LAKE COUNTYN IN BIANA

SHERIFF' DEPARTMENT

ANNUAL REPORT 1974 (1974)

M

LESLIE O. PRUITT, SHERIFF

#### OFFENSES CASED

January 1, 1974 through December 31, 1974

| CLF | SSIFICATION | I |
|-----|-------------|---|
| OF  | OFFENSES    |   |

| CLASSIFICATION           |          |           |        |         |          |
|--------------------------|----------|-----------|--------|---------|----------|
| OF OFFENSES              | OFFENSES |           | •      |         |          |
|                          | REPORTED | UNFOUNDED | ACTUAL | CLEARED | INACTIVE |
|                          |          |           |        |         |          |
| 200217                   |          |           | 26     | 20      | -        |
| ASSAULT - GUN            | 26       |           | 26     | 28      | 5<br>2   |
| KNIFE                    | 12       | *         | 12     | 8       | 2        |
| OTHER DANGEROUS WEAPON   | 31       |           | 31     | 39      | 2        |
| HANDS, FEET, ETC.        | 45       |           | 45     | 21      | 3        |
| ASSAULT - NOT AGGRAV.    | 190      | •         | 190    | 171     | 18<br>31 |
| ROBBERY - FIREARM        | 62       | 1         | 61     | 16      | 21       |
| KNIFE, CUTTING INST.     | 3        |           | 3      | 1       | 6        |
| OTHER DANG. WEAPON       | 10       |           | 10     | 4       | 6        |
| STRONG ARM (HANDS, ETC.) | 21       |           | 21     | 9       | 12       |
| ARSON                    | 17       |           | 17     | 5       | 10       |
| AUTO THEFT -CARS         | 334      | 7         | 327    | 50      | 306      |
| TRUCKS & BUSE            |          |           | 41     | 6       | 12       |
| OTHER                    | 53       |           | 53     | 1       | 8        |
| BURGLARY - (FE) RES.     | 347      | _         | 347    | 99      | 210      |
| (FE) NON                 | 234      | 2         | 232    | 26      | 197      |
| BURGLARY - (NF) RES.     | 73       |           | 73     | 16      | 45       |
| (NF) NON                 | 82       | 1         | 81     | 23      | 65       |
| BURGLARY - (FE) RES.     | 24       |           | 24     | 5       | 25       |
| (FE) NON                 | 18       |           | 18     | . 7     | 9        |
| CASUALTY                 | 506      |           | 506    | 464     | 16       |
| CASUALTY - FATAL         | 39       |           | 39     | 36      |          |
| DESTRUCTION OF PROPERTY  | 882      |           | 882    | 497     | 273      |
| DISORDERLY CONDUCT       | 65       |           | 65     | 53      | 1        |
| D.U.I.                   | 93       |           | 93     | 80      |          |
| EMBEZZLEMENT             | 1        |           | 1      | 1       |          |
| FRAUD                    | 41       |           | 41     | 24      | 19       |
| FORGERY & COUNTERFEIT    | 4        |           | 4      | 1       | 2        |
| FOUND PROPERTY           | 658      |           | 658    | 499     | 114      |
| GAMBLING & BOOKMAKING    |          |           |        |         |          |
| KNIDNAPPING              | 6        |           | 6      | 7       | 1        |
| LARCENY (OVER \$200)     |          |           |        |         |          |
| A. PICKPOCKET            | 2        |           | 2      |         | 1        |
| B. PURSE SNATCHING .     |          |           | 1      | . 1     | 1        |
| C. SHOPLIFTING           | 10       |           | 10     | 3       | . 3      |
| D. FROM AUTO             | 97       |           | 97     | 11      | 86       |
| E. AUTO PARTS & ACC.     | 23       |           | 23     | 1.      | 16       |
| F. BICYCLES              | _ 5      | •         | . 5    |         | 3        |
| G. FROM BUILDING         | 30       |           | 30     | 2       | 23       |
| H. FROM COIN MACH.       |          |           | •      |         |          |
| I. ALL OTHER             | 79       |           | 79     | 12      | 57       |

# OFFENSES CASED (continued)

| F OFFENSES                | REPORTED   | UNFOUNDED | ACTUAL | CLEARED | INACTIVI |
|---------------------------|------------|-----------|--------|---------|----------|
|                           |            |           |        |         | <u> </u> |
| ARCENY (OVER \$50)        |            |           |        |         |          |
| A. PICKPOCKET             | 7          |           | 7      | 1       |          |
| B. PURSE SNATCHING        | 2          |           | 2      | 3       | :        |
| C. SHOPLIFTING            | 46         |           | 46     | 40      | . !      |
| D. FROM AUTO              | 165        |           | 165    | 6       | 13       |
| E. AUTO PARTS & ACC.      | 41         |           | 41     | 5       | 3        |
| F. BICYCLES               | 110        |           | 110    | 13      | 8        |
| G. FROM BUILDINGS         | 47         |           | 47     | 1.3     | . 2      |
| H. FROM ANY COIN MAC      | н. 3       |           | 3      |         |          |
| I. ALL OTHER              | 96         |           | 96     | 23      | 6        |
| ARCENY (UNDER \$50)       |            |           |        |         |          |
| A. PICKPOCKET             | 8          |           | 8      | 1       |          |
| B. PURSE SNATCHING        | 7          |           | 7      | 6       |          |
| C. SHOPLIFTING            | 184        |           | 184    | 173     |          |
| D. FROM AUTO              | 88         |           | 88     | 19      | 5        |
| E. AUTO PARTS & ACC.      |            |           | 25     | 5       | 2        |
| F. BICYCLES               | 18         |           | 18     | 3       |          |
| G. FROM BUILDINGS         | 18         |           | 18     | 6       | 1        |
| H. FROM ANY COIN MAC      |            |           | 8      | i       |          |
| I. ALL OTHER              | 108        |           | 108    | 31      | e        |
|                           |            |           | 136    | 28      | 13       |
| LOST PROPERTY             | 136<br>624 |           | 624    | 447     | 1:       |
| MISCELLANEOUS             | 624        |           | 024    | . 44/   |          |
| MURDER & NON NEGLIGENT    |            |           | 9      | 6       |          |
| MANSLAUGHTER              | 9          |           | 9      | . 0     |          |
| MANSLAUGHTER BY NEGLIGENC |            | •         | 10     | - 9     |          |
| NARCOTIC DRUG LAWS        | 10         |           | 10     | 28      |          |
| MARIJUANA                 | 28         |           | , 28   |         |          |
| OTHER DANG. NON NARC DRUG |            |           | 3      | 4       |          |
| OFF.AGAINST FAM. & CHILD. | 15         |           | 15     | 15      |          |
| OUTSIDE COMMUNICATION     | 81         |           | 81     | 64      |          |
| PROSTITUTION & COMM. VICE |            |           |        | 212     |          |
| PUBLIC INTOXICATION       | 326        |           | 326    | 310     |          |
| MISSING PERSON            | 196        |           | 196    | 199     |          |
| RAPE BY FORCE             | 11         | 1         | 10     | . 8     |          |
| ASSAULT TO RAPE (ATTEMPTS |            |           | 3      | . 2     |          |
| SEX OFFENSES (EXCEPT FORC |            |           |        |         |          |
| RAPE OR PROSTITUTION).    | 29         |           | 29     | 23      |          |
| STOLEN PROPERTY - BUYING  |            |           |        | 10      |          |
| RECEIVING, POSSESSION     | 18         |           | 1.8    | 18      |          |
| PRAFFIC                   | 38         |           | 38     | 30      |          |
| PRESPASSING               | 24         |           | 24     | 18      |          |
| VAGRANCY                  |            |           |        |         |          |
| VANDALISM                 | 546        |           | 546    | 89      |          |
| V.I.S.L.L.                | 16         |           | 16     | 25      |          |
| WEAPONS - CARRYING,       |            |           |        |         | , ,      |
| POSSESSION, ETC.          | 17         |           | 17     | 17      |          |

# BURGLARY "CRIME IMPACT"

# April 22, 1974 through December 31, 1974

| CLASSIFICATION OF OFFENSE          |        | TOTAL NO. CASES |
|------------------------------------|--------|-----------------|
|                                    |        |                 |
| BURGLARY FORCIBLE ENTRY (FORCE)    |        | 444             |
| BURGLARY UNLAWFUL ENTRY (NO FORCE) |        | 120             |
| BURGLARY FORCIBLE ENTRY (ATTEMPT)  |        |                 |
|                                    | TOTALS | 591             |

| TYPE OF BURGLARY  | TOTAL NUMBER |
|-------------------|--------------|
| R - (RESIDENTIAL) | 326          |
| B - (BUSINESS)    | 85           |
| G - (GARAGE)      | 90           |
|                   | 591          |

# DETECTIVE BUREAU

#### GENERAL ASSIGNMENT DIVISION

| CLASSIFICATION OF OFFENSES                       | TOTAL NO. CASES |
|--|-----------------|
| ASSAULT - GUN                                    | 27              |
| KNIFE  | 9 .             |
| OIHER  | 51              |
| ASSAULT - NOT AGGRAVATED                         | 91              |
| ARMED ROBBERY - ANY WEAPON                       | 69              |
| STRONG ARMED ROBBERY - ANY WEAPON                | 19              |
| ARSON  | 14              |
| AUTO THEFT                                       | 14              |
|  | -               |
| BURGLARY ATTEMPTED FORCIBLE ENTRY - RESIDENCE    | 7               |
| NON  | 5               |
| BURGLARY FORCIBLE ENTRY - RESIDENCE              | 86              |
| NON  | 46              |
| BURGLARY UNLAWFUL ENTRY NO FORCE - RESIDENCE     | 21              |
| NON  | 19              |
| CASUALTY   | 112             |
| CASUALTY FATAL                                   | 42              |
| DESTRUCTION OF PROPERTY                          | 54              |
| DISORDERLY CONDUCT                               | 4               |
| DRIVING UNDER INFLUENCE                          | 3               |
| EMBEZZLEMENT                                     |                 |
| FRAUD  | 43              |
| FORGERY AND COUNTERFEIT                          | 4               |
| FOUND PROPERTY                                   | 39              |
| GAMBLING - BOOKMAKING, NUMBERS & LOTTERY, ALL OT | HERS            |
| KIDNAPPING                                       | 5               |
| LARCENY OVER \$50.00-\$200                       |                 |
| A, PICK POCKET                                   | 7               |
| B. PURSE SNATCHING                               | 2               |
| C. SHOPLIFTING                                   | 10              |
| D. FROM AUTOS                                    | 1.41            |
| E. AUTO ACCESORIES AND PARTS                     | 22              |
| F. BICYCLES:                                     | 58              |
| G. FROM BUILDING                                 | 35              |
| H. FROM ANY COIN MACHINE                         | 3               |
| I. ALL OTHER                                     | 62              |
|  |                 |

#### GENERAL ASSIGNMENT DIVISION - CONTINUED

|                   | ITON OF OFFENSES                    | TOTAL NO. CASE |
|-------------------|-------------------------------------|----------------|
| ARCENY OV         | ER \$200.00                         |                |
|                   | A. PICK POCKET                      | 2              |
|                   | B. PURSE SNATCHING                  | 2              |
|                   | C. SHOPLIFTING                      | $\bar{7}$      |
|                   | D. FROM AUTOS                       | 100            |
|                   | E. AUTO PARTS AND ACCESSORIES       | 13             |
|                   | F. BICYCLES                         | 5              |
|                   | G. FROM BUILDINGS                   | 30             |
|                   |                                     |                |
|                   | H. FROM COIN MACHINE I. ALL OTHER   | <b>C</b> 0     |
| 'N TUTSTINGS TEXT |                                     | 68             |
| ARCENY UN         | DER \$50.00                         | <b>A</b>       |
|                   | A. PICK POCKET                      | 4              |
|                   | B. PURSE SNATCHING                  | 2              |
|                   | C. SHOPLIFTING                      | 6              |
|                   | D. FROM AUTOS                       | 13             |
|                   | E. AUTO PARTS AND ACCESSORIES       |                |
|                   | F. BICYCLES                         | 1              |
|                   | G. FROM BUILDINGS                   | 8              |
|                   | H. FROM COIN MACHINE                | 3              |
|                   | I. ALL OTHER                        | 18             |
| OST PROPE         | RTY                                 | 31             |
| IISCELLAND        |                                     | 222            |
| MISSING PE        |                                     | 33             |
|                   | ER BY NON-NEGLIGENCE AND NEGLIGENCE |                |
| MURDER            |                                     | 10             |
| NARCOTIC D        | RUG TAWS                            | 7              |
| MARIJUANA         |                                     | 12             |
|                   | EROUS NON-NARCOTIC DRUGS            | 4              |
|                   | GAINST FAMILY AND CHILDREN          | 11             |
|                   | MMUNICATION                         | 49             |
|                   |                                     | 49             |
|                   | ON AND COMMERCIALIZED VICE          | 20             |
| PUBLIC INT        |                                     | 28             |
| RAPE BY FO        |                                     | 11             |
|                   | RAPE (ATTEMPT)                      | 3              |
| SEX OFFENS        |                                     | 27             |
| STOLEN PRO        | PERTY - BUYING                      |                |
|                   | RECEIVING                           |                |
|                   | POSSESSION                          | 11             |
| TRAFFIC           |                                     | 6              |
| TRESPASSIN        | <b>G</b> .                          | 2              |
| VAGRANCY          |                                     |                |
| VANDALISM         |                                     | 77             |
| V.I.S.L.L.        |                                     | 3              |
| WEAPONS -         | CARRYING                            | ĭ              |
|                   | POSSESSION                          | 10             |
|                   | ALL OTHER                           | 40             |

1,950

TOTAL CASES HANDLED

# JUVENILE BUREAU CASES REPORT

| CLASSIFICATION OF              |                           |                | AGE C        | LASSIFIC      | ATION              |                |  |  |
|--------------------------------|---------------------------|----------------|--------------|---------------|--------------------|----------------|--|--|
| OFFENSES                       |                           |                |              |               |                    |                |  |  |
|                                |                           | 10 &           | 77 70        |               |                    |                | 3  |  |
|                                | SEX                       | UNDER          | 11-12        | 13-14         | 15                 | 16             | 17   | TOTAL  |
| MILITARIA MANGE AUGUMEN        | MALE                      |                |              |               |                    |                | -  |  |
| MURDER, MANSLAUGHTER           | FEMALE                    |                |              |               |                    |                |  |  |
| RAPE (FORCIBLE)                | MALE                      |                |              |               |                    | 1_]            |  | 1  |
| RAPE (FORCIBLE)                | FEMALE                    |                |              |               |                    | 5              | A  |  |
| ROBBERY                        | MALE<br>FEMALE            |                |              |               |                    | <sup>3</sup> - | _ 4  | 9  |
| ROBBERI                        | MALE                      |                |              |               |                    |                | <del></del>                                      |  |
| AGGRAVATED ASSAULT             | FEMALE                    |                |              |               |                    |                |  |  |
| AGGIAVATED ASSAULT             | MALE                      | 3              | 3            | 96            | 54                 | 31             | . 9  | 196 .  |
| BURGLARY                       | FEMALE                    |                |              |               |                    | - 21-          | j-   |  |
| DOTOLETT                       | MALE                      |                | 12           | 24            | 20                 | 19             | 23   | 100  |
| LARCENY - THEFT                | FEMALE                    | $\frac{2}{1}-$ |              | 18            | $-\frac{20}{14}$   |                | 8  | 50   |
|                                | MALE                      |                |              | 1 10          |                    | 3              | 5  | 8  |
| AUTO THEFT                     | FEMALE                    |                |              |               | <del></del>        | <b>-</b>       |  |  |
|                                | MALE                      | 9              | 7            | 14            | 13                 | 16             | 12   | 71   |
| OTHER ASSAULTS                 | FEMALE                    |                | <del>-</del> | 2 -           | 3                  | 2              | _ ==-  | 12   |
|                                | MALE                      | 4              | 3            | 2             | 3                  | -              | 5  | 17   |
| ARSON                          | FEMALE                    | 1              | $-\bar{1}$   |               | T <sub>1</sub>     |                |  | 3  |
|                                | MALE                      |                |              | <del> </del>  |                    |                |  |  |
| FORGERY & COUNTERFTG.          | FEMALE                    |                |              |               |                    | <b></b>        |  |  |
|                                | MALE                      |                |              |               |                    |                |  |  |
| FRAUD .                        | FEMALE                    |                |              |               |                    |                | T1   |  |
|                                | MALE                      |                |              |               |                    |                |  |  |
| EMBEZZLEMENT                   | FEMALE                    |                |              |               |                    |                |  |  |
|                                | MALE                      |                |              |               | 1_                 | 4_             | L  | 5  |
| STOLEN PROPERTY                | FEMALE                    |                |              |               |                    |                | <u> </u>   | ,  |
|                                | MALE                      | 6              | 28           | 23            | 10_                | 9_             | 4_   | 80_  |
| VANDALISM                      | FEMALE                    |                |              | 2             | 2                  | 5              | 4  | 13   |
|                                | MALE_                     |                |              |               |                    | 3_             |  | 3_   |
| WEAPONS, CARRYING ETC.         | FEMALE                    |                |              |               |                    | ļ              |  | <u> </u>   |
|                                | MALE_                     |                |              |               |                    | 1_             |  | _1_  |
| PROSTITUTION                   | FEMALE                    |                |              |               |                    | <b></b>        |  | <u> </u>   |
|                                | MALE                      | _ 2 _          |              |               |                    |                | <sup>1</sup>                                     | 3_   |
| SEX OFFENSES                   | FEMALE                    |                | ļ            | <u> </u>      | <del> </del>       | <del> </del>   | ļ <u>-</u> -                                     | <del> </del>                                     |
|                                | MALE                      |                |              |               |                    | _3_            | 4_   | 7_   |
| NARCOTIC DRUG LAWS             | FEMALE                    | <b> </b>       | <u> </u>     | $\frac{1}{1}$ |                    | <del> </del>   |  | 1 1  |
| \$4% TO TO THE REAL PROPERTY.  | MALE                      | +              | <u> </u>     | <u> </u>      | 6_                 | 8_             | _ 12_  | _ 27_  |
| MARIJUANA                      | FEMALE                    | <del> </del>   | <b>}</b>     | <del></del>   | <del> </del> -     | 1 1            | $\frac{1}{1}$                                    | 1  |
| SYN. NARCOTIC DRUGS            | MALE<br>FEMALE            | +              |              | <b></b>       | +                  |                | t-   | <del>-</del> -                                   |
|                                | MALE                      | <del> </del>   | <del> </del> | <del> </del>  | 1                  | <del> </del>   | <del> </del>                                     | 1  |
| (DRUGS)                        | FEMALE                    | +              | H            |               | + - <del>-</del> - | <u> </u>       | h  | 十二一  |
| OTHER DANG. NON-NARC.          | MALE                      |                | 1 1          | 1:            | +                  | <del> </del>   | <del> </del>                                     | 5  |
| OFFENSE AGAINST FAMILY         |                           | $-\frac{3}{1}$ | <b>+-=-</b>  |               |                    |                |  | -3-  |
| OFFERDE AGAINST FAMILIT        | MALE                      | <del> </del>   | <del> </del> | <del> </del>  | <del> </del>       | <del> </del>   | <del>                                     </del> | <del>                                     </del> |
| DRIVING UNDER INFLUENC         |                           | +              | <del> </del> | +             |                    | <b>-</b>       | <b> </b>   | <u> </u>   |
| STATATORIA CHANTIC THAT HORING | THE SHALL OF THE SHALL OF |                | 1            |               |                    |                |  |  |

#### JUVENILE CASE REPORT - CONTINUED

| CLASSIFICATION OF  |                |          | AGE CI | ASSIFICA | TION       |     |       |       |
|--------------------|----------------|----------|--------|----------|------------|-----|-------|-------|
| OFFENSES           |                |          |        |          |            |     |       | -     |
|                    |                | 10 &     |        |          |            |     |       |       |
|                    | SEX            | Under    | 11-12  | 13-14    | 15         | 16  | 17    | TOTAL |
|                    | MALE           |          | l      |          |            | 9   | _18   | 28    |
| LIQUOR LAWS        | FEMALE         |          |        | 2        | 2          |     | 1     | 5     |
| DRUNKENESS         | MALE<br>FEMALE |          |        |          | _ 1 .      | 5_  | _16 _ | 22    |
|                    | MALE           |          |        |          | 4          | 9   | 7     | 20    |
| DISORDERLY CONDUCT | FEMALE         | T        | ]      | 2        | - <u>1</u> |     |       | 3     |
|                    | MALE           |          |        |          |            |     |       |       |
| VAGRANCY           | FEMALE         |          |        |          |            |     |       |       |
|                    | MALE           | ] 31     | _38    | _55      | _52        | 41_ | 25    | 242   |
| ALL OTHER OFFENSES | FEMALE         | 9        | 7      | 8        | 16         | 14  | 11    | 65    |
|                    | MALE           | <u> </u> |        | _ 2      | _ 7.       | 17_ | 21    | 47_   |
| CURFEW VIOLATIONS  | FEMALE         |          |        | 11_      | 4          |     | 4     | 9     |
|                    | MALE           | _3       | 6      | 24       | _15        | 29_ | 14    | 91    |
| RUN-AWAYS          | FEMALE         | 1        | 3      | 29       | 20         | 24  | 25    | 102   |
|                    |                |          |        | <u> </u> |            |     |       |       |
| TOTAL              |                | 76       | 114    | 245      | 217        | 268 | 238   | 1,257 |

SUMMARY:

Cases handled within the Department 815

Cases referred to Welfare Department

Cases referred to other Police Agencies
Cases referred to Juvenile Court

TOTAL HANDLED BY JUVENILE BUREAU 1974 1,257

442

#### DETECTIVE BUREAU

END OF YEAR AUTO DETAIL DIVISIONS - BREAKDOWN REPORT

| THE OF THE MALE PRINTED PROPERTY AND THE |                     |
|--|---------------------|
| TOTAL AMOUNT OF REPORTS HANDLED FOR 1974 - 1, 103  |                     |
| A. VEHICLES REPORTED STOLEN TO LAKE COUNTY POLICE DEPT 428   | B TOTAL             |
| Vehicles reported stolen to LCPD and recovered by LCPD (Stripped - 32 and Intact - 37)   | - 69                |
| Vehicles reported stolen to LCPD and recovered by other PD (Stripped - 59 and Intact - 54, Unknown - 1)  | - 114               |
| Vehicles reported stolen to LCPD and recovered by Owner  | - 11                |
| Vehicles reported stolen to LCPD and listed as Unfounded   | - 18                |
| Vehicles reported stolen to LCPD and Not Recovered   | - <u>216</u><br>428 |
| CATEGORY BREAKDOWN: AUTO 332 TRUCKS 43   | •                   |
| MOTORCYCLE 47 TRAILERS 2 MISCELLANEOUS 4   |                     |
| 428 B. FOUND PROPERTY CASES HANDLED BY LAKE COUNTY POLICE DEPT   | 570 TOTAL           |
| Vehicles recovered by LCPD, reported stolen to other PD (Stripped - 191 and Intact - 84) Vehicles recovered by LCPD, abandoned (no steal report)   | - 275<br>- 196      |
| (Stripped - 47 and Intact - 149) Vehicles recovered by LCPD, reported stolen to LCPD   | - 17                |
| Vehicles recovered by LCPD, reported stored to LCPD  (Stripped - 10 and Intact - 7)  Vehicles found to be Traffic Hazards, towed for safe keepi  Vehicles found by LCPD, abandonded Junk or Non-traceable  |                     |
|  | 545                 |
| LICENSE PLATES FOUND (other than reported Lost or Stolen)  TOTAL AMOUNT OF FOUND PROPERTIES  C. LOST PROPERTY CASES HANDLED BY LAKE COUNTY POLICE DEPT.  License plates reported - (Stolen Not Recovered - 73 and R  | 570<br>84 TOTAL     |
| D. MISCELLANEOUS CASES HANDLED BY LAKE COUNTY POLICE DEPT Larc. over \$200 - 3 Disorderly Conduct - 1 Misce Larc. over \$50-200 - 2 Poss. Stolen Prop 2 Traff Destruct. Prop 1 Public Intox 3 Weapon   | llaneous - 5        |
| DISTRICT BREAKDOWN ON STOLEN VEHICLE REPORTS: Area Location - Northwest (295), Northeast (40) and South  | (93) - 428          |
| CASES HANDLED FOR 1974:  |                     |
| VEHICLES REPORTED STOLEN - 428  FOUND PROPERTY CASES - 545  FOUND LICENSE PLATES - 25  LOST PROPERTY CASES - 84  |                     |
| MISCELLANEOUS CASES - 21 1,103 TOTAL AMOUNT  | CASES               |

#### DETECTIVE BUREAU

#### ESTIMATED VALUE AUTO DETAIL (January 1, 1974 through December 31, 1974)

#### REPORTED AUTO THEFTS

NUMBER OF STOLEN AUTOS

REPORTED TO OUR DEPT. - 431 ESTIMATED VALUE -\$ 825,480.00

#### RECOVERED AUTO THEFTS

| TYPE       | NO. OF AUTOS | VALUE OF AUTOS | NO. OF ARRESTS | - |
|------------|--------------|----------------|----------------|---|
| JOYRIDING  | 117          | \$ 155,150.00  | 1 .            |   |
| ALL OTHERS | 133          | \$ 307,700.00  | 29             |   |
| TOTALS     | 250          | \$ 462,850.00  | 30             |   |
|            | RECOVERED    | <br>AUTOS      |                |   |

A. NO. STOLEN LOCAL & RECOVERED LOCAL - 120

RECOVERY VALUE - \$ 178,500.00

B. NO. STOLEN LOCAL & RECOVERED BY OTHER - 127

RECOVERY VALUE - \$ 292,950.00

C. TOTAL LOCAL STOLEN RECOVERED LOCALLY - 247

(Totals A. & B.)

D. NO. STOLEN OTHER DEPTS. RECOVERED LOCALLY - 288

RECOVERY VALUE - \$ 566,500.00

TOTAL ESTIMATED RECOVERY VALUE OF CARS: \$ 745,000.00

# SPECIAL SERVICES

#### January 1, 1974 through December 31, 1974

| TYPE OF SERVICE   | TOTAL |
|---|-------|
| TRANSPORT PRISONERS TO INSTITUTIONS   | 928   |
| TRANSPORT OF MENTAL PATIENTS  | 9     |
| DISTURBANCES  | 318   |
| ESCORTS   | 87    |
| BURGLAR ALARMS - BUSINESS   | 525   |
| BANKS   | 21    |
| PROWLERS  | 156   |
| WINDOWS AND DOORS FOUND UNLOCKED  | 10    |
| NOTIFICATIONS   | 44    |
| JURY TRANSPORTATION   |       |
| MISCELLANEOUS:  SPEEDERS TRAFFIC 123 WARRANTS 150 MOTOR CHECKS 104 ASSIST OTHER POLICE DEPT. 56 ASSIST FIRE DEPARTMENTS 17 HUNTERS 26 DESTRUCTION OF PROPERTY 20 HOUSE & SCHOOL CHECK 48 CASUALTY 4 MISSING PERSON 8 A.W.O.L. 1 OUTSIDE COMMUNICATION 26 GUARD DUTY 14 BOMB THREATS | 1,835 |
| TOTAL   | 4,530 |
| SUMMARY: SPECIAL SERVICES 4,530 CASED OFFENSES 7,276  |       |

GRAND TOTAL OF CASES

11,806

#### TRAFFIC ACCIDENT REPORT

# January 1, 1974 through December 31, 1974

| PROPERTY | DAMAGE          |             |  |       | 1,143 |
|----------|-----------------|-------------|--|-------|-------|
| PERSONAL | INJURY          |             |  |       | 496   |
| FATAL    |                 |             |  |       | 11    |
|          | COUNTY<br>STATE | <br><br>8 3 |  | TOTAL | 1,639 |

TOTAL PERSON KILLED

COUNTY - 8
STATE - 3
11

TOTAL PERSONS INJURED

COUNTY - 526 STATE - 271 797

TOTAL ACCIDENTS ON STATE HIGHWAYS

TOTAL ACCIDENTS ON COUNTY ROADS

1,264

TOTAL 1,650

#### NON-TRAFFIC ARREST REPORT

|                      |        |          |    | • |       |
|----------------------|--------|----------|----|---|-------|
| MURDER               |        |          |    |   | 17    |
| MANSLAUGHTER         |        |          |    |   |       |
| FORCIBLE RAPE        |        |          |    |   | 11    |
| ROBBERY              |        |          |    |   | 54    |
| AGGRAVATED ASSAULT   |        |          |    |   | 34    |
| BURGLARY             |        |          |    |   | 76    |
| LARCENY              |        | <b>1</b> |    |   | 218   |
| AUTO THEFT           | •      |          |    |   | 22    |
| OTHER ASSAULTS       |        |          |    |   | 68    |
| ARSON                |        |          |    |   |       |
| FORGERY              |        |          |    |   | 4     |
| FRAUD                |        |          |    |   | 4     |
| EMBEZZLEMENT         |        |          |    |   |       |
| STOLEN PROPERTY      |        |          |    |   | 36    |
| VANDALISM            |        |          |    |   |       |
| WEAPONS              |        |          |    |   | 38    |
| PROSTITUTION         |        |          |    |   |       |
| SEX OFFENSES         |        |          |    |   | 4     |
| NARCOTIC DRUG LAWS   |        |          |    |   | 90    |
| GAMBLING             |        |          |    |   |       |
| OFFENSES AGAINST FAM | WILY & | CHILDR   | EN |   | 1     |
| DRIVING UNDER INFLU  | ENCE   |          |    |   | 80    |
| LIQUOR LAWS          |        |          |    |   | 55    |
| PUBLIC INTOXICATION  |        |          |    |   | 415   |
| DISORDERLY CONDUCT   |        |          |    | • | 208   |
| VAGRANCY             |        |          |    |   | 1     |
| ALL OTHER OFFENSES   |        |          |    |   | 494   |
| FUGITIVE             |        |          |    |   | 5     |
| RESISTING ARREST     |        |          |    |   | 67    |
|                      |        |          |    |   |       |
|                      |        |          |    |   |       |
|                      | TOTAL  |          |    |   | 2,002 |
|                      |        |          |    |   |       |

# TRAFFIC TICKETS

| SPEEDING                   |       | 129                                    |
|----------------------------|-------|--|
| RECKLESS DRIVING           |       | 152                                    |
| KADAR                      |       |  |
| RAN STOP SIGN              |       | 79                                     |
| RAN STOP LIGHT             |       | 53                                     |
| DRIVING WHILE LICENSE SUSP | ENDED | 22                                     |
| NO DRIVERS LICENSE         |       | 103                                    |
| NO LICENSE PLATES          |       | 2                                      |
| DEFECTIVE VEHICLE          |       | 41                                     |
| EXPIRED DRIVERS LICENSE    |       | 4                                      |
| LEAVING SCENE OF ACCIDENT  |       | 9                                      |
| FAILURE TO YIELD           |       | 6                                      |
| FICTITIOUS LICENSE PLATES  |       | 6                                      |
| IMPROPER OR NO REGISTRATIO | N     | 89                                     |
| FOLLOWING TOO CLOSE        |       | 1                                      |
| ALL OTHER OFFENSES         |       | 112                                    |
|                            |       | ************************************** |
|                            | TOTAL | 808                                    |

#### BUREAU OF IDENTIFICATION

| BOOKING CARDS PROCESSED                | 4,535  |
|--|--------|
| RECORD CHECKS MAIL                     | 1,603  |
| PHONE                                  | 2,602  |
| PERSONAL                               | 3,342  |
| GUN SALES                              | 5,406  |
| GUN REGISTRATIONS                      | 5,408  |
| GUN PERMITS NEW                        | 112    |
| RENEWAL                                | 78     |
| DEALER'S LICENSE                       | 78     |
| WARRANT CHECKS                         | 4,535  |
| MISCELLANEOUS CORRESPONDANCE           | 199    |
| APPLICANTS                             | 449    |
| PHOTOS TO PROSECUTOR'S OFFICE          | 977    |
| F.B.I. REPORTS TO PROSECUTOR & PROBATI | ON 318 |
| FINGERPRINTS                           | 2,926  |
| DISPOSITIONS                           | 2,596  |
| MUG SHOTS                              | 13,867 |

#### BUREAU OF IDENTIFICATION

# January 1, 1974 through December 31, 1974

#### PHOTOGRAPHS PRINTED

| АСВИСУ применя в применя прим | MUG SHOTS | 8×10  | TOTALS     |  |
|---|-----------|-------|------------|--|
| AUTO DETAIL   | 26        | 91    | 117        |  |
| ALCOHOL & PODACCO TAX DIV.  | 1         | 7.7   | 1          |  |
| HAIL RONDSHAN   | 5         |       | 5          |  |
| MECHANISTON POLICE DEPT.  | 1         |       | 1          |  |
| B OF I FILES  | 12,324    | 1,144 | 13,468     |  |
| BURSLARY DETAIL   | 78        | 208   | 286        |  |
| CALMET CITY POLICE DEPT.  | 1         |       | 1          |  |
| CEDAR LAKE POLICE DEPT.   | 4         | 70    | 74         |  |
| CHONERS OFFICE  |           | 35    | 35         |  |
| CRIME IMPACT  |           | 60    | 60         |  |
| CRIMINAL COURT  |           | 28    | 28         |  |
| CHIMINAL JUSTICE DEPT.  |           | 3     | 3          |  |
| CHAMIC POINT POLICE DEPT.   | 1         | 201   | 232        |  |
| DALTON POLICE DEPT.   | 8         |       | 8          |  |
| DETECTIVE MUSIAU  | 176       | 1,561 | 1,737      |  |
| DYER POLICE DEPT.   | . 3       | 24    | 27         |  |
| PAST CHICAGO POLICE DEPT.   | 3         |       | 3          |  |
| E.J.E. MAILROAD   | 1         |       | . 1        |  |
| F.3.1.  | 33        |       | 22         |  |
| PEDERAL DRUG INFORTMENT   | 5         |       | <b>2</b> 1 |  |
| FERENL PROPATION DEPT.  | 4         |       | 4          |  |
| GARY POLICE DEPT.   | 3         |       | 3          |  |
| GARY LEST TRIBUNE   |           | 10    | 10         |  |
| . GANY SHERIFF'S OFFICE   | 7         |       | 7          |  |
| nament folice purt.   | 13        | 54    | 67         |  |
| HIGHIAND POLICE DEPT.   | 13        | 12    | 25         |  |
| INDIANA STATE POLICE DEPT.  |           | 40    | 40         |  |
| MACHILE DELL.   |           | 15    | 15         |  |
| LAKE COUNTY COMMISSIONERS   |           | 30    | 30         |  |
| LANGING, ILLINOIS POLICE DEPT   | 1         |       | 1          |  |
| LOWELL PIRE DEPT.   |           | 30    | 30         |  |
| inweil folice dept.   |           | 135   | 135        |  |
| ng kenna, John  | 3         | de la | 3          |  |
| NERRILVILLE POLICE DEPT.  | 6         | 70    | 76         |  |
| NO DOX  | 51        |       | 51         |  |
| muster folice dept.   | 3         |       | 3          |  |

BUREAU OF IDENTIFICATION

# January 1, 1974 through December 31, 1974

#### PHOTOGRAPHS PRINTED - CONTINUED

| AGENCY                         | UG SHOTS | 8x10  | TOTALS |
|--------------------------------|----------|-------|--------|
|                                |          |       |        |
| NARCOTIC DIVISION              | 93       | 485   | 578    |
| NEW CHICAGO POLICE DEPT.       |          | 21    | 21     |
| OFFICER HOLLOWAY               |          | 6     | 6      |
| PATROL DIVISION                | 11       | 203   | 214    |
| PORTAGE POLICE DEPT.           | 1        |       | 1      |
| PORTER COUNTY SHERIFF'S DEPT.  |          | 41    | 41     |
| PROSECUTORS OFFICE             | 978      | 62    | 1,040  |
| PUBLIC RELATIONS               |          | 135   | 135    |
| SHERERVILLE POLICE DEPT.       |          | 146   | 146    |
| SHERIFF PRUITT                 |          | 18    | 18     |
| ST. JOHN POLICE DEPT.          | 1        |       | 1      |
| SURVEYORS OFFICE               |          | 33    | 33     |
| TRI-CO. INTEL UNIT, PEORIA, IL | 1. 1     |       | 1      |
| TRAINING OFFICER               |          | 97    | 97     |
| U.S. POSTAL SERVICE            | 4        |       | 4      |
| US. TREASURY                   | 4        |       | 4      |
| WARRANT DIVISION               | 14       |       | 14     |
|                                |          |       |        |
|                                |          |       |        |
| TOTALS                         | 13,867   | 5,098 | 18,965 |

DOG COMPLAINTS

January 1, 1974 through December 31, 1974

|            | NO. OF<br>COMPLAINTS | DOG AND<br>CAT BITES | ANIMALS<br>DISPOSED | DOGS<br>RETURNED |  |
|------------|----------------------|----------------------|---------------------|------------------|--|
| JAMIAKY    | 160                  | 12                   | 170                 | 8                |  |
| PERMARY    | 158                  | 13                   | 169                 | 11               |  |
| MARCH      | 189                  | 19                   | 207                 | 9                |  |
| VI.hII"    | 237                  | 44                   | 202                 | . 20             |  |
| YAY        | 240                  | 49                   | 243                 | 13               |  |
| IUNI)      | 203                  | 24                   | 193                 | 10               |  |
| THI.Y      | 208                  | 33                   | 180                 | 11               |  |
| NUGHST     | 218                  | 35                   | 203                 | 9                |  |
| SEPTEMBER  | 219                  | 38                   | 203                 | 12               |  |
| (KAIA)INEB | 215                  | 24                   | 181                 | 13               |  |
| ROVEMBER   | 142                  | 15                   | 181                 | 4                |  |
| DEFFIER    | 182                  | 11                   | 208                 | 6                |  |
| TYTTALE    | 2,371                | 317                  | 2,340               | 126              |  |
|            |                      |                      |                     |                  |  |

| SUMMARY | TOTAL COMPLAINTS  | 2,371 |
|---------|-------------------|-------|
|         | DOG & CAT BITES   | 317   |
|         | ANIMALS DISPOSED  | 2,340 |
|         | RETURNED TO OWNER | 126   |
|         | TOTAL PROCESSED   | 5.154 |

#### MILEAGE TRIP REPORT

#### January 1, 1974 through December 31, 1974

| REGULAR TRANSPORTATION UNIT  | TRIP          | MILEAGE |
|------------------------------|---------------|---------|
| SINE AND RADOJA              | 200           | 50,941  |
| OTHER THAN REGULAR TRANSPORT | ATION UNITS   |         |
|                              | 220           | 29,037  |
|                              | TOTALS 420    | 79,978  |
| MATRON (MILEAGE INCLUDED IN  | ABOVE TOTALS) |         |
|                              | 91            | 16,590  |

#### NUMBER OF PRISONERS TRANSPORTED TO THE FOLLOWING INSTITUTIONS:

| INDIANA STATE REFORMATORY, PENDLETON, INDIANA     | 51      |
|---|---------|
| INDIANA WOMEN'S PRISON, INDIANAPOLIS, INDIANA     | 20      |
| INDIANA STATE FARM, GREENCASTLE, INDIANA          | 1.86    |
| INDIANA STATE PRISON, MICHIGAN CITY, INDIANA      | <br>127 |
| INDIANA DIAGNOSTIC CENTER, PUTTNAMVILLE, INDIANA  | 150     |
| INDIANA YOUTH CAMP, ALBION, INDIANA               | 1.0     |
| LA PORTE COUNTY JAIL, LA PORTE, INDIANA           | 3       |
| VIGO COUNTY JAIL, TERRE HAUTE, INDIANA            | 3       |
| DREW COUNTY JAIL, MONTICELLO, ARKANSAS            | 1       |
| FEDERAL PRISON, MILAN, MICHIGAN                   | 1       |
| COOK COUNTY JAIL, CHICAGO, ILLINOIS               | 2       |
| PORTER COUNTY JAIL, PORTER COUNTY, INDIANA        | 2       |
| WARSAW COUNTY JAIL, WARSAW, INDIANA               | 1       |
| ROCKVILLE TRAINING CENTER, ROCKVILLE, INDIANA     | 2       |
| ST. JOSEPH COUNTY JAIL, SOUTH BEND, INDIANA       | 2       |
| BEATTY MEMORIAL HOSPITAL, WESTVILLE, INDIANA      | 275     |
| ROBERT LONG HOSPITAL, INDIANAPOLIS, INDIANA       | 4       |
| LA PORTE MEDICAL CENTER, LAPORTE, INDIANA         | 1       |
| RICHMOND STATE HOSPITAL, RICHMOND, INDIANA        |         |
| INDIANAPOLIS V.A. HOSPITAL, INDIANAPOLIS, INDIANA | 2       |
| FORT WAYNE STATE SCHOOL, FORT WAYNE, INDIANA      | 2       |
| LOGANSPORT STATE HOSPITAL, LOGANSPORT, INDIANA    | 5       |
| OUR LADY OF MERCY HOSPITAL, DYER, INDIANA         | 10      |
| MARION V.A. HOSPITAL, MARION, INDIANA             | 57      |
|   |         |

TOTAL 922

MILEAGE PER UNIT - ALL CARS

January 1, 1974 through December 31, 1974

| MARK)<br>UNIT |                               | MILEAGE | UNMARKED<br>UNIT # | MILEAGE |
|---------------|-------------------------------|---------|--------------------|---------|
| 30            |                               | 45,689  | 1                  | 18,972  |
| 35            |                               | 72,846  | 2                  | 10,382  |
| 40            |                               | 57,610  | 3                  | 5,812   |
| 45            |                               | 77,694  | 7                  | 8,340   |
| 50            |                               | 75,022  | 10                 | 22,287  |
| 55            |                               | 70,913  | 15                 | 16,226  |
| 60            |                               | 75,204  | 20                 | 22,530  |
| 65            |                               | 79,569  | 25                 | 24,604  |
| 70            |                               | 76,850  | 31                 | 22,544  |
| 75            |                               | 73,054  | . 32               |         |
| 80            |                               | 68,390  | 33                 | 8,186   |
| 85            |                               | 66,200  | 34                 | 15,201  |
| 88            |                               | 63,665  | 36                 | 11,436  |
| 90            |                               | 30,918  | 37                 | 9,375   |
| 91            |                               | 15,995  | 38                 | 11,563  |
| 92            |                               | 16,525  | 39                 | 12,915  |
| 93            |                               | 14,614  | 41                 | 9,540   |
| 94            |                               | 15,620  | 42                 | 11,715  |
| 95            |                               | 11,125  | 43                 | 11,778  |
| 96            |                               | 14,138  | 44                 | 12,870  |
| 97            |                               | 18,400  | 46                 | 25,150  |
| 98            |                               | 16,047  | 40                 | 22,929  |
| 99            |                               | 13,038  |                    | <br>    |
| K8            | (DOG TRUCK)                   | 21,886  |                    | 314,355 |
|               | (DOG TRUCK)                   | 23,553  |                    |         |
|               | (MOBIL LAB)                   | 25,918  |                    |         |
|               | (BURGLARY)                    | 2,418   |                    |         |
| *** **** 1    | The second second second \$1. | 4/440   |                    |         |

1,142,910

| MARKED UNIT TOTAL MILEAGE             | <del></del> | 1,142,910 |
|---------------------------------------|-------------|-----------|
| UNMARKED UNIT TOTAL MILEAGE           | -           | 314,355   |
| MALINE NAME OF THE ACT AND THE STREET |             |           |
| TOTAL MILEAGE ALL UNITS               |             | 1,457,265 |

# FEEDING OF PRISONERS

# January 1, 1974 through December 31, 1974

| JANUARY                         | 20,460        |
|---------------------------------|---------------|
| FEBRUARY .                      | 17,304        |
| MARCH                           | 19,902        |
| APRIL                           | 20,340        |
| MAY                             | 22,320        |
| JUNE                            | 22,050        |
| JULY                            | 20,880        |
| AUGUST                          | 22,041        |
| SEPTEMBER                       | 21,510        |
| OCTOBER                         | 22,506        |
| NOVEMBER<br>DECEMBER            | 21,960        |
| DECEMBER                        | 23,715        |
| TOTAL NUMBER OF MEALS SERVED    | 254,952       |
|                                 |               |
|                                 |               |
|                                 |               |
| APPROPRIATED BY COUNTY FOR FOOD | \$ 120,000.00 |
| ADDITIONAL APPROPRIATION        | 45,000.00     |
|                                 |               |
| TOTAL                           | \$ 165,000.00 |
|                                 |               |
|                                 |               |
| ACTUAL COST FOR FOOD            | \$ 170,805.76 |
| DECICE IN ACCOUNT BOD BOOD      |               |
| DEFICIT IN ACCOUNT FOR FOOD     | 5,805.76      |
| COST PER MEAL \$ .67            |               |
|                                 | <b>,</b>      |
|                                 |               |
|                                 |               |
| STATE PRISONERS BOOKED - MALE   | 4,503         |
| FEMALE                          | 265           |
|                                 |               |

TOTAL PRISONERS BOOKED

4,768

# ANNUAL REPORT FOR THE FULL YEAR OF 1974 GARY OFFICE

|                                | RECEIVED | MAILED OUT | SERVED* |
|--------------------------------|----------|------------|---------|
| CRIMINAL COURT SUBPOENAS       |          |            |         |
| AND SUMMONS                    | 4,861    | 72         | 4,789   |
| CIRCUIT COURT SUBPORNAS        |          |            |         |
| AND SUMMONS                    | 1,577    | 16         | 1,561   |
| JUVENILE COURT SUBPOENAS       |          |            |         |
| AND SUMMONS                    | 1,587    | 887        | 700     |
| SUPERIOR COURT SUMMONS         | 6,606    | 1,230      | 5,376   |
| GRAND JURY SUBPOENAS           | 76       |            | 76      |
| NOTICES                        | 522      | 46         | 476     |
| ALL ORDERS                     | 1,663    | 273        | 1,390   |
| CITATIONS                      | 1,311    | 191        | 1,120   |
| WRITS (POSS. & REPL., ETC.)    | 334      | 18         | 316     |
| WARRANTS CRIMINAL              | 311      | 133        | 147     |
| WARRANTS J.P.                  | 6        | 3          | 4       |
| WARRANTS JUVENILE              | 431      | 166        | 510     |
| WARRANTS BENCH                 | 1,070    | 122        | 1,412   |
| WARRANTS CITY                  | 7        | 2          | 1       |
| WARRANTS (SEARCH)              |          |            |         |
| WARRANTS (OUTSIDE)             |          |            |         |
| FUGATIVE AND GOVERNORS         | 55       | 47         | 13      |
| FOREIGN WRITS                  | 787      | 20         | 767     |
| TOTALS                         | 21,204   | 3,226      | 18,658  |
|                                |          |            |         |
|                                |          |            |         |
| was bong a bonn was called the | 1.01     |            |         |
| EXECUTIONS                     | 131      |            |         |
| GROSS INCOME TAX WARRANTS      | 4,263    |            |         |
| ORDER OF SALE                  | 219      |            |         |
| TOTALS                         | 4,613    |            |         |

<sup>\*</sup>NO. OF DEFENDENTS

# ANNUAL REPORT FOR THE FULL YEAR OF 1974 HAMMOND OFFICE

|                         | RECEIVED            | MAILED OUT                              | SERVED*           |
|-------------------------|---------------------|---|-------------------|
| CRIMINAL COURT SUBPOENA | S                   |   |                   |
| AND SUMMONS             | 546                 | A P                                     | 7 600             |
| CIRCUIT COURT SUBPOENAS | 240                 | 45                                      | 1,628             |
| AND SUMMONS             | 560                 | · ·                                     | ~ ~ ~             |
| JUVENILE COURT SUBPOENA |                     | 3                                       | 562               |
| AND SUMMONS             | 380                 |   | ~ ~ ~             |
| SUPERIOR COURT SUMMONS  | 4,364               | 4                                       | 810               |
| GRAND JURY SUBPOENAS    | 7                   | 2,312                                   | 2,052             |
| NOTICES                 | 12                  | 1                                       | 29                |
|                         | 214                 | 53                                      | 180               |
| ALL ORDERS              | 963                 | 209                                     | 754               |
| CITATIONS               | 432                 | 89                                      | 370               |
| WRITS (POSS. & REPL.,   | o. m                |   |                   |
| ETC.                    | 87                  | 19                                      | 86                |
| WARRANTS CRIMINAL       | 71                  | 2                                       | 72                |
| WARRANTS J.P.           | 1                   |   |                   |
| WARRANTS JUVENILE       | 32                  | 1                                       | 40                |
| WARRANTS BENCH          | 962                 | 762                                     | 422               |
| WARRANTS CITY           | 1                   |   |                   |
| WARRANTS (SEARCH)       |                     |   |                   |
| WARRANTS (OUTSIDE)      |                     |   |                   |
| FUGATIVE AND GOVERNORS  | 12                  | · 1                                     | 8                 |
| FOREIGN WRITS AND       |                     |   |                   |
| SUBPOENAS               | 471                 | 9                                       | 459               |
| COMMUNICATIONS          | 552                 | 774                                     | 655               |
| COMMITTMENTS            | 18                  | <b>3</b>                                | 26                |
| JUDGEMENTS              | 10                  | 2                                       | 8                 |
| SPECIAL SERVICES        | 192                 |   | 231               |
| MISCELLANEOUS           | 14                  |   | 14                |
|                         |                     |   |                   |
|                         | ****                | **************************************  | ***************** |
| TOTALS                  | 9,894               | 4,289                                   | 8,406             |
|                         | •                   |   |                   |
| EXECUTIONS .            | 30                  | 20                                      | 11                |
| GROSS INCOME TAX        | 1,229               | 1,172                                   | 1,004             |
| WARRANTS                |                     |   |                   |
| ORDER OF SALE           | 59                  | 59                                      |                   |
| CHOUR OF DEFINE         |                     | ود                                      |                   |
| EMPLOYMENT SECURITY WAR | RANT 7              | *************************************** | 6                 |
| TOTALS                  | 1,325               | 1,251                                   | 1,021             |
|                         | चा <b>.</b> च च च च | , ~~~                                   | -, y - w          |
|                         |                     | •                                       |                   |
|                         | 2 50                |   |                   |

<sup>\*</sup>NO. OF DEFENDENTS - 153 TOTAL HOURS INVOLVED - 401

# ANNUAL REPORT FOR THE FULL YEAR OF 1974 CROWN POINT CIVIL OFFICE

|  | RECEIVED                               | MAILED OUT                          | SERVED*                           |
|--|--|-------------------------------------|-----------------------------------|
|  |  |                                     |                                   |
| CRIMINAL COURT SUBPOENAS   |  |                                     |                                   |
| CIRCUIT COURT SUBPORNAS  |  |                                     |                                   |
| AND SUMMONS  | 3,596                                  | 2,222                               | 1 274                             |
| JUVENILE COURT SUMMONS   | 682                                    | 21222                               | 1,374<br>682                      |
| SUPERIOR COURT SUMMONS   | 1,373                                  |                                     | 1,373                             |
| GRAND JURY SUBPOENAS   | 1,575                                  |                                     | 11212                             |
| NOTICES  | 453                                    | 171                                 | 282                               |
| ALL ORDERS   | 1,100                                  | 522                                 | 578                               |
| CITATIONS  | 628                                    | 310                                 | 318                               |
| WRITS (POSS. & REPL.   | 020                                    | 210                                 | 2 7 2                             |
| ETC.)  | 122                                    | 79                                  | 43                                |
| WARRANTS CRIMINAL  | بار شر ش                               | 7.5                                 | 43                                |
| WARRANTS J.P.  |  |                                     |                                   |
| WARRANTS JUVENILE  |  |                                     |                                   |
| WARRANTS BENCH   | 348                                    | 348                                 |                                   |
| WARRANTS CITY  | J. 40                                  | 340                                 |                                   |
| WARRANTS (SEARCH)  |  |                                     |                                   |
| WARRANTS (OUTSIDE)   |  |                                     |                                   |
| FUGATIVE AND GOVERNORS   |  |                                     |                                   |
| OUT OF STATE PAPERS  | 1,378                                  | 1,070                               | 308                               |
| OUT OF COUNTY PAPERS   | 600                                    | 406                                 | 194                               |
|  |  | ~ ~ ~                               | 224                               |
|  | ************************************** | Water Commission of Part Commission | Principality The Company Specific |
| TOTALS   | 10,280                                 | 5,128                               | 5,152                             |
|  |  |                                     | J, - J - J                        |
|  |  |                                     |                                   |
| EXECUTIONS   | 183                                    | 113                                 | 70                                |
|  |  |                                     |                                   |
| GROSS INCOME TAX WARRANTS  | 7,151                                  | 6,366                               | 785                               |
| ORDER OF SALE  | 380                                    |                                     | 380                               |
|  | ***                                    |                                     |                                   |
| TOTALS   | 7,714                                  | 6,479                               | 1,235                             |
| The state of the s | - y - wa a                             | 0,4,5                               | -,                                |

<sup>\*</sup>NO. OF DEFENDANTS

# ANNUAL REPORT FOR THE FULL YEAR OF 1974 EAST CHICAGO OFFICE

|  | RECEIVED                | MAILED        | SERVED*      |
|--|-------------------------|---------------|--------------|
| CRIMINAL COURT SUBPOENAS   |                         |               |              |
| AND SUMMONS  | 284                     |               | 1,456        |
| CIRCUIT COURT SUBPOENAS  |                         |               | <b>4,450</b> |
| AND SUMMONS  | 111                     | 1             | 118          |
| JUVENILE COURT SUBPOENAS   |                         |               |              |
| AND SUMMONS  | 165                     |               | 358          |
| SUPERIOR COURT SUMMONS   | 1,050                   | 400           | 764          |
| GRAND JURY SUBPOENAS   | 17                      |               | 31           |
| NOTICES  | 49                      | 8             | 38           |
| ALL ORDERS   | 318                     | 99            | 243          |
| CITATIONS  | 190                     | 57            | 132          |
| WRITS (POSS. & REPL., ETC.)  | 29                      | 22            | 9            |
| WARRANTS CRIMINAL  | 45                      |               | 50           |
| WARRANTS J.P.  | 3                       | _             | 2            |
| WARRANTS JUVENILE  | 60                      | 1             | 132          |
| WARRÂNTS BENCH   | 139                     | 9             | 378          |
| WARRANTS CITY  |                         |               |              |
| WARRANTS (SEARCH) WARRANTS (OUTSIDE)   |                         |               |              |
| FUGATIVE AND GOVERNORS   | E C                     | •             |              |
| COMMITTMENT FOR CONTEMPT   | 5<br>11                 |               | 2<br>11      |
| ALL FOREIGN WRITS  | 173                     |               | 172          |
| COMMUNICATIONS   | 3.7.3                   | 121           | 698          |
| SPECIAL SERVICE  |                         |               | 30           |
| the same and the same to the same at the same and the same and the same at the |                         | •             | 30           |
|  |                         | Santana State |              |
| TOTALS   | 2,649                   | 718           | 4,624        |
|  |                         |               |              |
|  |                         |               |              |
| EXECUTIONS   | 23                      | 10            | 13           |
| GROSS INCOME TAX WARRANTS  | 859                     |               | 859          |
|  |                         |               |              |
| EMPLOYMENT SEC. WARRANTS   | 1                       |               | 1            |
| ORDER OF SALE  | 12                      | 12            |              |
|  | gagatalitentermentum/et |               |              |
| TOTALS   | 895                     | 22            | 873          |

<sup>\*</sup>NO. OF DEFENDENTS

# ANNUAL REPORT FOR THE FULL YEAR OF 1974

# CROWN POINT CRIMINAL

|   | RECEIVED | MAILED OUT | SERVED*    |
|---|----------|------------|------------|
| CRIMINAL COURT SUBPOENAS AND SUMMONS      | 7,911    | 6,910      | 1,001      |
| CIRCUIT COURT SUBFOENAS                   | 1        | <b>1</b>   |            |
| JUVENILE COURT SUBPORNAS                  | 8        | 2          | 6          |
| SUPERIOR COURT SUMMORS                    |          |            |            |
| GRAND JURY SUBPORNAS                      | 183      | 144        | 39         |
| NOTICES                                   | 1        |            | . <b>1</b> |
| ALL ORDERS                                | 7        | 2          | 5          |
| CITATIONS                                 | 3        | 3          |            |
| WRITS (POSS. & REPL., ETC.)               | 2        |            | 2          |
| WARRANTS CRIMINAL                         | 1,289    | 458        | 831        |
| WARRANTS J.P.                             | 53       | 13         | 40         |
| WARRANTS JUVENTLE                         | 37       | 11         | 26         |
| WARRANTS BENCH                            | 413      | 200        | 213        |
| WARRANTS CITY                             | 33       | 6          | 27         |
| WARRANTS (SEARCH)                         | 1        |            | 1          |
| WARRANTS (OUTSIDE) FUGATIVE AND GOVERNORS | 38       | 17         | 21         |
| superior court                            | 13       | 3          | 10         |
| CIRCUIT COURT                             | 82       | 58         | 24         |
| TOTAL                                     | 10,075   | 7,828      | 2,247      |

<sup>\*</sup> NO. OF DEFENDENTS

# SERVICE ON PAPERS AND FEES COLLECTED January 1, 1974 through December 31, 1974

#### SERVICE ON:

SUMMONS, SUBPOENAS, WARRANTS, WRITS, CITATIONS, ETC.

| GARY CIVIL DIVISION           | \$ 18,658 |
|-------------------------------|-----------|
| HAMMOND CIVIL DIVISION        | 8,406     |
| EAST CHICAGO CIVIL DIVISION   | 4,624     |
| CROWN POINT CIVIL DIVISION    | 5,152     |
| CROWN POINT CRIMINAL DIVISION | 2,247     |
| TOTALS                        | \$ 39,087 |

#### FEES COLLECTED

January 1, 1974 through December 31, 1974

TOTAL FEES COLLECTED AND PAID INTO THE LAKE COUNTY TREASURER:

TOTAL FEES COLLECTED FOR SHERIFF'S SERVICE \$ 37,560.60

#### CEDAR LAKE PATROL, IND. 1974

#### MARINE UNIT LAKE COUNTY SHERIFF'S DEPARTMENT

#### TYPE OF SERVICE

| DROWNING AND RECOVERIES IN COUNTY  | 2  |
|--|--|
| DROWNINGS AND RECOVERIES OUTSIDE COUNTY  | 0  |
| BODIES RECOVERED   | 2  |
| FIRST AID RENDERED   | 6  |
| RECOVERED AFTER FIRST AID  | 6  |
| BOATING ACCIDENTS REPORTED   | 7  |
| BOATS REPORTED LOST OR STOLEN  | 17   |
| BOATS RECOVERED  | 13   |
| VERBAL WARNINGS  | 324  |
| ARRESTS MADE   | 34   |
| WRITTEN WARNINGS   | 0  |
| CONVICTIONS  | 33   |
| SERVICE TO DIABLED BOATS   | 86   |
| EMERGENCY CALLS ON"OFF DUTY HOURS"ANSWERED   | 58   |
| OFFICERS ANSWERING"OFF DUTY"CALLS  | 76   |
| The Patol Boat operated from April 20, 1974 and re   | emained  |
| on Active Duty, until October 6, 1974  |  |
|  |  |
| The 1974 Staff was: 21 Operators, 11 Trainees, 1 Radio of 32 Divers.   | operator and   |
| 32 Divers.   | operator and   |
| 32 Divers.  MAN HOURS SPENT ON DUTY EMERGENCY  | •  |
| 32 Divers.  MAN HOURS SPENT ON DUTY EMERGENCY  MAN HOURS SPENT ON PATROL   | 372  |
| 32 Divers.  MAN HOURS SPENT ON DUTY EMERGENCY  MAN HOURS SPENT ON POLICE AND BOAT TRAINING   | 372<br>4,802   |
| MAN HOURS SPENT ON DUTY EMERGENCY MAN HOURS SPENT ON PATROL MAN HOURS SPENT ON POLICE AND BOAT TRAINING MAN HOURS SPENT ON EQUIPMENT AND MAINTAINANCE  | 372<br>4,802<br>903  |
| 32 Divers.  MAN HOURS SPENT ON DUTY EMERGENCY  MAN HOURS SPENT ON POLICE AND BOAT TRAINING   | 372<br>4,802<br>903<br>1,284   |
| MAN HOURS SPENT ON DUTY EMERGENCY MAN HOURS SPENT ON PATROL MAN HOURS SPENT ON POLICE AND BOAT TRAINING MAN HOURS SPENT ON EQUIPMENT AND MAINTAINANCE MAN HOURS SPENT ON FUND RAISING MAN HOURS SPENT ON PARADES   | 372<br>4,802<br>903<br>1,284<br>1,638  |
| MAN HOURS SPENT ON DUTY EMERGENCY MAN HOURS SPENT ON PATROL MAN HOURS SPENT ON POLICE AND BOAT TRAINING MAN HOURS SPENT ON EQUIPMENT AND MAINTAINANCE MAN HOURS SPENT ON FUND RAISING MAN HOURS SPENT ON PARADES MAN HOURS SPENT ON INSTRUCTION  | 372<br>4,802<br>903<br>1,284<br>1,638<br>56  |
| MAN HOURS SPENT ON DUTY EMERGENCY MAN HOURS SPENT ON PATROL MAN HOURS SPENT ON POLICE AND BOAT TRAINING MAN HOURS SPENT ON EQUIPMENT AND MAINTAINANCE MAN HOURS SPENT ON FUND RAISING MAN HOURS SPENT ON PARADES   | 372<br>4,802<br>903<br>1,284<br>1,638<br>56<br>1,725                                 |
| MAN HOURS SPENT ON DUTY EMERGENCY MAN HOURS SPENT ON PATROL MAN HOURS SPENT ON POLICE AND BOAT TRAINING MAN HOURS SPENT ON EQUIPMENT AND MAINTAINANCE MAN HOURS SPENT ON FUND RAISING MAN HOURS SPENT ON PARADES MAN HOURS SPENT ON INSTRUCTION MAN HOURS SPENT ON ADMINISTRATIVE RECORDS  | 372<br>4,802<br>903<br>1,284<br>1,638<br>56<br>1,725<br>633<br>1,137<br>918          |
| MAN HOURS SPENT ON DUTY EMERGENCY MAN HOURS SPENT ON PATROL MAN HOURS SPENT ON POLICE AND BOAT TRAINING MAN HOURS SPENT ON EQUIPMENT AND MAINTAINANCE MAN HOURS SPENT ON FUND RAISING MAN HOURS SPENT ON PARADES MAN HOURS SPENT ON INSTRUCTION MAN HOURS SPENT ON ADMINISTRATIVE RECORDS MAN HOURS SPENT ON ORGANIZATIONAL MEETINGS   | 372<br>4,802<br>903<br>1,284<br>1,638<br>56<br>1,725<br>633<br>1,137                 |
| MAN HOURS SPENT ON DUTY EMERGENCY MAN HOURS SPENT ON PATROL MAN HOURS SPENT ON POLICE AND BOAT TRAINING MAN HOURS SPENT ON EQUIPMENT AND MAINTAINANCE MAN HOURS SPENT ON FUND RAISING MAN HOURS SPENT ON PARADES MAN HOURS SPENT ON INSTRUCTION MAN HOURS SPENT ON ADMINISTRATIVE RECORDS MAN HOURS SPENT ON ORGANIZATIONAL MEETINGS MAN HOURS SPENT ON MISCELLANEOUS ACTIVITIES   | 372<br>4,802<br>903<br>1,284<br>1,638<br>56<br>1,725<br>633<br>1,137<br>918          |
| MAN HOURS SPENT ON DUTY EMERGENCY MAN HOURS SPENT ON PATROL MAN HOURS SPENT ON POLICE AND BOAT TRAINING MAN HOURS SPENT ON EQUIPMENT AND MAINTAINANCE MAN HOURS SPENT ON FUND RAISING MAN HOURS SPENT ON PARADES MAN HOURS SPENT ON INSTRUCTION MAN HOURS SPENT ON ADMINISTRATIVE RECORDS MAN HOURS SPENT ON ORGANIZATIONAL MEETINGS MAN HOURS SPENT ON MISCELLANEOUS ACTIVITIES MAN HOURS SPENT ON BUILDING                               | 372<br>4,802<br>903<br>1,284<br>1,638<br>56<br>1,725<br>633<br>1,137<br>918<br>1,724 |
| MAN HOURS SPENT ON DUTY EMERGENCY MAN HOURS SPENT ON PATROL MAN HOURS SPENT ON POLICE AND BOAT TRAINING MAN HOURS SPENT ON EQUIPMENT AND MAINTAINANCE MAN HOURS SPENT ON FUND RAISING MAN HOURS SPENT ON PARADES MAN HOURS SPENT ON INSTRUCTION MAN HOURS SPENT ON ADMINISTRATIVE RECORDS MAN HOURS SPENT ON ORGANIZATIONAL MEETINGS MAN HOURS SPENT ON MISCELLANEOUS ACTIVITIES MAN HOURS SPENT ON BUILDING TOTAL MAN HOURS SPENT IN 1974 | 372 4,802 903 1,284 1,638 56 1,725 633 1,137 918 1,724 15,192                        |

MAN HOURS SPENT: May 24, Smith, Dennis John - Cedar Lake

2 RECOVERY AND DROWNING OPERATIONS

MAN HOURS SPENT: July 14, Medansky, Larry - Lake Four Seas. 218

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7 wastomer