year Caseload Summary 1970 - 1989/90

## Filings

| Year      | Chancery | Circuit<br>Civil | Criminal | Law & Equity | Total   |
|-----------|----------|------------------|----------|--------------|---------|
| 1990/91   | 60,984   | 63,122           | 65,529   | ----         | 189,635 |
| 1989/90   | 59,520   | 63,152           | 66,767   | ----         | 189,439 |
| 1988/89** | 56,396   | 62,284           | 57,747   | ----         | 176,427 |
| 1987      | 52,556   | 58,546           | 47,761   | ----         | 158,863 |
| 1986      | 49,881   | 57,009           | 44,503   | ----         | 151,393 |
| 1985      | 48,314   | 56,116           | 40,584   | ----         | 145,014 |
| 1984      | 46,230   | 55,313           | 39,961   | *            | 141,504 |
| 1983      | 40,586   | 53,536           | 40,554   | 5,315        | 139,991 |
| 1982      | 39,349   | 49,533           | 39,294   | 4,326        | 132,502 |
| 1981      | 37,305   | 53,296           | 37,213   | 4,030        | 131,844 |
| 1980      | 35,755   | 53,398           | 34,564   | 4,344        | 128,061 |
| 1979      | 34,536   | 51,158           | 30,723   | 4,200        | 120,617 |
| 1978      | 32,665   | 49,378           | 31,508   | 3,868        | 117,419 |
| 1977      | 32,403   | 49,596           | 31,626   | 4,521        | 118,146 |
| 1976      | 30,998   | 46,891           | 29,612   | 4,850        | 112,351 |
| 1975      | 29,569   | 46,596           | 29,462   | 4,242        | 109,869 |
| 1974      | 26,242   | 43,375           | 26,583   | 5,182        | 101,382 |
| 1973      | 22,487   | 39,614           | 21,953   | 4,590        | 88,644  |
| 1972      | 19,469   | 37,905           | 20,104   | 3,794        | 81,272  |
| 1971      | 18,294   | 38,689           | 21,882   | 3,130        | 81,995  |

## Dispositions

| Year      | Chancery | Circuit<br>Civil | Criminal | Law & Equity | Total   |
|-----------|----------|------------------|----------|--------------|---------|
| 1990/91   | 56,117   | 56,093           | 62,282   | ----         | 174,492 |
| 1989/90   | 52,541   | 55,375           | 55,234   | ----         | 163,150 |
| 1988/89** | 50,169   | 56,917           | 48,040   | ----         | 155,126 |
| 1987      | 47,008   | 52,844           | 40,823   | ----         | 140,675 |
| 1986      | 45,512   | 51,131           | 40,106   | ----         | 136,749 |
| 1985      | 44,561   | 50,862           | 37,050   | ----         | 132,473 |
| 1984      | 44,155   | 50,183           | 38,282   | *            | 132,620 |
| 1983      | 39,981   | 53,073           | 41,154   | 4,754        | 138,962 |
| 1982      | 33,846   | 45,015           | 33,951   | 4,158        | 116,970 |
| 1981      | 33,651   | 49,771           | 33,375   | 4,222        | 121,019 |
| 1980      | 32,535   | 47,594           | 29,502   | 3,757        | 113,388 |
| 1979      | 33,295   | 46,616           | 28,319   | 3,613        | 111,843 |
| 1978      | 31,171   | 46,600           | 28,761   | 3,427        | 109,959 |
| 1977      | 31,700   | 42,278           | 28,857   | 4,143        | 106,978 |
| 1976      | 30,291   | 47,321           | 30,297   | 4,541        | 112,450 |
| 1975      | 28,338   | 48,119           | 28,396   | 4,189        | 109,042 |
| 1974      | 23,889   | 42,113           | 23,671   | 4,657        | 94,330  |
| 1973      | 21,417   | 40,455           | 21,177   | 4,262        | 87,311  |
| 1972      | 18,647   | 39,191           | 20,026   | 1,384        | 79,248  |
| 1971      | 18,379   | 37,619           | 21,457   | 2,974        | 80,429  |

\*Effective September 1, 1984, two of the state's four law and equity courts became chancery court, and the other two became circuit court. T.C.A § 16-2-506. For reporting purposes, the 1984 caseload data reflects the conversion as if it had taken place on January 1, 1984.

\*\*Effective with fiscal year July 1, 1988-June 30, 1989, publication of the Annual Report was converted from a calendar year basis to a fiscal year basis.

# Tennessee Population Census

| County           | 1990             | County           | 1990             |
|------------------|------------------|------------------|------------------|
| <b>Tennessee</b> | <b>4,877,185</b> | <b>Tennessee</b> | <b>4,877,185</b> |
| Anderson         | 68,250           | Lauderdale       | 23,491           |
| Bedford          | 30,411           | Lawrence         | 35,303           |
| Benton           | 14,524           | Lewis            | 9,247            |
| Bledsoe          | 9,669            | Lincoln          | 28,157           |
| Blount           | 85,969           | Loudon           | 31,255           |
| Bradley          | 73,712           | McMinn           | 42,383           |
| Campbell         | 35,079           | McNairy          | 22,422           |
| Cannon           | 10,467           | Macon            | 15,906           |
| Carroll          | 27,514           | Madison          | 77,982           |
| Carter           | 51,505           | Marion           | 24,860           |
| Cheatham         | 27,140           | Marshall         | 21,539           |
| Chester          | 12,819           | Maury            | 54,812           |
| Claiborne        | 26,137           | Meigs            | 8,033            |
| Clay             | 7,238            | Monroe           | 30,541           |
| Cocke            | 29,141           | Montgomery       | 100,498          |
| Coffee           | 40,339           | Moore            | 4,721            |
| Crockett         | 13,378           | Morgan           | 17,300           |
| Cumberland       | 34,736           | Obion            | 31,717           |
| Davidson         | 510,784          | Overton          | 17,636           |
| Decatur          | 10,472           | Perry            | 6,612            |
| DeKalb           | 14,360           | Pickett          | 4,548            |
| Dickson          | 35,061           | Polk             | 13,643           |
| Dyer             | 34,854           | Putnam           | 51,373           |
| Fayette          | 25,559           | Rhea             | 24,344           |
| Fentress         | 14,669           | Roane            | 47,227           |
| Franklin         | 34,725           | Robertson        | 41,494           |
| Gibson           | 46,315           | Rutherford       | 118,570          |
| Giles            | 25,741           | Scott            | 18,358           |
| Grainger         | 17,095           | Sequatchie       | 8,863            |
| Greene           | 55,853           | Sevier           | 51,043           |
| Grundy           | 13,362           | Shelby           | 826,330          |
| Hamblen          | 50,480           | Smith            | 14,143           |
| Hamilton         | 285,536          | Stewart          | 9,479            |
| Hancock          | 6,739            | Sullivan         | 143,596          |
| Hardeman         | 23,377           | Sumner           | 103,281          |
| Hardin           | 22,633           | Tipton           | 37,568           |
| Hawkins          | 44,565           | Trousdale        | 5,920            |
| Haywood          | 19,437           | Unicoi           | 16,549           |
| Henderson        | 21,844           | Union            | 13,694           |
| Henry            | 27,888           | Van Buren        | 4,846            |
| Hickman          | 16,754           | Warren           | 32,992           |
| Houston          | 7,018            | Washington       | 92,315           |
| Humphreys        | 15,795           | Wayne            | 13,935           |
| Jackson          | 9,297            | Weakley          | 31,972           |
| Jefferson        | 33,016           | White            | 20,090           |
| Johnson          | 13,766           | Williamson       | 81,021           |
| Knox             | 335,749          | Wilson           | 67,675           |
| Lake             | 7,129            |                  |                  |

Source: 1990 Population for Tennessee Counties, Tennessee State Planning Office, January, 1991.

# Trial Court Officials by Jurisdiction 1990-91

| Judicial District | Chancellor   | Circuit Judge  | Criminal Judge  | County                                    | Circuit Clerk  | Clerk & Master   | Criminal Clerk |
|-------------------|--|--|---|---|--|--|----------------|
| 1                 | Richard Johnson<br>Downtown Centre<br>Courthouse<br>Johnson City 37604 | Thomas J. Seeley, Jr.*<br>P.O. Box 890<br>Erwin 37650<br><br>Jack R. Musick<br>(retired 8/31/90)<br>Penny White<br>(term began 9/1/90)<br>101 West Market St.<br>Johnson City 37601  | Arden Hill<br>713 East Elk Ave.<br>Elizabethton 37643<br><br>Lynn W. Brown<br>713 East Elk Ave.<br>Elizabethton 37643 | Carter<br>Johnson<br>Unicoi<br>Washington | Luther McKeehan<br>Ruth Phillips<br>Gregory Masters<br>Don Squibb  | Charlotte McKeehan<br>Robert Grindstaff<br>Billie Peterson<br>Dianna Boarman           |                |
| 2                 | Richard E. Ladd*<br>Courthouse<br>Bristol 37620                        | Roger E. Thayer<br>225 West Center St.<br>Kingsport 37660<br><br>George H. Garrett<br>Justice Center<br>Kingsport 37660  | Edgar P. Calhoun<br>608 Montezuma Road<br>Kingsport 37664   | Sullivan                                  | Raymond Winters  | Dorothy Dulaney (Blountville)<br>Ralph Harr (Bristol)<br>Sarah Housewright (Kingsport) |                |
| 3                 | Dennis H. Inman*<br>Hamblen Co. Courthouse<br>Morristown 37814         | John K. Wilson<br>P.O. Box 625<br>Greeneville 37744<br><br>Ben K. Wexler<br>P.O. Box 876<br>Greeneville 37744<br><br>William L. Jenkins<br>(new judgeship<br>effective 9/1/90)<br>Citizens Union Bank<br>Bldg., Suite 321<br>Rogersville 37857 | James E. Beckner<br>510 Allison St.<br>Morristown 37814   | Greene<br>Hamblen<br>Hancock<br>Hawkins   | Betty Carter Justis<br>Kathy Trent<br>Jack Stapleton<br>Jean Riley | Polly Solomon<br>Jean Jones<br>Scott Collins<br>Shirley Graham                         |                |

# Trial Court Officials by Jurisdiction 1990-91

| Judicial District | Chancellor   | Circuit Judge   | Criminal Judge | County                                   | Circuit Clerk   | Clerk & Master   | Criminal Clerk |
|-------------------|--|---|----------------|--|---|--|----------------|
| 4                 | Chester S. Rainwater, Jr.<br>P.O. Box 976<br>Dandridge 37725 | J. Kenneth Porter<br>609 W. Broadway<br>Newport 37821<br><br>William R. Holt, Jr.*<br>P.O. Box 4176<br>Sevierville 37864<br><br>Rex Henry Ogle<br>(new judgeship<br>effective 9/1/90)<br>P.O. Box 4245<br>Sevierville 37864       |                | Cocke<br>Grainger<br>Jefferson<br>Sevier | Peggy Lane<br>Rhonda Reagan<br>Kathy Carpenter<br>Helen Loveday | Charles Chesteen<br>Vickie Burchell<br>Sarah Reel<br>Carolyn McMahan |                |
| 5                 | Served by 4th District<br>Chancellor                         | W. Dale Young<br>Mail Unit 1, Box 12<br>Blount Co. Courthouse<br>Maryville 37801<br><br>John C. Crawford, III<br>(term ended 8/31/90)<br>D. Kelly Thomas, Jr.*<br>(term began 9/1/90)<br>Blount Co. Courthouse<br>Maryville 37801 |                | Blount                                   | Enoch Simerly   | James Carroll  |                |

# Trial Court Officials by Jurisdiction 1990-91

| Judicial District | Chancellor  | Circuit Judge   | Criminal Judge   | County  | Circuit Clerk   | Clerk & Master   | Criminal Clerk  |
|-------------------|---|---|--|---|---|--|-----------------|
| 6                 | Frederick McDonald<br>H. David Cate<br>Sharon J. Bell<br>City County Building<br>420 Main Ave.<br>Knoxville 37902 | Chester R. Mahood<br>(retired 8/31/90)<br>Dale Workman<br>(term began 9/1/90)<br>Harold Wimberly, Jr.<br>James M. Haynes<br>(retired 8/31/90)<br>Wheeler A. Rosenbalm<br>(term began 9/1/90)<br>Bill Swann*<br>City County Building<br>420 Main Ave.<br>Knoxville 37902 | Randall Eugene Nichols<br>Ray L. Jenkins<br>George P. Balitsaris<br>(retired 8/31/90)<br>Mary Beth Leibowitz<br>City County Building<br>420 Main Ave.<br>Knoxville 37902 | Knox  | Lillian Bean  | William Jones  | Martha Phillips |
| 7                 | William E. Lantrip*<br>Anderson Co. Courthouse<br>Clinton 37716   | James B. Scott, Jr.<br>Anderson Co. Courthouse<br>Clinton 37716   |  | Anderson  | Helen Jernigan  | Don A. Layton  |                 |
| 8                 | Billy Joe White<br>P.O. Box 254<br>Tazewell 37879   | Conrad Troutman, Jr.<br>122 W. Central Ave.<br>LaFollette 37766   | Lee Asbury*<br>P.O. Box 66<br>Jacksboro 37757  | Campbell<br>Claiborne<br>Fentress<br>Scott<br>Union | Brenda S. Boshears<br>Bill Debusk<br>W. Frank Smith<br>Irene Chitwood<br>Lena Mae Tharp | Bill Archer<br>Thomas Shumate<br>Mary W. Taylor<br>Betty Phillips<br>Doris Seymour |                 |
| 9                 | Frank V. Williams, III*<br>P.O. Box 810<br>Kingston 37763   | Don T. McMurray<br>(appointed to Court<br>of Appeals 9/1/90)<br>Russell E. Simmons, Jr.<br>(term began 9/1/90)<br>P.O. Box 400<br>Kingston 37763  | E. Eugene Eblen<br>P.O. Box 220<br>Kingston 37763  | Loudon<br>Meigs<br>Morgan<br>Roane                  | Gerry Nichols<br>Deloris C. Grissom<br>Russell Scott<br>Louise Thomas                   | Fred Chaney<br>Jim Mercer<br>Fayne Nelson<br>Marietta Roberts                      |                 |

# Trial Court Officials by Jurisdiction 1990-91

| Judicial District | Chancellor   | Circuit Judge  | Criminal Judge  | County  | Circuit Clerk  | Clerk & Master   | Criminal Clerk |
|-------------------|--|--|---|---|--|--|----------------|
| 10                | Earl H. Henley<br>McMinn Co. Courthouse<br>Athens 37303                            | Earle G. Murphy<br>Mayo L. Mashburn*<br>Bradley Co. Courthouse<br>Cleveland 37311<br><br>S. Randolph Ayres<br>(term ended 8/31/90)<br>John B. Hagler<br>(term began 9/1/90)<br>130 Washington Ave., N.E.<br>Athens 37303                             | Robert Steven Bebb<br>409 College St.<br>Madisonville 37354   | Bradley<br>McMinn<br>Monroe<br>Polk                           | Pam D. Mull<br>Norma Corn White<br>Martha Cook<br>Connie H. Clark                                    | Reginald Hyberger<br>Virginia Smith<br>Judith Lee<br>Sula Jenkins                                      |                |
| 11                | R. Vann Owens<br>Howell N. Peoples<br>Hamilton Co. Courthouse<br>Chattanooga 37402 | Robert M. Summitt<br>Samuel H. Payne<br>William M. Barker<br>David Tom Walker<br>(retired 8/31/90)<br>William L. Brown*<br>Hamilton Co. Courthouse<br>Chattanooga 37402  | Douglas A. Meyer<br>Joseph F. DiRisio<br>Russell Hinson<br>(term ended 8/31/90)<br>Steve M. Bevil<br>(term began 9/1/90)<br>Hamilton Co. Justice Bldg.<br>Chattanooga 37402 | Hamilton  | Judy Medearis  | Ronald Durby   | Leon Haley     |
| 12                | Jeffrey Stewart<br>P.O. Box 428<br>Winchester 37398                                | Paul A. Swafford<br>(term ended 8/31/90)<br>Thomas W. Graham<br>(term began 9/1/90)<br>101 Lawyers Bldg.<br>Jasper 37347<br><br>Thomas A. Greer, Jr.*<br>P.O. Box 547<br>Dunlap 37327<br><br>Buddy D. Perry<br>35C S. Porter St.<br>Winchester 37398 |   | Bledsoe<br>Franklin<br>Grundy<br>Marion<br>Rhea<br>Sequatchie | Stacey DeBord<br>Nancy Silvertooth<br>Sue Parrott<br>Billy F. Hill<br>John E. Fine<br>Patsy Frizzell | Gregory L. Forgey<br>Dorothy Hunter<br>Fritz Mayes<br>Corry Sharp<br>Barry Harrison<br>Thomas C. Goins |                |

# Trial Court Officials by Jurisdiction 1990-91

| Judicial District | Chancellor  | Circuit Judge   | Criminal Judge  | County  | Circuit Clerk   | Clerk & Master  | Criminal Clerk |
|-------------------|---|---|---|---|---|---|----------------|
| 13                | Vernon Neal<br>1 S. Jefferson Ave.<br>1st Tennessee Bank Bldg.<br>Cookeville 38501                                  | John A. Turnbull<br>P.O. Box 68<br>Livingston 38570<br><br>John J. Maddux, Jr.*<br>228 E. Broad St.<br>Room 202<br>Cookeville 38501                                       | Leon C. Burns, Jr.<br>228 E. Broad St.<br>Room 204  | Clay<br>Cumberland<br>DeKalb<br>Overton<br>Pickett<br>Putnam<br>White | Bobby Meadows<br>Ralph Baisley<br>Caesar Dunn<br>Johnny Brown<br>Tim R. Martin<br>Lewis Commer<br>Henry E. Foster | Corinne McLerran<br>Sue Tollett<br>John Nixon<br>Dorothy Stanton<br>Sue Whited<br>Charles Vaughn<br>Lynda McCoy |                |
| 14                | Served by 12th District<br>Chancellor   | Gerald L. Ewell, Sr.*<br>300 Hillsboro Blvd.<br>Box 1<br>Manchester 37355<br><br>John Rollins<br>(new judgeship<br>effective 9/1/90)<br>P.O. Box 1500<br>Manchester 37355 |   | Coffee  | Charlene Camp   | Ben Jenkins   |                |
| 15                | Edward M. Turner<br>(retired 8/31/90)<br>Charles K. Smith<br>(term began 9/1/90)<br>P.O. Box 27<br>Hartsville 37074 | Bobby H. Capers*<br>Room 209<br>Wilson Co. Courthouse<br>Lebanon 37087  | Robert H. Bradshaw<br>(term ended 8/31/90)<br>James O. Bond<br>(term began 9/1/90)<br>P.O. Box 804<br>Lebanon 37087 | Jackson<br>Macon<br>Smith<br>Trousdale<br>Wilson                      | Joe Ward<br>Glen Donoho<br>Helen L. Crawford<br>Morris Crowder<br>Jimmy Martin                                    | Estell Spivey<br>Jamie D. Gregory<br>Dianna Dillehay<br>Gaynell Deering<br>Britt Linville                       |                |

# Trial Court Officials by Jurisdiction 1990-91

| Judicial District | Chancellor   | Circuit Judge   | Criminal Judge   | County                                  | Circuit Clerk   | Clerk & Master   | Criminal Clerk |
|-------------------|--|---|--|---|---|--|----------------|
| 16                | Whitney Stegall<br>(retired 8/31/90)<br>Robert E. Corlew, III<br>(term began 9/1/90)<br>Rutherford Co. Judicial<br>Bldg., Room 304<br>20 North Side Square<br>Murfreesboro 37130 | Joseph S. Daniel*<br>Rutherford Co. Judicial<br>Bldg., Room 208<br>20 North Side Square<br>Murfreesboro 37130<br><br>James K. Clayton, Jr.<br>Rutherford Co. Courthouse<br>Suite 208<br>Murfreesboro 37130                  |  | Cannon<br>Rutherford                    | Robert Davenport<br>Robert Suddarth                             | Lois Gilley<br>Lucy Whitesell                                  |                |
| 17                | Tyrus H. Cobb*<br>P.O. Box 247<br>Shelbyville 37160  | Robert J. Parkes<br>(term ended 8/31/90)<br>Charles Lee<br>(term began 9/1/90)<br>Marshall Co. Courthouse<br>Lewisburg 37091<br><br>Lee Russell<br>(new judgeship<br>effective 9/1/90)<br>P.O. Box 425<br>Shelbyville 37160 |  | Bedford<br>Lincoln<br>Marshall<br>Moore | Thomas A. Smith<br>Gail Corder<br>Jack Fagan<br>Trixie Harrison | Howard Barten<br>Odell Posey<br>Vance Wiles<br>Frances Bedford |                |
| 18                | Thomas E. Gray<br>Sumner Co. Courthouse<br>Gallatin 37066  | Thomas Goodall<br>Sumner Co. Courthouse<br>Gallatin 37066   | Fred A. Kelly, III*<br>Sumner Co. Courthouse<br>Gallatin 37066 | Sumner                                  | Mahailiah Hughes  | Brenda Page  |                |

# Trial Court Officials by Jurisdiction 1990-91

| Judicial District | Chancellor  | Circuit Judge  | Criminal Judge   | County                  | Circuit Clerk              | Clerk & Master                  | Criminal Clerk |
|-------------------|---|--|--|-------------------------|----------------------------|---------------------------------|----------------|
| 19                | Alex W. Darnell*<br>P.O. Box 181<br>Clarksville 37041   | James E. Walton<br>Robertson Co. Courthouse<br>Springfield 37172<br><br>Robert W. Wedemeyer<br>John Gasaway<br>(new judgeship<br>effective 9/1/90)<br>Montgomery Co. Courthouse<br>Clarksville 37040   |  | Montgomery<br>Robertson | Carrie Heath<br>Ann Stroud | Dorothy Hall<br>Kenneth Hudgens |                |
| 20                | Irvin H. Kilcrease, Jr.<br>C. Allen High<br>Robert S. Brandt<br>Metro Courthouse<br>Nashville 37201 | Hamilton Gayden, Jr.<br>Harry S. Lester<br>(retired 8/31/90)<br>Marietta M. Shipley<br>(term began 9/1/90)<br>Matthew J. Sweeney, III<br>(retired 8/31/90)<br>Barbara N. Haynes<br>(term began 9/1/90)<br>Muriel Robinson Rice<br>Walter C. Kurtz<br>Thomas W. Brothers<br>Metro Courthouse<br>Nashville 37201 | Thomas H. Shriver<br>James Randall Wyatt<br>Ann Lacy Johns*<br>Seth Norman<br>(new judgeship<br>effective 9/1/90)<br>Metro Courthouse<br>Nashville 37201 | Davidson                | George Rooker              | Claudia Bonnyman                | Joe Torrence   |

# Trial Court Officials by Jurisdiction 1990-91

| Judicial District | Chancellor | Circuit Judge  | Criminal Judge | County                                  | Circuit Clerk  | Clerk & Master   | Criminal Clerk |
|-------------------|------------|--|----------------|---|--|--|----------------|
| 21                |            | Henry D. Bell<br>Box 392<br>Franklin 37064                                 |                | Hickman<br>Lewis<br>Perry<br>Williamson | Jim Rice<br>Cherry L. Beckett<br>Robert O'Guin<br>Joe Herbert    | Sue Smith<br>Janet Williams<br>Joyce Marshall<br>Janice Jordan     |                |
|                   |            | Connie A. Clark*<br>P.O. Box 1469<br>Franklin 37064                        |                |   |  |  |                |
|                   |            | Donald P. Harris<br>P.O. Box 1469<br>Franklin 37065                        |                |   |  |  |                |
| 22                |            | Jim T. Hamilton<br>Maury Co. Courthouse<br>Columbia 38402                  |                | Giles<br>Lawrence<br>Maury<br>Wayne     | Judy G. Callahan<br>Jerald Wilson<br>Joe Scott<br>Billy G. Crews | Alice Foster<br>Geneva Frisbie<br>Shirley Napier<br>Carolyn Mathis |                |
|                   |            | William B. Cain*<br>Maury Co. Courthouse<br>P.O. Box 413<br>Columbia 38402 |                |   |  |  |                |
|                   |            | James L. Weatherford<br>P.O. Box 411<br>Lawrenceburg 38464                 |                |   |  |  |                |

# Trial Court Officials by Jurisdiction 1990-91

| Judicial District | Chancellor   | Circuit Judge   | Criminal Judge | County   | Circuit Clerk  | Clerk & Master   | Criminal Clerk |
|-------------------|--|---|----------------|--|--|--|----------------|
| 23                | Stewart County served<br>by 19th District<br>Chancellor  | Robert E. Burch<br>Dickson Co. Courthouse<br>P.O. Box 158<br>Charlotte 37036<br><br>Leonard Martin<br>Dickson Co. Courthouse<br>P.O. Box 266<br>Charlotte 37036<br><br>Allen W. Wallace*<br>205 Humphreys Co. Courthouse<br>Waverly 37185 |                | Cheatham<br>Dickson<br>Houston<br>Humphreys<br>Stewart | Dolores H. Moulton<br>Sue Zwingle<br>Corra Sue McMillan<br>Dot Stainforth<br>Barbara Wallace | Doris Sanders<br>Nancy Miller<br>Patsy Brooks<br>Juanita Quarles<br>Jane C. Wallace  |                |
| 24                | John Walton West<br>P.O. Box 645<br>Huntingdon 38344   | Charles Creed McGinley*<br>P.O. Box 20<br>Savannah 38372<br><br>Julian P. Guinn<br>P.O. Box 488<br>Paris 38242  |                | Benton<br>Carroll<br>Decatur<br>Hardin<br>Henry        | Mac Prichard<br>Paul R. Newmon<br>Charlie Kindle<br>Kenneth Davis<br>Ronnie Myers            | Norma Pettyjohn<br>Kenneth Todd<br>Elizabeth James<br>Edwin Ledbetter<br>Reed Brewer |                |
| 25                | Dewey C. Whitenton*<br>116 Warren St.<br>P.O. Box 303<br>Bolivar 38008<br><br>John H. Chisolm<br>114 West Liberty<br>Covington 38019 | Jon K. Blackwood<br>301 North West St.<br>Somerville 38068<br><br>Joseph H. Walker<br>(new judgeship<br>effective 9/1/90)<br>P.O. Box 287<br>Ripley 38063   |                | Fayette<br>Hardeman<br>Lauderdale<br>McNairy<br>Tipton | Jimmie German<br>Linda Fulghum<br>Richard Jennings<br>Allen Lipford<br>Doris McKenzie        | Barbara Walls<br>Marion Nuckolls<br>Sandra Burnham<br>Fairy Hunter<br>Frances Glenn  |                |

# Trial Court Officials by Jurisdiction 1990-91

| Judicial District | Chancellor   | Circuit Judge  | Criminal Judge | County                            | Circuit Clerk                                    | Clerk & Master  | Criminal Clerk |
|-------------------|--|--|----------------|-----------------------------------|--|---|----------------|
| 26                | Joe C. Morris*<br>Madison Co. Courthouse<br>Jackson 38301  | Whit LaFon<br>Madison Co. Courthouse<br>P.O. Box 7411<br>Jackson 38302<br><br>John F. Murchison<br>Madison Co. Courthouse<br>Jackson 38301 |                | Chester<br>Henderson<br>Madison   | Cecil W. Hearn<br>Kenneth Cavness<br>Joe Gaffney | Conan Hall<br>Robbie Wallace<br>Nancy Matthews  |                |
| 27                | Homer W. Bradberry<br>(retired 8/31/90)<br>W. Michael Maloan<br>(term began 9/1/90)<br>Weakley Co. Courthouse<br>Dresden 38225 | David Hayes*<br>P.O. Box 714<br>Union City 38261   |                | Obion<br>Weakley                  | Robert G. Kendall<br>Jerry Reid                  | Paula Rice<br>Patricia Taylor   |                |
| 28                | Marion H. Holmes<br>P.O. Box 26<br>Trenton 38382   | Dick Jerman, Jr.*<br>P.O. Box No. 1<br>Alamo 38001   |                | Crockett<br>Gibson<br><br>Haywood | Casey Hughes<br>Janice Jones<br><br>Joe S. Moore | Betty Johnson<br>Wanda Brown (Humboldt)<br>Shirley McGill (Trenton)<br>Judy Hardister |                |
| 29                | David W. Lanier<br>P.O. Box 822<br>Dyersburg 38024   | Joe G. Riley, Jr.*<br>115 Lake St.<br>Ridgely 38080  |                | Dyer<br>Lake                      | Tom Jones<br>Debbie Beasley                      | Sandra Nale<br>Penny K. Bratton   |                |

# Trial Court Officials by Jurisdiction 1990-91

| Judicial District | Chancellor  | Circuit Judge   | Criminal Judge   | County              | Circuit Clerk                | Clerk & Master                    | Criminal Clerk      |
|-------------------|---|---|--|---------------------|------------------------------|-----------------------------------|---------------------|
| 30                | C. Neal Small<br>George T. Lewis, Jr.<br>(term ended 8/31/90)<br>Floyd Peete, Jr.<br>(term began 9/1/90)<br>D. J. Alissandratos<br>Shelby Co. Courthouse<br>140 Adams Ave.<br>Memphis 38103 | Wyeth Chandler<br>Charles O. McPherson<br>(retired 8/31/90)<br>Janice Holder<br>(term began 9/1/90)<br>James M. Tharpe<br>James E. Swearengen<br>Shepperson A. Wilbun<br>(term ended 8/31/90)<br>Kay S. Robilio<br>(term began 9/1/90)<br>George H. Brown, Jr.<br>Robert A. Lanier<br>William W. O'Hearn<br>(retired 8/31/90)<br>D'Army Bailey<br>(term began 9/1/90)<br>Robert L. Childers<br>Shelby Co. Courthouse<br>140 Adams Ave.<br>Memphis 38103 | Bernie Weinman<br>L. Terry Lafferty<br>William H. Williams<br>(retired 8/31/90)<br>John P. Colton, Jr.<br>(term began 9/1/90)<br>H. T. Lockard<br>Joseph B. Dailey<br>W. Fred Axley<br>Arthur T. Bennett*<br>Joseph B. McCartie<br>Joseph Brown, Jr.<br>(new judgeship<br>effective 9/1/90)<br>Shelby Co. Justice Center<br>201 Poplar Ave.<br>Memphis 38103 | Shelby              | Clint Crabtree               | John Robertson                    | Minerva J. Johnican |
| 31                | Warren County served<br>by 12th District<br>Chancellor  | Charles D. Haston*<br>P.O. Box 573<br>McMinnville 37110   |  | Van Buren<br>Warren | Doris Dukes<br>Claude Vinson | Delma Dishman<br>Richard McGregor |                     |

\*Presiding Judge as of 9-1-90

# TRIAL COURT JURISDICTION BY COUNTY

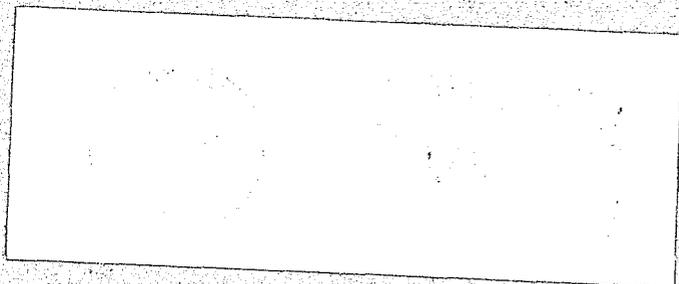
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| County     | Judicial District | County     | Judicial District |
|------------|-------------------|------------|-------------------|
| Anderson   | 7                 | Lauderdale | 25                |
| Bedford    | 17                | Lawrence   | 22                |
| Benton     | 24                | Lewis      | 21                |
| Bledsoe    | 12                | Lincoln    | 17                |
| Blount     | 5                 | Loudon     | 9                 |
| Bradley    | 10                | McMinn     | 10                |
| Campbell   | 8                 | McNairy    | 25                |
| Cannon     | 16                | Macon      | 15                |
| Carroll    | 24                | Madison    | 26                |
| Carter     | 1                 | Marion     | 12                |
| Cheatham   | 23                | Marshall   | 17                |
| Chester    | 26                | Maury      | 22                |
| Claiborne  | 8                 | Meigs      | 9                 |
| Clay       | 13                | Monroe     | 10                |
| Cocke      | 4                 | Montgomery | 19                |
| Coffee     | 14                | Moore      | 17                |
| Crockett   | 28                | Morgan     | 9                 |
| Cumberland | 13                | Obion      | 27                |
| Davidson   | 20                | Overton    | 13                |
| Decatur    | 24                | Perry      | 21                |
| DeKalb     | 13                | Pickett    | 13                |
| Dickson    | 23                | Polk       | 10                |
| Dyer       | 29                | Putnam     | 13                |
| Fayette    | 25                | Rhea       | 12                |
| Fentress   | 8                 | Roane      | 9                 |
| Franklin   | 12                | Robertson  | 19                |
| Gibson     | 28                | Rutherford | 16                |
| Giles      | 22                | Scott      | 8                 |
| Grainger   | 4                 | Sequatchie | 12                |
| Greene     | 3                 | Sevier     | 4                 |
| Grundy     | 12                | Shelby     | 30                |
| Hamblen    | 3                 | Smith      | 15                |
| Hamilton   | 11                | Stewart    | 23                |
| Hancock    | 3                 | Sullivan   | 2                 |
| Hardeman   | 25                | Sumner     | 18                |
| Hardin     | 24                | Tipton     | 25                |
| Hawkins    | 3                 | Trousdale  | 15                |
| Haywood    | 28                | Unicoi     | 1                 |
| Henderson  | 26                | Union      | 8                 |
| Henry      | 24                | Van Buren  | 31                |
| Hickman    | 21                | Warren     | 31                |
| Houston    | 23                | Washington | 1                 |
| Humphreys  | 23                | Wayne      | 22                |
| Jackson    | 15                | Weakley    | 27                |
| Jefferson  | 4                 | White      | 13                |
| Johnson    | 1                 | Williamson | 21                |
| Knox       | 6                 | Wilson     | 15                |
| Lake       | 29                |            |                   |

Source: Tennessee Code Annotated § 16-2-506.

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