#### If you have issues viewing or accessing this file contact us at NCJRS.gov.

# NCJRS

This microfiche was produced from documents received for inclusion in the NCJRS data base. Since NCJRS cannot exercise control over the physical condition of the documents submitted, the individual frame guality will vary. The resolution chart on this frame may be used to evaluate the document quality.



Microfilming procedures used to create this fiche comply with the standards set forth in 410FR 101-11.504

Points of view or opinions stated in this document are those of the author(s) and do not represent the official position or policies of the U.S. Department of Justice.

U.S.\_DEPARTMENT\_OF JUSTICE LAW ENFORCEMENT ASSISTANCE ADMINISTRATION NATIONAL CRIMINAL JUSTICE REFERENCE SERVICE WASHINGTON, D.C. 20531

Date filmed

T

EDUCA

COUNTY OF LOS ANGELES

-

EDUCATIONAL RESOURCES CATALOG, 1954

PREPARED BY PERSONNEL BUREAU CAREER SERVICES SECTION ADMINISTRATIVE DIVISION



The fact that the Law Enforcement Assistance Administration (LEAA) furnished financial support to the activities described in this publication does not necessarily indicate a concurrence of LEAA in the statements and conclusions contained herein.



Table of Contents	V
Acknowledgements	vi
Foreword	vii
Introduction	viii
Chapter I: College and University Information	
Explanation of Data	2
School Descriptions	5
Map and Legend	52
School Course Charts	55
Law Schools	71
Chapter II: Financial Assistance Programs	
Los Angeles County Tuition Reimbursement	78
Law Enforcement Education Program (L.E.E.P.)	80
Veteran's Education Benefits	82
Chapter III: Additional Training and Education	
Peace Officers' Standards and Training	86
Selected Educational Programs	90
For additional information pertaining to this catalog, contact Car	eer

For additional information pertaining to this catalog, contact Career Services Section of the Personnel Bureau.

# TABLE OF CONTENTS



## ACKNOWLEDGEMENTS

#### PROJECT DIRECTOR

Peter J. Pitchess Sheriff, Los Angeles County

#### PROJECT MONITOR

Sherman Block Assistant Sheriff, Los Angeles County

#### PROJECT COORDINATOR

Allen Hansen Captain, Personnel Bureau

#### PROJECT MANAGER

John Malone, Lieutenant

#### WRITERS AND RESEARCH STAFF

Bart Sangren, Sergeant Richard Bivins, Deputy III Robert Bourdon, Deputy III

#### TECHNICAL EDITING

Peter Raugh, Sergeant

#### TECHNICAL CONSULTANT

Dr. Milton Gordon California State University, Northridge

#### TYPING AND FORMATTING

Debbie Davis Grace Martz Sue Stocks Today, we as members of the Los Angeles County Sheriff's Department must be aware of the sweeping sccial changes that are affecting our future as law enforcement officers.

Because new demands frequently cause changes in professional requirements, a continuous process of education has become increasingly important.

The main purpose of this "Educational Resources Catalog" is to provide the members of this Department with concise reference of educational institutions within the greater Los Angeles area.

The colleges and universities listed offer a broad array of courses ranging from beginning college studies through post graduate work. Inclusion or omission of particular educational institutions should not be construed as a Departmental endorsement or the lack of it.

It is my sincere desire that this publication will serve as a useful tool to you in achieving both your professional and your personal career goals in law enforcement through continuing education.

Witchen

PETER J. PITCHESS, SHERIFF LOS ANGELES COUNTY

1

## FOREWORD

#### INTRODUCTION

Quite often, individuals desiring to further their education are faced with what appears to be an impossible task. Prospective students encounter a bewildering assortment of college catalogs which list hundreds of course offerings with a multitude of major and minor options. This tremendous amount of information may lead to indecision, procrastination or even failure to begin advanced schooling.

In compiling this catalog, every effort has been made to provide comprehensive and timely data on selected institutions. Each college and university in the Los Angeles County area was contacted and asked to provide current catalogs, bulletins and other relevant information for inclusion in this catalog. The eight major subject areas most frequently sought after by personnel of the Los Angeles County Sheriff's Department were found to be as follows: Administration of Justice (Police Science), Business Administration, Psychology, Sociology, English, History, Engineering and Political Science. Based upon such factors as relevancy of curriculum, location, and availability of financial aid, forty-six schools were selected for inclusion in this initial catalog. In addition, a section describing financial assistance and reimbursement programs with particular attention being given to eligibility requirements for personnel in need of educational financing is included. And, Peace Officers' Standards and Training (P.O.S.T.) requirements for various certification programs are delineated.

The purpose in preparing this catalog is to provide a reference source of local educational institutions. The schools and courses out-

viii



lined herein are not intended to constitute an "approved" list, nor should they be construed as the only acceptable institutions or areas of study. If used properly, this catalog will be a valuable tool to assist personnel in planning their educational goals. However, it should not be used as a substitute for educational counseling which is available at colleges and universities.



CHAPTER I

COLLEGE AND UNIVERSITY INFORMATION

#### COLLEGE AND UNIVERSITY INFORMATION

#### Explanation of Data

Type of Institution. This section represents three main classifications of schools. First, the Community College, which is a two year institution offering Associate Degrees, Vocational Certificates, and Curriculums in preparation for transference to a four year college or university. Second, the four year college, which offers undergraduate and graduate courses leading to Bachelor's and Master's Degrees. And third, the University, which has similar offerings to the four year college but also offers specialized educational programs leading to Soctor's Degrees. Colleges and Universities are either privately or State operated.

Calendar. There are basically four systems referred to. First, the semester system is usually comprised of two twenty-week periods a year. Second, the trimester system encompasses three segments approxicately fifteen weeks long. Third, the quarter system is composed of four ten-meek periods of instruction. Fourth, the 4-1-4, which is four conths, one conth, and four months. The one-month session offers a condensed period of intensive study.

Enrollment. This is an approximation of attendance based on undergraduate, graduate and extension students in either full or part time enrollment.

2

Contraction and and Contract of time in and The set ing 

21

- Contine

Tuition. Fees shown represent estimated tuition reported by institutions for one academic year as paid by a typical full time undergraduate student. Recognizably, part time students will experience considerably less expenditures than those shown.

are offered at a particular institution.

Highest Degree Offered. Includes those degree programs for which institutions are accredited to offer.

Career Education Certificates. These certificates are granted for completion of vocational programs directed as specific skills or occupations. They are also referred to as Vocational Certificates.

Financial Aid Programs Available. The programs are referred to as V.A. (Veteran Administration), L.E.E.P. (Law Enforcement Educational Program), and Los Angeles County (Los Angeles County Reimbursement). These programs are fully explained in a latter section of the catalog as to qualifications and method of application. The three programs above are most often used by Departmental personnel. For additional programs, contact the Financial Aid Representative at the particular institution.

Extension Classes. An indication of either 'yes' or 'no' is made to show whether or not extension courses are offered at a particular institution. A full explanation is in a latter section of this catalog.

Dean of Admissions. That official overseeing the admission process of applicants to a particular institution.

Class Scheduling. Refers to day classes and/or night classes which

Administration of Justice Rep. The designated representative of Police Science, Criminal Justice or Police Administation courses who on occasion acts as L.E.E.P. advisor.

Financial Aid Rep. The representative charged with administering the various financial assistance programs to students enrolled at a particular institution.

School and Course Numbers. The four digit numbers adjacent to the school names and courses will be used in the future to update personnel training records.

Map Numbers. The "Map #" on the school description sheets correspond to the school locations of the Los Angeles County map on page 52.

۵



.....

This section contains a data sheet on each institution and includes information regarding location, types of programs offered and key officials to contact.

Because this information is subject to change at any time, you are cautioned that this catalog is not recommended as a substitute for sound college counseling. More definitive information on any given school may be found in the annual catalog published at that institution. Data contained herein was gathered six months prior to publication and may, in some cases, reflect information which has been superseded. Be sure to verify this information with the individual institution well in advance of the registration period.

5

### COLLEGE AND UNIVERSITY INFORMATION

School Descriptions

Antelope Valley College (2001) 3041 West Avenue K Larcaster, California 93534 (805) 943-3241 Map #1

TYPE OF INSTITUTION: Community College

CALENDAR: Semester System

ENROLLMENT: 4,000

THITION: No Tuition for Local Residents

CLASS SCHEDULING: Day and Evening Classes

HIGHEST DEGREE OFFERED: Associate

CAREER EDUCATION CERTIFICATES: No

FINANCIAL ALD PROGRAMS AVAILABLE: V.A., L.E.E.P., Los Angeles County

EXTENSION CLASSES: No

DEAN OF ADMISSIONS: Francis M. Keenan

ADMINISTRATION OF JUSTICE REP: Mr. Lundak - Ext. 224

FINANCIAL AID REP: Mr. William Bingham - Ext. 257

# MAJORS OFFERED AND INCLUDED IN CATALOG

6

Administration of Justice Business Administration Psychology Sociology

History English Political Science Engineering

#### REMARKS

(A

Local busses to campus.

and the second An and the state of manager and Sec. Sec. Later ALC ----Contractor Baster An in the set The states appress

TYPE OF INSTITUTION: Private University CALENDAR: Trimester System ENROLLMENT: 1,500 TUITION: \$2,890.00 per year CLASS SCHEDULING: Day Classes Only\* HIGHEST DEGREE OFFERED: Doctor's CAREER EDUCATION CERTIFICATES: No FINANCIAL AID PROGRAMS AVAILABLE: V.A., Los Angeles County\*\* EXTENSION CLASSES: No DEAN OF ADMISSIONS: Dr. William P. Schaefer - Ext. 2354 ADMINISTRATION OF JUSTICE REP: None FINANCIAL AID REP: Dr. Stirling Hontley - Ext. 2341

	MAJORS OFF	
Psychology		
History English		
Political Sc	ience	

REMARKS

\*No part time students. \*\*No L.E.E.P. funding at time of this publication.

California Institute of Technology (2003) 1201 East California Boulevard Pasadena, California 91109 (213) 795-6811 Map #2

FERED AND INCLUDED IN CATALOG

Engineering

California Lutheran College (2004) 60 West Olsen Road Thousand Oaks, California 91306 (805) 492-2411 Map #3

TYPE OF INSTITUTION: Private College CALENDAR: 4-1-4 Plan\*

ENROLLMENT: 1,449

THITION: \$1,990.00 per year

CLASS SCHEDULING: Day and Evening Classes

HIGHEST DEGREE OFFERED: Master's

CAREER EDUCATION CERTIFICATES: No

FINANCIAL AID PROGRAMS AVAILABLE: V.A., L.E.E.P., Los Angeles County

EXTENSION CLASSES: Yes

DEAN OF ADMISSIONS: Mr. Gene Ekenstam - Ext. 232

ADMINISTRATION OF JUSTICE REP: Mr. Homer Young - Ext. 256

FINANCIAL AID REP: Mr. Brown - Ext. 208

MAJORS OFFERED AND INCLUDED IN CATALOG

8

Administration of Justice History Business Administration Psychology Sociology

English Political Science

REMARKS

CONTRACTOR OF THE ACTION

\*Fall Semester, Interim Semester, Spring Semester



NATES AND

California State University - Dominguez Hills (2005) 1000 East Victoria Street Dominguez Hills, California 90747 (213) 532-4300 Map #4

TYPE OF INSTITUTION: State College CALENDAR: Quarter System ENROLLMENT: 4,900 TUITION: \$139.00 per year CLASS SCHEDULING: Day and Evening Classes HIGHEST DEGREE OFFERED: Master's CAREER EDUCATION CERTIFICATES: No FINANCIAL AID PROGRAMS AVAILABLE: V.A., L.E.E.P., Los Angeles County EXTENSION CLASSES: Yes DEAN OF ADMISSIONS: Peter D. Ellis ADMINISTRATION OF JUSTICE REP: None FINANCIAL AID REP: Barbara A. Burnham

Business Administration\* Psychology Sociology History

REMARKS

\*Includes Public Administration

## MAJORS OFFERED AND INCLUDED IN CATALOG

English Political Science

California State University - Fullerton (2006) 800 North State College Fullerton, California 92634 (714) 870-2011 Map #5

TYPE OF INSTITUTION: State University CALENDAR: Semester System SNROLLMENT: 18,500 TUITION: \$160.00 per year CLASS SCHEDULING: Day and Evening Classes

HIGHEST DEGREE OFFERED: Master's

CAREER EDUCATION CERTIFICATES: No

FINANCIAL AID PROGRAMS AVAILABLE: V.A., L.E.E.P., Los Angeles County

EXTENSION CLASSES: Yes

DEAN OF ADMISSIONS: T. Roger Nudd

ADMINISTRATION OF JUSTICE REP: W. Garrett Capune

FINANCIAL AID REP: W. Garrett Capune

MAJORS OFFERED AND INCLUDED IN CATALOG

Business Administration Psychology Sociology History

English Criminal Justice Program\* Political Science Law Engineering

#### REMARKS

\*Teachers Credential Programs offered in Criminal Justice Program.

	State of the second
1	
and the second second	
á <b>santes</b>	and the second s
Construction	2100 p
Sugar Street	-
	deno-marine
a within this and	
	Aller dia
5	A AND THE REAL PROPERTY OF
. Suchar	Alex - mar
-	
र हन्द्र समेल	
	inter in the
	an an the state
area a barr	Contraction of the second seco
C.3.3.300	A Flores
	ALC: NO.
Sec. Sec.	M
	in the second
1	
<b></b>	-
Report Sizer	
949 (S.A.	H4823
5-07 pres	NAME OF TAXABLE PARTY.
47,3 <del>4</del> 4	4 4
Nerretinisti	145
	infile.
Served Store	H
	hojin.
Same Carlo	100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100
no com (F PP)	
an a	and a second
Caret APAR	
- 11 July -	and the second se

California State University - Long Beach (2007) 6101 East Seventh Street Long Beach, California 90840 (213) 498-4111 Map #6

TYPE OF INSTITUTION: State University CALENDAR: Semester System ENROLLMENT: 29,000 TUITION: \$164.00 per year CLASS SCHEDULING: Day and Evening Classes HIGHEST DEGREE OFFERED: Master's CAREER EDUCATION CERTIFICATES: No FINANCIAL AID PROGRAMS AVAILABLE: V.A., L.E.E.P., Los Angeles County EXTENSION CLASSES: Yes DEAN OF ADMISSIONS: Carol A. Revers ADMINISTRATION OF JUSTICE REP: John Torney III - 498-4057 FINANCIAL AID REP: Mr. Darvin Woods - Ext. 35

#### MAJORS C

CriminologyHistoryEngineeringBusiness AdministrationEnglishPsychologyPolitical ScienceSociologyLaw

REMARKS

OFF	ERED AND	INCLU	DED	IN CATA	LOG	 

11

a haratan is

California State University - Los Angeles (2008) 5151 State University Drive Los Angeles, California 90032 (213) 224-0111 Map #7

TYPE OF INSTITUTION: State University

CALENDAR: Quarter System

ENROLLMENT: 23,252

TUITION: \$159.00 per year

CLASS SCHEDULING: Day and Evening Classes

HIGHEST DEGREE OFFERED: Master's

CAREER EDUCATION CERTIFICATES: Bachelor of Vocational Degree\*

FINANCIAL AID PROGRAMS AVAILABLE: V.A., L.E.E.P., Los Angeles County

EXTENSION CLASSES: Yes

DEAN OF ADMISSIONS: Stirling Huntley

ADMINISTRATION OF JUSTICE REP: Professor Gourley - Ext. 3713

FINANCIAL AID REP: Mr. Velasquez - Ext, 3187

# MAJORS OFFERED AND INCLUDED IN CATALOG

Police Science. **Business** Administration Psychology Sociology

History English Political Science Engineering

#### REMARKS

Y VINCT BELL RECEIVED LANDERSTER

\*Contact Chairman of Department of Industrial Studies for details.



1.156

California State University - Northridge (2009) 18111 Nordhoff Street Northridge, California 91324 (213) 885-2306 Map #8

TYPE OF INSTITUTION: State University CALENDAR: Semester System ENROLLMENT: 25,000 TUITION: \$164.00 per year CLASS SCHEDULING: Day and Evening Classes HIGHEST DEGREE OFFERED: Master's CAREER EDUCATION CERTIFICATES: No FINANCIAL AID PROGRAMS AVAILABLE: V.A., L.E.E.P., Los Angeles County EXTENSION CLASSES: Yes DEAN OF ADMISSIONS: Theodore Sharp ADMINISTRATION OF JUSTICE REP: None FINANCIAL AID REP: Leon King

Business Administration Psychology Sociology History

REMARKS

MAJORS OFFERED AND INCLUDED IN CATALOG

English Engineering California State Polytechnic University (2010) 3801 Temple Street Pomona, California 91768 (714) 598-4592 Map #9

TYPE OF INSTITUTION: State University **CALENDAR:** Quarter System ENROLLMENT: 9,893 TUITION: \$163.00 per year CLASS SCHEDULING: Day and Evening Classes HIGHEST DEGREE OFFERED: Master's CAREER EDUCATION CERTIFICATES: Yes\* FINANCIAL AID PROGRAMS AVAILABLE: V.A., L.E.E.P., Los Angeles County **EXTENSION CLASSES:** Yes DEAN OF ADMISSIONS: Kenneth H. Anderson ADMINISTRATION OF JUSTICE REP: Dr. John Burma FINANCIAL AID REP: Harry M. Jacobs - 598-4284

MAJORS OFFERED AND INCLUDED IN CATALOG

**Business** Administration Psychology Sociology History

STATE STRATE MALE PARTY PLAT

English Engineering

REMARKS

\*Criminal Justice Certification

TYPE OF INSTITUTION: Community College CALENDAR: Semester System ENROLLMENT: 22,694 TUITION: No Tuition for Local Residents CLASS SCHEDULING: Day and Evening Classes HIGHEST DEGREE OFFERED: Associate CAREER EDUCATION CERTIFICATES: Yes FINANCIAL AID PROGRAMS AVAILABLE: V.A., L.E.E.P., Los Angeles County EXTENSION CLASSES: No DEAN OF ADMISSIONS: Mr. M. Edward Wagner ADMINISTRATION OF JUSTICE REP: Dr. Specht - Ext. 290 FINANCIAL AID REP: Fran Newman - Ext. 246

Administration of Justice History Business Administration English Psychology Political Science Sociology Engineering

REMARKS

. . 20 **362** 

A PARTIE ST.

Plan and

-----

الايو السيات

The state of the s

ાં સંસ્થ

64.7

-

Talan and a

and a

- स्टब्स् क्र

-

14

Cerritos College (2021) 11110 East Alondra Boulevard Norwalk, California 90650 (213) 860-2451 Map #10

## MAJORS OFFERED AND INCLUDED IN CATALOG

Chapman College (2022) 333 North Glassell Street Orange, California 92666 (714) 633-8821 Map #11

TYPE OF INSTITUTION: Private College

CALENDAR: 4-1-4 Plan\*

ENROLLMENT: 4,892

TUITION: \$1,939.00 per year

CLASS SCHEDULING: Day and Evening Classes

HIGHEST DEGREE OFFERED: Master's

CAREER EDUCATION CERTIFICATES: No

FINANCIAL AID PROGRAMS AVAILABLE: V.A., L.E.E.P., Los Angeles County

EXTENSION CLASSES: Yes\*\*

DEAN OF ADMISSIONS: Merton D. Brown

ADMINISTRATION OF JUSTICE REP: None

FINANCIAL AID REP: Margaret S. Slife

## MAJORS OFFERED AND INCLUDED IN CATALOG

**Business Administration** Psychology Sociology History

English Political Science Engineering

# REMARKS

\*Fall Semester, Interim Semester, Spring Semester \*\*World Campus Afloat - School Aboard a Ship

-	لنعير	11.2	Ċ.	
1			1.1	
) <u>–</u>				
1	-those		r.	
		•		
		1		
	· ·		-	
	·	in and the		
	ļ	į		
	, inces	-	•. · ·	
	1			
	A	are and	F	
			· · ·	
2	Series.			
,	(Section)			
1	1			
	380-	-	1.1.1.1	
		-		
	Talindi .	a		
	1	ł		
Ĵ.				
	35-0-44			
. <b>r</b>		•		
		April 1		
	invine i	futin .	1.	
	sta-	4000		
13	-	air. T	-	
	(e - 14 -	Anna		
1.0	(en:184)-1	1461 - 1661	r' i	
	-			
		and the second		
1.14		: 		
		Acres 1		
· · · • • •	5.9 <del>4</del> 6	MIC		
		- 12 m	¥ 1.	
	8.55¥	March 1997		
1003				
	(MEN.			
i				
	Ì			
·*:*:**		<b>.</b>		
	÷.,	· ·		
- 100 g	بغترة	44		
	·			
	-			
	-			

TYPE OF INSTITUTION: Community College CALENDAR: Semester System ENROLLMENT: 7,900 TUITION: \$20.00 per year CLASS SCHEDULING: Day and Evening Classes HIGHEST DEGREE OFFERED: Associate CAREER EDUCATION CERTIFICATES: Yes FINANCIAL AID PROGRAMS AVAILABLE: V.A., L.E.E.P., Los Angeles County EXTENSION CLASSES: No DEAN OF ADMISSIONS: Dr. Dorothy Kearney ADMINISTRATION OF JUSTICE REP: Barton Bartel FINANCIAL AID REP: Barton Bartel

Police Science Business Administration Psychology Sociology

REMARKS

Citrus College (2023) 18824 East Foothil Boulevard Azusa, California 91702 (213) 335-0521 Map #12

# MAJORS OFFERED AND INCLUDED IN CATALOG

History English Political Science Engineering

Claremont Graduate School (2024) 154 East 10th Street Claremont, California 91711 (714) 626-8511 Map #13

The last set and the set of the s

TYPE OF INSTITUTION: Private College

CALENDAR: Semester System

ENROLLMENT: 1,200

No.

TUITION: \$2,400.00 per year

CLASS SCHEDULING: Day and Evening Classes

HIGHEST DEGREE OFFERED: Doctor's

CAREER EDUCATION CERTIFICATES: No

FINANCIAL AID PROGRAMS AVAILABLE: V.A., Los Angeles County\*

EXTENSION CLASSES: Yes

DEAN OF ADMISSIONS: Henry H. Crane, Jr.

ADMINISTRATION OF JUSTICE REP: None

FINANCIAL AID REP: None

MAJORS OFFERED AND INCLUDED IN CATALOG

18

English

Business Administration Psychology Sociology History

REMARKS

\*No L.E.E.P. funding at time of this publication.

· · · · · ·	
a a	
and colored a second second	
6	
H.	
A share a set	
and the second second	
- And And	
the second s	
ing the second s	
and the second s	
nongrapping Stephens	
- Same Space	
المحمد	
Warmer and	
Warmer and	

NO DA

TYPE OF INSTITUTION: Private College CALENDAR: Semester System ENROLLMENT: 800 TUITION: \$2,664.00 per year CLASS SCHEDULING: Day Classes Only HIGHEST DEGREE OFFERED: Bachelor's CAREER EDUCATION CERTIFICATES: No FINANCIAL AID PROGRAMS AVAILABLE: V.A., Los Angeles County\* EXTENSION CLASSES: No DEAN OF ADMISSIONS: Emery R. Walker ADMINISTRATION OF JUSTICE REP: None FINANCIAL AID REP: Emery R. Walker

MAJORS OFFERED AND INCLUDED IN CATALOG

Psychology History Political Science Management - Engineering

REMARKS

\*No L.E.E.P. funding at time of this publication.

Claremont Men's College (2025) 154 East 10th Street Claremont, California 91711 (714) 626-8511 Map #14

Compton College (2026) 1111 East Artesia Boulevard Compton, California 90021 (213) 635-8081 Map #15

TYPE OF INSTITUTION: Community College

CALINDAR: Semester System

ENROLLMENT: 6,700

TUITION: No Tuition for Local Residents

CLASS SCHEDULING: Day and Evening Classes

HIGHEST DEGREE OFFERED: Associate

CAREER EDUCATION CERTIFICATES: Yes

FINANCIAL AID PROGRAMS AVAILABLE: V.A., L.E.E.P., Los Angeles County

EXTENSION CLASSES: NO

HEAN OF ADMISSIONS: Admissions Office - Ext. 228

AUMINISTRATION OF JUSTICE REP: Ivory Webb - Ext. 289

I INAMCIAL AID RLP: Mrs. Florence Lee - Ext. 268\*

# MAJORS OFFERED AND INCLUDED IN CATALOG

Administration of Justice Rusiness Administration Psychology Sociology

History Political Science Engineering

#### REMARKS

\*Chief Cochee (Compton Police Department) L.E.E.P. Advisor.

20

and store prese بنجهر الجابيب الجا marked 1804 South Martin 1.1 1000

A. States

College of the Canyons (2027) 2500 West Valencia Boulevard Valencia, California 91355 (805) 259-7800 Map #16

TYPE OF INSTITUTION: Community College CALENDAR: Quarter System ENROLLMENT: 2,200 TUITION: No Tuition for Local Residents CLASS SCHEDULING: Day and Evening Classes HIGHEST DEGREE OFFERED: Associate\* CAREER EDUCATION CERTIFICATES: Vocational Certificates FINANCIAL AID PROGRAMS AVAILABLE: V.A., L.E.E.P., Los Angeles County EXTENSION CLASSES: No DEAN OF ADMISSIONS: Carl E. McConnell ADMINISTRATION OF JUSTICE REP: Richard Clemence FINANCIAL AID REP: Frances B. Wakefield

Police Science\*\* Business Administration Psychology Sociology

#### REMARKS

\*Academy credit, on the job training and veteran's credit given toward A/A Degree. \*\*Police Science Major is divided into mens and womens.

MAJORS OFFERED AND INCLUDED IN CATALOG

History English Political Science Engineering

Cypress College (2028) 9200 Valley View Street Cypress, California 90630 (714) 826-2220 Map #17

TYPE OF INSTITUTION: Community College CALENDAR: Semester System ENROLLMENT: 7,791 THITION: No Tuition for Local Residents CLASS SCHEDULING: Day and Evening Classes NIGHEST DEGREE OFFERED: Associate CARLER EDUCATION CERTIFICATES: Vocational Certificate FINANCIAL AID PROGRAMS AVAILABLE: V.A., Los Angeles County\* EXTENSION CLASSES: No MAN OF ADMISSIONS: Mr. Fred Head - Ext. 228 AUMINISTRATION OF JUSTICE REP: Mr. Cook - Ext. 220 IINANCIAL AID REP: Beverly Johnson - Ext. 257

## MAJORS OFFERED AND INCLUDED IN CATALOG

Police Science. **Rusiness** Administration Psychology . . . Sociology

History English Political Science Engineering

22

#### REMARKS

\*No L.E.E.P. funding at time of this publication.

and a state of the second state and the second states

ar Stan and water man and Terrateller and - aligente de sud Harris Strat Ster gent 5 ......

amagness. So

"realized lines"

· Manadar in.

East Los Angeles College (2029) 5357 East Brooklyn Avenue Los Angeles, California 90022 (213) 263-7261 Map #18

TYPE OF INSTITUTION: Community College CALENDAR: Semester System ENROLLMENT: 16,000 TUITION: \$13.00 per year CLASS SCHEDULING: Day and Evening Classes\* HIGHEST DEGREE OFFERED: Associate CAREER EDUCATION CERTIFICATES: Yes FINANCIAL AID PROGRAMS AVAILABLE: V.A., L.E.E.P., Los Angeles County EXTENSION CLASSES: Yes DEAN OF ADMISSIONS: Robert R. Pilling ADMINISTRATION OF JUSTICE REP: Manuel Pena - Ext. 369 FINANCIAL AID REP: Henry D. Cobos

#### MAJORS OFFERED AND INCLUDED IN CATALOG

Administration of Justice History Business Administration English Psychology Political Science Sociology Engineering

REMARKS

\*Weekend Classes Offered

El Camino College (2030) 16007 Crenshaw Boulevard Torrance, California 90506 (213) 532-3670 Map #19

TYPE OF INSTITUTION: Community College CALENDAR: Semester System ENROLLMENT: 22,068 TUITION: \$5.00 per year

CLASS SCHEDULING: Day and Evening Classes

HIGHEST DEGREE OFFERED: Associate

CAREER EDUCATION CERTIFICATES: No

FINANCIAL AID PROGRAMS AVAILABLE: V.A., Los Angeles County\*

EXTENSION CLASSES: No

DEAN OF ADMISSIONS: Dr. Leo M. Christian

ADMINISTRATION OF JUSTICE REP: Dr. Hampton - Monday and Tuesday - Ext. 277

FINANCIAL AID REP: Mr. J. D. Hoover - Ext. 354

# MAJORS OFFERED AND INCLUDED IN CATALOG

Police Science Business Administration Psychology Sociology

History English Political Science

#### REMARKS

When a state of the second second

\*No L.E.E.P. funding at time of this publication.

	in 11 miles	n en		
1.00	helle helle	Sector Sector Sector	8. L.	
		-		
		tion of the		
		i Martin en		
1.1	a deserved	(غور		
10 A		•		
	****	4.967		
12.013	1.2.3084	ere and the		
-				
		-	• · · ·	
4.1				
	فلنتغود	Section of		
1				
्रेल्ल	- Texture	-	<b>.</b>	
		1. N. A.		
1.00	****	ana c		
			1	
			14	
		201001		
		1.1		
in di	- (1812)	que :		
		(August)		
1.1	2. • 6.5+ Tau	die	9	
	10.24 BASA	1000		
		i i i i i i i i i i i i i i i i i i i		
	: komb	ingela (***		
			4	
-		-		
		Marcell's S.		
1.1	s: janenni			
) · · ·	-		<b>.</b>	,
	here and the second second			
	aline	Notice ?	5	
· · ·			_	
÷	to and the second	3 <b>1</b> 1		
1				
	i Nacional	46.		
1	-		<del>77</del>	
	•••••••••••••••	HELY .		
1.1	ليبون بواسي	Hereiter im State im St State im State im Sta State im State im		
			-	
4			- 11	
- T	ven stattet	4917		
1.1.1	Serie L	للفوري	100 C	
			1. Sec.	
			2	
			3.1	
5	નંત્ર ઉત્પર્ધ	NO.		
		attativ		·
e De la ce	1	Million		1.
		1. (11 m)	4	
4				
			1997 - C.	
		-	274 <sup>1</sup>	
		-		
<b>1</b>	ary stime	· · · · · · · · · · · · · · · · · · ·	_6	

Statement and

Fullerton College (2041) 321 East Chapman Avenue Fullerton, California 92634 (714) 871-8000 Map #20

A second s

TYPE OF INSTITUTION: Community College CALENDAR: Semester System ENROLLMENT: 14,580 TUITION: No Tuition for Local Residents CLASS SCHEDULING: Day and Evening Classes HIGHEST DEGREE OFFERED: Associate CAREER EDUCATION CERTIFICATES: Yes FINANCIAL AID PROGRAMS AVAILABLE: V.A., L.E.E.P., Los Angeles County EXTENSION CLASSES: No DEAN OF ADMISSIONS: Osborne Wheeler ADMINISTRATION OF JUSTICE REP: Mr. Iannone - Ext. 13 FINANCIAL AID REP: Albert Salgaod - Ext. 15

ć.				MAJOF	S	OF
D		<u> </u>	iono	~		
	olice usine			e nistra	ti	or
	sycho					

			A		
-	-		m	20	
ັບ	. L. P	<i>n 1</i>	R		
- П					

Sociology

24

#### FFERED AND INCLUDED IN CATALOG

History Public Administration English Political Science Engineering

Glendale College (2042) 1500 North Verdugo Road Glendale, California 91208 (213) 240-1000 Map #21

TYPE OF INSTITUTION: Community College **CALENDAR:** Semester System EHROLLMENT: 6,163 TUITION: No Twition for Local Residents CLASS SCHEDULING: Day and Evening Classes HIGHEST DEGREE OFFERED: Associate CAREER EDUCATION CERTIFICATES: Yes FINANCIAL AID PROGRAMS AVAILABLE: V.A., Los Angeles County\* EXTENSION CLASSES: No. DEAN OF ADMISSIONS: Harry L. Beck ADMINISTRATION OF JUSTICE REP: John E. Horst IINANCIAL AID REP: John A. Davitt

MAJORS OFFERED AND INCLUDED IN CATALOG

26

Police Science Business Administration Psychology Sociology

History English Political Science Engineering

## REMARKS

Saturday Classes Available \*No L.E.F.F. funding at time of this publication. and states A STATE AND A STATE

" into sul asses

TYPE OF INSTITUTION: Community College CALENDAR: Semester System ENROLLMENT: 13,000 TUITION: No Tuition for Local Residents CLASS SCHEDULING: Day and Evening Classes HIGHEST DEGREE OFFERED: Associate CAREER EDUCATION CERTIFICATES: Yes FINANCIAL AID PROGRAMS AVAILABLE: V.A., L.E.E.P., Los Angeles County EXTENSION CLASSES: None DEAN OF ADMISSIONS: William F. Shawl ADMINISTRATION OF JUSTICE REP: Darrel Hunt - Ext. 468 FINANCIAL AID REP: Pat Dyer - Ext. 466

Administration of Justice **Business Administration** 

REMARKS

Golden West College (2043) 15744 Golden West Street Huntington Beach, California 92647 (714) 892-7711 Map #22

MAJORS OFFERED AND INCLUDED IN CATALOG

La Verne College (2044) 1950 3rd Street La Verne, California 91750 (714) 593-3511 Map #23

TYPE OF INSTITUTION: Private College

CALENDAR: Semester System

ENROLLMENT: 1,682

TUITION: \$2,105.00 per year

CLASS SCHEDULING: Day and Evening Classes

HIGHEST DEGREE OFFERED: Master's

CAREER EDUCATION CERTIFICATES: No

FINANCIAL AID PROGRAMS AVAILABLE: V.A., L.E.E.P., Los Angeles County

EXTENSION CLASSES: Yes

DEAN OF ADMISSIONS: Paul E. Kampmeier

ADMINISTRATION OF JUSTICE REP: Glen Grago

FINANCIAL AID REP: Richard Myers

MAJORS OFFERED AND INCLUDED IN CATALOG

28

Administration of Justice Psychology Sociology English

History Political Science

REMARKS

TYPE OF INSTITUTION: Community College CALENDAR: Semester System ENROLLMENT: 26,825 TUITION: No Tuition for Local Residents CLASS SCHEDULING: Day and Evening Classes HIGHEST DEGREE OFFERED: Associate CAREER EDUCATION CERTIFICATES: Yes FINANCIAL AID PROGRAMS AVAILABLE: V.A., L.E.E.P., Los Angeles County EXTENSION CLASSES: Yes DEAN OF ADMISSIONS: Stanley E. Francus - 420-4139 ADMINISTRATION OF JUSTICE REP: Donald H. Scott FINANCIAL AID REP: Thomas Lyon

Administration of Justice\*\* History Business Administration English Psychology Political Science Sociology

## REMARKS

The second s

Start 1

n Rinai

Business and Technology Campus \*Second Campus Location: 1305 East Pacific Coast Highway Long Beach, California 90806 (213) 599-2421

\*\*Offers a degree in Traffic Safety.

Long Beach City College (2045)\* 4901 East Carson Street Long Beach, California 90808 (213) 599-2421 Map #24

#### MAJORS OFFERED AND INCLUDED IN CATALOG

Los Angeles City College (2046) 855 North Vermont Avenue Los Angeles, California 90029 (213) 633-9141 Map #25

TYPE OF INSTITUTION: Community College CALENDAR: Semester System ENROLLMENT: 17,802 TUITION: No Tuition for Local Residents CLASS SCHEDULING: Day and Evening Classes HIGHEST DEGREE OFFERED: Associate CARFER EDUCATION CERTIFICATES: Yes FINANCIAL AID PROGRAMS AVAILABLE: V.A., L.E.E.P., Los Angeles County EXTENSION CLASSES: Yes UCAN OF ADMISSIONS: Roberto Almanza ADMINISTRATION OF JUSTICE REP: Dr. J. Paust - Ext. 237 LINANCIAL AID REP: Dr. James N. Cox

# MAJORS OFFERED AND INCLUDED IN CATALOG

Administation of Justice **Business Administration** Psychology Sociology

History English Political Science Engineering

30

REMARKS

set. e. 1.2.240 mm Her 2 7 22 10 10 100 1.7.11 600 معتي ويعرب La province appendice 1900 C 1994 ter aller ger Sec. 17958

ALC: NO.

in the second

Los Angeles Harbor College (2047) 1111 Figueroa Street Wilmington, California 90744 (213) 835-0161 Map #26

TYPE OF INSTITUTION: Community College CALENDAR: Semester System ENROLLMENT: 9,130 TUITION: No Tuition for Local Residents CLASS SCHEDULING: Day and Evening Classes HIGHEST DEGREE OFFERED: Associate CAREER EDUCATION CERTIFICATES: Yes FINANCIAL AID PROGRAMS AVAILABLE: V.A., L.E.E.P., Los Angeles County EXTENSION CLASSES: No DEAN OF ADMISSIONS: Richard F. Bernard ADMINISTRATION OF JUSTICE REP: Dr. Waring - Ext. 251 FINANCIAL AID REP: Mr. Sowyer - Ext. 313

Administration of Justice History Business Administration English Psychology Political Science Sociology Engineering

REMARKS

#### MAJORS OFFERED AND INCLUDED IN CATALOG

Los Angeles Pierce College (2048) 6201 Winnetka Avenue Woodland Hills, California 91364 (213) 347-0551 Map #27

TYPE OF INSTITUTION: Community College

CALENDAR: Semester System

ENROLLMENT: 18,000

TUITION: \$13.00 per year

CLASS SCHEDULING: Day and Evening Classes

HIGHEST DEGREE OFFERED: Associate

CAREER EDUCATION CERTIFICATES: Certificate Programs Available

FINANCIAL AID PROGRAMS AVAILABLE: V.A., Los Angeles County\*

EXTENSION CLASSES: No

DEAN OF ADMISSIONS: Evan Maas - Ext. 204

ADMINISTRATION OF JUSTICE REP: None

FINANCIAL AID REP: Walter Baumgartner

MAJORS OFFERED AND INCLUDED IN CATALOG

Business Administration Psychology Sociology History

English Political Science Engineering

## REMARKS

No Police Science Curriculum Offered at time of this publication. \*No L.E.E.P. funding at time of this publication.

TYPE OF INSTITUTION: Community College CALENDAR: Semester System ENROLLMENT: 4,311 TUITION: No Tuition for Local Residents CLASS SCHEDULING: Day and Evening Classes HIGHEST DEGREE OFFERED: Associate CAREER EDUCATION CERTIFICATES: Yes FINANCIAL AID PROGRAMS AVAILABLE: V.A., Los Angeles County\* EXTENSION CLASSES: No DEAN OF ADMISSIONS: Lawrence Pleasant ADMINISTRATION OF JUSTICE REP: None FINANCIAL AID REP: Mrs. Lansdowne

# MAJORS OFFERED AND INCLUDED IN CATALOG

Business Administration English Psychology Political Science Sociology Engineering History

REMARKS

\*No L.E.E.P. funding at time of this publication.

Los Angeles Southwest College (2049) 11514 South Western Avenue Los Angeles, California 90047 (213) 757-9251 Map #28

•

Los Angeles Trade Technical College (2050) 400 West Washington Boulevard Los Angeles, California 90015 (213) 746-0800 Map #29

TYPE OF INSTITUTION: Community College\*

CALENDAR: Semester System

ENPOLLMENT: 16,000

TUITION: No Tuition for Residents

CLASS SCHEDULING: Day and Evening Classes

HIGHEST DEGREE OFFERED: Associate

CAREER EDUCATION CERTIFICATES: Yes

FINANCIAL AID PROGRAMS AVAILABLE: V.A., Los Angeles County\*\*

EXTENSION CLASSES: No

DEAN OF ADMISSIONS: Thomas D. Williams

AUMINISTRATION OF JUSTICE REP: None

FINANCIAL AID REP: Mr. Dias - Ext. 322

MAJORS OFFERED AND INCLUDED IN CATALOG

**Business Administration** Psychology Sociology History

English Political Science

34

#### REMARKS

\*Primarily a Technical School \*\*No L.E.L.P. funding at time of this publication.



TYPE OF INSTITUTION: Community College CALENDAR: Semester System ENROLLMENT: 19,066 TUITION: No Tuition for Local Residents CLASS SCHEDULING: Day and Evening Classes HIGHEST DEGREE OFFERED: Associate CAREER EDUCATION CERTIFICATES: Yes FINANCIAL AID PROGRAMS AVAILABLE: V.A., Los Angeles County\* EXTENSION CLASSES: No DEAN OF ADMISSIONS: Dr. John L. Reiter ADMINISTRATION OF JUSTICE REP: Mr. Gerber FINANCIAL AID REP: Miss Jeanne Pons

Administration of Justice History Business Administration English Political Science Psychology Sociology Engineering

#### REMARKS

Work experience credit program available. \*No L.E.E.P. funding at time of this publication.

Los Angeles Valley College (2061) 5800 Fulton Avenue Van Nuys, California 91401 (213) 873-4010 Map #30

#### MAJORS OFFERED AND INCLUDED IN CATALOG

Loyola Marymount (2062) 7101 West 80th Street Westchester, California 90045 (213) 776-0400 Map #31

TYPE OF INSTITUTION: Private University

CALENDAR: Semester System

ENROLLMENT: 5,000

TUITION: \$1,958.00 per year

CLASS SCHEDULING: Day Classes Only

HIGHEST DEGREE OFFERED: Master's

CAREER EDUCATION CERTIFICATES: No

FINANCIAL AID PROGRAMS AVAILABLE: V.A., Los Angeles County\*

EXTENSION CLASSES: No

DEAN OF ADMISSIONS: Michele L'Heureux

ADMINISTRATION OF JUSTICE REP: None

FINANCIAL AID REP: Joseph E. Bednorz

MAJORS OFFERED AND INCLUDED IN CATALOG

Business Administration Psychology Sociology History

Water and the second

English Political Science Law Engineering

#### REMARKS

\*No L.E.E.P. funding at time of this publication.

Moorpark College (2064) 7075 Campus Road Moorpark, California 93001 (805) 529-2321 Map #32 TYPE OF INSTITUTION: Community College CALENDAR: Semester System ENROLLMENT: 6,153 TUITION: No Tuition for Local Residents CLASS SCHEDULING: Day and Evening Classes HIGHEST DEGREES OFFERED: Associate CAREER EDUCATION CERTIFICATES: Yes FINANCIAL AID PROGRAMS AVAILABLE: V.A., Los Angeles County\* EXTENSION CLASSES: No DEAN OF ADMISSIONS: James Moore ADMINISTRATION OF JUSTICE REP: Jack A. Fleming FINANCIAL AID REP: Floyd Thionet - Ext. 281

	MAJORS	OF
Police Scier Business Adm Psychology Sociology		on

REMARKS

wa ta

Sec. 1

\*No L.E.E.P. funding at time of this publication.

FFERED AND INCLUDED IN CATALOG

History English Political Science Engineering Mount San Antonio College (2065) 🛶 1100 North Grand Avenue Walnut, California 91789 (213) 339-7331, (714) 595-2211 Map #33

TYPE OF INSTITUTION: Community College

CALENDAR: Semester System

ENROLLMENT: 15,371

TUITION: No Tuition for Local Residents

CLASS SCHEDULING: Day and Evening Classes

HIGHEST DEGREE OFFERED: Associate

CAREER EDUCATION CERTIFICATES: Yes

FINANCIAL AID PROGRAMS AVAILABLE: V.A., L.E.E.P., Los Angeles County

EXTENSION CLASSES: No

OLAN OF ADMISSIONS: R. Dan Angell

ADMINISTRATION OF JUSTICE REP: John O'Sullivan - Ext. 253

FINANCIAL AID REP: John O'Sullivan - Ext. 253

# MAJORS OFFERED AND INCLUDED IN CATALOG

Administration of Justice **Business** Administration Psychology Sectology

History English Political Science Engineering

REMARKS





TYPE OF INSTITUTION: Private College CALENDAR: Semester System ENROLLMENT: 1,876 TUITION: \$2,700.00 per year CLASS SCHEDULING: Day Classes Only HIGHEST DEGREE OFFERED: Master's CAREER EDUCATION CERTIFICATES: No FINANCIAL AID PROGRAMS AVAILABLE: V.A., Los Angeles County\* EXTENSION CLASSES: No DEAN OF ADMISSIONS: Mr. Eric A. Johnson ADMINISTRATION OF JUSTICE REP: None FINANCIAL AID REP: Dr. Benjamin N. Culley

	MAJORS OF
Psychology Sociology History English	
REMARKS	

\*No L.E.E.P. funding at time of this publication.

Occidental College (2066) 1600 Campus Road Los Angeles, California 90041 (213) 255-5151 Map #34

FERED AND INCLUDED IN CATALOG

Political Science

Orange Coast College (2067) 2701 Fairview Road Costa Mesa, California 92626 (714) 556-5651 Map #35

TYPE OF INSTITUTION: Community College CALENDAR: Semester System

ENROLLMENT: 22,000

TUITION: No Tuition for Local Residents

CLASS SCHEDULING: Day and Evening Classes

HIGHEST DEGREE OFFERED: Associate

CAREER EDUCATION CERTIFICATES: Yes

FINANCIAL AID PROGRAMS AVAILABLE: V.A., Los Angeles College\*

EXTENSION CLASSES: No

DEAN OF ADMISSIONS: Kenneth E. Mowrey, M.S.

ADMINISTRATION OF JUSTICE REP: None

FINANCIAL AID REP: Mrs. Long

MAJORS OFFERED AND INCLUDED IN CATALOG

**Business Administration** Psychology Sociology listory

the second s

English **Political Science** Engineering

REMARKS

local Busses to Campus - Adaquate Parking \*No L.E.P. funding at time of this publication.











FINANCIAL AID REP: Mrs. Jean Miller - 578-7401

## MAJORS OFFERED AND INCLUDED IN CATALOG

Administration of Justice History Business Administration English Political Science Psychology Sociology Engineering

REMARKS

Pasadena City College (2068) 1570 East Colorado Boulevard Pasadena, California 91106 (213) 578-7123 Map #36

TYPE OF INSTITUTION: Community College

FINANCIAL AID PROGRAMS AVAILABLE: V.A., L.E.E.P., Los Angeles County

ADMINISTRATION OF JUSTICE REP: John L. O'Sullivan - Ext. 7276

Pepperdine University (2069)\* 8035 South Vermont Avenue Los Angeles, California 90044 (213) 971-7561 Map #37

TYPE OF INSTITUTION: Private University

CALENDAR: Trimester System

ENROLLMENT: 5,504

TUITION: \$3,300.00 per year\*\*

CLASS SCHEDULING: Day and Evening Classes

HIGHEST DEGREE OFFERED: Master's

CAREER EDUCATION CERTIFICATES: No

FINANCIAL AID PROGRAMS AVAILABLE: V.A., L.E.E.P., Los Angeles County

EXTENSION CLASSES: Yes

ULAN OF ADMISSIONS: Robert Fraley

AUMINISTRATION OF JUSTICE REP: Mike Bourne - 971-7614

FINANCIAL AID REP: Daren Anderson

MAJORS OFFERED AND INCLUDED IN CATALOG

Administration of Justice\*\*\* **Business** Administration Psychology Sociology

English Political Science Law Engineering

#### REMARKS

and the surface and the second

\*Additional Campus Located:

24255 Pacific Coast Highway Malibu, California (213) 456-4000

\*\*\$77.00 per unit part time \*\*\*Also known as Public Management, a course designed for law enforcement personnel. Classes are held at the Los Angeles campus and at various other sites such as Azusa, San Bernardino, Van Nuys, Costa Mesa, Palm Desert, East Los Angeles, Saugus/Newhall, and the Hall of Justice in downtown Los Angeles.



TYPE OF INSTITUTION: Private College CALENDAR: Semester System ENROLLMENT: 1,383 TUITION: \$2,734.00 per year CLASS SCHEDULING: Day Classes Only HIGHEST DEGREE OFFERED: Bachelor's CAREER EDUCATION CERTIFICATES: No FINANCIAL AID PROGRAMS AVAILABLE: V.A., Los Angeles County\* EXTENSION CLASSES: No DEAN OF ADMISSIONS: John Quinlan ADMINISTRATION OF JUSTICE REP: None FINANCIAL AID REP: Mr. Brooke Sawyer

MAJORS OFFERED AND INCLUDED IN CATALOG Psychology Sociology History English REMARKS

Liberal Arts College affiliated with the Claremont College System \*No L.E.E.P. funding at time of this publication.

42

Pomona College (2081) 154 East 10th Street Claremont, California 91711 (714) 626-8511 Map #38

Rio Hondo College (2082) 3600 Workman Mill Road Whittier, California 90608 (213) 692-0921 Map #39

TYPE OF INSTITUTION: Community College

CALENDAR: Semester System

ENROLLMENT: 10,570

TUITION: No Tuition for Local Residents

CLASS SCHEDULING: Day and Evening Classes

HIGHEST DEGREE OFFERED: Associate

CAREER EDUCATION CERTIFICATES: Yes

FINANCIAL AID PROGRAMS AVAILABLE: V.A., L.E.E.P., Los Angeles County

**EXTENSION CLASSES: No** 

DEAN OF ADMISSIONS: Mr. Vincent Glenn

ADMINISTRATION OF JUSTICE REP: Mr. C. A. Pantaleoni

FINANCIAL AID REP: Mr. Mark Genera

MAJORS OFFERED AND INCLUDED IN CATALOG

Police Science **Business Administration** Psychology Sociology

History Engineering English Political Science Pre-Law

REMARKS

The second second second second



ेन्द्र स्टाल -

Saddleback College (2083) 28000 Marguerite Parkway Mission Viejo, California 92675 (714) 831-9700 Map #40

TYPE OF INSTITUTION: Community College CALENDAR: Quarter System ENROLLMENT: 3,941 TUITION: No Tuition for Local Residents CLASS SCHEDULING: Day and Evening Classes HIGHEST DEGREE OFFERED: Associate CAREER EDUCATION CERTIFICATES: Yes FINANCIAL AID PROGRAMS AVAILABLE: V.A., L.E.E.P., Los Angeles County EXTENSION CLASSES: No DEAN OF ADMISSIONS: Mr. Marcou ADMINISTRATION OF JUSTICE REP: William Williams - Ext. 64 FINANCIAL AID REP: Mr. Swartzbaugh - Ext. 41

Administration of Justice History English **Business Administration** Political Science Psychology Sociology Engineering

REMARKS



#### MAJORS OFFERED AND INCLUDED IN CATALOG

Santa Monica College (2084) 1815 Pearl Street Santa Monica, California 90405 (213) 392-4911 Map #41

TYPE OF INSTITUTION: Community College CALENDAR: Semester System

ENROLLMENT: 12,254

TUITION: No Tuition for Local Residents

CLASS SCHEDULING: Day and Evening Classes

HIGHEST DEGREE OFFERED: Associate

CAREER EDUCATION CERTIFICATES: Yes

FINANCIAL AID PROGRAMS AVAILABLE: V.A., L.E.E.P., Los Angeles County

EXTENSION CLASSES: No

DEAN OF ADMISSIONS: Donald F. Blemker

ADMINISTRATION OF JUSTICE REP: Mr. Hugh Ward - Ext. 312\*

FINANCIAL AID REP: Murry Lewis

#### MAJORS OFFERED AND INCLUDED IN CATALOG

Administration of Justice History Business Administration English Psychology Politica Sociology Engineer

English Political Science Engineering

#### REMARKS

\*Also L.E.E.P. Advisor - Ext. 312



13







Irv

TYPE OF INSTITUTION: State University CALENDAR: Quarter System ENROLLMENT: 6,881 TUITION: \$630.00 per year CLASS SCHEDULING: Day and Evening Classes HIGHEST DEGREE OFFERED: Doctor's CAREER EDUCATION CERTIFICATES: Yes FINANCIAL AID PROGRAMS AVAILABLE: V.A., Los Angeles County\* EXTENSION CLASSES: Yes DEAN OF ADMISSIONS: James Dunning ADMINISTRATION OF JUSTICE REP: None FINANCIAL AID REP: Juel Lee - 833-5337

;	MAJORS	OFF

Business Administration Psychology Sociology History

REMARKS

\*No L.E.E.P. funding at time of this publication. \*\*Offered as a subprogram under the major of Social Ecology.

University of California - Irvine (2086) Irvine, California 92664 (714) 833-5011 Map #42

# FERED AND INCLUDED IN CATALOG

English Political Science Engineering Criminal Justice\*\* University of California - Los Angeles (2087) 405 Hilgard Avenue Los Angeles, Caliscinia 90024 (213) 825-3101 Map #43

TYPE OF INSTITUTION: State University

CALENDAR: Quarter System

ENROLLMENT: 33.000

THITION: \$630.00 per year

CLASS SCHEDULING: Day and Evening

HIGHEST DEGREE OFFERED: Doctor's

CARFER EDUCATION CERTIFICATES: No

FINANCIAL AID PROGRAMS AVAILABLE: V.A., Los Angeles County\*

**EXTENSION CLASSES:** Yes

MAN OF ADMISSIONS: Byron H. Atkinson

ADMINISTRATION OF JUSTICE REP: None

FINANCIAL AID REP: Lawrence Bryer - 825-4531

# MAJORS OFFERED AND INCLUDED IN CATALOG

**Rusiness** Administration Psychology Sac tology History

Called The off Lands of Stores and

English Political Science Law Engineering

#### REMARKS

Full time students must take at least 12 units per quarter. Part time students fall under extension course offerings. \*No L.E.F.P. funding at time of this publication.



TYPE OF INSTITUTION: Private University CALENDAR: Semester ENROLLMENT: 19,000 TUITION: \$2,460.00 per year CLASS SCHEDULING: Day and Evening Classes HIGHEST DEGREE OFFERED: Doctor's CAREER EDUCATION CERTIFICATES: No FINANCIAL AID PROGRAMS AVAILABLE: V.A., L.E.E.P., Los Angeles County EXTENSION CLASSES: Yes DEAN OF ADMISSIONS: Conrad F. Wedberg, Jr. ADMINISTRATION OF JUSTICE REP: Dr. E. K. Nelson FINANCIAL AID REP: Mrs. Jane Grimm - 746-5598

## MAJORS OFFERED AND INCLUDED IN CATALOG

Administration of Justice\* History Engineering Business Administration English Psychology Political Science Sociology Law

#### REMARKS

\*Listed under Public Administration.

University of Southern California (2089) 3551 University Avenue Los Angeles, California 90007 (213) 746-5589 Map #44

Nº Ser

West Los Angeles College (2101) 4800 Freshman Drive Culver City, California 90230 (213) 836-7110 Map #45

TYPE OF INSTITUTION: Community College

CALENDAR: Semester System

ENPOLLMENT: 4,882

TUITION: \$13.00 per year

GLASS SCHEDULING: Day and Evening Classes

HIGHEST DEGREE OFFERED: Associate

CAREER EDUCATION CERTIFICATES: Yes

IINANCIAL AID PROGRAMS AVAILABLE: V.A., Los Angeles County\*

EXTENSION CLASSES: No

DEAN OF ADMISSIONS: Mr. Robert Bryson

AUMINISTRATION OF JUSTICE REP: Mr. Arnot - Ext. 226

I HANCIAL AID REP: Mr. Don Smith - Ext. 3535

MAJORS OFFERED AND INCLUDED IN CATALOG

Police Science Rusiness Administration Psychology Sociology

History Political Science Engineering

#### REMARKS

Marka and a

\*No L.E.E.P. funding at time of this publication.

and in the 1. 1. K. ्रत्यक्षेत्र स्टार्ग् معاد الدار ng katalang suka and in the

Array arr

S. 1996

TYPE OF INSTITUTION: Private College CALENDAR: Modular System\* ENROLLMENT: 2,363 TUITION: \$4,450.00 per year CLASS SCHEDULING: Day and Evening Classes HIGHEST DEGREE OFFERED: Master's CAREER EDUCATION CERTIFICATES: No FINANCIAL AID PROGRAMS AVAILABLE: V.A., Los Angeles County\*\* EXTENSION CLASSES: No DEAN OF ADMISSIONS: Mr. Michael Adams ADMINISTRATION OF JUSTICE REP: None FINANCIAL AID REP: George K. Tenopir

4	MAJORS	(

Business Administration Psychology Sociology History

#### REMARKS

\*Modular System - 7 periods of 5 weeks each.
\*\*No L.E.E.P. funding at time of this publication.

Whittier College (2102) 13406 East Philadelphia Street Whittier, California 90608 (213) 693-0771 Map #46

OFFERED AND INCLUDED IN CATALOG

English Political Science



\* 10 TO X

## COLLEGE AND UNIVERSITY INFORMATION

Map Numbering Index

	MAP#	INSTITUTION
COLLEGE	24.	LONG BEACH CITY COLLEGE
)F TECH.	25.	L.A. CITY COLLEGE
LLEGE	26.	L.A. HARBOR COLLEGE
IINGUEZ	27.	L.A. PIERCE COLLEGE
LERTON	28.	L.A. SOUTHWEST COLLEGE
IG BEACH	29.	
ANGELES	30.	L.A. VALLEY COLLEGE
RTHRIDGE	31.	LOYOLA MARYMOUNT COLLEGE
)NA	32.	MOORPARK COLLEGE
ε	33.	MT. SAN ANTONIO COLLEGE
	34.	OCCIDENTAL COLLEGE
		ORANGECOAST COLLEGE
SCHOOL		PASADENA CITY COLLEGE
S COLLEGE	37,	PEPPERDINE UNIVERSITY
	38.	POMONA COLLEGE
CANYONS	39.	RIO HONDO COLLEGE
	40.	SADDLEBACK COLLEGE
ES COLLEGE	41.	SANTA MONICA COLLEGE
EGE	42.	UNIVERSITY OF CAL IRVINE
EGE	43.	UNIVERSITY OF CAL L.A.
Ε	44.	UNIVERSITY OF SO. CAL.
LEGE	45.	WEST LOS ANGELES COLLEGE
ìΕ	46.	WHITTIER COLLEGE

THE MAP ON THE OPPOSITE PAGE INDICATES THE LOCATION OF COLLEGES AND UNIVERSITIES IN RELATIONSHIP TO SHERIFF'S DEPARTMENT FACILITIES.

FOR COMPLETE INFORMATION ON THE ABOVE INSTITUTIONS, REFER TO CHAPTER



# COLLEGE AND UNIVERSITY INFORMATION

School Course Charts

The charts in this section provide a quick reference as to the availability of courses at forty-six local colleges and universities.

Look here for the selected college or university that offers a

	1		8							1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1								'					
											1 A. 1997				TTT	TTTT	<u>"T T T</u> "	Turner	TT	TTTT		Ta street for	
									· · · ·	-						vy							
	違いこれ	200	1	•			-1					1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1			ó			5 N					l.
and the second					1	34				· · · ·				ē	X z	ע וצ							
														STIGATIO E RES	퇴빙읩	비고 집	ō w	E E	S				
★ ★★1 (6) ★1 (4)		이 나는 것이 같아?		1 . 2	3	月 17 清天			. —	-	1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -				E S E	법열   최		ğ ş	3 3				
		*	i e i i										ADMINISTRATION OF		E - IS	33 3	9 9 8 8	피코리	N Y				
		1 2 2 2 1			1	이 것 같 같 같							JUSTICE (CONT.)		빙方릭	철힌 이 이							
		1		副学习分支			æ		1. A. A.					S S S S S	E ≥ Ó	입법학원	김퇴직		5 X Q				
e i i i i i i i i i i i i i i i i i i i					<b>3</b> 6 3 5	1 2 2 3	4			Store Carlo				- b z d	u Ö u	패패워워	문 H H H	E S S	푘씱뢰				
				2 2 2 2 3	$\mathcal{A} \in \mathcal{A}$		3							A B A B		岩실실질	E O E A		N A A A				
						1993				 				120				S H E	E Z Z				
	143.4					이 옷 한 것 같다.								50 50 50 50	12 22		282	888	8 5 8				
n na serie de la constante de l La constante de la constante de					and a stand and a stand		niger interferinger ind		· · · ·					<u> </u>	000	<u> </u>	2223	999	<u>द्व द्व द्व</u>		┟┈┧╌┥┈╽┈		
the state that it is all it is			• •	· · · · · · ·				and the state					(2001)ANTELOPE VALLEY COLL.		00	₽					handrender	jana sa mana	- 20
· C.P. C.P. Washing a same	•									ri artinarti	· · · ·		(2003)CAL INST. OF TECH. (2004)CAL LUTHERAN COLL.						ar mantin rafaber 240	a ana ana an		and a second second second	aria i
alla to a the second					* * * * *				a		1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -		(2005) CAL STATE - DOMINGUE Z					┟╍╍┧╍┉┟╍┊╍┢		╋	4		e
The star of a star is man in the second						1 * * * *	•			<b>F</b>			12006)CAL STATE-FULLEBTON			╩┼╍┼╍╌┠╍╌╿		┢╌┼━┾╴┽	and a set of the	••••	rend-and safet		r 1 1
and the second sec	A TA A A	en en andere skale fan de skale s			0					***** · · · · · · · · · · · · · · · · ·			(2007)CAL STATE-LONG BEACH			╅╍┼╍┠╍┤		╊╾╋╼╋			<u></u>	++++	1
and the state of the second										المراجع			(2008)CAL STATE-LOS ANGELES		00			an a	60	┼┉┼╍┾╍╸	lastantasidas		
and the second sec	* * * *				1111					9 <b>4</b>			(2009)CAL STATE-NORTHRIDGE			┥┥╡	-+-+=+	╆╌┼╍┼╍┼		+-+-+	┉┉╊┉┉╊┉┉┠┈	244.8564.256404	
and William Annual Contractions							すりたい						(2010)CAL POLY-POMONA					fa	and a star and a star of the	++++++	a series and a series of the s	and a second	/~ <b>1</b>
and the second secon			•	6 6		•				Aren and			(2021)CERRITOS COLL.						9 8	al later and mark	*, - <b>364</b> * # 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1	And a spirit station and station	(
(a) A state of the state of													(2022)CHAPMAN COLL.										
and the second			• •			•			1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -			1	(2023)CITAUS COLL.			0	TIT						
	<ul> <li>в с й с й</li> <li>в с й с й с й</li> </ul>	in the second			1								(2024) CLAREMONT GRAD, SCHOOL								a station and	- 10 - 12 - 12 - 12 - 12 - 12 - 12 - 12	p . la
			at i eat	1									(2025) CLAREMONT MEN'S COLL.						·	and a second second			pand in the
	00	<b>8</b> 8 8 8	<b>0</b>	27 -21024-012-00-00-00-00-00-00-00-00-00-00-00-00-00	6 6	<b>.</b>					1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1		(2026)COMPTON COLL.	00	and the second se	induced and the second second			0	┨┈┨╼┥╼╸	┝╼┼╾┼╾┼╸	┥┥┥┥	_
			a e e e		00	0			4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	1			(2027)COLL. OF THE CANYONS			╇┉┿┉┾┉┽					- 61 <b>0-1</b> -1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	499-861 Press Autor 14 - A	r -
•							and a second						(2028)CYPRESS COLL.	•						a contraction	1.2.2.1 1.2.2.	8 m (	11.00
<ul> <li>A Control of Control</li></ul>	<b>.</b>								· · · ·				(2029)EAST LOS ANGELES COLL.	0 0				Lond Trade			response at the street of the		p
and the second	0.0				0	• •							(2041)FULLERTON COLL.			the second se			and the second second second		icatang Staron sang P	Second reserves	4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
and the second			B B	a ferriter a franktigen afferre					1	and the second second			(2042)GLENDALE COLL.				0					++++++	1
a a star a s													(2043) GOLDEN WEST COLL.			and the second		•				104-104-10-104 1	n And F
a set a s	1		ં જે છે. સ <b>ંપ</b> િં				• • • •		· · · · · · · · · · · · · · · · · · ·				(2044)LA VERNE COLL.		┼╌┼╌┼╴		rs:			and the second second			1864 S. M.
an the second			ê î î e î e							1			(2045)LONG BEACH CITY COLL.				•		0				81 -
a series of a second second second	0						• • • • • • • • • •			and many the state			(2046)L.A. CITY COLL.		1 I I I.				(Se) and share a still and s				
an 👘 an the second s			* *	0				1				in a start far	(2047)L.A. HARBOR COLL	•			0		•				
									· · · · · · · · · · · · · · · · · · ·	a state and the state			(2048)L.A. PIERCE COLL								- 22		e. 47834
1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1		l s y a v l						1					(2049)L.A. SOUTHWEST COLL.					a conte contra da	valan <b>atura</b> mana				en
			+ + + <u></u>						al contract	and an II			(2050)L.A. TRADE TECH. CULL.								and the gran		part - 1
The State of the second second		000   1 1 · · 4 · · · ♦ · · · ♦ · · · • • · · · • • · · · • • · · • • · · • • · · • • · · · • • · · · • • · · • • • · · • • · · • • · · • • · · • • • · · • • • · · • • • · · • • • · · •	O O O										(2061)L.A. VALLEY COLL.			<u> </u>					┟╾╂╾╂╼┨╼	┽╍╂╍╂╍┥	<u></u>
				1					·				(2052)LOYOLA MARYMOUNT COLL.							++	pro de contra de sec		noje -
						• •							(2064)MOORPARK COLL. (2065)MT, SAN ANTONIO COLL.							aan ay see taa ah sa ah sa Ta	┎╖╋┉╋┈╂┈	-++	<u> </u>
						•			ч <sup>т</sup> л.	ада дана			(2066) OCCIDENTAL COLL.		+ += += +=		and the second second			n * .n (1000) (1000) 1	1111		
1		ਤੇ ਸ਼ਿੰਦਰ ਸ ਤੋਂ।	* * * 9 1		1					1	1		(2067) ORANGECOAST COLL.		**************************************				an ini ang sang sa sang sa	1993 (1993) (199		Source and the second s	1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.
·····································	<b>e</b> .		n fan fan Skaragena De Stationer										(2068) PASADENA SITY SOLL					•					
	 		* 2 2 7			••	ا يو د ها ها ا						121691PERPERCINE UNIV.				TTT		TIT		. 1 I I I	IIII	
				• • • • •			• • • • • • • •		-	પ્રત બન્દ ક			LUSTIPOMONA JCLL						1II	LLI			
a shekara shekara shekara sheka	0 0 0 0 0 0								-				COR2, HIS HONDO COLL.							See as 21 and		and the state of the	
a a sharan an a			9 9	•		• •	en 🛉 in 🗰 inde		i.	Na were the			TOBOSADDLE BACK GOLL				0	┝╌┝╼┝═┝			┍╾╪╾╄╼╄╼	╇╋	-
	in an		₿, ●,●,	•									2084) SANTA MONICA COLL.	• •	•	╬╍┼╺╁┈┼	•				p. h. farter	a fa la fai da and	di 📔 👘
	िकादाना क्रा	8 : I	17 d d <b>q</b>				en des ser de la companya de la comp			e.@ 124400			LENBE SHIT OF CALL INVINE SUSLE		╄╴ <del>┨╶</del> ┪╶┾╴	╺╆╶╪╶╄╴╄	+++	┟┼┾┾	444		┍╍╪╍╪╸┿╺	a de la desarda a de	
్ రాజుకు సంగ్రంగాలు శార్ సంధటన్ 🖉	i Rođenski S∎	မြို့ကြက် ကြက်ကြိုင် ကြိုက်ကြိုက်ကြိုက်ကြိုက်ကြိုက်ကြိုက်ကြိုက်ကြိုက်ကြိုက်ကြိုက်ကြိုက်ကြိုက်ကြိုက်ကြိုက်ကြိုက်	2			in the second s	• • · • • • • • •						LEARLINE OF SALLIAL INCLAS			·★·•		╉┈ <sub>╋╻</sub> ┉╉┈╄	tate	f inden de la			
a de la compañía de la compañía de la compañía de 🛔			4 3 3 4	raine i i i	e	•			in di sera			1. A. A. 1. A.	1265-1L'NY OF SOL GAL USCI		┝┼┼╩┼			<mark>╞┊</mark> ╋╝╋┙╋		╪╍┊╪╴╶┥╼┈╽	an an ang sa sagan ang sa sa	****	
a an an tha an the 🗍 Chail an an an Albana			aalii ( 1967) yi (Koladda	-	and the second state of the second designment	•							LIDIWEST LOS ANGELES COLL.		╞╌╂╌┼╸	┼╧┼╌┼╌┼		┢╌┟╌┠╌┠	+++	+ + +		+-+-+	-
an an an tha an an an 🛔		la esta esta 🖡	a (10) + (4)	n a seren a l					i i internet	sina men a				-+++-	+ + + +	***	+++	┟┈╀┈╂┈╀			<u></u>	- transferration	1
ne parte de la companya de la compa Na companya de la comp	្រសួកស្	t to see a set	5 8 .x 7.	। তথ্যসূত্র আরম্পুর্ব	n an an an an an an an an								CT ANTHEN COLLEGES	+ + +		****		1 1 1	111				
a de la companya de l			0 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (		the search		e .						Figure 1 and a product of the dimension optimum of the second se Second second sec			TTT	11.	r t t t	TIT			ITTI	1
	് പുറ്റവില്ല് 🔒 സംഭവംഗംഗംഗംഗംഗംഗം		рар.				ine si i						B. S. COLLEGE AND AND A DEPARTMENT OF PROCEED IN STREET AND AND ADDRESS OF ADDRESS AND ADDRE ADDRESS AND ADDRESS AND ADDRE ADDRESS AND ADDRESS AND ADDR ADDRESS AND ADDRESS	TII									
	an an an an Carlon an A	r strænde de skul.	1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -	in minimum and	and the second second second	titute and strategy and a statut	an and the second second			un an	e de la composition d												1.1.1

e di termini Termini ំពីត ម៉ាតែ ភើ ខ្មែរ។ in a star a file i manifi min - e - 3 \* and a state state . ......

8 4 · · · . · #

5.5 JA 🛊 🖞 والتفريطيات الحرار الأفار . . - 2-

12 使意为的; ii Marai an ir rit**anna muur** Consequences to the second se second sec . . . . . .

1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -\* 1 \* 1 \* 1

NATE OF A SALE AND A SALE AND A SALES and a state of the second . an a star and a sugar  $k \in \mathcal{K}$ 1.24

1 \* ..... : i. u ∎ ∎ d ... 4 \* 4 4 - 2 - 4 - 4 \* \* \* \* . . 1.1 1.0 51 5 6 経た ..... • • A . . . . . 11 1 1 1 1.1.1 \* **\* ; ;;** . . . . . . . . . . . . . . 4.4 . . . . . . . . . . . . . . . . . . 4.4.4 •• . . . . . . . . 9 .... 4 à . . . . • ...... `⊕` '● .... \* \* 4 . 4.1 . • • .... . 1 . . . .... .... 14 tr 🛊 • • 0 ingen geller 4 + s = = \* \* \* \* · • • • . . . . . 4. 64 \* \* \* • [.... . • . . . . . 0 \* \* \* \* \* \* . . . 0 0 0 0 0 0 0 0 0 0 0 0 • • • • . . . . · e · . • . · o o ... . . . . . . <u></u>6 (**\$**\_**\$**\_ . • 3 3 . . . . . · · · • A . A . A . . . . 000 • • i e \* \* \* \* 0 0 6 0 ..... . y y ż . • • . . . . . . • ...... . • • • . • ÷ • • ••• ..... • يت الجر الجان • • . . . • • • . ..... . . . • • **.** \* \* u , in such . . ...... . \* \* \* 6 . . . . . . . \* \* \* \* .... • ंद ल e. 4. 6. 4 ..... .... ٠. . ... • . . 2 5 6 . . .... .... .... .... . . . . ...... . . -... 8 . a 6 8 8 - 0 2 \*  $\overline{v}^{(1)} = \mathbf{a}^{(1)} + \overline{v}^{(1)} \mathbf{a}^{(1)}$ . . . . . .

· • • •

1 **1**84-and a start قا يبع فيد البد tra gante 16 M 19 10 र का जा and mentions - 1849 - 1849 - 1 ्रक्षेत्र क्षेत्र ज्ये

. LINESS ADMINISTRATION ICONT.1 CON AMTELOFF VALLEY COLL. TT LALING LAL INST. OF TECH 12091 CAL LUTHERAN COLL. . AL STATE DUMINGUEZ T AL STATE FULLERTON (20) AL STATE LONG BEACH AL STATE LOS ANGELES LE .....CAL STATE -NORTHBIDGE AL POLY -POMONA 120, 1 CENRITOS COLL. HAPMAN COLL. HALL COLL. AREMONT GRAD. SCHOOL A CLAREMONT MEN'S COLL. 2. MPTONCOLL. +-+-+ 147 COLL, OF THE CANYONS PHE SS COLL. ANGELAST LOS ANGELES COLL LE R. FL AMINO LOLL. (2041) FULLERTON COLL 1442 SET NDALE COLL. 1204 L HOLDEN WEST COLL 1241 A VERNE COLL 1404 - UNG BEACH CITY COLL. . LEAR A. CITY GOLL. SE 4 LLA HARBOR COLL. 12-44 A. PIERGE COLL 12441.A. SOUTHWEST COLL. O PUSSIE A. TRADE TECH. COLL. • 12-61 L.A. VALLEY COLL • • SELLET OLA MARYMOUNT COLL. II A MCORPARK COLL. . PHE MIT. SAN ANTON \_ SULL. GARE OCOLEENTAL COLL. . SHE SHANGEC DAST COL • LENG FASADANA GITY CULL TEPPEHONE UNIVE 1 C. I. SMILLA DELLA L. SP MES HOND OCCL. . - 83 SAUGLEBA M COLL SINA GANTA MUNICA GULL The Star H AL HVINE LIGIT • • ..... .... Ut SALE LEAS SUBLAS ... AN GAL MIKE UF SQL CALL LUSCE • STUCS ANGHELS SOL • AH THE H GOLL. - n n - Lit fit 5 The second second second second

							Τ			-+	+		+				-+		(3293)MGT_AND_MINOBILY_WORKERS	ERS
	- 1		-	•		_	0		1			•	-						(12295)MGT. COMMUNICATIONS	
			•	•	•		•	•				•	•	•		•		•		
-	•	9	•	•	•		•			•	•			•	•	•	•	•		
- 11		-14-13- 	-97N -	•	453 A	-		***		-	inij	-949)-04 -949)-04	-	•	•	a:+2+	•		1 (3301) OPERATIONS RESEARCH	
• •				•	n 4.0	•		•						-	•	•		••• • • • •	(3303)PERSONAL FINANCE	
	•	•	-	•		•		•		•		•	4.1.74 19.1.74	•	•	•		•	(3205) PERSONNEL MANAGEMENT	
										_									(3307) PERT AND CPM TECHNIQUES	ŝ
			-	•			•			0.000 1980 1		•			- 12		_		(3309) PL-1COMPUTER LANGUAGE	
						~	-	900 - <b>1</b>	_	41.pm.p						•			(3311) PACOUCTION INVENTORY	
	•	•	_		-		•	-			-					•	•	•	(3313) PRODUCTION MANAGEMENT	
		•	 		•			•	•	•	•					•			(3315) PROPERTY MANASEMENT	
				•	_			- 1944 	. și cre		•		•	ан н 1607 ули					(3317) PUBLIC AGMINISTRATION	
	•	, 						- 44 - - 94 -9		n 179 mg m		ні раўскі 1962, «Ва 19 — 19 Дан	: 	 		- 400 		 	(2313) PUBLIC FINANCE	
		0				- CL						- 61					•		(3321) PUBLIC RELATIONS FOR BUS	5.
- 		• : • •	- 1		•					ngangan Nga Ka		,				24 24			I (13323) PURCHASING	
-	•	•			• • • • • •	1.9 87				49 5 5 5 1 4 4 4 4		- 199 - 199				0		•	(3325) GUANITATIVE ANALYSIS	
	•		•		•	•	_	•	•	•	0				6	•	6	•	(2327) REAL ESTATE	
										۲		 	-3× -1			•	_		1133293 BESTAURANT WANAGEWENT	E
					Ō	•				•		- 4-2			8	1910-191 1940-194 1940-194	-		LI 3331) RETALLING	1
		•			40 E .			1		•	•	•		1994 1 1994 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					(3333) PPS PRCSRAWMINS	
			۲	•			•	•					e	8		•	6		(3335)SALES & CONSUMER BEHAV	VICE
			3	•		•	0	•		8	0							0	(3337, SMALL BUS NESS WANAGEN	MENT
	 	۲		8			2 T					8		1 1 1 1	54.				Tarra STATISTICS NETHOUS	
ة • . •	*	•	-										-				•		133411STATISTICAL DECISION	
+								-	_	•	_						_	 	1/33431SUPERMARKET MANAGEMEN	247
					-											•			13345VTHA VEL MANAGEMENT	
											e și Ceșe			 			۶		13347 YUSOSLAV WANAGEMENT SI	SYSTEM
					-						-, - 2			ra -						
4		· •										 	-		 1		_	• • • • • • • • • • • • • • • • • • •		
								n P na						· · ·						
						-	-	•	-				-							

	n fer in de langer op de lange en state de langer de langer andere en sou in her sou in her sou in her sou in h	T	T				T	-1	T	T	T	1	T	T		Т	1	-	T			-				[ <b>`</b>	<b></b>		Π	Π	Π	T	Π
1													-																				
		0	1 10								Ж					0				0						. 1							
		(3349) AEBOSPACE ENGINEERING	(3351) BIOMEDICAL ENGINEERING	Ø				(3361)ELECTRICAL TNGINEERING	S		(3367) ENGINEERING TECHNOLOGY	(3369) ENVIRONMENTAL SCIENCE		(3373) INDUSTRIAL ENGINEERING	(3375)MATERIALS ENGINE AING	(3377)MECHANICAL ENGINEERING		(3381)OCEAN ENGINEERING (3383) PETROLETING ENGINEERING		(3387) STRUCTURAL ENGINEERING	6	g											
		L LL	Ē	(3353)CHEMICAL ENGINEERING				E	(3363)ENGINEERING GRAPHICS	(3365)ENGINEERING SCIENCE	ğ	μ	(3371)GENERAL ENGINEERING	Ε.	E.	Ë.	(3379)NUCLEAR ENGINEERING	0 0		EH	(3389) SYSTEMS ENGINEERING	(3391)TECHNICAL ENGINEERING											
		Ľ	ΪĽ		g	U U	. v	IJ	đ	ZШ	뉡	SC	Æ	Ψ	Ш.	Z	ΕH	ĬĮ	0	۳Z	Ш	ш									i		
		2 Z	ÿ	Z	3355)CIVIL ENGINEERING	(3357)COMPUTER SCIENCE	(3359)CONTROL SYSTEMS	ğ	B	S	·Ш	۲	y	10	5	g	Ψ	(3381) OCEAN ENGINEERING	(3385) PRE-ENGINEERING	g	Ľ	Z									1		
	ENGINEFRING	u u	ω	ž	ш	SCI	5	闁	ġ	g	Ø	È	ğ	Ш	Ъ.	ш 	ğ	Шű	iШ	Ē	ģ	Ž											
		U U	Ř	1	Z	ц	ଜ	F	ALC: N	Ĩ	The second secon	ÿ	Щ	F.	σ,	No.	щ	ġ Z	۲ Z	AL	ũ	Ţ											
		d	ă	N S	ž	픤	đ	읡	ü	Ĩ	ij	Ž	A	Ē	M	ž	В	Ξū	Ϋ́z	2	Ň	ğ											
			μ	Ī	1	đ	E	5	Ž	Z	Z	Ĕ	Ш	Ś	Ш	뭐.	Щ	AN	Ψ	9	Ш	H											
			Ī	믭	R	ð	đ	Ē	Ž	g	g	ŝ	Ш	ğ	<u>A</u>	Щ	9	ЫĘ	μ	Ĕ	ž	О Ш											
		6		3	g	ង	a	끰	븳	ä	뷤	E)E	g	a	a.	₹	<b>a</b> .	d a	1 <u>6</u>	S	S	E								ŀ.			
		E S	18	35.	35	35	35	98	36	365	36	365	5	Ľ,	37	E	i i	1 <u>85</u>	386	387	380	-6E										.	
	and designed and the second	15	5	5	<u> </u>	<u> </u>	<u></u>	9	9	9	<u>च</u>			<u>ସ</u>	<u>e</u>	<u>a</u>	<u>e</u> .	<u> </u>	10	5	<u> </u>	9										4	_
	COULTANTELOPE VALLEY COLL.			<u>_</u>									•	_			_	_	1								ļ						
	(2003)CAL INST. OF TECH.	_		0		_		0	0	•		9																			L		
	(2004) GAL LUTHERAN COLL.	<b> </b>									_			Ĺ					1				_			_							
	(2005) GAL STATE -DOMINGUE Z	Ŀ	L																				:										
	(2006)CAL STATE-FULLERTON	0						0		6			T		(	9			1	0	•												
	(2007) CAL STATE -LONG BEACH	Γ		۲	•		T	0	1	Τ					(	D	1	T				T									· ·		
	(2008)CAL STATE-LOS ANGELES		Γ		6			0	1	1			-†	-	(	D			1		1	1									T	T	
	(2009)CAL STATE -NORTHRIDGE	0	0	0		0		0		1		0		el		210		9	1	_					1						T		
	(2010)CAL POLY-POMONA	0	Γ		0			0			0	-1	- 10					-	1						1							1	-
,	(2021) CERHITOS COLL.	1	1							+	-†		•	-	Ť	+	t	+	1-				-					[]	$\neg \uparrow$		-	-	٦
	(2022)CHAPMAN COLL	1	1				-			+	-1	-+	+	+	4	+	+	+-	0			-1	-				$\square$			-1		+	-
	(2023)CITRUS COLL.	╞	1						-+	$\neg$	-1		8	+	+		+	-+	+		-+	-1		_			r-1		ŕŦ	$\neg$	$\rightarrow$	-	
	(2024)CLAREMONT GRAD. SCHOOL	1	+					-		-+	-	-+	-			-	-+-	- †	+	-	-+	+					+	$\vdash$			-+	-+	-1
	120251GLAREMONT MEN'S COLL.	1											+	-+-			-+-	+	┿										-+			-+	
	(2026)COMPTON COLL.	1	<u>+</u>						-+			-	0	-+-											—			$\vdash$			-+	-+	
		┢─	┼╌╌						-+		-	-+		+		-+-			+										-		$\rightarrow$	-+-	
. 1	(2027)COLL. OF THE CANYONS	╢─					<u></u>						0		-+-		÷-[						-						-+			-+-	
i	(2028) CYPRESS COLL.	╢			-								0	-+		-	+-			<u> </u>							$\vdash$	┝╼┯┥					
	(2029)EAST LOS ANGELES COLL.				ø			8					•			Ð_			<b> </b>			0				_	$\square$	H	4				
	(2030)EL CAMINO COLL.	┨	_		·				_							·													$\vdash$		_		
	(2041)FULLERTON COLL.	1	<b> </b>								_	.	•			-	_	-									<b> </b>				-	4	$\neg$
ļ	(2042)GLENDALE COLL.									_	0	_	<u> </u>		_				-												_		
	(2043)GOLDEN WEST COLL.	1	<u> </u>	_							0							_				_										_	
	(2044)LA VERNE COLL.	L															<u> </u>																
1	(2045)LONG BEACH CITY COLL.	I											0																			ÌT	
	(2046)L.A. CHTY COLL.				0			6					9		1	9																	
	20471L.A. HARBOR COLC.				9			0			0		0			Т	T					Τ						$\square$				Ţ	
	(2048)L.A. PIERCE COLL.				8					,			6		1	-		1													-	-	7
	2049)L.A. SOUTHWEST COLL.	1			0					- 1			•		-			1														T	
	(2050)L.A. THADE TECH. COLL.		-				-			-		1			-+		1.		1-		- †	-									-	+	$\neg$
	(2061)L.A. VALLEY COLL.	1			0		_			-	0		8	+		-	+	+				1								+		-+	
	(2062) CYOLA MARYMOUNT COLL.	1					-1	•				0	-+	-+-	-16	ð		+	1	-		-	-		1				1		+	-+	-
	(2064)MOORPARK COLL.	1-	1	-	۳,	-	-+	-			0		0	-+	Ŧ		-+-	+	1										-+		: '†	+	ئىتىتى ر
- 1	(2065)MT. SAN ANTONIC COLL.	╂	t	-	•	-	-		-+		0			+		+	+.	+				-						-				-+-	-1
	A TELEVISION OF THE THE TELEVISION OF THE	1	t		F		-	+		-+	=	f	-+	+	+	-		-	1.		-+	-+							-+			-+-	
- 5	2066 OCCIDENTAL COLL.	1-	t	<u> </u>					-+	····	-		0				-+-	+	+									├Ì			$\dashv$	-	
			<u> </u>	-	H	-	-+	-	+	-+	-+				+	+	+	+	-			-	-	_	-		┝─┥		-+		<u>_</u>	+	
	(2068) PASAD NA CITY COLL	1-							+	-+		-+	-		+	+	+	+	+								╞╼┥	<u> </u>			$\rightarrow$		┯┦
- 5	(2069) PEPPERE INE UNIV.	╂		<u>  </u>						+		-+	-+		+	+	+-	+-	+					;			┝━━┥					-+-	_
	2081) PONCNA SOLL.		+							-+		-+		-+		+		+-	1-								<u> </u> 4	<b> </b>			+	-+-	_
- 1	(POR2) RIC HONDO COLÉ.	╂								-+			0	-+-		-	-4-	-	<b>-</b>								┝╍┥	┝		‡	-+		4
- 7	(2083) SADULE BALK COLL.	₽	1	$\vdash$				_		-+		-+	•	-+	-+	-+-			-				_				щ	<b></b>	$\rightarrow$	_		_	
	2084, SANTA MONICA COLL	∦	ļ			_		0					0		-+	+			+								┟┈┥	i			_	_	_
	2086) UN. S. OF CAL. IRVINE (UCI)	-	1-		•	9		0		0			0		-	Ð	4	-	+	_		_						$\left  - \right $					$ \square$
	(2087) UNIV. OF CALLLA, (UCLA)					•	-	•	-			9			9	1	DC			0								j		_1	$ \rightarrow $		
	2019 UNIV. OF SUL CAL. (USC)	<b>P</b>	•	0	0		_	6		<u> </u>	_				(	2			<u> </u> .	- 1													
	reniñe, a fel 18 à 4 ° est "renda" reniñes "reneren er-		1	F								_	0		_	_	_							·									
- 1	CTOTIVE ST LOS ANGELES COLL.	╟	–																														- 1
							_								+-				<b>.</b>			-											
	CTOTOWE ST LOS ANGELES COLL.												- +						+													<u> </u>	
	CONTRACT LOS ANGELES COLL.												-+	+ +																			
	CONTRACT LOS ANGELES COLL.						 						-+	+																			

enter and and an ----\_\_\_\_ and the second second 444... برة يتجد الراسي in ..... -----التيجر والواسا -----inner terri 8 -

الم المراجعة المستحد الله الم

-----

ENGLISH	3481) AFRO-AMERICAN LITERATURE																		AP	z							•		1		
ENGLISH	1 7	ŝ	(3485) AMERICAN LITERATURE		3489) BLACK ENGLISH AND READING		3493) CHILDREN'S LITERATURE		3497) CONTEMPORY WRITERS	7		ш	ЯE			ОF	Ë	N	3519)LITERATURE OF CHINA & JAPAN	(3521)LITERATURE, INTRODUCTION TO	(3523)MEXICAN-AMERICAN LIT.		>				UN		3543)WOMEN IN LITERATURE	w	
ENGLISH	Z	3483) AMERICAN AUTHORS	ERA	3487) BIBLE LÍTERATURE	ЧĂ		TER		WHI	3499) DANTE AND MILTON		3505)ENGLISH LANGUAGE	3507) ENGLISH LITERATURE		(3511) HOMER AND VIRGIL	3513)LANGUAGE, STUDY OF	(3515)LINGUISTIC SCIENCE	(3517)LITERARY CRITICISM	Ы	Ĕ	Se la		(3529) POETS AND POETRY			ي ي	3539) TERM PAPER WRITING		RA1	C (3545)WORLD LITERATURE	
	1 2 2 2 2 2	Ā	П	AAT	SI1		S L	g	R	ž		Ū	TER		2	ST	SC	RIT	Ö	=	M		2		(3333) SHARESTEANE (3535) SHART STARY	(3537) SPEED READING	R <		Ë	HA	
	μ	Z	AN	(TEF	2 Z	Œ	ž	(3495)COMPOSITION	IPO	2		ר ב	L T		NA N	Ъ	1IC	70	URE	Ч	A-N		밁	l	(3535) SHORT STORY	E ∎ E	APE	w	Ī	Ë	
	A -	10	RIC	Ц	X	3491) CHAUCER	Ш	õ	TEN	Ē	٩M	ŝ	LISI	S	Ш	<b>N</b>	nis	AAP	AAT	Ā	δĀ	ᆔ	S	E C C		0	1	(3541)THEATRE	Z	9	
	Ĕ	Ψ	ME	18I	Ĕ	AH	H	S	NO	AN	3503) DRAMA	ÐZ	DNG.	3509)FICTION	NO	AN	0 NI	Ē	E	Ë	Ě	(3527)NOVEL	빙	(3531) PROSE		ы Ш	E B	μ	ð	YOR	
	12	A (E	5) A	7)B	9 (6	5	୍ଷ	ŝ	200	응	30	5)E	7)E	9)F	H	З, Г	5)1	2	9)L	7	20	Z C	6	늰		S C	61	1)1	Ne:	5.3 V	
and the second	348	348	348	348	348	349	349	349	349	349	350	350	350	350	351	351	351	351	351	352	352	352	32	353		353	353	354	354	354	
(2001)ANTELOPE VALLEY COLL.	Ĩõ		Õ		Ť		-29	0	~	×	Y	Ň		¥	Ĭ	Ĭ	7	Ĭ	Ť	õ	-	ð	Ť			9	Ť	0	Ť	ø	
(2003)CAL INST. OF TECH.				•				0		•				-	0					6		1				0					
(2004)CAL LUTHERAN COLL		10	0		_	0		۲	9	0	۲		9					0				9		6	D	۲		•			
(2005)CAL STATE-DOMINGUEZ	0		۲		•			0					9	6			•	•	•	4		-	-					•		•	
(2006)CAL STATE-FULLERION (2007)CAL STATE-LONG BEACH	⊢				$\left  - \right $	•		•	•			0	•			0			-+	+	+	9 6	9	9 6		+	-	0			+
(2008)CAL STATE-LOS ANGELES			F	0	0	•	<b>8</b>	6		0	99	0	6	0		0	0		$\dashv$	+			9   4 9	94		+	$\vdash$	9			+
(2009)CAL STATE-NORTHRIDGE	6	0					•	õ		-		9	-				6		-+	Ŧ	+	- -	+			+	+				
(2010)CAL POLY-POMONA				0	0	6	0	0		Ø			0	0		0						B	9	96			1			0	
(2021)CERRITOS COLL.			۲					0					•								9		9		Ø	0					
(2022)CHAPMAN COLL.	0		Ĺ	8	0	•		0		0		۲		۲			0			9	1			•		Ļ					
(2023)CITRUS COLL.	0	<u> </u>	0	Ľ				•		_	0	Ŀ	•					-		-				6	<u> </u>	<u> </u>	<u> </u>				
(2024)CLAREMONT GRAD. SCHOOL	L.			-		0				8			۲			:				-			9	80	- -	+					
(2025)CLAREMONT MEN'S COLL. (2026)COMPTON COLL.	-		0		_						0			0						-		9 0		6						<b>e</b> 9	
(2027)COLL. OF THE CANYONS	P	┢						8 0	-i		-		6						-+	-+	-+-		+				0	-	-	9	+-
(2028)CYPRESS COLL.	-	┼──						0		-	-				-					0	-+-		╉	+	+	+			-		+-
(2027) EAST LOS ANGELES COLL.			0		-					-	0		9			-		-		-		- 1	B	6	5	1.			0	0	
(2030)EL CAMINO COLL.								0			0		6					-	-1	-†	(	9 4	_	6							T
(2041)FULLERTON COLL.	0			0				0			0		0										0			3				•	
(2042)GLENDALE COLL.		ŀ	0					9			0		9	۲						_				6			-			0	
(2043) GOLDEN WEST COLL.	1	ļ	0					9							- 1	_	_			9		_				0		-			
(2044)LA VERNE COLL.	-			0	-			•			0			8						-	_										
(2045)LONG BEACH CITY COLL.					•									۲			_			+			-	0		•		-		0	-+-
(2046)L.A. CITY COLL.	6	┢──	6		-			6	<u>.</u>	-	-		8	<b>)</b>		_		$\rightarrow$	-+	+		9		6	<u>'</u>  -	+		-		0	-+-
(2047)L.A. YARBOR COLL. (2048)L.A. PIERCE COLL.	6	┢	9	$\vdash$	$\square$		0	9	-		00			6		-				-1	•	6	•	8	<u>'</u>	+				0	
(2049)L.A. SOUTHWEST COLL.	e	$\vdash$	0					0			Ť		0	Ť		-				1	-	-	-	╧		+			-		
(2050)L.A. TRADE TECH. COLL.	•		0				۲	6					0										1		T	1				•	
(2061)L.A. VALLEY COLL.		Ľ.	2	•			0	•			0		9								T		Ð	C		0				0	T
(2062)LOYOLA MARYMOUNT COLL.		1	0	<u> </u>		0	_	0		0	9			0					_	1	Ţ		Ð	6						•	-
(2064)MOORPARK COLL.	0		0			$\square$		0					0	<u> </u>		_						9	+	6		0					
(2065)MT. SAN ANTONIO COLL.	0		0	-	$\vdash$		_	0								[			-+		9 (	_		9	-					0	
(2066) OCCIDENTAL COLL.	<b>P</b>		9 9	8		<b>69</b>		9 6		0	6		8					+	+	+			D	6		+				9	
(2067) ORANGECOAST COLL.		-		9	Н			•	+	-	•	· · · · ·				-	-	+	-+		3	_			0	0			<u>.</u>	+	-+
(2069) PEPPERDINE UNIV.	Ť	1000	0	Ť		9		Ø			•		6			-+	• • • •		- †			9	+	6	-		F			0	
(2081) POMONA COLL.			0			0		0		•			•	9		1		ſ	Ţ	T	T		9 (	•					•		T
(2082)RIO HONDO COLL.		ļ	0				_	•					0						I	T		T	T								
(2083) SADDLEBACK COLL.	_	ļ					•		_		0		۲			-		·	4	9		Т	Ð	9		0			+	_	
(2084) SANTA MONICA COLL.	2	-	0					0			0		0						+								-				·
(2086) UNIV. OF CAL. IRVINE (UCI		0		-		0	_	0			0		0				-+		-	•	-						┝╌┤				+-
(2087) UNIV. OF CAL. L.A. (UCLA)	8		6	9		9	<u> </u>	6		9	_	۲		0		0	-+	9		4				0	-					<u>0</u> 0	+-
(2089) UNIV, OF SO, CAL. (USO)	10		0				€		-+	-	0	$\left  \cdot \right $	0					-+		-+		9 0			0		$\vdash$			8	-
(2101)WEST LOS ANGELES COLL.	╢╴	$\square$	Ē				0			•	•	++	Ē					-	+	╈		1	÷.,	6		1				+	+
(2103)OTHER COLLEGES																		1			t	1	T	Τ	Γ	E				1	T
																			1	T		Ι	I		Ŀ						
		-	ļ						1							_			1		1	1	Ţ		1	Į.,		_		1	
		<u> </u>									Ļ	ЦÍ	Ļ	ĻIJ				1	•		1	1	1		1	L.					<u> </u>
														29 A 🗤																	
--	--	--	-------------------	--------------------------------	---------------------------	----------------------------------	-----------------------------------	--	---------------	--------------------------	------------------	------------------	-----------------------	--	----------------------	-----------------------	-------------------														
	lange Shiftson			4	And a state of the second		Tronal State		of the second		Charlow Charles																				
	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1					- - 1911 - 1911 	12.4	¢	president a	¢	AND ROTATION																				
		1.4			NUMBER OF	*					<b>2 4</b> 17 10				. V	e.															
		4		e R	NIN .			•		ية. 15 في		6.7				ĺ.															
		Â,		1		0		9 9		4					1. 1. V. (																
		*	14		1.X81			*: 		9 5 5 59 6 5	1	4	÷.		100	4															
					100	2		200 100				4			1																
								a 5.5		i i		1. T		1	1 2 4 F																
											1	2 2 - 2		3																	
an in a system of the state of		-	runitoni	្នុំ ្នុំ ខេតុតូដែកត្រូវប		e de la de Marine		i i i i Muquisque	L.		1	i i Langer	escaralesco	11 11 11 11 11 11 11 11 11 11	in fr	Lanking															
n henrik son fan de skriver fan de skriver fan de skriver. Fransk skriver fan de			N.	* *		6 B 2				* 6		4-4	•	- 1	- 1 - <b>1</b>																
1946年1月月前1日1日日開始104年1月前日 1947年1月月日(1947年1月1日日日)	***		• • •	· * >	1	<b>к т</b> в		o				*	. 0	<u>:</u>	1. <b>#</b> 1.1 1	-	t														
an an an ann an an ann an Annaichtean an a			۵	្ល៍ទីខ្ល	6.6	***		<b>\$</b>	9	ໍ ູ້ອ	•																				
randinata ang kang mangkarang terseri. Sebelah kang kang kang kang kang kang kang kang				anta ta	0					0	9 0	<b>.</b>	00	-	•		i.														
e an an tha an the second s The second sec	<b>*</b> ,**		a =	<b>.</b>					•		•																				
the state of the s				<b>.</b>	Γ.			0	•		0		• •				f F														
ang sa tang sa kang sa Sa kang sa			•			<b>.</b>				ୢୖୄୄୄୄୖ	•	6	:::: •:::•			1 1 1	i i														
n men forske se og som som en se som en som en En som en som		*****	i se i	<b>.</b>		. \$10 . 1 <b>8 to 40 \$</b> 445	<b>1</b> 87 <b>4</b> 030 <b>4</b>		1				6 0	*****																	
a garage en la statue	•			14 19  		9 8 9 9		Ø	<b>!</b> .	9 8 1		ָרָי <b>וּ</b>	 		ere ere Ere grun		•														
an an ann an Airtean Airtean Airtean Airtean Airtean Airtean		* <b>*</b>	•	ं त	0								•	•	•																
and and a state of the state of	00	*		1. 1. B. 1.	T.	e .	¥						• • • •	1 1	e se s t	<b>*</b> : •															
	19.2.1978.1877.	α) 1. († 1. ())))))	eta di serie K	alongerstager Alongerstager		un∦usaannatatatata à di s				uteriani			freccentrester F	. 1	nin ficai																
		:	1 - S - S	- 4 - 14	6	a a su	× 4	9					. *			* *															
ಅಂಬರ್ಟ್ ಕೇಂದ್ರಮ್ ಕಾರ್ಯಕ್ಷಾಮಕಾರ ಎಂದು ಕಾರ್ಯಕ್ರಮ	6			4		5 F - 8	. × •		•			ų - 1	• •	•	•	•															
eget daalaatin in ee aaa			ι	e eraneta		* '- * * *****	1					* 1900	5 0 .	.1		د .غ مست	н. 6 - Г. – С.														
		8		a x	1	* 4 %					•	i.	•																		
n skalten her verken er kannen an er som er som State verken som er s	å*			- 16 ° - 15	2			<b>6</b>		9 (9 )			8 · 8·	•	6	•															
n de la companya de l La companya de la comp				n n Vijin Ale Na stati		ar ariaria	-	0	•			. * .			÷.																
an a			e in de suit	- 812- <b>4</b> 92¢1			-						 **********			,	f 														
		я <b>, 2</b>		<i>b</i> - 2	-	2 <b>2</b>	1	<b>a</b>			ł			+	۰.	•	r.														
n fel de la seconda de la s En seconda de la seconda de		10		9 e e 	- North			<b>.</b>		s s⊊T		8 <i>i</i>		8		* *	•														
and the second	0			- - 		х <u>г</u>						* 1	ан на на Колдонија		: 10 	* *	•														
ntena carrier in tanto, a seater -				. ș =si i		•			12-			. 6					1														
n a san na san an Anna a sa				198 S.	•	че 1:77 ж 		•		÷° 3 <sup>™</sup> • •			s + T	:	<u> </u>	•															
		, <b>(0</b>			•	i e je						ر ایم ۳	 		ૢૺ૾	) • • •	ı														
A set of the set of		<b>.</b>		•		∎rsti	*					- 2 <b>0</b> -		•	Ψ,	a) - 2 -															
and a stand of the second s		1842 (1845) (18 15 - A	•	ero <b>e</b> milieri 		annatairan Tariatairan			1.			ener ander sonae	harran fican	-	ni vicindi Viri ag	n <del>jevi</del> sej	ы н.														
· · · · · · · · · · · · · · · · · · ·					•			•		• •			0	1	•	•															
$(A_{i}) = a_{i}^{2} + b_{i}^{2} + b_{i}^$	•	k - #		- 4 -		8 4 A	and a	<b>.</b>	•	n,	•			.•																	
n 1997 - Alfred Angel, ann an 1997. Angel an tha an 1997 - Angel	and the second s	r a Na angeri		t ta niananan	1	n a'a naanaanaaan		•	1 :		_ <b> </b>	- 	n h			e 9	<b>e</b> 1														
HARREN ANT AN AND AN ANT AND AN				e agr™atio 			T		T	nde samenden Ers			ensta¥tt.		*****	-	E .														
e e Marine e e e e e e e e e e e e e e e e e e				#			, .	0 0 ~ ~		4 5	, Т <u>,</u>				0	•															
·金融: · · · · · · · · · · · · · · · · · · ·							¥		1.	1. 1. 1.		(]			÷ * '	•															
n fi Marin angla she an tarih shi an an B <b>a</b> an e shi <b>saa</b> ah 1965 ah 1975 ah shi an 1975 ah 1984 ah 1976 ah 1997 ah		an ≇≦ #≊:#¥5		್ ಕ್ಲಿ ೯. ಈ ನಿರ್ಕಾ	0	त्रां त्रणः ≢गण्डस्व∰क	n i a Stanovi	an a	The second	1	- 1	namenter et	i san	1	- si 	*															
	•		<b>H</b>		•			•	•	4	. [		а. 19.	. ]		2															
	20.000 A		1						-			e 4	в 16		•	•															
n <sup>en</sup> en		2003) - 1004	1		補いで		# *	e de la j la la de la j		s s ĝ		1.	8 - <b>8</b>	1		ř ·															
		1. 1. e. i	é. al		¥	1. 	1		-	1	L'ANN	. *		~ •			1.1														



	REVOLUT	TO HIS	
HISTORY	Ň	FZ	
(CONT.)		CTION .	
	Ē	g	
	1ST	8	>
	ğ	E	
	i a	3) [6	1
	3171) INDUSTRIAL	3173) INTRODL	1
(2001)ANTELOPE VALLEY COLL,	Ë	ÿ	Ś
(2003) CALINST. OF TECH.		_	_
(2004)CAL LUTHERAN COLL			
(2005)CAL STATE-DOMINGUEZ			
(2006) CAL STATE-FULLERTON	0	۲	-
(2007) CAL STATE-LONG BEACH			
(2008)CAL STATE-LOS ANGELES		-	-
(2009)CAL STATE -NORTHRIDGE		<b>6</b> 5283	0
(2010)CAL POLY-POMONA	-		
(2021)CERRITOS COLL.		_	-
(2022)CHAPMAN COLL.			-
(2023)CITHUS COLL.			
(2024)CLAREMONT GRAD, SCHOOL		-	
(2025) CLAREMONT MEN'S COLL.			
(2026)COMPION COLL.	┢──		
(2027)COLL. OF THE CANYONS			
12028)CYPRESS COLL.			
(2029)EAST LOS ANGELES COLL.		- /WDA4	ч <i>и</i> нг
(2030)EL CAMINO COLL.	-		-
12041)FULLERTON COLL			-
(2042)GLENDALE COLL.	-	ഷം	- 4
120431GOLDEN WEST COLL	-	******	-14.0
(2044)LA VERNE COLL.			544
(2045)LONG BEACH CITY COLL.		-	
(2046)L.A. CITY COLL.			-
120471LAL HARBOR COLL			i • 2
(2048)L.A. PIERCE COLL. (2049)L.A. SOUTHWEST COLL.			milic).
(2050)L.A. TRADE TECH. COLL.	*****		-
12061)L.A. VALLEY COLL.			-
(2062)LOYOLA MARYMOUNT COLL			
(2064)MOORPARK COLL		and an other	
(2065)MT. SAN ANTONIO COLL.			
(2066) OCCIDENTAL COLL.	[]		
(2067)ORANGECOAST COLL.			
12068 PASAD NA CITY COLL		-	
(2069) PEFPERUINE UNIV.	L		
120813 POMONA COLL.			9 4 
120821RIC HONDO COLL.			ļ
12083 SADDLE BACK COLL	<b></b>		L_
12084 SANTA MONICA COLL	<b>.</b>		ļ
(2086)UN V DE CAL. IRVINE (UCI)	-		-
12007 UNIV. OF CALLLA. LUGLAL			
12089. ULINA UE SO. CAL. (USC)	ļ		-
2101 WEST LOS ANGELES COLL	-		$\vdash$
21 2 WHITTIER COLL	-	ļ	
21 A.CT. + JOLLE SES		1	ţ.
Contraction of the second s			h
And	<b> -</b>		
Land the second s		<b>L</b>	I

STOR

<u>╶╶┥╴┥╾┨╾┨╾╢╌┧╾┧╌┧╌┧╌╢┈╢╌╢╴╢╴╢╴╢╴┨╴┨╴┨</u> ┺┨┺┨╍┨╍					S and a second se
				9	(3173) INTRODUCTION TO HISTORY
					(3175)ITALY
9					(3177)JAPAN
					(3179) JEWISH HISTORY
					(3181) KOREAN
		•	20 2 0		(3183) LATIN AMERICA
		1994 Per		•	(3185)LOS ANGELES
9		223320 2734-13 2734-10 2734-13 2734-10			(3187)MEDIE VAL EUROPE
					(3183) MEXICAN-AMERICAN HISTORY
	8				(3191)MEXICO
-					(3193)MIDDLE AGES
6	•				(3195)MIDDLE EAST
				000	(3197)NEAR EAST
					(3199) POLIT. & SOC. HISTORY OF U.S.
			9		(3201)REFORMATION
			8	•	(3203)RENAISSANCE
					(3205)ROMAN HISTORY
			•		(3207)AUSSIA
					3209) SOLTH AMERICA
					(3211)SPAIN AND POHTUGAL
•					(3213) SWEDEN
	000			88	13215JUNITED STATES HISTORY
					(3217, WAR AND SOCIETY
	88	000	•	8	(3215) WESTERN COULIZATION
				<b>9</b> 8	(3221) WESTERN WORLD
	•				(3223) WOMEN IN HISTORY
9		9			(3225)WORLD CIVILIZATION
	•				
					(3229, WORLD WAR + \$ H
		6 (4) 1.64 	د مر مربع بر مربع بر مربع		
			1	4 - 1990 6 - 4 98 6 6 6 6	

· · · · · · · · · · · · · · · · · · ·	a line	19 T	<	2	· · · ·	1.2			
	dina.			20.02					
		4		1		- 5		4	
						1.1		÷ \$	,
	÷	a -							•
		្អុ		1	- 64 - 7		а́.,		
	10	5 a C				1		18	ę
	1	ି ଥିଲା ବ	*	1				3 50	
		4	1.14			10.12	1	4	į
	, the					and a set		1 4	1
	1				7., 11.7 E		5	. <b>4</b>	1
					₩	. 4 i 4	n de la	1 4	5
		1.1.1		4		100		A	*
		* *	4		n (4 - 3	1.4		<b>\$</b> ,7	
	12		- di .		ಅಂಗಿ ಕಾಲ್ಯ ಜಾಗಿ ಕಂಗ್ರತ್			1	4.11
	15	. ÷ 5	3	1	1. 2. 1.	012	1	1.5	-
	-	يند وسنه	-	dines.				No 31. No 31.	در هند
	1.	с. . н. н	•	E				•	
Star a star with a started	<b>]</b> *	٠	•	1	· . • ·	1		ឹង	
	10	* *			1 A - 20 - 1	1	4 5	17.1	ä
	1.	່ຍ່ຍ່		1.	° **			* 1	-
			14			<u>۳</u>	<b>و ب</b>		5
Hard a the Martin Barriston and State	de esta	× • •	ميني (10) من المراجعة (10)	forester.	2.44	B B	9 •	-	
1. 1997年1月1日日本 <b>校</b> 會大会	12,	•	e 8			1		1	
ほうかいた 可行な かって 基本の式 議会 しし		••	9	1 1				1	þ
			6 6				6	5.4	à
e de la construcción de la constru	11				်နှင်းက <sup>6</sup> း ပ	1		s 4	7
	1	1 (1 A 2			* * 4		<b>.</b>	Ж. п.	
	121	€	1.19	}~∗∘		100	e e mænr	wine and	
	17.	F. 6 8		-	3 6	- Andrew			
医静静性病 化氯化合物 医小胆管的	1.								
- さいざいだいが おちょうちょう	1.	1997 - 1997 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -	- 1 - 1		~ 1 . 1	10	ε ζ 1	* E.	1
化合体 计通信转移 化结核管理	1	_ " <b>\$</b> "		1			6	.9 .4	1
	書	3 8	å <sup>6</sup> "		్	- E		9 z	- 1
الم المراجع المراجع (1996) المراجع المراجع (1996) المراجع (1997) المراجع (1997) المراجع (1997) المراجع (1997) المراجع (1997) المراجع (1997) المراجع (1997) المراجع (1997) المراجع (1997) المراجع (1997) المراجع (1997) المراج	-∰~~*	्रक्षा क	a and	la de la compañía de	****	500	katoji katoji	<b>4</b> 4274 <b>\$</b> 25	-
		. 5	3	×	ي ند ا			a . r	
이 방문에 가격한 동쪽이 있었는 것이 있는 것이 같이 있다.			3						
1.1 1.2 1.5 1.1 1.1 1.1 1.1 1.1 1.1 1.1 1.1 1.1	-							1.	
	1		19 A	1.1	· · · · ·	1.		* 4.	-
三条 " " " " " " " " " " 》 " 》 " 》 " 》 " 》 "		1 4	1		ः इ.स.		21	× : 5	1
***********************************		5°,¥13₩2	i deneri Bal	er e s	n secos	ા નિર્દેશ	ece <b>s</b> er:	<b>5</b> m (* <b>1</b> 82)	зļ
	1 2	÷ .			3		÷.	<b>к</b> р	1
	4 2	4 2	£		2 4 3		÷.		
2. C. Anter, Ann. 1997 Apple 1			. a			*	-		2000
on far bille and the track of the state of the			•			<b>.</b>		່ວ່ອ	1
A Martin and the second second second second						14		4	ŧ
<ul> <li>Control (Control (Contro) (Contro) (Contro) (Contro) (Contro) (Contro)</li></ul>	T	an a		57.2 <b>#</b> 1.∈	· (11) (11) (11) (11) (11) (11) (11) (11		279.00 (Sec.)	k ka je na	4
(a) C. C. C. C. S. C. C. Beach, An Market Sciences, and Sciences, C. C. Sciences, edited and the second sciences of the sciences of the science of the sc	(a.*	¥ ¢			ý re ca	1.	- × *	ş é.	Ì
n an an All a An All an All	17.	· # \$	* <b>n</b> . 🛔	÷ ŵ	5 e. ĝ		5 3	ю. <sub>2</sub>	1
이 같은 것이 같은 것으로 가격을 가지 않는 것이다.	1 × 1	* ÷	. 2		2 P <b>a</b>				- number
	۰.	- 8 n			a -				in North
A the second	1.	19.94		مني يور			- 3	- <b>6</b> -	(Crubal)
- 「養く気みに少しに悪 動きたい気を とっこう」								-19 <b>6 -</b> 1944	*
		¥ 4			* * *	Î4"	~ I		Ť
	<b>1</b> . T	4 <b>7</b>		۶.	5 8 ×				音畫
	ä."		5	*		1.	· . 🖗 .		ner.
		e 2	1. 18		<b>.</b>	9 <b>8</b>			All and
(a) A set of the s		1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1			t in Andrea				MARK.
							0 <b>18</b> -0 042	den die P	P.A.S.
A WAY OF A REPAIR OF A	0					6	b	3.1.1	ŧ,
	¢ 1		<b>8</b>	4.4 - A		10		<b>A</b>	1
		2					· .		1.55
		€ ÷ ÷		· 45 · ·			୍ 🥙		2. •
TRUCE SECTION SERVICE STREET	195 <b>8</b> 15	* *	***	- <b>*</b> * *	E no seguitores E no seguitores	1944 H	. <b>1</b>	ا ليتحوي	-
二萬 단당히 나는 다른 것 같은 것을 하는 것을 수 있다. 것을 하는 것을 하는 것을 하는 것을 하는 것을 하는 것을 하는 것을 수 있다. 것을 하는 것을 하는 것을 수 있다. 이렇게 하는 것을 수 있다. 이 하는 것을 하는 것을 수 있다. 이 하는 것을 하는 것을 수 있다. 이 하는 것을 수 있다. 이 하는 것을 하는 것을 수 있다. 이 하는 것이 하는 것을 수 있다. 이 하는 것을 것을 하는 것을 수 있다. 이 하는 것을 것을 수 있다. 이 하는 것을 것을 하는 것을 수 있다. 이 하는 것을 것을 수 있다. 이 하는 것을 수 있다. 아니 아니 아니 것을 수 있다. 아니	i e	۰. ۲. ۲		÷.,			1		1
그들은 아이는 것 같아요. 문제 방문에 가지 않는 것 같아.		ង់ ថ			8			1	l
a series and the series of the			<b>1</b>	- Y - A			<b>4</b>		1
		0		5 . E			1.0	1	
	1997 1997	ି "କ୍ରି	*	, it	ొంక్ ఇం -	1			
			* . +	55 C 2	ेके स्वट	1.	124	·***	ŀ
	<b>.</b>	e	`.₹∤				*	- ; <b>8</b> .	1
u nation e primer a ser di un de la g		a i z i a i z i	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		÷ 6	1			-
		÷.,	¥	11.1	12 <b>*</b>				ē.

		Management of the second state and the second state		
		0 0 0 0 0 0 0 0		
		08		
			•	
	•• • •			
			0 0 0 0 0 0	



		Σ
		a
		5
	POLITICAL SCIENCE	2
	(CONT.)	I
		-
		ġ
		1
		Ĩ
		2
		0100 PD
	2001) ANTELODE MALLEY AND	1°
	(2001)ANTELOPE VALLEY COLL.	
	2003)CAL INST. OF TECH.	_
	(2004)CAL LUTHERAN COLL	
	2005 CAL STATE DOMINGUEZ	-
	12000 CAL STATE-FULLERTON	
	(2007)CAL STATE -LONG BEACH	
	(2008)CAL STATE LOS ANGELES	
	(2009) CAL STATE -NORTHRIDGE	Γ
	(2010)CAL POLY - POMONA	-
	(2021)CERRITOS COLL.	-
	(2022)CHAPMAN COLL.	┝─
	(2023)CITRUS COLL.	
		ē
	(2024)CLAREMONT GRAD, SCHOOL	
	(2025)CLAREMONT MEN'S COLL.	-
	(2026)COMPTON COLL.	-
	(2027)COLL. OF THE CANYONS	
	(2028) CYPRESS COLL.	
	2029)EAST LOS ANGELES COLL.	
1	2030 EL CAMINO COLL	
	(2041)FULLERTON COLL.	1
	(2042)GLENDALE COLL.	F
	the second se	
	1204316-2LDEN WEST COLL	-
	2044 LA VERNE COLL.	
	2045)LONG BEACH CITY COLL.	-
	(2046)L.A. CITY COLL.	-
	2047)L.A. HABBOR COLL	L
	20461L.A. PIERCE COLL.	
	(2049)L.A. SOUTHWEST COLL.	
	(2050)L.A. THADE TECH. COLL.	
	2061)L.A. VALLEY COLL.	
	2062)LCYOLA MARYMOUNT COLL.	Γ
		h
	2064) MOORPARK COLL	h
	2265 MT. SAN ANTONIO COLL.	
	2066 OCCIDENTAL COLL.	-
	2067) OHANGECOAST COLL.	•
		<b>—</b>
	2068 PASAD INA CITY CULL	Γ.
	CONTREPERDINE UNIV.	
		•
	CONTREPERDINE UNIV.	•
	2007/PEPPERDINE UNIV. 2081/POMENA COLL. 2082/Ric HONDO COLL.	•
	2007/PEPPEADINE UNIV. 1081/FOMENA COLL. 2082/RIC HEINDO COLL. 2083/SAUSIEBA, K.COLL.	•
	2367/PEPPEADINE UNIV. 1981 (FOMCINA COLL. 2082/RIG HUNDIC COLL. 2083/SAUSLEBA, K. COLL. 2084/SANTA MONICA COLL.	•
	2007/PEPPEADINE UNIV. 2007/RIC MINDO COLL. 2007/RIC MINDO COLL. 2007/SAUSIERA, K. COLL. 2007/SAUSIERA, K. COLL. 2008/SANTA MONICA COLL. 2008/JUNIV. (V. CAL. TRVINE LUCI).	•
	2367/PEPPEADINE UNIV. 2007/RIG MINDO COLL. 2007/RIG MINDO COLL. 2007/SAUDIE BA, K. COLL. 2008/SANTA MONICA COLL. 2008/SANTA MONICA COLL. 2008/SANTA MONICA COLL. 2008/SANTA MONICA COLL. 2008/SANTA MONICA COLL. 2008/SANTA SALITA, LUCIA.	
	2267/PEPPEADINE UNIV. 1084 (FOMC NA COLL. 2082/RIG HONDO COLL. 2083/SAUCIEBA, M. COLL. 2084/SANTA MONICA COLL. 2086/UNIV. OF CAL. IRVINE (UCI) 2086/UNIV. OF CAL. I.A. LUCIA. 2087/UNIV. OF SO, CAL. IUSCI	
	2367/PEPPEADINE UNIV. 2007/PEPPEADINE UNIV. 2007/PIC HUNDU COLL. 2007/SAUDIEBA, K. COLL. 2007/SAUDIEBA, K. COLL. 2007/SAUDIEBA, K. COLL. 2007/JUNIV. OF CAL. IRVINE (UC). 2007/JUNIV. OF SOL CAL. IUSCI 2007/JUNIV. OF SOL CAL. IUSCI 2007/JUNIV. OF SOL CAL. IUSCI	
	COURT PEPPEADINE UNIV. CORTANT NA COLL. CORTANT HINDO COLL. CORTANT HINDO COLL. CORTANT HINDO COLL. CORTANT MONICA COLL. CORTANT OF CALL HALLING CORTANT OF COLL. CONTINUEST COS ANGELE DI COLL. CONTINUEST COS ANGELE DI COLL.	
	2367/PEPPEADINE UNIV. 2007/PEPPEADINE UNIV. 2007/PIC HUNDU COLL. 2007/SAUDIEBA, K. COLL. 2007/SAUDIEBA, K. COLL. 2007/SAUDIEBA, K. COLL. 2007/JUNIV. OF CAL. IRVINE (UC). 2007/JUNIV. OF SOL CAL. IUSCI 2007/JUNIV. OF SOL CAL. IUSCI 2007/JUNIV. OF SOL CAL. IUSCI	
	2267/PEPPEADINE UNIV. 1081/PEPPEADINE UNIV. 1081/PEDMENA COLL. 2087/ANC HEINDO COLL. 2087/SAUSIEBA, K. COLL. 2087/SAUSIEBA, K. COLL. 2087/JOHY, OF CAL, FRUINE (UCI) 2087/JOHY, OF CAL, TAX, LUCLA. 2087/JOHY, OF SO, CAL, TAX, LUCLA. 2097/JUNIV, OF SO, CAL, TAXCI 2007/JUNIV, OF SO, CAL, TAXCI 2007/JUN	
	COURT PEPPEADINE UNIV. CORTANT NA COLL. CORTANT HINDO COLL. CORTANT HINDO COLL. CORTANT HINDO COLL. CORTANT MONICA COLL. CORTANT OF CALL HALLING CORTANT OF COLL. CONTINUEST COS ANGELE DI COLL. CONTINUEST COS ANGELE DI COLL.	
	2267/PEPPEADINE UNIV. 1081/PEPPEADINE UNIV. 1081/PEDMENA COLL. 2087/ANC HEINDO COLL. 2087/SAUSIEBA, K. COLL. 2087/SAUSIEBA, K. COLL. 2087/JOHY, OF CAL, FRUINE (UCI) 2087/JOHY, OF CAL, TAX, LUCLA. 2087/JOHY, OF SO, CAL, TAX, LUCLA. 2097/JUNIV, OF SO, CAL, TAXCI 2007/JUNIV, OF SO, CAL, TAXCI 2007/JUN	

													• • •						e e e e e e e e e e e e e e e e e e e	-	•164. <b>T</b>		action of the	··· •	××φ.	-	ngatagara	a y		a ang	inge		
(3703) POLITICAL PHILOSOPHY	(3705) POLITICAL PSYCHOLOGY	(3707) POL. OF POVERTY/MINORITIES	(3709) PUBLIC ADMIN/PUBLIC POLICY	(3711) REGIONAL/URBAN PLANNING	(3713) SCANDANAVIAN GOVT/POLITICS	(3715) SCOPE/METHODS OF POLL. SCI.	(3717)SOUTH ASIA GOVT/POLITICS	(3719) SO. VIET GOVT/POLITICS	(3721) STATE/URBAN GOVT.	(3723) STRATIFICATION OF POWER	(3725) STUDENT GOVT.	(3727)U.S. GOVT. AND CONSTITUTION	(3729)U.S. POLITICAL THOUGHT										ne		ander voor belakte van een de de annen geste aander op it die de kere op onder de ander de de de de de de de de								
_				1					- 10							Γ																	
_	0		_	_		-						- i		-983			<b> </b>							· · · ·				-a,,		ļ.,		· YP - 1	
	•	•	0			•			•	۲			9	•19-1-1 1		<b> </b>	<b> </b> . ,		ar ert		-	er in		i.	• • •					Į			
	•		•	•		-	-	-			-			-		ŀ	t	1	h	ŀ			2	×					Ż	ŀ	1	h .	
	_	_	۲		•	۲	۲	۲									1	L.,									2.76						
	-		•		0	•	•		0			0	0		<b>.</b>	ļ.,,	<b> </b>				ļ		· Zndar	-14.5				l.,	<b> </b>				
-			•	•										<u> </u>	<b> </b>	+	+ -	ł			<u> </u>	-	-58.5			<b> </b> ,	ļ		Į	+			
		-				- 14	-1	=	-					ļ	ť	+	t		<u> </u>			- 100	e - 1(7.3	e sufer	Photos	-2.3-	1.12			<u>.</u>			
	1	_					0					_					Γ		Γ.		<b>.</b>			L			L		Į,		Γ.,		
		-	0	0	-			-	0		9	0	h		-	Į	<b>[</b>	ł.	<b> </b>	[	<b> </b>	<b> </b>		f				Į	Į	f			
•	•	-		-			0	-			-	•			┢╍	+	+-	<b> </b>	. ji - jin	1. an. 1		- 1	-	4.44-2	*****	L año	·	A	ŀ	ŀ.			
_				_				199 U.		1,000	1.0						1			-	13.48												
								ļ			0	•				ļ	ļ	ļ	ļ	e-4-1			1			: - 1944	<b> </b>	ļ	ļ		<b>.</b>	ļ	
-secie	-	ie vie	- 30-		-					+ -	+ • •	0	e si		1	-	+	-		-107			c.# -	ę., 19			h	ļ	1		+ -	- 18	
		0				0		t .		ĺ	1				İ.	t	1	t		T.				142 1 						1			
							_				-	0	-	ļ		-		┝			L				_				-		_	<b> </b>	
		a	4.00					A	0	l			·		+ -			ļ	- 2019-	<b>.</b>	÷			h	ŀ .	ļ	ļ	-	ţ.	- i		ļ	
		9		-10			·			• •		0	h		- a -	-	t	<u> </u>		1	÷	-1 q 19.	r .~	f	e5,.18 ~~	•			t ·	ľ	t		1
						-			9			0		<b>.</b> .		I.,	1	Į.,						[	101 - 10 1 1 1 1				I	L	1	1	
			-			-			0	-	-	0		-	<u> </u>	┝	-		-	-	-			-	-	-			┝	┢			ł
		-					- e sa						- e-			t		†		┢╼┅	1			1.1.1.5	•	+ ===	×10-3		t	+		1	
									0		•	•				1_	1	Ľ.,			[	1										1	1
_											0	0	#			÷.,	ļ				-				e			<b>.</b>	ļ. :	ļ		ļ	ŧ.,
		•		1		-	•				l i				-	┢	-	┝		-					-		-		+	╋	$\vdash$	-	1
		۲	۲									Ø			t.	T.	† •										ŀ			1.		1	
		•						•		h ::		1			ļ	ļ	ł.,	ļ	<b>.</b>		-						1			<b>.</b>		<b>i</b> .	
-				-								•		ar i		<b>.</b>	ŧ	1			1				: -1	t		ŀ		ļ	ł		
												0					1													Ē			
		•	A REAL PROPERTY.						0			0	۲		Į .	Į	1		Į					1 						ľ			
•			•	ļ		•	•	ļ.,	ł	-			•		Į .	<u>.</u>	1-					-			•					ļ	<b>!</b>		
					- 10 - 10					ŀ		0					<b>.</b>	1		ц <u>с</u> , -			•		a		- 1		•	• • •			ľ
•		•				•••••						•		,			1				1												
_					-	-		•		-						į		-												1	<u> </u>	-	
•		•	•	<b>h</b> .				•	•	•	-	•	0			1	-	-			t				a					ŀ		-	
=			-	-		••• • ••		-	•		•					Ĺ	1			1.					с., ч и с			-	• •				į.
					۲		•	۰	۰			•	•			ŗ	+																
				-	ŀ.,	• • •		<b>.</b>		-	•	• • • •		1	<b> </b>	; †	1	• •												÷ -			1
~			nea .		h	•		•	ł	ł			•	•	t.	ŧ.	•										-			1		-	
						r ()	_		f : 1				• · · · · ·		1	†	1	[							ļ.,,				L	L.,	أجبرا		1

and a second						
<ul> <li>An oracidade da anti-activada da activada da activa Activada da activada da activ Activada da activada da activ Activada da activada da activad Activada da activada da activ Activada da activada da activ Activada da activada da activad Activada</li></ul>			4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4			
<ul> <li>★ A B → A → A → A → A → A → A → A → A → A</li></ul>					0 0 0 0 0	
(a) A set of a start of the set of the se				•	• •	
			n dini Ali ang sa			
				930 <b>3</b> 1993 - 1997 - 19	n a a a Herengen metalandalandar Herengen kan	Mangaran and a start and a start
an a						
(1) A start of the start of					***********	
n an					* * * * * *	
(a) A state of the state of				<b>e</b> o e o e	0 0	
○ 100 1月1日日本(100)。 書記名の「第四部軍軍軍事」 目前100日本部署、100日日本(100日日本) 目前100日本部署、100日日本(100日日本) 目前100日本部署(100日日第一日本)			· · · · · · · · · · · · · · · · · · ·		•••	
	•			in a second s Second second sec		
				** ***********************************		
an an an an an ann an ann an ann an ann an a	anter arrenda	l ann in an l	THE A MENT BOOMERS	an a	a Di Manzamaronado - Vindera	TOTAL STREET

2 8



-

PSYCHOLOGY (CONT.)         Image: state of the stat	All the second				÷																					102 T 10					-		-	
120:13ANTELOPE VALLEY COLL.       0		Π	Π	Т	I	Т	1		Ţ			Т		Π	Т	Т			T	T	Т	T												
120:31ANTELOPE VALLEY COLL.       0				. 1	. 1	1	1					Ì					1		- 1	l		Í	Î											1
120:13ANTELOPE VALLEY COLL.       0			3		뉬		1								Z		Ì		1		. 1	1	. }	Ĩ						1				
120:31ANTELOPE VALLEY COLL.       0			9	. 1	ğ			1							Ĕ		-	×	1															
120:13ANTELOPE VALLEY COLL.       0		မ မ	원		ģ	1				ž	6				L.		.	å	2		1	1								ļ				
120:13ANTELOPE VALLEY COLL.       0	1	Ē	3	1	Ö				57	5	Ŝ		Ч	g	2	Ч	Ч	ğ	4		1		.	i	1		1							
120:13ANTELOPE VALLEY COLL.       0		S S S S S S S S S S S S S S S S S S S	S	Б	6				Q	비	8	ð	8	B	2	g	ଞ୍ଚ	0	È		1	Ĩ,	ĺ						1					
120:13ANTELOPE VALLEY COLL.       0		臣	1	Ψ	а. ш	겁	<	之	S1	F	X	3	đ	Ē	Q	ğ	ð	6	줵			- [									·			
120:13ANTELOPE VALLEY COLL.       0	PSTCHOLOGT (CONT.)	2	0	E	õ	ĝ	3	ē	50	ğ	â	귀	- vo	ž	Ŕ	đ	-5	4	ų.	Ì		1 in											.	
120:13ANTELOPE VALLEY COLL.       0		Ę	8	à	5	្ឍ	È	ŝ	Ž	g	Ŧ	3	म	I	Z	ä	ž	3	5														1	
120:13ANTELOPE VALLEY COLL.       0		Z	3	Ě	à	ğ	ğ	ò	õ	ğ	ğ	Ş	ğ	Å	Ĕ	<u> </u>	ā	Ť	Ш			100											1	
120:13ANTELOPE VALLEY COLL.       0		S S	ŝ	8	2	Ö	ö	ö	ц.	ò	ð	ö	ō	ŵ	Ø	P	뒻	Ê	ଞ			ł												
120:13ANTELOPE VALLEY COLL.       0		μ	Ĥ	ğ	Ē	ζ	ŝ	ώ	ζ	š	ŝ	5	S	Ш S	Ť	8	8	Y	¥			1		- 1										
120:13ANTELOPE VALLEY COLL.       0		믱	믱	븹	6	La la	6	6	P C	6	G.	4	L C	5	S	3	শ্	SC	됨					- 1										
120:13ANTELOPE VALLEY COLL.       0		8	Š	5	5	5	5	615	8	N	N	8	N	8	g	8	5	8	3						ĺ								- 1	
12031GAL INST. OF TECH.       9         12031GAL STATE-COMMONEZ       9         12031GAL STATE-COMMONA       9         12031GAL STATE-COMMONA       9         12031GAL POLY-PROMONA       9         12031GAL POLY-PROMONA       9         12031GERATOS COLL       9         12032ICERATOS COLL       9         12032ICERATOS COLL       9         12032ICAMEMONT GAD. SCHOOL       9         12032ICAMEMONT COLL       9         12032ICAMEMONT GAD. SCHOOL       9         12032ICAMEMONT GAD. SCHOOL       9         12032ICAMEMONT GAD. SCHOOL       9         12032ICAMEMONT GALL, CETHE CANNONS       9         12032ICAMEMONT GALL       9         12032ICAMENON COLL.       9         12032ICAMENON COLL       <		Ş	S	- 201		S	9	<u></u>	0	S	<u></u>	9	ి	<u></u>	3		<u> </u>	୍	<u> </u>													,	_	
120213CAL LITHERAN COLL. <ul> <li></li></ul>	(2001)ANTELOPE VALLEY COLL.				•									1		•																		
12023/2AL STATE-COMINGUEZ       ●	(2003)CAL INST. OF TECH.			Ŀ				0								•												1						
12023/2AL STATE-COMINGUEZ       ●	120C4)CAL LUTHEBAN COLL.	9	9													۲		0	6	Т		T		-1		]								
120021CAL STATE -LOUD BEAH <ul> <li>Image: Comparison of the /li></ul>																		6	0	1	1	1		1				- 1			- (10.248-1		-1	5.0000
12002/CAL STATE-LONQ BEACH <ul> <li></li></ul>		_																			-t	-				*****	-7199-49	-	-41/100-					
(2020)CAL STATE.NORTHRIDGE       ●					Ť		Η				Ē				ō	ā	-		á	~-+	-	-+	-+		<del>, 1</del>		i.						+	-
(2020)CAL STATE.NORTHRIDGE       ●			B	┝╌┥			h				$\left  - \right $	$\left  - \right $	e	$\vdash$	-	ž		-	-		-	-+						<b>C</b> 78854		-		<b>├</b>		ana i
(201)CAL POLY-POMONA       ●		· · · · · · · · · · · · · · · · · · ·		$\vdash$											-	-			-	-+	-+					-					-			-
12021)CERRITOS COLL.       ●			-	┢╼┥				-										9	_		4		-					-				<b> </b>		7.000
12022)CHAPMAN COLL. <ul> <li></li></ul>		2		<b>  </b>					ļ		L					ti ontere		_	_		-		ļ					-						
12023)CITRUS COLL.       ●         12024)CLAREMONT MENTS COLL.       ●         12025)CLAREMONT MENTS COLL.       ●         12025)COLL. OF THE CANYONS       ●         12023)CLAREMONT MENTS COLL.       ●         12023)CLARES COLL.       ●         12023)CLARESS COLL.       ●         12023)CLARESS COLL.       ●         12023)CLARESS COLL.       ●         12023)CLARENCOLL       ●         12023)CLARENCOLL       ●         12023)CLARENCOLL       ●         12023)CLARENCOLL       ●         12023)CLARENCOLL       ●         12023)CLARENCOLL       ●         12024)IAVIENTON COLL.       ●         12042)DOLEN WEST COLL.       ●         12043)LANENES COLL.       ●         12043)LANENES COLL.       ●         12043)LANENESCOLL.       ●         12043)LANENESCOLL.<		$\square$		$\square$	•			Ļ	<u> </u>							-				_	_		_			_		ļ				-	_	-
12021)CLAREMONT GRAD, SCHOL       ● <td< td=""><td></td><td></td><td></td><td><math>\square</math></td><td></td><td></td><td></td><td>0</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>_</td><td></td><td>۲</td><td></td><td></td><td></td><td></td><td></td><td></td><td>080</td><td></td><td></td><td>-</td><td></td><td></td><td></td><td></td><td>_</td><td></td></td<>				$\square$				0								_		۲							080			-					_	
12025)CLAREMONT MEN'S COLL.       ●         12026LOCMPTON COLL.       ●         12027LOCL.OF THE CANYONS       ●         120201ENALE COLL.       ●         12041LA VERNE COLL.       ●         12041LA VERNE COLL.       ●         12041DLA VERNE COLL.       ●         12041DLA HABROR COLL.       ●         12041DLA PROPERTORL       ●         12041DLA PROPERTORL       ●         12041DLA HABROR COLL.       ●         12041DLA RABROR COLL.       ●         12041DLA RABROR COLL.<	(2023)CITRUS COLL,																																	
12025)CLAREMONT MEN'S COLL.	(2024)CLAREMONT GRAD, SCHOOL	0	0					0	1				۲		9	۲		۲	Т	T	Т	Т												
12020/JOOLL, OF THE CANYONS       ●         12020/JEAST LCS ANGELES COLL.       ●         120430/JENDALE COLL.       ●         120430/JENDALE COLL.       ●         120430/JENDALE COLL.       ●         120430/JENDALE COLL.       ●         120440/JLA VERNE COLL.       ●         120450/LAN BEACH CITY COLL.       ●         120460/LA.A CITY COLL.       ●         120410/LA.A PIERGE COLL.       ●         120410/L.A. PIERGE COLL.       ●         120410/L.A. PIERGE COLL.       ●         120410/L.A. PIERGE COLL.       ●         120420/L.A. MARYMOUNT COLL.       ●         120431/LOA MARYMOUNT COLL.       ●         120431/LA. VALLEY COLL.       ●         120431/LANA ACITY COLL.	(2025) CLAREMONT MEN'S COLL.	0	•													0						-						-	<b>Pride</b>					
12027)COLL, OF THE CANYONS       ●         12028)CYPRESS COLL.       ●         12029)EAST LGS ANGELES COLL.       ●         12030)EL CAMINO COLL.       ●         12041)EULERTON COLL.       ●         12043)COLSA WEST COLL.       ●         12043)COLSA WEST COLL.       ●         12043)COLSA WEST COLL.       ●         12044)LA VERNE COLL.       ●         12045)LAN CITY COLL.       ●         12045)LAN CITY COLL.       ●         12045)LA. PIERCE COLL.       ●         12045)LA. PIERCE COLL.       ●         12045)LA. PIERCE COLL.       ●         12045)LA. PIERCE COLL.       ●         12045)LA. SOUTHWEST COLL.       ●         12045)LA. SOUTHWEST COLL.       ●         12045)LA. SOUTHWEST COLL.       ●         12045)LA. VALEY COLL.       ●         12045)LA. VALEY COLL.       ●         12045)LA. VALEY COLL.       ●         12045)LA. VALEY COLL.       ●         12045)LA. SOUTHWEST COLL.       ● <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td>-</td><td></td><td></td><td>-</td><td></td><td></td><td>-</td><td></td><td></td><td></td><td></td><td></td><td></td><td>-</td><td>-</td><td></td><td>-</td><td>-</td><td></td><td>_</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>100.000</td></t<>							-			-			-							-	-		-	-		_								100.000
12028)GYPRESS COLL.       ●         12029)DEAST LCS ANGELES COLL.       ●         12039)EL CAMINO COLL.       ●         12041)EULEBTON COLL.       ●         12042)BLFNDALE COLL.       ●         12042)BLFNDALE COLL.       ●         12042)BLFNDALE COLL.       ●         12043)LONG BEACH CITY COLL.       ●         12043)LA VERNE COLL.       ●         12043)LA. CITY COLL.       ●         12043)LA. CITY COLL.       ●         12043)LA. PIERCE COLL.       ●         12043)LA. PIERCE COLL.       ●         12043)LA. PIERCE COLL.       ●         12043)LA. SOUTHWEST COLL.       ●         12043)LA. SOUTHWEST COLL.       ●         12043)LA. SOUTHWEST COLL.       ●         12043)LA. YALLEY COLL.       ●         12043)LA. SOUTHWEST COLL.       ●         12043)LA. VALLEY COLL.       ●         12043)LA. SOUTHWEST COLL.       ●			Ť			, ,													-	-+	-+	-			-						17			-
12022)EAST LCS ANGELES COLL.       Image: Control of Coll.         12043)ELCAMINO COLL.       Image: Coll.         12043)LONG BEACH CITY COLL.       Image: Coll.         12045)LA. CITY COLL.       Image: Coll.         12045)LA. CITY COLL.       Image: Coll.         12045)LA. HABBOR COLL.       Image: Coll.         12045)LA. HABBOR COLL.       Image: Coll.         12045)LA. SOUTHWEST COLL.       Image: Coll.         12045)LA. TAADE TECH. COLL.       Image: Coll.         12045)LA. SAN ANTONIO COLL.       Image: Coll.         12045)LANTA CONTONIO COLL.       Image: Coll.         12045)LANTA CONTONIO COLL.       Image: Coll.		i										~~~	÷	$\vdash$		-				-+	-	-+						~						-
120301EL CAMINO COLL.       ●         120431ELLERTON COLL.       ●         120431GLENDALE COLL.       ●         120431GLENDALE COLL.       ●         120431GLENDALE COLL.       ●         120431GLENDALE COLL.       ●         120431CALE VERNE COLL.       ●         120431LA. VERNE COLL.       ●         120431LA. CITY COLL.       ●         120431LA. ANABOR COLL.       ●         120431L.A. PIERCE COLL.       ●         120431L.A. PIERCE COLL.       ●         120431L.A. PIERCE COLL.       ●         120431L.A. PIERCE COLL.       ●         120431L.A. VALLEY COLL.       ●         120431MOORPARK COLL.       ●         120431MOORDA COLL.       ● </td <td></td> <td></td> <td></td> <td><math>\vdash</math></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>***</td> <td><b>~</b>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</td> <td></td> <td>-</td> <td>-</td> <td></td> <td></td> <td>•</td> <td></td> <td></td> <td>-</td> <td></td> <td></td> <td></td> <td></td> <td>-</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>				$\vdash$								***	<b>~</b> ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		-	-			•			-					-							
1241)FULLERTON COLL.       ●         12042)GLFNDALE COLL.       ●         12043)SOLDEN WEST COLL.       ●         12043)LA VERNE COLL.       ●         12043)LANDE EACH CITY COLL.       ●         12043)LANE FRACE COLL.       ●         12043)LANEST COLL.       ●         12043)LANE		<u> </u>		$\left  - \right $															-	-+	-+	-+						ļ						
12042)GLFNDALE COLL.       Image: Coll of the second										<b>İ</b>				crim	-		-11100																	*1.71-
12043)GOLDEN WEST COLL.       Image: Coll of the c			┢──┥													0	_			_	-	_	_		_				_		_	┝╍┥		·
(2044)LA VERNE COLL.       Image: Coll of the second	(2042)GLENDALE COLL.																			_	_	_	_					-				_		-
I2045)LONG BEACH CITY COLL.       Image: Coll Coll Coll Coll Coll Coll Coll Col	(2043) GOLDEN WEST COLL.															•																	-2.20	
12046/L.A. CITY COLL.       Image: Coll Coll Coll Coll Coll Coll Coll Col	(2044)LA VERNE COLL			•														0																
12046)L.A. CITY COLL.       9         12047)L.A. HARBOR COLL.       9         12041)L.A. PIERCE COLL.       9         12040)L.A. SOUTHWEST COLL.       9         12050)L.A. TRADE TECH. COLL.       9         12050)L.A. TRADE TECH. COLL.       9         12050)L.A. TRADE TECH. COLL.       9         12050)L.A. TRADE TECH. COLL.       9         12050)L.A. TRADE TECH. COLL.       9         12051)L.A. VALLEY COLL.       9         12054)MQORPARK COLL.       9         12055)MT. SAN ANTONIO COLL.       9         12056)OCCIDENTAL COLL.       9         12056)OCCIDENTAL COLL.       9         12056)PASADENA GITY COLL.       9         12058) PASADENA GITY COLL.       9         12058) PASADENA GITY COLL.       9         12059, PEPERDINE UNIV.       9         12059, PERDINE UNIV.       9         12059, PERDINE UNIV.       9         12059, PERDINE UNIV. OF CAL. (UCI)	(2045)LONG BEACH CITY COLL.			Π								1								T	Т		1	Т										
12047)L.A. HARBOR COLL.       Image: Coll Coll Coll Coll Coll Coll Coll Col												1.0076			*****	6	pr		10110		-		-		ins copera									-
(2041)L.A. PIERCE COLL.   (2049)L.A. SOUTHWEST COLL.   (2050)L.A. TRADE TECH. COLL.   (2051)L.A. TRADE TECH. COLL.   (2051)L.A. TRADE TECH. COLL.   (2052)LOYOLA MARYMOUNT COLL.   (2052)LOYOLA MARYMOUNT COLL.   (2052)LOYOLA MARYMOUNT COLL.   (2053)MT. SAN ANTONIO COLL.   (2055)MT. SAN ANTONIO COLL.   (2055)OC:IDENTAL COLL.   (2057)ORANGECOAST COLL.   (2052)FEPPERGUNE UNIV.   (2052)FEPPERGUNE UNIV.   (2052)FEPPERGUNE UNIV.   (2052)FEPPERGUNE UNIV.   (2052)SADDLERALK COLL.   (2052)SADDLERALL LALUCAN   (2052)SADDLERALK COLL.   (2052)SADDLERALK COLL.   (2052)SADDLERALK COLL.   (2052)SADDLERALK COLL.   (2052)SADDLERALK COLL.   (2052)SADDLERALK COLL.   (2052)SADDLERALL COLL.   (2052)SADDLERALK COLL.   (2052)SADDLERALK COLL.   (2052)SADDLERALL COLL.   (2052)SADDLERAL KOLL.   (2052)SADDLERAL KOLL.   (2052)SADDLERALK COLL.   (2052			$\square$		-			-													-							-						-
(2049)L.A. SOUTHWEST COLL.       0         (2050)L.A. TRADE TECH. COLL.       0         (2051)L.A. VALLEY COLL.       0         (2052)LOYOLA MARYMOUNT COLL.       0         (2052)LOYOLA MARYMOUNT COLL.       0         (2052)LOYOLA MARYMOUNT COLL.       0         (2053)MT. SAN ANTONIO COLL.       0         (2055)MT. SAN ANTONIO COLL.       0         (2056)OCCIDENTAL COLL.       0         (2057)ORANGE COAST COLL.       0         (2057)ORANGE COAST COLL.       0         (2057)ORANGE COAST COLL.       0         (2057)ORANGE COAST COLL.       0         (2057)ORANGE COAST COLL.       0         (2057)ORANGE COAST COLL.       0         (2057)ORANGE COAST COLL.       0         (2057)ORANGE COAST COLL.       0         (2057)ORANGE COAST COLL.       0         (2057)ORANGE COLL.       0         (2057)ORCNA COLL.       0         (2053)SADDLEHALK COLL.       0         (2053)SADDLEHALK COLL.       0         (2053)SADDLEHALK COLL.       0         (2053)SADDLEHALK COLL.       0         (2053)SADDLEHALK COLL.       0         (2053)LNIV. OF CAL. LAL (UCLA)       0         (2053)LNIV. OF CAL. LAL (USCL)	5		$\square$	$\square$				0				-	in a	-m(30)				-1			-+	<del>. ļ</del>		-										100.0
(2050)L.A. TRADE TECH. COLL.       0       0         (2061)L.A. VALLEY COLL.       0       0       0         (2062)LOYOLA MARYMOUNT COLL.       0       0       0       0         (2063)MT. SAN ANTONIO COLL.       0       0       0       0         (2065)MT. SAN ANTONIO COLL.       0       0       0       0         (2065)MT. SAN ANTONIO COLL.       0       0       0       0         (2065)OCCIDENTAL COLL.       0       0       0       0         (2067)ORANGE COAST COLL.       0       0       0       0         (2063)FASADENA CITY COLL.       0       0       0       0         (2063)FEPEFEDINE UNIV.       0       0       0       0         (2063)FOMCNA COLL.       0       0       0       0         (2083)FOMCNA COLL.       0       0       0       0         (2083)FADDLERAK COLL.       0       0       0       0       0         (2084)SANTA MONICA COLL.       0       0       0       0       0       0       0       0         (2084)SANTA MONICA COLL.       0       0       0       0       0       0       0       0       0       0			$\vdash$	$\vdash$	-	-		-							-					-+			-	~		-12544-					-			96215
Intervention       Intervention         (2061)L.A. VALLEY COLL.       Image: Coll of the second		$\vdash$	╂╼╍┥	$\vdash$				-	-					-	****				-		-	÷ł				-T-17	-	-	-			┝╍┥		e and
I20021LOYOLA MARYMOUNT COLL.       Image: Coll of the second		$\vdash$	⊢┤	$\vdash$										ŀ		-				-	4										- and the se			- 10 A
i2064)MQORPARK COLL.       Image: Coll of the second			۲	⊢┥				-		Ļ	$\left  - \right $		-	H	_		_	H	_		4	-				_	Щ	Ŀ.		┝┈┥		┝┈╉		_
12064)MQORPARK CQLL.   12065)MT. SAN ANTONIO COLL.   12066)OCCIDENTAL COLL.   12067)ORANGE COAST COLL.   12068)PASADENA CITY COLL.   12068)PASADENA CITY COLL.   12068)PASADENA CITY COLL.   12068)PASADENA CITY COLL.   12068)PASADENA CITY COLL.   12068)PASADENA CITY COLL.   12068)PASADENA CITY COLL.   12068)PASADENA CITY COLL.   12081)POMENA COLL.   12081)POMENA COLL.   12084)SANTA MONICA COLL.   12084)SANTA MONICA COLL.   12082)SADERA K KOLL.   12082)SADERA K COLL.   12083)SADERA K COLL.   12083)SADE	(2062)LOYOLA MARYMOUNT COLL.	9	Ø	H	$\square$	_				9		۲		L	•			0		-		_	_		-				-				_	
12056)OCCIDENTAL COLL.       Image: Coll Coll Coll Coll Coll Coll Coll Col		L'		Ш			_			<b></b>		-		-	423,7954					_	_			-	-		MEH	***	ian e-	442.505-		700.00	4545.44	head
12066)OCCIDENTAL COLL.       Image: Coll of the second secon	(2065)MT. SAN ANTONIO COLL.								L							-								-					L.,		3:34			
(2067) GRANGE COAST COLL.       Image: Coast Coll.       Image: Coast Coll.         (2068) PASADENA CITY COLL.       Image: Coast Coll.       Image: Coast Coll.         (2069) PEPPEBDINE UNIV.       Image: Coast Coll.       Image: Coast Coll.         (2081) POMCNA COLL.       Image: Coast Coll.       Image: Coast Coll.         (2083) SADDLE RANK COLL.       Image: Coast Coll.       Image: Coast Coll.         (2084) SANTA MONICA COLL.       Image: Coast Coll.       Image: Coast Coll.         (2085) LAIV. OF CAL. IRVINE (UCI)       Image: Coast Coll.       Image: Coast Coll.         (2082) LURIV. OF CAL. I.A. (UCLA)       Image: Coast Coll.       Image: Coast Coll.         (2082) LURIV. OF SO. CAL. (USC)       Image: Coast Coll.       Image: Coast Coll.         (2082) LURIV. OF SO. CAL. (USC)       Image: Coast Coll.       Image: Coast Coll.         (2082) LURIV. OF SO. CAL. (USC)       Image: Coast Coll.       Image: Coast Coll.         (2082) LURIV. OF SO. CAL. (USC)       Image: Coast Coll.       Image: Coast Coll.         (2082) LURIV. OF SO. CAL. (USC)       Image: Coast Coll.       Image: Coast Coll.         (2082) LURIV. OF SO. CAL. (USC)       Image: Coast Coll.       Image: Coast Coll.         (2082) LURIV. OF SO. CAL. (USC)       Image: Coast Coll.       Image: Coast Coll.         (2082) LURIV. OF SO. CAL. (USC) <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>٢</td><td>Ľ</td><td></td><td></td><td></td><td>۲</td><td></td><td>•</td><td>0</td><td></td><td>()</td><td>T</td><td>J</td><td>I</td><td>J</td><td>J</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>J</td><td>]</td></t<>								٢	Ľ				۲		•	0		()	T	J	I	J	J										J	]
12068: PASADENA CITY COLL.       0         12069: A COLL.       0         12081: PASADENA COLL.       0         12081: PASADENA COLL.       0         12081: PASADENA COLL.       0         12081: PASADENA COLL.       0         12081: PASADENE HANK COLL.       0         12081: PASADENE HANK COLL.       0         12081: PASADENE HANK COLL.       0         12081: PASADENE HANK COLL.       0         12081: PASADENE HANK COLL.       0         12081: PASADENE HANK COLL.       0         12081: PASADENE HANK COLL.       0         12081: PASADENE HANK COLL.       0         12081: PASADENE HANK COLL.       0         12081: PASADENE HANK COLL.       0         12081: PASADENE HANK COLL.       0         12081: PASADENE HANK COLL.       0         12081: PASADENE HANK COLL.       0         12081: PASADENE HANK PASADENE HANK COLL.       0         12081: PASADENE HANK PASA					0							145				6	:			T	1	T	1					(					1	1
12069. FASADERA CITL COLL. 12069. FEBDINE UNIV. (2081) FOMCNA COLL. (2081) FOMCNA COLL. (2083) SADDLE BALK COLL. (2084) SANTA MONICA COLL. (2084) SAN			<b></b>											Π	i ii		-			-	Ť	-1	-1		-								-4	-
12081/FCFFECtoric Unit       9         12081/FCMCNA COLL.       9         12083/SADDLERA_K COLL.       9         12083/SADDLERA_K COLL.       9         12084/SANTA MONICA COLL.       9         12084/SANTA MONICA COLL.       9         12084/SANTA MONICA COLL.       9         12084/SANTA MONICA COLL.       9         12084/SANTA MONICA COLL.       9         12084/SANTA MONICA COLL.       9         12085/LNIV. OF GAL. INCLAY       9         12087/LNIV. OF GAL. LAL (UCLA)       9         12087/LNIV. OF SO, CAL. (LSC)       9         1201/WEST LOS ANGELES COLL.       9									-											-	-	-+	-1	~~~~				1	-		***			internet. F
12032/RIO HENED COLL.       Image: Construction of the second secon		F		$\vdash$			۴	F			$\vdash$	$\vdash$	-			_				-+	-	-+	-		-1.000			are		h	-3794			-
12083/SADDLE HA: K COLL       ●         12083/SANTA MONICA COLL       ●         12084/SANTA MONICA COLL       ●         12084/SANTA MONICA COLL       ●         12084/SANTA MONICA COLL       ●         12084/SANTA MONICA COLL       ●         12085/LNIV. OF CALL INVINE (UCI)       ●         12087/LNIV. OF CALL INCLAY       ●         12087/LNIV. OF SO, CALL INCLAY       ●         12011/WEST LOS ANGELES COLL.       ●		لسب		<u>  </u>							ŀ					-	-							emî	-	1.98	e799672	191.32	1.900		-4554-	HING	~~†	82000
1203/JAUULE HICH OULL 12084/SANTA MONICA COLL (2096/UNIV. OF GAL. IRVINE (UCI) 12082/UNIV. OF GAL. I.A. (UCLA) 12082/UNIV. OF CAL. LA. (UCLA) 12082/UNIV. OF SO, CAL. (USC) 12082/UNIV. OF SO, CAL. (USC) 12095/UNIV.		<u> </u>		–					-							_						-+	-		-			- i-tax		┝╼┥			-1	
120963 LANIX MOUNDA COLL         120963 LANIX OF GAL. INVINE (UCI)         120823 LANIX OF GAL. LAL (UCLA)         120823 LANIX OF GAL. LAL (UCLA)         120823 LANIX OF SALL LAL (UCLA)         120823 LANIX OF SALL LAL (UCLA)         120823 LANIX OF SALL LAL (UCLA)         120823 LANIX OF SALL LAL (UCLA)         120823 LANIX OF SALL LAL (USC)         12013 LANIX OF SALL LAL (USC)	2083) SADDLEHAUK COLL.	<b> </b>		ŀ			Ļ	-	ļ			نبنما			-						-+	-+						-	م	┝┈┥	_	┉┥		
2087/UNIV. OF SALL INTE (CON) CONTRACTOR OF CONTRACTOR OF SALL INTERCONTRACTOR OF SALL INTERCONTACTOR OF SA		<u> </u> _'	0			_		-		-	au (com												4	-	-			- 10,000	-					-
12087/UNIV. DE CAL, L.A. (UICLA)	(2066) UNIV. OF GAL. IRVINE (UCI)	L_!					L	-						Ľ.	-		_		_		_	_	-				-	-					_	_
12937/LNIV. OF SO. CAL. (USC)		•	-		•				•	•		•	•	•	-				0	_				_		-	-		-			_		
12101:WEST LOS ANGELES COLL,								0	L						•	0		9		J	J	T	J											
				П					<b></b>											T	T		1									T	T	1
									<b>_</b>							0					1	1	1										T	
			F	$\square$															-1	ľ	where the	-+	-	-			axie	-			4000 1	-	-1	-
	2113)OTHER COLLEGES			<b></b>				H		<del>ا سن</del> ا			-		~~~	0-17-	-1959						-1			.huir	men		nicon		~~	-	-	/ <b>~</b>
┟┉┈┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉	an La 1982 - 1985 Descrité available for moltan avail	H	┢──┤	$\vdash$	-			l	****					أستجم		Cuppe				-	٣Ť	-+		-1				-		in -	100			-mail
╞╾┈┈┍╖╴┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉╌┉┟┈┟┈┟┉┟┉┟┉┟┉┟┉┟┉┟┉┟┉	which while a little of all and the press of the state of	-	<del>   </del>	$\vdash$	<u> </u>			H						H	-					-+		+	-					<u> </u>	- 3494					****
		أسينا	لسل	أنبينا	لسبا	إخبا	L	لسل	L		Ļ	L	لسا	لينا	<u> </u>	L.	أسب						1				أبيبا	ليبيا	أسبيا	L	<u> </u>	t, f		ł

		÷ Ó t	<b>6</b>		 1	2	- 1 - 1 - 1		а <sup>л</sup> ын Со	K.Kua	5		· .	<b>9</b> 14		. te	¥, 69-48	1 <b>9</b> 41 1	., NR	e la		panan r	21 <b>4</b> 30.8	
	and a second	3 1 80 1 80 1 80	「利益な		Ą	<b>»,</b> ,	-			Electron de la				) C			ive carat		-3 * <b>1</b>		And Street South			
			an in the		8			c <sup>2</sup>				6 : 34	×	*		1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	and the second	3			A. T. W.			
					2 - 4 - 1	100 - 100	19	ج م الم الم	3			二十二日 二月 二日		たの数に	*	AND LANDS	1. N. W.			р Д	1			
		្មែរ ខ្មែរ ដ		<b>Š</b> .		саў "к.* 19 к		94 17 1	Street Street	1.0	10.44 LA			*				A. 142 A. 174	្លំ	*	12			
			1	2) <b>8</b>	1 - 14 - 14	<b>,</b>	11	22		17. 18. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19			1	14 17		5 Z 1		2	1.00 AL	- (* *				
			64	176 M. - 17 M.	6 1.64	े हैं। स			8		1	· ""		*		MALELA M.		4	A.	•	1 A P			
		1		2 #	Ř,		11	a Î						***			1			1 N N	100100			
				1 1 1		9 T		1	E F			7,7		Ç,		1	3							• * 1
e i ladisina in iyo tanakara antara r>Antara antara			*	-		ليبجه			6		Ļ¢.		ĥ				4	بدم نىبك 40	12.00	- Ar	4	-	- <u>4</u>	٠,
க்கதாலத்தை ஆல் ஆல் திழைகள் நிற பிரச்சி பிரிங்குக்கு பிரி		***		***	с <u>я</u> с. я.	2 8		د د د	 5	1.	(जीव) 	*") *2		• • • • •	* *	-7÷ 	1		* *		1		* *	*
ు కొండి స్పర్ణ ఉందిన ప్రోజీవర్ ఉంది. అది సంపటించి క్రీడ్ స్పంచాయిన సంపటిష్టి					4	÷			• 4	•	*6					0	5	9 6	ir Arroq				•	÷.
And where the annual course		in the second second second second second second second second second second second second second second second	res de	ninginingi Angenerati			-	0	õ õ				•	annijerine.		1	8 6	)	0	÷		5		÷.
1975年1月1日(1975年1月1日))。 1975年1月1日(第1日)(1975年1月1日) 1975年1月1日(第1日)(1975年1月1日)(1975年1月1日))		· • •	1	19 A				- <b>8</b>	3				8	¢,	* *	•	+	*				- 19	*	•
in the second second second second second second second second second second second second second second second	1			9 g	¢`(	<b>, 4</b>		9 1 9 1					•	្ខំទ			1	۰. د د				nigen se s		• · ·
an an an an an an an an an an an an an a		8 a 		- 2 S		ຶ	e e	"ė`		-		*		¥		8 6	ł	Ф. у	4				: · •	•
ue da la tres terra da la composición de la composición de la composición de la composición de la composición de	0 6 6	( ) B	-	4 Q	4 -	1		87 ABGR	et Prinke CES N	*1.0* * *	a naderna N			********** ; \$	* *		T.	•	*******	, j	ŧ,			i San di
ுகள் பிரியில் கூடை கொரியில் கிரியில் திரியில் திருத்தில் காலாதியில் திரியில் திருதி		6 6 a 6 8 8	-	* *	¢۴	3	<i>b</i> .		\$	-	÷, à ·		1	9	<b>×</b> . ∳	0 0		. <b>0</b>	* *			'. .∉	•	•
l de la servicie de		ų s		÷ •	5	4.1		а. 1. н	in de la		4	\$ ~ 4 \$ 0		or∳r i u∳rii	4. 2 : 2 4	· *	1.	•	• • • •	تیں۔ بدھ	1		a¥riun a≩riun	· ·
n Maria ang Kang Kang Kang Kang Kang Kang Kang		Kanigeropy Kanigeropy		ionez, vone		elitati	sector of the	C 🖗 az Reto 🧍	iztan <b>é</b> cere				+	-++ <b>#</b> ****>>	gasta.	9		جندينون	<del>7</del> 105 <del>4 4</del>	<del></del>	+	Milet Alive		
a an an an an an an an an an an an an an		à n	and a state	5 N	, i	1		а. а	•	n n Na na	n Sr		1	* 	* * * 6	¢,	1.	•	• •		ļ		*. · *· ·	-
് നെ നേണ് വായിന് തുക്കുന്നും ഇതിന്റെ ന്നാം മവന്ത് നിന്ന ഇവയും? നിന്നും മവന്ത് നിന്ന ഇവയും?		2 A		3 5 5 4	• • •	2 L			₩. 		₩c :		•	- 1. 1∰ - 1.	2 - <b>4</b>		ł	÷.	• •		4.	ŧ÷;	• •	
t <b>er son son son son son son son son son son</b>	Antikazak	ernikiesok.		es <b>t</b> ere state	a ti <b>ş</b> ma	e <b>k</b> rala	tin <b>s</b> er	-4:2:3:4	ani (nam		0 1014 <b>9</b> 0531	<b>Ø</b>		d Her <b>ý</b> cským	r e Fana <del>la</del>	•	1	36	6 e.	9 	Ļ		5 	
ALT BERTHERE STREET	•			17 ¥ 	5		*	a: ;a a a	¢.		- <b>6</b> -1	0	0	• • • • •	•	6			•	•		• •	¢	
ulan (** ut* 12 CT) the gradingen of the second second second second second second second second second second s	6	*	Sec. 1	n	a	*	ÂŢ				•	1. 1.			6 6		Ţ	*	beriot. Pirjep	منية .	Į.	- 6 - 1- - <del>6</del> - 1-	9	
A CARACTER AND A CARACTER		\$ ~ \$ \$0\$\$		a . Meriades		•		e⊤á serve	Torra Managana da		Ø			<b>a</b>		<b>.</b>		. <b>.</b>	•	8	i fin	<b></b>		
and y to star the same of the		20 <b>a</b>		a :	ti -		4	, an an an an an an an an an an an an an	¢ ¢			. 0	•	(04990)599 (04990)599			Ţ	8 8 8		•	T	un en	4 0:	
		: 24 - 4 : 5 - 54		ен а С на	क्षे । - अन		*	9 4 9 5	0			ø	•			8 8		• · · · •	- <b>-</b>	- * :	+	an sina	t anten i	1
an an an an an an an an an an an an an a	<b>.</b>	9 . H	and the second	ч a	i dan j			а., я.		- 8	<b>G</b>	е в	•			•	1		- * *	• • •	1	inderinije k Lida – int	<b>8</b>	
មកលើសិកណ្ដាល ស្រុកស្រុកសំណាងសំណែងសំណែង អាស្រុកសំណួរ មកលើសិកណ៍ ស្រុកសំណើង សំណើង សំណើង សំណែងសំណែង សំណែង ស សំណែង សំណែង សំណ	<b>`</b>		-	-9:15-14(4) 	*	•				•	<b>***</b> ***		T	Ţ		9 6-1989300 	1	•	1		t	<b>a-i</b> ka-1434	eccani,	
,家路教师的公路实践教育,这个编辑。 14. 尊利的"小"最教师学校"的,他们们会会。	•	સંગ સંગ	6	6	<b>N</b> .	a section	- 14 -	* ( )			<b>#</b>					9 9		0	<b>-</b>	्र ∙≹्	-		• 11. • • •	
a A Caracter Constant and a second second second second second second second second second second second second	6.0	5 R		8 % 7 %	 		<b>.</b>	8		0	ন্দু। গৰাৰ		Þ	4 8 	•	្លី១		• • •	*					
Stand State State State States States and States States States States States States States States States States		<b>.</b>	5	¥~ ¥	ा <b>क्रि</b> श्टम		t Yo <b>k</b> ovis	4:17.047		i Service in the service is a service in the service is a service in the service is a service in the service is a		- <b>8</b> 8	+	n <b>H</b> incest (f	( 1032-444 1	) J#444452 D	-		ningeri Ma	Cranifi (MA)	+	-ijurija	Maria	
a sa katata na sa sa sa sa sa sa		<b>.</b>	100	u n	К - 1		т. 		•	0	•	0		का स्थ के हे			1	1 - A - A				****** :: ::	no sa As sal	
<sup>1</sup> that have been a set of the		19. 18. 19. 18. 19. 18.	- F	પ્રાંત અન્યત		and the second	<b>4</b> 1 .	999 - 19 19 - 19 19	R. 1			8		4 1 1	्र •	) )				. 0		*	r in	
			0	<b>8</b> 27.007	د هېد د	*	аран <b>фа</b> на. Наст <b>ф</b> ана	\$**± \$*		1724912	rupaan			a . A Gerane	111224		-	e i e Princese		. ei	t	ہ ج: بیریسیوں	یں۔ ع انسونیا	
	× *	9 4 8 4	Contraction of		•	Control Cont	а. Ж				-	•	and the second	t 1				0	•	- 1 4 - P				
	•	a a	are state	2								9	And and a second second	<b>,</b> ,		9. 		e traditi			1			
in an an a' stàite a <b>te an An</b> an Anna an Anna. An t-Anna An An An An An An An An An An An An An		4 8.		2 2011 - 2010			antina K	د ه سيني				•	-				ł		*	<b>.</b>		- - 	i	
		÷		a composi A a di A	i i		and (1-2-3) 		8.0	• •	) )			aditic <del>né</del> 2 4	10040 4		1	1738325 <b>0</b> 8 17	6			<del>يسبو</del> يوسيو		
	1977 - 19	# . <b>#</b>	U.S. VILLE	en en gan va		College Att				1 × 1.	д 19 Га				···· 2	е			- 4	•		iə		
		1. 12	<b>*</b>	1971 1971 - 1985 1971 - 1975	4					1.5				a s Sist		8-1 -91			*	•	-	\$ ~ <b>*</b> इ ~ <b>*</b>	eri 21 V	
n na galanta ya kwaka kwaka kwaka na kwaka na ma	127221-002	1. 1. 1.	7. <b>\$</b>	<b>પ્ર</b> યક્ષિત	8) \$tro (4 4	en t <del>àr</del>	rindaren 11g	a ostroj	are an an an an an an an an an an an an an	nienethai	a waja	eritanie a		8 <b>4</b> - 14	ESANA23	1.15.450	<u>.</u>	Provinský	reet-co	uning age	Ĩ			· · ·

€G €



. Каралан

Contraction of the local division of the loc

	SOCIOLOGY (CONT.)	(3453) SEXUAL BEHAVIOR	(3455) POVERTY, SOCIOLOGY OF	
	(2001) ANTELOPE VALLEY COLL.			Г
	(2003)CAL INST. OF TECH.			Г
	(2004)CAL LUTHERAN COLL.			r
1	12005)CAL STATE-DOMINGUEZ			F
	120061CAL STATE-FULLERTON			Ī
	(2007)CAL STATE-LONG BEACH	Ò		Г
	(2008)CAL STATE-LOS ANGELES	•		Γ
1	(2009)CAL STATE-NORTHRIDGE			Г
1	2010)CAL POLY-POMONA			Г
	(2021)CERRITOS COLL.			r
	(2022)CHAPMAN COLL.			Г
	(2023)CITRUS COLL.			Г
	(2024)CLAREMONT GRAD, SCHOOL			Г
	(2025) CLAREMONT MEN'S COLL.			Γ
	(2026)COMPTON COLL.			Γ
÷,	(2027) COLL. OF THE CANYONS			Γ
	2028/CYPRESS COLL.			Ľ
1	(2029)EAST LOS ANGELES COLL			Γ
	12030 EL CAMINO COLL.			ſ
	(2041)FULLERTON COLL.			
	(2042) GLENDALE COLL.			Γ
	(2043) GOLDEN WEST COLL.	-		ſ
	2044)LA VERNE COLL.			Γ
	(2045)LONG BEACH CITY COLL.			Γ
	(2046)L.A. CITY COLL.	1		
	(2047)L.A. HARBOR COLL.	•		L
	(2048)L.A. PIERCE COLL			L
	(2049)L.A. SOUTHWEST COLL.			
	(2050)L.A. TRADE TECH, COLL.		_	L
Ì	(2061)L.A. VALLEY COLL.			
1	12062)LOYOLA MARYMOUNT COLL		•	
1	12064)MOORPARK COLL			L
	(2065)MT. SAN ANTONIO COLL.			L
1	(2066) OCCIDENTAL COLL.	_		Ľ
•	(2067) ORANGECOAST COLL.			L
	(2068) PASAD NA CITY COLL	-		-
	(2059) PEPPERDINE UNIV.	_		L
	2081 POMONA COLL.			Ľ
	(2042) AIC HONDO COLL.		-	l.
	(2083) SAUDLEBAUK COLL	<b> </b>		Ļ
1	(2084) SANTA MONICA COLL	Ľ.	-	Ļ
į	(2086) UNIV. OF CAL. IRVINE (UCI)		-	Ļ
-	(2087) UNIV. OF CALL L.A. CUCLAL			Ļ
	(2059) UNIV. OF SO. CAL. (USC)			Į,
	(2101) WEST LOS ANGELES COLL.			L
	12152, WHITTIER COLL			Ļ
and the second	AUTO CON COLLEGES			ŀ
	and Stock Press forces and sold contraction of the second states and the second states of the second states of the second states and the second states of th	-	-	┞
	an andara san saman para sana ang ang ang ang ang ang ang ang ang	$\left  - \right $		ļ.
1		أسلينا	لسيبيا	

<b>T</b> T	Ť	T	T			-				***	***	r	1	<b>—</b>		-	<b></b>			<b></b>				r-in	-	r in in in in in in in in in in in in in	és per entre la companya de la comp	***	I
		Н							1												,								
(3457) PREDJUDICE, SOCIOLOGY OF		(3463)SOCIAL CHÁNGE AND CONFLICT (3463)SOCIAL (NSTITITIONS	(3467) SOCIAL RESEARCH METHODS						(3479) WOMEN IN AMERICAN SOCIETY																				
7 4		ž.	ļġ		់ហ				ĝ																			1	
Ϋ́Ε	ä	ä	15		ŝ	· >-	-8		ŝ																				
<u>9</u> 8	g.	9 8	Σ	님	Ž	5	50		X		, 1													l I					
80	8	<u> </u>	Ιġ	12	N	Щ	1.5	g	56								1												-
(3457) PREDJUDICE, SOCIOLOGY (3459) RELIGION, SOCIOLOGY OF	(3451) SOCIAL ANTHROPOLOGY	(3463) SOCIAL CHANGE AND	2	(3469) SOCIAL PSYCHOLOGY	(3471) SOCIDLOGICAL ANALYSIS	(3473) SOCIOLOGICAL THEORY	(3475)STAT. ANALYSIS IN SOCI	(3477) URBAN ANALYSIS	Ę																				
S S	H.	<b>4</b>	S S	13	10	٩Ö	걸	E N	X																Í				
<u>ē</u> z	٩.	öj 3	E E	l ä	g	8	2	AN	Z																				
29	N.	33	Ι₹	A	õ	10		Z	N E N										ĺ				. 1						
	8	88	8	8	8	8	X	Be	ð						i i						1				İ I				
35	2	5	S.	S	151	)S	)S	ñ	X																	i I			ł
59.5	4	5	5	Ş	11	5	475	5	179								ľ												ŀ
	9	<u> 9 5</u>	10	19	3	3	3	9	0				ĵ	<u> </u>				Į	<u> </u>					L				ļ	Į
┝━┝━┝		_	-		-		_						-	412980	-141711-	-)247-	- 0,10-	-		Series									
┝╍┠╍┠		_	<b>.</b>							17 b. <sup>2</sup> 2					- 34,04		-12-18-			et ante	يە ئ	4.924	4.10		: - 26-1 1			to yet	
┝╍┥╍┼╸			<b>_</b>	0	•	_				ndati se	e-1 30	<b>.</b>		: 			-10-4 24		witer				• 0 e e				هد تر		
╘╴┼╼┼			1	0			•	۲		<b>.</b>						; 1241	42542			ar	n (15)				490 -			<b>.</b>	ŀ
	1		•	9	0	0				_				<u> </u>		-		_				μ		-		μ	_		ŀ
┝┥╤┦╴	6		1_	88					-	• 2434•		Į	- n.c.,	-		-iter (b			79.830			005.00	4.4			rease	<b>.</b>	ļ., .,	
•			0		-	0			-	in a c		ļ.,,,	l. e.,	- 2.14	***1.87	400.00	م ب د				L	-	a	<b> </b>				ļ	ł
•				•	-	0				1. (a)			ļ.,,,	L.,,		in jen	Li as		ļ								ļ	- 940	ł
┝┼┥	_	9 6		$\vdash$				•	_	• • • •		Í.,		-		- 496.54	2		0.00	1 712 4		where		ļ				ļ	ł
┝╌┠╧┠	-		<b> </b>	Ļ				_				Ì	1						<u> </u>	-		μ				$\vdash$	ļ.,	ĺ	1
. 0	1		4	٩	-	40.00		0	-040	8:012	- 2 274	1.0	ene				-5-10-54 m		L			ļ	<b> </b>	ونده ا		-	Į	<b> </b>	l
┝┝┝	-		1-									<b>.</b>	ļ	141.4 × 1		i.	-	: Receiv	en sale	Ļ.	ļ	ļ			<	مردر. مع	<b>L</b> .,	<b> </b>	ĺ
┝─┤─┤	_					0			-	-	e certan	-			L	men		-	-test m	i.		had				ningi a		<b> </b> ,	ł
┝─┝─┟							-640-	* 2 - 4			-1229	77/16/->	-	etten	- 11-	واسته		National Association of the second second second second second second second second second second second second		-		ورابه						·	ł
┝╾╎╾┼			1								-		<u> </u>		_				_			<b> </b>				<b></b>		-	ł
┞┈┝╌┠		stor 🖡 🗤 🗸	<u> </u>	L	•				entres	-cap-	-91 - 19	\$ \$1,00% pr								arear'n	, <b>.</b>			1.00	e-115	atr.		ļ.,	1
┝╍┝╸┝	-	-	4	L.,			 Angete	L				1917		í. ar	×	-14-34	<b>1</b> 1 1 1 1 1	-		nima-ti	v Jah			<b>.</b>	-		ļ	ļ.,	
┟╼╍┠╼╍┠	_	<b>ļ</b>	<u>_</u>	-	_								ļ		1919				ar 43.	ه. ور ه	s			ţ.			÷	<b>†</b>	ł
┠╍┟╍┠	-		1.		6					<b>e</b> n ure	es			4.4			: Productions			њ. Б	40 <u>9</u>	ļ.,	l,,	ļ., ,,		د. مربع		ļ	
+ + +	_	-	4_			_							-			_	<u> </u>	-	ļ			ļ!	<b> </b>	<b> </b>	-	<b> </b>		<u> </u>	
<b> </b>	_	-	4								é		<b>.</b>			¥a	e 14.0		esia.					ļ			1		l
	-		÷		-	-	-	-376	: Pos	¢.6.5	nt in p	1.1480		1.049		و سو		-			- 70	in a	ļ.,,		e en		Į	<b>.</b>	1
┝╍┝╼┝	÷.		+	4								j pars	i. Na asi				- 140	a				in w					l	<b>ļ</b>	į.
+ + +		fini	<b>.</b>	-		ere a	12 A 14	1914 - 1	4 - 2° - 42	ser o	ج) <sup>ت</sup> ارك					·**214+					0,95	hord		-	-	-01	a da	- 101	ł
╞╾┾╾┾	_	4-	1					-												<u> </u>		┝──┤		<u> </u>		$\vdash$		<u> </u>	ł
			•					بتنسب								-		<u> </u>		cen-		(miles	21.63						4
	-				8		<b>6</b> 7/149			- 100.00	i-yersey	hai		mejan	÷	49.6.41	-pena-	Sa's S			eş te	, and a	- 1020-1-					<b>_</b>	1
┝╍┟╍┟	1955an (	-	ŧ					e				<b> </b>		1.18	•			<b>1</b> 2991 N	-			<u> </u>				ю т. s	-	ion.	ł
┝╼┼╾┼			+		œ.,		a 19 ma		<b>N</b> S		******		-	- x-,/-	-	100274.		<b>-</b>			• • • •		641-044	far. a		a (a	est inter	<u>+</u> ⊳∸	ł
	0		ø			0		•					-									-			$\vdash$				٤
	-		Ó	<b>8</b>			0	-	<b>.</b> ,465	-	- And Dis			ator	-		-					1	<u>k</u>	<u> </u>	ļi		- · ·		ł
┝┼┼	-	-		F		40.5	***	- 1072	ic <del>a</del> i	, pyp	900 P	- 10		-	wig-	en e		-	<b>.</b>	1		-	þ.	ł.	e e	-	h	1	ſ
	÷		0	┝┈┥	· • . 19		4.10	۲	- 1.0	ni 1+	ens.			990-3490	-	eieșa)		h	h	÷		-		t	ř	h	ŀ	1	ŀ
	1	5	1	$\left  - \right $				-		- 39.64	<b>458</b> 5	-			****	-	· ',40ggg	*5.94	1:20 V	i	e, e,	497.7		t i	1	1	pr vi	<b>.</b>	
	+	+	1-	$\left  \cdot \right $							-	-		-		-	-		-			<u> </u>	-					<u> </u>	
		10	0	t~1					0		en -	99.94					-		- 11-				•		() ( <b>9</b> 3	ej+≮g	t d	ł	
			-	†*** <b>!</b>	م <i>ب</i> و	ð	in sec	697 1	64.08 	4,31.	er oga	hace.	- 3.9	99 (14 <b>9</b>	1.540.54	- Jejsa	C7540	t d	•		12	- 7	anks.		*545	28.1	p -		
╞┼┼	-+	f	1-	t	u sa	28154	in the second	n)(− 2	2,46	مينية <u>م</u>	i nin	1	t w	r +e		-	n.,	t	1	8.		pd	þ	1	1-1	[ ]	·	ŀ.	
+++	$\neg$	+~	1-	ţ-1		-19- (BP			-	مجزره	69.46		f			- states	h	17479-7	1	<b>T</b> T, <b>T</b>	4140	h		ner:se	*882527	-	es de	1.199	ŀ
	+	+	+	H		h			H		-	<u> </u>	1				-	-	-			H			H	$\square$		-	
	ncap de p			1-1	nu ko	-	29-,-19	Y-2094		HEUR S	τ×, 1.2	14742a	- 10 C	e en-	4.8% P	in ner n		ri - a	<b>-</b>	1	-( <b>*</b> *)-	-1146/5	-40.92		eery to	n er	α34, 47, s		
+++	-17	0	ţ.	-	e i de		0					et mis re	(T 4	150.0	+ 360 i He	rie a		54-5	e-~~;	e*a.**	- 1997 -	Con	10495	-	- °34	1585		a** ≥ 1	
╞┉╞┉┾				0	-		10.00	•		e.905.5	un de de la compañía de la compañía de la compañía de la compañía de la compañía de la compañía de la compañía Compañía de la compañía	ato - :	e a stat	-	ndë silar L	-34427	etysia	ferd.	1	сс.• С	Ay	pero	44°.372	82.9.A	- 50	10.00	ML P	46 - S	ľ
┝╸ϯ╺┼	Ŧ	+-	†	ţ-	1.17	-			Ē			-	ţ		14.84 1	****	-**	i arte	111	د بنو د			e. 94	r.g.r.s	kapana I	er i	-		
	-10		0	H	÷						5			Н		H		Η				Π	H	Π	<u> </u>	$\sim$			
┢┼╤╋	-+-	-	179	+con-			-			aite se	- Jan	\$ <i>71</i> 1/2		141.01	т.њ. 1		-	t	- 245	n sec	670	1.20	63/929 [	kara i			he s		
+++		- ¥ - 1	to and	L	inre-	-	ess: H	Central I	art.	-	***/1	r n	1.00	-	1987	-вин	7.75	P	in d	19.1	•	- · · · ·	ina m	in a s	r -		1.1	te d	ł
	+	200	7					1 3					1, 1				1					• •	h 4	ξ 1	1 1	1 1	1 1	1 - C	4
			ł								65 <b>- 66</b> -	- a			-44-	<b>1</b> 0029	-			• ~1 F		sip <b>ra</b>	iset n		- 20			÷	
			+		-14. alu			44.4 							-	4940 					د يه مير	617 <b>81</b>	13		- 123 				



The following is a list of law schools located in the Los Angeles and Orange County areas. The schools are classified as to their status of accreditation. All law schools are required to meet certain academic and program standards as established by the Committee of Bar Examiners of the State Bar of California. Law schools that fully meet these standards are given a fully accredited status.

A law school may be provisionally accredited prior to obtaining full accreditation. This means it is subject to annual re-inspection by the Committee of Bar Examiners to determine if the school is capable of qualifying for fully accredited status.

An unaccredited law school may obtain preliminary approval. This signifies that, although the school does not meet the standards for provisional accreditation, it appears to have an organizational structure and program capable of qualifying in the near future.

Statistics have shown that a higher percentage of graduates from accredited schools pass the Bar Examination than graduates from unaccredited institutions. Also, graduates from major accredited law schools find it easier to obtain employment than unaccredited school graduates.

For more information contact:

COLLEGE AND UNIVERSITY INFORMATION

#### Law Schools

The Committee of Bar Examiners 1230 West Third Street Los Angeles, California 90017 Phone - 482-4040

## farrauted Law Schools:

Gevenly college of Law (1) "Acven Weltman, Dean 539 North Larchmont Blvd. Les Amples, California 90004 (213) 467-7161

to Verne College of Law (1,2) Poul Luly, Dean 1950 Ihird Street La Verne, California 91750 (114) 593-1711

19961a University "shool of Law Frederick J. Lower, Dean 1449 West 9th Street Los Anyeles, California 90015 (213) 776-4870

repperdine University School of Law Man F. Phillips, Dean 1570 Anaheim Blyd. Anahuto, California 92803 (214) 226-4490

Starthurstern University A hand of law Poul M. Wildman, Dean 625 with Westmareland Avenue Los Angeles, California 90005 (211) 100-4:00

entersity of California, Los Angeles Sectional of Low Murray L. Schwartz, Dean 405 Milliona Avenue Las Anieles, California 90024 [213] 025-4841

University of San Fernanda (1.2) college of Lin ladie Peutsch, Dean 11453 Sepulveda Blud. Senulvedo, California 91343 12111 194-9711

University of Southern California School of Law Dorothy W. Nelson, Dean University Park Los Angeles, California 90007 (213) 746-2191

Western State University (1,2) College of Law of Orange County Maxwell S. Boas, Dean 800 South Brookhurst Street Anaheim, California 92804 (714) 635-3453

(1) Accredited by the Committee of Bar Examiners but not on the list of schools approved by the American Bar Association.

(2) Provisionally accredited -"Except as may otherwise be provided in the Rules Regulating Admission to Practice Law In California, a provisionally accredited school shall enjoy all the rights and privileges of a fully accredited school but it is subject to annual re-inspection and may be required to comply with such specific conditions and make such additional reports as may be directed as part of its provisional accreditation in order to remain such accreditation and obtain full accreditation."



#### Unaccredited Law Schools:

American College of Law Raymond S. Finn, Dean 300 South Harbor Blvd., Suite 112 Anaheim, California 92805 (714) 956-9620

California College of Law Dino J. Fulgoni, Dean 3006 West Seventh Street Los Angeles, California 90005 (213) 463-7782

California College of Law William H. Ginsberg, Dean 652 Sunset Avenue - P.O. Box 253 West Covina, California 91790 (213) 337-9611

Glendale College of Law Comm. Herbert Hargrave, Dean 220 North Giendale Avenue Glendale, California 91206 (213) 247-0770

Irvine University School of Law Egon Mittlemann, Dean P.O. Box 4307 Irvine, California 92664 (714) 833-0543

Mid-Valley College of Law Shirley A. Engel, Dean 15910 Ventura Blvd. Encino, California 91316 (213) 986-7175

Northrop Institute of Technology School of Law Carl R. Sederholm, Dean 1155 West Arbor Vitae Street Inglewood, California 90306 (213) 776-3410

. . .



A. 188. 81

T

South Bay College of Law Judge Vernon G. Foster 1440 Pacific Coast Highway Harbor City, California 90710 (213) 325-2652

University of West Los Angeles School of Law Perry M. Polski, Dean 11000 Washington Blvd. Culver City, California 90230 (213) 836-3450

Van Norman University Los Angeles College of Law Leonard I. Roybal, Dean 3806 Beverly Blvd. Los Angeles, California 90004 (213) 663-6211



CHAPTER II

FINANCIAL ASSISTANCE PROGRAMS



# FINANCIAL ASSISTANCE PROGRAMS

Many financial assistance programs have been created to relieve and offset the financial burden of law enforcement personnel who are employed full three and simultaneously engaged in obtaining a formal education. These revolursement programs are funded at the local, state and federal leaves of apperment.

In the following sections, financial aid and monetary reimbursement programs will be explained. The provisions of the Los Angeles County Taition Deimbursement, the Law Enforcement Educational Programs (both grant, and loans) and the Veterans Financial Assistance plans will be explained in terms of applicant requirements and the allocations which can be expected from these funding agencies.

# Los Angeles County Tuition Reimbursement

The Los Angeles Cou , y Administrative Code (Ordinance 4099, Article xxxIII, Section 631-649, Sheriff Education Advancement Program Financing) entitles Los Angeles County Sheriff's Department sworn personnel to receive reindursement for both textbooks and tuition fees while attending a millinge or university. However, the maximum amount of tuition reim-Dursecont changes annually and is based on a standard tuition rate set by the California State University System. Therefore, those attending a private institution may not be reimbursed for the total tuition costs of they are higher than these rates. Textbooks are handled separately

able.

The employee will be reimbursed for educational costs upon receipt of a satisfactory grade ("C" or its equivalent) only if the employee is not receiving reimbursement to cover full tuition from any other agency, organization or association (e.g., Veterans Administration, L.E.E.P.). Reimbursement can be claimed no more than two semesters, trimesters, or quarters for each fiscal year, with a maximum of two classes each semester, trimester or quarter.

To be eligible for this program, employees must submit an Application for General Education Reimbursement (SH-AD-504) at the beginning of the semester or quarter to the Educational Reimbursement Unit, Training Bureau. At the conclusion of the class period, three copies of a Claim for General Education Reimbursement (SH-AD-506) must be submitted to that unit, along with a copy of your grades and receipts or copies of cancelled checks for textbooks.

## Tuition Reimbursement - Master's Programs

. .

i .

The County of Los Angeles grants full tuition reimbursement to its employees who are taking approved graduate courses for credit at a state college or university. The County will not reimburse for courses taken at private institutions unless it can be established that these courses are not available at a state college or university. Curriculum outlines of the selected Master's Programs must be submitted to the Training and Education Records Unit, Training Bureau, by October of the current year

from tuition costs and may be reimbursed fully. Additionally, the \$20.00 application fee to a state college or university is reimburse-

to be eligible for the next fiscal year (July 1).

As in the General Reimbursement Program, graduate program students must receive a grade of "C" or its equivalent and not be receiving any other governmental education funding.

# Tuition Reimbursement - Seminars

Sworn Sheriff's Department personnel may be reimbursed for tuition paid for a seminar or special course taken on the employee's own time, when the subject matter is applicable to Sheriff's Department business and when the tuition for the class is less than \$100.00. The application procedure is the same as in the General Reimbursement Program.

# Law Enforcement Education Program

Under provisions of the Omnibus Crime Control and Safe Streets Act of 1968, the Law Enforcement Education Program (L.E.E.P.) makes available numerous grants and loans to officers attending institutions of higher education in the Los Angeles area.

### Loans

To qualify for a L.E.F.P. loan, an officer must be academically classified as a full time student (15 semester units, 12 trimester units, or 12 quarter units) and must be enrolled in an undergraduate or graduate program leading to a degree with a major directly related to law enforcement (e.g., Fulico Science, Police Administration, Judicial Administration). A qualified officer may be granted a general loan up to a maximum of \$1,800 per academic year.

The officer must sign an agreement to remain in the service of his employing law enforcement agency for four years following completion of the academic year for which loan funds were provided. The loan agreement contains a clause that provides loan cancellation at the rate of 25% of the total (original) amount of the loan plus 7% per annum simple interest after the granting of the loan. Failure to remain in law enforcement obligates repayment of the loan at 7% simple interest per annum on the unpaid balance in regular payments of not less than \$50.00 per month, billed quarterly.

## Grants

 $\overline{}$ 

To qualify for a L.E.E.P. grant, an officer must be enrolled in graduate or undergraduate course(s) which are suitable for a person employed in law enforcement, and can be accredited toward an Associate, Bachelor's, or Graduate Degree. A grant recipient need not be enrolled in a degree program, and need not be academically classified as a full time student. However, his Division Commander, Watch Commander, or Immediate Supervisor must certify on the grant application that the grant recipient "will be taking courses in . . . an area suitable for persons employed in law enforcement", including Business Administration, Psychology, Economics, English Composition, Computer Science and Accouting.

Furthermore, any course which will improve the "job skills, work ability, and/or overall job functioning" of the officer or upgrade his

a the statement of the statement of the statement

"general education level" may be considered suitable for a person employed in law enforcement.

A L.E.E.P. grant makes available funds for payment of tuition and fees not to exceed \$200.00 per academic quarter, or \$300.00 per semester. Books and supplies are not included in a grant. The officer must sign an agreement to remain in the service of his employing law enforcement agency for two years following completion of the academic year for which grant funds were provided. Upon completion of this two year period, the entire loan will completely diminish and contract agreements will end. Failure to fulfill this agreement obligates immediate repayment on a loan basis at 7% simple interest per annum on the unpaid balance in regular payments of not less than \$50.00 per month, billed quarterly.

Eligible officers may apply for and receive L.E.E.P. grants and loans concurrently. No one may receive Veteran's Educational Benefits while receiving a L.E.E.P. grant. However, an officer may receive Veteran's Educational Benefits while receiving a L.E.E.P. <u>loan</u>.

# Veteran's Educational Benefits

Under the provisions of Chapter 34, Title 38, U.S. Code, qualifying veterans are eligible to receive educational benefits for attending conlege or participating in vocational training.

To be eligible, applicants must have served more than 180 consecu-



tive days on active duty (except reserve training) in a branch of the United States Armed Forces and must have received a discharge under honorable conditions.

Veterans accrue 1-1/2 months eligibility for each month of active duty, with a maximum eligibility of 36 months. Generally speaking, veterans must use their VA benefits within eight years and one day from their date of discharge, or lose eligibility. Only veterans discharged after June 1, 1966, are presently entitled to VA educational benefits. However, many veterans are still eligible to receive benefits under VA laws passed prior to 1966, but only under special circumstances.

To apply for VA benefits for the first time, contact the Veteran's secretary or counselor at the school you plan to attend and obtain an <u>Application for Training</u> (Form 22E-1990).

After completing this form, return it, along with a copy of your DD-214, to the Veteran's secretary. To avoid unnecessary delays, it is advisable to include copies of your marriage certificate and children's birth certificates. Under normal circumstances, the applications take from four to six weeks to be processed. Use your entire legal name when completing VA forms and in all correspondence with the VA.

The VA allows participating veterans to change majors and programs two times, without counseling, while receiving educational benefits. To avoid losing your eligibility because of program changes, use general terms to describe educational goals (e.g., Bachelor's Degree, Master's Degree, Ph.D.). When changing programs, schools, or number of dependents, contact the Veteran's secretary at the school you last attended and

complete a Change of Location Application (Form 22E-1995). Your previous school should fill out a Notice of Change in Student Status (Form 22E-1999b) and give it to you to be forwarded with your Change of Location Application.

When changing your home address, write to the VA and notify the Veteran's secretary at your school. Also notify the postmaster at your old address so your check will be forwarded. The postmaster will return your check to the VA unless he is aware of your move.

Once it has been determined that you are eligible for Veteran's benefits, you will receive a certification letter which will contain your identification claim number, the amount of monthly benefits to be paid, and what period of time you will be eligible for VA benefits.

Approximately one month before the end of a certification period you will receive an IBM card (Certificate of Attendance) that should be completed and returned. If this card is not returned, you will be asked to return all funds paid during the certification period and you will not receive any additional VA funds.

For additional information, contact the Veteran's administrator at your college or university.

84

Bindra 🖥

#### CHAPTER III

ADDITIONAL TRAINING AND EDUCATION

ADDITIONAL TRAINING AND EDUCATION

# Peace Officer's Standards and Training

The following section covers various aspects of P.O.S.T. as it applies to training and education. The regulations of the Commission on Peace Officer's Standards are established and adopted in compliance with Sections 13506 and 13510 of the Penal Code of California. The regulations have been codified in Title 11, Chapter 2 of the Administrative Code of California, originally effective October 23, 1960, and revised effective October 1, 1972.

The objectives of the Commission are essentially created to raise the level of competence of local law enforcement officers. This is to be accomplished by establishing minimum standards relating to physical, mental and morale fitness which shall govern the selection of City Police Officers and Peace Officer Members of County Sheriff's Departments; and, by establishing minimum standards for training such officers. The Commission provides such services to law enforcement as are authorfzed by law.

P.O.S.T. Certified Courses are designed to fulfill many of the standards and specialized training required by personnel to effectively operate and raise the education level of law enforcement. Recently, P.O.S.T. has limited the number of courses for which certificates are awarded. Due to this policy, certification will generally be limited to basic, intermediate, advanced, supervisory training, management course,







ADDITIONAL TRAINING AND EDUCATION

Peace Officer's Standards and Training

The following section covers various aspects of P.O.S.T. as it applies to training and education. The regulations of the Commission on Peace Officer's Standards are established and adopted in compliance with Sections 13505 and 13510 of the Penal Code of California. The regulations have been codified in Title 11, Chapter 2 of the Administrative Code of California, originally effective October 23, 1960, and revised effective October 1, 1972.

The objectives of the Commission are essentially created to raise the level of competence of local law enforcement officers. This is to be accomplished by establishing minimum standards relating to physical, mental and morale fitness which shall govern the selection of City Police Officers and Peace Officer Members of County Sheriff's Departments; and, by establishing minimum standards for training such officers. The Commission provides such services to law enforcement as are authorized by law.

P.O.S.T. Certified Courses are designed to fulfill many of the standards and specialized training required by personnel to effectively operate and raise the education level of law enforcement. Recently, P.O.S.T. has limited the number of courses for which certificates are awarded. Due to this policy, certification will generally be limited to basic, intermediate, advanced, supervisory training, management course.



and executive development.

The requirements for these certificates are explained in detail below. And, tables are provided for a quick analysis of individual eligibility for the intermediate and advanced certificates.

### Basic Certificate

training is required.

# Intermediate and Advanced Certificates

or advanced certificate:

	Years	of Service	+ Training P	Points +	Education Points	= Certificate
		2	Basic P.O.	.S.T. Course	BA or BS Degree	Intermediate
		4	Basic P.O	.S.T. Course	AA Degree	Intermediat
		4	45		45	Intermediat
			30		30	Intermediat
		6 8	15		15	Intermeidat
• • • • • •		-	 Basic P.O	.S.T. Course	Master's Degree	Advanced
		6	Basic P.C	).S.T. Course	BA or BS Degree	Advanced
				D.S.T. Course	AA Degree	Advanced
		9	4	the standard and	45	Advanced
		9 12	3		30	Advanced
	*Tra	ining and edu	cation points are	explained at th	e end of this chapter	

To obtain this certificate, a minimum of 200 hours of Academy

Any combination of experience, training points, and education points, as listed in the following table, is required to obtain an intermediate

#### Supervisors' Certificate - Sergeants

Those persons promoted to Sergeant must complete the Sergeant Supervisors' Course within 18 months of promotion to obtain the Supervisors' Certificate.

#### Management Certificate - Lieutenants or above

Candidates must either possess or be eligible to possess the Advanced Certificate. It is necessary to have a Bachelor's Degree or an Associate Degree, or no less than 60 college semester units. Successful completion of the Middle Management Course with at least two years as a manager or Assistant Department Head is also required. The above criteria must be met within five years prior to date of application.

### Executive Certificate - Department Head

To obtain the Executive Certificate, the applicant must possess or be eligible to possess the Advanced Certificate as well as having either a Bachelor's Degree or Associate Degree, or no less than 60 college units. It is necessary to have completed the Executive Development Course and served as a Department Head for a period of two years. The above criteria must be completed within five years prior to application.

#### Education Points

Education points are accredited on the basis of one semester unit being equal to one education point, and one quarter unit equal to twothirds of an education point. College credit may be counted for either

88











#### Training Points

Twenty classroom hours of Academy training approved by the Commission will equal one training point.

> Aca Wee

Coordinator at the Training Bureau.

training points or education points, whichever is to the advantage of the

ademy	Training	Points

Weeks	Hours	<u>Points</u>	
3-4	196	9.8	
5	244	12.2	
6	288	14.2	
7	320	16	
8	392	19.6	
9	444	22	
10	496	24.8	
11	548	27.4	
12	600	30	
14	690	34.5	
16	820	41	
20	882	44.1	
26	1,176	56	

Additional information may be obtained by contacting the P.O.S.T.

### ADDITIONAL TRAINING AND EDUCATION

## Selected Educational Programs

A number of local colleges and universities offer programs to satisfy the needs of persons desiring specialized continuing education. They are generally administered through an adjunct organization of the particular school. Some have a complete extension system. These courses range in length from a one-day seminar to full semester lecture series. Many of the courses offered have been designed to appeal to those persons actively engaged or interested in law enforcement. However, the scope and variety is not limited to law enforcement courses. Offerings are in all categories of education to allow for an expanded background and field of experience for the student.

Courses are normally presented at off campus facilities for both credit and non-credit. Convenience for the student to avail themselves of these courses is a prime consideration.

For more information, contact one of the schools listed below:

90

California Institute of Technology Industrial Relations Center 383 South Hill Avenue Pasadena, California 91109 (213) 795-6811

California State Fullerton Fullerton, California 92634 (714) 870-2011



California State Long Beach 6101 East Seventh Street Long Beach, California 90840 (213) 498-4111

East Los Angeles College 5357 East Brooklyn Avenue Los Angeles, California 90022 (213) 263-7261

California State Los Angeles 5151 State University Drive Los Angeles, California 90032 (213) 224-3501

California State Northridge 18111 Nordhoff Street Northridge, California 91324

Cal Poly Pomona Kellogg West (Extension Office) Pomona, California 91768 (714) 595-7511

Pepperdine University Division of Continuing Education 8035 South Vermont Avenue Los Angeles, Californía 90044 (213) 971-7571

University of California Irvine Extension Office Room 1325 Crawford Hall Irvine, California 92664 (714) 833-5414

University of California Los Angeles Extension Office 10995 Le Conte Los Angeles, California 90024 (213) 825-2401

University of Southern California Office of Continuing Education University Park Los Angeles, California 90007

