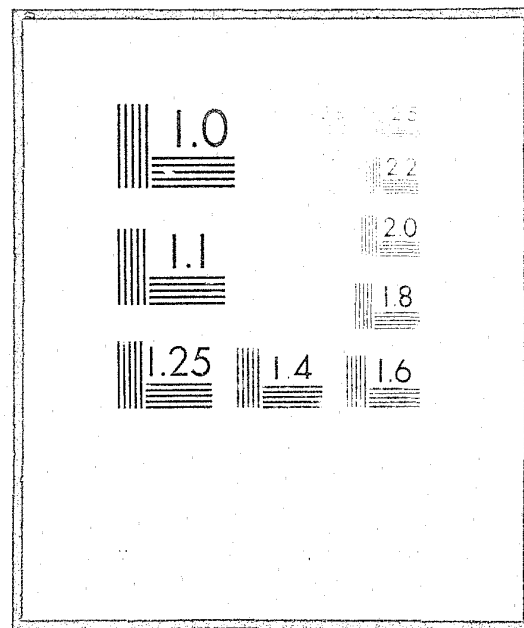


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WASHINGTON, D.C. 20531

4/1/77

3 a 1 5 r i l m e d

## STAFF STUDY

### ANALYSIS OF FISCAL YEAR 1972 STATE PLANNING AGENCY STATISTICS

UNITED STATES DEPARTMENT OF JUSTICE  
Law Enforcement Assistance Administration  
Office of Operations Support  
Program and Management Evaluation Division  
Washington, D. C. 20530

Information Source: Fiscal Year 1972  
Planning Grant Applications

January 19, 1973

37718

FORWARD

1. PURPOSE. This report contains basic information about State Planning Agency staffing, Supervisory Board membership and regional planning data for the States and Territories. The source of the information is the Fiscal Year 1972 Planning Grant applications submitted under Part B, Title I of P.L. 90-351, the Omnibus Crime Control and Safe Streets Act.

NCJRS  
NOV 3 1978  
ACQUISITIONS

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## PLANNING GRANT DATA

|                   |     |
|-------------------|-----|
| Region I .....    | 8   |
| Region II .....   | 43  |
| Region III .....  | 64  |
| Region IV .....   | 101 |
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## SUMMARY

### SECTION I - State Planning Agency Staff Data

The total number of full time State Planning Agency personnel on board increased from 845 in Fiscal Year 1971 to 1114 in Fiscal Year 1972, an increase of 31.8%. The number of professionals employed increased 30.4% from 556 in Fiscal Year 1971 to 725 in Fiscal Year 1972. The average level of staffing in State Planning Agencies (expressed as a percentage of authorized personnel) increased slightly from 81.8% Fiscal Year 1971 to 83.1% Fiscal Year 1972.

An analysis of the number of professionals with expertise or responsibilities in specific functional areas revealed that the most significant increase in staffing was in the category "Other," which includes such areas as information systems, community organization, fiscal administration, research, statistics, and public administration.

Number of Persons with Responsibilities or Expertise in these Areas.

| <u>Functional<br/>Area Covered</u> | <u>FY 1971</u> | <u>FY 1972</u> | <u>Percent of<br/>Increase or Decrease</u> |
|------------------------------------|----------------|----------------|--|
| Police                             | 117            | 133            | +13.7                                      |
| Courts                             | 74             | 78             | + 5.4                                      |
| Corrections                        | 83             | 88             | + 6.0                                      |
| Juvenile Delinquency               | 57             | 57             | -0-  |
| Grant Administration               | 164            | 142            | -13.4                                      |
| Planning                           | 135            | 144            | + 6.7                                      |
| Organized Crime                    | 20             | 13             | -35.0                                      |
| Riots and Disorders                | 23             | 15             | -34.8                                      |
| Other                              | 136            | 376            | +176.5                                     |

The totals are greater than the total number of SPA professionals because in cases where a staff member has appropriate background in more than one area, he was counted as having expertise in more than one area.

The percentage of staff with responsibilities or specialties in areas of criminal justice (including Police, Riots and Disorders, Organized Crime, Courts, Corrections, and Juvenile Delinquency) has decreased from 46% in Fiscal Year 1971 to 36% in Fiscal Year 1972. Consequently the percentage of staff other than criminal justice specialists (including Planning, Grant Administration and Other) increased from 54% to 64%.

## SECTION II - Supervisory Board Data

### A. Guidelines to Numerical Breakdown of Supervisory Board Personnel.

These breakdowns use the same classification guidelines as used in Fiscal Year 1971. Treatment of some of the unusual areas is discussed below:

Almost all persons are counted only once in their representation. The major exception to this is in the case of Juvenile Court Judges and Juvenile Corrections personnel who are counted both under "Courts" or "Corrections" and "Juvenile Delinquency." Representation is determined by one's current position and not by former position or employment prior to retirement; therefore, retired persons are counted under "Citizen Interest."

State Senators and Representatives may be represented under either State or Local, but for the purpose of this breakdown as "Local," since it is assumed that their primary interest is in the well-being of their constituency. Other examples of "Local" persons are State's Attorneys, District Attorneys, County Attorneys, Federal employees, District, Circuit, County and Municipal Court Judges are also considered "Local" while Supreme and Superior Court Judges are counted as "State."

The Courts, Prosecution and Defense category includes all persons who prosecute for State, local and Federal Courts, all attorneys engaged in private practice, Public Defenders, Legal Aid employees, judges and court administrators.

"Juvenile Delinquency" is generally represented by persons involved in other aspects of law enforcement; juvenile delinquency representation thus includes Juvenile Court Judges, Juvenile Corrections personnel, and Police assigned specifically to juvenile areas. In addition, high school principals are included in this category.

Included in the Locally Elected Executive Officials category are those persons elected to policy-making positions at the local level such as mayors, councilmen, city managers, selectmen, aldermen, town treasurers and trustees, and county commissioners and supervisors. Also included are assistants to the mayor and representatives of urban and municipal leagues who, while not directly elected, are usually appointed by the mayor.

The "General Public Administration" category, originally designated for Governors, State Senators and State Representatives, has become a catch-all for those persons employed by State and local government in non-law enforcement related capacities. Some examples are Civil Defense, Department of Finance, Department of Mental Health, Department

of Human Resources, Board of Pharmacy, State Planning Office, Civil Rights Commission and Bureau of Public Administration.

### B. Breakdown of Data

| <u>Category</u>  | <u>FY 1972<br/>% of Representation</u> |
|--|--|
| Police   | 21.1                                   |
| Courts, Prosecution and Defense                        | 23.9                                   |
| Corrections  | 9.2                                    |
| Juvenile Delinquency                                   | 4.0                                    |
| Citizen Interests                                      | 14.9                                   |
| Locally Elected Officials                              | 11.4                                   |
| Organized Crime (Specifically Identified)              | .2                                     |
| Riots and Civil Disorders<br>(Specifically Identified) | .2                                     |
| Indians and Other Special Groups                       | .7                                     |
| Public Administration                                  | 14.4                                   |

A comparison with the Fiscal Year 1971 breakdown shows that the Supervisory Boards are less functionally oriented in FY 72. In Fiscal Year 1971, there were 63% functional specialists and 37% generalists, while in Fiscal Year 1972, there are 59% functional specialists and 41% generalists.

Local/State representation breaks down to 59% Local to 41% State.

LEAA has been criticized as a Police-dominated funding organization. From the standpoint of Supervisory Boards, however, this is unwarranted. In Fiscal Year 1971, Police representation was about 22% of total Board membership and in Fiscal Year 1972, 21%. Non-Police representation is up to 79% in Fiscal Year 1972 from 78% in Fiscal Year 1971.

## SECTION III - Regional Planning Data

Continuing as a significant factor in regional planning data is the increased SPA responsiveness to the needs of large cities for planning funds.

Twenty-two States have included funding to regions composed of one city and its metropolitan area, an increase of 11 over last year. Of these, 7 specifically list the areas. The 22 States are Alaska, Connecticut, Delaware, Georgia, Hawaii, Illinois, Indiana, Kansas, Kentucky, Maryland, Massachusetts, Michigan, Minnesota, Missouri, New Jersey, New York, North Carolina, Ohio, Pennsylvania, Texas, Washington, and Wyoming.



Eight States have funded cities by the "pass through" process used by the regional planning units. They are Colorado, Idaho, New Hampshire, New Mexico, Puerto Rico, South Dakota, and Utah. Thus, 30 States are giving special attention to their larger cities and their metropolitan areas in allocating planning funds.

The basis for allocation of planning funds in 21 States in Fiscal Year 1971 was strictly population, a base amount plus population, or a formula that divided funds equally among regions regardless of population or other factors. In Fiscal Year 1972, the number of States using these types of allocation formulas remained at 21. The number of States in which crime indices are definitely a factor in the allocation of funds was 15 in Fiscal Year 1972, a decrease of 3 from Fiscal Year 1971.

In Fiscal Year 1972, 39 States have formal regional planning structures, a decrease of 4 over last year. Seven State Planning Agencies pass funds directly to local units of government, an increase of two over last year. Four U.S. Territories and also the District of Columbia do not have local units of government, a condition which makes the 40% fund distribution plan requirement not applicable.

The number of regions per State varies from 2 in West Virginia to 26 in Nebraska. The average number of regions in States which have regions is 10.2 in Fiscal Year 1972; a decrease of 0.2 regions per State over last year.

Regional policy boards do not exist in Kansas, although the procedures exist, or in Louisiana despite both States being divided into regions. The State of Florida has no State, regional or metropolitan planning entities. Existing planning regions are single-purpose and non-uniform. Regional Policy Boards appear in every other State in which a regional planning structure has been established. The role and authority of these Boards, however, vary greatly from State to State from ones whose powers are strictly advisory to ones that are largely responsible for setting priorities and developing programs, which are subject only to final approval at the State level.

Of the 39 States which designated specific amounts of planning funds to be distributed among its regions, allocations range from a low of \$2,756 in Utah, to a high of \$390,000 in New York. The range in Fiscal Year 1971 was from \$681 in Iowa to \$537,227 in California.

Finally, SPA services are provided in lieu of planning funds in only 3 States in Fiscal Year 1972, Montana, Hawaii, and the Virgin Islands, as compared with only Montana and Hawaii last year.

#### SECTION IV - Salary Scale For Top Level Positions

The average annual salary for Executive Directors of State planning agencies as recorded in the Fiscal Year 1972 Planning Grant applications is \$20,235; the median salary is \$19,478. The average annual salary of the next highest paid State Planning Agency official, usually the Deputy or Assistant Director, is \$16,401 or about \$3,800 less; the median salary of the second highest paid official is \$16,000.

The salary range for top level positions within the State Planning Agencies was wide. The highest salary for a Director being \$38,006 paid by New York, the lowest salary for a Director was \$12,780 paid by South Dakota. Assistant Director salaries ranged from \$28,000 paid by New York to \$9,000 paid by American Samoa.

An analysis of these annual salaries reveals that the average salary scale for Directors is significantly higher in the Mid-Atlantic <sup>1/</sup> region of the country. The average annual salary of the Executive Director in New York, New Jersey, Delaware, Maryland, Pennsylvania, District of Columbia, and West Virginia is \$25,445.

The next highest level of salaries is paid to the Executive Directors in the Western States, including Alaska, California, Hawaii, Idaho, Nevada, Oregon, Washington, Colorado, Montana, and Wyoming; being \$20,771. The southwest States (Arizona, New Mexico, Oklahoma, and Texas) are next with a \$20,049 average yearly salary. The mid-western States (Illinois, Indiana, Michigan, Minnesota, Ohio, Wisconsin, Iowa, Missouri, Kansas, Nebraska, North Dakota, and South Dakota) follow with an average of \$19,587; next are the New England States (Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island and Vermont) at \$18,844; and the southern States (Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina, Tennessee, Virginia, Arkansas, and Louisiana) at \$18,063. The lowest salaries are paid in the territories (Puerto Rico, Guam, Virgin Islands, and American Samoa), the average salary being \$18,163.

<sup>1/</sup> Geographical Regions of the United States.

Salary Scale For Top Level Positions

| <u>TOTALS</u>           | <u>Director</u> | <u>Next Highest</u> |
|-------------------------|-----------------|---------------------|
| 1. Alabama              | \$18,000        | \$15,000            |
| 2. Alaska               | 26,388          | 21,948              |
| 3. Arizona              | 16,948          | 16,666              |
| 4. Arkansas             | 16,680          | 16,020              |
| 5. California           | 26,250          | 19,760              |
| 6. Colorado             | 20,004          | 17,280              |
| 7. Connecticut          | 20,813          | 16,259              |
| 8. Delaware             | 23,359          | 16,100              |
| 9. District of Columbia | 28,015          | 27,052              |
| 10. Florida             | 23,681          | 17,366              |
| 11. Georgia             | 19,478          | 15,481              |
| 12. Hawaii              | 25,300          | 22,000              |
| 13. Idaho               | 18,500          | 13,750              |
| 14. Illinois            | 26,712          | 22,896              |
| 15. Indiana             | 22,200          | 18,960              |
| 16. Iowa                | 16,500          | 15,984              |
| 17. Kansas              | 15,000          | 14,013              |
| 18. Kentucky            | 18,000          | 16,056              |
| 19. Louisiana           | 21,906          | 17,573              |
| 20. Maine               | 20,617          | 16,837              |
| 21. Maryland            | 23,200          | 22,000              |
| 22. Massachusetts       | 22,000          | 20,000              |
| 23. Michigan            | 25,500          | 23,500              |
| 24. Minnesota           | 28,207          | 18,972              |
| 25. Mississippi         | 18,300          | 14,300              |
| 26. Missouri            | 18,300          | 14,300              |
| 27. Montana             | 18,373          | 15,746              |
| 28. Nebraska            | 16,000          | 13,000              |
| 29. Nevada              | 16,495          | 15,429              |
| 30. New Hampshire       | 18,000          | 16,000              |
| 31. New Jersey          | 21,222          | 16,630              |
| 32. New Mexico          | 17,250          | 16,008              |
| 33. New York            | 38,006          | 28,000              |
| 34. North Carolina      | 17,600          | 12,155              |
| 35. North Dakota        | 16,500          | 12,600              |
| 36. Ohio                | 20,384          | 15,500              |
| 37. Oklahoma            | 19,500          | 14,880              |
| 38. Oregon              | 17,172          | 15,576              |
| 39. Pennsylvania        | 23,915          | 18,725              |
| 40. Rhode Island        | 17,040          | 12,040              |
| 41. South Carolina      | 17,500          | 14,800              |
| 42. South Dakota        | 12,780          | 10,656              |
| 43. Tennessee           | 15,360          | 11,560              |
| 44. Texas               | 26,500          | 18,000              |

Salary Scale For Top Level Positions (Cont'd)

| <u>TOTALS</u>      | <u>Director</u>    | <u>Next Highest</u> |
|--------------------|--------------------|---------------------|
| 45. Utah           | \$14,330           | \$13,640            |
| 46. Vermont        | 18,375             | 12,000              |
| 47. Virginia       | 21,500             | 15,225              |
| 48. Washington     | 23,600             | 16,738              |
| 49. West Virginia  | 20,400             | 14,100              |
| 50. Wisconsin      | 16,962             | 18,576              |
| 51. Wyoming        | 15,660             | 11,121              |
| 52. American Samoa | 15,000             | 9,000               |
| 53. Guam           | 15,750             | 12,100              |
| 54. Puerto Rico    | 21,300             | 18,300              |
| 55. Virgin Islands | 20,604             | 13,887              |
| 56. Total          | <u>\$1,112,936</u> | <u>\$902,065</u>    |

PLANNING GRANT SPA STAFF

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| State           | Personnel                |       |       |   | Salary Range               |                            | Functional Areas 1/ |        |                  |       |                  |                          |       |                 |       |
|-----------------|--------------------------|-------|-------|---|----------------------------|----------------------------|---------------------|--------|------------------|-------|------------------|--------------------------|-------|-----------------|-------|
|                 | Total<br>Author-<br>ized | Prof. | Cler. | Percent<br>on Board<br>vs. Full<br>Staffing | Prof.                      | Cler.                      | Police              | Courts | Correc-<br>tions | Riots | Orgnzd.<br>Crime | Juve-<br>nile<br>Delinq. | Other | Grant<br>Admin. | Plan. |
| Conn.           | 29                       | 15    | 7     | 75%   | \$10,748<br>to<br>\$20,823 | \$ 4,960<br>to<br>\$10,069 | 3                   | 1      | 1                |       |                  |                          | 8     | 2               | 6     |
| Maine           | 14                       | 6     | 8     | 100%  | \$ 7,050<br>to<br>\$20,617 | \$ 5,156<br>to<br>\$ 7,387 | 2                   | 1      | 1                |       |                  |                          | 3     | 1               | 3     |
| Mass.           | N/A                      | 47    | 15    | 75% <sup>1</sup>                            | \$ 8,352<br>to<br>\$22,000 | \$ 5,720<br>to<br>\$ 8,000 | 6                   | 13     | 1                |       |                  |                          | 17    | 10              | 5     |
| N.H.            | 12                       | 4     | 8     | 100%  | \$12,000<br>to<br>\$18,000 | \$ 4,823<br>to<br>\$ 8,304 | 1                   | 1      |                  |       |                  |                          | 9     |                 |       |
| Rhode<br>Island | 11                       | 6     | 2     | 89%   | \$ 5,498<br>to<br>\$17,040 | \$ 6,786<br>to<br>\$ 7,371 | 1                   |        | 2                |       |                  |                          | 3     | 2               | 1     |
| Vt.             | 8                        | 6     | 2     | 100%  | \$ 7,800<br>to<br>\$18,375 | \$ 6,240<br>to<br>\$ 6,552 | 2                   |        |                  |       |                  |                          | 3     |                 | 1     |
|                 |                          |       |       |   |                            |                            |                     |        |                  |       |                  |                          |       |                 |       |
|                 |                          |       |       |   |                            |                            |                     |        |                  |       |                  |                          |       |                 |       |
|                 |                          |       |       |   |                            |                            |                     |        |                  |       |                  |                          |       |                 |       |

1/ Non-add; some professionals may have expertise in more than one area.

## STATE PLANNING AGENCY/ SUPERVISORY BOARD

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| State           | Representatives |    |    | Police | Courts<br>Pros.<br>Defen. | Correc-<br>tions | 1/<br>Juve.<br>Delinq. | Citizen | Local<br>Elec.<br>Office | Orgnzd.<br>Crime | Riots | Indians<br>& Spec.<br>Groups | Public<br>Admin. | Number<br>of<br>Mtgs. | Name of Large<br>Metro. areas<br>Represented |
|-----------------|-----------------|----|----|--------|---------------------------|------------------|------------------------|---------|--------------------------|------------------|-------|------------------------------|------------------|-----------------------|--|
| Conn.           | 28              | 18 | 10 | 4      | 10                        | 4                |                        | 4       |                          |                  |       |                              | 6                | N/A                   | Hartford,<br>New Haven<br>Bridgeport         |
| Maine           | 22              | 6  | 16 | 9      | 3                         | 4                | 1                      |         | 1                        |                  |       | 2                            | 5                |                       | Cumberland<br>County                         |
| Mass.           | 34              | 8  | 26 | 7      | 14                        | 3                | 2                      |         | 3                        |                  |       |                              | 5                | N/A                   | Boston,<br>Worcester<br>Springfield          |
| N.H.            | 30              | 11 | 19 | 9      | 5                         | 6                |                        | 4       |                          |                  |       |                              | 6                | as<br>necessary       | Concord<br>Manchester                        |
| Rhode<br>Island | 19              | 11 | 8  | 3      | 3                         |                  |                        | 3       |                          |                  |       |                              | 10               | N/A                   | Providence                                   |
| Vt.             | 26              | 8  | 18 | 7      | 5                         | 1                |                        | 5       | 3                        |                  |       |                              | 5                | N/A                   | Montpelier                                   |
|                 |                 |    |    |        |                           |                  |                        |         |                          |                  |       |                              |                  |                       |  |
|                 |                 |    |    |        |                           |                  |                        |         |                          |                  |       |                              |                  |                       |  |
|                 |                 |    |    |        |                           |                  |                        |         |                          |                  |       |                              |                  |                       |  |
|                 |                 |    |    |        |                           |                  |                        |         |                          |                  |       |                              |                  |                       |  |
|                 |                 |    |    |        |                           |                  |                        |         |                          |                  |       |                              |                  |                       |  |

1/ These representatives may have been counted in an area other than Juvenile Delinquency.

## PLAN FOR DISTRIBUTION OF FORTY PERCENT FUNDS

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| State           | Are<br>Regions<br>Set Up | No. of<br>Regions | Are Local Units Funded Directly or<br>are Regions and Local Units Funded | Funding<br>Basis                           | Funding<br>Range<br>(Per Annum) | Do Regional<br>Policy<br>Boards Exist | Are SPA Services<br>Provided in Lieu<br>of Planning Funds |
|-----------------|--------------------------|-------------------|--|--|---------------------------------|---------------------------------------|---|
| Conn.           | Yes                      | 7                 | Regions are funded. Some cities receive direct funds.                    | Geograph.<br>area to<br>Popula.<br>Distri. | 17,460 to 59,287                | Yes                                   | No  |
| Maine           | Yes                      | 7                 | Regions are funded.  | Popula-<br>tion                            | 6,611 to 25,078                 | Yes                                   | No  |
| Mass.           | No                       | —                 | Local units are funded directly.   | Popula.<br>to crime<br>index &<br>rate     | 23,000 to 150,000               | No                                    | No  |
| N. H.           | Yes                      | 3                 | Regions are funded. Local units are funded through the region.           | Popula.<br>to crime<br>incidence           | 21,000 to 24,720                | Yes                                   | No  |
| Rhode<br>Island | Yes                      | 9                 | Regions only are funded.   | Popula.<br>and crime<br>Index              | 3,478 to 22,560                 | Yes                                   | No  |
| Vt.             | Yes                      | 3                 | Regions only are funded.   | Popula-<br>tion                            |                                 | No                                    | No  |
|                 |                          |                   |  |  |                                 |                                       |   |
|                 |                          |                   |  |  |                                 |                                       |   |
|                 |                          |                   |  |  |                                 |                                       |   |
|                 |                          |                   |  |  |                                 |                                       |   |
|                 |                          |                   |  |  |                                 |                                       |   |

### Connecticut

Some cities may receive direct funds, but generally grants will be made to Connecticut's seven planning regions. Grants range from \$17,460 to \$59,287 and are based on geographic area and population distribution.

### Maine

\$97,200 in Planning Grants are made available to seven Regional Planning and Development Districts and area Law Enforcement Advisory Committees with special funding consideration for the four recognized urban areas which are relatively coincidental with high crime areas.

### Massachusetts

In Massachusetts, local units are funded directly, as there is no regional structure. Grants are based on population as related to crime index and rate, and range from \$23,000 to \$150,000.

### New Hampshire

The three planning regions in New Hampshire are funded directly, and they in turn fund local units. Distribution is based on population in relation to the crime incidence, and grants range from \$21,000 to \$24,720.

### Rhode Island

Rhode Island has nine regions, which are the only units directly funded. Grants ranging from \$3,478 to \$22,560 are based on population and crime index.

### Vermont

Funds will be granted only to the five regions in Vermont, on the basis of population. The funding range is not yet known.

| CURRENT SUPERVISORY BOARD LISTING--STATE L/W ENFORCEMENT PLANNING AGENCY            |                              |                                 |  |   |  |                    |
|---|------------------------------|---------------------------------|--|---|--|--------------------|
| STATE: CONNECTICUT NAME OF SPA: PLANNING COMMITTEE ON CRIMINAL ADMIN. DATE: 8-18-71 |                              |                                 |  |   |  |                    |
| Name  | City and County of residence | Principal Employment            | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
| 1. H. Mulvey (Co.)  | New Haven                    | Superior Court                  | Judge                                  | Chairman  | Courts   | 16                 |
| 2. S. Mellitz   | Bridgeport                   | Superior Court                  | Stat. Referee                          | Chairman  | Courts   | 36                 |
| 3. B. Dilieto   | New Haven                    | Police Dept.                    | Chief                                  | Local Chairman  | Police   | 4                  |
| 4. T. Capshaw   | Hartford                     | Adult Probation                 | Director                               | State   | Probation                                      | 18                 |
| 5. J. Conlin  | Hartford                     | Family Relations Superior Court | Director                               | State   | Courts   | 24                 |
| 6. J. Conway  | New Haven                    | New Haven College               | Chairman of Police Science Program     | Public  | Police   | 21                 |
| 7. E. Cramer  | Willimantic                  | Adult Probation                 | Justice Supervisor                     | State   | Probation                                      | 9                  |
| 8. J. J. Daly   | Hartford                     | Circuit Court                   | Chief Judge                            | State   | Courts   | 16                 |
| 9. A. Carlson   | Hartford                     | State Finance Dept.             | Commissioner                           | State   | Courts   | 4                  |
| 10. J. P. Evans   | Woodbridge                   | Circuit Court                   | Chief Prosecuting Atty.                | State   | Courts   | 24                 |
| 11. J. B. Gates   | Hartford                     | Parole Board                    | Chairman                               | State   | Corrections                                    | 22                 |
| 12. T. Gill   | Hartford                     | Juvenile Court                  | Chief Judge                            | State   | Courts   | 24                 |
| 13. G. Gilman   | Norwich                      | Circuit Court                   | Chief of Public Defenders              | State   | Courts   | 36                 |
| 14.   |                              |                                 |  |   |  |                    |
| 15.   |                              |                                 |  |   |  |                    |

| CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY                                 |                              |                                   |  |   |  |                    |
|--|------------------------------|-----------------------------------|--|---|--|--------------------|
| STATE: <u>CONNECTICUT</u> NAME OF SPA: <u>PLANNING COMMITTEE ON CRIMINAL ADMIN.</u> DATE: <u>8-18-71</u> |                              |                                   |  |   |  |                    |
| Name   | City and County of residence | Principal Employment              | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
| 1. A. Goldstein  | New Haven                    | Yale Law School                   | Dean                                   | Public  |  | 26                 |
| 2. A. Green  | Hartford                     | Commission on Human Rights        | Director                               | State   |  | 20                 |
| 3. J. Herlihy  | New Haven                    | Municipal Police Training Council | Director                               | State & Local   | Police   | 18                 |
| 4. R. Killian  | Hartford                     | State Government                  | Attorney General                       | State   |  | 36                 |
| 5. J. LaBelle  | Hartford                     | Superior Court                    | State's Attorney                       | State   | Courts   | 30                 |
| 6. J. Manson   | Hartford                     | Dept. of Correction               | Commissioner                           | State   | Corrections                                    | 4                  |
| 7. A. Markle   | New Haven                    | Superior Court                    | State's Attorney                       | State   | Courts   | 36                 |
| 8. F. Maloney  | Hartford                     | Children & Youth Services         | Commissioner                           | State   |  | 5                  |
| 9. C. Fuessenich   | Hartford                     | State Police                      | Commissioner                           | State   | Police   | 4                  |
| 10. J. Newman  | Hartford                     | Law                               | Private Practice                       | Public  |  | 36                 |
| 11. E. Shepherd  | Hartford                     | Mental Health Dept.               | Commissioner                           | State   |  | 22                 |
| 12. A. Shiff   | New Haven                    | Law                               | Private Attorney                       | Public  |  | 36                 |
| 13. J. Sullivan  | Fairfield                    | City Government                   | First Selectman                        | Public  |  | 36                 |
| 14. B. Trager  | Bridgeport                   | Law                               | Private Practice                       | Public  |  | 36                 |
| 15. D. Dorsey  | Meriden                      | Dept. of Community Affairs        | Commissioner                           | State   |  | 5                  |

|               |        |         |
|---------------|--------|---------|
| Current Board | No.: 0 | Type: 0 |
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| CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY                                |   |                   |                     |   |
|--|---|-------------------|---------------------|---|
| STATE: <u>CONNECTICUT</u> NAME OF SPA: <u>PLANNING COMMITTEE ON CRIMINAL ADMIN.</u> DATE: <u>8-18-71</u> |   |                   |                     |   |
| Name of Employee   | Position Title                            | Full or Part-Time | No. Months Employed | Areas of Experience*                      |
| 1. David R. Weinstein  | Executive Director                        | Full              | 34                  | Law, police, prosecution, planning        |
| 2. Manuel B. Jainchill   | Assistant to the Executive Director       | Full              | 29                  | Law, planning, grant & fiscal admin.      |
| 3. Benjamin Goldstein  | Planning & Discretionary Grant Specialist | Full              | 18                  | Police, disorders, planning, grant admin. |
| 4. Oscar Draper  | Fiscal Officer                            | Full              | 19                  | Fiscal Admin.                             |
| 5. Constance Tredwell  | Grants Manager                            | Full              | 17                  | Grant Admin.                              |
| 6. Ruth Rackmill   | Business Manager                          | Full              | 33                  | Fiscal Admin.                             |
| 7. Robert Hetzel   | Planning Coordinator                      | Full              | 12                  | Planning & research, coordination         |
| 8. Peter Leibowitz   | Criminal Justice Planner                  | Full              | 23                  | Planning, police, statistics, research    |
| 9. Linda Kammler   | Criminal Justice Planner                  | Full              | 24                  | Planning, research, corrections           |
| 10. Barbara Deutsch  | Criminal Justice Planner                  | Part-time         | 14                  | Court prosecution, law                    |
| 11. Nobel Benson   | Research Analyst                          | Full              | 30                  | Research, statistics                      |
| 12. Nettie Romaine   | Librarian                                 | Part-time         | 18                  | Librarian                                 |
| 13. Peter Hershman   | Researcher                                | Part-time         | 18                  | Law, Research                             |
| 14. Peter Seigle 2/, 3/  | Researcher                                | Temp. Full-time   | 2                   | General Research                          |
| 15. Robert Cummings 2/3/   | Juvenile Delinquency Planner              | Full              | 9                   | Planning                                  |

\*Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

2/ Paid from Juvenile Delinquency Prevention & Control Act Funds

3/ At expiration of Juvenile Delinquency Act Funding, Safe Streets Act Funds will be used to pay these employees.

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET  
FISCAL YEAR 1972

By Functions

| Function  | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|-------------------------------|---|
| A. Planning                                       | \$334,629                     | \$421,363                               |
| B. Program and Project Promotion                  | 11,350                        | 14,185                                  |
| C. Grants Management-Program                      | 30,168                        | 38,382                                  |
| D. Grants Management-Financial                    | 23,343                        | 29,203                                  |
| E. Fiscal Administration-<br>CDA Organization     | 16,490                        | 20,860                                  |
| F. Overall SPA Management                         | 92,370                        | 115,979                                 |
| G. On-Site Monitoring                             | 13,500                        | 16,538                                  |
| H. Auditing                                       | 22,866                        | 28,369                                  |
| I. Management Information                         | 8,970                         | 11,681                                  |
| J. Research                                       | 40,350                        | 50,897                                  |
| K. Evaluation                                     | 15,113                        | 19,191                                  |
| L. Public Information                             | 15,906                        | 20,025                                  |
| M. Liaison With State Agencies<br>and Legislature | 18,398                        | 23,363                                  |
| N. Technical Assistance to<br>Funded Projects     | 19,046                        | 24,197                                  |
| O. Total Gross Budget                             | \$662,579                     | \$834,383                               |

CURRENT PROFESSIONAL STAFF LIST OF STATE LAW ENFORCEMENT PLANNING AGENCY  
NAME OF SPA: MAINE AND / ASSISTANCE AGENCY DATE: July 30, 1971

| Name of Employee           | Position Title                               | Full or<br>Part-Time | No. Months<br>Employed | Areas of Experience*                     |
|----------------------------|--|----------------------|------------------------|--|
| 1. John B. Leet            | Executive Director                           | F                    | 32                     | Planning/Corrections                     |
| 2. George A. Lassel1e      | Deputy Director                              | F                    | 23                     | Fiscal Administration, Grant Admin.      |
| 3. Gary R. Sawyer          | Director, Juvenile<br>Delinquency            | F                    | 27                     | Planning & Research                      |
| 4. Michael T. Craig        | Public Information and<br>Education Director | F                    | 2                      | Police/Public Information &<br>Education |
| 5. Gary F. Elwell          | Research Planning Director                   | F                    | 3                      | Research/Planning                        |
| 6. William L. Koleszar,Jr. | Police Coordinator                           | F                    | 1                      | Police/Courts                            |
| 7.                         |  |                      |                        |  |
| 8.                         |  |                      |                        |  |
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\*Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.



## CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: MAINE

NAME OF SPA: MAINE LAW ENFORCEMENT PLANNING AND  
ASSISTANCE AGENCY

DATE: MARCH 16, 1972

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| Name                  | City and County of Residence | Principal Employment                   | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|-----------------------|------------------------------|--|--|---|--|----------------------|
| 1. Frank Amoroso      | Portland, Maine              | Portland Police Dept. Youth Aid Bureau | Director                               | Local   |  |                      |
| 2. Omer F. Bouthot    | Mexico, Maine                |  | Selectman                              | Local   |  |                      |
| 3. Charles branch     | Auburn, Maine                |  | State Medical Examiner                 | State   |  |                      |
| 4. David Cadigan      | Ellsworth, Maine             | Rural Youth Corps                      | Social Worker                          | Local   |  |                      |
| 5. Richard Carbonneau | Augusta, Maine               | Maine Drug Abuse Commission            | Executive Director                     | Local   |  |                      |
| 6. Bruce Carlson      | Springvale, Maine            |  | Selectman-Teacher                      | Local   |  |                      |
| 7. Lillian Caron      | Auburn, Maine                | City Council                           | Social Worker                          | Local   |  |                      |
| 8. Lawrence Converse  | Portage, Maine               | Sheriff's Office                       | Deputy Sheriff                         | Local   |  |                      |
| 9. Richard Dutremble  | Alfred, Maine                | York County Courthouse                 | Sheriff                                | Local   |  |                      |
| 10. Francis Henderson | Skowhegan, Maine             | Sheriff's Office Somerset County       | Sheriff                                | Local   |  |                      |
| 11. Samuel Henderson  | Newcastle, Maine             |  | Episcopal Minister                     | Public  |  |                      |
| 12. Harold Kearney    | New Sharon, Maine            | University of Maine                    | Youth Educ. Spec.                      | Local   |  |                      |
| 13. Clyde LeClair     | Falmouth, Maine              | Police Department                      | Chief of Police                        | Local   |  |                      |
| 14. Lucien Longtin    | Lewiston, Maine              | Police Department                      | chief of Police                        | Local   |  |                      |
| 15. John Menario      | Portland, Maine              |  | City Manager                           | Local   |  |                      |

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| Current Board | No.: | Type: |
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PMED:FM  
05/24/72

## CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: MAINE

NAME OF SPA: MAINE LAW ENFORCEMENT PLANNING AND  
ASSISTANCE AGENCY

DATE: MARCH 16, 1972

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| Name                 | City and County of Residence | Principal Employment     | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|----------------------|------------------------------|--------------------------|--|---|--|----------------------|
| 1. John M. Mitchell  | Old Town, Maine              |                          | Tribal Governor                        | Local   |  |                      |
| 2. Errol K. Paine    | Bangor, Maine                |                          | County Attorney                        | Local   |  |                      |
| 3. Paul E. Reny      | Saco, Maine                  |                          | County Commissioner                    | Local   |  |                      |
| 4. Harold Richardson | Portland, Maine              | Portland Personnel Board |  | Local   |  |                      |
| 5. Charles Sharpe    | Portland, Maine              | Cumberland County        | Sheriff                                | Local   |  |                      |
| 6. Stephen Smyc      | Auburn, Maine                | Police Department        | Chief of Police                        | Local   |  |                      |
| 7. James C. Sullivan | Dennysville, Maine           | Civil Defense            | Selectman, Director Civil Defense      | Local   |  |                      |
| 8. Robert Wagner, J. | Bath, Maine                  | Police Department        | Chief of Police                        | Local   |  |                      |
| 9. Ann Winchester    | Bangor, Maine                | Rural Youth Corp         | Area Director                          | Local   |  |                      |
| 10.                  |                              |                          |  |   |  |                      |
| 11.                  |                              | EX OFFICIO               |  |   |  |                      |
| 12. James S. Erwin   | Augusta, Maine               | State House              | Attorney General                       | State   |  |                      |
| 13. Parker Hennessey | Augusta, Maine               | Maine State Police       | Chief of Police                        | State Gov't.  |  |                      |
| 14. Miss Ward Murphy | Augusta, Maine               | Bureau of Correction     | Director                               | State   |  |                      |
| 15. Phillip Savage   | Augusta, Maine               |                          | State Planning Director                | State   |  |                      |

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CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: MAINE NAME OF SPA: MAINE LAW ENFORCEMENT PLANNING AND ASSISTANCE AGENCY DATE: MARCH 16, 1972

| Name                       | City and County of Residence | Principal Employment                | Position Title in Principal Employment | Representative of State Govt., or Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|----------------------------|------------------------------|-------------------------------------|--|--|--|----------------------|
| 1. Sen. Waine Thomas       | E. Millinocket, Me.          | Joint Legislative Committee         | Chairman                               | State  |  |                      |
| 2. Richard Cohen           |                              | Criminal Division                   | Chief                                  | State  |  |                      |
| 3. Maj. Bernard Holdsworth |                              | Maine State Police                  | Adj. Major                             | State  |  |                      |
| 4. Michael Molloy          |                              | Stevens Trng. Center                | Director                               | State  |  |                      |
| 5. Alan Goodwin            |                              | State Planning Office               | Deputy Director                        | State  |  |                      |
| 6. Jon Lund                | Augusta, Maine               | Gov. Comm. to Reform Criminal Codes | State Representative Chairman          | State  |  |                      |
| 7.                         |                              |                                     |  |  |  |                      |
| 8.                         |                              |                                     |  |  |  |                      |
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| 15.                        |                              |                                     |  |  |  |                      |

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Current Board No.: Type:

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05/24/72

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET

FISCAL YEAR 1972

By Functions

| Function                                       | 1972 Fiscal Year Budget | Estimated 1979 Fiscal Year Budget |
|--|-------------------------|-----------------------------------|
| A. Planning                                    | \$ 137,749              | \$ 165,300                        |
| B. Program and Project Promotion               | 34,423                  | 41,310                            |
| C. Grants Management-Program                   | 15,116                  | 18,140                            |
| D. Grants Management-Financial                 | 11,884                  | 14,260                            |
| E. Fiscal Administration-SPA Operation         | 11,885                  | 14,260                            |
| F. Overall SPA Management                      | 48,710                  | 58,450                            |
| G. On-Site Monitoring                          |                         |                                   |
| H. Auditing                                    | 6,000                   | 7,200                             |
| I. Management Information                      |                         |                                   |
| J. Research                                    | 15,700                  | 18,840                            |
| K. Evaluation                                  |                         |                                   |
| L. Public Information                          | 21,700                  | 26,040                            |
| M. Liaison With State Agencies and Legislature |                         |                                   |
| N. Technical Assistance to Funded Projects     |                         |                                   |
| O. Total Gross Budget                          | \$ 303,167              | \$ 363,800                        |

| CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY  |                                     |                   |                     |                                |
|--|-------------------------------------|-------------------|---------------------|--------------------------------|
| STATE: <u>MASSACHUSETTS</u> NAME OF SPA: <u>GOVERNOR'S PUBLIC SAFETY COMMITTEE</u> DATE: <u>SEPTEMBER 30, 1971</u> |                                     |                   |                     |                                |
| Name of Employee   | Position Title                      | Full or Part-Time | No. Months Employed | Areas of Experience*           |
| 1. Richard W. Baird  | Manager-Internal Administration     | Full              | 23                  | Fiscal Administration          |
| 2. Michael Barron  | Asst. Mgr.-Grant Management         | Full              | 23                  | Law, Grant Management          |
| 3. Charles Beaulieu  | Auditor                             | Full              | 1                   | Auditing                       |
| 4. Caroline Campbell   | Admin. Asst.-Conflict Disorder      | Full              | 1                   |                                |
| 5. Fredda Cole   | Technical Specialist                | Full              | 1                   | Information Systems            |
| 6. Robert Cole   | Acting Manager-Planning             |                   |                     |                                |
| 7. Peter Conley  | Research & Evaluation               | Full              | 1                   | Planning                       |
| 8. Joseph Daly   | Program Specialist                  | Full              | 23                  | Law, Grant Management          |
| 9. George L. Fosque  | Comm. Org. Spec.                    | Full              | 1                   |                                |
| 10. Arthur Freeland  | Program Specialist                  | Full              | 23                  | Corrections                    |
| 11. Michael Gardner  | Mgr-Grant Mngmt.                    | Full              | 20                  | Administration                 |
| 12. Richard Geltman  | Program Specialist                  | Full              | 2                   | Law, Police                    |
| 13. Henry Hanson   | Acting Manager-Prog. Development    | Full              | 23                  | Planning, Law                  |
| 14. Benjamin Hersey  | Grant Management                    | Full              | 1                   | Law                            |
| 15. Brian J. Hoel  | Project Director-Res. Trtmt. Center | Full              | 24                  | Community org., Administration |
|  | Grant Mgmt. Spec.                   | Full              | 46                  | Grant Management               |

\*Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

| CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY  |                             |                   |                     |                               |
|--|-----------------------------|-------------------|---------------------|-------------------------------|
| STATE: <u>MASSACHUSETTS</u> NAME OF SPA: <u>GOVERNOR'S PUBLIC SAFETY COMMITTEE</u> DATE: <u>SEPTEMBER 30, 1971</u> |                             |                   |                     |                               |
| Name of Employee   | Position Title              | Full or Part-Time | No. Months Employed | Areas of Experience*          |
| 1. Paula Hurwitz   | Program Specialist          | Full              | 14                  | Law                           |
| 2. Frank Ives  | Accountant                  | Full              | 1                   | Accounting                    |
| 3. David Johnston  | Program Specialist          | Full              | 1                   | Police                        |
| 4. Ronald Johnston   | Technical Specialist        | Full              | 4                   | Information Systems           |
| 5. William Kramer  | Deputy Director             | Full              | 31                  | Law, Administration           |
| 6. David Manning   | Asst. Mgr.-Grant Mgt.       | Full              | 12                  | Grant Management              |
| 7. Ann McCue   | Bookkeeper                  | Full              | 24                  |                               |
| 8. Cornelius McLaughlin  | Program Specialist          | Full              | 1                   | Police                        |
| 9. Patricia McGovern   | Grant Management Specialist | Full              | 23                  | Law, Management               |
| 10. Lloyd Parham, Jr.  | Conflict Specialist         | Full              | 9                   |                               |
| 11. John Picardi   | Program Specialist          | Full              | 3                   | Police                        |
| 12. John Robertson   | Program Specialist          | Full              | 10                  | Law, Drugs                    |
| 13. Arnold Rosenfeld   | Executive Director          | Full              | 45                  | Administration, Law, Planning |
| 14. Nancy Rutledge   | Grant Control Off.          | Full              | 8                   |                               |
| 15. Diana Salemy   | Senior Accountant           | Full              | 32                  | Fiscal Administration         |

\*Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

| CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY  |  |                   |                     |  |
|--|--|-------------------|---------------------|--|
| STATE: <u>MASSACHUSETTS</u> NAME OF SPA: <u>GOVERNOR'S PUBLIC SAFETY COMMITTEE</u> DATE: <u>SEPTEMBER 30, 1971</u> |  |                   |                     |  |
| Name of Employee   | Position Title                           | Full or Part-Time | No. Months Employed | Areas of Experience*                   |
| 1. Willie Shamblee   | Sen. Comm. Org./Trnr. Res. Treat. Center | Full              | 5                   | Community Org.                         |
| 2. Joseph Shannon  | Program Specialist                       | Full              | 1                   | Grant Management, Planning             |
| 3. Henry Shafran   | Public Info. Off.                        | Full              | 1                   | Public Relations                       |
| 4. Andrew Sherriff   | Grant Management Specialist              | Full              | 1                   | Law, Management                        |
| 5. Magaret Skarrow   | Planning Specialist                      | Full              | 1                   | Planning                               |
| 6. James Smith   | Grant Mgmt. Spec.                        | Full              | 10                  | Community Org.                         |
| 7. Bonnie Stoddard   | Librarian                                | Part              | 29                  |  |
| 8. Thomas Sweeney  | Prog. Specialist                         | Full              | 12                  | Grant Management Corrections, Planning |
| 9. Diana White   | Community Org.                           | Full              | 18                  |  |
| 10. Robert Wasserman   | Program Director                         | Full              | 19                  | Police, Planning, Administration       |
| 11. Jerome Wisefield   | Conflict Disorder Specialist             | Full              | 12                  | Grant Administration                   |
| 12. Robert Bouley  | Intern                                   | Part              | 2                   |  |
| 13. James Burruss  | T.A. Spec. Res. Trt.                     | Part              | 7                   |  |
| 14. Joan Fox   | T.A. Spec. Res. Trt.                     | Part              | 2                   |  |
| 15. Mark Freeman   | Intern                                   | Part              | 2                   | Law                                    |

\*Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

| CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY  |                      |                   |                     |                      |
|--|----------------------|-------------------|---------------------|----------------------|
| STATE: <u>MASSACHUSETTS</u> NAME OF SPA: <u>GOVERNOR'S PUBLIC SAFETY COMMITTEE</u> DATE: <u>SEPTEMBER 30, 1971</u> |                      |                   |                     |                      |
| Name of Employee   | Position Title       | Full or Part-Time | No. Months Employed | Areas of Experience* |
| 1. Edward Radlo  | Intern               | Part              | 2                   | Law                  |
| 2. Carole Upshur   | T.A. Spec. Res. Trt. | Part              | 7                   |                      |
| 3.   |                      |                   |                     |                      |
| 4.   |                      |                   |                     |                      |
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\*Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

| CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY  |                                 |                   |                     |                      |
|--|---------------------------------|-------------------|---------------------|----------------------|
| STATE: <u>MASSACHUSETTS</u> NAME OF SPA: <u>GOVERNOR'S PUBLIC SAFETY COMMITTEE</u> DATE: <u>SEPTEMBER 30, 1971</u> |                                 |                   |                     |                      |
| Name of Employee   | Position Title                  | Full or Part-Time | No. Months Employed | Areas of experience* |
| 1. Martin Gideonese  | Staff Attorney                  | Full              | 1                   | Law                  |
| 2. Roderick Ireland  | Senior Staff Attorney-Rox. Def. | Full              | 5                   | Law                  |
| 3. Stephen Leonard   | Staff Attorney-Rox. Def.        | Full              | 1                   | Law                  |
| 4. William McNeil  | Staff Attorney-Rox. Def.        | Full              | 1                   | Law                  |
| 5. Primitivo Pagan   | Staff Attorney-Rox. Def.        | Full              | 4                   | Law                  |
| 6. Phillip Ransom  | Intern                          | Part              | 1                   | Law                  |
| 7. Wallace Sherwood  | Project Director Rox. Def.      | Full              | 6                   | Law                  |
| 8.   |                                 |                   |                     |                      |
| 9.   |                                 |                   |                     |                      |
| 10.  |                                 |                   |                     |                      |
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\*Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: MASSACHUSETTS NAME OF SPA: GOVERNOR'S PUBLIC SAFETY COMMITTEE DATE: January 15, 1971

| Name                | City and County of Residence   | Principal Employment                | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|---------------------|--------------------------------|-------------------------------------|--|---|--|--------------------|
| Robert L. Anderson* | Middleborough/ Plymouth County | District Attorney                   | District Attorney                      | Local Government                                      | Prosecution                                    | 21                 |
| Frank Bailey        | Springfield/ Hampden County    | Chairman/Model Cities               | Chairman                               | Local Government                                      | -----  | 9                  |
| William T. Buckley  | Worcester/ Worcester County    | District Attorney                   | District Attorney                      | Local Government                                      | Prosecution                                    | 52                 |
| George G. Burke     | Quincy/ Norfolk County         | District Attorney                   | District Attorney                      | Local Government                                      | Prosecution                                    | 52                 |
| John P.S. Burke     | Lawrence/ Essex County         | District Attorney                   | District Attorney                      | Local Government                                      | Prosecution                                    | 52                 |
| Garrett H. Byrne    | Boston/ Suffolk County         | District Attorney                   | District Attorney                      | Local Government                                      | Prosecution                                    | 52                 |
| Paul K. Connolly    | Waltham/ Middlesex County      | Justice/Waltham District Court      | Judge                                  | State Government                                      | -----  | 28                 |
| Martin Davis        | Weymouth/ Norfolk County       | Chairman, Parole Board              | Chairman, Parole Board                 | State Government                                      | -----  | 9                  |
| Edmund Dinis        | New Bedford/ Bristol County    | District Attorney                   | District Attorney                      | Local Government                                      | Prosecution                                    | 52                 |
| Paul Doherty        | Woburn/ Middlesex County       | Chief/ Capitol Police               | Chief/ Capitol Police                  | State Government                                      | Police   | 9                  |
| John J. Droney      | Cambridge/ Middlesex County    | District Attorney                   | District Attorney                      | Local Government                                      | Prosecution                                    | 52                 |
| John Fitzpatrick*   | Westwood/ Norfolk County       | Commissioner/Dept. of Correction    | Commissioner, Dept. of Correction      | State Government                                      | Corrections                                    | 9                  |
| Oscar Grife         | Northampton/ Hampshire County  | District Attorney                   | District Attorney                      | Local Government                                      | Prosecution                                    | 42                 |
| Peter G. Guduras*   | Lowell/ Middlesex County       | Superintendent/ Lowell Police Dept. | Superintendent/ Lowell Police Dept.    | Local Government                                      | Law Enforcement Police                         | 9                  |

|                |      |       |
|----------------|------|-------|
| Current Board: | No.: | Type: |
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\*PROPOSAL REVIEW BOARD

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: MASSACHUSETTS NAME OF SPA: GOVERNOR'S PUBLIC SAFETY COMMITTEE DATE: January 15, 1971

| Name                 | City and County of Residence | Principal Employment                    | Position Title in Principal Employment  | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|----------------------|------------------------------|---|---|---|--|--------------------|
| Livingston Hall*     | Cambridge/ Middlesex County  | Professor/ Harvard Law School           | Professor/ Harvard Law School           | Public  | -----  | 28                 |
| Charles W. Hedges    | Dedham/ Norfolk County       | Sheriff/ Norfolk County                 | Sheriff Norfolk County                  | Local Government                                      | Police   | 9                  |
| Gwendolyn Jefferson* | Roxbury/ Suffolk County      | Program & Planning Director             | Program & Planning Director             | Public  | -----  | 9                  |
| Walter J. Kelliher   | Malden/ Middlesex County     | Mayor, City of Malden                   | Mayor, City of Malden                   | Local Government                                      | -----  | 9                  |
| Robert P. Liddy      | Worcester/ Worcester County  | President/Mass. Police Assoc.           | President/Mass. Police Assoc.           | Local Government                                      | Police   | 17                 |
| Francis J. McGrath*  | Worcester/ Worcester County  | City Manager/ Worcester                 | City Manager/ Worcester                 | Local Government                                      | -----  | 9                  |
| Edmund L. McNamara   | West Roxbury/ Suffolk County | Police Commissioner Boston Police Dept. | Police Commissioner Boston Police Dept. | Local Government                                      | Police   | 52                 |
| Jerome Miller*       | Boston/ Suffolk County       | Director/Division of Youth Services     | Director/Division of Youth Services     | State Government                                      | -----  | 9                  |
| H. Bernard Monahan   | Rockland/ Plymouth County    | Chairman-Selectman of Rockland          | Chairman-Selectman of Rockland          | Local Government                                      | -----  | 28                 |
| Robert M. Mulford    | Winchester/ Middlesex County | Gen. Secretary Children's Prot. Serv.   | Gen. Secretary Child- ren s Prot. Sery. | Public  | -----  | 28                 |
| David Nelson         | Roxbury/ Suffolk County      | Attorney/Crane, Inker and Oteri         | Attorney/Craie, Inker and Otri          | Public  | -----  | 9                  |
| James O'Leary        | Cambridge/ Middlesex County  | Lieutenant/ Camb. Police Dept.          | Lieutenant/ Camb. Police Dept.          | Local Government                                      | Police   | 9                  |
| William Powers       | Westwood/ Norfolk County     | Commissioner/Dept. of Public Safety     | Commissioner Dept. o Public Safety      | State Government                                      | Prosecution                                    | 16                 |
| Robert H. Quinn*     | Dorchester/ Suffolk County   | Attorney General                        | Attorney General                        | State Government                                      | Prosecution                                    | 18                 |

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| Current Board: | No.: | Type: |
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ONE VACANCY  
\*PROPOSAL VIEW BOARD

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: MASSACHUSETTS NAME OF SPA: GOVERNOR'S PUBLIC SAFETY COMMITTEE DATE: January 15, 1971

| Name                 | City and County of Residence | Principal Employment                                     | Position Title in Principal Employment                 | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|----------------------|------------------------------|--|--|---|--|--------------------|
| Alex Rodriquez       | Boston/ Suffolk County       | Planner/United Community Services                        | Planner/Unitied Com- munity Services                   | Public  | -----  | 9                  |
| Matthew J. Ryan, Jr. | Springfield/ Hampden County  | District Attorney  | District Attorney                                      | Local Government                                      | Prosecution                                    | 52                 |
| C. Eliot Sands       | West Roxbury/ Suffolk County | Commissioner/Dept. of Probation                          | Commissioner/Dept. of Probation                        | State Government                                      | Probation                                      | 52                 |
| John W. Sears        | Boston/ Suffolk County       | Commissioner/Met. District Commission                    | Commissioner/Met. District Commission                  | State Government                                      | -----  | 9                  |
| Donald Taylor        | Sudbury/ Middlesex County    | Executive Director South End Neighbor- hood Area Program | Executive Director South End Neighborhood Area Program | Public  | -----  | 9                  |
| James Vorenberg*     | Cambridge/ Middlesex County  | Prof. Harvard Law School                                 | Prof. Harvard Law School                               | Public  | -----  | 37                 |
|                      |                              |  |  |   |  |                    |
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|----------------|------|-------|
| Current Board: | No.: | Type: |
|----------------|------|-------|

\*PROPOSAL VIEW BOARD



STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET  
FISCAL YEAR 1972

By Functions

| Function  | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|-------------------------------|---|
| A. Planning                                       | \$46,488                      | \$115,000                               |
| B. Program and Project Promotion                  | 434,140                       | 391,000                                 |
| C. Grants Management-Program                      | 111,318                       | 276,000                                 |
| D. Grants Management-Financial                    |                               |   |
| E. Fiscal Administration-<br>SPA Operation        | 140,679                       | 322,000                                 |
| F. Overall SPA Management                         | -                             |   |
| G. On-Site Monitoring                             | 35,523                        | 92,000                                  |
| H. Auditing                                       | 24,090                        | 23,000                                  |
| I. Management Information                         | 41,146                        | 46,000                                  |
| J. Research                                       | 303,719                       | 69,000                                  |
| K. Evaluation                                     | 202,719                       | 69,000                                  |
| L. Public Information                             | 17,866                        | 46,000                                  |
| M. Liaison With State Agencies<br>and Legislature | 124,348                       | 299,000                                 |
| N. Technical Assistance to<br>Funded Projects     | 285,784                       | 552,000                                 |
| O. Total Gross Budget                             | \$1,767,820                   | \$2,300,000                             |

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CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: NEW HAMPSHIRE NAME OF SPA: GOVERNOR'S COMMISSION ON CRIME AND DELINQUENCY DATE: AUGUST 15, 1971

| Name of Employee     | Position Title         | Full-Time | No. Months<br>Employed | Areas of Experience*                        |
|----------------------|------------------------|-----------|------------------------|---|
| 1. M. D. Wiviott     | Director               | x         | 24                     | Law, Law Enf., Courts, Judicial, Admin.     |
| 2. F. P. Nader       | Deputy Director        | x         | 22                     | Rehabilitation-Planned Social Change        |
| 3. R. J. Curran      | Deputy Director        | x         | 2                      | Law Enforcement Planning                    |
| 4. M. P. Nolin       | Coordinator            | x         | 17                     | Administration, Public Relations and Fiscal |
| 5. F. E. Storer      | Accountant II          | x         | 15                     | Accounting                                  |
| 6. T. H. Kolodziej   | Accountant I           | x         | 5                      | Accounting                                  |
| 7. S. R. Dolloff     | Account-Steno II       | x         | 17                     | See position title                          |
| 8. J. A. St. Jean    | Clerk-Steno III        | x         | 18                     | See position title                          |
| 9. A. R. Littlejohns | Clerk-Steno II         | x         | 9                      | See position title                          |
| 10. S. R. Baniford   | Clerk-Steno II         | x         | 9                      | See position title                          |
| 11. A. M. Bouchard   | Clerk-Typist II        | x         | 1                      | See position title                          |
| 12. Vacancy          | Administrative Asst. I | x         | 0                      | Administrative and Personnel Supervision    |
| 13.                  |                        |           |                        |   |
| 14.                  |                        |           |                        |   |
| 15.                  |                        |           |                        |   |

\*Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.



CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: NEW HAMPSHIRE NAME OF SPA: GOVERNOR'S COMMISSION ON CRIME AND DELINQUENCY DATE: AUGUST 15, 1971

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| Name                     | City and County of Residence | Principal Employment           | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|--------------------------|------------------------------|--------------------------------|--|---|--|----------------------|
| 1. * William A. Grimes   | Dover<br>Strafford           | State Supreme Court            | Justice                                | State   | Judiciary                                      | 33                   |
| 2. *Robert J. Collins    | Manchester<br>Hillsborough   | St. Anselms College            | Vice President                         | Public  |  | 30                   |
| 3. *Richard F. Cooper    | Rochester<br>Strafford       | District/Juvenile Ct.          | Judge                                  | State   | Judiciary                                      | 30                   |
| 4. *Francis W. King      | Hanover<br>Grafton           | Hitchcock Clinic               | Clinical Psychologist                  | Public  |  | 30                   |
| 5. *Stuart Palmer        | Durham<br>Strafford          | University of N.H.             | Chairman<br>Dept. of Sociology         | Public  |  | 30                   |
| 6. *Warren Rudman        | Nashua<br>Hillsborough       | State of N.H.                  | Attorney General                       | State   | Law Enforcement                                | 18                   |
| 7. *Regina Thornton      | Manchester<br>Hillsborough   | Office of Economic Opportunity | Social Worker                          | State   |  | 30                   |
| 8. Marion Atwood         | San Bornton<br>Belknap       | County Commissioner            | Chairman                               | County  | Corrections                                    | 30                   |
| 9. Allan M. Barker       | Nashua<br>Hillsborough       | City of Nashua                 | Police Commission                      | Local   | Police   | 7                    |
| 10. Sheldon L. Barker    | Keene<br>Cheshire            | Businessman                    |  | Public  |  | 7                    |
| 11. Jacob J. Burghardt   | Sandwich<br>Carroll          | Newspaperman                   | Editor                                 | Public  |  | 7                    |
| 12. Robert M. Clark, Jr. | Keene<br>Cheshire            | City of Keen                   | Mayor                                  | Local   |  | 7                    |
| 13. Conrad Danaïs        | Hillsborough<br>Manchester   | Attorney at Law                |  | Public  |  | 30                   |
| 14. Sayward H. Farnum    | Marlborough<br>Cheshire      | Businessman                    |  | Public  |  | 7                    |
| 15. Richard Flynn        | Dover<br>Strafford           | City of Dover                  | Chief of Police                        | Local   | Police   | 30                   |

\*Executive Committee

|               |                      |           |
|---------------|----------------------|-----------|
| Current Board | No.: No required No. | Type: N/A |
|---------------|----------------------|-----------|

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CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: NEW HAMPSHIRE NAME OF SPA: GOVERNOR'S COMMISSION ON CRIME AND DELINQUENCY DATE: AUGUST 15, 1971

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| Name                  | City and County of Residence | Principal Employment                     | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|-----------------------|------------------------------|--|--|---|--|----------------------|
| 1. Parker Hancock     | Concord<br>Merrimack         | New Hampshire State Prison               | Warden                                 | State   | Corrections                                    | 30                   |
| 2. William Keller     | Laconia<br>Belknap           | State Superior Court                     | Chief Justice                          | State   | Judiciary                                      | 30                   |
| 3. John A. King       | Hopkinton.<br>Merrimack      | State Probation department               | Director                               | State   | Provation                                      | 30                   |
| 4. Allvin Leonard     | Lancaster<br>Coos            | Town of Lancaster                        | Chief of Police                        | Local   | Police   | 1                    |
| 5. Edward Lobacki     | Peterborough<br>Hillsborough | County Commissioner                      | Commissioner                           | County  | Corrections                                    | 7                    |
| 6. John McCusker, Jr. | Claremount<br>Sullivan       | Sullivan County                          | Sheriff                                | County  | Police   | 30                   |
| 7. Francis McSwiney   | Concord<br>Merrimack         | National Guard                           | Adjutant Gen.                          | State   |  | 30                   |
| 8. Michael Morello    | Manchester<br>Hillsborough   | N.H. Industrial School                   | Superintendent                         | State   | Corrections                                    | 30                   |
| 9. Elizabeth Pingree  | Canterbury<br>Merrimack      | Laconia Hospital                         | Social Worker                          | Public  |  | 30                   |
| 10. Joseph Regan      | Nashua<br>Hillsborough       | N.H. State Police                        | director                               | State   | Police   | 30                   |
| 11. Charles Reynolds  | Lebanon<br>Grafton           | city of Lebanon                          | Chief of Police                        | Local   | Police   | 7                    |
| 12. George Sampson    | Brentwood<br>Rockingham      | Rockingham County                        | High Sheriff                           | County  | Police   | 30                   |
| 13. Richard Stahl     | Nashua<br>Hillsborough       | Businessman                              |  | Public  |  | 4                    |
| 14. John A. Stips     | Manchester<br>Hillsborough   | City of Manchester                       | Chief of Police                        | Local   | Police   | 7                    |
| 15. Francis Talbot    | Manchester<br>Hillsborough   | N. H. State Pil.<br>N.H. Industrial Sch. | Chaplin                                | State   | Corrections                                    | 7                    |

|                         |                      |           |
|-------------------------|----------------------|-----------|
| Current Board Vacancies | No.: No required no. | Type: N/A |
|-------------------------|----------------------|-----------|

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05/24/72

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET  
FISCAL YEAR 1972

By Functions

| Function                                       | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|--|-------------------------------|---|
| A. Planning                                    | \$35,299                      | \$35,299                                |
| B. Program and Project Promotion               | 110,950                       | 110,950                                 |
| C. Grants Management-Program                   | 5,000                         | 5,000                                   |
| D. Grants Management-Financial                 | 2,384                         | 2,384                                   |
| E. Fiscal Administration-SPA Operation         | 7,776                         | 7,776                                   |
| F. Overall SPA Management                      | 40,341                        | 40,341                                  |
| G. On-Site Monitoring                          | 10,096                        | 10,096                                  |
| H. Auditing                                    | 16,160                        | 16,160                                  |
| I. Management Information                      | 4,000                         | 4,000                                   |
| J. Research                                    | 11,348                        | 5,348                                   |
| K. Evaluation                                  | 18,266                        | 7,908                                   |
| L. Public Information                          | 21,656                        | 21,656                                  |
| M. Liaison With State Agencies and Legislature | 200                           | 200                                     |
| N. Technical Assistance to Funded Projects     | 6,215                         | 6,215                                   |
| O. Total Gross Budget                          | \$289,691                     | \$273,333                               |

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: RHODE ISLAND NAME OF SPA: F. I. GOVERNOR'S COMMITTEE ON CRIME, DELINQUENCY & CRIMINAL ADMINISTRATION DATE: August 15, 1971

| Name of Employee         | Position Title         | Full or Part-Time | No. Months Employed | Areas of Experience*                         |
|--------------------------|------------------------|-------------------|---------------------|--|
| 1. John J. Kilduff       | Executive Director     | Full              | 36                  | Police Executive, Training, Security         |
| 2. David L. Chiras       | Superv. Staff Svcs.    | Full              | 13                  | Grant & Fiscal administration, Law           |
| 3. Jeffrey W. Leidinger  | Superv. Planning Svc.  | Full              | 16                  | Grant administration, planning, corrections  |
| 4. Lois A. Wagar         | Sr. Correctional Plan. | Full              | 15                  | Grant administration, correctional, planning |
| 5. Jack Daniels          | Accountant             | Full              | 18                  | Fiscal administration                        |
| 6. Evelyn DiSano         | Executive Secretary    | Full              | 36                  | Secretarial                                  |
| 7. Deborah E. Blanchette | Secretary              | Full              | 13                  | Secretarial                                  |
| 8. Margaret Reuter       | Research Assistant     | Part              | 12                  | Research                                     |
| 9.                       |                        |                   |                     |  |
| 10.                      |                        |                   |                     |  |
| 11.                      |                        |                   |                     |  |
| 12.                      |                        |                   |                     |  |
| 13.                      |                        |                   |                     |  |
| 14.                      |                        |                   |                     |  |
| 15.                      |                        |                   |                     |  |

\*Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

## CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

R.I. GOVERNOR'S COMMITTEE ON CRIME,

STATE: RHODE ISLAND

NAME OF SPA:

DELINQUENCY & CRIMINAL ADMINISTRATIONDATE: AUGUST 17, 1971

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| Name                     | City and County of Residence | Principal Employment             | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|--------------------------|------------------------------|----------------------------------|--|---|--|----------------------|
| 1. Walter A. McQueeney   | Providence                   | Police Service                   | Chief of Police                        | Local   | Police   | 5                    |
| 2. William A Babin       | Providence                   | Insurance                        | Insurance Agent                        | State Rep.  | None   | 24                   |
| 3. Joseph J. Cahill      | Providence                   | Div. Food & Drug Control         | Administrator                          | State   | Narcotics Cont.                                | 24                   |
| 4. Albert E. Carrington  | Providence                   | Roger Williams Housing Authority | Director                               | State Rep.  | None   | 24                   |
| 5. Rex Coman             | Narragansett                 | Businessman                      |  | Judiciary   | None   | 24                   |
| 6. Edward P. Gallogly    | Providence                   | Judge                            | Chief Judge Family Court               | State Rep.  | Court  | 24                   |
| 7. Bernard C. Gladstone  | Providence                   | Law                              | Attorney                               | State Senator   | None   | 24                   |
| 8. Frank Hanaway         | Cumberland                   | Real Estate                      | Businessman                            | Public  | None   | 24                   |
| 9. Errol Hunt            | Providence                   | Urban League of R.I.             | Executive Director                     | Local   | Court  | 24                   |
| 10. Francis J. McCabe    | Providence                   | Judge (retired)                  | Chief Judge Family Court (ret.)        | Local   | Court  | 24                   |
| 11. John A. McGreavey    | Tiverton                     | Town Treasurer                   | Town Treasurer                         | Local   | None   | 24                   |
| 12. Alfred J. Mello      | Providence                   | Communications                   | Director of Commu. City of Providence  | Local   | None   | 24                   |
| 13. Burton Moon          | N. Kingstown                 | Police Service                   | Chief of Police                        | Local   | Police   | 24                   |
| 14. Thurman Silks        | Hopkinton                    | Town Council President           | Town Council President                 | Local   | None   | 24                   |
| 15. Col. Walter E. Stone | Providence                   | State Police                     | Superintendent State Police            | State   | Police   | 24                   |

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|---------------|------|-------|
| Current Board | No.: | Type: |
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## CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

R.I. GOVERNOR'S COMMITTEE ON CRIME,

STATE: RHODE ISLAND

NAME OF SPA:

DELINQUENCY, & CRIMINAL ADMINISTRATIONDATE: AUGUST 17, 1971

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| Name                           | City and County of Residence | Principal Employment       | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|--------------------------------|------------------------------|----------------------------|--|---|--|----------------------|
| 1. Anthony Trivisono           | Providence                   | Dept. Mental Health        | Director                               | State   | None   | 24                   |
| 2. Joseph Wisberger            | Providence                   | Judge                      | Asso. JUSTICE Superior Court           | Judiciary   | Court  | 24                   |
| 3. Frederick Williamson        | Providence                   | Dept of Community Affairs  | Director                               | State   | None   | 24                   |
| 4. Dr. Herber W. Youngken, Jr. | Providence                   | University of Rhode Island | Dean, College of Pharmacy              | Public  | Criminology                                    | 24                   |
| 5.                             |                              |                            |  |   |  |                      |
| 6.                             |                              |                            |  |   |  |                      |
| 7.                             |                              |                            |  |   |  |                      |
| 8.                             |                              |                            |  |   |  |                      |
| 9.                             |                              |                            |  |   |  |                      |
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| Current Board | No.: | Type: |
|---------------|------|-------|

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## STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET

FISCAL YEAR 1972

By Functions

| Function  | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|-------------------------------|---|
| A. Planning                                       | \$55,700                      | \$60,000                                |
| B. Program and Project Promotion                  | 20,685                        | 15,000                                  |
| C. Grants Management-Program                      | 25,000                        | 25,000                                  |
| D. Grants Management-Financial                    | 7,000                         | 10,000                                  |
| E. Fiscal Administration-<br>SPA Operation        | 7,000                         | 10,000                                  |
| F. Overall SPA Management                         | 15,000                        | 20,000                                  |
| G. On-Site Monitoring                             | 94,400                        | 100,000                                 |
| H. Auditing                                       | 4,400                         | 4,500                                   |
| I. Management Information                         | 30,000                        | 30,000                                  |
| J. Research                                       | 5,000                         | 5,000                                   |
| K. Evaluation                                     | 15,000                        | 20,000                                  |
| L. Public Information                             | 1,000                         | 1,000                                   |
| M. Liaison With State Agencies<br>and Legislature | 500                           | 1,000                                   |
| N. Technical Assistance to<br>Funded Projects     | 11,483                        | 13,500                                  |
| O. Total Gross Budget                             | \$284,768                     | \$315,000                               |

CURRENT PROFESSIONAL STAFF LIST - STATE LAW ENFORCEMENT PLANNING AGENCY

GOVERNOR'S COMMISSION ON CRIME  
CONTROL AND PREVENTION

STATE: VERMONT

NAME OF SPA:

DATE: July 1, 1971

| Name of Employee      | Position Title                           | Full or<br>Part-Time | No. Months<br>Employed | Areas of Experience*  |
|-----------------------|--|----------------------|------------------------|-----------------------|
| 1. Philip F. McCarthy | Executive Director                       | Full                 | 5                      | Police                |
| 2. James Cressey      | Deputy Director                          | "                    | 27                     | Police                |
| 3. C. W. Vail         | Fiscal Officer                           | "                    | 7                      | Fiscal Administration |
| 4. David Fonseca      | Planning and Sub-<br>Grant Administrator | "                    | 10                     | Planning              |
| 5. Gwen Holden        | Research Assistant                       | "                    | 1                      | Statistics            |
| 6. Robert Maguire     | Research Assistant                       | "                    | 6                      | Research              |
| 7.                    |  |                      |                        |                       |
| 8.                    |  |                      |                        |                       |
| 9.                    |  |                      |                        |                       |
| 10.                   |  |                      |                        |                       |
| 11.                   |  |                      |                        |                       |
| 12.                   |  |                      |                        |                       |
| 13.                   |  |                      |                        |                       |
| 14.                   |  |                      |                        |                       |
| 15.                   |  |                      |                        |                       |

\*Areas of Experience--Use abbreviated references such as: police, courts, prosecution, organized crime, disorders, planning grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: VERMONT NAME OF SPA: GOVERNOR'S COMMISSION ON CRIME CONTROL & PREVENTION DATE: Sept. 1, 1971

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| Name                  | City and County of Residence | Principal Employment  | Position Title in Principal Employment   | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|-----------------------|------------------------------|-----------------------|--|---|--|----------------------|
| 1. Deane C. Davis     | Montpelier Washington        | State of Vermont      | Governor                                 | State   |  |                      |
| 2. John S. Burgess    | Brattleboro Windham          | " " "                 | Lieutenant Gov.                          | "   |  |                      |
| 3. James M. Jeffords  | Montpelier Washington        | " " "                 | Attorney General                         | "   | Courts   |                      |
| 4. Ed Corcoran        | Northfield Fls. Washington   | " " "                 | Commissioner of Public Safety            | "   | State Police                                   |                      |
| 5. Lawrence Bershad   | Montpelier Washington        | " " "                 | Commissioner of Corrections              | "   | Corrections                                    |                      |
| 6. Reginald Belville  | Brattleboro Windham          | Town of Brattleboro   | Chief of Police                          | Local   | Police   |                      |
| 7. Wm. Graham         | Brattleboro Windham          | County of Windham     | Sheriff                                  | Public  | Sheriff  |                      |
| 8. Patrick Leahy      | Burlington Chittenden        | State of Vermont      | State's Attorney                         | State   | Courts   |                      |
| 9. John Carnahan      | Brattleboro Windham          | County of Windham     | Judge                                    | County  | Courts   |                      |
| 10. Franklin Billings | Woodstock Windsor            | County of Windsor     | Judge                                    | Local   | Courts   |                      |
| 11. Sherman Martin    | Springfield Windsor          | Town of Springfield   | Chief of Police                          | Local   | Police   |                      |
| 12. Fred Carbine      | Rutland Rutland              | County of Rutland     | Sheriff                                  | Public  | Sheriff  |                      |
| 13. Harold Potter     | Montpelier Washington        | State of Vermont      | Exec. Dir., Vt. Law Enfor. Train'g Coun. | State   | Police   |                      |
| 14. R. Kittredge      | St. Johnsbury Caledonia      | Town of St. Johnsbury | Chief of Police                          | Town  | Police   |                      |
| 15. George Leland     | Orleans                      | Self                  | D.M.D.                                   | Public  | Citizen  |                      |

(continued)

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| Current Board | No.: | Type: |
|---------------|------|-------|

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CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: VERMONT NAME OF SPA: GOVERNOR'S COMMISSION ON CRIME CONTROL & PREVENTION DATE: SEPT. 1, 1971

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| Name                  | City and County of Residence | Principal Employment | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|-----------------------|------------------------------|----------------------|--|---|--|----------------------|
| 1. R. Lawlor Cooper   | Springfield Windsor          | Self                 | Lawyer                                 | Public  | Courts   |                      |
| 2. Armand Beliveau    | Williston Chittenden         | Self                 | Chairman, Regional Planning            | Local   | Citizen  |                      |
| 3. Donald Pierce      | St. Albans Franklin          | Town of St. Albans   | High School Principal                  | Public  | Citizen  |                      |
| 4. Robert Brogdale    | Springfield Windsor          | Nursery              | Owner                                  | Public  | Citizen  |                      |
| 5. Edward Poulin      | Essex Junction Chittenden    | Champlain College    | Dean                                   | Public  | Citizen  |                      |
| 6. Richard Beaulieu   | Burlington Chittenden        | City of Burlington   | Detective                              | Local   | Police   |                      |
| 7. Robert West        | Rutland Rutland              | State of Vermont     | Senator                                | Public  | Legislature                                    |                      |
| 8. Orman Croft        | Swanton Franklin             | Town of Swanton      | Town Manager                           | Local   | Citizen  |                      |
| 9. Nicodemus McCollum | Winooski Chittenden          | City Councilman      | Councilman                             | Local   | Citizen  |                      |
| 10. Elisha Camp       | Saxtons River Windham        |                      |  | Public  | Citizen  |                      |
| 11. James Malloy      | Montpelier Washington        | State of Vermont     | Commissioner of Motor Vehicles         | State   | Citizen  |                      |
| 12.                   |                              |                      |  |   |  |                      |
| 13.                   |                              |                      |  |   |  |                      |
| 14.                   |                              |                      |  |   |  |                      |
| 15.                   |                              |                      |  |   |  |                      |

|               |      |       |
|---------------|------|-------|
| Current Board | No.: | Type: |
|---------------|------|-------|

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## STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET

FISCAL YEAR 1972

By Functions

REGION II

| Function  | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|-------------------------------|---|
| A. Planning                                       | \$42,000                      | \$45,000                                |
| B. Program and Project Promotion                  | 153,000                       | 88,888                                  |
| C. Grants Management-Program                      | 10,000                        | 10,000                                  |
| D. Grants Management-Financial                    | 10,000                        | 10,000                                  |
| E. Fiscal Administration-<br>SPA Operation        | 5,536                         | 5,000                                   |
| F. Overall SPA Management                         | 20,000                        | 22,000                                  |
| G. On-Site Monitoring                             | 8,000                         | 8,000                                   |
| H. Auditing                                       | 5,000                         | 5,000                                   |
| I. Management Information                         | 5,000                         | 5,000                                   |
| J. Research                                       | 13,000                        | 15,000                                  |
| K. Evaluation                                     | 17,000                        | 21,000                                  |
| L. Public Information                             | 10,000                        | 10,000                                  |
| M. Liaison With State Agencies<br>and Legislature | 10,000                        | 10,000                                  |
| N. Technical Assistance to<br>Funded Projects     | 20,000                        | 20,000                                  |
| O. Total Gross Budget                             | \$328,536                     | \$274,888                               |

PLANNING GRANT SPA STAFF

| State | Personnel        |       |       |                                    | Salary Range         |                      | Functional Areas 1/ |        |             |       |               |                  |       |              |       |
|-------|------------------|-------|-------|------------------------------------|----------------------|----------------------|---------------------|--------|-------------|-------|---------------|------------------|-------|--------------|-------|
|       | Total Authorized | Prof. | Cler. | Percent on Board vs. Full Staffing | Prof.                | Cler.                | Police              | Courts | Corrections | Riots | Orgnzd. Crime | Juvenile Delinq. | Other | Grant Admin. | Plan. |
| N.J.  | 20               | 13    | 7     |                                    | \$ 8,817 to \$21,222 | \$ 5,154 to \$ 9,767 | 4                   | 0      | 2           | 0     | 0             | 0                | 3     | 1            | 3     |
| N.Y.  | 46               | 32    | 14    |                                    | \$ 9,167 to \$38,006 | \$ 5,350 to \$ 9,582 | 3                   | 7      | 2           | -     | -             | 2                | 15    | 4            | 3     |
| P.R.  | 48               | 28    | 20    |                                    | \$ 7,500 to \$21,300 | \$ 3,240 to \$ 7,200 | 6                   | 2      | 7           | 0     | 2             | 3                | 19    | 2            | 10    |
| V.I.  | 9                | 6     | 3     |                                    | \$ 8,566 to \$20,604 | \$ 6,230 to \$ 7,430 | 0                   | 0      | 0           | 0     | 1             | 2                | 3     | 2            | 1     |
|       |                  |       |       |                                    |                      |                      |                     |        |             |       |               |                  |       |              |       |
|       |                  |       |       |                                    |                      |                      |                     |        |             |       |               |                  |       |              |       |
|       |                  |       |       |                                    |                      |                      |                     |        |             |       |               |                  |       |              |       |
|       |                  |       |       |                                    |                      |                      |                     |        |             |       |               |                  |       |              |       |
|       |                  |       |       |                                    |                      |                      |                     |        |             |       |               |                  |       |              |       |

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1/ Non-add; some professionals may have expertise in more than one area.

STATE PLANNING AGENCY SUPERVISORY BOARD

| State | Representatives |       |       | Police | Courts Pros. Defen. | Corrections | 1/ Juve. Delinq. | Citizen | Local Elec. Office | Orgnzd. Crime | Riots | Indians & Spec. Groups | Public Admin. | Number of Mtgs. | Name of Large Metro. areas Represented |
|-------|-----------------|-------|-------|--------|---------------------|-------------|------------------|---------|--------------------|---------------|-------|------------------------|---------------|-----------------|--|
|       | Total           | State | Local |        |                     |             |                  |         |                    |               |       |                        |               |                 |  |
| P.R.  | 15              | 9     | 6     | 1      | 3                   | 0           | 0                | 2       | 1                  | 0             | 0     | 0                      | 9             | 6               | San Juan                               |
| N.Y.  | 25              | 11    | 14    | 4      | 6                   | 2           | 22               | 2       | 3                  | 0             | 0     | 0                      | 6             | 6               | New York<br>Buffalo<br>Syracuse        |
| N.J.  | 15              | 6     | 9     | 4      | 6                   | 0           | 0                | 0       | 3                  | 0             | 0     | 0                      | 2             | 6               | Newark<br>Atlantic Cty                 |
| V.I.  | 19              | 14    | 5     | 3      | 0                   | 0           | 1                | 6       | 1                  | 0             | 0     | 0                      | 10            | 6               | Richmond<br>Norfolk                    |
|       |                 |       |       |        |                     |             |                  |         |                    |               |       |                        |               |                 |  |
|       |                 |       |       |        |                     |             |                  |         |                    |               |       |                        |               |                 |  |
|       |                 |       |       |        |                     |             |                  |         |                    |               |       |                        |               |                 |  |
|       |                 |       |       |        |                     |             |                  |         |                    |               |       |                        |               |                 |  |
|       |                 |       |       |        |                     |             |                  |         |                    |               |       |                        |               |                 |  |
|       |                 |       |       |        |                     |             |                  |         |                    |               |       |                        |               |                 |  |

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1/ These representatives may have been counted in an area other than Juvenile Delinquency.



PLAN FOR DISTRIBUTION OF FORTY PERCENT FUNDS

| State | Are Regions Set Up | No. of Regions | Are Local Units Funded Directly or are Regions and Local Units Funded  | Funding Basis                    | Funding Range (Per Annum) | Do Regional Policy Boards Exist | Are SPA Services Provided in Lieu of Planning Funds |
|-------|--------------------|----------------|--|----------------------------------|---------------------------|---------------------------------|---|
| N.J.  | NO                 | N/A            | Based on SPA & LEAA criteria, large metropolitan areas are funded directly.  | Size, LEAA & SPI Standards, etc. | \$ 12,000 to \$ 50,000    | NO                              | ?   |
| N.Y.  | YES                | 10             | 10 Regional Planning Boards, 6 cities, & 5 counties are being funded directly. 8 counties & 5 other sections are being funded directly as MRD's. 5 miscellaneous studies are also directly funded. | Need and population              | \$ 5,000 to \$390,000     | YES                             | ?   |
| P.R.  | N/A                | N/A            | All planning and services will be carried out by line agencies of the Government of Puerto Rico. Financial support will come from crime commission.  | N/A                              | N/A                       | NO                              | ?   |
| V.I.  | 1/<br>N/A          | N/A            | The 40% designated for local units has been reprogrammed into SPA Staff salaries and travel expenses.  | N/A                              | N/A                       | NO                              | YES   |

1/ Not Applicable.

Region II

New Jersey

New Jersey does not have a regional planning structure. Counties and municipalities receive grants ranging from \$12,000 to \$50,000 based on their population and crime index and in accordance with criteria established by the state planning agency.

New York

In New York, ten planning regions as well as numerous cities and counties are funded directly, based on need and population. Grants range from \$5,000 to \$390,000.

Puerto Rico

The 40% fund distribution requirement is not applicable. All planning and services will be carried out by the government of Puerto Rico. The Crime Commission has relied on planning units within their own government agencies (i.e. police, justice, etc.) to provide the necessary information concerning needs, problems and priorities.

Virgin Islands

No funds will be distributed to local units of government. All planning and services will be carried out by the government of the Virgin Islands.

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: New Jersey NAME OF SPA: State Law Enforcement Planning Agency DATE: September 8, 1971

| Name of Employee        | Position Title        | Full or Part-time | No. Months Employed | Areas of Experience *                                   |
|-------------------------|-----------------------|-------------------|---------------------|---|
| 1. John P. Mc Gann      | Acting Exec. Director | Full              | 34                  | Lt. State Police, on loan to SLEPA                      |
| 2. P. George Hall       | Assistant Director    | Full              | 30                  | Planning and Program Development in Community Relations |
| 3. Harold F. Damon      | Assistant Director    | Full              | 34                  | Planning and Management in Corrections and Parole       |
| 4. Ronald D. Sost       | Assistant Director    | Full              | 8                   | Grant Administration - State and Local                  |
| 5. Charles D. Brown     | Financial Officer     | Full              | 34                  | Fiscal Administration                                   |
| 6. Kenneth J. Butko     | Program Analyst II    | Full              | 10                  | Urban Planning  |
| 7. Russell M. Woods     | Program Analyst III   | Full              | 10                  | Program Development - Parole                            |
| 8. William J. Hoffman   | Program Analyst III   | Full              | 11                  | General Planning - Research                             |
| 9. Morton S. Cohen      | Program Analyst III   | Full              | 5                   | Program Development                                     |
| 10. John A. Fitzsimmons | Super. Field Services | Full              | 30                  | State Police Management and Planning                    |
| 11. George R. Siter     | Super. Field Services | Full              | 31                  | Local Police and Police Training                        |
| 12. Martin J. Wallace   | Super. Field Services | Full              | 10                  | State Police Management and Training                    |
| 13. Harold L. De La Roi | Research Assistant    | Full              | 7                   | Research  |
|                         |                       |                   |                     |   |
|                         |                       |                   |                     |   |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted the employee's background.

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: New Jersey NAME OF SPA: State Law Enforcement Planning Agency DATE: September 8, 1971

| NAME                 | City and County of Residence | Principal Employment                | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) |
|----------------------|------------------------------|-------------------------------------|--|---|--|
| 1. Wm. D. Anderson   | Verona - Essex County        | Essex County Prosecutor's Office    | Chief of Detectives                    | Local Government                                      | County   |
| 2. A.E. Brown        | Englewood - Bergen County    | Attorney                            | Attorney                               | Public  |  |
| 3. G.W. Calissi      | Hackensack - Bergen County   | Attorney                            | Attorney                               | Public  |  |
| 4. L.F. Kramer       | Paterson - Passaic County    | Mayor, Paterson                     | Mayor                                  | Mayor Local Government                                |  |
| 5. Henry Garton, Jr. | Vineland - Cumberland Cty.   | Trucking Company                    | President                              | Mayor Local Government                                |  |
| 6. E.T. Hume         | Maplewood - Essex County     | NJ Dept. of Community Affairs       | Commissioner                           | State Government                                      |  |
| 7. D.B. Kelly        | South Amboy - Middlesex Cty. | NJ State Police                     | Superintendent                         | State Government                                      | State Police                                   |
| 8. G.F. Kugler, Jr.  | Haddonfield - Camden County  | Dept. of Law and Public Safety      | Attorney General                       | State Government                                      | State  |
| 9. Raymond Mass      | Shrewsbury - Monmouth Cty.   | Shrewsbury - Police Department      | Chief of Police                        | Local Government                                      | Local Police                                   |
| 10. E.B. McConnell   | Princeton - Mercer County    | New Jersey Court                    | Administrative Director                | State Government                                      | State  |
| 11. L.W. Mc Corkle   | Trenton - Mercer County      | NJ Dept. of Institutions & Agencies | Commissioner                           | State Government                                      | State  |
| 12. R. Oriscello     | Elizabeth - Union County     | Union County Sheriff's Office       | Sheriff                                | Local Government                                      | County   |
| 13. Kenneth Gibson   | Newark - Essex County        | Mayor, Newark                       | Mayor                                  | Mayor - Local Government                              |  |
| 14. S.C. Van Ness    | Lawrence Twp. Mercer County  | Lawyer - State Public Defender      | Public Defender                        | State Government                                      | State  |
| 15. V.S. Infinito    | Denville - Morris County     | Attorney                            | Attorney                               | Public  |  |

|               |     |       |
|---------------|-----|-------|
| Current Board | No: | Type: |
|---------------|-----|-------|

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET  
FISCAL YEAR 1972

By Functions

| Function  | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|-------------------------------|---|
| A. Planning                                       | \$ 80,500                     | \$ 89,600                               |
| B. Program and Project Promotion                  | 54,500                        | 60,600                                  |
| C. Grants Management-Program                      | 80,700                        | 89,700                                  |
| D. Grants Management-Financial                    | 33,500                        | 37,300                                  |
| E. Fiscal Administration-<br>SPA Operation        | 74,200                        | 82,500                                  |
| F. Overall SPA Management                         | 78,400                        | 87,200                                  |
| G. On-Site Monitoring                             | 60,200                        | 66,900                                  |
| H. Auditing                                       | 87,800                        | 97,600                                  |
| I. Management Information                         | 12,600                        | 14,000                                  |
| J. Research                                       | 74,100                        | 82,400                                  |
| K. Evaluation                                     | 51,200                        | 56,900                                  |
| L. Public Information                             | 31,300                        | 34,800                                  |
| M. Liaison With State Agencies<br>and Legislature | 14,800                        | 16,500                                  |
| N. Technical Assistance to<br>Funded Projects     | 75,500                        | 84,000                                  |
| Grants to Units-Local Government                  | 500,444                       | 555,000                                 |
| Unobligated Balance-Carry Forward                 | 71,416                        | --                                      |
| O. Total Gross Budget                             | \$1,381,160                   | \$1,455,000                             |

CURRENT PROFESSIONAL STAFF LISTING -- STATE LAW ENFORCEMENT PLANNING AGENCY

Office of Planning Services  
STATE: New York NAME OF SPA: Division of Criminal Justice DATE: July 30, 1971

| Name of Employee        | Position Title       | Full or<br>Part-Time | No. Months<br>Employed | Areas of Experience * |
|-------------------------|----------------------|----------------------|------------------------|-----------------------|
| 1. Archibald R. Murray  | Administrator        | F                    | 26                     | Court/Prosecution     |
| 2. John V. Delaney      | Deputy               | F                    | 28                     | Court Prosecution     |
| 3. Joseph D. Gernovich  | Executive Ass't.     | F                    | 26                     | Planning              |
| 4. Thomas S. Chittenden | Counsel              | F                    | 16                     | Legal Systems         |
| 5. Douglas S. Kipton    | Ass't. Director      | F                    | 26                     | Research              |
| 6. Jerome E. McElroy    | Ch. C/C Planning     | F                    | 25                     | Prevention            |
| 7. Judith A. Wilks      | Pr. Res. Analyst C/C | F                    | 25                     | Research              |
| 8. Stanley Saddfsky     | Ch. C/C Planner (JD) | F                    | 10                     | Juvenile Delinquency  |
| 9. Thomas McGovern      | Assoc. Res. Analyst  | F                    | 10                     | Statistics            |
| 10. Jean Miller         | Pr. C/C Planner (JD) | F                    | 5                      | Juvenile Delinquency  |
| 11. Vivian S. Goldstein | Sr. Research Analyst | F                    | 28                     | Research              |
| 12. Joyce Epstein       | Sr. Research Analyst | F                    | 7                      | Research              |
| 13. Francine Berkowitz  | Research Analyst     | F                    | 10                     | Research              |
| 14. Arthur Okrent       | Research Analyst     | F                    | 6                      | Research              |
| 15. Roni Greifner       | Research Analyst     | F                    | 6                      | Research              |
| 16. John P. Kelleher    | Jr. Admin. Ass't.    | F                    | 26                     | Administrative        |

CURRENT PROFESSIONAL STAFF LISTING--STATE LA / ENFORCEMENT PLANNING AGENCY

STATE: New York NAME OF SPA: Office of Planning Services  
Division of Criminal Justice DATE: July 30, 1971

| Name of Employee      | Position Title           | Full or Part-Time | No. Months Employed | Areas of Experience * |
|-----------------------|--------------------------|-------------------|---------------------|-----------------------|
| 17. Jules Tesler      | Ch. Pgm. Analy. (Pol.)   | F                 | 23                  | Police                |
| 18. Vernon McClean    | Ch. Pgm. Analy. (Rehab.) | F                 | 23                  | Rehabilitation        |
| 19. Geralyn Brand     | Senior Res. Analyst      | F                 | 22                  | Research              |
| 20. June Romine       | Senior Research Analyst  | F                 | 9                   | Research              |
| 21. Gerald Leonard    | Senior Research Analyst  | F                 | 6                   | Police                |
| 22. Michael Silverman | Field Coordinator        | F                 | 11                  | Grant Administration  |
| 23. Anthony Maffetone | Field Coordinator        | F                 | 28                  | Grant Administration  |
| 24. August Milton     | Field Coordinator        | F                 | 12                  | Police                |
| 25. Jay A. Katz       | Ass't. Counsel           | F                 | 25                  | Courts                |
| 26. Mary E. Galbreath | Legal Analyst            | F                 | 13                  | Legal Systems         |
| 27. Morton H. Grusky  | Legal Analyst            | F                 | 10                  | Legal Systems         |
| 28. Ian B. Eichner    | Legal Analyst            | F                 | 4                   | Legal Systems         |
| 29. Arnold Hechtman   | Ass't. Director          | F                 | 15                  | Criminal Law          |
| 30. Solomon Saloman   | Assoc. Budget Analyst    | F                 | 26                  | Fiscal                |
| 31. Mike Galub        | Senior Accountant        | F                 | 25                  | Fiscal                |
| 32. Nathan Breslau    | Senior Accountant        | F                 | 25                  | Fiscal                |

CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: NEW YORK NAME OF SPA: OFFICE OF PLANNING SERVICES  
DIVISION OF CRIMINAL JUSTICE DATE: JULY 30, 1971

| Name                   | City and County of Residence | Principal Employment              | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|------------------------|------------------------------|-----------------------------------|--|---|--|----------------------|
| 1. Richard J. Bartlett | Glens Falls Warren           | Private Law Practice              | Attorney                               | Public  | Courts/Prosec.                                 |                      |
| 2. Bartola Buiques     | New York New York            | VISTA/ OEO-N.Y.C.                 | Program Officer                        | Public  | -  |                      |
| 3. Carl J. Costantino  | Niagara Falls, Niagara       | Niagara County Probation Dept.    | Director                               | Local   | Probation                                      |                      |
| 4. Maurice F. Dean     | Watkins Glen, Schuyler       | Sheriff Schuyler County           | Sheriff                                | Local   | Police   |                      |
| 5. Sanford D. Garelik  | New York, New York           | New York City Council             | President                              | Local   | -  |                      |
| 6. William E. Kirwan   | Albany, Albany               | N.Y. State Police                 | Superintendent                         | State   | Prevention/Pol.                                |                      |
| 7. Louis J. Lefkowitz  | New York New York            | Attorney General New York State   | Attorney General                       | State   | Courts/Prosec.                                 |                      |
| 8. Frank S. Hogan      | New York, New York           | District Attorney New York County | District Attorney                      | Local   | Courts/Prosec.                                 |                      |
| 9. Francis B. Looney   | Farmingdale, Nassau          | Consultant                        | Consultant                             | Public  | Police   |                      |
| 10. Milton L. Luger    | Niskayuna, Schenectady       | New York State Div. for Outl.     | Director                               | State   | Prevention                                     |                      |
| 11. Robert MacCrate    | Plandome, Nassau             | Private Law Practice / Attorney   |  | Public  | Courts/Prosec.                                 |                      |
| 12. John M. Martin     | New York, Bronx              | Fordham University                | Professor                              | Public  | Prevention                                     |                      |
| 13. Stephen May Monroe | Rochester, Rochester         | Mayor of Mayor                    | Local                                  | Local   | -  |                      |
| 14. Thomas F. McCoy    | New York, New York           | New York State Judicial Confer.   | Administrator                          | State/Local   | Court System                                   |                      |
| 15. Roslyn G. McDonald | Albany, Albany               | New York State Div. for Outl.     | Ass't Director                         | State   | Prevention                                     |                      |

Current Board No.: Type:

CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: NEW YORK      NAME OF SPA: DIVISION OF CRIMINAL JUSTICE      DATE: JULY 30, 1971

| Name                  | City and County of Residence | Principal Employment                    | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|-----------------------|------------------------------|---|--|---|--|----------------------|
| 1. Mrs. Wesly J. Meng | Schenectady, Schenectady     | Schenectady Co Humane Society           | President                              | Public  | Prevention                                     |                      |
| 2. Rev. Earl B. Moore | Mt. Vernon, Westchester      | St. Paul's Baptist Church               | Pastor                                 | Public  | -  |                      |
| 3. Patrick V. Murphy  | New York, Richmond           | Police Comm. o. New York City           | Police Commissioner                    | Local   | Police   |                      |
| 4. Russell G. Oswald  | Schenectady, Schenectady     | N.Y.S. Dept. o Correctional Svcs.       | Commissioner                           | State   | Corrections                                    |                      |
| 5. Henry S. Ruth, Jr. | New York Kings               | N.Y.C. Crim. Justice Coordinat. Council | Director                               | Local   | -  |                      |
| 6. Al Sgaglione       | Albany, Albany               | Police Confer. of New York, Inc.        | President                              | Local   | Police   |                      |
| 7. Sydney M. Spector  | White Plains, Westchester    | Legal Aid Society, Westchester Co       | President                              | Public  | Defense  |                      |
| 8. Herbert J. Sturz   | New York, New York           | Vera Institute of Justice, N.Y.C.       | Director                               | Public  | -  |                      |
| 9. B. John Tutuska    | Buffalo, Erie                | County Executive of Erie County         | County Executive                       | Local   | -  |                      |
| 10. James N. White    | Amsterdam, Montgomery        | District Attny of Montgonery Co.        | District Attorney                      | Local   | Prosecution                                    |                      |
| 11.                   |                              |   |  |   |  |                      |
| 12.                   |                              |   |  |   |  |                      |
| 13.                   |                              |   |  |   |  |                      |
| 14.                   |                              |   |  |   |  |                      |
| 15.                   |                              |   |  |   |  |                      |

Current Board Vacancies No.: 3      Type: 2 Public 1 Local

PMED:FM  
05/24/72

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET  
FISCAL YEAR 1972

By Functions

| Function                                       | 1972 Fiscal Year Budget | Estimated 1979 Fiscal Year Budget |
|--|-------------------------|-----------------------------------|
| A. Planning                                    | \$418,000               | \$474,000                         |
| B. Program and Project Promotion               | 532,000                 | 603,200                           |
| C. Grants Management-Program                   | 280,500                 | 321,600                           |
| D. Grants Management-Financial                 | 115,500                 | 186,100                           |
| E. Fiscal Administration-SPA Operation         | 73,300                  | 88,500                            |
| F. Overall SPA Management                      | 247,000                 | 272,100                           |
| G. On-Site Monitoring                          | 623,700                 | 789,800                           |
| H. Auditing                                    | 166,900                 | 227,300                           |
| I. Management Information                      | 55,000                  | 70,200                            |
| J. Research                                    | 112,000                 | 155,000                           |
| K. Evaluation                                  | 154,000                 | 240,200                           |
| L. Public Information                          | 122,000                 | 160,200                           |
| M. Liaison With State Agencies and Legislature | 42,000                  | 57,500                            |
| N. Technical Assistance to Funded Projects     | 78,000                  | 159,300                           |
| O. Total Gross Budget                          | \$3,019,000             | \$3,805,000                       |

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Commonwealth of Puerto Rico NAME OF SPA: Puerto Rico Crime Commission DATE: July 20, 1971

| Name of Employee               | Position Title                                | Full or Part-Time | No. Months Employed | Areas of Experience *   |
|--------------------------------|---|-------------------|---------------------|---|
| 1. Pedro M. Velez, Jr.         | Executive Director                            | Full              | 24                  | Police, Prosecution, Fiscal Investigations, Organized Crime, Management & Planning. |
| 2. Dionisio A. Manzano         | Criminal Justice Professional                 | Full              | 22                  | Court, Prosecution & Defense, Research, Organized Crime and Planning.               |
| 3. Jan K. Sampsel              | Senior Planner                                | Full              | 4                   | Planning, Police, Research, Programming and Management.                             |
| 4. Carlos M. Gonzalez Lleras   | Director of Finance and Administration        | Full              | 26                  | Management, Fiscal Administration, Auditing and Planning.                           |
| 5. Juan A. Mendez Matos        | Technical Assistant to the Executive Director | Full              | 25                  | Police, Management, Planning and Statistics.  |
| 6. Cesar O. Freytes            | Grant Administrator                           | Full              | 25                  | Grant Administration, Management, Fiscal Administration and Auditing.               |
| 7. Miguel A. Torres Vazquez    | Police Professional                           | Full              | 13                  | Police, Management and Planning.  |
| 8. Vacant                      | Assistant Criminal Justice Professional       | Full              |                     |   |
| 9. Saira Gonzalez Torres       | Corrections Professional                      | Full              | 24                  | Social Work, Correction, Probation and Parole.                                      |
| 10. Ramon Castro Campos        | Accountant                                    | Full              | 14                  | Management, Fiscal Administration, Auditing and Planning.                           |
| 11. Vacant                     | Bibliographic Investigator and Researcher     | Full              |                     |   |
| 12. Flor de Maria Cacho de Paz | Assistant Bibliographic Researcher            | Full              | 11                  | Research and Social Work.   |
| 13. Bernardo Segura Giron      | Community Relations Professional              | Full              | 19                  | Police and Community Relations.   |
| 14. Fernando L. Borges         | Assistant Police Professional                 | Full              | 26                  | Police  |
| 15. Adrian Medina Mercado      | Assistant Grant Administrator                 | Full              | 13                  | Grant Administration and Planning.  |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Commonwealth of Puerto Rico NAME OF SPA: Puerto Rico Crime Commission DATE: July 20, 1971

| Name of Employee               | Position Title                              | Full or Part-Time | No. Months Employed | Areas of Experience *   |
|--------------------------------|---|-------------------|---------------------|---|
| 16. Jacqueline Brenes Pacheco  | Assistant Senior Planner                    | Full              | 10                  | Research and Planning.  |
| 17. Jocelyn Dopez Vilanova     | Assistant Correction Professional           | Full              | 14                  | Correction, Probation and Parole.                                       |
| 18. Marcos Andino              | Accountant                                  | Full              | 24                  | Management, Fiscal Administration and Auditing.                         |
| 19. Vacant (New Position)      | Accountant                                  | Full              | --                  |   |
| 20. Sylvia Salgado Verdejo     | Management Technician                       | Full              | 15                  | Budgeting, Fiscal Administration and Management.                        |
| 21. Silva M. Locardi           | Statistician                                | Full              | 25                  | Statistics and Research.  |
| 22. Margaro Rivera Santiago    | Executive Assistant                         | Full              | 23                  | Monitoring and Investigating Status of Action Projects.                 |
| 23. Ramon Torres Perez         | Executive Assistant                         | Full              | 22                  | Monitoring and Investigating Status of Action Projects.                 |
| 24. Carmelo Roman Gonzalez     | Accountant                                  | Full              | 15                  | Fiscal Administration and Auditing.                                     |
| 25. Jose M. Ruiz               | Executive Assistant                         | Full              | 11                  | Monitoring and Investigating Status of Action Projects.                 |
| 26. Nilda E. Metos de Molinary | Juvenile Delinquency Professional           | Full              | 7                   | Planning, Management, Probation, Juvenile Delinquency & Social Work. 1/ |
| 27. Bartolome Maclara Clemente | Assistant Juvenile Delinquency Professional | Full              | 21                  | Juvenile Delinquency, Probation and Social Work. 1/                     |
| 28. Lydia J. Luna              | Assistant Juvenile Delinquency Professional | Full              | 13                  | Juvenile Delinquency & Social Work 1/                                   |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

1/Professional employees whose salaries are not included in total payroll as of 7-1-71. The funds are provided by the Juvenile Delinquency Prevention and Control Act of 1968.



CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

STATE:COMMONWEALTH OF PUERTO RICO NAME OF SPA:PUERTO RICAN CRIME COMMISSION

DATE: JULY 20, 1971

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| Name                           | City and County of Residence | Principal Employment        | Position Title in Principal Employment  | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|--------------------------------|------------------------------|-----------------------------|---|---|--|----------------------|
| Hon. Blas C. 1.Herrero, Jr.    | San Juan, P.R.               | Department of Justice       | Attorney General of Puerto Rico         | State   | Prosec. Cor-rection,Parole                     | 10                   |
| Hon. Basilio 2.Santiago Romero | San Juan, P.R.               | Treasury Department         | Acting Sec. of The Treasury             | State   | Fiscal laws                                    | 2                    |
| Hon. Ernesto 3.Colon Yordan    | Santurce, P.R.               | Health Department           | Secretary of Public Health              | State   | Hlth. Laws Prev. & rem.                        | 31                   |
| Hon. Luis Torres 4.Massa       | Hato Rey, P.R.               | Police Department           | Superint. of the Police of P.R.         | State   | Police   | 31                   |
| Hon. Ramon 5.Mellado           | Hato Rey, P.R.               | Department of Education     | Secretary of Public Education           | State   | Crime prev. Pub. Educ.                         | 31                   |
| Hon. Dora M. de 6.Pasarell     | San Juan, P.R.               | Public Parks and Recreation | Admin. of Public Parks & Recreation     | State   | Juven. Delin. Prevention                       | 31                   |
| Hon. Efrain 7.Santiago         | Santurce, P.R.               | Social Service Department   | Secretary of Social Services            | State   | Soc. & Wel. Laws                               | 31                   |
| Hon. Eugenio 8.S. Belaval      | San Juan, P.R.               | House of Representative     | Representative                          | Local   | Penal legis. and Reform                        | 24                   |
| Hon. Eugenio 9.Aleman          | San Juan, P.R.               | Senate                      | Senator                                 | Local   | Penal Legis. and Reform                        | 31                   |
| Hon. Manuel A. 10.Ranero Cruz  | Hato Rey, P.R.               | Courts Administration       | Acting Courts Administrator             | State   | Courts and Probation                           | 6                    |
| Francisco 11.Aponte Perez      | Santurce, P.R.               | Lawyer                      | President of the bar Association        | Legal Profession                                      | Penal Legis. and reform                        | 10                   |
| Dr. Eduardo 12.Maldonado       | Santurce, P.R.               | Physician                   | Psychiatrist                            | Public  | Public Interest                                | 31                   |
| Mr. John S. 13.Fucile          | San Juan, P.R.               | Lawyer and Businessman      | Executive                               | Public  | Public Interest                                | 35                   |
| Mr. Alberto 14.Excludero       | Santurce, P.R.               | Businessman                 | Proprietor of Pub-lication Business     | Public  | Public Interest                                | 24                   |
| Mr. Luis A. 15.Kortright 1/    | San Juan, P.R.               | Municipal Government        | Exec. Dir. of San J. Model City Program | Municipal Government                                  | Model City Law Enforcement                     | 24                   |

1/ Observer

|               |         |  |
|---------------|---------|--|
| Current Board | No.: 15 | Type:12 Regulars, 2 Acting, 1 Observer |
|---------------|---------|--|

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| Function                                       | 1972 Fiscal Year Budget | Estimated 1979 Fiscal Year Budget |
|--|-------------------------|-----------------------------------|
| A. Planning                                    | \$92,391                | \$96,000                          |
| B. Program and Project Promotion               | 10,555                  | 13,000                            |
| C. Grants Management-Program                   | 30,478                  | 35,000                            |
| D. Grants Management-Financial                 | 34,214                  | 40,000                            |
| E. Fiscal Administration-SPA Innovation        | 103,941                 | 110,000                           |
| F. Overall SPA Management                      | 132,982                 | 135,000                           |
| G. On-Site Monitoring                          | 63,047                  | 65,000                            |
| H. Auditing                                    | 71,965                  | 75,000                            |
| I. Management Information                      | 4,962                   | 5,000                             |
| J. Research                                    | 42,683                  | 45,000                            |
| K. Evaluation                                  | 6,118                   | 6,000                             |
| L. Public Information                          | 14,304                  | 12,000                            |
| M. Liaison with State Agencies and Legislature | 7,880                   | 8,000                             |
| N. Technical Assistance to Funded Projects     | 21,481                  | 25,000                            |
| O. Total Gross Budget                          | \$637,001               | \$670,000                         |

By Functions

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET  
FISCAL YEAR 1972

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CURRENT PROFESSIONAL STAFF LISTING -- STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: U.S. Virgin Islands NAME OF SPA: Law Enforcement Commission DATE: August 10, 1971

| Name of Employee      | Position Title                          | Full or Part-Time | No. Months Employed | Areas of Experience *                        |
|-----------------------|---|-------------------|---------------------|--|
| 1. Ayres, Edmond      | Administrator                           | Full              | 32                  | Planning - Program Administration            |
| 2. Cunningham, Willis | Research Analyst III                    | Full              | 28                  | Fiscal Planning, Personnel, Program Admin.   |
| 3. Yam, David         | Research Analyst III                    | Full              | 8                   | Sociology, Research Methodology, Stat. Anal. |
| 4. George, Frances    | Research Analyst II                     | Full              | Started 8/9/71      | C.I.A., Research and Analysis                |
| 5.                    |   |                   |                     |  |
| 6. Associate Staff    |   |                   |                     |  |
| 7. Petersen, Hugh     | Director, Juvenile Delinquency Planning | Full              | 21                  | Juvenile Delinquency                         |
| 8. Lynch, Roy         | Assistant to Director                   | Full              | 2                   | Juvenile Delinquency                         |
|                       |   |                   |                     |  |
|                       |   |                   |                     |  |

\* Areas of Experience--Use abbreviated references such as: police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: U. S. VIRGIN ISLANDS NAME OF SPA: LAW ENFORCEMENT COMMISSION DATE: AUGUST 12, 1971

| Name                       | City and County of Residence | Principal Employment         | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|----------------------------|------------------------------|------------------------------|--|---|--|----------------------|
| 1. Ronald Tonkin           | St. Croix                    | Virgin Islands Legal Rep.    | Attorney General                       | State   | Prosecution                                    | 3                    |
| 2. Elridge Waith           | St. Thomas                   | Public Safety                | Commissioner                           | State   | Enforcement                                    | 4                    |
| 3. Cyril Michael           | St. Thomas                   | Judge                        | Presiding Judge                        | State   | Judiciary                                      | 21                   |
| 4. John P. Scott           | St. Thomas                   | Dept. of Commerce            | Commissioner                           | State   | Corrections-Parole Board                       | 12                   |
| 5. Eldra Shulterbrandt     | St. Thomas                   | Dept. of Health              | Director, Div. of Mental Health        | State   |  | 21                   |
| 6. Clarice Bryan           | St. Thomas                   | Division of Special Projects | Director                               | State   |  | 21                   |
| 7. Roland Benjamin         | St. Thomas                   | Commission on Youth          | Acting Executive Secretary             | State   |  | 1                    |
| 8. Lionel Todman           | St. Thomas                   | Probation and Parole         | Chief Probation Officer                | State   | Corrections                                    | 21                   |
| 9. Albert Sewer*           | St. John                     | Dry Goods Store              | Owner                                  | Public  |  | 7                    |
| 10. Bertha Boschulte*      | St. Thomas                   | Housewife                    | Chairman, Board of Education           | State & Public  |  | 7                    |
| 11. Albert Sheen*          | St. Croix                    | Law                          | Attorney                               | State & Public  | Defense  | 7                    |
| 12. Macon M. Beryman       | St. Thomas                   | Department of Social Welfare | Commissioner                           | State   | Corrections-Juveniles                          | 21                   |
| 13. Charles W. Turnbull    | St. Thomas                   | Education                    | Acting Commissioner                    | State   |  | 10                   |
| 14. Sen. Athniel C. Ottley | St. Thomas                   | Radio Station                | Manager                                | State & Public  |  | 1                    |
| 15. Sen. Elroy Sprauve     | St. John                     | Education                    | Teacher                                | State & Public  |  | 1                    |

Current Board Vacancies No.: None Type:

\*Members, Board of Education

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CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: U. S. VIRGIN ISLANDS NAME OF SPA: LAW ENFORCEMENT COMMISSION DATE: AUGUST 12, 1971

| Name                        | City and County of Residence | Principal Employers: | Position Title in Principal Employment | Representative of State Govt., or Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|-----------------------------|------------------------------|----------------------|--|--|--|----------------------|
| 1. Sen. Phillip C. Clark    | St. Croix                    | Real Estate          | Agency Owner                           | State and Public   |  | 1                    |
| 2. William Lomax<br>William | St. John                     | Education            | Teacher                                | Public   |  | 21                   |
| 3. A. Richards, Jr.         | St. Croix                    | Insurance Sales      | Agency Manager                         | Public   |  | 21                   |
| 4. Foster Joseph            | St. Thomas                   | Dept. of Health      | Business Manager                       | Public   |  | 21                   |
| 5.                          |                              |                      |  |  |  |                      |
| 6.                          |                              |                      |  |  |  |                      |
| 7.                          |                              |                      |  |  |  |                      |
| 8.                          |                              |                      |  |  |  |                      |
| 9.                          |                              |                      |  |  |  |                      |
| 10.                         |                              |                      |  |  |  |                      |
| 11.                         |                              |                      |  |  |  |                      |
| 12.                         |                              |                      |  |  |  |                      |
| 13.                         |                              |                      |  |  |  |                      |
| 14.                         |                              |                      |  |  |  |                      |
| 15.                         |                              |                      |  |  |  |                      |

Current Board Vacancies No.:      Note      Type:

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STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET

FISCAL YEAR 1972

By Functions

| Function                                       | 1972 Fiscal Year Budget | Estimated 1979 Fiscal Year Budget |
|--|-------------------------|-----------------------------------|
| A. Planning*                                   | \$70,818*               | \$79,000*                         |
| B. Program and Project Promotion               | 14,164                  | 15,800                            |
| C. Grants Management-Program                   | **                      | **                                |
| D. Grants Management-Financial                 | 7,082                   | 7,900                             |
| E. Fiscal Administration-SPA Operation         | 14,164                  | 15,300                            |
| F. Overall SPA Management                      | 7,082                   | 7,900                             |
| G. On-Site Monitoring                          | **                      | **                                |
| H. Auditing                                    | 7,082                   | 7,900                             |
| I. Management Information                      | 7,082                   | 7,900                             |
| J. Research                                    | **                      | **                                |
| K. Evaluation                                  | **                      | **                                |
| L. Public Information                          | 7,082                   | 7,900                             |
| M. Liaison With State Agencies and Legislature | 7,082                   | 7,900                             |
| N. Technical Assistance to Funded Projects     | **                      | **                                |
| O. Total Gross Budget                          | \$141,638               | \$158,000                         |

\* Includes C, G, J, K and N

\*\* Included in A

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PLANNING GRANT STAFF

| State | Personnel        |       |       |                                    | Salary Range         |                      | Functional Areas 1/ |        |             |       |               |                  |       |              |       |
|-------|------------------|-------|-------|------------------------------------|----------------------|----------------------|---------------------|--------|-------------|-------|---------------|------------------|-------|--------------|-------|
|       | Total Authorized | Prof. | Cler. | Percent on Board vs. Full Staffing | Prof.                | Cler.                | Police              | Courts | Corrections | Riots | Orgnzd. Crime | Juvenile Delinq. | Other | Grant Admin. | Plan. |
| Del.  | 22               | 9     | 3     | 54%                                | \$ 7,453 to \$23,359 | \$ 5,983 to \$ 5,983 | 2-                  | 2      | 2           | 1     | 1             | 3                | 9     | 3            | 7     |
| Md.   | 30               | 19    | 11    | 100%                               | \$ 8,301 to \$23,200 | N/A                  | 1                   | 3      | 3           | 1     | 0             | 3                | 10    | 6            | 6     |
| Pa.   | 65               | 36    | 28    | 100%                               | \$ 7,407 to \$22,768 | \$ 4,329 to \$ 7,055 | 1                   | 2      | 1           | 2     | 0             | 2                | 14    | 9            | 18    |
| Va.   | 18               | 11    | 6     | 95%                                | \$ 8,784 to \$21,500 | \$ 4,920 to \$ 8,040 | 3                   | 1      | 5           | 0     | 0             | 5                | 8     | 8            | 2     |
| W.Va. | 16               | 17    | 2     | 100%                               | \$ 8,900 to \$20,400 | \$ 3,720 to \$ 6,480 | 7                   | 5      | 3           | 4     | 3             | 3                | 8     | 3            | 14    |
|       |                  |       |       |                                    |                      |                      |                     |        |             |       |               |                  |       |              |       |
| D.C.  | 11               | 9     | 2     | 100%                               | \$ 9,294 to \$28,015 | \$ 7,514             | 0                   | 0      | 1           | 0     | 0             | 0                | 7     | 7            | 2     |
|       |                  |       |       |                                    |                      |                      |                     |        |             |       |               |                  |       |              |       |
|       |                  |       |       |                                    |                      |                      |                     |        |             |       |               |                  |       |              |       |

1/ Non-add; some professionals may have expertise in more than one area.

## STATE PLANNING AGENCY SUPERVISORY BOARD

| State | Representatives |    |    | Police | Courts<br>Pros.<br>Defen. | Correc-<br>tions | 1/<br>Juve.<br>Delinq. | Citizen | Local<br>Elec.<br>Office | Orgnzd.<br>Crime | Riots | Indians<br>& Spec.<br>Groups | Public<br>Admin. | Number<br>of<br>Mtgs. | Name of Large<br>Metro. areas<br>Represented                    |
|-------|-----------------|----|----|--------|---------------------------|------------------|------------------------|---------|--------------------------|------------------|-------|------------------------------|------------------|-----------------------|---|
| DeI.  | 32              | 13 | 19 | 4      | 6                         | 3                | 1                      | 12      | 4                        | 0                | 0     | 0                            | 3                | 10                    | Wilmington,<br>Dover, Smyrna,<br>Newark                         |
| Md.   | 31              | 18 | 13 | 8      | 6                         | 4                | 1                      | 1       | 5                        | 0                | 0     | 0                            | 6                | 12                    | Baltimore City,<br>Baltimore, P.G.<br>Montgomery,<br>Howard Co. |
| Pa.   | 11              | 3  | 8  | 1      | 2                         | 2                | -                      | 66      | -                        | -                | -     | -                            | -                | 12                    | Philadelphia<br>Pittsburgh                                      |
| Va.   | 18              | 10 | 8  | 2      | 6                         | 2                | 0                      | 22      | 2                        | 0                | 0     | 0                            | 4                | 11                    | Richmond,<br>Norfolk  |
| W.Va. | 25              | 8  | 17 | 5      | 5                         | 4                | 5                      | 7       | 2                        | 0                | 0     | 0                            | 0                | 12                    | Charleston<br>Wheeling  |
|       |                 |    |    |        |                           |                  |                        |         |                          |                  |       |                              |                  |                       |   |
|       |                 |    |    |        |                           |                  |                        |         |                          |                  |       |                              |                  |                       |   |
| D.C.  | 23              | 10 | 13 | 1      | 5                         | 2                | 0                      | 55      | 0                        | 0                | 0     | 0                            | 9                | 11                    | D.C.  |
|       |                 |    |    |        |                           |                  |                        |         |                          |                  |       |                              |                  |                       |   |
|       |                 |    |    |        |                           |                  |                        |         |                          |                  |       |                              |                  |                       |   |

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1/ These representatives may have been counted in an area other than Juvenile Delinquency.

## PLAN FOR DISTRIBUTION OF FORTY PERCENT FUNDS

| State    | Are<br>Regions<br>Set Up | No. of<br>Regions | Are Local Units Funded Directly or<br>are Regions and Local Units Funded  | Funding<br>Basis  | Funding<br>Range<br>(Per Annum) | Do Regional<br>Policy<br>Boards Exist | Are SPA Services<br>Provided in<br>Lieu of<br>Planning Funds |
|----------|--------------------------|-------------------|---|---|---------------------------------|---------------------------------------|--|
| Delaware | No                       | N/A               | Local units are funded directly.  | Population and<br>Need.   | Not given                       | No                                    | No   |
| Maryland | Yes                      | 5                 | To Regions - no pass thru<br>To local units both  | Population<br>Special<br>Studies  | \$ 49,000<br>\$253,947          | Yes                                   | No   |
| Pa.      | Yes                      | 8                 | Will go to Regions and thru<br>Cities Counties<br>Philadelphia Philadelphia<br>Pittsburg Allegheny, Delaware<br>Montgomery County | 1. crime instance<br>2. degree of urbanization<br>3. geographic size<br>4. demographic<br>characteristics | \$ 75,096<br>to<br>\$132,312    | Yes                                   | No   |
| Virginia | Yes                      | 22                | All funding to Regions who will award<br>to local units.  | basic population<br>and population<br>density.  | \$ 10,000<br>up                 | Yes                                   | No   |
| W.Va.    | Yes                      | 2                 | Total 40%<br>Will go directly to 2 regions.<br>Other regions waived request for funds.  | Evenly divided<br>between 2 regions.  | Each<br>Region<br>\$70,000      | Yes                                   | No   |
| D.C.     | No                       | N/A               | N/A   | N/A   | N/A                             |                                       | No   |

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# Region III

## Delaware

There are no planning regions in Delaware. Local units of government are funded directly, based on population and need.

## Maryland

Grants of \$49,000 to \$254,000 will be made to the five planning regions as well as to local units. Funding is based on population and special studies as to need.

## Pennsylvania

Pennsylvania's light planning regions are funded, as well as the two major cities and four major counties. Funding is based on such factors as crime incidence, degree of urbanization, geographic size and demographic characteristics, and ranges from \$75,000 to \$132,312.

## Virginia

Twenty-two planning regions in Virginia will receive grants of \$10,000 or more and will in turn fund local units. Grants will be based on a base population figure and population density.

## West Virginia

Although 9 regional planning units have been authorized, only two regional offices have been established and funded in West Virginia, the other regions having waived their request for funds. The 40% funds will be equally divided between these two regions, with each receiving \$70,000.

## District of Columbia

The 40% fund distribution requirement is not applicable. All planning and services will be carried out by the government of the District of Columbia.

## CURRENT PROFESSIONAL STAFF LISTING- STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: DELAWARE

NAME OF SPA: DELAWARE AGENCY TO REDUCE CRIME

DATE: August 1, 1971

| Name of Employee  | Position Title                                     | Full or Part-Time | No. Months Employed | Areas of Experience*  |
|---|--|-------------------|---------------------|---|
| 1. Joseph M. Dell'Olio  | Executive Director                                 | F                 | 10                  | Criminology, Administration, Social Action, and Corrections       |
| 2. Donald E. Payne  | Associate Director Administrative Services Officer | F                 | 34                  | Police, Organized Crime, Disorders, Planning, Statistics          |
| 3. Andrew P. Shields  | Law Enforcement Planner-Corrections                | F                 | 24                  | Fiscal Administration, Grant Administration, Planning, Statistics |
| 4. Patrick Murphy   | Law Enforcement Planner - Courts                   | F                 | 22                  | Planning, Research, Statistics, Corrections                       |
| 5. VACANT   | Law Enforcement Planner - Police                   | F                 | —                   | Planning, Research, Statistics, Law                               |
| 6. James R. Avery   | Auditor  | F                 | 4                   | Planning, Research, Statistics, Police                            |
| 7. Steven Henrikson   | Adm. Assistant                                     | F                 | 12                  | Fiscal Adm., Statistics, Auditing                                 |
| 8. Ellen V. Malmsley  |  | F                 | 4                   | Assistant to Adm. Serv. Officer.                                  |
| PROVIDED BY DISCRETIONARY GRANT # 71-DF-789, RESEARCH & EVALUATION: |  |                   |                     |   |
| 9. VACANT *   | Assoc. Dir. of R. & E.                             | F                 | —                   | Social Sciences, Research   |
| 10. VACANT *  | Criminal Justice Planner - Statistics              | F                 | —                   | Social Sciences, Statistics                                       |
| 11. VACANT *  | Criminal Justice Planner - Tech. Info.             | F                 | —                   | Social Sciences, Technical Writing                                |
| 12. (4) VACANT *  | Research Assistants                                | PT ++             | —                   | Grad. Students in Social Science                                  |
| ++ Equivalent to two full-time.                                     |  |                   |                     | PLEASE SEE PAGE TWO . . . . .                                     |

\*Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: DELAWARE NAME OF SPA: DELAWARE AGENCY TO REDUCE CRIME DATE: August 1, 1971

| Name of Employee     | Position Title                              | Full or Part-Time | No. Months Employed | Areas of Experience*                  |
|----------------------|---|-------------------|---------------------|---------------------------------------|
| FUNDED BY H.E.W.     |   |                   |                     |                                       |
| 13. N. Clark Earl IV | Consultant<br>Project Director              | F                 | 21                  | Planning, Research, Stat., Juv. Del.  |
| 14. Beverly Yanich   | Planning Consultant<br>Juvenile Delinquency | F                 | 10                  | Planning, Research, Stat., Juv. Del.  |
| 15. Robert Haldeman  | Planning Consultant<br>Juvenile Delinquency | PT                | 17                  | Planning, Research, Stat., Juve. Del. |
| 16. VACANT           | Planning Consultant                         | F                 | —                   | Planning, Research, Stat., Juv. Del.  |
| 6.                   |   |                   |                     |                                       |
| 7.                   |   |                   |                     |                                       |
| 8.                   |   |                   |                     |                                       |
| 9.                   |   |                   |                     |                                       |
| 10.                  |   |                   |                     |                                       |
| 11.                  |   |                   |                     |                                       |
| 12.                  |   |                   |                     |                                       |
| 13.                  |   |                   |                     |                                       |
| 14.                  |   |                   |                     |                                       |
| 15.                  |   |                   |                     |                                       |

\*Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: DELAWARE NAME OF SPA: DELAWARE AGENCY TO REDUCE CRIME DATE: AUGUST 1, 1971

| Name                                  | City and County of Residence | Principal Employment                       | Position Title in Principal Employment   | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|---------------------------------------|------------------------------|--|--|---|--|----------------------|
| 1. Sec. Fred Vetter                   | Dover, Kent                  | Appointed<br>State Official                | Secretary, Dept. Public Safety           | State   | Police   | 12                   |
| 2. W. Laird Stabler                   | Wilm. N.C.                   | Elected<br>State Official                  | Attorney General                         | State   | Courts (Pros.)                                 | 19                   |
| 3. Wm. Quillen Rep.<br>Daniel Wolcott | Wilm. N.C.                   | Appointed<br>State Official                | Chief Justice                            | State   | State Courts                                   | 35                   |
| 4. Lawrence Sullivan                  | Wilm. N.C.                   | Appointed<br>State Official                | Public Defender                          | State   | Courts(defense)                                | 14                   |
| 5. George Bundek                      | Dover, Kent                  | Appointed<br>State Official                | Superintendent, Dela. State Police       | State   | Police (state)                                 | 6                    |
| 6. Wm. J. O'Rourke                    | Wilm. N.C.                   | Appointed<br>Municipal Officer             | Commissioner Public Safety               | Local   | Police(local)                                  | 27                   |
| 7. Crawford Carroll                   | Dover, Kent                  | Elected<br>Municipal Officer               | Mayor<br>Dover, Delaware                 | Pres., League of Local Govts.                         | Not relevant                                   | 35                   |
| 8. Wm. J. Conner                      | Wilm. N.C.                   | Elected<br>County Official                 | County Executive                         | Local   | Not relevant                                   | 35                   |
| 9. Robert Cain                        | Wilm. N.C.                   | Appointed<br>State Official                | Director, Juvenile Corrections           | State   | Corrections (Juvenile)                         | 6                    |
| 10. John J. Moran                     | Smyrna, Kent                 | Appointed<br>State Official                | Director, Adult Corrections              | State   | Corrections (Adult)                            | 22                   |
| 11. David R. Keifer                   | Dover, Kent                  | Appointed<br>State Official                | Director, Adult State Planner            | State   | Not relevant                                   | 14                   |
| 12. Anthony Celano                    | Wilm. N.C.                   | Bank Credit<br>Appointed<br>State Official | Assoc. Manager<br>U.S. District Attorney | Local<br>State<br>(Fed. District)                     | Pres., Fraternal Ord./Pol.                     | 16                   |
| 13. L. Peter Stone                    | Wilm., N.C.                  | Appointed<br>Municipal Officer             | City Solicitor                           | Local   | Courts(Pros.)                                  | 25                   |
| 14. Victor Battaglia                  | Wilm. N.C.                   | Elected<br>County Official                 | Member, Kent. Co. Levy Court             | Local   | Not relevant                                   | 26                   |
| 15. Joshua Twilly                     | Dover, Kent                  |  |  |   |  | 6                    |

Current Board No.: Type:

## CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: DELAWARENAME OF SPA: DELAWARE AGENCY TO REDUCE CRIMEDATE: AUGUST 1, 1971

| Name                    | City and County of Residence | Principal Employment       | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|-------------------------|------------------------------|----------------------------|--|---|--|----------------------|
| 1. William Chandler     | Georgetown, Sussex           | Elected County Official    | Member, Sussex Co., Levy Court         | Local   | Not relevant                                   | 25                   |
| 2. Oliver Casson        | Wilm. N.C.                   | Appointed State Official   | Chairman, Board of Parole              | State   | Corrections                                    | 8                    |
| 3. Morton Kimmel        | Wilm. N.C.                   | Appointed State Official   | Deputy Administrator, Mag. Cts.        | State   | Courts (Mag.)                                  | 10                   |
| 4. Richard Hamilton     | Wilm. N.C.                   | Appointed State Official   | Director, Office of Drug Control       | State Govt.   | Drug Control                                   | 5                    |
| 5. Edmund Carpenter     | Wilm. N.C.                   | Law Firm                   | Attorney-at-law                        | General Public  | Not relevant                                   | 26                   |
| 6. Mrs. Martha Bachman  | Hockessin N.C.               | -                          | -                                      | General Public  | Not relevant                                   | 12                   |
| 7. Miles Bart           | Newark, N.C.                 | Thiokol Corp.              | Research Analyst                       | General Public  | Not relevant                                   | 12                   |
| 8. Mrs. W. Henry duPont | Wilmington N.C.              | -                          | -                                      | General Public  | Not relevant                                   | 12                   |
| 9. Howard Harlan        | Newark, N. C.                | Univ. of Del.              | Professor of Sociology                 | General Public  | Not relevant                                   | 35                   |
| 10. Courtney Houston    | Dover, Kent                  | Appointed State Official   | Justice of the Peace                   | State   | Courts (Mag.)                                  | 35                   |
| 11. Jos. Johnson        | Wilm, N.C                    | Wilm. Schools              | Principal, P. S. duP. H.S.             | General Public  | Not relevant                                   | 12                   |
| 12. Bruce Kallos        | Dover, Kent                  | Du Pont Co.                | Supervisor                             | General Public  | Not relevant                                   | 12                   |
| 13. Fred A. Kelly       | Smyrna, Kent                 | Sears, Roebuck             | Mgr. Dover Store                       | General Public  | Not relevant                                   | 12                   |
| 14. Eugene McGowan      | New Castle                   | Wilm. Schools              | Psychologist                           | General Public  | Member, Board of Corrections                   | 26                   |
| 15. William Morris      | Newark, N.C.                 | Kingswood Community Center | Director                               | General Public  | Not relevant                                   | 12                   |

|               |      |       |
|---------------|------|-------|
| Current Board | No.: | Type: |
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PMED:FM  
05/24/72

## CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: DELAWARENAME OF SPA: DELAWARE AGENCY TO REDUCE CRIMEDATE: AUGUST 1, 1971

| Name               | City and County of Residence | Principal Employment             | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|--------------------|------------------------------|----------------------------------|--|---|--|----------------------|
| 1. James R. Nestor | Wilm. N.C.                   | Du Pont Co.                      | Senior Research Chemist                | General Public  | Not relevant                                   | 12                   |
| 2. Albert Poppiti  | Wilm. N.C.                   | Delaware Contractors Association | Executive Director                     | General Public  | Former Public Safety Comsner.                  | 30                   |
| 3.                 |                              |                                  |  |   |  |                      |
| 4.                 |                              |                                  |  |   |  |                      |
| 5.                 |                              |                                  |  |   |  |                      |
| 6.                 |                              |                                  |  |   |  |                      |
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| 8.                 |                              |                                  |  |   |  |                      |
| 9.                 |                              |                                  |  |   |  |                      |
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| 12.                |                              |                                  |  |   |  |                      |
| 13.                |                              |                                  |  |   |  |                      |
| 14.                |                              |                                  |  |   |  |                      |
| 15.                |                              |                                  |  |   |  |                      |

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| Current Board | No.: | Type: |
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PMED:FM  
05/24/72



STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET  
FISCAL YEAR 1972

By Functions

| Function  | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|-------------------------------|---|
| A. Planning                                       | \$113,059                     | \$123,612                               |
| B. Program and Project Promotion                  | 15,597                        | 17,329                                  |
| C. Grants Management-Program                      | 10,417                        | 11,574                                  |
| D. Grants Management-Financial                    | 12,327                        | 13,696                                  |
| E. Fiscal Administration-<br>SPA Administration   | 58,557                        | 62,058                                  |
| F. Overall SPA Management                         | 24,296                        | 25,994                                  |
| G. On-Site Monitoring                             | 3,173                         | 5,525                                   |
| H. Auditing                                       | 5,141                         | 9,712                                   |
| I. Management Information                         | 10,766                        | 11,961                                  |
| J. Research                                       | 10,342                        | 11,490                                  |
| K. Evaluation                                     | 9,009                         | 10,009                                  |
| L. Public Information                             | 6,649                         | 7,387                                   |
| M. Liaison With State Agencies<br>and Legislature | 10,561                        | 11,734                                  |
| N. Technical Assistance to<br>Funded Projects     | 19,429                        | 21,586                                  |
| O. Total Gross Budget                             | \$309,323                     | \$343,667                               |

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CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

GOVERNOR'S COMMISSION ON LAW ENFORCEMENT

STATE: MARYLAND

NAME OF SPA: AND THE ADMINISTRATION OF JUSTICE

DATE:

| Name of Employee          | Position Title                          | Full or<br>Part-Time | No. Months<br>Employed | Areas of Experience*                            |
|---------------------------|---|----------------------|------------------------|---|
| 1. Wertz, Richard C.      | Executive Director                      | Full                 | 16                     | Pub. Administration - Criminal Justice Planning |
| 2. O'Donnell, John E.     | Deputy Director                         | Full                 | 29                     | Pub. Administration, Law, Planning              |
| 3. Bendler, Robert H.     | Director of Planning                    | Part Time            | 30                     | Administration, Corrections, Planning           |
| 4. Schugam, Martin        | Chief of<br>Data Development            | Full                 | 28                     | Research, Planning, Juvenile Delinquency        |
| 5. O'Sullivan, Philip C.  | Police Program Manager                  | Full                 | 4                      | Law Enforcement - Civil Disorders               |
| 6. Washington, Delano T.  | Juvenile Delinquency<br>Program Manager | Full                 | 4                      | Corrections, Juvenile Delinquency               |
| 7. Lych, James F.         | Courts Program Manager                  | Full                 | 12                     | Law   |
| 8. Lally, Peter J.        | Project Assistant                       | Full                 | 4                      | Law, Teaching                                   |
| 9. Lickteig, Frederick C. | Research Analysis                       | Full                 | 7                      | Research, Statistics, Administration            |
| 10. Chamless, Buil E.     | Systems Analysis                        | Part Time            | 12                     | Data Processing                                 |
| 11. Valley, Lester E.     | Crime Prevention<br>Program Manager     | Full                 | 10                     | Juvenile Delinquency, Prevention, Planning      |
| 12. Hahn, Robert A.       | Corrections<br>Program Manager          | Full                 | 25                     | Corrections, Planning                           |
| 13. Daffer, George H.     | Senior Systems Analyst                  | Part Time            | 19                     | Systems Analysis                                |
| 14. Thompson, Rebecca P.  | Assistant Public<br>Affairs Officer     | Full                 | 12                     | Public Affairs                                  |
| 15. Vacant                | Associate<br>Courts Planner             | Full                 | .                      | Law   |

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\*Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

**CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY**  
**GOVERNOR'S COMMISSION ON LAW ENFORCEMENT**  
**AND THE ADMINISTRATION OF JUSTICE**

STATE: MARYLAND

NAME OF SPA: AND THE ADMINISTRATION OF JUSTICE

DATE: \_\_\_\_\_

| Name of Employee       | Position Title                | Full or Part-Time | No. Months Employed | Areas of Experience*             |
|------------------------|-------------------------------|-------------------|---------------------|----------------------------------|
| 1. Vacant              | Associate Corrections Planner | Full              |                     | Corrections                      |
| 2. Vacant              | Associate Police Planner      | Full              |                     | Law Enforcement, Organized Crime |
| 3. Wilson, Donald E.   | Director of Administration    | Full              | 19                  | Fiscal and Grant Administration  |
| 4. Ey, Elmer C.        | Chief Auditor                 | Full              | 15                  | Fiscal, Administration, Auditing |
| 5. Smith, Robert W.    | Auditor                       | Full              | 5                   | Financial Auditing               |
| 6. Vacant              | Auditor                       | Full              |                     |                                  |
| 7. Blatchley, Alice E. | Librarian                     | Full              | 27                  | Library Administration           |
| 8. Vacant              | Director of Public Affairs    | Full              |                     |                                  |
| 9. Waltrup, Irene      | Administrative Assistant      | Full              | 26                  | Secretarial                      |
| 10.                    |                               |                   |                     |                                  |
| 11.                    |                               |                   |                     |                                  |
| 12.                    |                               |                   |                     |                                  |
| 13.                    |                               |                   |                     |                                  |
| 14.                    |                               |                   |                     |                                  |
| 15.                    |                               |                   |                     |                                  |

\*Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

**CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY**

**GOVERNOR'S COMMISSION ON LAW ENFORCEMENT**

STATE: MARYLAND

NAME OF SPA: AND THE ADMINISTRATION OF JUSTICE

DATE: AUGUST, 1971

| Name                             | City and County of Residence | Principal Employment                        | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|----------------------------------|------------------------------|---|--|---|--|----------------------|
| 1. Honorable Milton B. Allen     | Baltimore City               | Baltimore City State's Attorney             | State's Attorney                       | Local Govt.   | Courts   | 2                    |
| 2. Honorable Dale Anderson       | Baltimore County             | Baltimore County Executive                  | County Executive                       | Local Govt.   | N/A  | 2                    |
| 3. Honorable George R. Aud       | St. Mary's County            | St. Mary's County Bd. of Commissioners      | County Commissioner                    | Local   | N/A  | 2                    |
| 4. Honorable Charles Avata       | Baltimore City               | Delegate -6th Legislative District          | Maryland House Delegate                | State   | N/A  | 2                    |
| 5. Sheriff Jack F. Browning      | Garrett County               | Sheriff's Dept.                             | Sheriff                                | Local   | Police   | 2                    |
| 6. Honorable Francis B. Burch    | Baltimore City               | Maryland Attorney General                   | Attorney General                       | State   | Courts   | 38                   |
| 7. Commissioner Joseph G. Cannon | Prince George's County       | Commissioner-Div. of Correction             | Commissioner                           | State   | Corrections                                    | 38                   |
| 8. Lighton W. Dudley             | Montgomery County            | Deputy Secretary for Correctional Serv.     | Deputy Secretary                       | State   | Corrections                                    | 14                   |
| 9. H. Edwards                    | Baltimore City               | Administrative Health Off. W. Dist.         | Administrative Health Officer          | General Public  | N/A  | 38                   |
| 10. Ellison W. Ensor             | Baltimore County             | Chief, Baltimore Co. Police Department      | Chief                                  | Local   | Police   | 38                   |
| 11. Honorable Dulany Foster      | Baltimore City               | Chief Judge, Supreme Bench, Balto. City     | Chief Judge                            | Local   | Courts   | 38                   |
| 12. Honorable John J. Garrity    | Prince George's County       | Councilman, Prince George's County          | Councilman                             | Local   | N/A  | 2                    |
| 13. Professor Wm. W. Greenhalgh  | Montgomery County            | Georgetown University Law Center            | Professor                              | Law School General Public                             | Courts   | 38                   |
| 14. Robert Hilson                | Howard County                | Department of Juvenile Services             | Director                               | State   | Juvenile Cts.                                  | 26                   |
| 15. Colonel Robert J. Lally      | Baltimore County             | Dept. of Public Safety & Correctional Serv. | Secretary                              | State   | Police, Corr.                                  |                      |

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| Current Board | No.: | Type: |
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**CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY**  
**GOVERNOR'S COMMISSION ON LAW ENFORCEMENT**

STATE: MARYLAND

NAME OF SPA: AND THE ADMINISTRATION JUSTICE

DATE: AUGUST, 1971

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| Name                 | City and County of Residence | Principal Employment                     | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|----------------------|------------------------------|--|--|---|--|----------------------|
| 1. Roy Lincoln       | Prince George's County       | Board of Education                       |  | Public  | N/A  | 2                    |
| Honorable            | Prince George's County       | Prince George's Co. State's Attorney     | State's Attorney                       | Local   | Courts   | 2                    |
| 2. Arthur Marshall   |                              |  |  |   |  |                      |
| 3. T. Mason          | Baltimore City               | Board of Parole                          | Chairman                               | State   | Correction                                     | 26                   |
| Arthur G.            | Baltimore County             | Maryland Governor's Office               | Executive Assistant                    | State   | N/A  | 38                   |
| 4. Murphy, Sr.       |                              |  |  |   |  |                      |
| General Wm.          | Baltimore City               | National Guard                           | Brig. General                          | State   | Civil Disorder Control                         | 26                   |
| 5. Ogletree          |                              |  |  |   |  |                      |
| 6. Patrick G. Pappas | Baltimore Co.                | Fed. Bureau of Narc. and Dangerous Drugs | Regional Director                      | Fed. Govt.  | Police   | 38                   |
| Commissioner Donald  | Baltimore City               | Baltimore City Police Department         | Commissioner                           | State   | Police Juvenile Courts                         | 38                   |
| 7. Pomerleau         |                              |  |  |   |  |                      |
| Honorable            | Kent County                  | Circuit Court for Kent County            | Circuit Ct. Judge                      | Local   |  | 38                   |
| 8. George B. Rasin   | Salisbury                    |  | Councilman                             | Local   | N/A  | 2                    |
| Honorable            | Wicomico Co.                 |  |  |   |  |                      |
| 9. Samuel Seidel     |                              |  |  |   |  |                      |
| James A.             | Frederick Co.                | Md. State Department of Education        | State Superint. of Schools             | State   | N/A  | 2                    |
| 10. Sensenbaugh      |                              |  |  |   |  |                      |
| Colonel Thomas       | Baltimore County             | Md. State Police                         | Superintendent                         | State   | Police   | 26                   |
| 11. S. Smith         |                              |  |  |   |  |                      |
| Honorable Roy        | Baltimore Co.                | Senator                                  | Senator                                | State   | N/A  | 2                    |
| 12. N. Staten        |                              |  |  |   |  |                      |
| Honorable Robert     | Baltimore City               | Chief Judge, District Court              | Chief Judge                            | State   | Courts   | 2                    |
| 13. E. Sweeney       | Prince George's County       | Deputy Secretary, Dept. of Pub. Safety   | Deputy Secretary                       | State   | Police   | 38                   |
| 14. Edwin Tully      |                              |  |  |   |  |                      |
|                      |                              |  | Special Agent in Charge                | Federal   | Police   | 26                   |
| 15. Victor Turyn     | Howard County                | FBI                                      |  |   |  |                      |

Current Board No.: Type:

PMED:FM  
05/24/72

**CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY**

**GOVERNOR'S COMMISSION ON LAW ENFORCEMENT**

STATE: MARYLAND

NAME OF SPA: AND THE ADMINISTRATION OF JUSTICE

DATE: JULY, 1971

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| Name                       | City and County of Residence | Principal Employment        | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|----------------------------|------------------------------|-----------------------------|--|---|--|----------------------|
| 1. Honorable Fred Wineland | Prince George's County       | Maryland Secretary of State | Secretary of State                     | State   | N/A  | 2                    |
| 2.                         |                              |                             |  |   |  |                      |
| 3.                         |                              |                             |  |   |  |                      |
| 4.                         |                              |                             |  |   |  |                      |
| 5.                         |                              |                             |  |   |  |                      |
| 6.                         |                              |                             |  |   |  |                      |
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| 9.                         |                              |                             |  |   |  |                      |
| 10.                        |                              |                             |  |   |  |                      |
| 11.                        |                              |                             |  |   |  |                      |
| 12.                        |                              |                             |  |   |  |                      |
| 13.                        |                              |                             |  |   |  |                      |
| 14.                        |                              |                             |  |   |  |                      |
| 15.                        |                              |                             |  |   |  |                      |

Current Board No.: Type:

PMED:FM  
05/24/72

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET  
FISCAL YEAR 1972

By Functions

| Function   | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|--|-------------------------------|---|
| A. Planning  | \$165,827                     | \$166,239                               |
| B. Program and Project Promotion                   | 138,513                       | 138,858                                 |
| C. Grants Management-Program                       | 80,888                        | 81,096                                  |
| D. Grants Management-Financial                     | 61,397                        | 61,555                                  |
| E. Fiscal Administration-<br>SPA Operation         | 38,084                        | 38,174                                  |
| F. Overall SPA Management                          | 88,684                        | 88,913                                  |
| G. On-Site Monitoring                              | 53,600                        | 53,739                                  |
| H. Auditing  | 43,855                        | 43,968                                  |
| I. Management Information                          | 42,600                        | 42,739                                  |
| J. Research  | 51,600                        | 51,739                                  |
| K. Evaluation                                      | 61,397                        | 61,555                                  |
| L. Public Information                              | 47,397                        | 47,555                                  |
| M. Liaison With State Agencies<br>and Legislatures | 39,313                        | 39,381                                  |
| N. Technical Assistance to<br>Funded Projects      | 61,397                        | 61,555                                  |
| O. Total Gross Budget                              | \$974,552                     | \$977,066                               |

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CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: PENNSYLVANIA NAME OF SPA: GOVERNOR'S JUSTICE COMMISSION DATE: July 1, 1971

| Name of Employee        | Position Title                         | Full or<br>Part-Time | No. Months<br>Employed | Areas of Experience*   |
|-------------------------|--|----------------------|------------------------|--|
| 1. Charles F. Rinkevich | Executive Director                     | Full Time            | 20                     | Management, Grant Admin. and Planning                                      |
| 2. Frederick D. Giles   | Deputy Director                        | " "                  | 25                     | Assistant to the Executive Director  |
| 3. Dorothy M. Ream      | Clerk Steno IV                         | " "                  | 36                     | Secretary to the Executive Director  |
| 4. Barbara Danner       | Clerk Steno III                        | " "                  | 9                      | Secretary to Deputy Director   |
| 5. Susan Shank          | Clerk Typist II                        | " "                  | 23                     | Receptionist-Typist - Executive Office                                     |
| 6.                      |  |                      |                        |  |
| 7. Thomas C. Berard     | Dir., Admin. Serv.<br>Admin. Officer V | " "                  | 31                     | Director, Bureau of Admin. Services and<br>Grant and Fiscal Administration |
| 8. Ralph Pinskey        | Attorney III                           | " "                  | 1                      | Legal  |
| 9. Vacancy              | Clerk Steno III                        | " "                  | 0                      | Sec'y to Attorney III  |
| 10. Robert R. Saylor    | Grant Coordinator                      | " "                  | 26                     | Grant Management Unit Director   |
| 11. A. Faye Barshinger  | Admin. Ass't II                        | " "                  | 12                     | Admin. Ass't to Director, Grant Mgmt. Unit                                 |
| 12. Vacancy             | Clerk Steno II                         | " "                  | 0                      | Clerk Steno II - Grant Mgmt. Unit  |
| 13. Elwood Rice         | Accountant III                         | " "                  | 15                     | Fiscal Administration  |
| 14. Elizabeth Procik    | Accountant II                          | " "                  | 7                      | Fiscal Administration  |
| 15. Louise E. Fleck     | Admin. Ass't II                        | " "                  | 12                     | Admin. Ass't to Director of Admin. Service                                 |

\*Areas of Experience--Use abbreviated references such as police courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: PENNSYLVANIA

NAME OF SPA: GOVERNOR'S JUSTICE COMMISSION

DATE: July 1, 1972

| Name of Employee        | Position Title                         | Full or Part-Time | No. Months Employed | Areas of Experience*                                   |
|-------------------------|--|-------------------|---------------------|--|
| 1. Margaret Kingston    | Admin. Ass't I                         | Full Time         | 18                  | Admin. Ass't to Dir. of Admin. Services                |
| 2. Dean G. Mantis       | Criminal Justice Systems Planner II    | " "               | 25                  | Grant Administration Assistant                         |
| 3. Carol Leffler        | Clerk Steno III                        | " "               | 3                   | Fiscal Administration                                  |
| 4. Betty Harman         | Clerk II                               | " "               | 24                  | In charge of Mail Room                                 |
| 5. Joseph Gonsman       | Stock Clerk II                         | " "               | 3                   | In charge of Stock Room                                |
| 6. Delores Wiley        | Messenger                              | " "               | 2                   | Messenger  |
| 7. Vacancy (new)        | Accountant II                          | " "               | 0                   | Fiscal Admin. - assigned to Hbg. Hdqtrs.               |
| 8. Vacancy (new)        | Clerk Typist II                        | " "               | 0                   | Clerk Typist for Admin. Services                       |
| 9. Vacancy (new)        | Field Auditor III                      | " "               | 0                   | Fiscal Admin. - assigned to Hbg. Hdqtrs.               |
| 10. Lawrence E. Gahagan | Director, Bureau of Pl., Res. & Dev'l. | " "               | 16                  | Director, Bureau of Planning, Research and Development |
| 11. Marlene Marwitz     | Clerk Steno III                        | " "               | 15                  | Sec'y to Mr. Gahagan                                   |
| 12. Thelma Elliott      | Clerk Steno III                        | " "               | 7                   | Sec'y in Bur. of Pl., Res. & Dev'l.                    |
| 13. Vacancy             | Criminal Justice Systems Planner IV    | " "               | 9                   | Planning and Research -- Juvenile Delinquency          |
| 14. H. Richard Allen    | Criminal Justice Systems Planner IV    | " "               | 2                   | Planning and Research -- Corrections                   |
| 15. Vacancy             | Criminal Justice Systems Planner IV    | " "               | 18                  | Planning and Research -- Police                        |

\*Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: PENNSYLVANIA

NAME OF SPA: GOVERNOR'S JUSTICE COMMISSION

DATE: July 1, 1972

| Name of Employee    | Position Title                               | Full or Part-Time | No. Months Employed | Areas of Experience*                                  |
|---------------------|--|-------------------|---------------------|---|
| 1. Peter Rompler    | Criminal Justice Systems Planner IV          | Full Time         | 7                   | Planning and Research -- Courts                       |
| 2. Richard Groskin  | Criminal Justice Systems Planner IV          | " "               | 20                  | Planning and Research -- Juvenile Delinquency         |
| 3. James Thomas     | Gov't Career Trainee                         | " "               | 12                  | Trainee in Planning and Research                      |
| 4. Richard Trynoski | Criminal Justice Systems Planner I           | " "               | 18                  | Planning and Research                                 |
| 5. Margaret Mitchem | Comp. Typist II                              | " "               | 27                  | Operator of the Composing Machine                     |
| 6. Robert Earlett   | Criminal Justice Systems Planner III         | " "               | 14                  | Planning and Research                                 |
| 7. Vacancy (new)    | Clerk Typist II                              | " "               | 0                   | Typist - Bur. of Pl., Res. & Dev'l.                   |
| 8. Vacancy (new)    | Clerk Typist II                              | " "               | 0                   | Typist - Bur. of Pl., Res., & Dev'l.                  |
| 9. Vacancy (new)    | Criminal Justice Systems Planner I           | " "               | 0                   | Planner - Bur. of Pl., Res., and Dev'l.               |
| 10. Vacancy (new)   | Criminal Justice Systems Planner I           | " "               | 0                   | Planner - Bur. of Pl., Res. and Dev'l.                |
| 11.                 | "  | "                 | "                   | "   |
| 12.                 | "  | "                 | "                   | "   |
| 13. Vacancy (new)   | Criminal Justice Systems Planner IV          | " "               | 0                   | Planner - Bur. of Pl., Res., and Dev'l.               |
| 14. John Yeager     | Director, Statistical Dur. - Statistician IV | " "               | 27                  | Director of the Bureau of Criminal Justice Statistics |
| 15. John Mease      | Statistician III                             | " "               | 27                  | Statistics  |

\*Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: PENNSYLVANIA

NAME OF SPA: GOVERNOR'S JUSTICE COMMISSION

DATE: July 1, 1972

| Name of Employee    | Position Title                         | Full or Part-Time | No. Months Employed | Areas of Experience*                                     |
|---------------------|--|-------------------|---------------------|--|
| 1. Sandra Grove     | Clerk Steno III                        | Full Time         | 24                  | Sec'y to Director, Bureau of Criminal Justice Statistics |
| 2. Cheryl Miller    | Clerk Steno II                         | " "               | 23                  | Steno in Bur. of Crim. Justice Statistics                |
| 3. Vacant           | Clerk Typist I                         | " "               | 9                   | Clerk Typist for Bureau of Criminal Justice Statistics   |
| 4. Joseph Riggione  | Statistician II                        | " "               | 19                  | Statistics   |
| 5. Harry Wilt       | Statistician II                        | " "               | 12                  | Statistics   |
| 6. Nancy Bleyer     | Statistical Clerk                      | " "               | 27                  | Statistics   |
| 7. Lillie Hill      | Statistical Clerk                      | " "               | 10                  | Statistics   |
| 8. Helen Misceovich | Forms Layout Specialist II             | " "               | 27                  | Forms Design and Layout Work                             |
| 9. Vacant           | Clerk I                                | " "               | 20                  | Clerk for Bureau of Criminal Justice Statistics          |
| 10. Vacant (new)    | Clerk II                               | " "               | 0                   | Clerk for Bureau of Criminal Justice Statistics          |
| 11.                 |  |                   |                     |  |
| 12. Vacant (new)    | Statistical Clerk                      | " "               | 0                   | Statistics for Bureau of Criminal Justice Statistics     |
| 13. Karl W. Boyes   | Director, Bureau State & Reg. Services | " "               | 23                  | Director of the Bureau of State and Regional Services    |
| 14. John Nesbit     | Criminal Justice Systems Planner II    | " "               | 26                  | Assistant to Mr. Boyes                                   |
| 15. Vacant (new)    | Clerk Steno III                        | " "               | 0                   | Sec'y to Director, State and Regional Services           |

\*Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: PENNSYLVANIA

NAME OF SPA: GOVERNOR'S JUSTICE COMMISSION

DATE: SEPT., 1971

| Name                   | City and County of Residence | Principal Employment         | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|------------------------|------------------------------|------------------------------|--|---|--|----------------------|
| 1. J. Shane Creamer    | Philadelphia Phila. County   | Attorney General             | Attorney General Commonwealth of Pa.   | State   |  |                      |
| 2. William C. Sennet   | Erie Erie County             | Attorney Private Practice    | Attorney                               | General Public  | Citizen  |                      |
| 3. Harold Rosenn       | Kingston Luzerne Co.         | Attorney Private Practice    | Attorney                               | General Public  | Citizen  |                      |
| 4. Charles Wright      | Philadelphia Phila. County   | Judge                        | Judge, Court of Common Pleas, Phila.   | County  | Courts   |                      |
| 5. John D. Case        | Doylestown Bucks Co.         | Warden                       | Warden Bucks County Prison             | Local   | Corrections                                    |                      |
| 6. William Cottrell    | Philadelphia Phila. Co.      | Councilman                   | Councilman of Philadelphia             | Local   | Citizen  |                      |
| 7. William G. Nagel    | Yardley Bucks County         | Executive Director           | Executive Director American Foundation | General Public  | Corrections                                    |                      |
| 8. Richard A. Snyder   | Lancaster Lancaster Co.      | State Senator                | State Senator from Lancaster           | State Legis.  | Citizen  |                      |
| 9. Leo Weir            | Erie Erie County             | Commissioner                 | Erie County Commissioner               | Local   | Citizen  |                      |
| 10. LeRoy K. Irvis     | Pittsburgh Allegh. Co.       | Majority Leader              | Majority Leader Hse. of Rep.           | State Legis.  | Citizen  |                      |
| 11. James J. McCaughey | Philadelphia Phila. County   | Chief of Police (Supervisor) | Chief of Police Lower Merion Townshp.  | Local   | Municipal Pol.                                 |                      |
| 12.                    |                              |                              |  |   |  |                      |
| 13.                    |                              |                              |  |   |  |                      |
| 14.                    |                              |                              |  |   |  |                      |
| 15.                    |                              |                              |  |   |  |                      |

Current Board Vacancies No.: 1 Type: Police

PMED:FM  
05/24/72



STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET  
FISCAL YEAR 1972

By Functions

| Function  | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|-------------------------------|---|
| A. Planning                                       | \$ 368,256                    | \$ 395,000                              |
| B. Program and Project Promotion                  | 1,359,100                     | 1,652,000                               |
| C. Grants Management-Program                      | 38,000                        | 40,000                                  |
| D. Grants Management-Financial                    | 40,000                        | 42,000                                  |
| E. Fiscal Administration-<br>SPA Operation        | 99,000                        | 105,000                                 |
| F. Overall SPA Management                         | 121,400                       | 132,000                                 |
| G. On-Site Monitoring                             | 110,000                       | 117,000                                 |
| H. Auditing                                       | 75,000                        | 79,000                                  |
| I. Management Information                         | 20,000                        | 23,000                                  |
| J. Research                                       | 244,235                       | 259,000                                 |
| K. Evaluation                                     | 43,300                        | 46,000                                  |
| L. Public Information                             | 18,000                        | 20,000                                  |
| M. Liaison With State Agencies<br>and Legislature | 14,600                        | 15,000                                  |
| N. Technical Assistance to<br>Funded Projects     | 19,000                        | 20,000                                  |
| O. Total Gross Budget                             | \$ 2,569,891                  | \$ 2,945,000                            |

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: VIRGINIA

NAME OF SPA: DIVISION OF JUSTICE & CRIME PREVENTION

DATE: August 3, 1971

| Name of Employee      | Position Title                                | Full or<br>Part-Time | No. Months<br>Employed  | Areas of Experience*   |
|-----------------------|---|----------------------|-------------------------|--|
| 1. Richard N. Harris  | Director                                      | Full                 | 24 mos. FT<br>9 mos. PT | Court Prosecution; defense; State<br>assistant attorney general              |
| 2. Carl N. Cimino     | Assistant Director                            | Full                 | 24 months               | Police; adult and juvenile probation<br>and parole                           |
| 3. Carolyn M. Liberti | Research and Analysis<br>Officer              | Full                 | 22 months               | Education; juvenile probation<br>and parole                                  |
| 4. Ronald L. Bell     | Finance Officer                               | Full                 | 23 months               | Accounting; grant administration;<br>planning                                |
| 5. Jack N. Neal       | Juvenile Delinquency<br>& Corrections Officer | Full                 | 20 months               | Juvenile corrections; training, juvenile<br>corrections workers; social work |
| 6. Joseph N. Tucker   | Civil Disorder Prevention<br>Coordinator      | Full                 | 8 months                | Police   |
| 7. John H. Wagner     | Police Systems<br>Coordinator                 | Full                 | 11 months               | Police   |
| 8. Moody K. Palmer    | Planning Administrator                        | Full                 | 8 months                | Planning; adult corrections,<br>administration                               |
| 9. Ernest L. Bryant   | Auditor                                       | Full                 | 2 months                | Fiscal administration  |
| 10. Douglas W. Dix    | Auditor                                       | Full                 | 1 month                 | Fiscal administration  |
| 11. Lloyd T. Hall *   | Corrections                                   | Full                 | 15 months               | Juvenile corrections, education;<br>social work                              |
| 12. Richard Matney *  | Corrections Planner                           | Full                 | 18 months               | Adult corrections; training;<br>management                                   |
| 13. Lou Hanks *       | Corrections Planner                           | Full                 | 6 months                | Juvenile corrections;<br>vocational rehabilitation                           |
| 14. Max DeWitt *      | Corrections Planner                           | Full                 | 4 months                | Corrections; Mental Health;<br>administration                                |
| 15. Thomas Foster *   | Corrections Planner                           | Full                 | 1 month                 | Juvenile Corrections; Social Work;<br>Administration                         |

\*Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

\*Salary paid by Department of Welfare and Institutions.



CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: VIRGINIA

NAME OF SPA: DIVISION OF JUSTICE & CRIME PREVENTION

DATE: August 3, 1971

| Name of Employee     | Position Title                   | Full or Part-Time | No. Months Employed | Areas of Experience*           |
|----------------------|----------------------------------|-------------------|---------------------|--------------------------------|
| 1. Earl W. Childress | Education & Research Coordinator | Full              | 7 months            | Social Work; Administration    |
| 2. Allard J. Floyd   | Accountant                       | Full              | 1 month             | Fiscal                         |
| 3. David L. Johnson  | Information Off.                 | Full              | 1 month             | Public Relations & Information |
| 4.                   |                                  |                   |                     |                                |
| 5.                   |                                  |                   |                     |                                |
| 6.                   |                                  |                   |                     |                                |
| 7.                   |                                  |                   |                     |                                |
| 8.                   |                                  |                   |                     |                                |
| 9.                   |                                  |                   |                     |                                |
| 10.                  |                                  |                   |                     |                                |
| 11.                  |                                  |                   |                     |                                |
| 12.                  |                                  |                   |                     |                                |
| 13.                  |                                  |                   |                     |                                |
| 14.                  |                                  |                   |                     |                                |
| 15.                  |                                  |                   |                     |                                |

\*Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: VIRGINIA

NAME OF SPA: DIVISION OF JUSTICE & CRIME PREVENTION

DATE: SEPT. 29, 1971

| Name                   | City and County of Residence | Principal Employment              | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|------------------------|------------------------------|-----------------------------------|--|---|--|----------------------|
| 1. Harold W. Burgess   | Richmond                     | State Police                      | Superintendent                         | State   | Police   |                      |
| 2. Wm. M. Battaile     | Winchester                   | Owner Automobile Agency           | Businessman & City Mayor               | Local, Public   | Local Govt. Admin.                             |                      |
| 3. Otis L. Brown       | Chesterfield                 | State Department Welf. & Inst.    | Director                               | State   | Corrections                                    |                      |
| 4. Paul D. Brown       | Arlington                    | Circuit Court                     | Judge                                  | State, Local  | Courts   |                      |
| 5. Charles P. Chew     | Richmond                     | Virginia Probation & Parole Board | Director                               | State   | Corrections                                    |                      |
| 6. W. B. Chittum       | Lexington                    | Sheriff                           | Sheriff                                | Local   | Police   |                      |
| 7. W. O. Edwards       | Richmond                     | Virginia Commonwealth University  | Director of Development                | State   | Education                                      |                      |
| 8. Willard Greer       | South Boston                 | Attorney                          | Attorney                               | Local, Public   | Defense  |                      |
| 9. Julian F. Hirst     | Roanoke                      | City Government                   | City Manager                           | Local   | Loc. govt. adm.                                |                      |
| 10. William H. Hodges  | Chesapeake                   | Attorney Legislature              | Legislator & Attorney                  | State, Local  | Legislature                                    |                      |
| 11. Andrew P. Miller   | Richmond                     | Attorney                          | Attorney General                       | State   | Prosecution                                    |                      |
| 12. Sterling W. Walker | Norfolk                      | Attorney                          | Attorney                               | Public  | Defense  |                      |
| 13. William F. Peach   | Newport News                 | Retired                           | City Council                           | Local, Public   | Pol. (Ret.) Loc. Govt. adm.                    |                      |
| 14. Stanley C. Walker  | Norfolk                      | Partner & Officer Business        | Business & Legislator                  | State, Local  | Legislature                                    |                      |
| 15. R. J. Jamborsky    | Fairfax Co.                  | Juv. & Dom. Fel. Ct.              | Judge                                  | Local   | Court  |                      |

Current Board Vacancies No.: 0 Type: \_\_\_\_\_

CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: VIRGINIA

NAME OF SPA: DIVISION OF JUSTICE & CRIME PREVENTION

DATE: SEPT. 29, 1971

| Name                   | City and County of Residence | Principal Employment                                      | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|------------------------|------------------------------|---|--|---|--|----------------------|
| 1. W. W. Wilkerson     | Richmond                     | State Dept. of Ed.  | Superintendent                         | State   | Education                                      | 34                   |
| 2. Henry L. Marsh, III | Richmond                     | City Council, Attny. Div. of State Plann. & Comm. Affairs | Attorney                               | Local   | Local, Defense                                 | 15                   |
| 3. Robert H. Kirby     | Richmond                     |   | Director                               | State   | State Planning                                 | 1                    |
| 4.                     |                              |   |  |   |  |                      |
| 5.                     |                              |   |  |   |  |                      |
| 6.                     |                              |   |  |   |  |                      |
| 7.                     |                              |   |  |   |  |                      |
| 8.                     |                              |   |  |   |  |                      |
| 9.                     |                              |   |  |   |  |                      |
| 10.                    |                              |   |  |   |  |                      |
| 11.                    |                              |   |  |   |  |                      |
| 12.                    |                              |   |  |   |  |                      |
| 13.                    |                              |   |  |   |  |                      |
| 14.                    |                              |   |  |   |  |                      |
| 15.                    |                              |   |  |   |  |                      |

Current Board      No.:      Type:

PMED:FM  
05/24/72

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET

FISCAL YEAR 1972

By Functions

| Function                                       | - 1972 Fiscal Year Budget | Estimated 1979 Fiscal Year Budget |
|--|---------------------------|-----------------------------------|
| A. Planning                                    | \$ 247,772                | \$ 340,149                        |
| B. Program and Project Promotion               | 165,051                   | 226,553                           |
| C. Grants Management-Program                   | 60,318                    | 82,742                            |
| D. Grants Management-Financial                 | 58,759                    | 80,575                            |
| E. Fiscal Administration-SPA Operation         | 48,907                    | 67,061                            |
| F. Overall SPA Management,                     | 35,949                    | 49,339                            |
| G. On-Site Monitoring                          | 42,007                    | 57,626                            |
| H. Auditing                                    | 20,932                    | 29,657                            |
| I. Management Information                      | 59,036                    | 81,000                            |
| J. Research                                    | 23,326                    | 32,000                            |
| K. Evaluation                                  | 77,147                    | 105,950                           |
| L. Public Information                          | 31,945                    | 43,860                            |
| M. Liaison With State Agencies and Legislature | 24,326                    | 33,403                            |
| N. Technical Assistance to Funded Projects     | 32,863                    | 45,005                            |
| O. Total Gross Budget                          | \$ 928,338                | \$ 1,274,920                      |

**CONTINUED**

**1 OF 3**

GOVERNOR'S COMMITTEE ON CRIME,

NAME OF SPA: DELINQUENCY AND CORRECTION

DATE: 8/10/71

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\*Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

GOVERNOR'S COMMITTEE ON CRIME

NAME OF SPA: DELINQUENCY AND CORRECTION

DATE: 8/10/71

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\*Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: WEST VIRGINIA

NAME OF SPA: GOVERNOR'S COMMITTEE ON CRIME,  
DELINQUENCY AND CORRECTION

DATE: AUGUST 10, 1971

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| Name                   | City and County of Residence | Principal Employment        | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|------------------------|------------------------------|-----------------------------|--|---|--|----------------------|
| 1. Col. R.L. Bonar     | Charleston, Kanawha          | State Police                | Superintendent                         | State   | Police   | 24                   |
| 2. Lt. Col. C. F. Nutt | Charleston Kanawha           | State Police                | Inspector                              | State   | Alternate Police                               | 24                   |
| 3. Mr. J. Noll         | Wheeling Ohio                | Wheeling Police Department  | Detective (Lt.)                        | Local   | police   | 35                   |
| 4. Mr. R. McCulty      | Spencer Roane                | Sheriff's Office            | Sheriff                                | Local   | Local Corr. Juv. Del.                          | 35                   |
| 5. Mr. A. L. Dodson    | Bluefield Mercer             | Bluefield Police Department | Chief                                  | Local   | Police   | 35                   |
| 6. Mr. J. King         | So. Charleston Kanawha       | So. Charleston Police Dept. | Captain                                | Local   | Police   | 23                   |
| 7. Mr. J. Neal         | Huntington Cabell            | Sheriff's Office            | Sheriff                                | Local   | Local Corr. Police                             | 23                   |
| 8. Mr. G. Faulkner     | Charleston Kanawha           | Division of Corrections     | Director                               | State   | Corrections                                    | 23                   |
| 9. Mr. E. Wolfe        | Charleston Kanawha           | Div. of Voc. Rehabilitation | Assistant Director                     | State   | Corrections                                    | 23                   |
| 10. Mr. F. Shumaker    | Charleston Kanawha           | Department of Welfare       | J. D. Specialist                       | State   | Juv. Del.                                      | 35                   |
| 11. Miss R. Archer     | Charleston Kanawha           | Department of Welfare       | Assistant Director                     | State   | Juv. Del.                                      | 35                   |
| 12. Miss J. Bourne     | Charleston Kanawha           | Department of Welfare       | Supervisor                             | State   | Juv. Del.                                      | 35                   |
| 13. Mrs. E. Heerman    | Parkersburg Wood             | Congress of P.T.A.          | Chairman of Delinquency Program        | Public and Local                                      | Juv. Del.                                      | 35                   |
| 14. Hon. O. Kessel     | Ripley Jackson               | 5th Circuit                 | Judge                                  | Local   | Courts   | 23                   |
| 15. Hon. D. Cuppett    | Petersburg Grant             | 21st Circuit                | Judge                                  | Local   | Courts   | 23                   |

Current Board No.: 25 Type: 8 State 10 Local 7 Public

PMED:FM 05/24/72

CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: WEST VIRGINIA

NAME OF SPA: GOVERNOR'S COMMITTEE ON CRIME,  
DELINQUENCY AND CORRECTION

DATE: AUGUST 10, 1971

Page 95

| Name                 | City and County of Residence | Principal Employment             | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|----------------------|------------------------------|----------------------------------|--|---|--|----------------------|
| 1. Hon. L. Miller    | Welch McDowell               | Criminal Court                   | Judge                                  | Local   | Courts   | 23                   |
| 2. Hon. R. Daugherty | Huntington Cabell            | Domestic-Relations Court         | Judge                                  | Local   | Courts   | 23                   |
| 3. Mr. J. Hash       | Ripley Jackson               | County Court                     | Prosecuting Attny.                     | Local   | Courts   | 23                   |
| 4. Mr. W. Rardin     | Pt. Pleasant Mason           | Lawyer                           | Attorney                               | Public  | Courts   | 23                   |
| 5. Dr. H. Kerr       | Morgantown Monongalia        | West Virginia University         | Professor                              | Public  | Community & Corrections                        | 35                   |
| 6. Mrs. G. Hoylman   | Gassaway Sutton              | State Womans Club                | President                              | Public  | Local Corrections                              | 35                   |
| 7. Mr. R. Shelton    | Charleston Kanawha           | County Officials Association     | Executive Sec.                         | Public  | Community & Police                             | 35                   |
| 8. Mr. C. Weimer     | Maysville Grant              | Businessman                      |  | Public  | Police   | 35                   |
| 9. Mr. J. Lynch      | Charleston Kanawha           | State & Local Human Rights Comm. | Supervisor Rep.                        | State & Local   | Corrections                                    | 35                   |
| 10. Mr. M. Gretchen  | Wheeling Ohio                | United Mine Workers              | Supervisor                             | Public  | Community Corrections                          | 35                   |
| 11.                  |                              |                                  |  |   |  |                      |
| 12.                  |                              |                                  |  |   |  |                      |
| 13.                  |                              |                                  |  |   |  |                      |
| 14.                  |                              |                                  |  |   |  |                      |
| 15.                  |                              |                                  |  |   |  |                      |

Current Board No.: 25 Type: 8 State 10 Local 7 Public

PMED:FM 05/24/72

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET  
FISCAL YEAR 1972

By Functions

| Function  | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|-------------------------------|---|
| A. Planning                                       | \$90,000.00                   | \$98,000.00                             |
| B. Program and Project Promotion                  | 110,000.00                    | 118,000.00                              |
| C. Grants Management-Program                      | 20,000.00                     | 23,000.00                               |
| D. Grants Management-Financial                    | 30,000.00                     | 33,000.00                               |
| E. Fiscal Administration-<br>SPA Operation        | 25,000.00                     | 28,000.00                               |
| F. Overall SPA Management                         | 90,000.00                     | 98,000.00                               |
| G. On-Site Monitoring                             | 15,000.00                     | 16,000.00                               |
| H. Auditing                                       | 20,000.00                     | 24,000.00                               |
| I. Management Information                         | 5,000.00                      | 6,000.00                                |
| J. Research                                       | 10,000.00                     | 11,000.00                               |
| K. Evaluation                                     | 25,000.00                     | 28,000.00                               |
| L. Public Information                             | 13,403.22                     | 15,556.00                               |
| M. Liaison With State Agencies<br>and Legislature | 5,000.00                      | 6,000.00                                |
| N. Technical Assistance to<br>Funded Projects     | 10,000.00                     | 11,000.00                               |
| O. Total Gross Budget                             | \$468,403.22                  | \$515,556.00                            |

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PMED:FM  
05/24/72

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY  
OFFICE OF CRIMINAL JUSTICE PLANS  
AND ANALYSIS

STATE: DISTRICT OF COLUMBIA NAME OF SPA: DATE:

| Name of Employee       | Position Title                                    | Full or<br>Part-Time | No. Months<br>Employed | Areas of Experience *           |
|------------------------|---|----------------------|------------------------|---------------------------------|
| 1. Blair G. Ewing      | Director, OCJPA                                   | Full                 | 18 mos.                | Planning, Management            |
| 2. William Van Dyke    | Deputy Director, OCJPA                            | Full                 | 26 mos.                | General Administration          |
| 3. Joan E. Jacoby *    | Director, Office of<br>Crime Analysis             | Full                 | 37 mos.                | Statistics, Computers           |
| 4. James E. Etheridge* | Director for Computer<br>Systems, OCA             | Full                 | 37 mos.                | Computers                       |
| 5. Stanley H. Turner * | Director for Research, OCA                        | Full                 | 25 mos.                | Criminology, Statistics         |
| 6. Marie H. Shephard * | Statistician, OCA                                 | Full                 | 11 mos.                | Statistics                      |
| 7. Soo Lee *           | Assistant Director<br>for Management, OCA         | Full                 | 6 mos.                 | Paper Work Management           |
| 8. Samuel F. Harahan   | Director, Division of<br>Planning & Evaluation    | Full                 | 4 mos.                 | Planning, Grant Evaluation      |
| 9. Daniel Packtor      | Program Specialist,<br>Division of Planning       | Full                 | 8 mos.                 | Statistics, Sociology           |
| 10. Hallem Williams    | Program Analyst, Division<br>of Planning          | Full                 | 7 mos.                 | Analytical Studies              |
| 11. Jesse Jones        | Director, Division of<br>Grants Management        | Full                 | 31 mos.                | Corrections, Grants Management  |
| 12. Warren Gregory     | Program Analyst, Division<br>of Grants Management | Full                 | 6 mos.                 | General Administration          |
| 13. Raymond Smith      | Director, Division of<br>Administrative Services  | Full                 | 5 mos.                 | Auditing, Fiscal Administration |
| 14. Tyler Gates        | Accounting Technician,<br>Administrative Services | Full                 | 7 mos.                 | Fiscal Administration           |
| 15. Marsha Markowitz*  | Research Analyst, OCA                             | Full                 | 7 mos.                 | Sociology                       |

\*Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

\*These positions perform no state planning agency functions and as the Office of Crime Analysis (a unit within OCJPA) they are not supported by the Planning Grant.

## CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: DISTRICT OF COLUMBIA NAME OF SPA: REGION IIDATE: JULY 8, 1971

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| Name                    | City and County of Residence | Principal Employment       | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|-------------------------|------------------------------|----------------------------|--|---|--|----------------------|
| 1. Walter E. Washington | D.C.                         | D.C. Government            | Mayor-Commissioner                     |   |  | 27                   |
| 2. Gilbert Hahn, Jr.    | D.C.                         | D.C. Government            | Chairman                               | D.C. Government                                       |  | 27                   |
| 3. Graham W. Watt       | D.C.                         | D.C. Government            | Deputy Mayor Commissioner              | D.C. Government                                       |  | 19                   |
| 4. C. Francis Murphy    | D.C.                         | D.C. Government            | Corporation Counsel                    | D.C. Government                                       |  | 9                    |
| 5. Donald E. Santarelli | D.C.                         | U.S. Department of Justice | Associate Deputy Attorney General      | Federal Government                                    |  | 27                   |
| 6. Thomas Flannery      | D.C.                         | U.S. Attorney for D.C.     | U.S. Attorney                          | Government  |  | 24                   |
| 7. David L. Bazelon     | D.C.                         | U.S. Court of Appeals      | Chief Judge                            | Federal Government                                    | Judicial                                       | 27                   |
| 8. John J. Sirica       | D.C.                         | U.S. District Court        | Chief Judge                            | Federal Government                                    | Judicial                                       |                      |
| 9. Andrew M. Hood       | D.C.                         | D.C. Court of Appeals      | Chief Judge                            | D.C. Government                                       | Judicial                                       | 27                   |
| 10. Harold H. Greene    | D.C.                         | D.C. Superior Court        | Chief Judge                            | D.C. Government                                       | Judicial                                       | 27                   |
| 11. Philip J. Rutledge  | D.C.                         | D.C. Government            | Director, Department Human Resources   | D.C. Government                                       |  | 22                   |
| 12. James L. Jones      | D.C.                         | D.C. Government            | Director, Youth Opportunity Services   | D.C. Government                                       |  | 14                   |
| 13. Jerry V. Wilson     | D.C.                         | D.C. Government            | Chief, Metropolitan Police Department  | D.C. Government                                       | Pol. Dept.                                     | 27                   |
| 14. Kenneth L. Hardy    | D.C.                         | D.C. Government            | Director, Dept. of Corrections         | D.C. Government                                       | Corrections                                    | 27                   |
| 15. Carl D. Coleman     | D.C.                         | D.C. Government            | Chairman, Board of Parole              | D.C. Government                                       | Parole Board                                   | 27                   |

Current Board No.: 29 Type: Various

PMED:FM  
05/24/72

## CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: DISTRICT OF COLUMBIA NAME OF SPA: REGION IIDATE: JULY 6, 1971

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| Name                   | City and County of Residence | Principal Employment    | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|------------------------|------------------------------|-------------------------|--|---|--|----------------------|
| 1. Walter A. Scheiber  | D.C.                         | Council of Governments  |  | Regional  |  | 27                   |
| 2. Arnold Malech       | D.C.                         | D.C. Courts             | Executive Officer                      | D.C. Government                                       | Judicial                                       | 1                    |
| 3. Barbara A. Bowman   | D.C.                         | D.C. Government         | Director, Public Defender              | D.C. Government                                       |  | 27                   |
| 4. Watha Daniels       | D.C.                         | Model Cities Commission | Chairman                               | Quasi D.C. Government                                 |  | 7                    |
| 5. Tedson J. Meyers    | D.C.                         | Lawyer                  | Attorney at Law                        | Public  |  | 9                    |
| 6. Charles T. Duncan   | D.C.                         | Lawyer                  | Attorney at Law                        | Public  |  | 27                   |
| 7. Flaxie Pinkett      | D.C.                         | John R. Pinkett, Inc.   | President                              | Public  |  | 27                   |
| 8. Howard Willens      | D.C.                         | Lawyer                  | Attorney at Law                        | Public  |  | 27                   |
| 9. Phillip Newell, Jr. | D.C.                         | Council of Churches     | Assoc. Exec. Dir. For Programs         | Public  |  | 27                   |
| 10.                    |                              |                         |  |   |  |                      |
| 11.                    |                              |                         |  |   |  |                      |
| 12.                    |                              |                         |  |   |  |                      |
| 13.                    |                              |                         |  |   |  |                      |
| 14.                    |                              |                         |  |   |  |                      |
| 15.                    |                              |                         |  |   |  |                      |

Current Board Vacancies No.: 5 Type: Public

PMED:FM  
05/24/72



## STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET

FISCAL YEAR 1972

By Functions

REGION IV

| Function  | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|-------------------------------|---|
| A. Planning                                       | \$36,948.00                   | \$39,166.00                             |
| B. Program and Project Promotion                  | 9,332.00                      | 9,893.00                                |
| C. Grants Management-Program                      | 42,995.00                     | 45,576.00                               |
| D. Grants Management-Financial                    | 14,947.00                     | 15,838.00                               |
| E. Fiscal Administration-<br>SPA Operation        | 16,661.00                     | 17,661.00                               |
| F. Overall SPA Management                         | 42,851.00                     | 45,423.00                               |
| G. On-Site Monitoring                             | 12,213.00                     | 12,947.00                               |
| H. Auditing                                       | 12,455.00                     | 13,202.00                               |
| I. Management Information                         | 7,560.00                      | 8,014.00                                |
| J. Research                                       | 10,913.00                     | 11,568.00                               |
| K. Evaluation                                     | 23,927.30                     | 25,362.29                               |
| L. Public Information                             | 7,160.00                      | 7,590.00                                |
| M. Liaison With State Agencies<br>and Legislature | 4,207.00                      | 4,459.00                                |
| N. Technical Assistance to<br>Funded Projects     | 17,914.00                     | 18,989.00                               |
| O. Total Gross Budget                             | \$260,083.30                  | \$275,688.29                            |

PLANNING GRANT SPA STAFF

| State | Personnel        |       |       |                                    | Salary Range     |                 | Functional Areas 1/ |        |              |       |               |                   |       |              |       |
|-------|------------------|-------|-------|------------------------------------|------------------|-----------------|---------------------|--------|--------------|-------|---------------|-------------------|-------|--------------|-------|
|       | Total Authorized | Prof. | Cler. | Percent on Board vs. Full Staffing | Prof.            | Cler.           | Police              | Courts | Correc-tions | Riots | Orgnzd. Crime | Juve-nile Delinq. | Other | Grant Admin. | Plan. |
| Ala.  | 31               | 13    | 9     | 70.9%                              | 6,150 to 18,000  | 2,000 to 5,950  | 1                   | 1      |              |       |               |                   | 9     | 8            | 8     |
| Fla.  | 37               | 20    | 17    | 86.5%                              | 5,568 to 23,681  | 5,040 to 6,673  | 2                   |        | 5            |       | 1             |                   | 11    | 3            | 4     |
| Ga.   | 13               | 8     | 2     | 84%                                | 13,326 to 19,478 | 6,968 to 8,322  | 1                   | 1      | 1            | 1     | 1             | 1                 | 1     | 3            | 3     |
| Ky.   | 33               | 25    | 8     | 83%                                | 6,996 to 18,000  | 5,232 to 10,872 | 3                   | 8      | 4            | 0     | 0             | 1                 | 13    | 4            | 3     |
| Miss. | 27               | 12    | 10    | 81%                                | 7,115 to 18,700  | 6,151 to 7,115  | 5                   | 1      | 0            | 0     | 0             | 1                 | 2     | 1            | 2     |
| N.C.  | 24               | 14    | 5     | 79%                                | 7,164 to 17,600  | 4,764 to 5,700  | 3                   | 0      | 0            | 0     | 0             | 2                 | 9     | 1            | 1     |
| S.C.  | 14               | 9     | 2     | 78%                                | 5,200 to 17,500  | 4,774 to 6,417  | 1                   | 1      | 1            | --    | --            | --                | 2     | 3            | 1     |
| Tenn. | 22               | 14    | 4     | 82%                                | 15,360 to 6,110  | 5,435 to 3,150  | 6                   | 2      | 2            | --    | 1             | --                | 3     | 2            | 1     |

1/ Non-add; some professionals may have expertise in more than one area.

STATE PLANNING AGENCY SUPERVISORY BOARD

| State | Representatives |       |       | Police | Courts Pros. Defen. | Correc-tions | 1/ Juve. Delinq. | Citizen | Local Elec. Office | Orgnzd. Crime | Riots | Indians & Spec. Groups | Public Admin. | Number of Mtgs. | Name of Large Metro. areas Represented |
|-------|-----------------|-------|-------|--------|---------------------|--------------|------------------|---------|--------------------|---------------|-------|------------------------|---------------|-----------------|--|
|       | Total           | State | Local |        |                     |              |                  |         |                    |               |       |                        |               |                 |  |
| Ala.  | 34              | 12    | 22    | 6      | 11                  | 3            |                  | 6       | 5                  |               |       |                        | 3             | 4-6             | Montgomery, Jefferson, & Mobile        |
| Fla.  | 28              | 17    | 11    | 6      | 7                   | 2            |                  | 1       | 5                  |               |       |                        | 7             | N/A             | Tallahassee, Miami, & Duval            |
| Ga.   | 27              | 8     | 19    | 5      | 5                   | 5            | 1                | 3       | 5                  | 0             | 0     | 1                      | 3             | N/A             | Atlanta                                |
| Kty.  | 47              | 18    | 29    | 7      | 15                  | 10           | 3                | 9       | 1                  | 0             | 0     | 0                      | 4             | 3               | Louisville, Lexington                  |
| Miss. | 39              | 9     | 30    | 11     | 5                   | 3            | 1                | 15      | 5                  | 0             | 0     | 0                      | 0             | 3               | Jackson                                |
| N.C.  | 26              | 13    | 13    | 7      | 8                   | 3            | 0                | 2       | 4                  | 0             | 0     | 0                      | 2             | 12              | Charlotte, Durham, Winston-Sal.        |
| S.C.  | 17              | 8     | 9     | 5      | 2                   | 2            | 3                | 4       | 2                  | 0             | 0     | 0                      | 1             | 12              | Charleston                             |
| Tenn. | 21              | 8     | 13    | 6      | 9                   | 1            | 1                | 4       | 1                  | 0             | 0     | 0                      | 2             | 3               | Nashville, Memphis                     |

1/ These representatives may have been counted in an area other than Juvenile Delinquency.

## PLAN FOR DISTRIBUTION OF FORTY PERCENT FUNDS

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| State    | Are Regions Set Up | No. of Regions | Are Local Units Funded Directly or are Regions and Local Units Funded   | Funding Basis  | Funding Range (Per Annum)                    | Do Regional Policy Boards Exist | Are SPA Services Provided in Lieu of Planning Funds |
|----------|--------------------|----------------|---|--|--|---------------------------------|---|
| Alabama  | YES                | 7              | Regions and Local Units are funded  | Responsibility & Coord. of Unit applying               | 16,296 to 27,160                             | Yes                             | No  |
| Florida  | YES                | 7              | Individual units of local government  | Population-cities over 250,000 & counties over 500,000 | 7,375 per month to 5 elig. cities & counties | No                              | No  |
| Georgia  | YES                | 19             | Regions 56%, State Dept. Public Safety & Corrections, State Division of Children and Youth, Fulton County and Atlanta together. | Applications and Need                                  | 18,150 to 55,000                             | Yes                             | No  |
| Kentucky | YES                | 16             | Regions only 40%, 85,000 Criminal Justice Coordinating Councils 23% each to Louisville and Jefferson Counties.                  | Base grant \$11,000 Balance crime index                | 11,000 to 85,000                             | Yes                             | No  |
| Miss.    | YES                | 4              | Region I - 41,983<br>Region II - 39,431<br>Region III - 44,268<br>Region IV - 41,116<br>Jackson & Harrison Counties waived.     | Population   | 41,116 to 44,268                             | Yes                             | No  |

## PLAN FOR DISTRIBUTION OF FORTY PERCENT FUNDS

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| State | Are Regions Set Up | No. of Regions | Are Local Units Funded Directly or are Regions and Local Units Funded    | Funding Basis                                     | Funding Range (Per Annum) | Do Regional Policy Boards Exist | Are SPA Services Provided in Lieu of Planning Funds |
|-------|--------------------|----------------|--|---|---------------------------|---------------------------------|---|
| N.C.  | YES                | 17             | 45% to 17 planning regions.<br>Charlotte: \$12,000                       | Base grant 14,000<br>Balance: Population          | 14,000 to 50,000          | Yes                             | No  |
| S.C.  | YES                | 10             | 40% to 10 Planning Regions.  | Base Allocation 8,000 and<br>Balance - Population | 12,685 to 35,981          | Yes                             | No  |
| Tenn. | YES                | 9              | Regions will be awarded-individual units will be awarded no "pass thru." | Per Capita Basis                                  | 16,788 to 72,680          | Yes                             | No  |
|       |                    |                |  |   |                           |                                 |   |
|       |                    |                |  |   |                           |                                 |   |

## REGION IV

### Alabama

One city and one county have allocations established for planning units. Other cities and counties will qualify for planning funds if the needs, circumstances and program justifies spending. \$43,000 or 18.12% of the 40% local share has been awarded directly to the City of Birmingham and Jefferson County. Anticipated funding to additional cities is estimated at approximately 20% to 25% of the 40% share.

### Florida

A sufficient level of funding will be made available to the State's major cities and counties to enable them to conduct a comprehensive planning effort by making available to them the full 40% of the 1972 planning allocation. One hundred percent of the 40% portion will be awarded directly to local units of government.

### Georgia

Nineteen regions will receive 56% of Georgia's planning money, based on applications received and need. In addition, grants will be made to the Department of Public Safety, Department of Corrections and the Division of Children and Youth, as well as to Atlanta and Fulton County. Grants range from \$10,150 to \$55,000.

### Kentucky

Only the 16 planning regions will be directly funded with grants ranging from \$11,000 to \$85,000. Funds will be distributed by establishing an \$11,000 base and adding to it, using crime index as the criterion.

### Mississippi

Mississippi's four planning regions will receive grants of \$41,116 to \$44,268, with funding waived by Jackson and Harrison counties. The basis of funding is population.

### North Carolina

Forty-five percent of North Carolina's planning funds will go to the 17 planning regions, in grants ranging from \$14,000 to \$50,000, with a special \$12,000 grant to Charlotte. The state has established a base grant of \$14,000 for each region which is then added to on the basis of population.

### South Carolina

South Carolina's 40% funds will be distributed to the 10 planning regions, each receiving a base allocation of \$8,000 plus additional funds based on their population. Grants will range from \$12,685 to \$35,981.

### Tennessee

Nine planning regions, as well as individual local units, will receive planning funds ranging from \$16,788 to \$72,680. Funds will be distributed on a per capita basis.

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Alabama

NAME OF SPA: Law Enforcement Planning Agency

DATE: March 10, 1972

| Name of Employee          | Position Title                           | Full or Part-Time | No. Months Employed | Areas of Experience *                    |
|---------------------------|--|-------------------|---------------------|--|
| 1. Robert G. Davis        | Director                                 | Full              | 14                  | General Administration                   |
| 2. Bobby Jett             | Executive Assistant                      | Full              | 14                  | Public Relations, Research               |
| 3. Leldon W. Wilson       | Deputy Director                          | Full              | 34                  | Planning; Grant & Fiscal Administration  |
| 4.                        | State Planning Coord. (Chief)            | Full              |                     | Over-all planning and evaluation         |
| 5. Irving Wicker          | State Planning Coordinator (Police)      | Full              | 5                   | Planning - Police                        |
| 6. John Caylor            | State Planning Coordinator (Courts)      | Full              | 5                   | Planning - Courts                        |
| 7.                        | State Planning Coordinator (Corrections) | Full              |                     | Planning - Corrections                   |
| 8.                        | State Planning Coordinator               |                   |                     | Planning - Drug Abuse                    |
| 9. L.D. McGhee            | Grant Administrator                      | Full              | 22                  | Grant Administration                     |
| 10. Wm. J. Bailey         | Regional Coordinator                     | Full              | 35                  | Regional Planning & Grant Administration |
| 11. Billy B. Freeman      | Regional Coordinator                     | Full              | 35                  | Regional Planning & Grant Administration |
| 12. Charles S. Williamson | Regional Coordinator                     | Full              | 18                  | Regional Planning & Grant Administration |
| 13. L.E. Hamrick          | Regional Coordinator                     | Full              | 5                   | Regional Planning & Grant Administration |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Alabama

NAME OF SPA: Alabama Law Enforcement Planning Agency

DATE: March 10, 1972

| Name of Employee         | Position Title                | Full or Part-Time | No. Months Employed | Areas of Experience *                    |
|--------------------------|-------------------------------|-------------------|---------------------|--|
| 14. Doug Miller          | Regional Coordinator          | Full              | 5                   | Regional Planning & Grant Administration |
| 15. John Wright          | Regional Coordinator          | Full              | 5                   | Regional Planning & Grant Administration |
| 16. Gordon Flipppo       | (Acting) Regional Coordinator | Full              | 6                   | Regional Planning & Grant Administration |
| 17. Max. H. Moseley, Jr. | Auditor Analyst II            | Full              | 38                  | Auditor; Fiscal Administration           |
| 18. Bill Brown           | Auditor Analyst I             | Full              | 5                   | Auditor; Fiscal Administration           |
| 19.                      | Auditor Analyst I             | Full              | A                   | Auditor; Fiscal Administration           |
| 20. Ben Moore            | Auditor Analyst I             | Full              | 2                   | Auditor; Fiscal Administration           |
| 21.                      | Auditor Analyst I             | Full              |                     | Auditor; Fiscal Administration           |
| 22.                      | Auditor Analyst I             | Full              |                     | Auditor; Fiscal Administration           |
| 23. Doris Robertson      | Comptroller Analyst III       | Full              | 8                   | Fiscal Administration                    |
| 24. Bettye Newell        | Fiscal Officer Accountant II  | Full              | 19                  | Fiscal Administration                    |
| 25. Bill Hinkle          | Accountant II                 | Full              | 3                   | Accounting; Fiscal Administration        |
| 26. Bessie Cross         | Accountant I                  | Full              | 2                   | Accounting; Fiscal Administration        |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Alabama NAME OF SFA: Alabama Law Enforcement Planning Agency DATE: March 10, 1972

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\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: ALABAMA NAME OF SPA: ALABAMA LAW ENFORCEMENT PLANNING AGENCY DATE: MARCH 10, 1972

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|               |      |      |       |
|---------------|------|------|-------|
| Current Board | No.: | Name | Type: |
|---------------|------|------|-------|

PMED:FM  
05/24/72

CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: ALABAMA

NAME OF SPA: ALABAMA LAW ENFORCEMENT PLANNING AGENCY

DATE: MARCH 10, 1972

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| Name                     | City and County of Residence | Principal Employment          | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|--------------------------|------------------------------|-------------------------------|--|---|--|----------------------|
| Sheriff Charles          | Huntsville                   | Sheriff                       | Sheriff                                | Local   | Sheriff  | 31                   |
| 1. Jerry Crabtree        | Madison Co.                  |                               |  |   |  |                      |
| Sheriff Taylor           | Bay Minette                  | Sheriff                       | Sheriff                                | Local   | Sheriff  | 31                   |
| 2. Wilkins               | Baldwin Co.                  |                               |  |   |  |                      |
|                          | Montgomery                   | Board Member of               | Board Member of                        | State   | Corrections                                    | 31                   |
| 3. Mr. Danny Long        | Montgomery Co.               | Pardons & Parole Bd.          | Pardons & Parole Bd                    |   |  |                      |
|                          | Wetumpka                     |                               |  |   |  |                      |
| 4. Mr. Glen Curlee       | Elmore Co.                   | District Attorney             | District Attorney                      | State   | Courts   | 10                   |
| Mayor Lawrence           |                              |                               |  |   |  |                      |
| 5. Harris                | Stocomb                      | Mayor                         | Mayor                                  | Local   |  | 10                   |
|                          | Geneva Co.                   |                               |  |   |  |                      |
|                          |                              |                               |  | State   |  | 10                   |
| 6. Mr. Richard Turner    | Moulton Lawrence Co.         | Dir. of Trade School          | Director                               |   |  | 10                   |
|                          | Birmingham                   |                               |  |   |  |                      |
| 7. Mr. Guy L. Burns      | Jefferson Co.                | Owns own business             | Owns own business                      | Public  |  | 10                   |
|                          |                              |                               |  |   |  |                      |
| 8. Mr. Bill Thrash       | Clanton Chilton Co.          | Owns own business             | Owns own business                      | Public  |  | 10                   |
|                          |                              |                               |  |   |  |                      |
| 9. Mr. Henry B. Steagall | Ozark, Dale Co.              | Attorney                      | Attorney                               | Public  |  | 10                   |
|                          |                              |                               |  |   |  |                      |
| 10. Mr. Ben Reeves       | Eufaula, Barbour Co.         | District Attorney             | District Attorney                      | State   | Courts   | 31                   |
|                          |                              |                               |  |   |  |                      |
| 11. Mr. Earl Morgan      | Birmingham                   | District Attorney             | District Attorney                      | State   | Courts   | 10                   |
| Judge John L.            | Jefferson Co.                |                               |  |   |  |                      |
| 12. Moore                | Mobile                       | Judge                         | Judge                                  | State   | Courts   | 10                   |
|                          | Mobile Co.                   |                               |  |   |  |                      |
| 13. Mayor Jess Lanier    | Bessemer                     | Mayor                         | Mayor                                  | Local   |  | 10                   |
|                          | Jefferson Co.                |                               |  |   |  |                      |
| 14. Mr. Jack Rucker      | Montgomery                   | Commissioner-<br>Police Dept. | Commissioner                           | Local   | Police   | 10                   |
|                          | Montgomery Co.               |                               |  |   |  |                      |
| 15. Mayor Edward Bailey  | Demopolis                    | Mayor                         | Mayor                                  | Local   |  | 10                   |
|                          | Karengo Co.                  |                               |  |   |  |                      |

|               |      |       |
|---------------|------|-------|
| Current Board | No.: | Type: |
|---------------|------|-------|

PMED:FM  
05/24/72

CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: ALABAMA

NAME OF SPA: ALABAMA LAW ENFORCEMENT PLANNING AGENCY

DATE: MARCH 10, 1972

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| Name                    | City and County of Residence | Principal Employment  | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|-------------------------|------------------------------|-----------------------|--|---|--|----------------------|
| 1. Mr. Ireice Atkinson  | Gadsen, Etowah Co.           | Owns own business     | Owns own business                      | Public  |  | 10                   |
| 2. Mr. James Chancey    | Tuscaloosa                   |                       |  |   |  |                      |
|                         | Tuscaloosa Co.               | Police Commissioner   | Commissioner                           | Local   | Police   | 10                   |
| 3. Mr. Bernard Sykes    | Montgomery                   | Attached to Attorney  |  | State   | Courts   | 31                   |
| Sheriff Beasor B.       | Montgomery Co.               | General's Office      |  |   |  |                      |
| 4. Walker               | Tuscaloosa                   | Sheriff               | Sheriff                                | Local   | Sheriff  | 10                   |
|                         | Tuscaloosa Co.               |                       |  |   |  |                      |
| 5. Col. Walter L. Allen | Montgomery                   | Director of Public    | Director                               | State   | State Trooper                                  | 10                   |
|                         | Montgomery Co.               | Safety                |  |   |  |                      |
| 6. Mr. Otis MacMahon    | Anniston                     | District Attorney     | District Attorney                      | State   | Courts   | 10                   |
|                         | Calhoun Co.                  |                       |  |   |  |                      |
| 7. Mr. Julian bland     | Cullman                      | District Attorney     | District Attorney                      | State   | Courts   | 10                   |
| Judge James I.          | Cullman Co.                  |                       |  |   |  |                      |
| 8. Strickland           | Mobile                       | Circuit Judge         | Circuit Judge                          | Local   | Courts   | 10                   |
|                         | Mobile Co.                   |                       |  |   |  |                      |
| 9. Mr. L. B. Sullivan   | Montgomery                   | Commissioner of Board | Commissioner                           | State   | Corrections                                    | 10                   |
|                         | Montgomery Co.               | of Corrections        |  |   |  |                      |
| 10. Mayor W. O. Camps   | Prichard, Mobile Co.         | Mayor                 | Mayor                                  | Local   |  | 10                   |
|                         |                              |                       |  |   |  |                      |
| 11. Mr. Bill Pinezza    | Tallahassee                  | City Attorney         | City Attorney                          | Local   | Courts   | 10                   |
|                         | Elmore Co.                   |                       |  |   |  |                      |
| 12. Judge Kyser Leonard | Talladega                    | Probate Judge         | Probate Judge                          | Local   | Courts   | 10                   |
|                         | Talladega Co.                |                       |  |   |  |                      |
| 13. Judge Kirk Adams    | Ozark Dale Co.               | Probate Judge         | Probate Judge                          | Local   | Courts   | 10                   |
|                         |                              |                       |  |   |  |                      |
| 14. Mr. Cooper Green    | Birmingham                   | Pres. Jeff. Co.       | President                              | Local   |  | 31                   |
|                         | Jefferson Co.                | Commission            |  |   |  |                      |
| 15. Ed grant            | Montgomery                   | Supt. of Ala.         | Supt.                                  | State   | Corrections                                    | 10                   |
|                         | Montgomery Co.               | Industrial School     |  |   |  |                      |

|               |      |       |
|---------------|------|-------|
| Current Board | No.: | Type: |
|---------------|------|-------|

PMED:FM  
05/24/72



STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET

FISCAL YEAR 1972

By Functions

| Function  | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|-------------------------------|---|
| A. Planning                                       | \$ 544,790.00                 | \$ 592,000.00                           |
| B. Program and Project Promotion                  | 1,590.00                      | 2,100.00                                |
| C. Grants Management-Program                      | 12,493.00                     | 16,300.00                               |
| D. Grants Management-Financial                    | 46,523.00                     | 61,000.00                               |
| E. Fiscal Administration-<br>SPA Operation        | 26,000.00                     | 34,000.00                               |
| F. Overall SPA Management                         | 37,598.00                     | 49,000.00                               |
| G. On-Site Monitoring                             | 8,800.00                      | 11,500.00                               |
| H. Auditing                                       | 59,446.79                     | 76,456.64                               |
| I. Management Information                         | 7,000.00                      | 9,700.00                                |
| J. Research                                       | 15,000.00                     | 20,000.00                               |
| K. Evaluation                                     | 14,900.00                     | 19,300.00                               |
| L. Public Information                             | 7,000.00                      | 9,000.00                                |
| M. Liaison With State Agencies<br>and Legislature | 2,500.00                      | 3,400.00                                |
| N. Technical Assistance to<br>Funded Projects     | 10,000.00                     | 13,000.00                               |
| O. Total Gross Budget                             | \$ 793,550.79                 | \$ 916,756.64                           |

Unobligated Balance for Carry  
Forward to next Fiscal Year  
94,756.64  
\$ 888,307.43

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CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Florida NAME OF SPA: Governor's Council on Crim. Justice DATE: 2/24/72

| Name of Employee      | Position Title                                  | Full or<br>Part-Time | No. Months<br>Employed | Areas of Experience *                                      |
|-----------------------|---|----------------------|------------------------|--|
| 1. James R. Stewart   | Criminal Justice<br>Planning Director           | 100                  | 9                      | City, County Management                                    |
| 2. Vacant             | Information Director I                          | 100                  |                        |  |
| 3. Vacant             | Administrative Asst. II                         | 100                  |                        |  |
| 4. G. Clifton Hopkins | Federal Grants<br>Administrator                 | 100                  | 19                     | Graduate Accountant<br>Grant & Fiscal Administration       |
| 5. M. Marvin Hammett  | Federal Fiscal<br>Specialist                    | 100                  | 19                     | Graduate Accountant<br>Grant & Fiscal Administration       |
| 6. Jesse C. O'Steen   | Federal Fiscal<br>Specialist                    | 100                  | 17                     | Graduate Accountant<br>Grant & Fiscal Administration       |
| 7. Jasper Mathers     | Federal Fiscal<br>Specialist                    | 100                  | 2                      | Graduate Accountant<br>Field Audits, Fiscal Administration |
| 8. John Morris        | Federal Fiscal<br>Specialist                    | 100                  | 1                      | Public Accounting, Federal Auditing                        |
| 9. Wallace Senterfit  | Accountant IV                                   | 100                  | 9                      | Fiscal Administration, Public Accounting                   |
| 10. James Steinhauer  | Criminal Justice Program-<br>ming Administrator | 100                  | 10                     | Research, Statistics                                       |
| 11. Frank Habershaw   | Criminal Justice<br>Planner                     | 100                  | 16                     | Attorney, Organized Crime                                  |
| 12. Tom Meek          | Criminal Justice Planner                        | 100                  | 9                      | Law Enforcement  |
| 13. Adele Spielburger | Criminal Justice Planner                        | 100                  | 7                      | Research, Statistics                                       |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

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## CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: FloridaNAME OF SPA: Governor's Council on Crim. JusticeDATE: 2/24/72

| Name of Employee   | Position Title           | Full or Part-Time | No. Months Employed | Areas of Experience *             |
|--------------------|--------------------------|-------------------|---------------------|-----------------------------------|
| 14. John Dussich   | Criminal Justice Planner | 100               | 9                   | Corrections and Planning          |
| 15. Charles Daholi | Criminal Justice Planner | 100               | 8                   | Corrections and Planning          |
| 16. Timothy Crowe  | Criminal Justice Planner | 100               | 8                   | Corrections and Planning          |
| 17. Kenneth Palmer | Criminal Justice Planner | 100               | 15                  | Corrections and Planning          |
| 18. Jack Skeries   | Criminal Justice Planner | 100               | 19                  | Law Enforcement                   |
| 19. Cloud Miller   | Criminal Justice Planner | 100               | 1                   | Corrections, Research, Statistics |
| 20. Vacant         | Criminal Justice Planner |                   |                     |                                   |
|                    |                          |                   |                     |                                   |
|                    |                          |                   |                     |                                   |
|                    |                          |                   |                     |                                   |
|                    |                          |                   |                     |                                   |
|                    |                          |                   |                     |                                   |
|                    |                          |                   |                     |                                   |

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\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

## CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: FLORIDANAME OF SPA: GOVERNOR'S COUNCIL ON CRIMINAL JUSTICEDATE: FEBRUARY 24, 1972

| Name                    | City and County of Residence | Principal Employment                 | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|-------------------------|------------------------------|--------------------------------------|--|---|--|----------------------|
| 1. Joseph Spicola       | Tampa Hillsborough           | 13th Judicial Circuit                | State Attorney                         | State   | Judicial                                       | 1                    |
| 2. Phillip A. Hubbard   | Miami Dade                   | Public Defender's Office             | Public Defender                        | State   | Judicial                                       | 11                   |
| 3. Donald R. McClure    | Duval                        | Department of Human Resources        | Director                               | State   | Correctional                                   | 11                   |
| 4. Richard Calhoun      | Nirimar Broward              | Office of the Mayor City of Miramar  | Mayor                                  | Local   | N/A  | 11                   |
| 5. Earl M. Johnson      | Jacksonville Duval           | Law Firm                             | Attorney                               | Local   | N/A  | 11                   |
| 6. Ellsworth G. Simmons | Tampa Hillsborough           | Board of County Commissioners        | Chairman                               | Local   | N/A  | 11                   |
| 7. Sheriff Ed J. Stack  | Ft. Lauderdale Broward       | Sheriff's Office                     | Sheriff                                | Local   | Law Enofrc.                                    | 1                    |
| 8. Alcee L. Hastings    | Ft. Lauderdale Broward       | Private Law Firm                     | Attorney                               | Public  | Judicial                                       | 11                   |
| 9. Richard Malchon      | St. Petersburg Pinellas      | Florida League of Women Voters       | President                              | Public  | N/A  | 11                   |
| 10. Wright, Jr.         | Tallahassee Leon             | Governor's Highway Safety Commission | Director                               | State   | N/A  | 5                    |
| 11. Emmett S. Roberts   | Tallahassee Leon             | Dept. of Health & Rehab. Services    | Secretary                              | State   | Correctional                                   | 5                    |
| 12. Ireland, Jr.        | Tallahassee Leon             | Department of Administration         | Secretary                              | State   | N/A  | 5                    |
| 13. William Frye, III   | Pensacola Escambia           | First Judicial Circuit Court         | Judge                                  | State   | Correctional                                   | 5                    |
| 14.                     |                              |                                      |  |   |  |                      |
| 15.                     |                              |                                      |  |   |  |                      |

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Current Board

No.:

Type:

FMED:FM  
05/24/72

CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Florida

NAME OF SPA: GOVERNOR'S COUNCIL ON CRIMINAL JUSTICE

DATE: FEBRUARY 24, 1972

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| Name                    | City and County of Residence | Principal Employment                  | Position Title in Principal Employment  | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|-------------------------|------------------------------|---------------------------------------|---|---|--|----------------------|
| 1. Reubin O'D. Askew    | Tallahassee Leon             | State                                 | Governor                                | State   | N/A  | 11                   |
| 2. Tom Adams            | Tallahassee Leon             | State                                 | Lt. Governor                            | State   | N/A  | 11                   |
| 3. James C. Aikins, Jr. | Tallahassee Leon             | State Supreme Court                   | Justice                                 | State   | N/A  | 11                   |
| 4. Robert Shevin        | Tallahassee Leon             | State                                 | Attorney General                        | State   | N/A  | 11                   |
| 5. R. Achalie Range     | Tallahassee Leon             | Department of Community Affairs       | Secretary                               | State   | N/A  | 11                   |
| 6. William L. Reed      | Tallahassee Leon             | Florida Department of Law Enforcement | Executive Director                      | State   | N/A  | 11                   |
| 7. J. Hopps Barker      | Tallahassee Leon             | Florida Probation & Parole Commission | Chairman                                | State   | N/A  | 11                   |
| 8. Travis J. Nortegatt  | Tallahassee Leon             | Board of Regents                      | Director, Academic Plan & Comm. Affairs | State   | N/A  | 11                   |
| 9. Kenneth M. Myers     | Miami Dade                   | Private Law Firm                      | Attorney                                | State   | N/A  | 11                   |
| 10. Quillian S. Yancey  | Lukeland Polk Gainesville    | Private Law Firm                      | Attorney                                | State   | N/A  | 11                   |
| 11. J. M. Crevassa, Jr. | Alachua Jacksonville         | Sheriff's Office Alachua County       | Sheriff                                 | Local   | Law Enforc.                                    | 11                   |
| 12. Dale Carson         | Duval Jacksonville           | Sheriff's Office Duval County         | Sheriff                                 | Local   | Law Enforc.                                    | 41                   |
| 13. Donald S. Genung    | Clearwater Pinellas          | Sheriff's Office Pinellas County      | Sheriff                                 | Local   | Law Enforc.                                    | 11                   |
| 14. Bernard L. Garmire  | Miami Dade                   | Police Department City of Miami       | Chief of police                         | Local   | Law Enforc.                                    | 11                   |
| 15. Don A. Adams        | Kissimmee Osceola            | Police Department City of Kissimmee   | Chief of Police                         | Local   | Law Enforc.                                    | 41                   |

|               |       |       |
|---------------|-------|-------|
| Current Board | No. : | Type: |
|---------------|-------|-------|

PMCD:PM  
05/24/72

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET  
FISCAL YEAR 1972

By Functions

| Function                                       | 1972 Fiscal Year Budget | Estimated 1979 Fiscal Year Budget |
|--|-------------------------|-----------------------------------|
| A. Planning                                    |                         |                                   |
| B. Program and Project Promotion               | \$ 103,120              | \$ 116,986                        |
| C. Grants Management-Program                   | 31,868                  | 36,153                            |
| D. Grants Management-Financial                 | 35,480                  | 40,251                            |
| E. Fiscal Administration-SPA Operation         | 36,646                  | 41,573                            |
| F. Overall SPA Management                      | 87,681                  | 99,471                            |
| G. On-Site Monitoring                          | 104,111                 | 118,109                           |
| H. Auditing                                    | 43,345                  | 49,174                            |
| I. Management Information                      | 42,122                  | 47,786                            |
| J. Research                                    | 22,488                  | 25,512                            |
| K. Evaluation                                  | 5,943                   | 6,742                             |
| L. Public Information                          | 22,547                  | 25,578                            |
| M. Liaison With State Agencies and Legislature | 4,370                   | 4,957                             |
| N. Technical Assistance to Funded Projects     | 23,130                  | 26,240                            |
|  | 19,750                  | 22,406                            |
| O. Total Gross Budget                          | \$ 582,601              | \$ 660,938                        |

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CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Georgia NAME OF SPA: Office of State Crime Commission DATE: August 12, 1971

Page 120

| Name of Employee   | Position Title                                 | Full or Part-Time | No. Months Employed | Areas of Experience *                   |
|--------------------|--|-------------------|---------------------|---|
| 1. Jim E. Higdon   | Director                                       | Full              | 31                  | Administration, Planning                |
| 2. Scott Fulton    | Corrections Specialist                         | Full              | 12                  | Corrections-Planning                    |
| 3. Sidney Camp **  | Auditor  | Full              | 22                  | Fiscal Administration, Audit            |
| 4. Douglas Ikelman | Courts Specialist                              | Full              | 23                  | Courts, Prosecution, Civil Disorders    |
| 5. Howard Perdue   | Fiscal Officer                                 | Full              | 2                   | Fiscal Administration                   |
| 6. Vacant          | Grants Manager                                 | Full              |                     |   |
| 7. Frank Fowler    | J.D. Specialist                                | Full              | 12                  | Juvenile Delinquency, Planning          |
| 8. Vacant **       | Auditing Assistant                             | Full              |                     |   |
| 9. Richard Jones   | Police Specialist                              | Full              | 13                  | Police, Organized Crime                 |
| 10. Jim Braselton  | Director of Management Services                | Part              | 15                  | Support Services, Fiscal Administration |
| 11. Ed Adams       | Director of Community Affairs                  | Part              | 24                  | Administration                          |
| 12. Ken Johnson    | State Planner                                  | Part              | 15                  | Statistics, Long Range Planning         |
| 13. Frank Benson   | Deputy State Planning & Community Affairs Off. | Part              | 35                  | Administration                          |
| 14. Ed Morrissey   | Personnel Officer                              | Part              | 10                  | Personnel Affairs                       |

\* Areas of Experience--Use abbreviated references, such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

\*\* Carried as contract rather than merit system employee.

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Georgia NAME OF SPA: Office of State Crime Commission DATE: August 12, 1971

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| Name               | City and County of Residence | Principal Employment        | Position Title in Principal Employment | Representative of State Gov't., Local Gov't., or Public | Branch of Law Enforcement Represented (if any) | Nos. Board Serv. |
|--------------------|------------------------------|-----------------------------|--|---|--|------------------|
| 1. McClung, Troy   | LaGrange, Troup              | Police Chief                | Chief                                  | Local Govt.   | Police   | 4                |
| 2. McGovern, James | Unincorporated, DeKalb       | Atlanta Crime Commission    | Director                               | Public  |  | 4                |
| 3. Merritt, Reid   | Lawrenceville, Gwinnett      | District Attorney           | District Attorney                      | Local Govt.   | Judicial                                       | 18               |
| 4. Parham, J.M.    | Unincorporated, DeKalb       | Family and Children Serv.   | Director                               | State Govt.   | Juvenile                                       | 4                |
| 5. Partain, J.O.   | Unincorporated, Cobb         | Board of Pardons and Parole | Chairman                               | State Govt.   | Pardons and Parole                             | 4                |
| 6. Pope, Ray       | Waycross, Ware               | Dept. of Public Safety      | Director                               | State Govt.   | Police   | 4                |
| 7. Reyher, Keith   | Ashburn, Turner              | Retired-Military            |  | Public  |  | 4                |
| 8. Smith, Howard   | Jonesboro, Clayton           | Clayton County Police Dept. | Chief                                  | Local Govt.   | Police   | 4                |
| 9. Stell, W. Scott | Savannah, Chatham            | Chatham County Commission   | Commissioner                           | Local Govt.   |  | 28               |
| 10. Stoltz, Irwin  | LaFayette, Walker            | Attorney                    | Attorney                               | Public  | Judicial                                       | 4                |
| 11. Sweat, Dan     | Unincorporated, DeKalb       | City of Atlanta             | Chief Administrative Officer           | Local Govt.   |  | 4                |
| 12. Watt, Charles  | Atlanta, Fulton              | Retired Businessman         |  | Public  |  | 38               |

|               |    |                   |
|---------------|----|-------------------|
| Current Board | No | Type: Supervisory |
|---------------|----|-------------------|

CURRENT SUPERVISORY BOARD LISTING - STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: GEORGIA NAME OF SPA: BUREAU OF STATE PLANNING & COMMUNITY AFFAIRS DATE: AUGUST 12, 1971

| Name                     | City and County of Residence | Principal Employment                                      | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Months Board Service |
|--------------------------|------------------------------|---|--|---|--|----------------------|
| 1. Ayers, Herman         | Lavonia, Franklin            | City of Lavonia   | Mayor                                  | Local   |  | 4                    |
| 2. Bolton, Arthur        | Atlanta, Fulton              | Georgia Dept. of Law                                      | Attorney General                       | State   | Judicial                                       | 38                   |
| 3. Carmichael, Trammell  | Canton, Cherokee             | Cherokee County Commission                                | Chairman                               | Local   |  | 18                   |
| 4. Carter, Jimmy         | Plains, Sumter               | Governor of Georgia                                       | Governor                               | Public  |  | 4                    |
| 5. Chapman, Cyrus        | Smyrna, Cobb                 | State Senator   | Senator                                | State   |  | 4                    |
| 6. Croom, Robert         | Atlanta, Fulton              | Fulton County Juvenile Court Superior Court Judges Assoc. | Chief Probation Officer                | Local   | Juven. Prob.                                   | 38                   |
| 7. Etheredge, Jack       | Atlanta, Fulton              | Georgia State University                                  | Superior Court Judge                   | Public  | Judicial                                       | 4                    |
| 8. Garren, Robert E.     | Atlanta, Fulton              | Spalding County Sheriff's Office                          | Chairman, Dept. of Sociology           | Public  |  | 38                   |
| 9. Gilbert, Dwayne       | Griffin, Spalding            |   | Sheriff                                | Local   | Police   | 38                   |
| 10. Langofrd, John S.    | Atlanta, Fulton              | Fulton County Juvenile Court                              | Judge                                  | Local   | Juven. Court                                   | 38                   |
| 11. Larmore, C.J.        | Atlanta, Fulton              | Fulton County Probation Dept.                             | Chief                                  | Local   | Probation                                      | 38                   |
| 12. Larsen, W. W.        | Dublin, Larens               | State Rep.  | Representative                         | State   |  | 4                    |
| 13. Mabry, W. L.         | Roswell, Fulton              | City of Roswell   | Mayor                                  | Local   |  | 4                    |
| 14. MacDougall, Ellis C. | Unincorporated DeKalb        | Dept. of Correction                                       | Director                               | State   | Corrections                                    | 4                    |
| 15. McCall, Cecil        | Atlanta, Fulton              | Dept. of Probation  | Director                               | State   | Probation                                      | 4                    |

|               |      |       |
|---------------|------|-------|
| Current Board | No.: | Type: |
|---------------|------|-------|

PMED:FM  
05/24/72

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET

FISCAL YEAR 1972

By Functions

| Function                                       | 1972 Fiscal Year Budget | Estimated 1979 Fiscal Year Budget |
|--|-------------------------|-----------------------------------|
| A. Planning                                    | \$ 69,300               | \$ 95,952                         |
| B. Program and Project Promotion               | 22,257                  | 22,257                            |
| C. Grants Management-Program                   | 18,067                  | 18,067                            |
| D. Grants Management-Financial                 | 14,037                  | 14,037                            |
| E. Fiscal Administration-SPA Operation         | 25,541                  | 25,541                            |
| F. Overall SPA Management                      | 32,241                  | 32,241                            |
| G. On-Site Monitoring                          | 17,032                  | 30,032                            |
| H. Auditing                                    | 26,584                  | 46,959                            |
| I. Management Information                      | 5,083                   | 5,083                             |
| J. Research                                    | 22,583                  | 22,583                            |
| K. Evaluation                                  | 5,318                   | 14,571                            |
| L. Public Information                          | 4,014                   | 4,014                             |
| M. Liaison With State Agencies and Legislature | 8,329                   | 8,329                             |
| N. Technical Assistance to Funded Projects     | 23,138                  | 23,138                            |
| O. Total Gross Budget                          | \$ 293,524              | \$ 362,804                        |

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: KENTUCKY

NAME OF SPA: Kentucky Commission on Law Enforcement & Crime Prevention

DATE: \_\_\_\_\_

| Name of Employee        | Position Title   | Full or Part-Time | No. Months Employed | Areas of Experience *  |
|-------------------------|--|-------------------|---------------------|--|
| 1. Brickley, Kathleen   | Criminal Law Specialist                                | Part              | 31                  | Law  |
| 2. Broadus, Becky       | Legal Aid  | Full (seasonal)   | 3                   | Law  |
| 3. Crane, Robin         | Administrative Assistant; Acting Public Administration | Full              | 10                  | Community development; teaching; grant administration; research      |
| 4. Cornish, Charles     | Police Program Planner                                 | Full              | 1                   | Police   |
| 5. Dentinger, Don       | Manpower Specialist                                    | Full              | 13                  | Fiscal administration; planning; Community Organization; Corrections |
| 6. Dettlinger, Chet     | Chief of Police Section                                | Full              | 27                  | Police   |
| 7. Doss, Mary Belle     | Finance Officer  | Full              | 27                  | Fiscal Administration, private industry; Tax Auditing                |
| 8. Dunford, Phillip     | Regional Coordinator                                   | Full              | 5                   |  |
| 9. Duvall, Brenda       | Assistant Fiscal Officer                               | Full              | 3                   | Accounting   |
| 10. Farmer, Michael     | Administrative Assistant                               | Full (seasonal)   | 24                  | Sociology  |
| 11. Fitch, Tom          | Legal Aide   | Full (seasonal)   | 3                   | Law Student  |
| 12. Grenough, John      | Deputy Director  | Full              | 25                  | Public Information; Community Organization                           |
| 13. Lackey, Kathleen F. | Juvenile Delinquency Planner                           | Full              | 21                  | Criminal & Juvenile Delinquency Law                                  |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: KENTUCKY

NAME OF SPA: Kentucky Commission on Law Enforcement & Crime Prevention

DATE: \_\_\_\_\_

| Name of Employee    | Position Title                                     | Full or Part-Time | No. Months Employed | Areas of Experience *   |
|---------------------|--|-------------------|---------------------|---|
| 14. Lammers, Al     | Community Corrections Spec.                        | Full              | 1                   | Corrections Research  |
| 15. Lane, Barbara   | Intern   | Full (seasonal)   | 3                   |   |
| 16. Lawson, Bob     | Criminal Law Specialist                            | Part              | 21                  | Law Professor   |
| 17. Meehan, John    | Public Education Specialist                        | Full              | 6                   | Journalism  |
| 18. Murphy, Paul    | Criminal Law Specialist                            | Part              | 31                  | Laws, Courts  |
| 19. Musley, Carl    | Criminal Law Specialist                            | Part              | 24                  | Laws, Courts, Prosecution                                       |
| 20. Owen, Charles   | Executive Director                                 | Full              | 48                  | Criminal Law, Courts, Prosecution                               |
| 21. Polomske, Bob   | Regional Coordinator                               | Full              | 10                  | Police; Narcotics   |
| 22. Penkey, Les     | Courts Specialist                                  | Full              | 18                  | Research, Criminal Law, Judicial Process                        |
| 23. Russell, Joyce  | Legal Aide   | Full (seasonal)   | 15                  | Law Student   |
| 24. Showalter, Tina | Acting Grant Administrator                         | Full              | 4                   | Sociology   |
| 25. Staton, Robert  | Community Corrections Planner-Acting Chief of Sec. | Full              | 13                  | Administration, Planning, Probation, Parole, Public Information |
| 26. Tanner, Fred    | Regional Services Admin.                           | Full              | 13                  | Probation-Parole; Criminal Law                                  |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.



CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY  
Kentucky Commission on Law

STATE: KENTUCKY

NAME OF SPA: Kentucky Commission on Law Enforcement & Crime Prevention

DATE: \_\_\_\_\_

[illegible]

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

CURRENT SUPERVISORY BOARD LISTING--S ATL LAW ENFORCEMENT PLANNING AGENCY

STATE: Kentucky

NAME OF SPA: Kentucky Commission on Law Enforcement and Crime Prevention

DATE: \_\_\_\_\_

| Name                            | City and County of Residence | Principal Employment          | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Nos. Board Service |
|---------------------------------|------------------------------|-------------------------------|--|---|--|--------------------|
| 1.Gov. Louie B. Nunn            | Frankfort Franklin           |                               | Governor                               | State   |  | 36                 |
| 2.Albert Christen               | Frankfort Franklin           | State Finance Commissioner    |  | State   |  | 36                 |
| 3.Col. Wm. Newman               | Frankfort Franklin           | Commissioner of Public Safety |  | State   | Police   | 36                 |
| 4.Ken Harper <sup>1</sup>       | Frankfort Franklin           | Secretary of State            |  | State   | Corrections (JD)                               | 36                 |
| 5.Bill Gant                     | Owensboro Daviess            | Attorney                      | Commonwealth's Att.                    | Local   | Prosecution                                    | 36                 |
| 6.Henry Meigs                   | Frankfort Franklin           | Attorney                      | Franklin Court Circuit Judge           | Local   | Courts   | 36                 |
| 7.Fred Fehl <sup>2</sup>        | Louisville Jefferson         | FBI                           | Agent in charge, FBI - Kentucky        | Federal   | Police   | 36                 |
| 8.J.D. Buckman                  | Frankfort Franklin           | Attorney                      |  | Public  | Defense  | 36                 |
| 9.Robert C. Cherry <sup>3</sup> | Paducah McCracken            | Mayor                         | Mayor - City of Paducah                | Local   |  | 36                 |
| 10.Larry Boucher <sup>4</sup>   | Frankfort Franklin           | State Police                  | Director                               | State   | Police   | 12                 |
| 11.Dale Farabee, M.D.           | Lexington Fayette            | State Mental Health Commiss.  |  | State   | Corrections                                    | 36                 |
| 12.James W. Flynn               | Lexington Fayette            | Insurance                     |  | Public  |  | 36                 |
| 13.John Goodman                 | Munfordville Hart            | Attorney                      | County Attorney                        | Local   | Prosecution                                    | 18                 |
| 14.Frank Haddad, Jr.            | Louisville Jefferson         | Attorney                      |  | Public  | Defense  | 36                 |

1. Former Public Information Commissioner; former Deputy-Commissioner of Ky. Dept. of Child Welfare.

2. By virtue of his replacement of Palmer Baken as Agent-in-Charge, Mr. Fehl is a member of the Commission.

|                |      |       |
|----------------|------|-------|
| Current Board: | No.: | Type: |
|----------------|------|-------|

3. President of Municipal League.

4. By virtue of his replacement of Colonel Crutchfield, Col. Boucher is a member of the Commission.



## CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Kentucky NAME OF SPA: Kentucky Commission on Law Enforcement and Crime Prevention DATE: \_\_\_\_\_

| Name                   | City and County of Residence | Principal Employment           | Position Title in Principal Employment     | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|------------------------|------------------------------|--------------------------------|--|---|--|--------------------|
| 15. Ralph Hagan        | Tompkinsville Monroe         | Judge                          | County Judge (Mayor)                       | Local   | Courts   | 17                 |
| 16. Mrs. Ed Hamilton   | Frankfort Franklin           | Governor's Asst.               |  | State   | Public   | 36                 |
| 17. Sherman Hansford   | Somerset Pulaski             | U.S. Marshall (Former Sheriff) |  | Local   | Police   | 36                 |
| 18. Harry Hoe          | Middlesboro Bell             | Businessman (Former State Rep) |  | Public  |  | 36                 |
| 19. James Hurd         | Louisville Jefferson         | Probation & Parole             | Chief U.S. Probation & Parole Officer      | Federal   | Corrections                                    | 18                 |
| 20. C.J. Hyde          | Louisville Jefferson         | Chief of Police                |  | Local   | Police   | 36                 |
| 21. Frank Kodman, M.D. | Murray Calloway              | Murray State Univ.             | Chairman, Psychology Department            | Public  | Corrections                                    | 36                 |
| 22. A.W. Laird, M.D.   | Bowling Green Warren         | Professor                      | Professor, Psychology Department           | Public  | Corrections (JD)                               | 36                 |
| 23. Robert Ludowsky    | Covington Kenton             | Judge                          | Kenton Circuit Judge                       | Local   | Courts   | 36                 |
| 24. Raymond McClard    | Bowling Green Warren         | (Former Jailer) Detective      | Commonwealth Detect.                       | State   | Corrections                                    | 36                 |
| 25. H.C. Mathis        | Paducah McCracken            | Education                      | Superintendent, West Ky. Vocational School | Local   | Corrections                                    | 36                 |
| 26. Homer Neikirk      | Frankfort Franklin           | Judge                          | Judge, State Court of Appeals              | State   | Courts   | 18                 |
| 27. Rush Nicholson     | Louisville Jefferson         | (Former Defense Atty.) Judge   | Circuit Court, Criminal Branch             | Local   | Defense - Courts                               | 36                 |
| 28. S.W. Palmer-Ball   | Frankfort Franklin           | State Parks Commissioner       |  | State   | Police   | 36                 |

|                |      |       |
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| Current Board: | No.: | Type: |
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## CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Kentucky NAME OF SPA: Kentucky Commission on Law Enforcement and Crime Prevention DATE: \_\_\_\_\_

| Name                   | City and County of Residence | Principal Employment                | Position Title in Principal Employment   | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|------------------------|------------------------------|-------------------------------------|--|---|--|--------------------|
| 29. George Perkins, MD | Frankfort Franklin           | State Child Welfare Commiss.        |  | State   | Corrections (JD)                               | 18                 |
| 30. H. Foster Pettit   | Lexington Fayette            | Attorney                            |  | Public  |  | 36                 |
| 31. Len Press          | Lexington Fayette            | Director, Kentucky Educational T.V. |  | State   |  | 36                 |
| 32. Richard Quehl      | Ft. Thomas Campbell          | Chief of Police                     |  | Local   | Police   | 36                 |
| 33. Hanson Slaton      | Madisonville Hopkins         | Judge                               | County Judge (Mayor)                     | Local   | Courts   | 36                 |
| 34. John Smith         | Louisville Jefferson         | Education                           | Director, Jefferson Community College    | Public  |  | 36                 |
| 35. Rev. Otis Smith    | Owensboro Daviess            | Minister                            |  | Public  |  | 36                 |
| 36. Ralston Steenrod   | Louisville Jefferson         | Attorney                            |  | Public  | Defense  | 36                 |
| 37. B.R. Stivers       | London Laurel                | Attorney                            |  | Public  | Defense  | 36                 |
| 38. Henry Stratton     | Pikeville Pike               | Attorney                            | Member-Board of Gov. Ky. Bar Association | Public  | Defense  | 36                 |
| 39. Ray Suell          | Louisville Jefferson         | Judge                               | Juvenile Judge Jefferson County          | Public  | Courts (JD)                                    | 36                 |
| 40. Darrell Swope, Jr. | Louisville Jefferson         | Businessman                         |  | Public  |  | 36                 |
| 41. Harry Sykes        | Lexington Fayette            | City Commissioner                   | Mayor Pro Tem                            | Local   |  | 36                 |
| 42. John C. Taylor     | Frankfort Franklin           | State Dept. of Corrections Comm.    |  | State   | Corrections                                    | 17                 |

|                |      |       |
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| Current Board: | No.: | Type: |
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CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Kentucky NAME OF SPA: Kentucky Commission on Law Enforcement and Crime Prevention DATE: \_\_\_\_\_

| Name                   | City and County of Residence | Principal Employment                  | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Nos. Board Service |
|------------------------|------------------------------|---------------------------------------|--|---|--|--------------------|
| 43. John Voige         | Frankfort Franklin           | Director, Ky. State Board of Pharmacy |  | State   | Police   | 36                 |
| 44. Richard Walker     | Lexington Fayette            | Executive Director, Children's Bureau |  | Local   | Corrections (JD)                               | 36                 |
| 45. Newman Walker      | Louisville Jefferson         | Education                             | Superintendent Louis. Board of Educ.   | Local   |  | 36                 |
| 46. B.M. Westberry     | Marion Crittenden            | Attorney                              | County Attorney                        | Local   | Prosecution                                    | 36                 |
| 47. Charles Williamson | Lexington Fayette            | Professor                             | Professor of Law Univ. of Kentucky     | Public  | Legal Education                                | 36                 |
|                        |                              |                                       |  |   |  |                    |
|                        |                              |                                       |  |   |  |                    |
|                        |                              |                                       |  |   |  |                    |
|                        |                              |                                       |  |   |  |                    |
|                        |                              |                                       |  |   |  |                    |
|                        |                              |                                       |  |   |  |                    |
|                        |                              |                                       |  |   |  |                    |
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| Current Board: | No.: 1 | Type: |
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1. David McCandless, Director of the Southern Police Institute, died recently and has not been replaced.

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET  
FISCAL YEAR 1972

By Functions

| Function                                       | 1972 Fiscal Year Budget | Estimated 1979 Fiscal Year Budget |
|--|-------------------------|-----------------------------------|
| A. Planning                                    | \$ 148,550              | \$ 260,200                        |
| B. Program and Project Promotion               | 198,050                 | 242,800                           |
| C. Grants Management-Program                   | 49,560                  | 86,750                            |
| D. Grants Management-Financial                 | 49,550                  | 86,750                            |
| E. Fiscal Administration-SPA Operation         | 29,700                  | 52,000                            |
| F. Overall SPA Management                      | 49,550                  | 86,700                            |
| G. On-Site Monitoring                          | 99,000                  | 260,200                           |
| H. Auditing                                    | 49,550                  | 173,445                           |
| I. Management Information                      | 19,800                  | 86,700                            |
| J. Research                                    | 198,000                 | 173,450                           |
| K. Evaluation                                  | 49,500                  | 86,700                            |
| L. Public Information                          | 19,800                  | 34,650                            |
| M. Liaison With State Agencies and Legislature | 9,900                   | 17,350                            |
| N. Technical Assistance to Funded Projects     | 19,800                  | 86,750                            |
| O. Total Gross Budget                          | \$ 990,311.75           | \$ 1,734,445                      |

## CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Mississippi NAME OF SPA: Division of Law Enforcement Assistance DATE: July 22, 1971

| Name of Employee       | Position Title              | Full or Part-Time | No. Months Employed | Areas of Experience *                     |
|------------------------|-----------------------------|-------------------|---------------------|---|
| 1. Kenneth W. Fairly   | Executive Director          | Full              | 27                  | Administration                            |
| 2. James N. Caulkins   | Administrative Assistant    | Full              | 25                  | Fiscal Administration                     |
| 3. Aubrey M. Hopkins   | Criminal Justice Specialist | Full              | 23                  | Grant Monitoring                          |
| 4. George P. Metz      | Criminal Justice Specialist | Full              | 23                  | Planning; Community Relations             |
| 5. Wayland R. Clifton  | Criminal Justice Specialist | Full              | 18                  | Planning; Research                        |
| 6. J.C. Rayburn        | Criminal Justice Specialist | Full              | 17                  | Planning; Juvenile Delinquency            |
| 7. Homer A. Gusack     | Criminal Justice Specialist | Full              | 7                   | Planning; Police-Organized Crime          |
| 8. Darl J. Whitecotton | Criminal Justice Specialist | Full              | 3                   | Planning; Courts                          |
| 9. John E. Brown       | Federal Program Auditor     | Full              | 3                   | Grants Administration and Accounting      |
| 10. Elaine H. Woods    | Planning Assistant          | Full              | 14                  | Planning; Research                        |
| 11. Joseph E. Ware     | Criminal Justice Specialist | 1/2 Tim           | 27                  | Planning; Police                          |
| 12. Rex P. Armistead   | Criminal Justice Specialist | 1/2 Tim           | 27                  | Planning; Police                          |
| 13. Glynn D. Kirkland  | Criminal Justice Specialist | Full **           | 7                   | Planning; Administration; Civil Disorders |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

## CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Mississippi NAME OF SPA: Division of Law Enforcement Assistance DATE: July 22, 1971

| Name of Employee | Position Title              | Full or Part-Time | No. Months Employed | Areas of Experience *    |
|------------------|-----------------------------|-------------------|---------------------|--------------------------|
| 14. M. B. Pierce | Criminal Justice Specialist | Full ***          | 2                   | Planning; Administration |
|                  |                             |                   |                     |                          |
|                  |                             |                   |                     |                          |
|                  |                             |                   |                     |                          |
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|                  |                             |                   |                     |                          |
|                  |                             |                   |                     |                          |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

\*\*\* Funded from Discretionary Grant 71DF874

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Mississippi NAME OF SPA: Division of Law Enforcement Assistance DATE: July 22, 1972

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| Current Board: | No.: | Type: |
|----------------|------|-------|
|                |      |       |

HON. CARL E. GUERNSEY  
Judge, Hinds County Youth Court  
Hinds County Detention Center  
400 East Silas Brown Street  
Jackson, Mississippi 39201 (Hinds Co.)  
(355-2422)

General Government (Judicial) Local

4729 Kings Highway  
(366-8019)

HON. WILLIAM L. STEWARD  
County Attorney, Harrison County  
Post Office Box 717  
Gulfport, Mississippi 39502 (Harrison Co.)  
(863-0961)

Law Enforcement (Courts) Local

816 23rd Street  
(254-3215)

HON. JOHN E. ELLIS  
District Attorney, 9th District  
Warren County Courthouse  
Harrisburg, Mississippi 39100 (Warren Co.)  
(630-5433)

Law Enforcement (Courts) Local

102 Plantation Drive  
(638-2730)

HON. RALPH E. POGUE  
City Attorney  
Drawer E  
Aberdeen, Mississippi 39730 (Monroe Co.)  
(369-4357)

Local Enforcement (Courts) Local

Post Office Box 442  
(369-6272)

HON. WOODROW W. BRANN, JR.  
Mayor, City of Houston  
City Hall  
Post Office Box 128  
Houston, Mississippi 38051 (Chickasaw Co.)  
(456-3513)

General Government (Executive)  
Local (City under 10,000)

(456-2782) Residence Telephone

HON. PERRIN PURVIS  
Senator, Mississippi State Senate  
Post Office Box 791  
\_\_\_\_elo, Mississippi 38801 (Lee Co.)

(842-1318)

804 Oak Grove Road  
(842-6793)

HON. CECIL L. SUMMERS  
Senator, Mississippi State Senate  
311 South Fulton Street  
Iuka, Mississippi 38352 (Tishomingo Co.)

(423-6450)

(423-5063) Residence Telephone

HON. HEY M. GORE, JR.  
Representative, Mississippi House of Rep.  
Post Office Box 10  
Marks, Mississippi 38645 (Quitman Co.)

(326-5441)

(326-5721) Residence Telephone

HON. J. WALTER BROWN  
Rep., Mississippi House of Representatives  
Post Office Box 1047  
Natchez, Mississippi 39120 (Adams Co.)

(442-7212)

3704 Eastbrook Road

(445-4160)

HON. JOHN B. PERKINS  
Rep., Mississippi House of Representatives  
3614 32nd Place  
Meridian, Mississippi 39301 (Lauderdale Co.)

(483-4341)

(483-1152) Residence Telephone

General Government (Legislative) State

General Government (Legislative) State

General Government (Legislative) State

General Government (Legislative) State

General Government (Legislative) State

HON. JAMES A. MORROW, JR.  
Rep., Mississippi House of Representatives  
Post Office Box 73  
Clinton, Mississippi 39042 (Rankin Co.)

(825-5064)

(825-6201) Residence Telephone

Mashburn - continued  
Mississippi State Tax Commission  
1301 Woolfolk State Office Building  
Jackson, Mississippi 39201 (Hinds Co.)

(354-6287)

Shady Glen Drive  
Clinton, Mississippi 39056

(924-6774)

MAJOR GEN WALTER G. JOHNSON  
Adjutant General  
Mississippi National Guard  
P. O. Box 5027 Fondren Station  
Jackson, Mississippi 39216 (Hinds Co.)

(354-7511)

4145 Eastover Drive  
(356-1468)

THOMAS D. COOK  
Superintendent, Mississippi  
State Penitentiary  
Parchman, Mississippi 38738 (Sunflower Co.)

(745-8948)

WILLIAM HENRY MITCHELL  
Chairman, Mississippi Probation  
and Parole Board  
Room 110 New Capitol Building  
Jackson, Mississippi 39201

(354-6200)

Route 2  
Tylertown, Mississippi 39667 (Malthall)  
(876-2853)

General Government (Legislative) State

Law Enforcement (Police) State

Law Enforcement (Corrections) State

Law Enforcement (Corrections) State

HON. G. M. McCLENDON  
Chairman, Board of Trustees of the  
Mississippi Training Schools  
Post Office Box 21  
Raymond, Mississippi 39154 (Hinds Co.)

(857-2301)

HON. W. B. ALEXANDER  
Senator, Mississippi State Senate  
12 North Pearman  
Raymond, Mississippi 38732 (Bolivar Co.)

(843-3631)

Law Enforcement (Corrections) State

General Government (Legislative) State

ATTACHMENT "A"

MISSISSIPPI COMMISSION ON LAW ENFORCEMENT ASSISTANCE

Appointee Title and Position  
Address and Telephone

Representative of: (Law Enforcement)  
General Government or General Public

Gen. T.B. Birdsong, CHAIRMAN  
Brig. Gen. Mississippi Nat. Guard (Ret.)  
Commissioner of Public Safety, Miss.  
Highway Safety Patrol (Ret.)  
Poplar Boulevard  
Jackson, Miss. 39202 (Hinds Co.)

General Public & Law Enforcement  
(Police)

(353-1850)

JUDGE HEVILLE PATTERSON  
Justice, Miss. Supreme Court  
New Capitol Building  
Jackson, Miss. 39201 (Hinds Co.)  
(354-6021)

General Government (Judicial)

4235 Old Orchard Place  
(366-1843)

HON. A. F. SUMMER  
Attorney General  
Attorney General's Office  
New Capitol Building  
Jackson, Miss. 39201 (Hinds Co.)  
(354-7100)

Law Enforcement (Courts-Police) State

4511 Forest Park Drive  
(366-1296)

HON. GILES CRISLER  
Commissioner of Public Safety,  
Miss. Highway Safety Patrol  
Post Office Box 958  
Jackson, Miss. 39205 (Hinds Co.)  
(982-1212)

Law Enforcement (Police) State

1006 Old Vicksburg Road  
Clinton, Miss. 39056  
(924-6724)

L. R. MASHBURN  
Chief Law Enforcement Officer  
Alcoholic Beverage Control Division

Law Enforcement (Police) State

HON. SEBE DALE, SR.  
Circuit Judge  
on County Courthouse  
Columbia, Miss. 39429 (Marion Co.)  
(736-5382)

P.O. Box 603 (Old Sumrall Road)  
(736-3716)

DR. JACOB L. REDDIX  
1136 Valley Street  
Jackson, Miss. 39203 (Hinds Co.)  
(353-1875)

HON. BILL HARPOLE  
Sheriff, Oktibbeha County  
Oktibbeha County Courthouse  
Starkville, Miss. 39759 (Oktibbeha Co.)  
(323-2421)

Shelly Hills  
(323-04121)

HON. ELLETT R. DOGAN  
Sheriff, Tallahatchie County  
Tallahatchie County Courthouse  
Charleston, Miss. 38921 (Tallahatchie Co.)  
(647-5511)

(647-5317) Residence Telephone

CHIEF OWEN DAVIS  
Chief of Police  
Pascagoula, Miss. 39567 (Jackson Co.)  
(762-2211)

710 Washington Avenue  
(762-7736)

CHIEF F. OWEN BURROW  
Chief of Police  
Oxford, Miss. 38655 (Lafayette Co.)  
(234-1711)

HON. W. B. JAMES  
Justice of the Peace  
2nd Avenue, North  
Columbus, Miss. 39701 (Lowndes Co.)  
(328-5407)

212 10th Street, South  
(328-6324)

General Government (Judicial) Local

General Public - Local

Law Enforcement (Police) Local

Law Enforcement (Police) Local

Law Enforcement (Police) Local  
(President, Miss. Association of Chiefs  
of Police)  
(City over 10,000)

Law Enforcement (Police) Local  
(City under 10,000)

General Government (Judicial) Local

CHIEF WILLIAM C. BURRILEY  
Chief of Police  
Greenville, Miss. 38701 (Washington Co.)  
(332-5453)

410 South Rebecca Drive  
(332-6666)

HON. BILLY G. COOPER  
County Supervisor, Greene County  
Route 1  
Leakesville, Miss. 39154 (Greene Co.)  
(394-5769)

JOHN E. HIZE  
951 Terry Road  
Jackson, Miss. 39204 (Hinds Co.)  
(352-9177)

126 Verbena Drive  
(372-0608)

JAMES R. WOOD  
Wood Brothers  
505 Hill Street  
Ellisville, Miss. 39437 (Jones Co.)  
(477-3915)

(477-3905)

HON. ROY K. MOORE  
Special Agent in Charge, Federal Bureau  
of Investigation (Jackson Office)  
Post Office Box 1450  
Jackson, Miss. 39204 (Hinds Co.)  
(948-5000)

CECIL ALLRED  
Post Office Box 580  
Hazlehurst, Miss. 39083 (Copiah Co.)  
(894-1199)

(894-1199) Residence Telephone

E. SAMPSON  
P.O. Box 242  
Greenwood, Miss. 39030 (Carroll Co.)  
(453-3571) Residence Telephone

Law Enforcement (Police) Local  
(City over 10,000)

General Government (Executive) Local

General Public (Business) (Restaurant  
Proprietor)

General Public (Business) (Merchant)

Law Enforcement (Police) Federal

General Public (Business) (Merchant)

General Public (Business)



HON. TONY BYRNE  
Mayor, City of Natchez  
Post Office Box 1185  
Natchez, Miss. 39120 (Adams Co.)  
(445-4411)

914 State Street  
(445-8076) Residence Telephone

HON. W. P. VEAZEY  
Mayor of Coldwater  
Box 351  
Coldwater, Miss. 38628 (Tate Co.)  
(622-4671)

(562-5181) Residence Telephone

HON. H. H. LAWLER  
Mayor of Rosedale  
Rosedale, Miss. 38769 (Bolivar Co.)  
(759-6411)

(759-6407) Residence Telephone

HON. THOMAS B. KELLY  
City Commissioner, City of Jackson  
Post Office Box 17  
Jackson, Miss. 39205 (Hinds Co.)  
(248-5351)

General Government (Executive) Local

General Government (Executive) Local

General Government (Executive) Local

General Government (Executive) Local

# STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET

FISCAL YEAR 1972

By Functions

| Function  | - 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|---------------------------------|---|
| A. Planning                                       | \$ 168,674.22                   | \$ 204,000                              |
| B. Program and Project Promotion                  | 113,107.00                      | 130,000                                 |
| C. Grants Management-Program                      | In b above                      | In b above                              |
| D. Grants Management-Financial                    | 37,718.00                       | 60,000                                  |
| E. Fiscal Administration-<br>SPA Operation        | 56,466.00                       | 71,000                                  |
| F. Overall SPA Management                         | 32,760.00                       | 39,000                                  |
| G. On-Site Monitoring                             | 20,085.00                       | 28,000                                  |
| H. Auditing                                       | 50,000.00                       | 50,000                                  |
| I. Management Information                         | 0                               | 25,000                                  |
| J. Research                                       | 0                               | 0                                       |
| K. Evaluation                                     | 0                               | 50,000                                  |
| L. Public Information                             | 20,159.00                       | 23,000                                  |
| M. Liaison With State Agencies<br>and Legislature | 0                               | 10,000                                  |
| N. Technical Assistance to<br>Funded Projects     | 10,000.00                       | 10,000                                  |
| O. Total Gross Budget                             | \$ 508,969.22                   | \$ 700,000                              |

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: North Carolina NAME OF SPA: North Carolina Dept. of Local Affairs  
Division of Law and Order DATE: June 17, 1971

| Name of Employee       | Position Title                    | Full or Part-Time | No. Months Employed | Areas of Experience *                   |
|------------------------|-----------------------------------|-------------------|---------------------|---|
| 1. W.B. Julian         | Administrator                     | Full              | 31                  | Assistant Chief of Police               |
| 2. Gordon Smith        | Discretionary Grant Administrator | Full              | 17                  | Peace Corps                             |
| 3. Charles Barham      | Community Development Specialist  | Full              | 21                  | Fiscal Administration                   |
| 4. Linda Rand          | " "                               | Full              | 20                  | Research                                |
| 5. William Cheek       | " "                               | Full              | 16                  | Police                                  |
| 6. Justus Tucker       | " "                               | Full              | 20                  | Research, Planning Officer, Police      |
| 7. Terry Sprott        | Social Research Assistant         | Full              | 7                   | Research                                |
| 8. Ilene Simmons       | " "                               | Full              | 12                  | Research                                |
| 9. Larry Koontz        | " "                               | Full              | 11                  | Research, Survey Specialist, Statistics |
| 10. John Partin **     | Criminal Justice Legal Assistant  | Full              | 9                   | Attorney                                |
| 11. C.O. Williamson ** | Community Development Specialist  | Full              | 20                  | Probation Officer                       |
| 12. John Siler         | " "                               | Full              | 4                   | Research                                |
| 13. Barry Blick **     | " "                               | Full              | 10                  | Research                                |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

\*\* On Law and Order Staff but connected with Juvenile Delinquency Program (HEW Funds)

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: North Carolina NAME OF SPA: North Carolina Dept. of Local Affairs  
Division of Law and Order DATE: June 17, 1971

| Name of Employee             | Position Title                   | Full or Part-Time | No. Months Employed | Areas of Experience *                         |
|------------------------------|----------------------------------|-------------------|---------------------|---|
| 14. Lexie Lednum **          | Community Development Specialist | Full              | 10                  | Research                                      |
| 15. Ricky Briggs **          | " "                              | Full              | 4                   | Research                                      |
| 16. W. Haywood Ford ***      | Public Accounts Auditor          | Full              | 18                  | Fiscal Administration                         |
| 17. William D. King, Jr. *** | Public Accounts Auditor          | Full              | 16                  | Management Supervision, Fiscal Administration |
| 18. Danny R. Fry ***         | Dept. Purchasing Officer         | Full              | 12                  | Purchasing Agent                              |
| 19. John Vincent ***         | Public Accounts Auditor          | Full              | 12                  | Fiscal Administration                         |
| 20. Vacant                   | C.D.S.                           |                   |                     |   |
| 21. Vacant                   | C.D.S.                           |                   |                     |   |
| 22. Vacant                   | S.R.A.                           |                   |                     |   |
|                              |                                  |                   |                     |   |
|                              |                                  |                   |                     |   |
|                              |                                  |                   |                     |   |
|                              |                                  |                   |                     |   |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

\*\* On Law and Order staff but connected with Juvenile Delinquency Program (HEW Funds)

\*\*\* On Law and Order Staff but work in Fiscal Office.

CURRENT SUPERVISORY BOARD LISTING-- 17 : LAW ENFORCEMENT PLANNING AGENCY

STATE: North Carolina NAME OF SPA: Division of Law and Order DATE: June 17, 1971

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| Current Board: | No.: | Type: |
|----------------|------|-------|
|                |      |       |

II-C TABLE 3

SUPERVISORY BOARD: COMPOSITION OF THE LAW  
AND ORDER COMMITTEE

| TITLE   | MEMBERSHIP               | REPRESENTATION                                    | NUMBER MONTHS<br>OF TENURE AS OF<br>OCTOBER 30, 1970 |
|---|--------------------------|---|--|
| GOVERNOR, CHAIRMAN                                    | Robert W. Scott          | State   | 16   |
| ATTORNEY GENERAL                                      | Robert Morgan            | State, Prosecution, Or-<br>ganized Crime Control  | 16   |
| DIRECTOR, STATE<br>BUREAU OF INVES-<br>TIGATION       | Charles Dunn, Jr.        | State Law Enforcement,<br>Organized Crime Control | 16   |
| DIRECTOR, DEPART-<br>MENT OF ADMINIS-<br>TRATION      | Dr. William L.<br>Turner | State Planning                                    | 16   |
| COMMISSIONER, DE-<br>PARTMENT OF MOTOR<br>VEHICLES    | Joe W. Garrett           | State, Highway Patrol-<br>Riot Control            | 16   |
| COMMANDER, STATE<br>HIGHWAY PATROL                    | Col. E.C. Guy, Jr.       | State Riots and Civil<br>Disorders                | 16   |
| CHAIRMAN, GOOD<br>NEIGHBOR COUNCIL                    | Fred L. Cooper           | State, Public Interest,<br>Riot Control           | 16   |
| DIRECTOR, ADMIN-<br>ISTRATIVE OFFICE<br>OF THE COURTS | Bert M. Montague         | State, Courts                                     | 16   |
| COMMISSIONER, DE-<br>PARTMENT OF COR-<br>RECTION      | V. Lee Bounds            | State, Corrections,<br>Juvenile                   | 16   |
| DIRECTOR, PRO-<br>BATION COMMIS-<br>SION              | William H. Gibson        | State Corrections,<br>Juvenile                    | 16   |
| CHAIRMAN, BOARD<br>OF PAROLES                         | Wade E. Brown            | State Corrections<br>Juvenile                     | 16   |
| ADJUTANT GENERAL<br>NATIONAL GUARD                    | Maj. Gen. Ferd<br>Davis  | State, Riot Control                               | 8  |
| LAYMAN  | Mrs. Helen Little        | Public Citizen                                    | 3  |

TABLE 3 Cont'd

| TITLE                       | MEMBERSHIP  | REPRESENTATIVE                                 | NUMBER MONTHS<br>OF TENURE AS<br>OCTOBER 30, 1972 |
|-----------------------------|---|--|---|
| SUPERIOR COURT<br>JUDGE     | Thomas D. Cooper, Jr.<br>Vice Chairman  | Courts, Urban                                  | 16  |
| SHERIFF                     | Carl H. Axson,<br>Sheriff, Rocking-<br>ham County                               | Sheriff, Rural,<br>Counties                    | 16  |
| POLICE EXECUTIVE            | Phillip L. Paul<br>Police Chief,<br>Washington                                  | Police, Small<br>Town                          | 16  |
| POLICE EXECUTIVE            | W. C. Owens<br>Police Chief,<br>Elizabeth City                                  | Police, Small<br>Town                          | 16  |
| SUPERIOR COURT<br>JUDGE     | Judge Frank M.<br>Armstrong, Troy,<br>North Carolina                            | Courts, Rural                                  | 16  |
| DISTRICT COURT<br>JUDGE     | Judge Mary Gaither<br>Whitener, Hickory,<br>North Carolina                      | Courts, Rural                                  | 16  |
| DEFENSE ATTORNEY            | Allen A. Bailey,<br>Charlotte   | Lawyer, Urban,<br>Juvenile, Private<br>Citizen | 16  |
| DEFENSE ATTORNEY            | George R. Morrow<br>Forest City, North<br>Carolina                              | Lawyer, Rural<br>Private Citizen               | 16  |
| GENERAL LOCAL<br>GOVERNMENT | Fred D. Alexander<br>City Councilman,<br>Charlotte                              | Urban, Model Cities<br>Private Citizen         | 16  |
| GENERAL LOCAL<br>GOVERNMENT | John M. Gold<br>City Manager<br>Winston-Salem, N.C.                             | Urban, Model<br>Cities                         | 16  |
| GENERAL LOCAL<br>GOVERNMENT | John T. Morrissey, Sr.<br>Executive Sec.<br>N.C. Assoc. of<br>Co. Commissioners | Counties                                       | 16  |
| SUPERIOR COURT<br>SOLICITOR | W. G. Ransdell, Jr.   | State Courts,<br>Urban                         | 3   |
| DEFENSE ATTORNEY            | M. Hugh Thompson<br>Durham  |  | 16  |

## STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET

FISCAL YEAR 1972

## By Functions

| Function  | - 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|---------------------------------|---|
| A. Planning                                       | \$ 45,000                       | \$ 53,000                               |
| B. Program and Project Promotion                  | 513,000                         | 557,000                                 |
| C. Grants Management-Program                      | 42,000                          | 47,000                                  |
| D. Grants Management-Financial                    | 6,000                           | 9,000                                   |
| E. Fiscal Administration-<br>SPA Operation        | 39,000                          | 14,000                                  |
| F. Overall SPA Management                         | 33,000                          | 39,000                                  |
| G. On Site Monitoring                             | 22,000                          | 25,000                                  |
| H. Auditing                                       | 29,000                          | 35,000                                  |
| I. Management Information                         | 5,000                           | 10,000                                  |
| J. Research                                       | 50,000                          | 70,000                                  |
| K. Evaluation                                     | 25,000                          | 55,000                                  |
| L. Public Information                             | 5,000                           | 15,000                                  |
| M. Liaison With State Agencies<br>and Legislature | 18,000                          | 20,000                                  |
| N. Technical Assistance to<br>Funded Projects     | 185,000                         | 204,440                                 |
| O. Total Gross Budget                             | \$ 987,000                      | \$ 1,153,440                            |

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: South Carolina NAME OF SPA: Law Enforcement Assistance Program DATE: August, 1971

| Name of Employee      | Position Title             | Full or Part-Time | No. Months Employed | Areas of Experience *   |
|-----------------------|----------------------------|-------------------|---------------------|---|
| 1. Carl R. Reasonover | Executive Director         | Full              | 33                  | Prosecution, Courts, Planning                                       |
| 2. Leo Thralls        | Deputy Director - Planning | Full              | 33                  | Planning, Corrections, and Research                                 |
| 3. Gary B. Smith      | Deputy Director-Admin.     | Full              | 11                  | Statistics, Planning<br>Grant Administration, Fiscal Administration |
| 4. H.M. Nesbitt       | Fiscal Officer             | Part-Time         | 26                  | Fiscal Administration   |
| 5. Roger Poston       | Staff Coordinator          | Full              | 21                  | Police, Grant Administration  |
| 6. Harvey Parks       | Staff Coordinator          | Full              | 2                   | Planning, Correction  |
| 7. Walter Robinson    | Auditor                    | Full              | 19                  | Fiscal Administration, Grant Administration                         |
| 8. Margaret Mallory   | Grants Manager             | Full              | 6                   | Grant Administration  |
| 9. Katherine McKnight | Bookkeeper                 | Full              | 33                  | Fiscal Administration, Grant Administration                         |
|                       |                            |                   |                     |   |
|                       |                            |                   |                     |   |
|                       |                            |                   |                     |   |
|                       |                            |                   |                     |   |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: South Carolina NAME OF SPA: Law Enforcement Assistance Program - Region III DATE: July 21, 1971

| Name                   | City and County of Residence     | Principal Employment         | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|------------------------|----------------------------------|------------------------------|--|---|--|--------------------|
| 1. Joseph I. Hungate   | Richland Co.                     | University of South Carolina | Social Work                            | General Public  |  | 31                 |
| 2. Robert Stoddard     | Spartanburg Co.                  | Mayor                        | Mayor                                  | Local Government                                      | Juvenile Delinq.                               | 31                 |
| 3. Robert Jenkins, Jr. | Charleston Co.<br>Columbia, S.C. | Probation Officer            | Probation Counselor<br>Family Court    | Local Government                                      | Juvenile Delinq.                               | 31                 |
| 4. Wm. D. Leeke        | Richland Co.<br>Columbia, S.C.   | Dept. of Correc.             | Director                               | State Government                                      | Corrections                                    | 31                 |
| 5. J. Curtis Moore     | Richland Co.                     | Probation and Parole         | Director                               | State Government                                      | Probation and Parole                           | 31                 |
| 6. I. Byrd Parnell     | Sumter Co.<br>Columbia, S.C.     | County Sheriff's Department  | Sheriff                                | Local Government                                      | Sheriff (Police)                               | 31                 |
| 7. Matthew J. Perry    | Richland Co.<br>Columbia, S.C.   |                              | Attorney                               | Local Public  | Courts   | 31                 |
| 8. J.P. Strom          | Richland Co.                     | S.C.L.E.D.                   | Chief                                  | State Government                                      | Police   | 31                 |
| 9. Melvin D. Adams     | Florence Co.<br>Columbia, S.C.   | Florence P.D.                | Chief                                  | Local Government                                      | Police   | 27                 |
| 10. John C. West       | Richland Co.<br>Columbia, S.C.   | State of S.C.                | Governor                               | State Government                                      |  | 7                  |
| 11. Daniel R. McLeod   | Richland Co.<br>Columbia, S.C.   | State of S.C.                | Attorney General                       | State Government                                      | Courts   | 31                 |
| 12. P.F. Thompson      | Richland Co.<br>Spartanburg      | State Highway Patrol         | Commander                              | State Government                                      | Police   | 31                 |
| 13. Paul McChesney     | Spartanburg Co.                  | Family Court                 | Judge                                  | Local Government                                      | Juvenile                                       | 31                 |
| 14. James Martin       | Richland Co.<br>Charleston, S.C. | F.B.I.                       | Special Agent                          | Federal Government                                    | Police   | 14                 |

|                |      |       |
|----------------|------|-------|
| Current Board: | No.: | Type: |
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CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: South Carolina

[illegible]

## STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET

FISCAL YEAR 1972

### By Functions

| Function  | - 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|---------------------------------|---|
| A. Planning                                       | \$ 63,988                       | \$ 88,228                               |
| B. Program and Project Promotion                  | 18,482                          | 25,484                                  |
| C. Grants Management-Program                      | 24,294                          | 33,488                                  |
| D. Grants Management-Financial                    | 23,162                          | 31,924                                  |
| E. Fiscal Administration-<br>SPA Operation        | 28,521                          | 39,330                                  |
| F. Overall SPA Management                         | 51,611                          | 71,162                                  |
| G. On-Site Monitoring                             | 21,831                          | 30,130                                  |
| H. Auditing                                       | 32,781                          | 45,218                                  |
| I. Management Information                         | 3,173                           | 4,416                                   |
| J. Research                                       | 23,010                          | 31,740                                  |
| K. Evaluation                                     | 11,016                          | 15,180                                  |
| L. Public Information                             | 15,872                          | 21,896                                  |
| M. Liaison With State Agencies<br>and Legislature | 8,392                           | 11,592                                  |
| N. Technical Assistance to<br>Funded Projects     | 7,400                           | 10,212 ,                                |
| O. Total Gross Budget                             | \$ 333,533                      | \$ 460,000                              |

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: TENNESSEE

NAME OF SPA: LAW ENFORCEMENT PLANNING AGENCY

DATE: July 21, 1971

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| Name of Employee          | Position Title                      | Full or Part-Time | No. Months Employed | Areas of Experience *                         |
|---------------------------|-------------------------------------|-------------------|---------------------|---|
| 1. Francis W. Norwood     | Director                            | Full              | 24                  | Police, Courts, Prosecution & Organized Crime |
| 2. Harry E. Barrineau III | Supervisor-Judicial Planning        | Full              | 4                   | Courts  |
| 3. Bruce Mallard          | Supervisor of Correctional Planning | Full              | 23                  | Corrections                                   |
| 4. W.M. Barnett           | Supervisor-Police Planning          | Full              | 10                  | Police  |
| 5. W.C. Moxley            | Regional Representative             | Full              | 27                  | Police  |
| 6. Porter Knobel          | " "                                 | Full              | 25                  | Police and Army                               |
| 7. Joe Upchurch           | " "                                 | Full              | 21                  | Fiscal Administration                         |
| 8. Dean Smith             | " "                                 | Full              | 3                   | Corrections                                   |
| 9. John Lowe              | " "                                 | Full              | 10                  | Police and Army                               |
| 10. Tom Springfield       | " "                                 | Full              | 12                  | Planning                                      |
| 11. Phil McGovern         | " "                                 | Full              | 12                  | Police  |
| 12. Robert E. Lee, II     | " "                                 | Full              | 8                   | Army  |
| 13. Louise Parker         | Excutive Assistant                  | Full              | 31                  | Fiscal Administration                         |
| 14. Connie Strayhorn      | Accountant                          | Full              | 13                  | Grant Administration                          |

\* Areas of Experience--Use abbreviated references such as po ice, courts, prosecution, organized crime, disorders, planning, grant admininstration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Tennessee

NAME OF SPA: Law Enforcement Planning Agency

DATE: July 21, 1971

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| Name                  | City and County of Residence | Principal Employment                | Position Title in Principal Employment       | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|-----------------------|------------------------------|-------------------------------------|--|---|--|--------------------|
| 1. M. Lee Smith       | Nashville, Davidson          | Counsel to Governor                 | Counsel to Governor                          | State   | --   | 6                  |
| 2. Claude Armour      | Nashville, Davidson          | Commissioner, State Dept. of Safety | Commissioner, State Dept. of Safety          | State   | Police   | 6                  |
| 3. Victor Ashe        | Knoxville, Knox              | Attorney & State Representative     | Attorney and State Representative            | State   | --   | 6                  |
| 4. Houston Goddard    | Maryville, Blount            | Attorney & State Senator            | Attorney and State Senator                   | State   | --   | 31                 |
| 5. Gary Goodwin       | Columbia, Maury              | Sheriff                             | Sheriff                                      | Local   | Police   | 6                  |
| 6. Charles F. Grigsby | Nashville, Davidson          | Dir., State Law Enf. Train. Acad.   | Director, State Law Enf. Train. Academy      | State   | Police   | 31                 |
| 7. O'Dell Horton      | Memphis, Shelby              | Educator, former criminal judge     | President, Lemoyne College                   | Public  | --   | 13                 |
| 8. Frank Lee, Ph.D    | Murfreesboro, Rutherford     | Educator                            | Dir., Crim. Jus. Div. Middle Tenn. St. Coll. | State   | Corrections, Courts & Police                   | 6                  |
| 9. Mark Luttrell      | Nashville, Davidson          | Commiss., State Dept. of Correct.   | Commissioner, State Dept. of Correction      | State   | Corrections                                    | 6                  |
| 10. Carl Kirkpatrick  | Kingsport, Sullivan          | District Attorney General           | District Attorney General                    | Local   | Courts   | 16                 |
| 11. Oris D. Hyder     | Johnson City, Washington     | Banker                              | President of People's Bank                   | Public  | --   | 6                  |
| 12. Wm. H. Morris, Jr | Memphis, Shelby              | Consultant, Sheriff's Assoc.        | Consultant (former Shelby Co Sheriff)        | Local   | Police   | 31                 |
| 13. Henry Lux         | Memphis, Shelby              | Chief of Police                     | Chief of Police - Memphis                    | Local   | Police   | 8                  |
| 14. David Pack        | Nashville, Davidson          | State Attorney General              | State Attorney General                       | State   | Courts   | 22                 |

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| Current Board: | No.: | Type: |
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CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Tennessee NAME OF SPA: Law Enforcement Planning Agency DATE: July 21, 1971

| Name                   | City and County of Residence | Principal Employment | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|------------------------|------------------------------|----------------------|--|---|--|--------------------|
| 15. Ray L. Reagan      | Sevierville, Sevier          | County Judge         | Sevier County Judge                    | Local   | Courts   | 31                 |
| 16. Leonard Rogers     | Knoxville, Knox              | Mayor of Knoxville   | Mayor of Knoxville                     | Local   | --   | 10                 |
| 17. Hewitt T. Tomlin   | Jackson, Madison             | Attorney             | Attorney                               | Public  | --   | 6                  |
| 18. A.P. Torrence      | Nashville, Davidson          | Educator             | President, Tennessee State University  | Public  | --   | 6                  |
| 19. Shirley Underwood  | Johnson City, Washington     | Juvenile Judge       | Juvenile Judge                         | Local   | Courts   | 6                  |
| 20. Hugh Wells         | Greeneville, Greene          | Chief of Police      | Chief of Police                        | Local   | Police   | 6                  |
| Page 156<br>Joe Duncan |                              | Criminal Judge       | Criminal Judge                         | Local   | Courts   | 6                  |
|                        |                              |                      |  |   |  |                    |
|                        |                              |                      |  |   |  |                    |
|                        |                              |                      |  |   |  |                    |
|                        |                              |                      |  |   |  |                    |
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|----------------|------|-------|
| Current Board: | No.: | Type: |
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STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET

FISCAL YEAR 1972

By Functions

| Function                                       | 1972 Fiscal Year Budget | Estimated 1979 Fiscal Year Budget |
|--|-------------------------|-----------------------------------|
| A. Planning                                    | 10% \$ 94,357.00        | \$ 91,288                         |
| B. Program and Project Promotion               | 25% 235,893.00          | 228,220                           |
| C. Grants Management-Program                   | 10% 94,358.00           | 91,288                            |
| D. Grants Management-Financial                 | 10% 94,358.00           | 91,288                            |
| E. Fiscal Administration-SPA Operation         | 5% 47,178.00            | 45,644                            |
| F. Overall SPA Management                      | 2% 18,872.00            | 18,258                            |
| G. On-Site Monitoring                          | 10% 94,358.00           | 91,288                            |
| H. Auditing                                    | 5% 47,178.00            | 45,644                            |
| I. Management Information                      | 1% 9,436.00             | 9,129                             |
| J. Research                                    | 0 0                     | 0                                 |
| K. Evaluation                                  | 5% 47,178.00            | 45,644                            |
| L. Public Information                          | 1% 9,436.00             | 9,128                             |
| M. Liaison with State Agencies and Legislature | 13% 122,664.00          | 118,674                           |
| N. Technical Assistance to Funded Projects     | 3% 28,307.00            | 27,387                            |
| O. Total Gross Budget                          | \$ 943,573.00           | \$ 912,880                        |

PLANNING GRANT SPA STAFF

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| State | Personnel        |       |       |                                    | Salary Range          |                      | Functional Areas 1/ |        |              |       |               |                   |       |              |       |
|-------|------------------|-------|-------|------------------------------------|-----------------------|----------------------|---------------------|--------|--------------|-------|---------------|-------------------|-------|--------------|-------|
|       | Total Authorized | Prof. | Cler. | Percent on Board vs. Full Staffing | Prof.                 | Cler.                | Police              | Courts | Correc-tions | Riots | Orgnzd. Crime | Juve-nile Delinq. | Other | Grant Admin. | Plan. |
| Ill.  | 70               | 37    | 14    | 73%                                | \$ 7,440 to \$ 26,712 | \$ 5,232 to \$10,872 | 6                   | 2      | 1            | 0     | 1             | 1                 | 29    | 1            | 4     |
| Ind.  | 17               | 6     | 4     | 59%                                | \$ 7,200 to \$ 22,200 | \$ 4,560 to \$ 5,520 | 1                   | 2      | 2            | 0     | 0             | 2                 | 6     | 2            | 2     |
| Mich. | 59               | 29    | 16    | 76%                                | \$ 7,800 to \$ 25,600 | \$ 6,600 to \$ 7,800 | 9                   | 0      | 2            | 0     | 0             | 2                 | 35    | 0            | 0     |
| Minn. | 28               | 13    | 5     | 64%                                | \$ 8,664 to \$ 21,336 | \$ 4,620 to \$ 6,072 | 0                   | 0      | 0            | 0     | 0             | 0                 | 2     | 1            | 9     |
| Ohio  | 74               | 21    | 12    | 45%                                | \$ 6,261 to \$ 20,384 | \$ 3,978 to \$ 7,072 | 5                   | 3      | 1            | 4     | 0             | 2                 | 8     | 2            | 0     |
| Wisc. | 17A              | 13    | 4     | N/A                                | \$ 7,620 to \$ 18,726 | \$ 5,220 to \$ 6,500 | 3                   | 2      | 4            | 0     | 0             | 1                 | 3     | 1            | 1     |
|       |                  |       |       |                                    |                       |                      |                     |        |              |       |               |                   |       |              |       |
|       |                  |       |       |                                    |                       |                      |                     |        |              |       |               |                   |       |              |       |
|       |                  |       |       |                                    |                       |                      |                     |        |              |       |               |                   |       |              |       |

1/ Non-add; some professionals may have expertise in more than one area.

STATE PLANNING AGENCY SUPERVISORY BOARD

| State | Representatives<br>Total | State | Local | Police | Courts<br>Pres.<br>Jury | Correc-<br>tions | 1/<br>Juve.<br>Delinq. | Citizen | Local<br>Elec.<br>Office | Orgnzd.<br>Crime | Riots | Indians<br>& Spec.<br>Groups | Public<br>Admin. | Number<br>of<br>Hqgs. | Names of Local<br>Representatives |
|-------|--------------------------|-------|-------|--------|-------------------------|------------------|------------------------|---------|--------------------------|------------------|-------|------------------------------|------------------|-----------------------|-----------------------------------|
| Ill.  | 31                       | 9     | 15    | 8      | 10                      | 5                | 2                      | 3       | 3                        | 0                | 0     | 0                            | 1                | 6                     | Chicago                           |
| Ind.  | 13                       | 4     | 7     | 2      | 3                       | 2                | 0                      | 2       | 3                        | 0                | 0     | 0                            | 1                | 12                    | Indianap.<br>Muncie<br>South Bend |
| Mich. | 33                       | 12    | 16    | 6      | 11                      | 1                | 1                      | 8       | 5                        | 0                | 0     | 0                            | 3                | 3                     | Detroit<br>Ann Arbor              |
| Minn. | 29                       | 5     | 13    | 4      | 7                       | 1                | 0                      | 11      | 2                        | 0                | 0     | 0                            | 4                | 16                    | St. Paul                          |
| Ohio  | 14                       | 5     | 9     | 3      | 4                       | 1                | 0                      | 0       | 2                        | 0                | 0     | 0                            | 4                | 12                    | Cleveland<br>Cincinnati           |
| Wisc. | 19                       | 6     | 7     | 4      | 4                       | 0                | 0                      | 4       | 1                        | 0                | 0     | 1                            | 5                | 12                    | Milwaukee<br>Green Bay<br>Madison |
|       |                          |       |       |        |                         |                  |                        |         |                          |                  |       |                              |                  |                       |                                   |
|       |                          |       |       |        |                         |                  |                        |         |                          |                  |       |                              |                  |                       |                                   |
|       |                          |       |       |        |                         |                  |                        |         |                          |                  |       |                              |                  |                       |                                   |
|       |                          |       |       |        |                         |                  |                        |         |                          |                  |       |                              |                  |                       |                                   |

1/ These representatives may have been counted in an area other than Juvenile Delinquency.

PLAN FOR DISTRIBUTION OF FORTY PERCENT FUNDS

| State     | Are<br>Regions<br>Set Up | No. of<br>Regions | Are Local Units Funded Directly or<br>are Regions and Local Units Funded               | Funding<br>Basis  | Funding<br>Range<br>(Per Annum) | Do Regional<br>Policy<br>Boards Exist | Are SPA Services<br>Provided in<br>Lieu of<br>Planning Funds |
|-----------|--------------------------|-------------------|--|---|---------------------------------|---------------------------------------|--|
| Illinois  | YES                      | 21                | Regions and local units will be funded.  | N/A   | ?                               | YES                                   | NO   |
| Indiana   | YES                      | 8                 | Regions and local units will be funded.  | 5,000 + pop.<br>& capita  | \$ 37,482<br>to<br>\$ 84,199    | YES                                   | NO   |
| Michigan  | YES                      | 15                | Regions as set up by Michigan OCJA are<br>funded directly.                             | Per Capita<br>Population<br>Pop. Density  | \$ 21,000<br>to<br>\$110,000    | YES                                   | NO   |
| Minnesota | YES                      | 7                 | Local units funded instead of Regions,<br>except B-6 (twin cities)                     | Population<br>Crime Rate<br>Area  | \$ 24,000<br>to<br>\$103,000    | YES                                   | NO   |
| Ohio      | NO                       | N/A               | 6 major city-county areas will be<br>awarded the entire local share of funds<br>(40%). | Areas of<br>greatest/impact<br>of crime & de-<br>linquency/<br>NEED   | \$ 83,250<br>to<br>\$167,950    | NO                                    | N/A  |
| Wisc.     | YES                      | 11                | 11 local planning units representing<br>11 regions will receive funds.                 | 8,000 Base &<br>40% local law<br>enf. expend.<br>40% per pop. 20%<br>per stud./min<br>pop. & welfare<br>expenditures. | \$14,706<br>to<br>\$80,000      | YES                                   | N/A  |

# REGION V

## ILLINOIS

Local units and the 21 planning regions in Illinois will be funded directly. Funding basis and range are not available at this time.

## INDIANA

Grants ranging from \$37,482 to \$94,199 will be awarded to Indiana's eight planning regions as well as local units. A base award of \$5,000 is given, plus additional funds based on population.

## MICHIGAN

Fifteen planning regions in Michigan will receive planning funds in grants of \$21,000 to \$110,000. Distribution is based on population and population density.

## MINNESOTA

Minnesota has seven planning regions, but, except for the region comprised of the Twin Cities, local units are funded directly. Grants based on population, crime rate, and area will range from \$24,000 to \$103,000.

## OHIO

Ohio's entire local share of funds (40%) will go to six major city-county areas. Awards ranging from \$83,250 to \$167,950 are based on need and the areas of greatest impact of crime and delinquency.

## WISCONSIN

Eleven local planning units representing eleven regions will receive grants of \$14,700 to \$30,000. There is a base grant of \$3,000 to each unit, plus additional funds based on population and other relevant statistics.

### CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Illinois NAME OF SPA: Illinois Law Enforcement Commission DATE: August 1, 1971

| Name of Employee       | Position Title                                   | Full or Part-Time | No. Months Employed | Areas of Experience *  |
|------------------------|--|-------------------|---------------------|--|
| 1. Alanne, Elizabeth   | Publications Editor                              | Full              | 21                  | Journalism, Editing, Writing                                     |
| 2. Allman, James L.    | Police Specialist                                | Full              | 3                   | Police, Organized Crime, Training                                |
| 3. Arp, Terrance       | Methods & Procedures Advis.                      | Full              | 1                   | General Administration   |
| 4. Behnke, Daniel W.   | Director; Training, Educ., and Technology        | Full              | 30                  | Data Processing, Research, Statistics, and Fiscal Administration |
| 5. Bohn, William G.    | Acting Executive Director & Chief Fiscal Officer | Full              | 28                  | General and Fiscal Administration, Systems Development           |
| 6. Bonaguro, Lester A. | Director - Courts                                | Full              | 7                   | Law, Training  |
| 7. Breen, Ray F.       | Director - Police                                | Full              | 17                  | Law, Organized Crime, Police                                     |
| 8. Burke, Julie A.     | Research Analyst                                 | Full              | 5                   | Journalism   |
| 9. Calhoun, Paul T.    | Director-Admin. Services                         | Full              | 14                  | Business & Fiscal Administration, Accounting                     |
| 10. Currier, Fred C.   | Science & Tech. Specialist                       | Full              | 28                  | Computer and EDP Technology                                      |
| 11. Delfino, Patrick   | Courts Specialist                                | Full              | 21                  | Law, Training  |
| 12. Dragash, Nikola    | Police Specialist                                | Full              | 24                  | Police, Training, Administration                                 |
| 13. Dunn, Elden V.     | Accountant                                       | Full              | 24                  | Accounting   |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Illinois NAME OF SPA: Illinois Law Enforcement Commission DATE: August 1, 1971

| Name of Employee        | Position Title                                 | Full or Part-Time | No. Months Employed | Areas of Experience *                     |
|-------------------------|--|-------------------|---------------------|---|
| 14. Fahnestock, John E. | Police Specialist                              | Full              | 7                   | Police, Local Government                  |
| 15. Frankell, Lewis C.  | Regional Coordinator                           | Full              | 30                  | Police, Data Processing, Local Government |
| 16. Gersey, Gerald B.   | Director - Research and Statistics             | Full              | 28                  | Research, Training                        |
| 17. Gerson, Ira S.      | Communications Specialist                      | Full              | 7                   | Communications Technology                 |
| 18. Goldberg, David W.  | Staff Engineer                                 | Full              | 27                  | Communications Technology                 |
| 19. Gonzalez, Ray       | Accountant                                     | Full              | 24                  | Accounting                                |
| 20. Hanlin, Harold L.   | Director - Planning                            | Full              | 33                  | Planning, Engineering, Local Government   |
| 21. Hoffman, Mark       | Regional Coordinator                           | Full              | 11                  | Planning, Local Government                |
| 22. Koller, Frank A.    | Regional Coordinator                           | Full              | 27                  | Police, Training                          |
| 23. Law, Rick           | Intern (summer only)                           | Part              | 2                   | Law Student                               |
| 24. Linsky, Benjamin    | Senior Auditor                                 | Full              | 3                   | Accounting, Auditing                      |
| 25. Listenbee, Shirley  | Account Technician                             | Full              | 11                  | Accounting                                |
| 26. Losh, Loretta B.    | Administrative Assistant to Executive Director | Full              | 7                   | Administration                            |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Illinois NAME OF SPA: Illinois Law Enforcement Commission DATE: August 1, 1971

| Name of Employee        | Position Title               | Full or Part-Time | No. Months Employed | Areas of Experience *                               |
|-------------------------|------------------------------|-------------------|---------------------|---|
| 27. Martin, Oliver H.   | Director-Field Services      | Full              | 9                   | Grant Administration, Accounting                    |
| 28. O'Brien, Alberta M. | Account Technician           | Full              | 30                  | Accounting  |
| 29. Oksas, Jane R.      | Educational Coordinator      | Full              | 28                  | Education, Training                                 |
| 30. Olds, William A.    | Systems Analyst              | Full              | 19                  | Computer and EDP Technology                         |
| 31. Parker, David E.    | Accountant                   | Full              | 17                  | Accounting  |
| 32. Pomranz, Irwin M.   | Corrections Specialist       | Full              | 10                  | Planning, Local Government                          |
| 33. Reischl, Broderick  | Research & Statistics Analy. | Full              | 24                  | Statistics  |
| 34. Rubin, Howard M.    | Regional Coordinator         | Full              | 31                  | Planning, Local Government                          |
| 35. Seng, Magnus J.     | Corrections Specialist       | Full              | 15                  | Training, Juvenile Delinquency, Drugs, Corrections, |
| 36. Valaika, Anthony E. | Research Assistant           | Full              | 12                  | Statistics  |
|                         |                              |                   |                     |   |
|                         |                              |                   |                     |   |
|                         |                              |                   |                     |   |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

## CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: IllinoisNAME OF SPA: Illinois Law Enforcement CommissionDATE: August 1, 1971

| Name                  | City and County of Residence | Principal Employment             | Position Title in Principal Employment     | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|-----------------------|------------------------------|----------------------------------|--|---|--|--------------------|
| 1.Seymour J. Adler    | Glenview (Cook)              | Youth Guidance, Inc.             | Executive Director                         | General Public  | Juvenile                                       | 28                 |
| 2.Elizabeth Beqq      | Chicago (Cook)               | Chicago Dept. of Human Resources | Director, Division of Corrections Services | Local Government                                      | Corrections                                    | 28                 |
| 3.Peter B.Bensinger   | Chicago (Cook)               | Illinois Dept. of Corrections    | Director                                   | State Government                                      | Corrections                                    | 24                 |
| 4.Arthur J. Bilek     | Park Ridge (Cook)            | Ill. Law Enforcement Commission  | Chairman (Full-Time)                       | State Government                                      | -----  | 31                 |
| 5.W.F. Brissenden     | Springfield (Sangamon)       | Retired                          | -----                                      | General Public  | Juvenile                                       | 28                 |
| 6.Herbert D. Brown    | Rockford (Winnebago)         | Ill. Dept. of Law Enforcement    | Director                                   | State Government                                      | Police   | 28                 |
| 7.Warren B.Browning   | Champaign (Champaign)        | City of Champaign                | City Manager                               | Local Government                                      | -----  | 20                 |
| 8.James B. Conlisk    | Chicago (Cook)               | City of Chicago                  | Supt. of Police                            | Local Government                                      | Police   | 28                 |
| 9.William J. Cowlin   | Crystal Lake (McHenry)       | County of McHenry                | State's Attorney                           | Local Government                                      | Courts   | 4                  |
| 10.Bernard Cunningham | Park Forest (Cook)           | Ill. Dept. Local Govt. Affairs   | Assistant Director                         | State Government                                      | -----  | 27                 |
| 11.W. Bruce Dunbar    | Zion (Lake)                  | City of Zion                     | Mayor                                      | Local Government                                      | -----  | 18                 |
| 12.William E. Dye     | East St. Louis (St. Clair)   | East St. Louis Police Department | Director-Planning & Training Division      | Local Government                                      | Police   | 10                 |
| 13.Joel M. Flaum      | Chicago (Cook)               | Office of the Attorney General   | 1st Assistant Attorney General             | State Government                                      | Courts   | 13                 |
|                       |                              |                                  |  |   |  |                    |

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|----------------|------|-------|
| Current Board: | No.: | Type: |
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## CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: IllinoisNAME OF SPA: Illinois Law Enforcement CommissionDATE: August 1, 1971

| Name                 | City and County of Residence | Principal Employment         | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|----------------------|------------------------------|------------------------------|--|---|--|--------------------|
| 1.Gerald W. Getty    | Dolton (Cook)                | County of Cook               | Public Defender                        | Local Government                                      | Courts   | 28                 |
| 2.Roy O. Gulley      | Springfield (Sangamon)       | Admin. Off. of Ill. Courts   | Director                               | State Government                                      | Courts   | 13                 |
| 3.Edward V. Hanfahan | Chicago (Cook)               | County of Cook               | State's Attorney                       | Local Government                                      | Courts   | 28                 |
| 4.Arthur V. Huffman  | Springfield (Sangamon)       | Ill. Dept. of Corrections    | Chief of Professional Services         | State Government                                      | Corrections                                    | 28                 |
| 5.James M. Jordan    | Chicago (Cook)               | Arthur J. Audy Home          | Superintendent                         | Local Government                                      | Corrections                                    |                    |
| 6.Honoratus Lopez    | Woodbridge (DuPage)          | Private Practice             | Attorney                               | General Public  | Courts   | 28                 |
| 7.James T. McGuire   | Springfield (Sangamon)       | Illinois State Police        | Superintendent                         | State Government                                      | Police   | 27                 |
| 8.Ben S. Meeker      | Chicago (Cook)               | U.S. Admin. Office of Courts | Chief U.S. Probation Officer           | Federal Govt.   | Corrections                                    | 28                 |
| 9.Winston E. Moore   | Chicago (Cook)               | Cook County Jail             | Director                               | Local Government                                      | Corrections                                    | 13                 |
| 10.John P. O'Brien   | Western Springs (Cook)       | Juv. Court of Cook County    | Director of Court Services             | Local Government                                      | Courts   | 28                 |
| 11.David O'Neal      | Belleville (St. Clair)       | County of St. Clair          | Sheriff                                | Local Government                                      | Police   | 5                  |
| 12.George B. Peters  | Aurora (Kane)                | Aurora Metal Co.             | President                              | General Public  | -----  | 28                 |
| 13.Delbert Peterson  | Rockford (Winnebago)         | Rockford Police Depart.      | Chief of Police                        | Local Government                                      | Police   | 28                 |
| 14.Melvin A. Pettis  | Moline (Rock Island)         | John Deere and Company       | Manager of Industrial Relations        | General Public  | -----  | 28                 |

|                |      |       |
|----------------|------|-------|
| Current Board: | No.: | Type: |
|----------------|------|-------|

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Illinois NAME OF SPA: Illinois Law Enforcement Commission DATE: August 1, 1971

[illegible]

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| Current Board: | No.: | Type: |
|----------------|------|-------|
|                |      |       |

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET

FISCAL YEAR 1972

### By Functions

| Function  | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|-------------------------------|---|
| A. Planning                                       | \$ 431,400                    | \$ 437,500                              |
| B. Program and Project Promotion                  | 405,369                       | 375,000                                 |
| C. Grants Management-Program                      | 143,800                       | 125,000                                 |
| D. Grants Management-Financial                    | 100,600                       | 87,500                                  |
| E. Fiscal Administration-<br>SPA Operation        | 43,100                        | 37,500                                  |
| F. Overall SPA Management                         | 20,100                        | 17,500                                  |
| G. On-Site Monitoring                             | 23,000                        | 25,000                                  |
| H. Auditing                                       | 8,600                         | 7,500                                   |
| I. Management Information                         | 28,800                        | 25,000                                  |
| J. Research                                       | 14,400                        | 12,500                                  |
| K. Evaluation                                     | 71,900                        | 62,500                                  |
| L. Public Information                             | 7,000                         | 5,000                                   |
| M. Liaison With State Agencies<br>and Legislature | 7,190                         | 6,250                                   |
| N. Technical Assistance to<br>Funded Projects     | 29,176                        | 26,250                                  |
| O. Total Gross Budget                             | \$ 1,340,235                  | \$ 1,250,000                            |



CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Indiana NAME OF SPA: Criminal Justice Planning Agency DATE: 3-15-71

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\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Indiana NAME OF SPA: Criminal Justice Planning Agency DATE: 8-15-71

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\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

\*\* NOTE: These three employees are funded under an HEW Grant and are not included in the summary. Since the juvenile component of the state plan is coordinated through their efforts, we have listed them as a matter of information.

## CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Indiana NAME OF SPA: Criminal Justice Planning Agency DATE: 2-15-71

| Name               | City and County of Residence       | Principal Employment               | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|--------------------|------------------------------------|------------------------------------|--|---|--|--------------------|
| 1. William Greeman | Batesville County<br>Ripley County | Executive Dir.<br>Indiana SPA      | Executive Director                     | State   |  | 3                  |
| 2. Richard Lugar   | Indianapolis<br>Marion County      | Mayor                              | Mayor of Indpls.                       | Local   |  | 29                 |
| 3. Frank McDonald  | Evansville<br>Vanderburgh          | Mayor                              | Mayor of Evansville                    | Local   |  | 29                 |
| 4. Donald W. Blue  | Lafayette<br>Tippecanoe            | Mayor                              | Mayor of Lafayette                     | Local   |  | 29                 |
| 5. Warren Martin   | Jeffersonville<br>Clark County     | Judge                              | Judge, Clark County Superior Court     | Local   | Courts   | 3                  |
| 6. Robert Konkle   | Indianapolis<br>Marion County      | State Police                       | Superintendent<br>State Police         | State   | Police   | 29                 |
| 7. Theodore Sendak | Indianapolis<br>Marion County      | Attorney General                   | Attorney Gen.-Indiana                  | State   |  | 29                 |
| 8. Spencer Walton  | South Bend<br>St. Joseph           | Judge                              | Judge, St. Joseph Superior Court       | Local   | Courts   | 29                 |
| 9. Don Phillips    | Indianapolis<br>Marion County      | Department of<br>Corrections       | Asst. Commissioner<br>Adult Authority  | State   | Corrections                                    | 23                 |
| 10. William Crowe  | Indianapolis<br>Marion County      | Marion Co. Mun.<br>Probation Dept. | Probation Officer                      | Local   | Probation                                      | 23                 |
| 11. Margaret Moore | Indianapolis<br>Marion County      | News Reporter                      | Indianapolis News                      | Public  |  | 29                 |
| 12. Kent Musser    | Bluffton<br>Wells County           | Attorney                           | Prosecuting Attorney<br>Wells County   | Local   | Courts   | 3                  |
| 13. John Catey     | Richmond<br>Wayne County           | Sheriff                            | Sheriff of<br>Wayne County             | Local   | Police   | 3                  |

|                |         |              |
|----------------|---------|--------------|
| Current Board: | No.: 13 | Type: Voting |
|----------------|---------|--------------|

## CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Indiana NAME OF SPA: Criminal Justice Planning Agency DATE: 8-15-71

| Name                | City and County of Residence   | Principal Employment              | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|---------------------|--------------------------------|-----------------------------------|--|---|--|--------------------|
| 1. Robert Lehman    | Indianapolis<br>Marion County  | Judicial Study<br>Commission      | Director                               | State   | Courts   | 20                 |
| 2. Wendall Phillips | Indianapolis<br>Marion County  | Indiana<br>Newspapers, Inc.       | Staff News Man                         | Public  |  | 29                 |
| 3. James Gardner    | Fowler,<br>Benton County       | State Senator                     | Senator                                | State   | Public   | 29                 |
| 4. John C. Cox      | Evansville<br>Vanderburgh      | State Rep.                        | Representative                         | State   | Public   | 17                 |
| 5. Mattie Coney     | Indianapolis<br>Marion County  |                                   | Citizens Forum                         | Public  |  | 29                 |
| 6. Cleon H. Foust   | Indianapolis<br>Marion County  | Ind. Law School                   | Dean of<br>Law School                  | Public  |  | 29                 |
| 7. Robert Gillmore  | Indianapolis<br>Marion County  | Data Processing                   | Director Division<br>Data Processing   | State   |  | 18                 |
| 8. Clarence Manion  | South Bend<br>St. Joseph       | Attorney                          | Attorney                               | Public  |  | 29                 |
| 9. Herman Freed     | Indianapolis<br>Marion County  | Law Enforcement<br>Training Board | Director                               | State   | Police   | 22                 |
| 10. James Maegle    | Indianapolis<br>Marion County  | F. B. I.                          | Special Agent<br>in Charge             |   | Police   | 29                 |
| 11. Lee Miller      | Plainfield<br>Hendricks County | Plainfield<br>Chief of Police     | Chief of Police                        | Local   | Police   | 3                  |
| 12. David Staples   | Gary Lake Co.                  | Gary School Sys.                  | Compliance Officer                     | Local   |  | 3                  |
| 13. Vacant          | State Planning Agency          |                                   |  |   |  |                    |

|                |         |                |
|----------------|---------|----------------|
| Current Board: | No.: 12 | Type: Advisory |
|----------------|---------|----------------|

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET

FISCAL YEAR 1972

By Functions

| Function  | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|-------------------------------|---|
| A. Planning                                       | \$ 1,300,000                  | \$ 1,387,000                            |
| B. Program and Project Promotion                  | 50,000                        | 55,000                                  |
| C. Grants Management-Program                      | 100,000                       | 110,000                                 |
| D. Grants Management-Financial                    | 100,000                       | 130,000                                 |
| E. Fiscal Administration-<br>SPA Operation        | 100,000                       | 110,000                                 |
| F. Overall SPA Management                         | 150,000                       | 165,000                                 |
| G. On-Site Monitoring                             | 100,000                       | 105,000                                 |
| H. Auditing                                       | 103,860                       | 143,000                                 |
| I. Management Information                         | 50,000                        | 55,000                                  |
| J. Research                                       | 70,000                        | 80,000                                  |
| K. Evaluation                                     | 250,000                       | 260,000                                 |
| L. Public Information                             | 50,000                        | 60,000                                  |
| M. Liaison With State Agencies<br>and Legislature | 30,000                        | 35,000                                  |
| N. Technical Assistance to<br>Funded Projects     | 125,000                       | 150,000                                 |
| O. Total Gross Budget                             | \$ 2,528,860                  | \$ 2,905,000                            |

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Michigan NAME OF SPA: Office of Criminal Justice Programs DATE: 8-20-71

| Name of Employee        | Position Title                                 | Full or<br>Part-Time | No. Months<br>Employed | Areas of Experience *     |
|-------------------------|--|----------------------|------------------------|---------------------------|
| 1. Bernard G. Winckoski | Administrator                                  | Full                 | 27                     | Police                    |
| 2. Don P. LeDuc         | Deputy Administrator                           | Full                 | 24                     | Legal                     |
| 3. Richard K. Nelson    | Director for<br>Program Planning               | Full                 | 20                     | Parole and Probation Work |
| 4. William A. Owen      | Director for Regional<br>and Local Affairs     | Full                 | 3                      | Police                    |
| 5. Bruce G. Wiley       | Director,<br>Management Services               | Full                 | 13                     | Management Systems        |
| 6. Howard A. Pizzo      | Director-Fiscal Management                     | Full                 | 22                     | Accounting                |
| 7. Phillip J. Agostini  | Fiscal Inspector                               | Full                 | 10                     | Accounting                |
| 8. Frederick Cameron    | Audit Chief                                    | Full                 | 1                      | Accounting                |
| 9. Beverly J. Clark     | Program Manager, Admin.<br>of Criminal Justice | Full                 | 13                     | Legal                     |
| 10. William W. Converse | Administrative<br>Analyst Trainee              | Full                 | 3                      | Trainee                   |
| 11. Daniel T. Dale      | Fiscal Inspector                               | Full                 | 3                      | Accounting                |
| 12. LeRoy J. Donnay     | Fiscal Inspector                               | Full                 | 4                      | Accounting                |
| 13. William F. Eardley  | Program Manager for<br>Corrections             | Full                 | 10                     | Parole and Probation      |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Michigan NAME OF SPA: Office of Criminal Justice Programs DATE: 8/20/71

| Name of Employee         | Position Title                                | Full or Part-Time | No. Months Employed | Areas of Experience *   |
|--------------------------|---|-------------------|---------------------|-------------------------|
| 14. Daniel Gillespie     | Program Manager for Juvenile Problems         | Full              | 18                  | Juvenile                |
| 15. Robert W. Groner     | Fiscal Inspector                              | Full              | 9                   | Accounting              |
| 16. Duane Hall           | Fiscal Inspector                              | Full              | 13                  | Accounting              |
| 17. Edward Haven         | Assistant Police Program Manager              | Full              | To Be Hired 8/23/71 | Police                  |
| 18. Gary R. Hogan        | Fiscal Inspector                              | Full              | 16                  | Accounting              |
| 19. Donald T. Jackson    | Program Manager Police Services               | Full              | 13                  | Police                  |
| 20. William D. Jenness   | Law Studies Coordinator                       | Full              | 6                   | Legal                   |
| 21. Thomas E. Johnson    | Program Manager Prevention & Comm. Rel.       | Full              | 14                  | Civil Rights            |
| 22. Robert J. Kent       | Accountant Trainee                            | Part              | 8                   | Accountant Trainee      |
| 23. William W. Lovett    | Asst. Juvenile Problems Program Manager       | Full              | 6                   | Juvenile                |
| 24. John H. Marshall     | Asst. Program Manager Prevention & Comm. Rel. | Full              | 7                   | Law Enforcement Trainee |
| 25. George E. Mason      | Law Studies Coordinator                       | Full              | 14                  | Legal                   |
| 26. Raymond H. McConnell | Project Inspector                             | Part              | 30                  | Police                  |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Michigan NAME OF SPA: Office of Criminal Justice Programs DATE: 8/20/71

| Name of Employee         | Position Title                          | Full or Part-Time | No. Months Employed | Areas of Experience * |
|--------------------------|---|-------------------|---------------------|-----------------------|
| 27. James D. Miller      | Public Information Spec.                | Full              | 8                   | Journalism            |
| 28. Robert L. Parsons    | Assistant Director for Regional Affairs | Full              | 13                  | Police Educator       |
| 29. Chester R. Sylvester | Program Manager for Organized Crime     | Full              | 2 wks.              | Police                |
| 30. Henry Verkaik        | Management Systems Analyst              | Full              | 9                   | Systems Analyst       |
| 31. William Walters      | Program Manager for Collective Violence | Full              | To Be Hired 8/23/71 | Police Research       |
| 32. Lillian Pohl         | Office Manager                          | Full              | 5                   | Office Manager        |
| 33. Robert Merando       | Stores Clerk                            | Full              | 13                  | Student               |
| 34. Margaret Steinacker  | Secretary                               | Full              | 20                  | Stenographer Clerk    |
| 35. Marjorie A. Bickel   | Typist Clerk                            | Full              | 13                  | Typist Clerk          |
| 36. Dorothy M. Browning  | Stenographer Clerk                      | Full              | 20                  | Stenographer Clerk    |
| 37. Mary Lynn Cook       | Stenographer Clerk                      | Full              | 3                   | Stenographer Clerk    |
| 38. Sharon Graham        | Stenographer Clerk                      | Full              | 13                  | Stenographer Clerk    |
| 39. Dorothy Holmes       | Receptionist                            | Full              | 6                   | Typist Clerk          |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Michigan NAME OF SPA: Office of Criminal Justice Programs DATE: 8/20/71

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| Name of Employee      | Position Title     | Full or Part-Time | No. Months Employed | Areas of Experience * |
|-----------------------|--------------------|-------------------|---------------------|-----------------------|
| 40. Norma L. Kersey   | Typist Clerk       | Full              | 10                  | Typist Clerk          |
| 41. Judith V. Kurtz   | Stenographer Clerk | Full              | 3                   | Stenographer Clerk    |
| 42. Marilyn J. Lake   | Typist Clerk       | Full              | 3                   | Typist Clerk          |
| 43. Kathy A. Pline    | Stenographer Clerk | Full              | 2 wks.              | Stenographer Clerk    |
| 44. Marjorie Plotner  | Account Clerk      | Full              | 18                  | Accounting            |
| 45. Mary J. Sisco     | Typist Clerk       | Full              | 27                  | Typist Clerk          |
| 46. Joyce VanDerWoude | Typist Clerk       | Full              | 6                   | Typist Clerk          |
| 47. Helen A. Stanaway | Stenographer Clerk | Full              | 15                  | Stenographer Clerk    |
|                       |                    |                   |                     |                       |
|                       |                    |                   |                     |                       |
|                       |                    |                   |                     |                       |
|                       |                    |                   |                     |                       |
|                       |                    |                   |                     |                       |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Michigan NAME OF SPA: Office of Criminal Justice DATE: 8-18-71

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| Name                          | City and County of Residence | Principal Employment                   | Position Title in Principal Employment     | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|-------------------------------|------------------------------|--|--|---|--|--------------------|
| 1. James H. Brickley          | Dimondale/Eaton              | Lieutenant Governor of Mich.           | Lt. Governor                               | State   |  | 8                  |
| 2. Harold R. Johnson          | Ann Arbor/Washtenaw          | Univ. of Michigan                      | Professor                                  | Public  | Juvenile Services                              | 33                 |
| 3. R. Jerry Bennett           | Midland/Midland              | Dow Chemical, Midland Co. Bd. of Comm. |  | Public/Local  |  | 5                  |
| 4. Thomas Brennan             | East Lansing/Ingham          | Michigan Supreme Court                 | Associate Justice                          | State   | Courts   | 30                 |
| 5. Ernest C. Browne           | Detroit/Wayne                | Detroit Common Council                 | Councilman                                 | Local   |  | 5                  |
| 6. Noel Bufe                  | East Lansing/Ingham          | Highway Safety Planning                | Director                                   | State   | Police   | 22                 |
| 7. William Cahalan<br>Colonel | Detroit/Wayne                | Wayne County Pros. Office              | Prosecuting Attorney                       | Local   | Courts   | 33                 |
| 8. Fredrich Davids            | Plymouth/Wayne               | Univ. of Mich.                         | Director of Safety                         | Police  | Public   | 33                 |
| 9. William Dethey             | Ann Arbor/Washtenaw          | Washtenaw County Pros. Office          | Former Dir. Mich. St. Prosecuting Attorney | Local   | Courts   | 33                 |
| 10. Robert Drake              | Lansing/Ingham               | Mich. Sup. Court Administrator         | Supreme Court Administrator                | State   | Courts   | 33                 |
| 11. Maurice Foltz             | Sterling Heights Macomb      | Sterling Heights Police Dept.          | Chief of Police                            | Local   | Police   | 33                 |
| 12. Peter Forsythe            | Ann Arbor/Washtenaw          | Office of Youth Services               | Director                                   | State   | Juvenile Services                              | 3                  |
| 13. Horace Gilmore            | Detroit/Wayne                | Circuit Court                          | Judge                                      | Local   | Courts   | 33                 |
| 14. Roman Gribbs              | Detroit/Wayne                | Mayor of Det.                          | Mayor                                      | Local   |  | 3                  |

|                |      |       |
|----------------|------|-------|
| Current Board: | No.: | Type: |
|----------------|------|-------|

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Michigan NAME OF SPA: Office of Criminal Justice DATE: 8-18-71

| Name                 | City and County of Residence | Principal Employment               | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|----------------------|------------------------------|------------------------------------|--|---|--|--------------------|
| 15.Delos Hamlin      | Farmington/Oakland           | County Board of Supervisors        | County Supervisor                      | Local   |  | 33                 |
| 16.Gus Harrison      | Lansing/Ingham               | Corrections Dept.                  | Director                               | State   | Correction Serv.                               | 33                 |
| 17.Henry Heading     | Detroit/Wayne                | Recorder's Court                   | Judge                                  | Local   | Courts   | 33                 |
| 18.Frank Kelley      | Lansing/Ingham               | Attorney General State of Michigan | Attorney General                       | State   |  |                    |
| 19.Gordon Kriekard   | Kalamazoo/Kalamazoo          | Law Firm Parch-City Att. mont      | Attorney                               | Public/Local  |  | 8                  |
| 20.Nicholas Lambros  | Sault Ste. Marie/Chippewa    | District Court                     | Judge                                  | Local   | Courts   | 5                  |
| 21.Hubert G. Locke   | Detroit/Wayne                | Wayne State Univ.                  | Director, Office of Religious Affairs  | Public  |  | 33                 |
| 22.Fenton Ludtke     | Birmingham/Oakland           | Public Relations                   | Vice President (also Detroit C of C)   | Public  |  | 55                 |
| 23.John Nichols      | Detroit/Wayne                | Detroit Police Dept.               | Commissioner                           | Local   | Police   | 10                 |
| 24.Col. John Plants  | Okemos/Ingham                | Michigan State Police              | Director                               | State   | Police   | 8                  |
| 25.Kenneth Preadmore | Mason/Ingham                 | County Sheriff's Dept.             | Sheriff                                | Local   | Police   | 20                 |
| 26.Floyde Radike     | East Lansing/Ingham          | Michigan National Guard            | Commanding Officer                     | State   | Police   | 5                  |
| 27.Walter Ransom     | Cadillac/Wexford             | Wexford County Probate Court       | Judge                                  | Local   | Courts   | 5                  |
| 28.Milton Robinson   | Detroit/Wayne                | Michigan Civil Rights Commission   | Executive Director                     | State   |  | 5                  |

|                |      |       |
|----------------|------|-------|
| Current Board: | No.: | Type: |
|----------------|------|-------|

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Michigan NAME OF SPA: Office of Criminal Justice DATE: 8-18-71

| Name                 | City and County of Residence | Principal Employment              | Position Title in Principal Employment   | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|----------------------|------------------------------|-----------------------------------|--|---|--|--------------------|
| 29.James Rutherford  | Flint/Genesee                | Flint Police Department           | Chief of Police                          | Local   | Police   | 20                 |
| 30.Rosemary Scott    | Grand Rapids/Kent            | Law Firm                          | Attorney                                 | Public  |  | 20                 |
| 31.Audrey Seay       | Trenton/Wayne                | Ford Motor Co.                    | Industrial Nurse (Former Mayor-Trenton)  | Public  |  | 21                 |
| 32.Eugene Sikora     | Detroit/Wayne                | Wayne Co. Board of Commissioners  | Commissioner                             | Local   |  | 3                  |
| 33.Chris Sonneveldt  | Grand Rapids/Kent            | Sonneveldt Co.                    | (Former Mayor of Grand Rapids)           | Public  |  | 22                 |
| 34.Johannes Spreen   | Detroit/Wayne                | Consultant                        | (Former Detroit Pol. Dept. Commissioner) | Public  |  | 20                 |
| 35.Don C. Stewart    | Benton Harbor/Berrien        | City of Benton Harbor             | City Manager                             | Local   |  | 33                 |
| 36.Andrew Watson, MD | Ann Arbor/Washtenaw          | Univ. of Mich. & private practice | Psychiatrist                             | Public  |  | 33                 |
|                      |                              |                                   |  |   |  |                    |
|                      |                              |                                   |  |   |  |                    |
|                      |                              |                                   |  |   |  |                    |
|                      |                              |                                   |  |   |  |                    |
|                      |                              |                                   |  |   |  |                    |
|                      |                              |                                   |  |   |  |                    |

|                |      |       |
|----------------|------|-------|
| Current Board: | No.: | Type: |
|----------------|------|-------|



STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET  
FISCAL YEAR 1972

By Functions

| Function  | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|-------------------------------|---|
| A. Planning                                       | \$ 580,000                    | \$ 700,000                              |
| B. Program and Project Promotion                  | 510,000                       | 700,000                                 |
| C. Grants Management-Program                      | 76,000                        | 240,000                                 |
| D. Grants Management-Financial                    | 20,000                        | 130,000                                 |
| E. Fiscal Administration-<br>SPA Operation        | 15,000                        | 20,000                                  |
| F. Overall SPA Management                         | 160,000                       | 200,000                                 |
| G. On Site Monitoring                             | 60,000                        | 120,000                                 |
| H. Auditing                                       | 60,000                        | 150,000                                 |
| I. Management Information                         | 60,000                        | 40,000                                  |
| J. Research                                       | 30,000                        | 50,000                                  |
| K. Evaluation                                     | 200,000                       | 432,000                                 |
| L. Public Information                             | 17,000                        | 45,000                                  |
| M. Liaison With State Agencies<br>and Legislature | 5,000                         | 25,000                                  |
| N. Technical Assistance to<br>Funded Projects     | 10,000                        | 60,000                                  |
| O. Total Gross Budget                             | \$ 1,803,000                  | \$ 2,922,000                            |

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Minnesota NAME OF SPA: Governor's Commission on Crime Prevention and Control DATE: 7/30/71

| Name of Employee        | Position Title            | Full or<br>Part-Time | No. Months<br>Employed | Areas of Experience *   |
|-------------------------|---------------------------|----------------------|------------------------|---|
| 1.DeCoux, Ronald        | Auditor                   | Full                 |                        | New Employee  |
| 2.Johnson, Neil         | Planner I                 | Full                 | 12                     | Community, Research<br>1 year with Commission   |
| 3.Skevas, Eleni         | Planner I                 | Full                 |                        | New Employee  |
| 4.Smith, Robert         | Planner I                 | Full                 |                        | New Employee  |
| 5.Schultz, Eugene       | Planner I                 | Full                 | 12                     | Sociology, Law School<br>1 year with Commission   |
| 6.Berg, Mary Jo         | Planner I                 | Full                 | 12                     | Research, 1 year with Commission  |
| 7.Parent, Dale          | Planner II                | Full                 | 12                     | Local Government, Research,<br>1 year with Commission                                       |
| 8.Krmpotich, Michael    | Planner II                | Full                 |                        | New Employee  |
| 9.Franklin, Peter       | Grants Administrator      | Full                 | 12                     | 1 1/2 yrs. with Commission. Probation Off-<br>icer. 4 1/2 yrs. with State Corrections Dept. |
| 10.Clark, Jerry         | Planning Director - State | Full                 |                        | New Employee  |
| 11.Mattson, Edward      | Planning Director - State | Full                 |                        | 1 yr. with Commission. Planning, Admin., 30<br>yrs. police experience, Information System   |
| 12.Crew, Robert E., Jr. | Executive Director        | Full                 |                        | Newly Appointed   |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.



CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Minnesota NAME OF SPA: Governor's Commission on Crime Prevention and Control DATE: 7/30/71

| Name                   | City and County of Residence | Principal Employment                 | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service                  |
|------------------------|------------------------------|--------------------------------------|--|---|--|-------------------------------------|
| 1. Bye, Maureen Mrs.   | Duluth/St. Louis             | ----                                 | ----                                   | Public  |  |                                     |
| 2. Chatham, Earby      | Minneapolis, Hennepin        | Urban Coalition                      | Administrator                          | Public  |  |                                     |
| 3. Davila, Pablo       | St. Paul/Ramsey              | Ramsey Co. Welf.                     | Unit Supervisor                        | Local   |  | NEWLY APPOINTED (with exceptions *) |
| 4. Derus, John E.      | Minneapolis, Hennepin        | City of Minneap.                     | 4th Ward Alderman                      | Local   |  |                                     |
| 5. Eidenberg, Eugene   | Minneapolis, Hennepin        | Univ. of Minn.                       | Asst. Vice-Pres. for Administration    | Public  |  |                                     |
| 6. Feider, Richard     | St. Paul/Ramsey              | St. Paul Police Dept.                | Sargeant                               | Local   | Police   |                                     |
| 7. Fogel, David        | Hennepin                     | State of Minn. Corrections Dept.     | Commissioner, Correc.                  | State   | Corrections                                    |                                     |
| 8. Goddard, Jewel      | Minneapolis, Hennepin        | Hennepin Co. Dept. of Court Services | Director                               | Local   | Corrections                                    | 29 *                                |
| 9. Hart, Meredith Mrs. | Edina/Hennepin               |                                      |  | Public  |  |                                     |
| 10. Haskvitz, Ronald   | Minneapolis, Hennepin        | Attorney                             | Attorney                               | Public  | Courts   |                                     |
| 11. Heidenreich, D.    | Minneapolis, Hennepin        | William Mitchell College of Law      | Dean                                   | Public  | Courts   |                                     |
| 12. Higgins, Harold    | Minneapolis, Hennepin        | State of Minn., Dept. Pub. Safety    | Supt., Bureau of Crim. Appre.          | State   | Police   | 30 *                                |
| 13. Jones, C. Paul     | Minneapolis, Hennepin        | Univ. of Minn.                       | Stat. Public Defender                  | State   | Courts   |                                     |
| 14. LaBathe, Robert    | St. Paul/Ramsey              | St. Paul Police Dept.                | Deputy Chief                           | Local   | Police   |                                     |
| 15. Lebedoff, Jonathan | Minneapolis, Hennepin        | Attorney                             | Attorney                               | Public  | Courts   |                                     |

\* Reappointed from previous Commission.

|                |      |       |
|----------------|------|-------|
| Current Board: | No.: | Type: |
|----------------|------|-------|

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Minnesota NAME OF SPA: Governor's Commission on Crime Prevention and Control DATE: 7/30/71

| Name                   | City and County of Residence | Principal Employment               | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service                  |
|------------------------|------------------------------|------------------------------------|--|---|--|-------------------------------------|
| 16. McAuliffe, Lester  | St. Paul/Ramsey              | Waldorf Paper                      | Security Officer                       | Public  | Former St. Paul Chief of Police                | 28*                                 |
| 17. Montgomery, T.     | Sauk Rapids, Benton          | St. Cloud State College            | Vice-President                         | Public  |  | NEWLY APPOINTED (with exceptions *) |
| 18. Mulcrone, R. T.    | Shakopee/Scott               | Dept. of Court Services            | Director                               | Local   | Corrections                                    |                                     |
| 19. Munnell, David     | Cass Lake/Cass               | Leech Lk. Reser. Coun. & Bus. Com. | Chairman                               | Local   |  |                                     |
| 20. Nordlund, Elmer C. | Minneapolis, Hennepin        | Mpls. Police Dept.                 | Deputy Chief                           | Local   | Police   |                                     |
| 21. Olsen, Adolph      | Moorhead/Clay                | Clay County                        | Sheriff                                | Local   | Police   |                                     |
| 22. Randall, Wm. B.    | St. Paul/Ramsey              | Ramsey County                      | County Attorney                        | Local   | Courts   | 31*                                 |
| 23. Reider, Shirley A. | St. Paul/Ramsey              | ----                               |  | Public  |  |                                     |
| 24. Rhinehart, Richard | Minneapolis, Hennepin        | ----                               |  | Public  |  |                                     |
| 25. Ridder, Robert     | St. Paul/Ramsey              | WCCO                               | Chairman of Board                      | Public  |  | 31*                                 |
| 26. Sheran, Robert J.  | St. Paul/Ramsey              | Attorney                           | Attorney                               | Public  | Courts   |                                     |
| 27. Sivanich, Sam C.   | Minneapolis, Hennepin        | City of Mpls.                      | 1st Ward Alderman                      | Local   |  |                                     |
| 28. Scott, George      | Minneapolis, Hennepin        | Hennepin County                    | County Attorney                        | Local   | Courts   |                                     |
| 29. Spannaus, Warren   | Minneapolis, Hennepin        | State of Minn.                     | Attorney General                       | State   | Courts   |                                     |

\* Reappointed from previous Commission

|                |         |       |
|----------------|---------|-------|
| Current Board: | No.: 29 | Type: |
|----------------|---------|-------|

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET  
FISCAL YEAR 1972

By Functions

| Function  | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|-------------------------------|---|
| A. Planning                                       | 18% \$ 183,963                | \$ 219,721                              |
| B. Program and Project Promotion                  | 3% 30,664                     | 36,620                                  |
| C. Grants Management-Program                      | 3% 30,664                     | 36,620                                  |
| D. Grants Management-Financial                    | 8% 81,761                     | 97,654                                  |
| E. Fiscal Administration-<br>SPA Operation        | 8% 81,761                     | 97,654                                  |
| F. Overall SPA Management                         | 10% 102,201                   | 122,067                                 |
| G. On-site Monitoring                             | 5% 51,100                     | 61,034                                  |
| H. Auditing                                       | 5% 51,100                     | 61,034                                  |
| I. Management Information                         | 5% 51,100                     | 61,034                                  |
| J. Research                                       | 15% 51,100                    | 61,034                                  |
| K. Evaluation                                     | 10% 102,201                   | 122,067                                 |
| L. Public Information                             | 5% 51,100                     | 61,034                                  |
| M. Liaison With State Agencies<br>and Legislature | 2% 20,440                     | 24,413                                  |
| N. Technical Assistance to<br>Funded Projects     | 10% 102,201                   | 122,067                                 |
| O. Total Gross Budget                             | 100% \$ 1,022,017             | \$ 1,220,673                            |

CURRENT PROFESSIONAL STAFF LISTING --STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Ohio NAME OF SPA: Department of Urban Affairs DATE: July 1, 1971

| Name of Employee          | Position Title                    | Full or<br>Part-Time | No. Months<br>Employed | Areas of Experience *                       |
|---------------------------|-----------------------------------|----------------------|------------------------|---|
| 1. Joseph L. White        | Deputy Director                   | Full                 | 5                      | Juvenile Delinquency, Public Administration |
| 2. Alphonso C. Montgomery | Asst. Deputy Director             | Full                 | 29                     | Grant Administration, Disorders             |
| 3. Brian D. Ball          | Project Controller                | Full                 | 17                     | Grant Administration                        |
| 4. Roger Blair            | Non-Metro Specialist              | Full                 | 8                      | Courts                                      |
| 5. Robert T. Dundon       | Assistant Chief<br>Audits Section | Full                 | 14                     | Fiscal Administration, Statistics           |
| 6. Marie Furjanic         | Planning & Research Spec.         | Full                 | 12                     | Research                                    |
| 7. Eric Henderson         | Non-Metro Specialist              | Full                 | 8                      | Drug Abuse Control                          |
| 8. George Knipe           | Auditor                           | Full                 | 12                     | Fiscal                                      |
| 9. Diana F. McCabe        | Planning & Research Spec.         | Full                 | 3                      | Courts                                      |
| 10. George Miller         | Project Review Officer            | Full                 | 16                     | Fiscal                                      |
| 11. Stephen A. Ottery     | Asst. Chief - Metro Section       | Full                 | 26                     | Police, Disorders                           |
| 12. William C. Patterson  | State Projects Specialist         | Full                 | 15                     | Disorders                                   |
| 13. O. W. Pierpoint       | Riot Control Specialist           | Full                 | 112                    | Disorders                                   |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

**CONTINUED**

**2 OF 3**

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET  
FISCAL YEAR 1972

By Functions

| Function  | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|-------------------------------|---|
| A. Planning                                       | 18% \$ 183,963                | \$ 219,721                              |
| B. Program and Project Promotion                  | 3% 30,664                     | 36,620                                  |
| C. Grants Management-Program                      | 3% 30,664                     | 36,620                                  |
| D. Grants Management-Financial                    | 8% 81,761                     | 97,654                                  |
| E. Fiscal Administration-<br>SPA Operation        | 8% 81,761                     | 97,654                                  |
| F. Overall SPA Management                         | 10% 102,201                   | 122,067                                 |
| G. On-Site Monitoring                             | 5% 51,100                     | 61,034                                  |
| H. Auditing                                       | 5% 51,100                     | 61,034                                  |
| I. Management Information                         | 5% 51,100                     | 61,034                                  |
| J. Research                                       | 15% 51,100                    | 61,034                                  |
| K. Evaluation                                     | 10% 102,201                   | 122,067                                 |
| L. Public Information                             | 5% 51,100                     | 61,034                                  |
| M. Liaison With State Agencies<br>and Legislature | 2% 20,440                     | 24,413                                  |
| N. Technical Assistance to<br>Funded Projects     | 10% 102,201                   | 122,067                                 |
| O. Total Gross Budget                             | 100% \$ 1,022,017             | \$ 1,220,673                            |

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Ohio NAME OF SPA: Department of Urban Affairs DATE: July 1, 1971

| Name of Employee          | Position Title                    | Full or<br>Part-Time | No. Months<br>Employed | Areas of Experience *                       |
|---------------------------|-----------------------------------|----------------------|------------------------|---|
| 1. Joseph L. White        | Deputy Director                   | Full                 | 5                      | Juvenile Delinquency, Public Administration |
| 2. Alphonso C. Montgomery | Asst. Deputy Director             | Full                 | 29                     | Grant Administration, Disorders             |
| 3. Brian D. Ball          | Project Controller                | Full                 | 17                     | Grant Administration                        |
| 4. Roger Blair            | Non-Metro Specialist              | Full                 | 8                      | Courts                                      |
| 5. Robert T. Dundon       | Assistant Chief<br>Audits Section | Full                 | 14                     | Fiscal Administration, Statistics           |
| 6. Marie Furjanic         | Planning & Research Spec.         | Full                 | 12                     | Research                                    |
| 7. Elric Henderson        | Non-Metro Specialist              | Full                 | 8                      | Drug Abuse Control                          |
| 8. George Knipe           | Auditor                           | Full                 | 12                     | Fiscal                                      |
| 9. Diana F. McCabe        | Planning & Research Spec.         | Full                 | 3                      | Courts                                      |
| 10. George Miller         | Project Review Officer            | Full                 | 16                     | Fiscal                                      |
| 11. Stephen A. Ottery     | Asst. Chief - Metro Section       | Full                 | 26                     | Police, Disorders                           |
| 12. William C. Patterson  | State Projects Specialist         | Full                 | 15                     | Disorders                                   |
| 13. O. W. Pierpoint       | Riot Control Specialist           | Full                 | 112                    | Disorders                                   |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

## CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Ohio NAME OF SPA: Department of Urban Affairs DATE: July 1, 1971

| Name of Employee       | Position Title            | Full or Part-Time | No. Months Employed | Areas of Experience * |
|------------------------|---------------------------|-------------------|---------------------|-----------------------|
| 14. Robert Roncker     | Non-Metro Team Leader     | Full              | 28                  | Police                |
| 15. Lloyd Shupe        | Planning & Research Spec. | Full              | 12                  | Police                |
| 16. Jack Watlington    | Non-Metro Specialist      | Full              | 1/2                 | Police                |
| 17. Joseph Dembinski   | Planning & Research Spec. | Full              | 4                   | Juvenile Delinquency  |
| 18. William Weisenberg | Planning & Research Spec. | Full              | 5                   | Corrections, Courts   |
| 19. Dwight Frasure     | Auditor                   | Full              | 6 1/2               | Fiscal                |
| 20. Thomas Mallory     | Non-Metro Specialist      | Full              | Just Started        | Research              |
| 21. Jack Lowry         | Non-Metro Team Leader     | Full              | 1/2                 | Police                |
|                        |                           |                   |                     |                       |
|                        |                           |                   |                     |                       |
|                        |                           |                   |                     |                       |
|                        |                           |                   |                     |                       |
|                        |                           |                   |                     |                       |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

## CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Ohio NAME OF SPA: Department of Urban Affairs DATE: July 1, 1971

| Name                  | City and County of Residence | Principal Employment                 | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|-----------------------|------------------------------|--------------------------------------|--|---|--|--------------------|
| 1. Robert Chiaramonte | Columbus, Franklin           | Ohio State Highway Patrol            | Superintendent                         | State   | Police   | --                 |
| 2. Sylvester DelCarso | Columbus, Franklin           | Adjutant General                     | Former Adj. General                    | State   | Police   | --                 |
| 3. Martin A. Janis    | Columbus, Franklin           | Ohio Dept. Mental Hyg. & Corrections | Director                               | State   | Corrections/Parole                             | --                 |
| 4. Raymond Bennett    | Toledo/Lucas                 | Lucas County                         | Former Chief Probation Officer         | Local   | Probation/Parole                               | --                 |
| 5. Everett Burton     | Portsmouth, Scioto           | Scioto County                        | Prosecutor                             | Local   | Prosecution                                    | --                 |
| 6. John W. Hill       | Columbus, Franklin           | Franklin County Juvenile Court       | Judge                                  | Local   | Courts   | --                 |
| 7. Bernard L. Keiter  | Dayton/Montgom.              | Montgom. County Sheriff's Office     | Sheriff                                | Local   | Police   | --                 |
| 8. Eugene Puglisi     | Ashland/Ashland              | Municipal Court                      | Judge                                  | Local   | Courts   | --                 |
| 9. Aubrey A. Wendt    | Coshocton, Coshocton         | Court of Common Pleas                | Judge                                  | Local   | Courts   | --                 |
| 10. Henry Sandman     | Cincinnati, Hamilton         | City of Cinn.                        | Safety Director                        | Local   | Police   | --                 |
| 11. Ralph S. Regula   | Navarre/Stark                | Ohio St. Senate                      | Senator                                | State   | --   | --                 |
| 12. Robert Manning    | Akron/Summit                 | Ohio House of Representatives        | Representative                         | State   | --   | --                 |
| 13. Ellis L. Ross     | Columbus, Franklin           | Ohio Civil Rights Commission         | Director                               | State   | --   | --                 |
| 14. Bruce L. Newman   | Columbus, Franklin           | Ohio Dept. of Urban Affairs          | Director                               | State   | --   | --                 |

Current Board:

No.:

Type:

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET

FISCAL YEAR 1972

By Functions

| Function  | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|-------------------------------|---|
| A. Planning                                       | \$ 234,617                    | \$ 269,810                              |
| B. Program and Project Promotion                  | 390,680                       | 449,282                                 |
| C. Grants Management-Program                      | 55,212                        | 63,493                                  |
| D. Grants Management-Financial                    | 43,935                        | 50,525                                  |
| E. Fiscal Administration-<br>SPA Operation        | 64,485                        | 74,158                                  |
| F. Overall SPA Management                         | 118,017                       | 135,720                                 |
| G. On-Site Monitoring                             | -0-                           | -0-                                     |
| H. Auditing                                       | 202,433                       | 232,798                                 |
| I. Management Information                         |                               |   |
| J. Research                                       | 174,110                       | 200,227                                 |
| K. Evaluation                                     | 167,661                       | 192,810                                 |
| L. Public Information                             |                               |   |
| M. Liaison With State Agencies<br>and Legislature |                               |   |
| N. Technical Assistance to<br>Funded Projects     |                               |   |
| O. Total Gross Budget                             | \$ 1,451,150                  | \$ 1,668,823                            |

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Wisconsin NAME OF SPA: Wisconsin Council on Criminal Justice DATE: August 18, 1971

| Name of Employee     | Position Title                                | Full or<br>Part-Time | No. Months<br>Employed | Areas of Experience *                           |
|----------------------|---|----------------------|------------------------|---|
| 1. Walter Kelley     | Executive Director                            | Full                 | 1                      | Courts, Legal, Corrections                      |
| 2. Stanley Vanagunas | Director, Planning,<br>Programs, & Evaluation | Full                 | 34                     | Research, Planning, Grant Administration        |
| 3. Alexander Hanson  | Director, Police<br>Programs                  | Part                 | 35                     | Police, Disorders, Organized Crime,<br>Research |
| 4. Kenneth Timpel    | Director, of Grant<br>Administration          | Full                 | 18                     | Grant and Fiscal Administration                 |
| 5. Ronald Brinkmann  | Police Specialist                             | Full                 | 24                     | Police  |
| 6. John Killian      | Police Specialist                             | Full                 | 11                     | Police, Narcotics                               |
| 7. William Miller    | Police Specialist                             | Full                 | 11                     | Police  |
| 8. John Anderson     | Specialist,<br>Delinquency Prevention         | Full                 | 18                     | Corrections/Probation and Parole                |
| 9. Cheryl Rosen      | Corrections Specialist                        | Full                 | 3                      | Law, Courts, Corrections                        |
| 10. Severa Austin    | Corrections Analyst                           | Full                 | 2                      | Corrections                                     |
| 11. Carolyn Hougan   | Corrections Analyst                           | Full                 | 3                      | Corrections                                     |
| 12. Charles Fox      | Fiscal Analyst                                | Full                 | 8                      | Fiscal and Grant Administration                 |
| 13. Jeffrey Bartell  | Judicial Specialist                           | Full                 | 1                      | Courts, Prosecution                             |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

## CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Wisconsin NAME OF SPA: Wisconsin Council on Criminal Justice DATE: August 13, 1971

| Name of Employee  | Position Title         | Full or Part-Time | No. Months Employed | Areas of Experience * |
|-------------------|------------------------|-------------------|---------------------|-----------------------|
| 14. Jerry Levine  | Research Analyst       | Full              | 12                  | Research, Statistics  |
| 15. David Metzger | Administrative Analyst | Part              | 14                  | Grant Administration  |
|                   |                        |                   |                     |                       |
|                   |                        |                   |                     |                       |
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|                   |                        |                   |                     |                       |
|                   |                        |                   |                     |                       |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

## CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Wisconsin NAME OF SPA: Wisconsin Council on Criminal Justice DATE: August 13, 1971

| Name                      | City and County of Residence | Principal Employment          | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|---------------------------|------------------------------|-------------------------------|--|---|--|--------------------|
| 1. Patrick Lucey          | Madison/Dane                 | State                         | Governor                               | State Government                                      | See Attachment                                 | 2                  |
| 2. Robert Warren          | Madison/Dane                 | State                         | Attorney General                       | State Government                                      | Courts, Police                                 | 4                  |
| 3. Wilbur Schmidt         | Madison/Dane                 | State                         | Secy., Dept. of Health & Soc. Serv.    | State Government                                      | Corrections                                    | 32                 |
| 4. Richard Glaman         | Milwaukee/Milwau.            | City of Milwauk.              | Fiscal Liaison                         | Local   | General  | 2                  |
| 5. John Howard            | Wauwatosa/Milwau.            | City of Wauwatosa             | Chief of Police                        | Local   | Police   | 2                  |
| 6. Arvin Ziehlisdorff     | Eau Claire/E.C.              | City of Eau Claire            | Chief of Police                        | Local   | Police   | 62                 |
| 7. Nick Check             | Stevens Point/Portage        | County of Portage             | Sheriff                                | Local   | Police   | 2                  |
| 8. Michael McCann         | Milwaukee/Milwau.            | County of Milwaukee           | District Attorney                      | Local   | Courts   | 2                  |
| 9. Nelson Johnson         | Marinette/Marinette          | County Board                  | Chairman                               | Public  | General  | 2                  |
| 10. Ernst Watts           | Elkhorn/Walworth             | County                        | Circuit Judge                          | Public  | Courts   | 2                  |
| 11. Salvadore Sanchez Fr. | Milwaukee/Milwau.            | United Migrant Oppor. Service | Director                               | Public  | General  | 2                  |
| 12. Quinten Helline       | Fox Lake/Dodge               | State                         | Chaplain                               | Public  | Corrections                                    | 2                  |
| 13. Eugene Taylor         | Bowler/Shawano               | Indians                       | Chairman                               | Public  | General  | 2                  |
| 14. Robert Stonek         | Milwaukee/Milwau.            | State                         | Instructor                             | State   | General  | 2                  |
| 15. James Jansen          | West Allis/Milwaukee         | Vocat. School                 | Instructor                             | Local   | General  | 2                  |

Current Board:

No.:

Type:



CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Wisconsin NAME OF SPA: Wisconsin Council on Criminal Justice DATE: August 18, 1971

[illegible]

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| Current Board: | No.: | Type: |
|----------------|------|-------|
|                |      |       |

Reference 1

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET  
FISCAL YEAR 1972

### By Functions

| Function  | - 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|---------------------------------|---|
| A. Planning                                       | \$ 209,241                      | \$ 220,587                              |
| B. Program and Project Promotion                  | 140,479                         | 168,238                                 |
| C. Grants Management-Program                      | 92,563                          | 110,853                                 |
| D. Grants Management-Financial                    | 10,469                          | 22,538                                  |
| E. Fiscal Administration-<br>SPA Operation        | 19,561                          | 33,426                                  |
| F. Overall SPA Management                         | 30,406                          | 36,543                                  |
| G. On-Site Monitoring                             | 25,000                          | 144,013                                 |
| H. Auditing                                       | 13,845                          | 36,501                                  |
| I. Management Information                         | 5,235                           | 6,269                                   |
| J. Research                                       | 159,457                         | 100,966                                 |
| K. Evaluation                                     | 70,403                          | 114,315                                 |
| L. Public Information                             | 54,680                          | 65,485                                  |
| M. Liaison With State Agencies<br>and Legislature | 29,478                          | 35,303                                  |
| N. Technical Assistance to<br>Funded Projects     | 79,729                          | 115,483 ,                               |
| O. Total Gross Budget                             | \$ 1,011,495                    | \$ 1,211,400                            |

PLANNING GRANT SPA STAFF

| State | Personnel                |       |       |   | Salary Range           |                      | Functional Areas 1/ |        |                  |       |                  |                          |       |                 |       |
|-------|--------------------------|-------|-------|---|------------------------|----------------------|---------------------|--------|------------------|-------|------------------|--------------------------|-------|-----------------|-------|
|       | Total<br>Author-<br>ized | Prof. | Cler. | Percent<br>on Board<br>vs. Full<br>Staffing | Prof.                  | Cler.                | Police              | Courts | Correc-<br>tions | Riots | Orgnzd.<br>Crime | Juve-<br>nile<br>Delinq. | Other | Grant<br>Admin. | Plan. |
| Ark.  | 16                       | 10    | 3     | 81%   | 7,404<br>to<br>16,680  | 4,476<br>to<br>7,404 | 0                   | 0      | 0                | 0     | 0                | 0                        | 4     | 5               | 4     |
| Lou.  | 22                       | 13    | 5     | 82%   | 8,037<br>to<br>21,906  | 5,929<br>to<br>7,584 | 1                   | 0      | 1                | 0     | 0                | 1                        | 6     | 4               | 0     |
| N.M.  | 14                       | 7     | 5     | 86%   | 15,600<br>to<br>17,400 | 6,300<br>to<br>9,420 | 1                   | 0      | 2                | 1     | 1                | 1                        | 3     | 4               | 1     |
| Okla. | 23                       | 11    | 12    |   | 19,500<br>to<br>9,180  | 5,855<br>to<br>4,400 | 1                   | 1      | --               | --    | --               | 1                        | 4     | 3               | 2     |
| Tex.  | 48                       | 21    | 14    | 73%   | 6,000<br>to<br>26,500  | 4,462<br>to<br>7,080 | 5                   | 1      | 1                | 0     | 0                | 3                        | 8     | 3               | 2     |
|       |                          |       |       |   |                        |                      |                     |        |                  |       |                  |                          |       |                 |       |
|       |                          |       |       |   |                        |                      |                     |        |                  |       |                  |                          |       |                 |       |
|       |                          |       |       |   |                        |                      |                     |        |                  |       |                  |                          |       |                 |       |
|       |                          |       |       |   |                        |                      |                     |        |                  |       |                  |                          |       |                 |       |

1/ Non-add; some professionals may have expertise in more than one area.

## STATE PLANNING AGENCY SUPERVISORY BOARD

| State | Representatives |    |    | Police | Courts<br>Pros.<br>Defen. | Correc-<br>tions | 1/<br>Juve.<br>Delinq. | Citizen | Local<br>Elec.<br>Office | Orgnzd.<br>Crime | Riots | Indians<br>& Spec.<br>Groups | Public<br>Admin. | Number<br>of<br>Mtgs. | Name of Lar<br>Metro. area<br>Represent |
|-------|-----------------|----|----|--------|---------------------------|------------------|------------------------|---------|--------------------------|------------------|-------|------------------------------|------------------|-----------------------|---|
| Ark.  | 13              | 6  | 6  | 5      | 5                         | 1                | 1                      | 1       | 1                        | 0                | 0     | 0                            | 0                | 12                    | Little<br>Rock                          |
| Lou.  | 25              | 6  | 16 | 11     | 5                         | 1                | 1                      | 3       | 4                        | 0                | 0     | 0                            | 0                | 12                    | Baton Rouge<br>New Orleans              |
| N.M.  | 19              | 12 | 7  | 2      | 4                         | 1                | 1                      | 2       | 3                        | 0                | 0     | 1                            | 5                | 12                    | Albuquerque                             |
| Okla  | 29              | 9  | 0  | 6      | 6                         | 2                | 4                      | 4       | 3                        | 2                | 2     | 1                            | 2                | 16                    | Okla. City                              |
| Tex.  | 21              | 9  | 12 | 5      | 6                         | 1                | 1                      | 1       | 5                        | --               | --    | --                           | 3                | 12                    | Dallas, &<br>Houston                    |
|       |                 |    |    |        |                           |                  |                        |         |                          |                  |       |                              |                  |                       |   |
|       |                 |    |    |        |                           |                  |                        |         |                          |                  |       |                              |                  |                       |   |
|       |                 |    |    |        |                           |                  |                        |         |                          |                  |       |                              |                  |                       |   |
|       |                 |    |    |        |                           |                  |                        |         |                          |                  |       |                              |                  |                       |   |
|       |                 |    |    |        |                           |                  |                        |         |                          |                  |       |                              |                  |                       |   |
|       |                 |    |    |        |                           |                  |                        |         |                          |                  |       |                              |                  |                       |   |

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1/ These representatives may have been counted in an area other than Juvenile Delinquency.

## PLAN FOR DISTRIBUTION OF FORTY PERCENT FUNDS

| State | Are<br>Regions<br>Set Up | No. of<br>Regions | Are Local Units Funded Directly or<br>are Regions and Local Units Funded                    | Funding<br>Basis   | Funding<br>Range<br>(Per Annum) | Do Regional<br>Policy<br>Boards Exist | Are SPA Services<br>Provided in<br>Lieu of<br>Planning Funds |
|-------|--------------------------|-------------------|---|--|---------------------------------|---------------------------------------|--|
| Ark.  | YES                      | 5                 | 5 Criminal Justice Planning Councils<br>have been established to receive 4%<br>local share. | 1/5 of 40%<br>share  | \$ 75,000                       | YES - 14                              | NO (Just<br>Bookkeeping)                                     |
| Lou.  | YES                      | 7                 | Regions funded directly.  | 25,000 +<br>base line                                      | 25,935<br>to<br>20,003          | NO                                    | NO   |
| N. M. | YES                      | 3                 | Regions and Local units funded<br>Pass-Through.   | Population Base  | 74,725<br>to<br>91,630          | YES                                   | NO   |
| Okla. | YES                      | 13                | Regions funded directly.  | Population   | 8,543<br>to<br>48,265           | YES                                   | NO   |
| Tex.  | YES                      | (24)*<br>21       | By regions and the six major cities.  | Population<br>5¢ 1st 100,000<br>25¢ over Bonus<br>on need. | 66,500<br>to<br>15,000          | YES                                   | NO   |

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\* 3 regions (4, 11, 18) are divided into two parts A+B - counting each part as a separate region gives a total of 24.

REGION VI

Arkansas

Arkansas's five planning regions each receive one-fifth of the 40% local share funds, or \$75,000.

Louisiana

Grants of \$25,935 to \$30,003 will go directly to Louisiana's seven planning regions. Each region receives a base grant of \$25,000 plus additional funds according to their population.

New Mexico

Three planning regions receive planning funds based on their population, and pass funds through to local units. Grants range from \$74,725 to \$91,630.

Oklahoma

Oklahoma's thirteen planning regions receive grants of \$8,543 to \$48,265, based on their population.

Texas

Twenty-one planning regions, as well as six major cities, receive grants ranging from \$15,000 to \$66,500. Distribution is based on population and need.

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Arkansas NAME OF SPA: Arkansas Commission on Crime and Law Enforcement DATE: August 13, 1971

| Name of Employee        | Position Title                               | Full or Part-Time | No. Months Employed | Areas of Experience *                      |
|-------------------------|--|-------------------|---------------------|--|
| 1. Ray M. Biggerstaff   | Director                                     | Full              | 34                  | Planning, Budgeting and Administration     |
| 2. Ralph M. Sudderth    | Programs Manager                             | Full              | 31                  | Program Planning - Subgrant Administration |
| 3. George Stancil       | Corrections Subgrant Administrator           | Full              | 21                  | Program Planning - Subgrant Administration |
| 4. Leon Gershner        | Police Subgrant Administrator                | Full              | 17                  | Program Planning - Subgrant Administration |
| 5. Craig Burns          | Courts Subgrant Administrator                | Full              | 2                   | Law Subgrant Administration                |
| 6. Larry Cockrell       | Manager, Personnel, Training and Information | Full              | 21                  | Program Planning - Public Information      |
| 7. Mary Ellen Henderson | Manager, Accounting and Auditing             | Full              | 27                  | Fiscal Administration                      |
| 8. Donna Gordon         | Office Manager                               | Full              | 40                  | Office Management                          |
| 9. Larry Palmer         | Auditor                                      | Full              | 2                   | Auditing                                   |
| 10. Vacant              | Administrator                                | Full              |                     |  |
| 11. Vacant              | Statistical Analyst                          | Full              |                     |  |
|                         |  |                   |                     |  |
|                         |  |                   |                     |  |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Arkansas NAME OF SPA: Arkansas Commission on Crime and Law Enforcement DATE: August 10, 1971

| Name                 | City and County of Residence | Principal Employment               | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|----------------------|------------------------------|------------------------------------|--|---|--|--------------------|
| 1. David Hodges      | Newport, Jackson             | Attorney                           | Prosecuting Attorney                   | State   | Court  | 51                 |
| 2. Mary B. Nash      | Little Rock, Pulaski         | Judge                              | Judge Pulaski County Juvenile Adminis. | Local   | Court  | 45                 |
| 3. J.N. Shoptaw      | Texarkana, Miller            | Businessman                        | N/A                                    | Public  | N/A  | 16                 |
| 4. George Armstrong  | Little Rock, Pulaski         | Ark. Law Enforce. Training Academy | Director                               | State   | Police   | 51                 |
| 5. Harold Brueggeman | Little Rock, Pulaski         | Department of Public Safety        | Director                               | State   | Police   | 2                  |
| 6. George C. Ford    | Blytheville, Mississippi     | Police Dept.                       | Chief of Police                        | Local   | Police   | 51                 |
| 7. Billy B. French   | Star City, Lincoln           | Sheriff's Dept.                    | Sheriff                                | Local   | Police   | 3                  |
| 8. Terrell D. Mutto  | Little Rock, Pulaski         | Dept. of Correc.                   | Commissioner                           | State   | Corrections                                    | 2                  |
| 9. Randall Mathis    | Arkadelphia, Clark           | Judge                              | County Judge                           | Local   | N/A  | 3                  |
| 10. Hollis Spencer   | Fayetteville, Washington     | Police Dept.                       | Chief of Police                        | Local   | Police   | 51                 |
| 11. George Wimberly  | Little Rock, Pulaski         | Businessman                        | Mayor                                  | Local   | N/A  | 3                  |
| 12. Ray Thornton     | Little Rock, Pulaski         | Attorney                           | Attorney General                       | State   | Court  | 3                  |
| 13. Joe Villines     | Harrison, Boone              | Judge                              | Circuit Judge                          | State   | Court  | 3                  |

|                |      |       |
|----------------|------|-------|
| Current Board: | No.: | Type: |
|----------------|------|-------|

Reference 1

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET  
FISCAL YEAR 1972

By Functions

| Function                                       | 1972 Fiscal Year Budget | Estimated 1979 Fiscal Year Budget |
|--|-------------------------|-----------------------------------|
| A. Planning                                    | \$ 146,168              | \$ 130,555                        |
| B. Program and Project Promotion               | 146,168                 | 130,555                           |
| C. Grants Management-Program                   | 70,161                  | 62,666                            |
| D. Grants Management-Financial                 | 58,467                  | 52,222                            |
| E. Fiscal Administration-SPA Operation         | 40,927                  | 36,555                            |
| F. Overall SPA Management,                     | 23,387                  | 20,889                            |
| G. On-Site Monitoring                          | 11,693                  | 10,445                            |
| H. Auditing                                    | 17,540                  | 15,667                            |
| I. Management Information                      | 29,234                  | 26,111                            |
| J. Research                                    | 5,847                   | 5,222                             |
| K. Evaluation                                  | 5,847                   | 5,222                             |
| L. Public Information                          | 11,693                  | 10,445                            |
| M. Liaison With State Agencies and Legislature | 5,847                   | 5,222                             |
| N. Technical Assistance to Funded Projects     | 11,693                  | 10,445                            |
| O. Total Gross Budget                          | \$ 584,672              | \$ 522,220                        |

**CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY**

STATE: Louisiana NAME OF SPA: Louisiana Commission on Law Enforcement & Administration of Criminal Justice DATE: July 1, 1971

| Name of Employee          | Position Title              | Full or Part-Time | No. Months Employed | Areas of Experience *    |
|---------------------------|-----------------------------|-------------------|---------------------|--------------------------|
| 1. Lamont, Neil           | Executive Director          | Full              | 36                  | Executive                |
| 2. Lawrence, Rollo C, Jr. | Financial Officer           | Full              | 27                  | Administrative           |
| 3. Harger, Jack R.        | Attorney                    | Full              | 17                  | Legal                    |
| 4. Rochester, Robert R.   | Penologist II               | Full              | 28                  | Corrections              |
| 5. Fauchaux, Randolph H.  | Juvenile Delinq. Specialist | Full              | 21                  | Juvenile Delinquency     |
| 6. Nesom, John W.         | Accountant V                | Full              | 20                  | Grant Administration     |
| 7. Wall, Lola L.          | Accountant II               | Full              | 20                  | Grant Administration     |
| 8. Sandahl, Wm. M.        | Accountant II               | Full              | 4                   | Grant Administration     |
| 9. Daly, R. Timothy       | Administrative Assistant    | Full              | 5                   | Grant Administration     |
| 10. Delaune, Julia H.     | Accountant III              | Full              | 30                  | Budget - Fiscal          |
| 11. Everson, Laura W.     | Librarian III               | Full              | 34                  | Information and Research |
| 12. Smith, Derald W.      | Research Statistician I     | Full              | 12                  | Statistics and Research  |
| 13. Keyser, David J.      | Police Planning Specialist  | Full              | 29                  | Law Enforcement          |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

**CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY**

STATE: Louisiana NAME OF SPA: Louisiana Commission on Law Enforcement and Administration of Criminal Justice DATE: June 30, 1971

| Name                    | City and County of Residence | Principal Employment        | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|-------------------------|------------------------------|-----------------------------|--|---|--|--------------------|
| 1. Gen. David Wade      | New Orleans, Orleans Parish  | Adjutant Gen. La.           | Adjutant General                       | State   | Military                                       |                    |
| 2. John G. Lewis, Jr.   | Baton Rouge, E. Baton Rouge  | Publisher                   | Director                               | Public  |  |                    |
| 3. Elton Arceneaux      | Crowley, Acadia Parish       | Sheriff                     | Sheriff                                | Local   | Sheriff  |                    |
| 4. Dale E. Bennett      | Baton Rouge, E. Baton Rouge  | Professor                   | Prof. LSU Law School                   | Public  |  |                    |
| 5. Judge W.T. Bennett   | Clinton, E. Feliciana        | Judge                       | Judge 20th Jud. Dist.                  | Local   | Courts   |                    |
| 6. Alwynn J. Cronvich   | Metairie, Jefferson          | Sheriff                     | Sheriff                                | Local   | Sheriff  |                    |
| 7. Cecil C. Cutrer      | Lake Charles, Calcasieu      | Judge                       | 14th Judicial Court                    | Local   | Courts   |                    |
| 8. Frank Delia, Jr.     | De Ridder, Beauregard        | Mayor                       | Mayor, DeRidder                        | Local   |  |                    |
| 9. Wm. E. Dent, Jr.     | Baton Rouge, E. Baton Rouge  | Public Safety               | Director                               | State   | Police   |                    |
| 10. Lewis S. Doherty    | Baton Rouge, E. Baton Rouge  | Judge                       | 19th Judicial District                 | Local   | Courts   |                    |
| 11. Clarence Giarrusso  | New Orleans, Orleans Parish  | Police Dept.                | Superintendent                         | Local   | Police   |                    |
| 12. Bailey Grant        | Monroe, Ouachita             | Sheriff                     | Sheriff                                | Local   | Sheriff  |                    |
| 13. W.B. Hatten         | W. Monroe, Ouachita          | Mayor                       | Mayor                                  | Local   |  |                    |
| 14. Ray Herd            | Shreveport, Caddo            | Northwestern Reg. Crime Lab | Director                               | Regional  | Police   |                    |
| 15. Lawrence E. Higgins | Baton Rouge, E. Baton Rouge  | Louisiana Youth Comm.       | Director                               | State   | Juvenile                                       |                    |

|                |         |       |
|----------------|---------|-------|
| Current Board: | No.: 25 | Type: |
|----------------|---------|-------|

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Louisiana NAME OF SPA: Louisiana Commission on Law Enforcement and Administration of Criminal Justice DATE: June 30, 1971

| Name                   | City and County of Residence | Principal Employment     | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|------------------------|------------------------------|--------------------------|--|---|--|--------------------|
| 16. James C. Kelly     | Monroe, Quachita             | Police Dept.             | Chief                                  | Local   | Police   |                    |
| 17. James P. Martin    | Welsh, Jefferson Davis       | Mayor                    | Mayor                                  | Local   |  |                    |
| 18. Edward Nungovan    | Morgan City, St. Martin      | Police Dept.             | Chief                                  | Local   | Police   |                    |
| 19. Eugene J. Murret   | New Orleans, Orleans Parish  | Supreme Court            | Judicial Admin.                        | State   | Judicial                                       |                    |
| 20. Charles J. Pasqua  | Gonzales, Ascension          | Mayor                    | Mayor                                  | Local   |  |                    |
| 21. H.A. Reid, Jr.     | Lake Charles, Calcasieu      | Sheriff                  | Sheriff/Tax Collector                  | Local   | Sheriff  |                    |
| 22. John Richardson    | Shreveport, Caddo            | District Attorney        | District Attorney                      | Local   |  |                    |
| 23. Louis M. Sowers    | Baton Rouge, E. Baton Rouge  | Corrections              | Director                               | State   | Corrections                                    |                    |
| 24. Horatio Thompson   | Baton Rouge, E. Baton Rouge  | Retail Appliances Stores | Owner                                  | Public  |  |                    |
| 25. Hickley Waguespack | Gonzales, Ascension          | Sheriff                  | Sheriff                                | Local   | Sheriff  |                    |
|                        |                              |                          |  |   |  |                    |
|                        |                              |                          |  |   |  |                    |
|                        |                              |                          |  |   |  |                    |
|                        |                              |                          |  |   |  |                    |

|                |      |       |
|----------------|------|-------|
| Current Board: | No.: | Type: |
|----------------|------|-------|

Louisiana Commission on Law Enforcement and Administration of Criminal Justice  
P. O. Box 44337  
Baton Rouge, Louisiana 70804

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET  
FISCAL YEAR 1972

By Functions

| Function                                       | 1972 Fiscal Year Budget         | Estimated 1979 Fiscal Year Budget |
|--|---------------------------------|-----------------------------------|
| A. Planning                                    | \$ 113,900                      | \$ 112,546                        |
| B. Program and Project Promotion               | 113,900                         | 112,546                           |
| C. Grants Management-Program                   | 133,900                         | 132,277                           |
| D. Grants Management-Financial                 | 55,000                          | 54,354                            |
| E. Fiscal Administration-SPA Operation         | 50,000                          | 49,441                            |
| F. Overall SPA Management                      | 50,000                          | 49,441                            |
| G. On-site Monitoring                          | 25,000                          | 24,722                            |
| H. Auditing                                    | 74,520                          | 73,000                            |
| I. Management Information                      | 28,000                          | 27,714                            |
| J. Research                                    | 14,000                          | 13,819                            |
| K. Evaluation                                  | 45,000                          | 44,450                            |
| L. Public Information                          | 20,000                          | 19,807                            |
| M. Liaison With State Agencies and Legislature | 20,000                          | 19,807                            |
| N. Technical Assistance to Funded Projects     | 34,130                          | 33,708                            |
| O. Total Gross Budget                          | \$ c/f 777,350<br>\$ c/f 57,526 | 767,711<br>\$ c/f 84,943          |
| TOTAL  | \$ 834,876                      | \$ 852,654                        |



## CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: New Mexico NAME OF SPA: Governor's Council on Criminal Justice Planning DATE: August 5, 1971

| Name of Employee       | Position Title              | Full or Part-Time | No. Months Employed | Areas of Experience *                                     |
|------------------------|-----------------------------|-------------------|---------------------|---|
| 1. Norman E. Mugleston | Director                    | Full              | 19                  | Juvenile, Corrections, Grant Administration, and Research |
| 2. William B. Nixon    | Planning Coordinator        | Full              | 16                  | Planning, Research, & Grant Administration                |
| 3. William H. Kiernan  | Law Enforcement Coordinator | Full              | 16                  | Police, Organized Crime, & Disorders                      |
| 4. Gary L. Riedel      | Corrections Coordinator     | Full              | 12                  | Corrections   |
| 5. William J. Maxon    | Courts Coordinator          | Full              | 2                   | Indian Justice System                                     |
| 6. Fermin Pacheco, Jr. | Fiscal Officer              | Full              | 19                  | Fiscal Administration                                     |
| 7. Melaquias Martinez  | Auditor III                 | Full              | 6 1/2               | Fiscal Administration                                     |
|                        |                             |                   |                     |   |
|                        |                             |                   |                     |   |
|                        |                             |                   |                     |   |
|                        |                             |                   |                     |   |
|                        |                             |                   |                     |   |
|                        |                             |                   |                     |   |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

## CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: New Mexico NAME OF SPA: Governor's Council on Criminal Justice Planning DATE: August 5, 1971

| Name                          | City and County of Residence    | Principal Employment             | Position Title in Principal Employment   | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|-------------------------------|---------------------------------|----------------------------------|--|---|--|--------------------|
| 1. Bruce King                 | Sante Fe, Sante Fe County       | State of N. M.                   | Governor                                 | State   |  | 7                  |
| 2. Keith M. Dotson            | Sante Fe, Sante Fe County       | New Mexico State Plan Office     | State Planning Office                    | State   |  | 7                  |
| 3. George A. Gonzales         | Sante Fe, Sante Fe County       | City of Sante Fe                 | Mayor                                    | Local   |  | 30                 |
| 4. Holt Lovelace              | Corona, Lincoln County          | Lincoln Co. Comm.                | Chairman Co. Comm.                       | Local   |  | 4                  |
| 5. Belarmino Giron            | Albuquerque, Bernalillo County  | State Dept. of Hospitals & Inst. | Director                                 | State   | Rehabilitation                                 | 1                  |
| 6. Joe H. Herrera             | Cochiti Pueblo, Sandoval County | State Comm. on Indian Affairs    | Executive Director                       | State   |  | 6                  |
| 7. Howard C. Leach<br>Colonel | Albuquerque, Bernalillo County  | State Dept. of Corrections       | Secretary of Correct.                    | State   | Corrections                                    | 16 1/2             |
| 8. Martin E. Vigil            | Espanola, Rio Arriba County     | N.M. State Police                | Chief                                    | State   | Law Enforcement                                | 18 1/2             |
| 9. David L. Norvell           | Sante Fe, Sante Fe County       | State Att. Gen.                  | Attorney General                         | State   | Prosecution                                    | 7                  |
| 10. Donald A. Perkins         | Albuquerque, Bernalillo County  | State Youth Oppor. Program       | State Youth Coord.                       | State   | Juvenile Delinq.                               | 1                  |
| 11. Leonard DeLayo            | Sante Fe, Sante Fe County       | State Dept. of Education         | Stat. Superintendent of Pub. Instruction | State   | Juvenile Delinq.                               | 1                  |
| 12. David M. Salman           | Buena Vista, Mora County        | State Legislature                | Member, State House of Representatives   | State   |  | 1                  |
| 13. H. Vern Payne             | Albuquerque, Bernalillo County  | 2nd Jud. Dist.                   | District Judge                           | State   | Judiciary                                      | 1                  |
| 14. James Brandenburg         | Albuquerque, Bernalillo County  | 2nd Judicial                     | Asst. Dist. Attorney                     | Local   | Prosecution                                    | 4                  |
| 15. Manuel Gonzales           | Gallup, McKinley County         | Gallup Pol. Dept.                | Police Chief                             | Local   | Law Enforcement                                | 9 1/2              |

Current Board:

No.: 19

Type: Governor appointed  
Criminal Justice System

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET

FISCAL YEAR 1972

By Functions

| Function  | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|-------------------------------|---|
| A. Planning                                       | \$ 60,823.84                  | \$ 72,988.61                            |
| B. Program and Project Promotion                  | 7,941.90                      | 9,530.28                                |
| C. Grants Management-Program                      | 7,748.20                      | 9,297.84                                |
| D. Grants Management-Financial                    | 1,352.40                      | 1,622.88                                |
| E. Fiscal Administration-<br>SPA Operation        | 16,598.75                     | 19,918.50                               |
| F. Overall SPA Management                         | 24,130.50                     | 28,556.60                               |
| G. On-Site Monitoring                             | 11,723.56                     | 14,068.27                               |
| H. Auditing                                       | 21,236.15                     | 25,555.54                               |
| I. Management Information                         | 5,294.55                      | 6,353.46                                |
| J. Research                                       | 17,128.60                     | 20,554.32                               |
| K. Evaluation                                     | 7,128.60                      | 8,554.32                                |
| L. Public Information                             | 6,000.00                      | 7,200.00                                |
| M. Liaison With State Agencies<br>and Legislature | 2,636.70                      | 3,164.04                                |
| N. Technical Assistance to<br>Funded Projects     | 14,749.21                     | 17,698.89                               |
| O. Total Gross Budget                             | \$ 204,552.96                 | \$ 245,463.55                           |

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Oklahoma NAME OF SPA: \_\_\_\_\_ DATE: October 22, 1971

| Name                | City and County<br>of Residence | Principal<br>Employment                         | Position Title in<br>Principal Employment | Representative of<br>State Govt., Local<br>Govt., or Public | Branch of Law En-<br>forcement Repre-<br>sented (if any) | Mos.<br>Board<br>Service |
|---------------------|---------------------------------|---|---|---|--|--------------------------|
| 1. Ted Baumberger   | Oklahoma City                   | Dept. of Instit.                                | Administrative Asst.                      | State   |  | 7                        |
| 2. Lena Bennett     | Tulsa, Oklahoma                 | Psychiatric Found.                              | Field Representative                      | Public  |  | 7                        |
| 3. Francis Campbell | Tulsa, Oklahoma                 | Tulsa County<br>Attorney General<br>of Oklahoma | City Auditor                              | Local   |  | 7                        |
| 4. Mike Cauthron    | Oklahoma City                   | Carter County                                   | Asst. Attorney Gen.                       | State   |  | 9                        |
| 5. James Clark      | Ardmore, Oklahoma               | Oklahoma County                                 | District Attorney                         | Local   |  | 9                        |
| 6. Larry Derryberry | Oklahoma City                   | Department of<br>Mental Health                  | Attorney General<br>of Oklahoma           | State   |  | 9                        |
| 7. Uayden Donahue   | Oklahoma City                   | Juvenile Bureau of<br>District Court            | Director                                  | State   |  | 39                       |
| 8. G.A. Evans       | Tulsa, Oklahoma                 | Tulsa County                                    | Director                                  | State   |  | 9                        |
| 9. Dave Faulkner    | Tulsa, Oklahoma                 | Ottawa County                                   | Sheriff                                   | Local   |  | 9                        |
| 10. Clyde Green     | Miami, Oklahoma                 | Granite State<br>Reformatory                    | County Commissioner                       | Local   |  | 9                        |
| 11. John Grider     | Granite, Oklahoma               | Woods County                                    | Warden                                    | State   |  | 7                        |
| 12. Bill Gruber     | Alva, Oklahoma                  | Municipal Court                                 | Attorney at Law                           | Public  |  | 39                       |
| 13. Philip Lambert  | Oklahoma City                   | Oklahoma City<br>Police Department              | Chief Judge                               | Local   |  | 9                        |
| 14. Wayne Lawson    | Oklahoma City                   | Department of<br>Public Safety                  | Chief of Police                           | Local   |  | 9                        |
| 15. Bill Mayberry   | Oklahoma City                   |   | Commissioner                              | State   |  | 9                        |

|                |      |       |
|----------------|------|-------|
| Current Board: | No.: | Type: |
|----------------|------|-------|

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Oklahoma NAME OF SPA: DATE:October 22, 1971

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| Name                | City and County of Residence | Principal Employment                          | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|---------------------|------------------------------|---|--|---|--|--------------------|
| 1. Bill Melton      | Tulsa, Oklahoma              | Tulsa Police Dept.                            | Captain                                | Local   |  | 9                  |
| 2. Wm. Merryfield   | Wewoka, Oklahoma             | Seminole County                               | Sheriff                                | Local   |  | 9                  |
| 3. Kenneth Nash     | Oklahoma City                | Oklahoma City Police Department               | Major                                  | Local   |  | 39                 |
| 4. John Nelson      | Chickasha, Okla.             | Grady County                                  | Attorney at Law                        | Public  |  | 9                  |
| 5. Russell Perry    | Oklahoma City                | Black Dispatch Newspaper                      | Publisher                              | Public  |  | 7                  |
| 6. Jack Purdie      | Tulsa, Oklahoma              | Tulsa Police Dept.                            | Chief of Police                        | State & Local   |  | 9                  |
| 7. Mrs. John Raley  | Ponca City, Okla.            | Kay County                                    | Teacher                                | Public  |  | 9                  |
| 8. Ted Risenhoover  | Tahlequah, Okla.             | Tahlequah Pictorial Press                     | Publisher                              | Public  |  | 9                  |
| 9. Howard Sampier   | Sayre, Oklahoma              | Beckham County Medical Center Research & Dev. | Sheriff                                | Local   |  | 9                  |
| 10. Lee O. Teague   | Oklahoma City                |   | Director                               | State   |  | 39                 |
| 11. Preston Trimble | Norman, Oklahoma             | Cleveland County                              | District Attorney                      | Local   |  | 29                 |
| 12. Bob Turner      | Oklahoma City                | Oklahoma County                               | Sheriff                                | Local   |  | 9                  |
| 13. Wade Watts      | McAlester, Okla.             | NAACP   | State President                        | Public  |  | 9                  |
| 14. Don Whitaker    | Lawton, Oklahoma             | Comanche County                               | Mayor                                  | Local   |  | 7                  |

|                |      |       |
|----------------|------|-------|
| Current Board: | No.: | Type: |
|----------------|------|-------|

OKLAHOMA

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET  
FISCAL YEAR 1972

By Functions

| Function                                       | 1972 Fiscal Year Budget | Estimated 1979 Fiscal Year Budget |
|--|-------------------------|-----------------------------------|
| A. Planning                                    | \$ 269,558.31           | \$ 500,000.00                     |
| B. Program and Project Promotion               | 18,185.00               | 20,000.00                         |
| C. Grants Management-Program                   | 32,650.00               | 35,000.00                         |
| D. Grants Management-Financial                 | 25,360.00               | 35,000.00                         |
| E. Fiscal Administration-SPA Operation         | 25,660.00               | 40,000.00                         |
| F. Overall SPA Management                      | 39,840.00               | 50,000.00                         |
| G. On-Site Monitoring                          | 11,160.00               | 20,000.00                         |
| H. Auditing                                    | 30,800.00               | 50,000.00                         |
| I. Management Information                      | 4,340.00                | 10,000.00                         |
| J. Research                                    | 6,525.00                | 10,000.00                         |
| K. Evaluation                                  | 5,850.00                | 10,000.00                         |
| L. Public Information                          | 6,525.00                | 10,000.00                         |
| M. Liaison With State Agencies and Legislature | 8,790.00                | 10,000.00                         |
| N. Technical Assistance to Funded Projects     | 6,525.00                | 20,000.00                         |
| O. Total Gross Budget                          | \$ 491,760.13           | \$ 820,000.00                     |

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Texas NAME OF SPA: Criminal Justice Council DATE: July 1, 1971

| Name of Employee     | Position Title                                       | Full or Part-Time | No. Months Employed | Areas of Experience *   |
|----------------------|--|-------------------|---------------------|---|
| 1. Joe Frazier Brown | Executive Director                                   |                   | 24                  | Asst. D.A.; Jud. 150th Dist. Ct.; Jud. Juven. Ct.; Spec. Jud. Crim. Dist. Ct. - Bexar County  |
| 2. Hugh McLeland     | Director of Planning Coord. and Grant Administration |                   | 30                  | Management consultant, management engineer, and systems analyst.                              |
| 3. Ken Carter        | Financial Officer                                    |                   | 18                  | Accounting, personnel, office services, purch. supplies, inventory records & admin. duties.   |
| 4. C.G. Conner       | Prog. Dir. Police Serv.                              |                   | 30                  | Insp. Highway Patrol-DPS; patrolman, sgt., cap. & asst. chief; instruc. in police & pub. sch. |
| 5. W.H. Gaston       | Prog. Director Post Sent. Processes                  |                   | 30                  | Texas Dept. of Correct. - data process. files reorg. of the records and reports systems.      |
| 6. Peter Kleck       | Prog. Dir. Science and Technology                    |                   | 18                  | Communications, elect. and computer science, comm. traffic analyst, geophysicist.             |
| 7. James Lewis       | Prog. Director Juvenile Delinquency                  |                   | 24                  | Chief Prob. Off., Bexar Co.; and Travis Co. Superint. and Supvr. for Juv. Detn. Homes.        |
| 8. Willis Whatley    | Prog. Director Juvenile Processes                    |                   | 30                  | Member House of Rep., Asst. D.A. for Harris Co., Ad. Asst. D.A., priv. law Prac. & Statis.    |
| 9. Bob Hill          | Planning Coordinator                                 |                   | 18                  | Asst. Dir. & planner of a regional planning commission.                                       |
| 10. Kerry Webb       | Grant Administrator                                  |                   | 18                  | Invest. FBI-public acctn., educta. acctn. & budget., intern audit, analysis of system.        |
| 11. Robert Weddle    | Public Information Director                          |                   | 12                  | Newspaper reporter, editor, publisher, public information, book publishing.                   |
| 12. James Short      | Model Cities/ Special Project                        |                   | 12                  | Intern in Public Administration.  |
| 13. Ralph Jones      | Supervising Auditor                                  |                   | 6                   | State of Texas auditor, USAF logistics command, CPA.  |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Texas NAME OF SPA: Criminal Justice Council DATE: July 1, 1971

| Name of Employee  | Position Title                                 | Full or** Part-Time | No. Months Employed | Areas of Experience *  |
|---|--|---------------------|---------------------|--|
| 14. Herb Hays   | Project Auditor                                |                     | 6                   | Accountant - financial auditing, general accounting and cost analysis.                   |
| 15. Bobby Riggs   | Project Auditor                                |                     | 6                   | Texas ABC auditor for 5 years, near CPA, graduate work in accounting.                    |
| 16. Denny Pace  | Program Coordinator/ Police Services           |                     | 6                   | Asst. prof. law enforcement admin. at Kent St. Univ., 18 yrs. with LA Police Department. |
| 17. M.T. Fisher   | Program Coordinator/ Police Services           |                     | 6                   | Asst. Chief of Dallas Police Dept. (Retired)   |
| 18. Sparta Bitsis   | Assistant Program Director/ Judicial Processes |                     | 6                   | Assistant District Attorney Texas County and Assistant City Attorney, San Antonio.       |
| 19. Jerry Clay  | Program Coordinator/ Science and Technology    |                     | 6                   | Experience in large scale comp. system as well as communications experience in USN.      |
| 20. Bill Hornung  | Project Evaluator                              |                     | 6                   | FBI Special Agent for 5 years; Legal Specialist U.S. Navy 3.5 years.                     |
| 21. Steve Howard  | Asst. Grant Administrator                      |                     | 6                   | Internship in Public Administration.   |
| 22. Saadi Ferris  | Applications Coordinator                       |                     | 6                   | Chief of Police in League City, Texas, 2 yrs., prior experience, Austin P.D. Texas.      |
| 23. Bill Camp   | Asst. Planning Coordinator                     |                     | 6                   | Law Student.   |
| Does not include Drug Abuse Planning Section since they will be funded only through 8/31/71. This section has been incorporated into a new state agency and will be funded from state funds effective 9/1/71. |  |                     |                     |  |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

\*\* All full-time unless otherwise noted.

## STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET

FISCAL YEAR 1972

## By Functions

| Function  | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|-------------------------------|---|
| A. Planning                                       | \$ 700,000                    | \$ 950,000                              |
| B. Program and Project Promotion                  | 500,000                       | 600,000                                 |
| C. Grants Management-Program                      | 300,000                       | 400,000                                 |
| D. Grants Management-Financial                    | 90,000                        | 100,000                                 |
| E. Fiscal Administration-<br>SPA Operation        | 45,000                        | 50,000                                  |
| F. Overall SPA Management                         | 60,000                        | 60,000                                  |
| G. On-Site Monitoring                             | 70,000                        | 90,000                                  |
| H. Auditing                                       | 75,000                        | 100,000                                 |
| I. Management Information                         | 50,000                        | 50,000                                  |
| J. Research                                       | 159,444                       | 108,333                                 |
| K. Evaluation                                     | 10,000                        | 10,000                                  |
| L. Public Information                             | 20,000                        | 25,000                                  |
| M. Liaison With State Agencies<br>and Legislature | 20,000                        | 20,000                                  |
| N. Technical Assistance to<br>Funded Projects     | 15,000                        | 20,000                                  |
| O. Total Gross Budget                             | \$ 2,114,444                  | \$ 2,583,333                            |

Robert S. Weddle

Director of Public Relations and Public Information

Immediately before joining the Council staff in June, 1970, Weddle was production manager of the University of Texas Press, having previously been engaged in newspaper work in Texas more than 20 years. He has been a reporter for the Lubbock Avalanche-Journal, night bureau manager for United Press in Dallas, information specialist with Texas A & M College, city editor of the Sherman Democrat, and owner-publisher of the Menard News.

Weddle holds the Bachelor of Arts degree from Texas Tech University and is the author of two books and a number of articles appearing in magazines and journals. He was presented the Amon G. Carter Award by the Texas Institute of Letters in 1969 in recognition of his writings in history, is a fellow of the Texas State Historical Association, and the holder of various awards for his newspaper work, for both writing and community service. Weddle has been a director of West Texas Press Association and secretary-treasurer of Texas Press Association. During World War II he served as a naval reserve officer aboard ship in the Pacific.

## 2. Advisory Board

As the advisory board for the state planning agency for criminal justice, the Criminal Justice Council has the following responsibilities:

- Advising the Governor on all law enforcement matters.
- Overseeing, reviewing, and approving the preparation, development, and periodic revision of a comprehensive statewide plan to carry out new and innovative approaches for the improvement of criminal justice throughout the state.
- Defining, developing, and correlating programs and projects for the state and units of general local government in the state under the comprehensive statewide plan;
- Establishing priorities for the improvement of criminal justice throughout the state.
- Encouraging and evaluating applications for financial assistance to state agencies, units of general local government, and combinations of such units to enable them to participate in the formulation and implementation of the comprehensive state plan.

The responsibilities for state plan development and implementation reside with the Governor. The Governor's responsibilities under this arrangement include creation of the state planning agency for law enforcement, appointment of state and local members of the Council, chairmanship of the Council, selection of staff, and final authority for all actions taken by the state planning agency.

a. Composition

The Criminal Justice Council is composed of 22 members appointed by the Governor, representing police, sheriffs, prosecution, courts, juvenile processes, education, law enforcement training, general local government, state government, and interested citizens. Members of the Criminal Justice Council are:

The Honorable Preston Smith  
Governor of Texas  
(Chairman and Chief Administrative Officer)

Governor Smith received the Bachelor of Business Administration degree from Texas Technological College. He continued to build a theater business in Lubbock, which he started to help pay his way through college. After building a profitable business, he entered politics as a member of the House of Representatives from the Lubbock district. After serving six years in the House, he was elected and served six years in the Senate and six years as lieutenant governor.

With extensive experience in business and government already behind him, Preston Smith was elected Governor in 1968 and became the 39th Governor of Texas on January 21, 1969. Since taking office, he has maintained an "open door" approach to government and the Governor's Office, seeking the counsel and involvement of all the people as the best stimulant for a more representative government.

James A. Turman, Ph. D.  
Executive Director, Texas Youth Council

Dr. Turman's educational background consists of a BS degree from Abilene Christian College and MA and Ph. D. degrees from the University of Texas. He also holds a distinguished visiting professorship in the behavioral sciences at Howard Payne College. The major part of his adult lifetime has been spent working with youth. In addition to the position of executive director of the Texas Youth Council, which he has held since 1957, he has also served as the Texas State Administrator of the Interstate Compact for Juveniles, director of institutions of the State Youth Development Council, the forerunner of the Texas Youth Council, and in private and state capacities as a clinical psychologist and consultant on juvenile delinquency. Dr. Turman is a member of numerous professional associations such as the American Psychological Association and the Texas Psychological Association and is on the Board of Directors of the American Correctional Association.

In 1965 Dr. Turman was a United States delegate to the United Nations Conference on Crime and Delinquency in Stockholm, Sweden.

Wilson E. Speir  
Director of the Texas Department of Public Safety

Colonel Speir has served as a patrolman, captain, major, regional commander, and assistant director of the department. Prior to entering the Department of Public Safety, he served as a high school principal, having graduated with honors from East Texas State University.

Wilson Speir is past president of the Texas Police Association and is presently serving on the executive committee of that association. He is past president of the Texas South Plains and Eastern New Mexico Peace Officers Association and the Capital Area Law Enforcement Association. In 1967 House Speaker Ben Barnes appointed him to the Commission on Law Enforcement Procedures.

Crawford C. Martin  
Attorney General of Texas

General Martin is a graduate of the University of Texas Law School. His first official act as attorney general was the creation of the Crime Prevention Division within the Attorney General's office. He brings to the Council 14 years of experience as a Senator during which time he was the sponsor of some of the state's most significant legislation. He held major committee positions, including chairmanship of the Senate committee handling appropriations. He has served on virtually every standing Senate committee.

Before being elected to the State Senate, General Martin was Mayor of Hillsboro. He was appointed secretary of state in 1963 and served until his selection as attorney general in 1966.

Major General Ross Ayers  
Adjutant General of Texas

General Ayers, a veteran of World War II, began his military career in 1931 when he enlisted in Service Battery, 131st Field Artillery Battalion, 36th Infantry Division. He made his advancement through the ranks, executing his responsibilities in various assignments with commendation and honors. In 1947 he was promoted to the rank of lieutenant colonel and served as assistant executive officer, 36th Infantry Division Artillery, during 1960. He was reassigned as division artillery executive officer, 36th Infantry Division, and promoted to colonel, artillery, in 1961. He was assigned as commanding officer of the 36th Infantry Division Artillery in 1963. Upon formation of the 36th Infantry Brigade (separate), General Ayers was assigned as the commanding general on November 1, 1965, and served in that position until March 13, 1969, when he became the adjutant general of Texas.

General Ayers brings experience to the Council in the areas of emergency planning in both national disasters and civil disorders as well as having experience in many local and state civic functions.



Wallace D. Beasley  
Executive Director of the  
Texas Commission on Law Enforcement Standards and Education

Prior to becoming director of this agency, Mr. Beasley was coordinator of the Police Training Division, Engineering Extension Service, Texas A & M University, for 25 years. He is the author of many police training articles which are used in police training today. His BS degree is from Abilene Christian College.

For many years, Mr. Beasley's main emphasis in police training has been to bring professionalism to the law enforcement officer. He has the reputation for knowing more Texas policemen by name than any other person in the state.

Louie Welch  
Mayor of Houston

Mayor Welch holds the Bachelor of Arts degree in history from Abilene Christian College, where he graduated magna cum laude in 1940. That institution named him outstanding alumnus in 1966. He presently is serving his third term as Mayor of Houston, to which post he first was elected in 1963. He previously served as councilman-at-large, 1950-1952 and 1956-1962. Mayor Welch has been president of the Harris County Mayors' and Councilmen's Association, the Texas Association of Mayors and Councilmen, and the Texas Municipal League, and is a former member of the Houston Real Estate Board, Texas Real Estate Board, and National Association of Real Estate Boards. He also was president of Louie Welch Company, Inc., a real estate and investment firm.

George J. Beto, Ph. D.  
Director of the Texas Department of Corrections

Dr. Beto received his MA and Ph. D. degrees from the University of Texas at Austin. He has served as an instructor and president of Concordia College, Austin, Texas, and visiting instructor for the University of Texas. Dr. Beto also has served as president of Concordia Theological Seminary in Springfield, Illinois, and was a member of the Illinois Parole Board.

Dr. Beto has served as a member of the Texas Board of Corrections and as a consultant to the President's Commission on Law Enforcement and Administration of Justice. He is a member of the National Advisory Council on Correctional Manpower and Training, and president of the American Correctional Association.

Roy Barrera  
Practicing Attorney

Mr. Barrera, a former Texas secretary of state, has had experience both as a prosecutor and as a defense lawyer. He served as assistant district attorney in San Antonio six years and was chief prosecutor in that office before resigning in August, 1957, to establish his own law firm. Mr. Barrera is a veteran of the Korean conflict, having served in the United States Army. He is a former president of the Board of Trustees of Edgewood Independent School District in San Antonio and is active in civic affairs in the San Antonio area, including activities of Boy Scouts and the State Historical Survey Committee. He is a former director of the San Antonio Bar Association, and an active member of the Criminal Law and Procedure section of the State Bar of Texas. He is a graduate of the St. Mary's University School of Law, San Antonio.

Art Flores  
Mayor of Eagle Pass

Mayor Flores was elected to that city's top post in 1966 and re-elected in 1968. He is a past president of Region 7, Texas Municipal League, and a member of the Board of Directors of the Inter-American Education Center, San Antonio. He is also a member of the Board of Directors of the South Texas Regional Export Expansion Council.

Fidencio Guerra  
Judge of the 139th District Court and Presiding Judge  
of the 5th Administrative Judicial District

Judge Guerra was appointed as a district judge in 1954 and has been re-elected continuously since that time. Judge Guerra's docket includes criminal and civil cases and juvenile offenders. He resides in McAllen.

Edward W. Guinn, M.D.  
Fort Worth City Councilman

Dr. Guinn was elected to the Fort Worth City Council in 1967. He is a member of the Board of Trustees of the Tarrant County United Fund and Community Services, Inc., and of the Tarrant County Community Council. He is active in a number of other professional and community organizations.

W. B. (Bill) Hauck  
Sheriff of Bexar County

Sheriff Hauck has been in law enforcement work since 1931 with the exception of service in World War II in the U.S. Navy. He was appointed sheriff of Bexar County in 1962 and has served continuously in that office since. He inaugurated and operated the first combined city-county jail in Texas and established one of the first departmental training academies for sheriffs' deputies.



Noah Kennedy  
Judge of the 148th Judicial District Court

Judge Kennedy was appointed district judge in 1969 while serving as the county judge of Nueces County since his election to that post in 1958. He has previously served as county attorney. He is currently the president of the South Texas County Judges and Commissioners Association and a Board member of the Coastal Bend Regional Planning Commission. In 1959 he was named one of the five outstanding young Texans by the State Junior Chamber of Commerce. He resides in Corpus Christi.

J. C. (Pepe) Martin, Jr.  
Mayor of Laredo

Mayor Martin is a South Texas rancher who has been mayor of Laredo since 1954. He is a director of the Texas Research League, has been a member of the Texas A & I University Board of Directors since 1958, and is currently serving as president of that Board. He was named "Mr. South Texas" in 1965 and is active in numerous civic and community organizations.

Truman Roberts  
Judge, Court of Criminal Appeals

Judge Roberts was appointed district judge in 1961 and served 10 years. He is the current chairman of the judicial section of the State Bar of Texas and is a past president of the County and District Attorneys Association of Texas. Judge Roberts was elected judge, Texas Court of Criminal Appeals, in 1970, to take office January 1, 1971.

O'Brien Thompson  
Former City Commissioner of Amarillo  
and Past President of the Texas Municipal League

Mr. Thompson is a member of the National Budget and Consultation Committee of United Community Funds and Community Councils, Inc., a group concerned with research and action on national social problems. Mr. Thompson is chief chemist with Texaco in Amarillo. He is active in all aspects of civic affairs as well as governmental planning.

Carol Vance  
District Attorney of Harris County

Mr. Vance was appointed district attorney in 1966 and has been elected twice since that time. He was recently named executive director of the Texas Law Enforcement Legislative Council, is chairman of the Texas Commission on Law Enforcement Procedures, treasurer of the National District Attorneys' Association and past chairman of the Criminal Law Section of the State Bar of Texas.

Frank Dyson  
Chief of Police, City of Dallas

Chief Dyson began his service with the Dallas Police Department as a patrolman in November, 1950. Since then he has served the department as sergeant in the Patrol Division, lieutenant in the Vice Division, captain in the Patrol Division, and in the Identification Division. He was promoted to deputy chief in July of 1968 and placed in command of the Special Operations Division; to assistant chief in June, 1969, in charge of program management; and to chief of police in December, 1969.

Chief Dyson has attended the Northwestern University Traffic Institute and the FBI National Academy. He holds the BS degree from Sam Houston State University.

Chief Dyson has instructed at El Centro Junior College on the subject of police administration and is presently a member of the faculty at the Southwestern Police Academy, where he teaches police planning. He is an active member of the Texas Police Association and the FBI National Academy Associates.

David Wade, M.D.  
Commissioner, Texas Department of Mental  
Health and Mental Retardation

A native of Jacksonville, Arkansas, Dr. Wade is a graduate of the University of Arkansas Medical School, took resident training in psychiatry at the Galveston Psychopathic Hospital, and served a visiting residency at the New York Psychiatric Institute. After serving as both assistant superintendent and superintendent of the State Psychopathic Hospital at Galveston, he came to Austin in 1943 as clinical director for the Texas State Hospital System. He later was superintendent of the Austin State School and of Rusk State Hospital. In private practice as a psychiatrist in Austin from 1945 to 1967, he served temporarily in the fall of 1969 as first commissioner of the new Texas Rehabilitation Commission. He is a past president of the Texas Neuropsychiatric Association, the Seventh District Medical Society, the Texas Medical Association, and the Texas Rehabilitation Association. At the time he was named to his present position in August, 1970, he was director of the Office of Comprehensive Health Planning.

Frank Lombardino  
State Representative, Bexar County

A successful San Antonio businessman, Mr. Lombardino is owner and manager of the San Antonio Creditors' Association and is president of the Houston Creditors' Association and of Lombard's, Inc. A native of New York, he came to Texas with the Air Force in 1945, then moved to San Antonio upon receiving his discharge. Employed by the San Antonio Police Department 5 1/2 years, he attended San Antonio College and St. Mary's University during that time. He has served in the Texas House of Representatives since January, 1967.

Elliott T. Bowers, Ed.D.  
President, Sam Houston State University

Dr. Bowers became president of Sam Houston State University in 1970, after having served the institution as student union director, director of testing and guidance, associate dean and dean of students, vice president and vice president for university affairs, and acting president.

He holds the Bachelor of Science and Master of Arts degrees from Sam Houston State and a doctorate in education from the University of Houston.

Long active in civic affairs in Huntsville, he has served as director and president of the Chamber of Commerce, director of the Kiwanis Club, president of the Wesley Foundation Board, and chairman of Salvation Army and American Cancer Society units. He also has filled responsible positions in numerous educational organizations, on state, regional, and national levels.

b. Representative Character

The Omnibus Crime Control and Safe Streets Act of 1968, in Section 203(a), provides that a state planning agency "be created or designated by the Chief Executive of the State and be subject to his jurisdiction. The State Planning Agency shall be representative of law enforcement agencies of the State and of the units of general local government within the State." The following documentation is offered as evidence that the requirements of the Act and the criteria of the Mitchell-Finch directive of February 13, 1969, on state planning agency composition requirements have been met in the appointment of the Criminal Justice Council.

Representing state government are: Preston Smith, Governor of Texas; Crawford C. Martin, Attorney General; Wallace Beasley, Director of the Commission on Law Enforcement Officer Standards and Education; Dr. George Beto, Director of Texas Department of Corrections; Major General Ross Ayers, Adjutant General of Texas; Dr. David Wade, Commissioner of the Texas Department of Mental Health and Mental Retardation; Colonel Wilson E. Speir, Director of the Department of Public Safety; Dr. Elliott P. Bowers, President of Sam Houston State University; Dr. James Turman, Executive Director of the Texas Youth Council; Frank Lombardino, State Representative, San Antonio; Truman Roberts, Judge, Court of Criminal Appeals.

Representing units of general local government are the following elected policy-making or executive officials: Art Flores, Mayor, City of Eagle Pass; Fidencio Guerra, Judge, 139th Judicial District; Dr. Edward W. Guinn, Councilman, City of Fort Worth; Noah Kennedy, Judge, 148th Judicial District; J.C. Martin, Jr., Mayor, City of Laredo; Carol Vance, District Attorney of Harris County; and Louie Welch, Mayor, City of Houston.

Representing criminal justice officials or administrators from units of local government: W.B. Hauck, Sheriff, Bexar County; Frank Dyson, Chief of Police, City of Dallas; Noah Kennedy, Judge, 148th Judicial District; Fidencio Guerra, Judge, 139th Judicial District; Carol Vance, District Attorney, Harris County.

Representing the major criminal justice functions are: Police -- Wallace D. Beasley, Executive Director, Texas Commission on Law Enforcement Officer Standards and Education; Major General Ross Ayers, Adjutant General of Texas\*; Wilson E. Speir, Director, Texas Department of Public Safety\*; Frank Dyson, Chief of Police, City of Dallas\*; W.B. Hauck, Sheriff, Bexar County. Courts -- Crawford C. Martin, Attorney General of Texas\*; Roy Barrera, Attorney; Fidencio Guerra, Judge, 139th Judicial District Court; Noah Kennedy, Judge, 148th Judicial District; Truman Roberts, Judge, Court of Criminal Appeals; Carol Vance, District Attorney, Harris County\*; Joe Frazier Brown, Executive Director, Criminal Justice Council. Corrections -- Dr. James A. Turman, Executive Director, Texas Youth Council; Dr. Elliott P. Bowers, President, Sam Houston State University; Dr. David Wade, Commissioner, Texas Department of Mental Health and Mental Retardation; Dr. George J. Beto, Director, Texas Department of Corrections; W.B. Hauck, Sheriff, Bexar County.

Representing the field of juvenile delinquency: Dr. James A. Turman, Executive Director, Texas Youth Council; Carol Vance, District Attorney, Harris County; Fidencio Guerra, Judge, 139th Judicial District; Joe Frazier Brown, Executive Director, Criminal Justice Council; Noah Kennedy, Judge, 148th Judicial District.

Representing community or citizen interests are: Preston Smith, Governor of Texas; Roy Barrera, Attorney; Art Flores, Mayor, Eagle Pass; J.C. Martin, Jr., Mayor, Laredo; O'Brien Thompson, Citizen, Amarillo; Louie Welch, Mayor, Houston; Frank Lombardino, State Representative, San Antonio.

Representing reasonable geographical and urban-rural balance are the following: Urban -- O'Brien Thompson, Amarillo; Frank Dyson, Dallas; Roy Barrera, San Antonio; Dr. Edward W. Guinn, Fort Worth; W.B. Hauck, Bexar County (San Antonio); Noah Kennedy, Neches County (Corpus Christi); Carol Vance, Harris County (Houston); Louie Welch, Houston; Frank Lombardino, San Antonio. Rural -- Art Flores, Eagle Pass; Fidencio Guerra, Hidalgo County, J.C. Martin, Jr., Laredo.

\* These members represent special interests in the areas of organized crime, riots, and civil disorders.

Representing a balance between state government and units of local government and local law enforcement agencies are 10 representatives of state government and 12 representatives of units of local government and local criminal justice agencies.

c. Operation

The Criminal Justice Council is the advisory board for the state planning agency for criminal justice. The Council's statutory responsibilities are: To develop a comprehensive plan for the improvement of criminal justice throughout the state; to define, develop, and correlate programs and projects for the state and the units of general local government in the state for improvement of criminal justice; and to establish priorities for improvement of criminal justice throughout the state.

With these statutory requirements as a guideline, the Council's specific responsibilities include: Preparation, development, and revision of comprehensive plans based on an evaluation of criminal justice problems within the state; definition, development, and correlation of action projects and programs under such plans; establishment of priorities for criminal justice improvement in the state; encouragement of grant and project proposals from state units of local and government for criminal justice planning and improvements; evaluation of applications for financial assistance and the awarding of funds to units of government; encouragement of regional and metropolitan area planning efforts, action projects, and cooperative arrangement coordination of the state's criminal justice plan with other programs relating to, or having an impact on, criminal justice.

The operations of the Criminal Justice Council are governed by the procedures outlined below:

**Article I: Offices**

The Criminal Justice Council shall be subject to the jurisdiction of the Governor of Texas and shall function under the executive branch of the government of the State of Texas. An agency to be known as the Criminal Justice Office will be organized for staff support to the Governor and the Criminal Justice Council with offices in Austin, Texas.

**Article II: Regular Meetings**

Section 1. All meetings of the Council shall be held in Austin, Texas, or at such other places as may be fixed by the Council.

Section 2. Regular meetings of the council shall be held not less than quarterly at a date and time to be set by the Council.

Section 3. Written or printed notices of the meeting stating the place, day, and hour of the meeting shall be delivered, either personally or by mail, by or at the direction of the Governor, to each member of the Council.

Section 4. The chairman of the council will preside over all meetings of the Council. In his absence his duly designated representative shall preside.

**Article III: Special Meetings**

Section 1. Special meetings of the Council may be held at such time and place as shall be stated in the notice of the meeting or in a duly executes

PLANNING GRANT SPA STAFF

| State | Personnel                |       |       | Percent<br>on Board<br>vs. Full<br>Staffing | Salary Range           |                      | Functional Areas 1/ |        |                  |       |                  |                          |       |                 |       |
|-------|--------------------------|-------|-------|---|------------------------|----------------------|---------------------|--------|------------------|-------|------------------|--------------------------|-------|-----------------|-------|
|       | Total<br>Author-<br>ized | Prof. | Cler. |   | Prof.                  | Cler.                | Police              | Courts | Correc-<br>tions | Riots | Orgnzd.<br>Crime | Juve-<br>nile<br>Delinq. | Other | Grant<br>Admin. | Plan. |
| Iowa  | 22                       | 18    | 4     |   | 9,126<br>to<br>16,500  | 5,003<br>to<br>6,480 | 2                   | --     | 2                | --    | --               | --                       | 5     | 7               | 2     |
| Kans. | 16                       | 9     | 7     | 100%  | 9,312<br>to<br>15,000  | 5,724<br>to<br>6,612 | 2                   | 4      | 1                | --    | --               | 2                        | 1     |                 | 1     |
| Mo.   | 15                       | 10    | 5     |   | 12,800<br>to<br>18,300 | 5,940<br>to<br>6,600 | 1                   | 1      | 2                | --    | --               | 2                        | 4     | 1               | --    |
| Neb.  | 13                       | 7     | 6     |   | 8,500<br>to<br>16,000  | Not<br>Listed        | 1                   | --     | 1                | --    | --               | 1                        | 2     | 3               | --    |
|       |                          |       |       |   |                        |                      |                     |        |                  |       |                  |                          |       |                 |       |
|       |                          |       |       |   |                        |                      |                     |        |                  |       |                  |                          |       |                 |       |
|       |                          |       |       |   |                        |                      |                     |        |                  |       |                  |                          |       |                 |       |
|       |                          |       |       |   |                        |                      |                     |        |                  |       |                  |                          |       |                 |       |
|       |                          |       |       |   |                        |                      |                     |        |                  |       |                  |                          |       |                 |       |

1/ Non-add; some professionals may have expertise in more than one area.

STATE PLANNING AGENCY SUPERVISORY BOARD

| State | Representatives |    |    | Police | Courts<br>Pros.<br>Defen. | Correc-<br>tions | 1/<br>Juve.<br>Delinq. | Citizen | Local<br>Elec.<br>Office | Orgnzd.<br>Crime | Riots | Indians<br>& Spec.<br>Groups | Public<br>Admin. | Number<br>of<br>Mtgs. | Name of Large<br>Metro. areas<br>Represented                   |
|-------|-----------------|----|----|--------|---------------------------|------------------|------------------------|---------|--------------------------|------------------|-------|------------------------------|------------------|-----------------------|--|
| Iowa  | 31              | 11 | 20 | 6      | 6                         | 4                | 2                      | 6       | 4                        | --               | --    | --                           | 4                |                       | Des Moines<br>Cedar Rapids<br>Topeka<br>Wichita<br>Kansas City |
| Kans  | 30              | 11 | 19 | 4      | 9                         | 4                | 1                      | 1       | 7                        | --               | --    | --                           | 5                |                       | St. Louis<br>Kansas City                                       |
| Mo.   | 19              | 9  | 10 | 5      | 6                         | 2                | 1                      | 3       | 1                        | --               | --    | --                           | 1                |                       | Omaha  |
| Neb.  | 22              | 8  | 14 | 5      | 7                         | 2                | 2                      | 5       | 2                        | --               | --    | --                           | 1                |                       |  |
|       |                 |    |    |        |                           |                  |                        |         |                          |                  |       |                              |                  |                       |  |
|       |                 |    |    |        |                           |                  |                        |         |                          |                  |       |                              |                  |                       |  |
|       |                 |    |    |        |                           |                  |                        |         |                          |                  |       |                              |                  |                       |  |
|       |                 |    |    |        |                           |                  |                        |         |                          |                  |       |                              |                  |                       |  |
|       |                 |    |    |        |                           |                  |                        |         |                          |                  |       |                              |                  |                       |  |
|       |                 |    |    |        |                           |                  |                        |         |                          |                  |       |                              |                  |                       |  |
|       |                 |    |    |        |                           |                  |                        |         |                          |                  |       |                              |                  |                       |  |

1/ These representatives may have been counted in an area other than Juvenile Delinquency.

PLAN FOR DISTRIBUTION OF FORTY PERCENT FUNDS

| State  | Are<br>Regions<br>Set Up | No. of<br>Regions | Are Local Units Funded Directly or<br>are Regions and Local Units Funded                                    | Funding<br>Basis          | Funding<br>Range<br>(Per Annum) | Do Regional<br>Policy<br>Boards Exist          | Are SPA Services<br>Provided in<br>Lieu of<br>Planning Funds |
|--------|--------------------------|-------------------|---|---------------------------|---------------------------------|--|--|
| Iowa   | No                       | --                | Funds go to county-wide crime commissions. Des Moines deferred funds to Central Iowa Reg. Crime Commission. | Population                | No<br>Break-<br>Down            | No   |  |
| Kansas | Yes                      | 3                 | Regions and local units to be funded.   | Regions                   | \$ 30,000<br>to<br>60,000       | No (Procedure<br>for Planning<br>Board exists) |  |
| Mo.    | Yes                      | 19                | Regions funded with special large city grants.  | Population<br>and<br>Need | \$ 7,500<br>to<br>\$110,000     | Yes  |  |
| Neb.   | Yes                      | 26                | Regions funded.   | Population                | No<br>Break-Down                | Yes  |  |
|        |                          |                   |   |                           |                                 |  |  |

REGION VII

IOWA

There are no planning regions in Iowa. Local units are funded directly on the basis of population.

KANSAS

Three planning regions as well as local units will receive grants ranging from \$30,000 to \$60,000.

MISSOURI

Missouri has 19 planning regions which receive planning funds as well as some special large city grants. Distribution of funds is based on population and need, and awards range from \$7,500 to \$110,000.

NEBRASKA

Nebraska's 26 planning regions are funded based on population.

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: IOWA NAME OF SPA: Iowa Crime Commission DATE: August, 1971

| Name of Employee        | Position Title              | Full or Part-Time | No. Months Employed | Areas of Experience *                        |
|-------------------------|-----------------------------|-------------------|---------------------|--|
| 1. George W. Orr        | Executive Director          | Full              | 25                  | Planning, Administration, Research           |
| 2. Charles W. Larson    | Deputy Director             | Full              | 14 1/2              | Court Administration                         |
| 3. James K. Dysart      | Financial Manager           | Full              | 25                  | Planning and Fiscal Administration           |
| 4. John F. VanBrocklin  | Programs Manager            | Full              | 14 1/2              | Planning, Research and Fiscal Administration |
| 5. Delores Davis        | Administrative Assistant    | Full              | New                 | General Administration                       |
| 6. Charles Bendlage Jr. | Programs Evaluator          | Full              | 25                  | Police and Planning                          |
| 7. C. J. Richards       | Programs Evaluator          | Full              | 23                  | Police and Planning                          |
| 8. Edward F. Nahas      | Programs Evaluator          | Full              | 9 1/2               | Probation                                    |
| 9. Frank Bilotta        | Programs Evaluator          | Full              | New                 | Supervision and Counseling                   |
| 10. John A. Boozel      | Community Relations Officer | Full              | 23                  | Public Information                           |
| 11. Daniel D. Smith     | Plans Developer             | Full              | 7                   | Business Administration                      |
| 12. Karen A. Clauson    | Programs Analyst            | Full              | 9                   | Public Relations                             |
| 13. Susan K. Krausman   | Research Analyst            | Full              | New                 | Research and Statistics                      |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: IOWA NAME OF SPA: Iowa Crime Commission DATE: August, 1971

| Name of Employee     | Position Title         | Full or Part-Time | No. Months Employed | Areas of Experience *           |
|----------------------|------------------------|-------------------|---------------------|---------------------------------|
| 14. Richard S. Smith | Grant Administrator    | Full              | 21                  | Grant and Fiscal Administration |
| 15. Paul F. Bryant   | Grant Admin. Assistant | Full              | 11                  | Accounting and Administration   |
| 16. Russell G. Lull  | Grant Admin. Assistant | Full              | 7                   | Accounting and Administration   |
| 17. Judith L. Wilson | Grant Admin. Assistant | Full              | 17                  | Accounting and Administration   |
| 18. Gary D. Ott      | Analyst                | Part              | 11ew                |                                 |
|                      |                        |                   |                     |                                 |
|                      |                        |                   |                     |                                 |
|                      |                        |                   |                     |                                 |
|                      |                        |                   |                     |                                 |
|                      |                        |                   |                     |                                 |
|                      |                        |                   |                     |                                 |
|                      |                        |                   |                     |                                 |
|                      |                        |                   |                     |                                 |

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\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Iowa NAME OF SPA: Iowa Crime Commission DATE: August, 1971

| Name                  | City and County of Residence | Principal Employment             | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|-----------------------|------------------------------|----------------------------------|--|---|--|--------------------|
| 1. George W. Orr      | Des Moines, Polk             | Crime Commission                 | Executive Director                     | State   |  | 16                 |
| 2. Dean Arbuckle      | Jefferson, Greene            | State Legislature                | Senator                                | State   |  | 31                 |
| 3. Robert D. Blair    | Des Moines, Polk             | Bureau of Criminal Investigat.   | Director                               | State   | Police   | 31                 |
| 4. John F. Callaghan  | Des Moines, Polk             | Iowa Law Enforcement Academy     | Director                               | State   | Police   | 31                 |
| 5. Nolan Ellandson    | Des Moines, Polk             | Bureau of Adult Correction Serv. | Director                               | State   | Corrections                                    | 31                 |
| 6. Robert Kreamer     | Des Moines, Polk             | State Legislature                | Representative                         | State   |  | 2                  |
| 7. Howard Miller      | Des Moines, Polk             | Highway Patrol                   | Chief                                  | State   | Police   | 2                  |
| 8. George L. Paul     | Brooklyn, Poweshiek          | Parole Board                     | Member                                 | State   | Parole   | 31                 |
| 9. Michael Sellers    | Des Moines, Polk             | Department of Public Safety      | Commissioner                           | State   | Police   | 5                  |
| 10. Wm. C. Stuart     | Chariton, Lucas              | Supreme Court                    | Justice                                | State   | Courts   | 31                 |
| 11. Richard Turner    | Des Moines, Polk             | Attorney General                 | Attorney General                       | State   | Courts   | 31                 |
| 12. J.R. Barden       | Tipton, Cedar                | Cedar County                     | Sheriff                                | Local   | Police   | 31                 |
| 13. Reynold Jurgenson | Clinton, Clinton             | Clinton County                   | Supervisor                             | Local   |  | 15                 |
| 14. John Dullea       | Burlington, Des Moines       | City of Burlington               | City Manager                           | Local   |  | 12                 |
| 15. David J. Dutton   | Waterloo, Black Hawk         | Black Hawk County                | County Attorney                        | Local   | Courts   | 31                 |

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|                |         |                                       |
|----------------|---------|---------------------------------------|
| Current Board: | No.: 31 | Governor's Appointed Type: Commission |
|----------------|---------|---------------------------------------|



CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Iowa NAME OF SPA: Iowa Crime Commission DATE: August, 1971

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|                |         |  |
|----------------|---------|--|
| Current Board: | No.: 31 | Governor's Appointed<br>Type: Commission |
|----------------|---------|--|

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Iowa NAME OF SPA: Iowa Crime Commission DATE: August, 1971

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|                |         |                                       |
|----------------|---------|---------------------------------------|
| Current Board: | No.: 31 | Type: Governor's Appointed Commission |
|----------------|---------|---------------------------------------|

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET

FISCAL YEAR 1972

By Functions

| Function  | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|-------------------------------|---|
| A. Planning *                                     | \$ 316,897                    | \$ 335,500                              |
| B. Program and Project Promotion                  | 20,000                        | 20,000                                  |
| C. Grants Management-Program                      | 20,000                        | 25,000                                  |
| D. Grants Management-Financial                    | 20,000                        | 25,000                                  |
| E. Fiscal Administration-<br>SPA Operation        | 30,000                        | 35,000                                  |
| F. Overall SPA Management,                        | 40,000                        | 45,000                                  |
| G. On-Site Monitoring                             | 142,000                       | 155,000                                 |
| H. Auditing                                       | 20,000                        | 25,000                                  |
| I. Management Information                         | 5,000                         | 5,000                                   |
| J. Research                                       | 20,000                        | 20,000                                  |
| K. Evaluation                                     | 20,000                        | 20,000                                  |
| L. Public Information                             | 10,000                        | 12,000                                  |
| M. Liaison With State Agencies<br>and Legislature | 35,000                        | 40,000                                  |
| N. Technical Assistance to<br>Funded Projects **  | 10,000                        | 10,000                                  |
| O. Total Gross Budget                             | \$ 730,437                    | \$ 822,500                              |

\* Includes local planning grants  
\*\* Includes state planning grants

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Kansas Governor's Committee on  
NAME OF SPA: Criminal Administration DATE: August 16, 1971

| Name of Employee    | Position Title  | Full or<br>Part-Time | No. Months<br>Employed | Areas of Experience *       |
|---------------------|---|----------------------|------------------------|-----------------------------|
| 1. Regan, Thomas    | Executive Director  | Full                 | 27 mo.                 | Attorney, Probation Officer |
| 2. Bolin, William   | Deputy Director - Courts                                  | Full                 | 15 mo.                 | Attorney, Police Officer    |
| 3. Egan, Lawrence   | Deputy Director-Corrections                               | Full                 | 7 mo.                  | Juvenile Probation Officer  |
| 4. Hall, James      | Dep. Dir.-Law Enforcement                                 | Full                 | 5 mo.                  | Police Officer              |
| 5. Schultz, Richard | Law Enforcement Specialist<br>Courts                      | Full                 | 6 mo.                  | Attorney                    |
| 6. Hohnbaum, Ernie  | Law Enforcement Specialist<br>Corrections/Juvenile Delin. | Full                 | 3 mo.                  | Juvenile Judge              |
| 7. Collins, Vance   | Law Enforcement Specialist<br>Law Enforcement             | Full                 | 20 mo.                 | Sheriff, U.S. Marshall      |
| 8. Arndt, William   | Accountant III  | Full                 | 2 mo.                  | Accountant                  |
|                     |   |                      |                        |                             |
|                     |   |                      |                        |                             |
|                     |   |                      |                        |                             |
|                     |   |                      |                        |                             |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Kansas NAME OF SPA: Governor's Committee on Criminal Administration DATE: August 16, 1971

| Name                 | City and County of Residence | Principal Employment                | Position Title in Principal Employment    | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|----------------------|------------------------------|-------------------------------------|---|---|--|--------------------|
| 1. Doherty, Frank J. | Fort Scott, Kan.             | City Government                     | Mayor                                     | Local   |  | 16 mo.             |
| 2. Kern, Kenneth     | Topeka, Kansas               | City Government                     | Finance Commissioner                      | Local   |  | 3 mo.              |
| 3. Miller, Vern      | Topeka, Kansas               | Attorney General                    | Attorney General                          | State   |  | 7 mo.              |
| 4. Hergenreter, Wm.  | Topeka, Kansas               | Attorney                            | Attorney                                  | Public  |  | 16 mo.             |
| 5. Dempsey, A. .E.   | Topeka, Kansas               | Probation and Parole Board          | Chairman                                  | State   | Corrections                                    | 16 mo.             |
| 6. Duma, John F.     | Topeka, Kansas               | Wyandotte County Ct. Probation Off. | Probation Officer                         | Local   | Corrections                                    | 9 mo.              |
| 7. Doherty, Hugh P   | Kansas City, Kans.           | City Government                     | Commissioner, Parks, Boulevards & Streets | Local   |  | 9 mo.              |
| 8. Johnson, Frank    | Topeka, Kansas               | Pardon and Extradition Attorney     | Pardon and Extradition Attorney           | State   |  | 4 mo.              |
| 9. Raum, Thomas C.   | Wichita, Kansas              | District Judge                      | Judge                                     | Local   |  | 16 mo.             |
| 10. Rankin, Charles  | Lawrence, Kans.              | Probation and Juvenile Judge        | Judge                                     | Local   |  | 16 mo.             |
| 11. Euler, Jack      | Troy, Kansas                 | State Represent.                    | Representative                            | State   |  | 7 mo.              |
| 12. Winter, Winton A | Ottawa, Kansas               | State Senator                       | Senator                                   | State   |  | 16 mo.             |
| 13. Barrett, Eugene  | Piper, Kansas                | County Treasurer                    | County Treasurer                          | Local   |  | 8 mo.              |
| 14. Brandt, Robert   | Topeka, Kansas               | Department of Administration        | Director                                  | State   |  | 16 mo.             |
| 15. Greene, Jack     | Wichita, Kans.               | City Government                     | Mayor                                     | Local   |  | 8 mo.              |

|                |      |       |
|----------------|------|-------|
| Current Board: | No.: | Type: |
|----------------|------|-------|

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Kansas NAME OF SPA: Governor's Committee on Criminal Administration DATE: August 16, 1971

| Name                 | City and County of Residence | Principal Employment              | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|----------------------|------------------------------|-----------------------------------|--|---|--|--------------------|
| 1. Docking, Robert   | Topeka, Kansas               | Governor of State                 | Governor                               | State   |  |                    |
| 2. Rice, Ernest J.   | Topeka, Kansas               | Attorney at Law                   | Attorney                               | Public  |  | 37 mo.             |
| 3. Prager, David     | Topeka, Kansas               | Judge of the District Court       | Judge                                  | Local   |  | 37 mo.             |
| 4. Menninger, Roy    | Topeka, Kansas               | Psychiatrist                      | Doctor                                 | Public  |  | 1 mo.              |
| 5. Caldwell, Robert  | Salina, Kansas               | School Teacher<br>City Government | Mayor                                  | Local   |  | 8 mo.              |
| 6. Scott, Tom        | Wichita, Kansas              | County Commission                 | Commissioner                           | Local   |  | 30 mo.             |
| 7. George, Newell    | Kansas City, Kans.           | Attorney at Law                   | Attorney                               | Public  |  | 37 mo.             |
| 8. Schraeder, Vernon | Jetmore, Kans.               | County Commission                 | Commissioner                           | Local   |  | 30 mo.             |
| 9. Woodson, Robert   | Topeka, Kansas               | Penal Institution                 | Director                               | State   | Corrections                                    | 37 mo.             |
| 10. Howard, Fred     | Topeka, Kansas               | Kansas Bureau of Investigation    | Director                               | State   | Enforcement                                    | 7 mo.              |
| 11. Albott, Wm.      | Topeka, Kansas               | Highway Patrol                    | Superintendent                         | State   | Enforcement                                    | 25 mo.             |
| 12. Black, John V.   | Pratt, Kansas                | Attorney                          | County Attorney                        | Local   |  | 7 mo.              |
| 13. Froemming, Gus   | Winfield, Kans.              | Chief of Police                   | Chief                                  | Local   | Enforcement                                    | 7 mo.              |
| 14. Darr, Johnnie    | Wichita, Kans.               | Sheriff                           | Sheriff                                | Local   | Enforcement                                    | 7 mo.              |
| 15. Kaul, Robert     | Topeka, Kansas               | Judge/Sup. Court                  | Sup. Court Justice                     | State   |  | 37 mo.             |

|                |      |       |
|----------------|------|-------|
| Current Board: | No.: | Type: |
|----------------|------|-------|

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET  
FISCAL YEAR 1972

By Functions

| Function                                       | 1972 Fiscal Year Budget | Estimated 1979 Fiscal Year Budget |
|--|-------------------------|-----------------------------------|
| A. Planning                                    | \$ 55,520.00            | \$ 60,000.00                      |
| B. Program and Project Promotion               | 6,100.00                | 7,000.00                          |
| C. Grants Management-Program                   | 11,700.00               | 13,000.00                         |
| D. Grants Management-Financial                 | 14,268.00               | 17,400.00                         |
| E. Fiscal Administration-SPA Operation         | 11,454.00               | 12,750.00                         |
| F. Overall SPA Management                      | 15,000.00               | 17,250.00                         |
| G. On-Site Monitoring                          | 21,000.00               | 24,000.00                         |
| H. Auditing                                    | 9,300.00                | 1,000.00                          |
| I. Management Information                      | 5,400.00                | 5,900.00                          |
| J. Research                                    | 16,650.00               | 18,350.00                         |
| K. Evaluation                                  | 13,200.00               | 14,150.00                         |
| L. Public Information                          | 4,880.00                | 5,400.00                          |
| M. Liaison With State Agencies and Legislature | 1,500.00                | 1,750.00                          |
| N. Technical Assistance to Funded Projects     | 5,000.00                | 5,500.00                          |
| O. Total Gross Budget                          | \$ 190,952.00 *         | \$ 200,750.00                     |

\* This figure does not equal total agency operating budget figure. There are several expenses, rent, clerical help, some travel, etc. that are not included above. This amount represents the major budgeted items in each of the functional categories.

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Missouri NAME OF SPA: Missouri Law Enforcement Assistance Council DATE: August 15, 1971

| Name of Employee      | Position Title         | Full or Part-Time | No. Months Employed | Areas of Experience *                        |
|-----------------------|------------------------|-------------------|---------------------|--|
| 1. William L. Culver  | Executive Director     | Full              | 26                  | Court Prosecution, Asst. State Attorney Gen. |
| 2. Mike Hodge         | Assistant, Police      | Full              | 28                  | Police (Highway Patrol)                      |
| 3. James Parkison     | Assistant, Courts      | Full              | 9                   | Lawyer, Private Industry                     |
| 4. Paul Lineberry     | Assistant, Research    | Full              | 20                  | Planning, Research                           |
| 5. Bill Duncan        | Assistant, Corrections | Full              | 26                  | Missouri Board of Probation and Parole       |
| 6. Joe Abernathy      | Fiscal Officer         | Full              | 25                  | Fiscal Officer, City of Jefferson, Missouri  |
| 7. Fran Aholt         | Program Analyst        | Full              | 25                  | Research, Department of Community Affairs    |
| 8. Bill Holt          | Program Analyst        | Full              | 13                  | Budget Analyst, State Comptroller            |
| 9. Ronald Larkin      | Assistant, Juveniles   | Full              | 22                  | Juvenile Officer - Mid Missouri Region       |
| 10. Bob Brooks        | Program Analyst        | Full              | 13                  | Juvenile Research, Central Mo. State College |
| 11. Virginia Rippetto | Executive Secretary    | Full              | 26                  | Secretarial                                  |
| 12. Shirley Goeller   | Secretary              | Full              | 23                  | Secretarial                                  |
| 13. Susan Smith       | Secretary              | Full              | 22                  | Secretarial                                  |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Missouri NAME OF SPA: Missouri Law Enforcement Assistance Council DATE: August 15, 1971

| Name of Employee | Position Title                      | Full or Part-Time | No. Months Employed | Areas of Experience *         |
|------------------|-------------------------------------|-------------------|---------------------|-------------------------------|
| 14. Agnes Scott  | Secretary                           | Full              | 13                  | Secretarial                   |
| 15. Jane Mertens | Secretary                           | Full              | 13                  | Secretarial                   |
| 16. Tom Simon    | Grant Administrator                 | Full              | 1                   | Private Industry              |
| 17. Ron Shum     | Assistant in Training and Education | Full              | 1                   | Private Industry and Military |
| 18. Vacant       | Field Representative                | Full              |                     |                               |
| 19. Vacant       | Field Representative                | Full              |                     |                               |
| 20. Vacant       | Field Representative                | Full              |                     |                               |
| 21. Vacant       | Field Representative                | Full              |                     |                               |
| 22. Vacant       | Secretary                           | Full              |                     |                               |
| 23. Vacant       | Secretary                           | Full              |                     |                               |
|                  |                                     |                   |                     |                               |
|                  |                                     |                   |                     |                               |
|                  |                                     |                   |                     |                               |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Missouri NAME OF SPA: Missouri Law Enforcement Assistance Council DATE: August 15, 1971

| Name                 | City and County of Residence | Principal Employment            | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|----------------------|------------------------------|---------------------------------|--|---|--|--------------------|
| 1. Isaac Gurman      | St. Louis                    | Consultant                      | Consultant                             | Public  |  |                    |
| 2. Theodore McNeal   | St. Louis                    | Labor                           | Int. Vice President                    | Public  |  |                    |
| 3. Fred Wilkinson    | Cole County, Jefferson City  | State Department of Corrections | Director                               | State   | Corrections                                    |                    |
| 4. Paul Slicer       | Jackson County, Kansas City  | Interstate Securities Co.       | Attorney                               | Public  |  |                    |
| 5. John Danforth     | Cole County, Jefferson City  | Attorney General                | Attorney General                       | State   |  |                    |
| 6. Eugene Camp       | St. Louis                    | St. Louis P. D.                 | Chief of Police                        | Local   | Police   |                    |
| 7. James N. Foley    | Macon County, Macon          | Macon County Prosecuting Att.   | Prosecuting Attorney                   | Local   | Courts   |                    |
| 8. Wm. S. Morris     | Jackson County, Kansas City  | Lt. Gov. of Mo.                 | Lieutenant Governor                    | State   |  |                    |
| 9. Alvin Randall     | Jackson County, Kansas City  | Circuit Court                   | Circuit Court Judge                    | State   | Courts   |                    |
| 10. E.I. Hockaday    | Cole County, Jefferson City  | Mo. Highway Pat.                | Superintendent                         | State   | Police   |                    |
| 11. Walter Sartorius | Cole County, Jefferson City  | Mo. Board of Probation/Parole   | Chairman                               | State   | Corrections                                    |                    |
| 12. Louis McHardy    | St. Louis                    | Juv. Court Serv.                | Director                               | State   | Courts   |                    |
| 13. Theo McMillian   | St. Louis                    | Circuit Court                   | Judge, Juvenile Court                  | State   | Courts   |                    |
| 14. Clarence Kelley  | Jackson County, Kansas City  | K.C. Police Dept.               | Chief of Police                        | Local   | Police   |                    |
| 15. Arthur Bruce     | Scott County, Sikeston       | Sikeston P. D.                  | Chief of Police                        | Local   | Police   |                    |

|                |      |       |
|----------------|------|-------|
| Current Board: | No.: | Type: |
|----------------|------|-------|

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Missouri

NAME OF SPA: Missouri Law Enforcement Assistance Council

DATE: August 15, 1971

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|                |      |       |
|----------------|------|-------|
| Current Board: | No.: | Type: |
|----------------|------|-------|

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET  
FISCAL YEAR 1972

## By Functions

| Function  | - 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|---------------------------------|---|
| A. Planning                                       | \$ 168,674.22                   | \$ 204,000                              |
| B. Program and Project Promotion                  | 113,107.00                      | 130,000                                 |
| C. Grants Management-Program                      | In b above                      | In b above                              |
| D. Grants Management-Financial                    | 37,718.00                       | 60,000                                  |
| E. Fiscal Administration-<br>SPA Operation        | 56,466.00                       | 71,000                                  |
| F. Overall SPA Management                         | 32,760.00                       | 39,000                                  |
| G. SPA Monitoring                                 | 20,085.00                       | 23,000                                  |
| H. Auditing                                       | 50,000.00                       | 50,000                                  |
| I. Management Information                         | 0                               | 25,000                                  |
| J. Research                                       | 0                               | 0                                       |
| K. Evaluation                                     | 0                               | 50,000                                  |
| L. Public Information                             | 20,159.00                       | 23,000                                  |
| M. Liaison With State Agencies<br>and Legislature | 0                               | 10,000                                  |
| N. Technical Assistance to<br>Funded Projects     | 10,000.00                       | 10,000 ,                                |
| O. Total Gross Budget                             | \$ 508,969.22                   | \$ 700,000                              |



# CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Nebraska NAME OF SPA: Nebraska Commission on Law Enforcement and Criminal Justice DATE: November 11, 1971

| Name of Employee      | Position Title                            | Full or Part-Time | No. Months Employed | Areas of Experience *               |
|-----------------------|---|-------------------|---------------------|-------------------------------------|
| 1. Duane I. Nelson    | Executive Director                        | Full              | 7                   | Prosecution, Courts, Administration |
| 2. Garth C. Dawson    | Deputy Director                           | Full              | 24                  | Police, Planning                    |
| 3. Michael D. Lamson  | Police Specialist                         | Full              | 2                   | Police                              |
| 4. Jeffrey N. Kushner | Public Relations and Juvenile Delinquency | Full              | 9                   | Advertising and Journalism          |
| 5. James L. Shaddock  | Corrections Specialist                    | Full              | 1                   | Corrections, Parole                 |
| 6. Dean C. Sykes      | Grant Administrator                       | Full              | 10                  | Accounting                          |
| 7. William Rezac      | Financial Officer                         | Full              | 1                   | Accounting                          |
| 8. Maxine Kelle       | Secretary                                 | Full              | 45                  | Secretarial                         |
| 9. Lola Pankö         | Bookkeeper                                | Full              | 34                  | Bookkeeping                         |
| 10. Judith A. Huwaldt | Receptionist/Typist                       | Full              | 12                  | Typing, Clerical Work               |
| 11. Marilyn K. Kumm   | Criminal Statistics Systems Coordinator   | Full              | 12                  | Typing                              |
| 12. Connie Denton     | Grant Clerk                               | Full              | 1                   | Secretarial                         |
| 13. Bonnie Schriener  | Research Assistant                        | Part              | 12                  | Law and Social Work                 |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

## CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Nebraska NAME OF SPA: Nebraska Commission on Law Enforcement & Criminal Justice DATE: November 11, 1971

| Name                        | City and County of Residence  | Principal Employment | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|-----------------------------|-------------------------------|----------------------|--|---|--|--------------------|
| 1. J. James Exon            | Lincoln, Lancaster County     | State                | Governor                               | State   | Executive                                      | 10                 |
| 2. Mrs. Don Abernethy       | Grand Island, Hall County     | Housewife            | Housewife                              | Public  | None   | 14                 |
| 3. Richard Andersen         | Omaha, Douglas County         | City                 | Chief of Police                        | Local   | Enforcement                                    | 50                 |
| 4. Joseph Carroll           | Lincoln, Lancaster County     | City                 | Chief of Police                        | Local   | Enforcement                                    | 50                 |
| 5. Paul L. Douglas          | Lincoln, Lancaster County     | County               | County Attorney                        | Local   | Prosecution                                    | 50                 |
| 6. Wm. E. Green             | McCook, Red Willow County     | City                 | Chief of Police                        | Local   | Enforcement                                    | 3                  |
| 7. Richard H. Hoch          | Nebraska City, Otoe County    | Attorney             | Attorney                               | Public  | None   | 24                 |
| 8. Bennett Hornstein        | Omaha, Douglas County         | County               | Asst. Pub. Defender                    | Local   | Public Defender                                | 50                 |
| 9. Michael Jackson          | Omaha, Douglas County         | Building Suppl.      | Owner                                  | Public  | None   | 2                  |
| 10. Theo. J. Janing         | Omaha, Douglas County         | County               | Sheriff                                | Local   | Enforcement                                    | 8                  |
| 11. Mrs. Clifford Jorgensen | Lincoln, Lancaster Co.        | City                 | Youth Comm. Chairman                   | State   | Rehabilitation                                 | 29                 |
| 12. Frank Koehler           | Scottsbluff, Scotts Bluff Co. | City                 | City Manager                           | Local   | None   | 50                 |
| 13. J.E. Kruger             | Lincoln, Lancaster County     | State                | Colonel of the State Patrol            | State   | Enforcement                                    | 50                 |
| 14. G.L. Kuchel             | Omaha, Douglas County         | State Univ.          | Dept. Chairman                         | State   | Education                                      | 50                 |
| 15. Ed Marsh                | Omaha, Douglas County         | Student              | Boys Town Mayor                        | Local   | None   | 10                 |

|                |      |       |
|----------------|------|-------|
| Current Board: | No.: | Type: |
|----------------|------|-------|





PLANNING GRANT SPA STAFF

| State   | Personnel        |       |       |                                    | Salary Range         |                      | Functional Areas 1/ |        |              |       |               |                   |       |              |       |
|---------|------------------|-------|-------|------------------------------------|----------------------|----------------------|---------------------|--------|--------------|-------|---------------|-------------------|-------|--------------|-------|
|         | Total Authorized | Prof. | Cler. | Percent on Board vs. Full Staffing | Prof.                | Cler.                | Police              | Courts | Correc-tions | Riots | Orgnzd. Crime | Juve-nile Delinq. | Other | Grant Admin. | Plan. |
| Colo.   | 21               | 13    | 5     | 85%                                | \$10,608 to \$20,004 | \$ 4,319 to \$ 7,176 | 5                   | 1      | 3            | 0     | 0             | 1                 | 4     | 1            | 0     |
| Montana | N/A              | 15    | 6     | N/A                                | \$7,600 to \$18,373  | \$ 4,800 to \$ 6,300 | 4                   | 0      | 1            | 1     | 0             | 1                 | 6     | 4            | 0     |
| N.D.    | 14               | 7     | 4     | 78%                                | \$10,200 to \$16,500 | \$ 4,173 to \$ 5,400 | 2                   | 0      | 2            | 0     | 0             | 2                 | 6     | 0            | 4     |
| S.D.    | 9                | 6     | 2     | 89%                                | \$ 9,300 to \$12,780 | \$ 4,458 to \$ 5,628 | 1                   | 1      | 0            | 0     | 0             | 1                 | 3     | 5            | 3     |
| Utah    | 13               | 10    | 2     | 93%                                | \$14,330 to \$ 7,530 | \$ 5,880 to \$ 3,770 | 3                   | 1      | 1            | 0     | 0             | 2                 | 5     | 0            | 0     |
| Wyo.    | 12               | 5     | 2     | 70%                                | \$ 7,656 to \$15,660 | \$ 4,854             | 2                   | 1      | 1            | 0     | 0             | 0                 | 3     | 1            | 1     |
|         |                  |       |       |                                    |                      |                      |                     |        |              |       |               |                   |       |              |       |
|         |                  |       |       |                                    |                      |                      |                     |        |              |       |               |                   |       |              |       |
|         |                  |       |       |                                    |                      |                      |                     |        |              |       |               |                   |       |              |       |

1/ Non-add; some professionals may have expertise in more than one area.

## STATE PLANNING AGENCY SUPERVISORY BOARD

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| State   | Representatives |    |    | Police | Courts<br>Pros.<br>Defen. | Correc-<br>tions | 1/<br>Juve.<br>Delinq. | Citizen | Local<br>Elec.<br>Office | Orgnzd.<br>Crime | Riots | Indians<br>& Spec.<br>Groups | Public<br>Admin. | Number<br>of<br>Mtgs. | Name of Large<br>Metro. areas<br>Represented |
|---------|-----------------|----|----|--------|---------------------------|------------------|------------------------|---------|--------------------------|------------------|-------|------------------------------|------------------|-----------------------|--|
| Colo.   | 22              | 12 | 10 | 7      | 8                         | 2                | 0                      | 2       | 2                        | 0                | 0     | 0                            | 1                | 10                    | Denver.                                      |
| Montana | 16              | 7  | 9  | 4      | 3                         | 3                | 0                      | 2       | 4                        | 0                | 0     | 0                            | 0                | 12                    | Bute   |
| N.D.    | 27              | 15 | 12 | 7      | 4                         | 3                | 1                      | 1       | 7                        | 0                | 0     | 1                            | 2                | 10                    | Bismark Fargo                                |
| S.D.    | 26              | 9  | 14 | 7      | 4                         | 3                | 1                      | 3       | 3                        | 0                | 0     | 1                            | 4                | 6                     | Sioux Falls                                  |
| Utah    | 17              | 7  | 10 | 3      | 4                         | 1                | 1                      | 0       | 0                        | 0                | 0     | 0                            | 2                | 12                    | Salt<br>Lake City                            |
| Wyo.    | 25              | 9  | 8  | 7      | 9                         | 2                | 0                      | 2       | 2                        | 0                | 0     | 0                            | 1                | 4                     | Cheyenne                                     |
|         |                 |    |    |        |                           |                  |                        |         |                          |                  |       |                              |                  |                       |  |
|         |                 |    |    |        |                           |                  |                        |         |                          |                  |       |                              |                  |                       |  |
|         |                 |    |    |        |                           |                  |                        |         |                          |                  |       |                              |                  |                       |  |
|         |                 |    |    |        |                           |                  |                        |         |                          |                  |       |                              |                  |                       |  |
|         |                 |    |    |        |                           |                  |                        |         |                          |                  |       |                              |                  |                       |  |

1/ These representatives may have been counted in an area other than Juvenile Delinquency.

## PLAN FOR DISTRIBUTION OF FORTY PERCENT FUNDS

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| State    | Are<br>Regions<br>Set Up | No. of<br>Regions          | Are Local Units Funded Directly or<br>are Regions and Local Units Funded              | Funding<br>Basis               | Funding<br>Range<br>(Per Annum) | Do Regional<br>Policy<br>Boards Exist | Are SPA Services<br>Provided in<br>Lieu of<br>Planning Funds |
|----------|--------------------------|----------------------------|---|--------------------------------|---------------------------------|---------------------------------------|--|
| Colorado | Yes                      | 12                         | \$10,000 PASS-THROUGH to Denver/34%<br>of funds distributed to regions                | Population and<br>Geo. %       | N/A                             | Yes                                   | No   |
| Montana  | Yes                      | Same as<br>Past 2<br>Years | N/A Funds will not be awarded to<br>regions or local units.                           | N/A                            | N/A                             | Yes                                   | Yes  |
| N.Dakota | No                       | N/A                        | Local units funded 20% of funds.  | Need                           | \$ 2,000<br>to<br>\$10,000      | No                                    | No<br>except<br>assistance                                   |
| S.Dakota | Yes                      | 6                          | Moneys will be granted thru districts<br>to local units of government<br>PASS-THROUGH | Per Capita<br>(1970)           | \$77,536<br>to<br>\$145,880     | Yes                                   | N/A  |
| Utah     | Yes                      | 9                          | Multi-County Regions will fund local<br>units.  | 1,000 per<br>and<br>per capita | \$ 2,756<br>to<br>\$20,782      | Yes                                   | N/A  |
| Wyoming  | Yes                      | 7                          | Regions and local units will be funded  | 5,000 per<br>and<br>pop. basis | \$ 7,680<br>to<br>\$11,121      | Yes                                   | No   |

# REGION VIII

## Colorado

Thirty-four per cent of Colorado's planning funds are distributed to the 12 regions, and \$10,000 is passed through to Denver. Awards are based on population and geographic area.

## Montana

Forty per cent of Montana's planning grant will be made available to local units of government through the direct services of the State Planning Agency in lieu of subgranting cash. A waiver was obtained from the five planning regions for the 40% local share cash pass-through requirement.

## North Dakota

North Dakota has requested a partial statutory waiver of the 40% local share requirement so that 20% of their planning funds would go directly to local units and 80% to the state. Grants will be based on need and will range from \$2,000 to \$10,000.

## South Dakota

Six planning regions in South Dakota will pass-through funds to local units. Grants to the regions will be made on a per capita basis ranging from \$77,536 to \$145,880.

## Utah

Utah's nine multi-county planning regions will receive grants ranging from \$2,756 to \$20,782. Distribution will be based on a \$1,000 base award plus additional funds according to population.

## Wyoming

There are seven planning regions in Wyoming which will be funded along with local units. Each region or unit will receive a \$5,000 base grant with additional funds awarded on the basis of population. Grants will range from \$7,680 to \$11,121.

### CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: COLORADO NAME OF SPA: DIVISION OF CRIMINAL JUSTICE DATE: September 3, 1971

| Name of Employee        | Position Title                                 | Full or Part-Time | No. Months Employed | Areas of Experience * |
|-------------------------|--|-------------------|---------------------|-----------------------|
| 1. G. Nicholas Pijoan   | Director                                       | Full              | 32                  | Police - Courts       |
| 2. Joseph C. Murdock    | Deputy Director                                | Full              | 31                  | Police                |
| 3. Melford E. Holland   | Grant Administrator                            | Full              | 12                  | Grant Administration  |
| 4. James O. Hogan       | Finance Officer                                | Full              | 32                  | Fiscal Administration |
| 5. Marvin Russell       | Assistant Accountant                           | Full              | 17                  | Fiscal Administration |
| 6. Linda Aerni          | Accounting Technician                          | Full              | 10                  | Fiscal Administration |
| 7. Jon R. Ilk           | Law Enforcement Specialist III                 | Full              | 26                  | Police                |
| 8. Donald J. Anderson   | Law Enforcement Specialist III                 | Full              | 15 1/2              | Police                |
| 9. Albert S. Bowman     | Law Enforcement Specialist III                 | Full              | 11                  | Police                |
| 10. Gerald B. Fabiano   | Corrections Specialist III                     | Full              | 11                  | Adult Corrections     |
| 11. Elizabeth A. Lemmey | Corrections Specialist III                     | Full              | 30                  | Juvenile Corrections  |
| 12. Bruce W. Gearhart   | Corrections Specialist III                     | Full              | 6 1/2               | Adult Corrections     |
| 13. Elizabeth A. Howard | Criminal Justice Systems Analyst & Coordinator | Full              | 26                  | Research              |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: COLORADO

NAME OF SPA: DIVISION OF CRIMINAL JUSTICE

DATE September 3, 1971

[illegible]

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: COLORADO

NAME OF SPA: DIVISION OF CRIMINAL JUSTICE

DATE: September 3, 1971

[illegible]

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

ATTACHMENT A

FISCAL YEAR 1972 PLANNING GRANT APPLICATION

Planning Agency Data

(b) Current Supervisory Board Listing.

On July 1, 1971, the Colorado Legislature created by statute the Criminal Justice Council.

3-34-4. Criminal justice council created - composition - chairman - compensation. (1) There is hereby created within the division a state council on criminal justice, referred to in this article as the "council".

(2) The council shall be comprised of not more than twenty-two members. The following shall be ex officio members of the council: The attorney general; the state public defender; the director of the Colorado bureau of investigation; the adjutant general; the executive director of the department of institutions; the director of the division of local government in the department of local affairs; the state court administrator; the chief of the Colorado state patrol. Any of the foregoing officials may designate a substitute to serve regularly in his place. The remaining members of the council shall be appointed by the governor and shall serve for two years from the date of their appointments, and they may be reappointed. They shall be persons who have been or are currently actively engaged in federal, state, municipal, and county law enforcement and related government activities or in the study and prevention of crime, and all shall have demonstrated an active interest in such fields.

(3) The chairman of the council shall be appointed by the governor for a two-year term and may be reappointed.

(4) The members of the council shall receive no compensation for their services, but shall be reimbursed for actual and necessary expenses incurred in the performance of their official duties.

(5) The state council on criminal justice shall exercise its powers and perform its duties and functions under the department of local affairs and the executive director thereof as if the same were transferred to the department by a type 1 transfer, as such transfer is defined in the "Administrative Organization Act of 1968"; being article 28 of this chapter.

CARLETON H. REED, Chairman of the Council, Director of the Law Enforcement Police Science Program, Metropolitan State College, Denver, Colorado. Professor Reed represents local law enforcement interests. He has served on the Council for a period of 33 months.

HILBERT SCHAUER, Vice-chairman of the Council, Executive Director of the Colorado Department of Institutions. Hilbert Schauer represents State law enforcement interests. He has been a member of the Council for a period of 33 months.

JUDGE JAMES J. DELANEY, District Judge, 17th Judicial District, Colorado. Judge Delaney represents State law enforcement interests. He has been a member of the Council for a period of 33 months.

CHIEF JACK H. FOWLER, Superintendent of Public Safety, La Junta, Colorado. Chief Fowler represents local law enforcement interests. He has been a member of the Council for a period of 33 months.

W. GENE HOWELL, President - Freedom House. Mr. Howell represents the general public. He has been a member of the Council for a period of 33 months.

JUDGE MITCHEL B. JOHNS, Judge, District Court, Denver, Colorado. Judge Johns represents State law enforcement interests. He has been a member of the Council for a period of 31 months.

CHIEF KARL M. JOHNSON, Chief of Police, Grand Junction, Colorado. Chief Johnson represents local law enforcement interests. He has been a member of the Council for a period of 33 months.

JESSE MANZANARES, Attorney at Law, Denver, Colorado.  
Mr. Manzanares represents the general public. He has  
been a member of the Council for a period of two months.

T. EUGENE McCLEARY, Mayor, Colorado Springs, Colorado.  
Mayor McCleary represents local units of government.  
He has been a member of the Council for a period of 33  
months.

WILLIAM H. McNICHOLS, Mayor, Denver, Colorado.  
Mayor McNichols represents general units of local  
government. He has been a member of the Council for  
a period of 33 months.

ROY I. MISCHKE, Executive Director, Colorado Committee for  
Self Regulation. Mr. Mischke represents the general  
public. He has been a member of the Council for a period  
of two months.

JARVIS W. SECCOMBE, District Attorney, Denver, Colorado.  
Mr. Seccombe represents local law enforcement interests.  
He has been a member of the Council for a period of  
seven months.

JUDGE FRANCIS L. SHALLENBERGER, District Judge, 13th  
Judicial District, Colorado. Judge Shallenberger represents  
State law enforcement interests. He has been a member of  
the Council for a period of 33 months.

SHERIFF EARL L. SULLIVAN, Sheriff, El Paso County,  
Colorado. Sheriff Sullivan represents local law enforce-  
ment interests. He has been a member of the Council  
for a period of 33 months.

JOHN L. YURKO, Chief Probation Officer, Denver, Colorado,  
District Court Probation Department. Mr. Yurko represents  
State law enforcement interests. He has been a member of  
the Council for a period of 33 months.

#### EX OFFICIO MEMBERS OF THE COUNCIL

HON. DUKE W. DUNBAR, Attorney General, State of Colorado.  
Attorney General Dunbar represents State law en-  
forcement interests. He has been a member of the  
Council for a period of 33 months.

ROLLIE ROGERS, State Public Defender, Denver, Colorado.  
Mr. Rogers represents State law enforcement interests.  
He has been a member of the Council for a period of  
two months.

JOHN C. MacIVOR, Director, Colorado Bureau of Investigation,  
Denver, Colorado. Mr. MacIVOR represents State law  
enforcement interests. He has been a member of the  
Council for a period of 12 months.

MAJOR GENERAL JOE C. MOFFITT, Adjutant General,  
Department of Military Affairs, Denver, Colorado.  
General Moffitt represents State law enforcement  
interests. He has been a member of the Council for  
a period of 33 months.

J. D. AREHART, Director, Division of Local Government,  
Department of Local Affairs, Colorado. Mr. Arehart  
represents general units of local government. He has  
been a member of the Council for a period of two  
months.

HARRY O. LAWSON, State Court Administrator, Denver,  
Colorado. Mr. Lawson represents State law enforce-  
ment interests. He has been a member of the Council  
for a period of two months.

COL. GILBERT R. CARREL, Chief, Colorado State Patrol,  
Denver, Colorado. Chief Carrel represents State law  
enforcement interests. He has been a member of the  
Council for a period of 33 months.



STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET  
FISCAL YEAR 1972

By Functions

| Function  | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|-------------------------------|---|
| A. Planning                                       | \$ 278,552                    | \$ 298,497                              |
| B. Program and Project Promotion                  | 10,951                        | 11,735                                  |
| C. Grants Management-Program                      | 23,479                        | 25,160                                  |
| D. Grants Management-Financial                    | 50,135                        | 53,725                                  |
| E. Fiscal Administration-<br>SPA Operation        | 29,237                        | 31,330                                  |
| F. Overall SPA Management                         | 44,455                        | 47,638                                  |
| G. On Site Monitoring                             | 10,875                        | 11,654                                  |
| H. Auditing                                       | 11,063                        | 11,855                                  |
| I. Management Information                         | 1,682                         | 11,802                                  |
| J. Research                                       | 16,959                        | 18,173                                  |
| K. Evaluation                                     | 2,089                         | 2,238                                   |
| L. Public Information                             | 2,089                         | 2,239                                   |
| M. Liaison With State Agencies<br>and Legislature | 4,108                         | 4,402                                   |
| N. Technical Assistance to<br>Funded Projects     | 10,950                        | 11,734                                  |
| O. Total Gross Budget                             | \$ 496,624                    | \$ 539,185                              |

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: MONTANA NAME OF SPA: GOVERNOR'S CRIME CONTROL COMM. DATE: August 15, 1971

| Name of Employee        | Position Title                    | Full or<br>Part-Time | No. Months<br>Employed | Areas of Experience *                        |
|-------------------------|-----------------------------------|----------------------|------------------------|--|
| 1.Brinton B. Markle     | Executive Director                | Full                 | 31                     | Grant Administration                         |
| 2.Mike A. Lavin         | Deputy Director                   | "                    | 30                     | " "  |
| 3.Don A. Crabbe         | Program Analyst                   | "                    | 11                     | " "  |
| 4.Henry L. Lang         | Planning Coord.                   | "                    | 28                     | " "  |
| 5.C. W. Wolfe           | Education and<br>Training Advisor | "                    | 18                     | Law Enforcement<br>Police Science            |
| 6.Larry L. Lytle        | Law Enforcement<br>Advisor        | "                    | 28                     | Law Enforcement                              |
| 7.John C. Vaughn        | Juvenile Delinquent<br>Advisor    | "                    | 28                     | Probation -<br>Juvenile Delinquency Planning |
| 8.Steven P. Nelsen      | Planning Coordinator              | "                    | 13                     | Research                                     |
| 9.Mary Blake            | Planning Coordinator              | "                    | 1                      | Research                                     |
| 10.E. C. Willey         | Field Coordinator                 | "                    | 6                      | Law Enforcement - Police                     |
| 11.Ed Kilzer            | Field Coordinator                 | "                    | 8                      | Law Enforcement - Police                     |
| 12.Margaret L. Crutcher | Finance Officer                   | "                    | 14                     | Accounting                                   |
| 13.Dean Hall            | Secretary                         | "                    | 27                     |  |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: MONTANA NAME OF SPA: GOVERNOR'S CRIME CONTROL COMM. DATE: August 15, 1971

| Name of Employee     | Position Title | Full or Part-Time | No. Months Employed | Areas of Experience * |
|----------------------|----------------|-------------------|---------------------|-----------------------|
| 14. Marilyn Bratlien | Stenographer   | Full              | 14                  |                       |
| 15. Mary Ann Bucy    | Accounting     | "                 | 4                   |                       |
|                      |                |                   |                     |                       |
|                      |                |                   |                     |                       |
|                      |                |                   |                     |                       |
|                      |                |                   |                     |                       |
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|                      |                |                   |                     |                       |
|                      |                |                   |                     |                       |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: MONTANA NAME OF SPA: GOVERNOR'S CRIME CONTROL COMM. DATE: August 15, 1971

| Name of Employee    | Position Title                     | Full or Part-Time | No. Months Employed | Areas of Experience * |
|---------------------|------------------------------------|-------------------|---------------------|-----------------------|
| 1. Cheryl Carlson   | Clerk                              | "                 | 4                   |                       |
| 2. Edie Middlemas   | Clerk                              | "                 | 1                   |                       |
| 3. William Irwin*   | (Acting) Criminal Statistics Supr. | "                 | 3                   | Statistics            |
| 4. Robert Logan*    | Statistical Clerk                  | "                 | 1                   | Business & Accounting |
| 5. Judith Curtis*   | Clerk                              | "                 | 5                   |                       |
| 6. Janet Graybeal   | Secretary                          | Part-Time         | 3                   |                       |
| 7. Thomas Mangan**  | Riots & Civil Disorders Coord.     | Full              | 2                   | Law Enforcement       |
| 8. Kathy McGehee*** | Research Assistant***              | "                 | 1                   |                       |
| 9. Janette Mougot** | Secretary                          | "                 | 1                   |                       |
|                     |                                    |                   |                     |                       |
|                     |                                    |                   |                     |                       |
|                     |                                    |                   |                     |                       |
|                     |                                    |                   |                     |                       |
|                     |                                    |                   |                     |                       |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

\*Funded from Criminal Statistics Research Subgrant to the Montana SPA.

\*\*Funded from Riots & Civil Disorders Discretionary Program #J-1.

\*\*\*Funded from Subgrant #61-103 awarded State Commission on May 28, 1971.

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: MONTANA

NAME OF SPA: GOVERNOR'S CRIME CONTROL COMMISSION

DATE: August 15, 1971

| Name                  | City and County of Residence | Principal Employment        | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|-----------------------|------------------------------|-----------------------------|--|---|--|--------------------|
| 1.Larry Elison        | Missoula<br>Missoula Co.     | University of Montana       | Professor of Law                       | Public-Education                                      |  | 34                 |
| 2.John Thomas         | Helena<br>Lewis & Clark      | State of Montana            | Director<br>Div. Aftercare             | State Government                                      | Corrections                                    | 29                 |
| 3.Donald E. Bjertness | Billings<br>Yellowstone      | City of Billings            | Police Judge                           | Local Government                                      | Courts   | 34                 |
| 4.David Middlemas     | Helena<br>Lewis & Clark      | Lewis & Clark County        | Sheriff                                | Local Government                                      | Police   | 34                 |
| 5.John Pfaff, Jr.     | Gt. Falls<br>Cascade         | Columbus Hospital           | Pathologist                            | Public  |  | 29                 |
| 6.Robert H. McKay     | Helena<br>Lewis & Clark      | State of Montana            | Chief<br>Highway Patrol                | State Government                                      | Police   | 14                 |
| 7.Ralph Fisher        | Missoula<br>Missoula Co.     | State of Montana            | Parole &<br>Probation Officer          | State Government                                      | Corrections                                    | 29                 |
| 8.Gerald Dunbar       | Billings<br>Yellowstone      | City of Billings            | Police Chief                           | Local Government                                      | Police   | 29                 |
| 9.J. L. McKeon        | Anaconda<br>Deer Lodge       | State of Montana            | Senator                                | State Government                                      |  | 21                 |
| 10.John J. McLaughlin | Gt. Falls<br>Cascade         | City of Gt. Falls           | Mayor                                  | Local Government                                      |  | 29                 |
| 11.Frank Hazelbaker   | Dillon<br>Beaverhead         | State of Montana            | Senator                                | State Government                                      |  | 19                 |
| 12.Roger Old Mouse    | Lame Deer<br>Rosebud         | No. Cheyenne<br>Indian Res. | Police Chief                           | Local Government                                      | Police   | 13                 |
| 13.Clifford Pasha     | Bozeman<br>Gallatin          | County<br>Gallatin Co.      | County Commissioner                    | Local Government                                      |  | 16                 |
| 14.James Sorte        | Wolf Point<br>Roosevelt      | 5th Judicial<br>District    | District Judge                         | Local Government                                      | Judicial                                       | 13                 |
| 15.Larry Huss         | Helena<br>Lewis & Clark      | State of Montana            | Assistant<br>Attorney General          | State Government                                      | Prosecution                                    | 1                  |

|                          |           |       |
|--------------------------|-----------|-------|
| Current Board: Vacancies | No.: None | Type: |
|--------------------------|-----------|-------|

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: MONTANA

NAME OF SPA: GOVERNOR'S CRIME CONTROL COMMISSION

DATE: August 15, 1971

[illegible]

|                |      |       |
|----------------|------|-------|
| Current Board: | No.: | Type: |
|----------------|------|-------|

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET

FISCAL YEAR 1972

By Functions

| Function  | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|-------------------------------|---|
| A. Planning                                       | \$ 133,976.23                 | \$ 147,373.85                           |
| B. Program and Project Promotion                  | 162,437.49                    | 178,681.24                              |
| C. Grants Management-Program                      | 10,999.91                     | 12,099.90                               |
| D. Grants Management-Financial                    | 20,000.12                     | 22,000.13                               |
| E. Fiscal Administration-<br>SPA Operation        | 29,003.33                     | 31,903.66                               |
| F. Overall SPA Management,                        | 68,298.87                     | 75,128.76                               |
| G. On-Site Monitoring                             | 22,998.31                     | 25,293.14                               |
| H. Auditing                                       | 30,022.26                     | 33,024.49                               |
| I. Management Information                         | 13,296.32                     | 14,625.95                               |
| J. Research                                       | 52,967.07                     | 58,263.78                               |
| K. Evaluation                                     | 30,556.79                     | 33,612.47                               |
| L. Public Information                             | 21,906.16                     | 24,096.78                               |
| M. Liaison With State Agencies<br>and Legislature | 13,646.82                     | 15,011.50                               |
| N. Technical Assistance to<br>Funded Projects     | 73,094.32                     | 79,303.74                               |
| O. Total Gross Budget                             | \$ 683,204.00                 | \$ 750,424.40                           |

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: NORTH DAKOTA NAME OF SPA: NORTH DAKOTA COMBINED LAW ENFORCEMENT COUNCIL DATE: August 13, 1971

| Name of Employee                | Position Title                      | Full or<br>Part-Time | No. Months<br>Employed | Areas of Experience *  |
|---------------------------------|-------------------------------------|----------------------|------------------------|--|
| 1.Kenneth J. Dawes              | Executive Director                  | Full                 | 20                     | Juvenile delinquency revention; planning & treatment; corrections; criminology |
| 2.Terry Anderson                | Financial Officer                   | Full                 | 11                     | Fiscal Administration  |
| 3.Robert S. T. Johnson          | Planning Coordinator                | Full                 | 5                      | Planning; police   |
| 4.Oliver N. Thomas <sup>o</sup> | Coordinator of Juvenile Delinquency | Full                 | 1                      | Planning; research; education; juvenile delinquency prevention; rehabilitation |
| 5.John F. O'Leary <sup>o</sup>  | Research Analyst                    | Full                 | 1                      | Research; criminology  |
| 6.Don Bruce*                    | Indian Services Coordinator         | Full                 |                        | Reared on Indian Reservation<br>Education; counseling; Reservation             |
| 7.W. Bryce Hill                 | Police Services Coordinator         | Full                 | 30                     | Police; planning; training; education  |
|                                 |                                     |                      |                        |  |
|                                 |                                     |                      |                        |  |
|                                 |                                     |                      |                        |  |
|                                 |                                     |                      |                        |  |
|                                 |                                     |                      |                        |  |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

\* Salary provided for through New Careers Program.

<sup>o</sup> Salary provided for through HEW.

## CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: NORTH DAKOTA

NAME OF SPA: NORTH DAKOTA COMBINED LAW ENFORCEMENT COUNCIL

DATE: August 13, 1971

| Name                  | City and County of Residence | Principal Employment              | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|-----------------------|------------------------------|-----------------------------------|--|---|--|--------------------|
| 1. Helgi Johanneson.  | Bismarck Burleigh            | Attorney General                  | Attorney General                       | State   | Courts   | 48                 |
| 2. Ralph Wood         | Bismarck Burleigh            | Highway Patrol                    | Superintendent                         | State   | Police   | 48                 |
| 3. Irvin Riedman      | Bismarck Burleigh            | Parole Officer                    | State Parole Off.                      | State   | Corrections                                    | 48                 |
| 4. Norbert Sickler    | Bismarck Burleigh            | Bureau of Criminal Ident. & Apre. | Superintendent                         | State   | Police   | 17                 |
| 5. Duane Knutson      | Grand Forks Grand Forks      | Police Dept.                      | Chief                                  | Local   | Police   | 2                  |
| 6. Robert L. Stroup   | Hazen Mercer                 | Businessman                       | Senator                                | State   |  | 24                 |
| 7. Dwight Woodley     | Bismarck Burleigh            | State Penitentiary                | Warden                                 | State   | Corrections                                    | 48                 |
| 8. Cameron Clemens    | Mandan Morton                | State Industrial School           | Superintendent                         | State   | Corrections                                    | 24                 |
| 9. William Fahnlander | Sentinel Butte Golden Valley | Home on the Range for Boys.       | Superintendent                         | Public  |  | 11                 |
| 10. Fabian Noack      | Carrington Foster            | Attorney                          | State Attorney                         | State   | Courts   | 10                 |
| 11. Don Hastings      | Jamestown Stutsman           | Farmer                            | County Commiss.                        | Local   |  | 11                 |
| 12. Donald Eagles     | Fargo Cass                   | Housewife                         | Representative                         | State   |  | 8                  |
| 13. LeRoy Lutz        | Williston Williams           | Sheriff's Office                  | Sheriff                                | Local   | Police   | 14                 |
| 14. W. C. Lynch       | Bismarck Burleigh            | District Judge                    | District Judge                         | State   | Courts   | 24                 |
| 15. William Blore     | Minot Ward                   | Juvenile Super.                   | Juvenile Supervisor                    | Local   | Courts   | 11                 |

Current Board: Vacancies

No.: 0

Type:

## CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: NORTH DAKOTA

NAME OF SPA: NORTH DAKOTA COMBINED LAW ENFORCEMENT COUNCIL

DATE: August 13, 1971

| Name                 | City and County of Residence | Principal Employment                              | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|----------------------|------------------------------|---|--|---|--|--------------------|
| 1. Alvin A. Paulson. | Carrington Foster            | Mailman   | Mayor                                  | Local   |  | 2                  |
| 2. Alex Hauck        | Richardton Stark             | Farmer  | County Commissioner                    | Local   |  | 2                  |
| 3. Curtis Mayhew     | Steele Kidder                | Sheriff   | President Sheriff's Assoc.             | Local   | Police   | 2                  |
| 4. Ray Atol          | Williston Williams           | Police Chief                                      | Police Chief's Association             | Local   | Police   | 2                  |
| 5. Glenn Dolan       | Bismarck Burleigh            | Public Instr.                                     | Director Guidance Services             | State   |  | 12                 |
| 6. Thor Tangedahl    | Bismarck Burleigh            | Public Welfare                                    | Asst. Exec. Dir.                       | State   |  | 12                 |
| 7. Kermit Bye        | Fargo Cass                   | Attorney  |  | Public  |  | 12                 |
| 8. Arthur Lanz       | Devils Lake Ramsey           | Businessman                                       | Mayor                                  | Local   |  | 13                 |
| 9. Hubert Carbone    | Jamestown Stutsman           | Psychiatrist                                      | Superintendent State Hospital          | State   |  | 12                 |
| 10. David Gipp       | Fort Yates Sioux             | Tribal Planner                                    | Development Spec.                      | Local Tribal Rep.                                     |  | 2                  |
| 11. J. Lloyd Stone   | Grand Forks Grand Forks      | Housewife   | Representative                         | State   |  | 11                 |
| 12. Olav Gardebring  | Mandan Morton                | Heartview Alcoholism Treat. Center (Psychologist) | Clinical Direct.                       | State   |  | 2                  |
|                      |                              |   |  |   |  |                    |
|                      |                              |   |  |   |  |                    |

Current Board:

No.:

Type:

## STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET

FISCAL YEAR 1972

## By Functions

| Function  | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|-------------------------------|---|
| A. Planning                                       | \$ 20,343*                    | \$ 22,398                               |
| B. Program and Project Promotion                  | 14,766                        | 14,807                                  |
| C. Grants Management-Program                      | 7,974                         | 8,316                                   |
| D. Grants Management-Financial                    | 10,833                        | 10,325                                  |
| E. Fiscal Administration-<br>SPA Operation        | 9,333                         | 9,740                                   |
| F. Overall SPA Management                         | 27,930                        | 30,303                                  |
| G. On-Site Monitoring                             | 19,876                        | 21,910                                  |
| H. Auditing                                       | 1,134                         | 1,183                                   |
| I. Management Information                         | 11,580                        | 10,893                                  |
| J. Research                                       | 14,146                        | 13,569                                  |
| K. Evaluation                                     | 9,393                         | 9,795                                   |
| L. Public Information                             | 12,974                        | 10,651                                  |
| M. Liaison With State Agencies<br>and Legislature | 8,739                         | 11,199                                  |
| N. Technical Assistance to<br>Funded Projects     | 8,056                         | 7,358                                   |
| O. Total Gross Budget                             | \$ 177,077                    | \$ 182,447                              |

\*If total is to include units of local government then this function would be \$37,600 higher or \$57,943 and total SPA budget would be \$214,677.00. Unobligated balance carried forward is not included.

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY  
PLANNING AND ADVISORY COMMISSION ON  
CRIME AND DELINQUENCY

DATE: June 30, 1971

STATE: SOUTH DAKOTA

NAME OF SPA:

| Name of Employee         | Position Title                                 | Full or<br>Part-Time | No. Months<br>Employed | Areas of Experience   |
|--------------------------|--|----------------------|------------------------|---|
| 1. Robert H. Miller      | Director                                       | 100%                 | 18                     | Teacher; Retail Manager; Director of Juvenile<br>Delinquency Program; Planning. |
| 2. Dale D. Hegg          | Fiscal Officer<br>Indian Affairs<br>Specialist | 100%                 | 7                      | Fiscal Administration; Grant Administration;<br>Planning.                       |
| 3. Sherman Bowen         |  | 100%                 | 4                      | Police; Grant Administration  |
| 4. Dennis W. Finch, J.D. | Courts Specialist                              | 100%                 | 2                      | Courts; Prosecution; Defense.   |
| 5. Robert Demos          | Regional Planner                               | 100%                 | 3                      | Planning; Grant Administration.   |
| 6. John C. Pohlman       | Asst. Director<br>of S.P.A.                    | 10%                  | 29                     | Planning; Grant Administrator; Research;<br>Statistics.                         |
| 7. Janet Kietzmann       | Bookkeeper                                     | 25%                  | 29                     | Fiscal Administration   |
| 8. Barbara J. Cannady    | New Careers Project<br>Coordinator             | 100%                 | 1                      | Grant Administration  |

# SUPERVISORY BOARD COMPOSITION

## SOUTH DAKOTA PLANNING AND ADVISORY COMMISSION ON CRIME AND DELINQUENCY AS OF JUNE 1, 1971

### I. Lynn Muchmore, Ph.D. (Chairman)

Education - B.A. University of South Dakota -

Ph.D. University of Wisconsin, July 1968

Experience - Professor at Grinnell College, Grinnell, Iowa

Professor at Cornell University, Ithaca, New York

Representing - State Planning Agency (State interests)

Title - Director, State Planning Agency

Appointed - February 1, 1971

### II. Gordon J. Mydland

Education - B.S. South Dakota State University

LLB University of South Dakota

Experience - Private law practice - fourteen years

Retail business experience - six years

States Attorney - four years

State Senator - six years

Representing - Attorney General (State interests)

Title - Attorney General

Appointed - March 18, 1969 - 24 months tenure

Special Qualifications - Compilation Commission

Educational Commission on Law Enforcement

TABLE 3 Cont'd

| TITLE                       | MEMBERSHIP  | REPRESENTATIVE                                 | NUMBER MONTHS<br>OF TENURE AS OF<br>OCTOBER 30, 1970 |
|-----------------------------|---|--|--|
| SUPERIOR COURT<br>JUDGE     | Thomas D. Cooper, Jr.<br>Vice Chairman  | Courts, Urban                                  | 16   |
| SHERIFF                     | Carl H. Axson,<br>Sheriff, Rocking-<br>ham County                               | Sheriff, Rural;<br>Counties                    | 16   |
| POLICE EXECUTIVE            | Phillip L. Paul<br>Police Chief,<br>Washington                                  | Police, Small<br>Town                          | 16   |
| POLICE EXECUTIVE            | W. C. Owens<br>Police Chief,<br>Elizabeth City                                  | Police, Small<br>Town                          | 16   |
| SUPERIOR COURT<br>JUDGE     | Judge Frank M.<br>Armstrong, Troy,<br>North Carolina                            | Courts, Rural                                  | 16   |
| DISTRICT COURT<br>JUDGE     | Judge Mary Gaither<br>Whitener, Hickory,<br>North Carolina                      | Courts, Rural                                  | 16   |
| DEFENSE ATTORNEY            | Allen A. Bailey,<br>Charlotte   | Lawyer, Urban,<br>Juvenile, Private<br>Citizen | 16   |
| DEFENSE ATTORNEY            | George R. Morrow<br>Forest City, North<br>Carolina                              | Lawyer, Rural<br>Private Citizen               | 16   |
| GENERAL LOCAL<br>GOVERNMENT | Fred D. Alexander<br>City Councilman,<br>Charlotte                              | Urban, Model Cities<br>Private Citizen         | 16   |
| GENERAL LOCAL<br>GOVERNMENT | John M. Gold<br>City Manager<br>Winston-Salem, N.C.                             | Urban, Model<br>Cities                         | 16   |
| GENERAL LOCAL<br>GOVERNMENT | John T. Morrissey, Sr.<br>Executive Sec.<br>N.C. Assoc. of<br>Co. Commissioners | Counties                                       | 16   |
| SUPERIOR COURT<br>SOLICITOR | W. G. Ransdell, Jr.   | State Courts,<br>Urban                         | 3  |
| DEFENSE ATTORNEY            | M. Hugh Thompson<br>Durham  |  | 16   |



II-C TABLE 3

SUPERVISORY BOARD: COMPOSITION OF THE LAW  
AND ORDER COMMITTEE

| TITLE   | MEMBERSHIP            | REPRESENTATION                                 | NUMBER MONTHS<br>OF TENURE AS OF<br>OCTOBER 30, 1970 |
|---|-----------------------|--|--|
| GOVERNOR, CHAIRMAN                            | Robert W. Scott       | State  | 16   |
| ATTORNEY GENERAL                              | Robert Morgan         | State, Prosecution, Organized Crime Control    | 16   |
| DIRECTOR, STATE BUREAU OF INVESTIGATION       | Charles Dunn, Jr.     | State Law Enforcement, Organized Crime Control | 16   |
| DIRECTOR, DEPARTMENT OF ADMINISTRATION        | Dr. William L. Turner | State Planning                                 | 16   |
| COMMISSIONER, DEPARTMENT OF MOTOR VEHICLES    | Joe W. Garrett        | State, Highway Patrol-Riot Control             | 16   |
| COMMANDER, STATE HIGHWAY PATROL               | Col. E.C. Guy, Jr.    | State Riots and Civil Disorders                | 16   |
| CHAIRMAN, GOOD NEIGHBOR COUNCIL               | Fred L. Cooper        | State, Public Interest, Riot Control           | 16   |
| DIRECTOR, ADMINISTRATIVE OFFICE OF THE COURTS | Bert M. Montague      | State, Courts                                  | 16   |
| COMMISSIONER, DEPARTMENT OF CORRECTION        | V. Lee Bounds         | State, Corrections, Juvenile                   | 16   |
| DIRECTOR, PROBATION COMMISSION                | William H. Gibson     | State Corrections, Juvenile                    | 16   |
| CHAIRMAN, BOARD OF PAROLES                    | Wade E. Brown         | State Corrections Juvenile                     | 16   |
| ADJUTANT GENERAL NATIONAL GUARD               | Maj. Gen. Ferd Davis  | State, Riot Control                            | 8  |
| LAYMAN  | Mrs. Helen Little     | Public Citizen                                 | 3  |

## III. Rol Kebab

Education - High School

FBI Academy

Experience - Deputy Sheriff, Pennington County - three years

Special Agent, DCI - six years

Chief Agent, DCI - fifteen years

Law Enforcement Training

Representing - Division of Criminal Investigation (State interests)Title - Chief Agent, DCI

Appointed - November 7, 1968 - 28 months tenure

## IV. Delton Shultz

Education - High School

FBI Academy

Experience - Highway Patrol - eighteen years

In-Service Training Schools

Superintendent, South Dakota Highway Patrol

Representing - Highway Patrol (State interests)Title - Colonel

Appointed - November 7, 1968 - 28 months tenure

## V. Gerald Parkinson

Education - B.A. Dakota Wesleyan UniversityExperience - Teacher, Coach

Director, Board of Charities and Corrections - six years

Representing - Board of Charities and Corrections (State interests)Title - Director of Charities and Corrections

Appointed - November 7, 1968 - 28 months tenure

VI. General Duane Corning

Education - College Degree

Experience - Teacher

Naval Officer

Private operator of aviation business

Base Commander U.S. Air Force

Group Commander U.S. Air Force

Representing - National Guard and Civil Defense (State interests)

Title - Adjutant General for the State of South Dakota

Appointed - November 7, 1968 - 28 months tenure

Special Qualifications - Communications area

VII. C. B. Gunderson

Education - Army School

Navy School, Colorado University

Experience - Game Warden - twenty-seven years

Assistant Chief Game Warden - four years

Chief Game Warden - four years

Representing - Game Wardens (State interests)

Title - Chief Game Warden, State of South Dakota

Appointed - November 7, 1968 - 28 months tenure

VIII. Lawrence E. Addy

Education - High School

Various FBI Training Sessions

Experience - Nine years police work

Deputy Sheriff of Davison County - five years

Chief of Police, Mitchell, South Dakota - fifteen months

VIII. Lawrence E. Addy (continued)

Representing - Municipal Police (Local interests)

Title - Chief of Police, Mitchell Police Department

Appointed - February 1, 1971

Special Qualifications - Region III Planning and Advisory Commission - three years

IX. Sherman B. Arnold

Education - B.S. Degree, Iowa State University, 1952

M.A. Degree, Northern State University of Iowa, 1960

Experience - Director of Education, Iowa Training School for Boys, - Eldora, Iowa, 1955 - 1959

Asst. Superintendent, State Training School, Plankinton, South Dakota, 1961 - to date

Representing - Juvenile Corrections (State interests)

Title - Asst. Superintendent, State Training School

Appointed - February 1, 1971

Special Qualifications - Past President South Dakota Corrections Association, 1970

X. Victor J. Battista

Education - Two and one-half years college

Special Schools in Corrections field

Experience - Police Officer - five years

Chief of Police - four years

Custodial Officer in the Penal Compound - three years

Probation and Parole Field Agent - five years

Field Supervisor, Probation and Parole - eight years

Appointed - February 1, 1971

Representing - Probation and Parole (State interests)

**CONTINUED**

**3 OF 4**

X. Victor J. Battista (continued)

Special Qualifications - Past President, South Dakota Corrections Association

Past Vice-Chairman, State Division of Alcoholism

Past Vice-President South Dakota Sheriffs and Peace Officers Association

Tri-State Peace Officers Association

Central State Corrections Association

XI. Gene R. Bushnell

Education B.A. University of South Dakota, 1960

J.D. George Washington University, 1964

Experience - Asst. United States Attorney, District of South Dakota, 1965 - 1969

Private Practicing Attorney, 1964 - to date

Representing - Attorneys (Local interests)

Title - Attorney

Appointed - February 1, 1971

XII. Knute Erickson

Education - High School

Experience - District Commander of American Legion

Served on various Township Boards and School Boards

County Commissioner, Grant County

Representing - County Commissions

Title - Commissioner, Grant County (Local interests)

Appointed - February 1, 1971

XIII. Mrs. Kay Gourneau

Education - High School

Experience - Law and Order Committee

Member of Governing Body

Advising United Sioux Tribes

Five years on Tribal Council, Lower Brule Sioux Tribe

Representing - Indian Reservations

Appointed - February 1, 1971

XIV. William Hauck

Education - Business Degree

LLB University of South Dakota

Experience - Private Law Practice and Local Government

Mayor of Aberdeen

Representing - Mayors (Local interests)

Title - Mayor, City of Aberdeen

Appointed - February 1, 1971

XV. Lloyd F. Howard

Education - High School

Law Enforcement Training Sessions

Experience - Eighteen years Professional Law Enforcement Officer

Seven and one-half years experience in serving of Civil Rights

Representing - Private Citizens (Local interests)

Appointed - February 1, 1971

Special Qualifications - Retired Alaska State Trooper

XVI. Senator Curtis Jones

Education - High School

Experience - Farming

County Planning Board

Representing - South Dakota State Senate (Local interests)

Title - Senator

Appointed - February 1, 1971

XVII. Representative Bernie Kopecky

Education - High School

Experience - Deputy Sheriff, 1954 - 1960

Sheriff of Brown County, 1960 - 1966

State Legislator, 1968 - to present

Real Estate, 1968 to present

Representing - South Dakota House of Representatives (Local interests)

Title - Representative

Appointed - February 1, 1971

XVIII. John J. McMahon

Education - High School

Experience - Police Reserve and Civil Defense and Sheet Metal Workers  
Union Business Manager

Representing - Private citizens

Appointed - February 1, 1971

IXX. Charles J. Mickel

Education - B.A. 1960

M.A. 1962

JD 1968, University of South Dakota

Experience - Law Clerk, 1968 - 1969, Federal District Court

Law Clerk, South Dakota Supreme Court, 1969 - 1970

Deputy State's Attorney, Pennington County, 1970 - to present

Representing - State's Attorneys (Local interests)

Title - Deputy State's Attorney, Pennington County

Appointed - February 1, 1971

Special Qualifications - Member Board of Directors, Western South  
Dakota Community Action Program

Member Rapid City Drug Alert Committee

Member Criminal Law Committee, South Dakota  
State Bar Association

Graduate of Prosecutors Short Course in  
Criminal Justice at Northwestern University,  
Chicago, August 1970

XX. J. M. Newberger

Education - AA Degree in Law Enforcement Corrections,  
University of South Dakota

Five years college

Two year certificate from Nebraska Residential Child  
Care Institute

Completed National Training Laboratory in Sensitivity  
Group Counseling

Completed Detention Administrators Training Program,  
Center for Study of Crime, Delinquency and Corrections, SIU

XX. J. M. Newberger (continued)

Experience - Graduate and former Mayor of Boys Town, Nebraska

Seven years as Counselor and Staff Supervisor at Boys Town, Nebraska

Past President of the Board of Directors, Sioux Falls Boys Club

Current member of the Board of Regents, McCrossan's Boys Ranch

Two and one-half years as Probation Officer for the Fourth District County Court

Director of Court Services - Referee

Director of the Minnehaha Juvenile Court Center since 1968

Member of the Region VII Planning and Advisory Commission on Crime and Delinquency since 1969

Representing - Juvenile Corrections (Local interests)

Title - Director of Court Services - Referee

Appointed - February 1, 1971

XXI. Judge Mildred Kamynke

Education - Under Graduate Degree at South Dakota State University, 1936

Graduate Law School, University of South Dakota, 1939

JD Degree

Experience - County Judge five terms, 1958 - 1968

District-County Judge, 1968 - to present

Member of the State Commission on Juvenile Delinquency

Member of the South Dakota Bar Association, 31 years

Representing - The Judiciary (Local interests)

Title - District-County Judge

Appointed - February 1, 1971

XXII. Mel Scheibe

Education - High School

Two years of college at Huron College

Experience - Three years on Huron City Police Force

Four years as Deputy Sheriff, Beadle County

Eleven years as Beadle County Sheriff

Representing - Sheriffs (Local interests)

Title - Sheriff, Beadle County

Appointed - February 1, 1971

XXIII. James W. Shrader

Education - High School

One year of college at Augustana College, Sioux Falls

Experience - Plumber and Steam Fitter - ten years

Business Manager for Plumbers and Steam Fitters Union - seven years

Army National Guard, seven years

Highway Patrolman since October 1967

Representing - Highway Patrol (State interests)

Title - Patrolman Second Class

Appointed - February 1, 1971

Special Qualifications - Special Training in Drug Abuse since November, 1969

XXIV. James T. Snow

Education - Three and one-half years of college

Several Corrections Training Institutes

XXIV. James T. Snow (continued)

Experience - Teacher "Mens Reformatory", Lincoln, Nebraska -  
two and one-half years

Retail store manager - four years

Administrative Associate "Youth Forestry Camp" -  
two and one-half years

Probation Officer - two and one-half years

Representing - Probation (Local interests)

Title - Probation Officer

Appointed - February 1, 1971

Special Qualifications - Member Tri-State Peace Officers Association

South Dakota Corrections's Association

Member National Council on Crime and Delinquency

XXV. C. C. Stene

Education - High School

Delehanty Institute of Police Practices,  
Procedures and Science

FBI Academy

Northwestern University Police Supervisory and  
Management School

Backetries School of Lie Detection

Experience - Farming

Forestry

Sergeant, Sioux Falls Police Department, 1949

Lieutenant, Sioux Falls Police Department, 1952

Captain, Sioux Falls Police Department, 1955

Commander of the Detective Division, Sioux Falls  
Police Department, 19 years

Chief of Police, Sioux Falls Police Department - currently

Representing - Municipal Police (Local interests)

XXV. C. O. Stene (continued)

Title - Chief of Police, Sioux Falls police Department

Appointed - November 7, 1968 - 28 months tenure

Special Qualifications - South Dakota Sheriffs and Peace Officers Association

South Dakota Police Chiefs Association

State Lodge of Fraternal Order of Police

Sioux Falls Fraternal Order of Police

Northwestern FBI Academy Associate

Tri-State Peace Officers Association

XXVI. Mrs. Louis (Edith) Young

Education - High School

Experience - Youth Work - 40 years

Scouting

Church Schools

Rapid City Drug Alert Committee

Business and Professional Women

Representing- Private citizens (Local interests)

Appointed - February 1, 1971

Local Interests 16

State Interests -9

Total 25\*

-----  
\* Board member #7 will retire August 1, 1971. No replacement is contemplated  
and no other positions are vacant at this time.



STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET  
FISCAL YEAR 1972

By Functions

| Function  | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|-------------------------------|---|
| A. Planning                                       | \$ 61,376.53                  | \$ 67,514.18                            |
| B. Program and Project Promotion                  | 48,346.53                     | 53,181.18                               |
| C. Grants Management-Program                      | 54,946.53                     | 60,441.18                               |
| D. Grants Management-Financial                    | 50,645.37                     | 55,087.55                               |
| E. Fiscal Administration-<br>SPA Operation        | 9,924.22                      | 10,916.64                               |
| F. Overall SPA Management                         | 16,524.22                     | 18,176.64                               |
| G. On-Site Monitoring                             | 19,791.15                     | 21,770.28                               |
| H. Auditing                                       | 14,924.22                     | 16,416.64                               |
| I. Management Information                         | 16,524.22                     | 18,176.64                               |
| J. Research                                       | 5,800.00                      | 6,380.00                                |
| K. Evaluation                                     | 14,791.16                     | 16,270.28                               |
| L. Public Information                             | 40,154.35                     | 44,169.79                               |
| M. Liaison With State Agencies<br>and Legislature | 14,791.16                     | 16,270.28                               |
| N. Technical Assistance to<br>Funded Projects     | 14,791.16                     | 16,270.28                               |
| O. Total Gross Budget                             | \$ 383,333.33                 | \$ 421,041.56                           |

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: UTAH

NAME OF SPA: UTAH LAW ENFORCEMENT PLANNING AGENCY

DATE: August 10, 1971

| Name of Employee          | Position Title                         | Full or<br>Part-Time | No. Months<br>Employed | Areas of Experience*              |
|---------------------------|--|----------------------|------------------------|-----------------------------------|
| 1. Robert B. Andersen     | Director                               | Full                 | 30                     |                                   |
| 2. Brent H. Frost         | Law Enforcement<br>Planning Specialist | Full                 | 24                     | Juv. Del. & Correctional Programs |
| 3. Glen W. Howard         | Law Enforcement<br>Planning Specialist | Full                 | 6                      | Research and Police               |
| 4. Robert F. Gallagher    | Law Enforcement<br>Planning Specialist | Full                 | 15                     | Juvenile Delinquency Planning     |
| 5. Michael R. Stewart     | Law Enforcement<br>Planning Specialist | Full                 | 13                     | Information Systems               |
| 6. Arthur J. Hudachko     | Research Assistant                     | Full                 | 13                     | Research                          |
| 7. Morris R. Sterrett     | Law Enforcement<br>Planning Specialist | Full                 | 10                     | Police and Courts                 |
| 8. Theodore L. Livingston | Law Enforcement<br>Planning Specialist | Full                 | 1                      | Police                            |
| 9. Barbara Cameron        | Research Analyst                       | Full                 | 7                      | Research                          |
| 10. Suzanne M. Peck       | Research Analyst                       | Full                 | 24                     | Research                          |
| 11. Susan R. Larson       | Research Assistant                     | Part                 | 17                     | Research                          |
| 12. James H. Rippey       | Research Assistant                     | Part                 | 2                      | Research                          |
| 13. Nicholas G. Baker     | Project Aide                           | Part                 | 12                     | Juvenile Delinquency Planning     |
| 14. Kent McDonald         | Accountant                             | Part                 | 24                     | Accounting and Auditing           |
| 15. David Tame            | Auditor                                | Part                 | 3                      | Auditing                          |

\*Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: UTAH

NAME OF SPA: UTAH LAW ENFORCEMENT PLANNING AGENCY

DATE: August 10, 1971

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**Current Board: Vacancies**

No.: 1

Type: Citizen

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: UTAH

NAME OF SPA: UTAH LAW ENFORCEMENT PLANNING AGENCY

DATE: August 10, 1971

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Current Board: Vacancies

No. :Type:

## STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET

FISCAL YEAR 1972

By Functions

| * Function  | 1972<br>Fiscal Year<br>Budget | Estimated<br>1973 Fiscal<br>Year Budget |
|---|-------------------------------|---|
| A. Planning                                       | \$ 141,858                    | \$ 161,616                              |
| B. Program and Project Promotion                  | 33,776                        | 15,392                                  |
| C. Grants Management-Program                      | 16,887                        | 19,240                                  |
| D. Grants Management-Financial                    | 27,020                        | 30,784                                  |
| E. Fiscal Administration-<br>SPA Operation        | 10,134                        | 11,544                                  |
| F. Overall SPA Management                         | 13,510                        | 15,392                                  |
| G. On-Site Monitoring                             | 13,510                        | 30,784                                  |
| H. Auditing                                       | 13,510                        | 15,392                                  |
| I. Management Information                         | 6,755                         | 7,696                                   |
| J. Research                                       | 33,776                        | 38,480                                  |
| K. Evaluation                                     | 6,755                         | 15,392                                  |
| L. Public Information                             | 6,755                         | 7,696                                   |
| M. Liaison With State Agencies<br>and Legislature | 6,755                         | 7,696                                   |
| N. Technical Assistance to<br>Funded Projects     | 6,755                         | 7,696                                   |
| O. Total Gross Budget                             | \$ 337,756                    | \$ 384,800                              |

\*Our accounting system does not yield this kind of information.

## CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

GOVERNOR'S PLANNING COMMITTEE

NAME OF SPA: OH CRIMINAL ADMINISTRATION

STATE: WYOMING

DATE: August 15, 1971

| Name of Employee | Position Title                                  | Full or<br>Part-Time | No. Months<br>Employed | Areas of Experience*<br>Law, Planning, Research,<br>Program Development |
|------------------|---|----------------------|------------------------|---|
| 1. John Rogers   | Administrator                                   | Full                 | 30                     | Accounting, Grants Administration                                       |
| 2. Rod Janney    | Assistant<br>Administrator                      | Full                 | 19                     | Police, Corrections   |
| 3. Les Obert     | Corrections & Juvenile<br>Del. Prog. Consultant | Full                 | 14                     | Police  |
| 4. Dennis Flynn  | Law Enforcement & Courts<br>Program Consultant  | Full                 | 13                     | Accounting  |
| 5. William Penn  | Auditor-Accountant                              | Full                 | 1                      | Law   |
| 6. Tony Johnson  | Research Assistant                              | Part                 | 2                      | "   |
| 7. Otis Terry    | "   | "                    | "                      | "   |
| 8. Kermit Brown  | "   | "                    | "                      | "   |
| 9. Doug Madison  | "   | "                    | "                      | "   |
| 10. Ray Hoopman  | "   | "                    | "                      | "   |
| 11.              |   |                      |                        |   |
| 12.              |   |                      |                        |   |
| 13.              |   |                      |                        |   |
| 14.              |   |                      |                        |   |
| 15.              |   |                      |                        |   |

\*Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: WYOMING

NAME OF SPA: GOVERNOR'S PLANNING COMMITTEE  
ON CRIMINAL ADMINISTRATION

DATE: August 15, 1971

| Name                   | City and County of Residence | Principal Employment               | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|------------------------|------------------------------|------------------------------------|--|---|--|--------------------|
| 1. C. A. "Bud" Brimmer | Cheyenne Laramie Co.         | Attorney General                   | same                                   | State   | Prosecution                                    | 3                  |
| 2. James Byrd          | Cheyenne Laramie Co.         | Police Chief                       | same                                   | Local   | Law Enforcement                                | 59                 |
| 3. Walt Kingham        | Casper Natrona Co.           | Wyo. Association of Municipalities | Executive Director                     | State-wide Association                                |  | 59                 |
| 4. Glen Parker         | Cheyenne Laramie Co.         | Justice, Wyoming Supreme Court     | same                                   | State   | Courts   | 59                 |
| 5. Jack Rhynsburger    | Laramie Albany Co.           | Wyoming Highway Patrol             | Lieutenant                             | State   | Law Enforcement                                | 59                 |
| 6. Eddie Todorovich    | Thermopolis Hot Springs Co.  | Sheriff                            | same                                   | Local   | Law Enforcement                                | 59                 |
| 7. Hume Everett        | Casper Natrona Co.           | Attorney                           | same                                   | Public  |  | 51                 |
| 8. Lenard Meacham      | Rawlins Carbon Co.           | Wyoming Penitentiary               | Warden                                 | State   | Corrections                                    | 51                 |
| 9. Julian Sandoval     | Laramie Albany Co.           | Accountant                         | same                                   | Public  |  | 51                 |
| 10. Jim Thompson       | Lance Creek Niobrara Co.     | Rancher                            | same                                   | Local (Legislator)                                    |  | 51                 |
| 11. Ray Hunkins        | Wheatland Platte Co.         | Attorney                           | same                                   | Public  |  | 33                 |
| 12. John Lang          | Cheyenne Laramie Co.         | Wyoming Probation and Parole       | Director                               | State   | Corrections                                    | 27                 |
| 13. Rod Guthrie        | Newcastle Weston Co.         | District Judge                     | same                                   | Local   | Courts   | 27                 |
| 14. Hugh Duncan        | Glenrock Converse Co.        | Rancher                            | same                                   | Local   |  | 27                 |
| 15. Fred Wickam        | Cheyenne Laramie Co.         | Wyoming Highway Patrol             | Director                               | State   | Law Enforcement                                | 23                 |

|                |      |       |
|----------------|------|-------|
| Current Board: | No.: | Type: |
|----------------|------|-------|

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: WYOMING

NAME OF SPA: GOVERNOR'S PLANNING COMMITTEE  
ON CRIMINAL ADMINISTRATION

DATE: August 15, 1971

| Name               | City and County of Residence | Principal Employment  | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|--------------------|------------------------------|-----------------------|--|---|--|--------------------|
| 1. Ken Erickson    | Casper Natrona Co.           | City Manager          | same                                   | Local   |  | 11                 |
| 2. Max Osborn      | Cheyenne Laramie Co.         | Attorney              | same                                   | State-wide Association*                               |  | 11                 |
| 3. Jim Castberg    | Powell Park Co.              | Attorney              | County and Prosecuting Attorney        | State-wide Association                                | Prosecution                                    | 11                 |
| 4. Bill Morris     | Sheridan Sheridan Co.        | Game Warden           | same                                   | State-wide Association**                              | Law Enforcement                                | 11                 |
| 5. Ross Copenhaver | Powell Park Co.              | Attorney              | same                                   | State-wide Association***                             |  | 11                 |
| 6. Spike Hladky    | Gillette Campbell Co.        | Sheriff               | same                                   | Local   | Law Enforcement                                | 3                  |
| 7. Cecil Hughes    | Sundance Crook Co.           | Attorney              | same                                   | Public  |  | 3                  |
| 8. Marshall Jones  | Laramie Albany Co.           | University of Wyoming | Professor                              | State   |  | 3                  |
| 9. Jack Pelissier  | Big Horn Sheridan Co.        | Bank of Commerce      | Officer                                | Public  |  | 3                  |
| 10. Cal Ringdahl   | Green River Sweetwater Co.   | Police Chief          | same                                   | Local   | Law Enforcement                                | 3                  |
| 11.                |                              |                       |  |   |  |                    |
| 12.                |                              |                       |  |   |  |                    |
| 13.                |                              |                       |  |   |  |                    |
| 14.                |                              |                       |  |   |  |                    |

|                          |           |           |
|--------------------------|-----------|-----------|
| Current Board: Vacancies | No.: None | Type: N/A |
|--------------------------|-----------|-----------|

\*Representing Wyoming Youth Council.  
 \*\*Representing Wyoming Peace Officers Association.  
 \*\*\*Representing Wyoming Bar.

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET

FISCAL YEAR 1972

By Functions

| Function  | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|-------------------------------|---|
| A. Planning                                       | \$ 36,577                     | \$ 41,323                               |
| B. Program and Project Promotion                  | 9,144                         | 10,331                                  |
| C. Grants Management-Program                      | 14,631                        | 16,529                                  |
| D. Grants Management-Financial                    | 36,577                        | 41,323                                  |
| E. Fiscal Administration-<br>SPA Operation        | 18,289                        | 20,662                                  |
| F. Overall SPA Management                         | 18,289                        | 20,662                                  |
| G. On-Site Monitoring                             | 5,487                         | 6,199                                   |
| H. Auditing                                       | 18,289                        | 20,662                                  |
| I. Management Information                         | 1,829                         | 2,066                                   |
| J. Research                                       | 1,829                         | 2,066                                   |
| K. Evaluation                                     | 3,658                         | 4,132                                   |
| L. Public Information                             | 5,487                         | 6,199                                   |
| M. Liaison With State Agencies<br>and Legislature | 9,143                         | 10,331                                  |
| N. Technical Assistance to<br>Funded Projects     | 3,658                         | 4,132                                   |
| O. Total Gross Budget                             | \$ 182,887                    | \$ 206,617                              |

REGION IX

PLANNING GRANT SPA STAFF

| State          | Personnel        |       |       |                                    | Salary Range          |                    | Functional Areas 1/ |        |             |       |               |                  |       |              |       |
|----------------|------------------|-------|-------|------------------------------------|-----------------------|--------------------|---------------------|--------|-------------|-------|---------------|------------------|-------|--------------|-------|
|                | Total Authorized | Prof. | Cler. | Percent on Board vs. Full Staffing | Prof.                 | Cler.              | Police              | Courts | Corrections | Riots | Orgnzd. Crime | Juvenile Delinq. | Other | Grant Admin. | Plan. |
| American Samoa | 3                | 1     | 1     | 66-2/3%                            | \$ 9,000 to \$ 15,000 | \$5,500            | -                   | -      | -           | -     | -             | -                | -     | 1            | -     |
| Arizona        | 15               | 10    | 5     | 100%                               | \$ 7,334 to \$16,948  | \$4,806 to \$7,148 | 4                   | -      | 1           | -     | -             | -                | 5     | -            | 1     |
| Calif.         | 88               | 32    | 23    | 66%                                | \$ 8,112 to \$26,250  | \$4,632 to \$8,604 | 4                   | 2      | 8           | -     | -             | -                | 16    | 1            | 1     |
| Guam           | 8                | 6     | 2     | 100%                               | \$ 8,800 to \$15,750  | \$6,788            | -                   | -      | 1           | -     | -             | 1                | 4     | 1            | -     |
| Hawaii         | 11               | 7     | 4     | 100%                               | \$11,637 to \$25,300  | \$6,091 to \$8,100 | 1                   | 2      | 1           | -     | -             | -                | 2     | -            | 1     |
| Nevada         | 9                | 3     | 2     | 56%                                | \$12,805 to \$16,495  | \$5,783 to \$7,726 | 1                   | -      | -           | -     | 1             | -                | 1     | -            | -     |
|                |                  |       |       |                                    |                       |                    |                     |        |             |       |               |                  |       |              |       |
|                |                  |       |       |                                    |                       |                    |                     |        |             |       |               |                  |       |              |       |
|                |                  |       |       |                                    |                       |                    |                     |        |             |       |               |                  |       |              |       |
|                |                  |       |       |                                    |                       |                    |                     |        |             |       |               |                  |       |              |       |

1/ Non-add; some professionals may have expertise in more than one area.

STATE PLANNING AGENCY SUPERVISORY BOARD

| State          | Representatives |       |       | Police | Courts Pros. Defen. | Corrections | 1/ Juve. Delinq. | Citizen | Local Elec. Office | Orgnzd. Crime | Riots | Indians & Spec. Groups | Public Admin. | Number of Mtgs. | Name of Large Metro. areas Represented |
|----------------|-----------------|-------|-------|--------|---------------------|-------------|------------------|---------|--------------------|---------------|-------|------------------------|---------------|-----------------|--|
|                | Total           | State | Local |        |                     |             |                  |         |                    |               |       |                        |               |                 |  |
| American Samoa | 11              | 6     | 5     | 1      | 2                   | 3           | 2                | 3       | -                  | -             | -     | -                      | 3             | 12              | Not Applicable                         |
| Arizona        | 23              | 6     | 17    | 5      | 5                   | 1           | -                | 4       | 6                  | -             | -     | -                      | 2             | 12              | Pheonix, Tucson                        |
| Calif.         | 28              | 13    | 15    | 4      | 8                   | 2           | -                | 3       | 6                  | -             | -     | -                      | 5             | 12              | Los Angeles, San Francisco San Diego   |
| Guam           | 20              | 10    | 10    | 3      | 3                   | 2           | 3                | 3       | 1                  | -             | -     | -                      | 8             | 12              | Not Applicable                         |
| Hawaii         | 15              | 4     | 11    | 3      | 4                   | -           | -                | -       | 5                  | -             | -     | -                      | 3             | 12              | Honolulu                               |
| Nevada         | 19              | 6     | 13    | 9      | 4                   | 1           | 2                | -       | 2                  | -             | -     | -                      | 1             | 4               | Las Vegas, Reno Carson City            |
|                |                 |       |       |        |                     |             |                  |         |                    |               |       |                        |               |                 |  |
|                |                 |       |       |        |                     |             |                  |         |                    |               |       |                        |               |                 |  |
|                |                 |       |       |        |                     |             |                  |         |                    |               |       |                        |               |                 |  |
|                |                 |       |       |        |                     |             |                  |         |                    |               |       |                        |               |                 |  |

1/ These representatives may have been counted in an area other than Juvenile Delinquency.

PLAN FOR DISTRIBUTION OF FORTY PERCENT FUNDS

| State          | Are Regions Set Up | No. of Regions | Are Local Units Funded Directly or are Regions and Local Units Funded | Funding Basis   | Funding Range (Per Annum)      | Do Regional Policy Boards Exist | Are SPA Services Provided in Lieu of Planning Funds |
|----------------|--------------------|----------------|---|---|--------------------------------|---------------------------------|---|
| American Samoa | No                 | -              | All funds held at territorial level - only unit of government.        | N/A   | N/A                            | No                              | N/A   |
| Arizona        | Yes                | 6              | Regions and local units are funded.                                   | Population  | \$12,000 to \$77,314           | Yes                             | No  |
| Calif.         | Yes                | 11             | Regions only are funded.  | Population Based Amount plus work plan amount         | \$20,000 to \$40,000           | Yes                             | No  |
| Guam           | No                 | -              | N/A No units of local government on Guam, nor regions.                | N/A   | N/A                            | No                              | N/A   |
| Hawaii         | Yes                | 4              | Regions and local units are funded directly.                          | by regions (4) with fund held five specific projects. | \$10,000 to (\$44,000) Divided | Yes                             | Yes   |
| Nevada         | Yes                | 4              | Regional Planning Committees are recipients of funds                  | Population  | \$10,250 to \$38,300           | Yes                             | No  |

American Samoa

American Samoa will not distribute the 40% planning funds to localities because beneath the official level of the Government of American Samoa the fiscal and administrative machinery necessary simply does not exist. Therefore the Government of American Samoa will take care of all planning and services as needed.

Arizona

Arizona's six planning regions, as well as local units of government will receive planning funds on the basis of population. Funding range is from \$12,000 to \$77,314.

California

Only California's eleven planning regions are directly funded, with grants ranging from \$20,000 to \$40,000.

Guam

Since there are no local units, all planning will be carried out by the government of Guam.

Hawaii

Four planning regions, as well as local units, will receive planning funds directly. Funds will be divided among the four regions with additional fund for special products. Some SPA services are provided in lieu of funds.

Nevada

Planning funds go directly to Nevada's four regions on the basis of population. Grants range from \$10,250 to \$38,300.



CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: AMERICAN SAMOA NAME OF SPA: T.C.J.P.A. DATE: \_\_\_\_\_

| Name of Employee      | Position Title     | Full or Part-Time | No. Months Employed | Areas of Experience*               |
|-----------------------|--------------------|-------------------|---------------------|------------------------------------|
| 1. Martin J. Tolmie   | Director           | Full              | 14                  | Police, Planning                   |
| 2. (Vacant)           | Program Specialist | Full              |                     | Corrections                        |
| 3. Meritiana T. Sunia | Secretary          | Full              | 9                   | Secretarial, Research, Publication |
| 4.                    |                    |                   |                     |                                    |
| 5.                    |                    |                   |                     |                                    |
| 6.                    |                    |                   |                     |                                    |
| 7.                    |                    |                   |                     |                                    |
| 8.                    |                    |                   |                     |                                    |
| 9.                    |                    |                   |                     |                                    |
| 10.                   |                    |                   |                     |                                    |
| 11.                   |                    |                   |                     |                                    |
| 12.                   |                    |                   |                     |                                    |
| 13.                   |                    |                   |                     |                                    |
| 14.                   |                    |                   |                     |                                    |
| 15.                   |                    |                   |                     |                                    |

\*Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

TERRITORIAL CRIMINAL JUSTICE  
STATE: AMERICAN SAMOA NAME OF SPA: PLANNING AGENCY DATE: August 17, 1971

| Name               | City and County of Residence | Principal Employment | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|--------------------|------------------------------|----------------------|--|---|--|--------------------|
| 1. D.H. Crothers   | Utulei                       | Justice              | Chief Justice High Court               | Government  | Court  | 9                  |
| 2. D.C. Williams   | Fagatogo                     | Attorney             | Attorney General                       | Government  | Prosecution                                    | 9                  |
| 3. H.C. Le'Iato    | Faga'Itua                    | Local Government     | Secretary Samoan Affairs               | Local Government                                      |  | 18                 |
| 4. T.V. Le'Iato    | Faga'Itua                    | Chief of Police      | Government                             | Police  |  | 1                  |
| 5. H. Young        | Malaeimi                     | Businessman          | Manager/Owner Dawn Ice Cream           | Public  |  | 1                  |
| 6. C. Samia        | Fagatogo                     | Public Relations     | Greeter Intercontinental Hotel         | Public  | Youth Corrections                              | 15                 |
| 7. F. Fa'Asuamalie | Futiga                       | Government           | Prison Warden                          | Government  | Corrections                                    | 10                 |
| 8. R. Pritchard    | Fagatogo                     | Businessman          | Representative American Airlines       | Public  |  | 8                  |
| 9. M. Scanlan Nu   | Nu'Uuli                      | Businessman          | Store Owner                            | Public  |  | 3                  |
| 10. D. Lynn        | Fagatogo                     | Government           | Director Community College             | Government  | Youth  | 18                 |
| 11. B. Issel       | Tafuna                       | Government           | Director Public Safety                 | Government  | Police Corrections                             | 1                  |
|                    |                              |                      |  |   |  |                    |
|                    |                              |                      |  |   |  |                    |
|                    |                              |                      |  |   |  |                    |

|                |           |       |
|----------------|-----------|-------|
| Current Board: | No.: None | Type: |
|----------------|-----------|-------|

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET

FISCAL YEAR 1972

By Functions

| Function  | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|-------------------------------|---|
| A. Planning                                       | \$ 20,500                     | \$ 28,300                               |
| B. Program and Project Promotion                  | 8,000                         | 9,000                                   |
| C. Grants Management-Program                      | 5,400                         | 4,400                                   |
| D. Grants Management-Financial                    | 4,500                         | 5,000                                   |
| E. Fiscal Administration-<br>SPA Operation        | 2,000                         | 1,000                                   |
| F. Overall SPA Management                         | 10,000                        | 9,000                                   |
| G. Co-Site Monitoring                             | 4,000                         | 3,000                                   |
| H. Auditing                                       | 4,000                         | 5,000                                   |
| I. Management Information                         | -0-                           | -0-                                     |
| J. Research                                       | 25,000                        | 9,000                                   |
| K. Evaluation                                     | 3,000                         | 5,000                                   |
| L. Public Information                             | 8,000                         | 6,000                                   |
| M. Liaison With State Agencies<br>and Legislature | 3,000                         | 3,000                                   |
| N. Technical Assistance to<br>Funded Projects     | -0-                           | -0-                                     |
| O. Total Gross Budget                             | \$ 97,400                     | \$ 87,700                               |

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: ARIZONA NAME OF SPA: ARIZONA STATE JUSTICE PLANNING AGENCY DATE: 9/15/71

| Name of Employee        | Position Title          | Full or<br>Part-Time | No. Months<br>Employed | Areas of Experience*                |
|-------------------------|-------------------------|----------------------|------------------------|-------------------------------------|
| 1. Albert N. Brown      | Executive Director      | Full                 | 29                     | Administration - Police - Personnel |
| 2. J. Kenneth Hannah    | Assistant Director      | Full                 | 32-1/2                 | Administration - Police - Personnel |
| 3. L. Dean Cook         | Planning Specialist     | Full                 | 34                     | Planning - Research - Statistics    |
| 4. Jerry D. Jacka       | Police Specialist       | Full                 | 26-1/2                 | Police                              |
| 5. George P. Ryan       | Judicial Specialist     | Full                 | 6                      | Security Investigations             |
| 6. Robert F. Schardt    | Correctional Specialist | Full                 | 20                     | Probation - Corrections             |
| 7. Phillip S. Hilligoss | Accountant II           | Full                 | 11                     | Accounting - Auditing - Controller  |
| 8. Richard L. Larson    | Accountant II           | Full                 | 7                      | Accounting - Auditing               |
| 9. Evans Nuvamsa        | Indian Specialist       | Full                 | 1                      | Police                              |
| 10.                     |                         |                      |                        |                                     |
| 11.                     |                         |                      |                        |                                     |
| 12.                     |                         |                      |                        |                                     |
| 13.                     |                         |                      |                        |                                     |
| 14.                     |                         |                      |                        |                                     |
| 15.                     |                         |                      |                        |                                     |

\*Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: ARIZONA NAME OF SPA: ARIZONA STATE JUSTICE PLANNING AGENCY DATE: 9/15/71

| Name                    | City and County of Residence | Principal Employment        | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|-------------------------|------------------------------|-----------------------------|--|---|--|--------------------|
| 1. Gary K. Nelson       | Phoenix Maricopa             | Attorney General            | Attorney General                       | State   | Courts   | 30                 |
| 2. James J. Hegarty     | Phoenix Maricopa             | Department of Public Safety | Director                               | State   | Police   | 30                 |
| 3. Allen Cook           | Phoenix Maricopa             | Department of Corrections   | Director                               | State   | Corrections                                    | 30                 |
| 4. B. W. Burns          | Phoenix Maricopa             | Board of Supervisors        | County Supervisor                      | Local   |  | 30                 |
| 5. J. Michael Flournoy  | Flagstaff Coconino           | County Attorney             | County Attorney                        | Local   | Prosecution                                    | 30                 |
| 6. K. W. Holbrook       | Patagonia Santa Cruz         | Board of Supervisors        | County Supervisor                      | Local   |  | 30                 |
| 7. Jack D. H. Hays      | Phoenix Maricopa             | Supreme Court               | Justice                                | State   | Courts   | 30                 |
| 8. Thomas F. Allt       | Yuma Yuma                    | Mayor of Yuma               | Mayor                                  | Local   |  | 6                  |
| 9. Lawrence M. Wetzel   | Phoenix Maricopa             | Police Department           | Police Chief                           | Local   | Police   | 30                 |
| 10. Ben G. Birdsall     | Tucson Pima                  | Superior Court              | Judge                                  | Local   | Courts   | 24                 |
| 11. Joseph Durrenberger | Bisbee Cochise               | Mining                      | Engineer                               | Public  |  | 30                 |
| 12. Ray M. Pisano       | Phoenix Maricopa             | Optometrist                 | Optometrist                            | Public  |  | 30                 |
| 13. Scott Alexander     | Tucson Pima                  | Legislature                 | Representative                         | State   |  | 30                 |
| 14. Howard W. Gorman    | Ganado Apache                | Navajo Tribe                | Chairman - Tribal Police Committee     | Local   | Police   | 6                  |
| 15. Kenneth Cardella    | Tucson Pima                  | Legislature                 | Senator                                | State   |  | 30                 |

|                          |          |       |
|--------------------------|----------|-------|
| Current Board: Vacancies | No.: -0- | Type: |
|--------------------------|----------|-------|

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET  
FISCAL YEAR 1972

By Functions

| Function                                       | 1972 Fiscal Year Budget | Estimated 1973 Fiscal Year Budget |
|--|-------------------------|-----------------------------------|
| A. Planning                                    | \$ 120,566              | \$ 136,878                        |
| B. Program and Project Promotion               | 134,981                 | 153,283                           |
| C. Grants Management-Program                   | 17,535                  | 19,994                            |
| D. Grants Management-Financial                 | 11,175                  | 12,816                            |
| E. Fiscal Administration-SPA Operation         | 32,107                  | 36,398                            |
| F. Overall SPA Management                      | 27,796                  | 31,785                            |
| G. On-Site Monitoring                          | 6,102                   | 7,177                             |
| H. Auditing                                    | 22,229                  | 25,120                            |
| I. Management Information                      | 9,740                   | 11,278                            |
| J. Research                                    | 16,291                  | 18,456                            |
| K. Evaluation                                  | 25,662                  | 29,221                            |
| L. Public Information                          | 4,090                   | 4,614                             |
| M. Liaison With State Agencies and Legislature | 7,087                   | 8,203                             |
| N. Technical Assistance to Funded Projects     | 15,393                  | 17,430                            |
| O. Total Gross Budget                          | \$ 450,754              | \$ 512,653                        |

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: CALIFORNIA NAME OF SPA: CALIFORNIA COUNCIL ON CRIMINAL JUSTICE DATE: August 1, 1971

| Name of Employee         | Position Title                        | Full or Part-Time | No. Months Employed | Areas of Experience*                         |
|--------------------------|---------------------------------------|-------------------|---------------------|--|
| 1. Higgins, Jeffrey P.   | Jr. Staff Analyst                     | Full              | 2                   | Training                                     |
| 2. Keay, Justin          | Criminal Justice Specialist I         | "                 | 8                   | Personnel                                    |
| 3. Marler, Virgil L.     | Personnel and Business Service Off.   | "                 | 28                  | Personnel & Business Services                |
| 4. McBee, Elizabeth E.   | Accounting Officer II                 | "                 | 11                  | Fiscal                                       |
| 5. McKone, Richard A.    | Criminal Justice Specialist II        | "                 | 19                  | Corrections                                  |
| 6. Mecum, Tommy J.**     | Criminal Justice Specialist I         | "                 | 24                  | Corrections                                  |
| 7. Mercer, James D.      | Division Chief - CCCJ                 | "                 | 12                  | Planning & Corrections                       |
| 8. Mihail, Marcus A.     | Criminal Justice Specialist I         | "                 | 7                   | Personnel                                    |
| 9. Millhone, Louise C.** | Asst. Management Analyst              | "                 | 8                   | Management Analysis                          |
| 10. Minton, Jonas M.     | Admin. Trainee                        | "                 | 4                   | Prosecution - Investigator                   |
| 11. Rockwell, Joanne W.  | Assistant Criminal Justice Specialist | "                 | 16                  | Research and Development, Public Information |
| 12. Schremp, Kenneth E.  | Criminal Justice Specialist III       | "                 | 23                  | Corrections                                  |
| 13. Spolter, Gerald G.   | Jr. Staff Analyst                     | "                 | 4                   | Legislative Administrative Assistant         |
| 14. Tribe, Robert W.     | Criminal Justice Specialist I         | "                 | 22                  | Police & National Security                   |
| 15. Walker, Glenn J.     | Division Chief - CCCJ                 | "                 | 12                  | Program Services & Corrections               |

\*Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

\*\*On Leave of Absence.

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: CALIFORNIA NAME OF SPA: CALIFORNIA COUNCIL ON CRIMINAL JUSTICE DATE: August 1, 1971

| Name of Employee         | Position Title                               | Full or Part-Time | No. Months Employed | Areas of Experience*         |
|--------------------------|--|-------------------|---------------------|------------------------------|
| 1. Lawson, Robert H.     | Executive Director CCCJ                      | Full              | 16                  | Corrections & Administration |
| 2. Alamao, Lawrence A.   | Graduate Legal Assistant                     | "                 | 4                   | Attorney                     |
| 3. Auger, Sandra G.      | Asst. Management Analyst                     | "                 | 3                   | Management Analysis          |
| 4. Baumberger, Fred C.   | Information Officer                          | "                 | 27                  | Information Dissemination    |
| 5. Benson, Jay R.        | Assoc. Admin. Analyst Acctg. Systems         | "                 | 21                  | Fiscal                       |
| 6. Boyd, Douglas M.      | Division Chief - CCCJ                        | "                 | 12                  | Administration               |
| 7. Bradley, Charles R.   | Criminal Justice Specialist II               | "                 | 8                   | Administration & Corrections |
| 8. Cooper, Gary R.       | Jr. Staff Analyst                            | "                 | 7                   | Police                       |
| 9. Dailey, Robert S.     | Auditor I                                    | "                 | 8                   | Auditing                     |
| 10. Drake, Robert W.     | Criminal Justice Specialist II               | "                 | 14                  | Police & Administration      |
| 11. Feliz, Donald G.     | Operations Research Specialist I             | "                 | 10                  | Management Analysis          |
| 12. Galloway, F. Thomas  | Asst. Director-Research & Development - CCCJ | "                 | 25                  | Research and Development     |
| 13. Gilchrist, Edward J. | Operations Research Specialist II            | "                 | 2                   | EDP Systems Manager          |
| 14. Gist, Richard P.     | Criminal Justice Specialist I                | "                 | 1                   | Corrections                  |
| 15. Gzyms, Carl R.       | Supervising State Fin. Examiner I            | "                 | 9                   | Auditing                     |

\*Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: CALIFORNIA NAME OF SPA: CALIFORNIA COUNCIL ON CRIMINAL JUSTICE DATE: August 1, 1971

| Name of Employee       | Position Title                    | Full or Part-Time | No. Months Employed | Areas of Experience*      |
|------------------------|-----------------------------------|-------------------|---------------------|---------------------------|
| 1. Walker, Robert C.   | Criminal Justice Specialist III   | Full              | 26                  | Police & Administration   |
| 2. Winegar, William L. | Operations Research Specialist II | "                 | 2                   | Planning & Administration |
| 3.                     |                                   |                   |                     |                           |
| 4.                     |                                   |                   |                     |                           |
| 5.                     |                                   |                   |                     |                           |
| 6.                     |                                   |                   |                     |                           |
| 7.                     |                                   |                   |                     |                           |
| 8.                     |                                   |                   |                     |                           |
| 9.                     |                                   |                   |                     |                           |
| 10.                    |                                   |                   |                     |                           |
| 11.                    |                                   |                   |                     |                           |
| 12.                    |                                   |                   |                     |                           |
| 13.                    |                                   |                   |                     |                           |
| 14.                    |                                   |                   |                     |                           |
| 15.                    |                                   |                   |                     |                           |

\*Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics, or any combination of areas of expertise warranted by the employee's background.

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: CALIFORNIA NAME OF SPA: CALIFORNIA COUNCIL ON CRIMINAL JUSTICE DATE: August 13, 1971

| Name                 | City and County of Residence     | Principal Employment         | Position Title in Principal Employment   | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|----------------------|----------------------------------|------------------------------|--|---|--|--------------------|
| 1. Younger, E. J.    | Los Angeles                      | Attorney General             | Attorney General                         | State   | Judicial                                       | 8-1/2              |
| 2. Guthrie, C. R.    | Terminal Island<br>Los Angeles   | Cal State-Lng Bch            | Professor                                | Public  |  | 31-1/2             |
| 3. Alarcon, A.       | Pacific Palisades<br>Los Angeles | L.A. Superior Crt            | Judge                                    | Local   | Judicial                                       | 5                  |
| 4. Ashby, H. L.      | Sacramento                       | Attorney General             | Chief Assistant<br>Att. General-Criminal | State   |  | 12                 |
| 5. Bergna, L. P.     | Saratoga<br>Santa Clara          | District Attorney            | District Attorney                        | Local   | Judicial                                       | 31-1/2             |
| 6. Bornhoft, W. H.   | Fullerton<br>Orange              | Police Dept.                 | Chief of Police                          | Local   | Police   | 25                 |
| 7. Breed, A. F.      | Lodi<br>San Joaquin              | Department of<br>Youth Auth. | Director                                 | State   | Corrections                                    | 31-1/2             |
| 8. Caruso, P.        | Beverly Hills<br>Los Angeles     | Attorney at Law              | Attorney at Law                          | Public  |  | 2-1/2              |
| 9. Clark, B. J.      | Riverside<br>Riverside           | Sheriff's Office             | Sheriff                                  | Local   | Police   | 31-1/2             |
| 10. Conlan, J. T.    | Thousand Oaks<br>Ventura         | Bd. of<br>Supervisors        | Co. Supervisor                           | Local   |  | 19-1/2             |
| 11. Deukmejian, G.   | Long Beach<br>Los Angeles        | Senator                      | Senator                                  | State   |  | 42-1/2             |
| 12. Dollarhide, D.F. | Compton<br>Los Angeles           | City<br>Council Member       | Mayor                                    | Local   |  | 19-1/2             |
| 13. Eckhoff, R. G.   | Goleta<br>Santa Barbara          | Public Defender              | Public Defender                          | Local   | Judicial                                       | 16-1/2             |
| 14. Ellingwood, H.E. | Carmichael<br>Sacramento         | Governor's Office            | Legal Affairs Sec'y                      | State   |  | 24-1/2             |
| 15. Gardner, H.      | Lafayette<br>Contra Costa        | League of Calif.<br>Cities   | Assoc. Director                          | Local   |  | 42-1/2             |

|                |      |       |
|----------------|------|-------|
| Current Board: | No.: | Type: |
|----------------|------|-------|

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: CALIFORNIA      NAME OF SPA: CALIFORNIA COUNCIL ON CRIMINAL JUSTICE      DATE: August 13, 1971

| Name                 | City and County of Residence | Principal Employment                     | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|----------------------|------------------------------|--|--|---|--|--------------------|
| 1. Gregorio, A.      | San Mateo                    | Senator                                  | Senator                                | State   |  | 1-1/2              |
| 2. Johnson, H.       | El Monte                     | Assemblyman                              | Assemblyman                            | State   |  | 29                 |
| 3. Klein, J. D.      | Van Nuys                     | L.A. Municipal Crt                       | Judge                                  | Local   | Judicial                                       | 2-1/2              |
| 4. Kleps, R. N.      | San Francisco                | Administrative Office of the Courts      | Adminis. Director                      | State   | Judicial                                       | 6-1/2              |
| 5. LaPointe, P. G.   | Redding                      | County Supervisor                        | Supervisor                             | Local   |  | 19-1/2             |
| 6. Merelman, J.      | Sacramento                   | County Supervisors Assn. of Calif.       | Executive Director                     | Local   |  | 14-1/2             |
| 7. Muehleisen, G. S. | Sacramento                   | Commission on Peace Ofcers Stnds & Trng. | Executive Officer                      | State   | Police   | 42-1/2             |
| 8. Poole, C.         | San Francisco                | Attorney at Law                          | Attorney at Law                        | Public  |  | 2                  |
| 9. Procnier, R. K.   | Davis                        | Dept. of Corrections                     | Director                               | State   | Corrections                                    | 42-1/2             |
| 10. Sieroty, A.      | Los Angeles                  | Assemblyman                              | Assemblyman                            | State   |  | 2                  |
| 11. Simon, R. C.     | Modesto                      | City Council Member                      | Councilman                             | Local   |  | 19-1/2             |
| 12. Sullivan, H. W.  | Los Angeles                  | Calif. Highway Patrol                    | Commissioner                           | State   | Police   | 42-1/2             |
| 13. Warren, C.       | Los Angeles                  | Assemblyman                              | Assemblyman                            | State   |  | 2                  |
|                      |                              |  |  |   |  |                    |

|                |      |       |
|----------------|------|-------|
| Current Board: | No.: | Type: |
|----------------|------|-------|

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET

FISCAL YEAR 1972

By Functions

| Function                                       | 1972 Fiscal Year Budget | Estimated 1979 Fiscal Year Budget |
|--|-------------------------|-----------------------------------|
| A. Planning                                    | \$ 336,323              | \$ 376,500                        |
| B. Program and Project Promotion               | 168,161                 | 188,250                           |
| C. Grants Management-Program                   | 1,008,968               | 1,129,500                         |
| D. Grants Management-Financial                 | 269,058                 | 301,200                           |
| E. Fiscal Administration-SPA Operation         | 336,323                 | 376,500                           |
| F. Overall SPA Management                      | 336,323                 | 376,500                           |
| G. On-Site Monitoring                          | 168,161                 | 188,250                           |
| H. Auditing                                    | 168,161                 | 188,250                           |
| I. Management Information                      | 67,265                  | 75,300                            |
| J. Research                                    | 67,265                  | 75,300                            |
| K. Evaluation                                  | 100,897                 | 112,950                           |
| L. Public Information                          | 100,897                 | 112,950                           |
| M. Liaison With State Agencies and Legislature | 67,265                  | 75,300                            |
| N. Technical Assistance to Funded Projects     | 168,161                 | 188,250                           |
| O. Total Gross Budget                          | \$ 3,363,228*           | \$ 3,765,000                      |

\*Excluding 1972 Carry Forward.



CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: TERRITORY OF GUAM

NAME OF SPA: COMPREHENSIVE LAW ENFORCEMENT PLANNING AGENCY

DATE: August 10, 1971

| Name of Employee         | Position Title           | Full or Part-Time | No. Months Employed | Areas of Experience *     |
|--------------------------|--------------------------|-------------------|---------------------|---------------------------|
| 1. Aguon, Edward C.      | Director                 | Full              | 12                  | Law Enforcement.          |
| 2. Montague, Isabel B.   | Program Specialist       | Full              | 11                  | Police and Education.     |
| 3. Fernandez, Joaquin Q. | Juvenile/Corrections Sp. | Full              | 10                  | Juvenile.                 |
| 4. Maanao, Priscilla T.  | Research Specialist      | Full              | 3                   | Statistics.               |
| 5. Mendiola, Tomas F.    | Accountant IV            | Full              | 14                  | Fiscal Administration.    |
| 6. Aflague, Enrique F.   | Field Representative     | Full              | 1                   | Fiscal Administration.    |
| 7. Diaz, Emiliana U.     | Executive Secretary      | Full              | **                  | Clerical and Secretarial. |
| 8. Whitt, Frances M.     | Clerk-Stenographer       | Full              | 4                   | Clerical.                 |
|                          |                          |                   |                     |                           |
|                          |                          |                   |                     |                           |
|                          |                          |                   |                     |                           |
|                          |                          |                   |                     |                           |
|                          |                          |                   |                     |                           |
|                          |                          |                   |                     |                           |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

\*\*Will begin August 22, 1971.

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: TERRITORY OF GUAM

NAME OF SPA: COMPREHENSIVE LAW ENFORCEMENT PLANNING AGENCY

DATE: August 10, 1971

| Name                           | City and County of Residence | Principal Employment | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|--------------------------------|------------------------------|----------------------|--|---|--|--------------------|
| 1. Kurt S. Moylan (Advisor)    | Tamuning                     | Government           | Lt. Governor of Guam                   | State   | Chairman of Comm.                              | 22                 |
| 2. Thomas Alstrom              | Mangilao                     | Government           | Professor Police Science               | State   | Professor                                      | 57                 |
| 3. Rev. Henry Dykema           | Agana                        |                      | Clergyman                              | Public  |  | 57                 |
| 4. Duane K. Craske             | Tamuning                     | Government           | U.S. Attorney for Guam                 | Federal   | Dept. of Justice                               | 22                 |
| 5. Vicente I. Perez            | Harmon                       | Government           | Attorney General                       | State   | Prosecution                                    | 7                  |
| 6. Rudolph G. Sablan           | Chalan Pago                  | Government           | Admin. Dir. of Courts of Guam          | State   | Courts   | 10                 |
| 7. Jose C. Quintanilla         | Agat                         | Government           | Director of Public Safety              | State   | Police   | 10                 |
| 8. Francisco O. Borja          | Toto                         | Government           | Director of Corrections                | State   | Corrections                                    | 22                 |
| 9. Lt. Col. William T. Lockett | Adnersen AFB                 | U.S.A.F.             | Director of Sec. Police 8th AF         | Military  |  | 10                 |
| 10. Juan C. San Agustin        | Dededo                       | Government           | U.S. Marshal                           | Federal   | Dept. of Justice                               | 10                 |
| 11. Pedro A.E. Manibusan       | Barrigada                    | Government           | Special Assistant of the Governor      | State   |  | 10                 |
| 12. Msgr. Jose Leon Guerrero   | Añan                         |                      | Chancellor of Diocese of Agana         | Public  |  | 10                 |
| 13. Pedro L. G. Roberto        | Santa Rita                   |                      | Commissioner                           | Public  |  | 27                 |
| 14. Maria S.N. Leon Guerrero   | Dededo                       |                      | Assistant Commissioner                 | Public  |  | 34                 |
| 15. Jose Rosario               | Sinajana                     | Government           | Principal                              | State   | Youth  | 5                  |

|                |      |       |
|----------------|------|-------|
| Current Board: | No.: | Type: |
|----------------|------|-------|



# COMPREHENSIVE LAW

NAME OF SPA: ENFORCEMENT PLANNING AGENCY

DATE: August 10, 1971

Page 318Type: Public

FISCAL YEAR 1972

### By Functions

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**CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY**  
**STATE LAW ENFORCEMENT AND JUVENILE DELINQUENCY PLANNING AGENCY**

STATE: HAWAII

NAME OF SPA: \_\_\_\_\_

DATE: \_\_\_\_\_

| Name of Employee    | Position Title                  | Full or Part-Time | No. Months Employed | Areas of Experience *                                 |
|---------------------|---------------------------------|-------------------|---------------------|---|
| 1. Dr. Irwin Tanaka | Director                        | Full              | 27                  | Planning, Grant Administration, Education, Research   |
| 2. Donald Tsukiyama | Deputy Director                 | Full              | 25                  | Court Prosecution, Planning, Legal Aid                |
| 3. James Oyama      | Legal Specialist                | Full              | 11                  | Court Prosecution                                     |
| 4. Rev. Seido Ogawa | Juvenile Delinquency Specialist | Full              | 22                  | Youth Services, Community Organization, Mental Health |
| 5. Kendrick Wong    | Corrections Specialist          | Full              | 22                  | Probation, Corrections                                |
| 6. Steven Vidinha   | Police Science Specialist       | Full              | 22                  | Police, Education                                     |
| 7. Robert Tokuda    | Accountant                      | Full              | 18                  | Fiscal Accounting                                     |
|                     |                                 |                   |                     |   |
|                     |                                 |                   |                     |   |
|                     |                                 |                   |                     |   |
|                     |                                 |                   |                     |   |
|                     |                                 |                   |                     |   |
|                     |                                 |                   |                     |   |
|                     |                                 |                   |                     |   |

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\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

**CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY**

STATE: HAWAII

NAME OF SPA: STATE LAW ENFORCEMENT AND JUVENILE DELINQUENCY PLANNING AGENCY

DATE: \_\_\_\_\_

| Name                            | City and County of Residence | Principal Employment                | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|---------------------------------|------------------------------|-------------------------------------|--|---|--|--------------------|
| 1. Elmer F. Cravalho (Chairman) | Maui                         | County of Maui                      | Mayor                                  | Local Government                                      |  | 36                 |
| 2. Dewey Allen                  | Kauai                        | County of Kauai                     | Chief of Police                        | Local Government                                      | Police   | 30                 |
| 3. William G. Among             | Honolulu                     | Dept. of Hawaiian Home Lands        | Director                               | State Government                                      |  | 36                 |
| 4. Barry Chung                  | Honolulu                     | City and County of Honolulu         | Prosecuting Attorney                   | Local Government                                      | Prosecution                                    | 36                 |
| 5. Frank F. Fasi                | Honolulu                     | City and County of Honolulu         | Mayor                                  | Local Government                                      |  | 36                 |
| 6. Ernest Fergerstrom           | Hawaii                       | County of Hawaii                    | Chief of Police                        | Local Government                                      | Police   | 18                 |
| 7. Walter M. Heen               | Honolulu                     | City Council, City & County of Hon. | Councilman                             | Local Government                                      |  | 36                 |
| 8. Kase Higa                    | Maui                         | County of Maui                      | County Attorney                        | Local Government                                      | Prosecution                                    | 36                 |
| 9. Bertram Kanbara              | Honolulu                     | Office of the Attorney General      | Attorney General                       | State Government                                      | Prosecution                                    | 4                  |
| 10. Francis Keala               | Honolulu                     | City and County of Honolulu         | Chief of Police                        | Local Government                                      | Police   | 22                 |
| 11. Shunichi Kimura             | Hawaii                       | County of Hawaii                    | Mayor                                  | Local Government                                      |  | 36                 |
| 12. Herman T.F. Lum             | Honolulu                     | First Circuit Court                 | Judge                                  | State Government                                      | Courts   | 36                 |
| 13. Hiroshi Minami              | Honolulu                     | Health & Community Services Council | Director                               | Private   | Approx. 100 Private Service Agencies           | 36                 |
| 14. Myron B. Thompson           | Honolulu                     | Dept. of Social Services            | Director                               | State Government                                      | Corrections                                    | 36                 |
| 15. Antone Vidinha, Jr.         | Kauai                        | County of Kauai                     | Mayor                                  | Local Government                                      |  | 36                 |

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|                          |           |       |
|--------------------------|-----------|-------|
| Current Board: Vacancies | No.: None | Type: |
|--------------------------|-----------|-------|

Number of Supervisory Board Meetings between July 1, 1970 to June 30, 1971: 13

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET

FISCAL YEAR 1972

By Functions

| Function  | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|-------------------------------|---|
| A. Planning                                       | \$ 186,149                    | \$ 157,033                              |
| B. Program and Project Promotion                  | 42,185                        | 48,885                                  |
| C. Grants Management-Program                      | 14,062                        | 16,295                                  |
| D. Grants Management-Financial                    | 9,388                         | 9,710                                   |
| E. Fiscal Administration-<br>SPA Operation        | 14,082                        | 14,566                                  |
| F. Overall SPA Management.                        | 56,056                        | 56,265                                  |
| G. On-Site Monitoring                             | 7,031                         | 8,147                                   |
| H. Auditing                                       | -                             | 20,000                                  |
| I. Management Information                         | -                             | -                                       |
| J. Research                                       | -                             | -                                       |
| K. Evaluation                                     | 7,031                         | 8,147                                   |
| L. Public Information                             | -                             | -                                       |
| M. Liaison With State Agencies<br>and Legislature | 7,031                         | 8,147                                   |
| N. Technical Assistance to<br>Funded Projects     | 14,062                        | 16,295                                  |
| O. Total Gross Budget                             | \$ 357,077                    | \$ 363,490                              |

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: NEVADA NAME OF SPA: NEVADA COMMISSION ON CRIME, DELINQUENCY AND CORRECTIONS DATE: 8/15/71

| Name of Employee    | Position Title             | Full or<br>Part-Time | No. Months<br>Employed | Areas of Experience *  |
|---------------------|----------------------------|----------------------|------------------------|--|
| 1. Carrol T. Nevin  | Director                   | Full                 | 33                     | Education, Police & FBI - 20 years                           |
| 2. John W. Peevers  | Planning Specialist        | Full                 | 17                     | Police, Prosecution, Organized Crime                         |
| 3. Jack R. Richards | Senior Accountant          | Full                 | 2                      | Fiscal Administration<br>Licensed Public Accountant Ill. Ca. |
| 4. Vacant           | Chief, Planning & Training | Full                 |                        | To be filled 10/1/1971                                       |
| 5. Vacant           | Program Coordinator        | Full                 |                        | To be filled 10/1/1971                                       |
| 6. Vacant           | Training Coordinator       | Full                 |                        | To be filled 10/1/1971                                       |
|                     |                            |                      |                        |  |
|                     |                            |                      |                        |  |
|                     |                            |                      |                        |  |
|                     |                            |                      |                        |  |
|                     |                            |                      |                        |  |
|                     |                            |                      |                        |  |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: NEVADA

COMMISSION ON CRIME,  
NAME OF SPA: DELINQUENCY AND CORRECTIONS

DATE: 8/15/71

| Name                      | City and County of Residence | Principal Employment        | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|---------------------------|------------------------------|-----------------------------|--|---|--|--------------------|
| 1. William P. Beko        | Tonopah<br>Nye County        | Attorney                    | District Attorney                      | County  |  | 33                 |
| 2. Lloyd Bell             | Las Vegas<br>Clark County    | Sheriff's Office            | Undersheriff                           | County  | Sheriff's Office                               | 33                 |
| 3. Bernard Dehl           | Elko<br>Humboldt Co.         | Highway Patrol              | Lieutenant                             | State   | Highway Patrol                                 | 8                  |
| 4. Robert Galli           | Reno<br>Washoe County        | Sheriff's Office            | Sheriff                                | County  | Sheriff's Office                               | 33                 |
| 5. Oran Gragson           | Las Vegas<br>Clark County    | City of Las Vegas           | Mayor                                  | City  |  | 33                 |
| 6. Philip Hannifin        | Reno<br>Washoe County        | Gaming<br>Control Bd.       | Chairman                               | State   | Gaming Control                                 | 33                 |
| 7. Carl Hocker            | Carson City<br>Consolidated  | Nevada<br>State Prison      | Warden                                 | State   | State Prison                                   | 33                 |
| 8. Robert Humphrey        | Carson City<br>Consolidated  | Sheriff's Office            | Sheriff                                | Local   | Sheriff's Office                               | 33                 |
| 9. Robert List            | Carson City<br>Consolidated  | Attorney General            | Attorney General                       | State   | Attorney General                               | 33                 |
| 10. Floyd Osborn          | Henderson<br>Clark County    | Police                      | Deputy Chief<br>of Police              | City  | Police   | 8                  |
| 11. Archie Robison        | Ely<br>White Pine Co.        | Sheriff's Office            | Sheriff                                | County  | Sheriff's Office                               | 27                 |
| 12. Horace Smith          | Boulder City<br>Clark Co.    | Police                      | Chief of Police                        | City  | Police   | 33                 |
| 13. Frank Sullivan        | Reno<br>Washoe County        | Juvenile<br>Probation Dept. | Chief<br>Probation Officer             | County  | Juvenile<br>Probation                          | 8                  |
| 14. Robert Van<br>Wagoner | Reno<br>Washoe County        | City<br>Attorney Office     | Assistant City Atty.                   | City  |  | 8                  |
| 15. Thomas<br>N. Wiesner  | Las Vegas<br>Clark County    | County Commission           | County Commissioner                    | County  |  | 8                  |

|                |         |       |
|----------------|---------|-------|
| Current Board: | No.: 19 | Type: |
|----------------|---------|-------|

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: NEVADA

COMMISSION ON CRIME,  
NAME OF SPA: DELINQUENCY AND CORRECTIONS

DATE: 8/15/71

[illegible]

|                |         |       |
|----------------|---------|-------|
| Current Board: | No.: 19 | Type: |
|----------------|---------|-------|

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET

FISCAL YEAR 1972

By Functions

| Function  | - 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|---------------------------------|---|
| A. Planning                                       | \$ 108,668                      | \$ 117,468                              |
| B. Program and Project Promotion                  | 13,200                          | 13,200                                  |
| C. Grants Management-Program                      | 17,000                          | 17,000                                  |
| D. Grants Management-Financial                    | 10,000                          | 10,000                                  |
| E. Fiscal Administration-<br>SPA Operation        | 10,000                          | 10,000                                  |
| F. Overall SPP Management                         | 4,600                           | 4,600                                   |
| G. On-Site Monitoring                             | 19,000                          | 19,000                                  |
| H. Auditing                                       | 19,200                          | 27,320                                  |
| I. Management Information                         | 4,600                           | 4,600                                   |
| J. Research                                       | 3,400                           | 3,400                                   |
| K. Evaluation                                     | 3,400                           | 11,400                                  |
| L. Public Information                             | 1,250                           | 1,250                                   |
| M. Liaison With State Agencies<br>and Legislature | 1,250                           | 1,250                                   |
| N. Technical Assistance to<br>Funded Projects     | 2,040                           | 2,040                                   |
| O. Total Gross Budget                             | \$ 217,608                      | \$ 242,528                              |

REGION X

PLANNING GRANT SPA STAFF

Page 328

| State | Personnel        |       |       |                                    | Salary Range     |                | Functional Areas 1/ |        |              |       |               |                   |       |              |       |
|-------|------------------|-------|-------|------------------------------------|------------------|----------------|---------------------|--------|--------------|-------|---------------|-------------------|-------|--------------|-------|
|       | Total Authorized | Prof. | Cler. | Percent on Board vs. Full Staffing | Prof.            | Cler.          | Police              | Courts | Correc-tions | Riots | Orgnzd. Crime | Juve-nile Delinq. | Other | Grant Admin. | Plan. |
| Alas. | 5                | 3     | 1     |                                    | 15,192 to 26,388 | 8,748          | 1                   | --     | 1            | --    | --            | --                | 1     | 1            | --    |
| Idaho | 8                | 6     | 2     |                                    | 8,200 to 18,500  | 5,476          | 1                   | 1      | 1            | --    | --            | 1                 | 5     | 2            | --    |
| Oreg. | 13               | 10    | 3     | 100%                               | 9,108 to 17,172  | 6,468 to 7,872 | 1                   | 2      | 1            | --    | --            | 1                 | 3     | 2            | 1     |
| Wash. | 17               | 12    | 5     | 85%                                | 8,064 to 23,600  | 5,427 to 7,209 | 1                   | 1      | 2            | --    | --            | 1                 | 4     | 2            | 1     |
|       |                  |       |       |                                    |                  |                |                     |        |              |       |               |                   |       |              |       |
|       |                  |       |       |                                    |                  |                |                     |        |              |       |               |                   |       |              |       |
|       |                  |       |       |                                    |                  |                |                     |        |              |       |               |                   |       |              |       |
|       |                  |       |       |                                    |                  |                |                     |        |              |       |               |                   |       |              |       |
|       |                  |       |       |                                    |                  |                |                     |        |              |       |               |                   |       |              |       |
|       |                  |       |       |                                    |                  |                |                     |        |              |       |               |                   |       |              |       |

1/ Non-add; some professionals may have expertise in more than one area.

STATE PLANNING AGENCY SUPERVISORY BOARD

Page 329

| State | Representatives |       |       | Police | Courts Pros. Defen. | Correc-tions | 1/ Juve. Delinq. | Citizen | Local Elec. Office | Orgnzd. Crime | Riots | Indians & Spec. Groups | Public Admin. | Number of Mtgs. | Name of Large Metro. areas Represented |
|-------|-----------------|-------|-------|--------|---------------------|--------------|------------------|---------|--------------------|---------------|-------|------------------------|---------------|-----------------|--|
|       | Total           | State | Local |        |                     |              |                  |         |                    |               |       |                        |               |                 |  |
| Alas  | 11              | 7     | 4     | 2      | 3                   | 1            | --               | 1       | 2                  | --            | --    | --                     | 3             | 6               | Anchorage Fairbanks                    |
| Ida   | 18              | 7     | 11    | 6      | 5                   | 1            | 1                | 2       | 2                  | --            | --    | --                     | 2             | 6               | Boise                                  |
| Oreg  | 22              | 6     | 16    | 4      | 7                   | 1            | 2                | 2       | 2                  | --            | --    | --                     | 7             | 11              | Portland                               |
| Wash  | 37              | 11    | 26    | 6      | 6                   | 3            | 1                | 7       | 7                  | --            | --    | 1                      | 8             | 12              | Seattle                                |
|       |                 |       |       |        |                     |              |                  |         |                    |               |       |                        |               |                 |  |
|       |                 |       |       |        |                     |              |                  |         |                    |               |       |                        |               |                 |  |
|       |                 |       |       |        |                     |              |                  |         |                    |               |       |                        |               |                 |  |
|       |                 |       |       |        |                     |              |                  |         |                    |               |       |                        |               |                 |  |
|       |                 |       |       |        |                     |              |                  |         |                    |               |       |                        |               |                 |  |
|       |                 |       |       |        |                     |              |                  |         |                    |               |       |                        |               |                 |  |
|       |                 |       |       |        |                     |              |                  |         |                    |               |       |                        |               |                 |  |

1/ These representatives may have been counted in an area other than Juvenile Delinquency.

PLAN FOR DISTRIBUTION OF FORTY PERCENT FUNDS

| State  | Are Regions Set Up | No. of Regions | Are Local Units Funded Directly or are Regions and Local Units Funded           | Funding Basis                        | Funding Range (Per Annum) | Do Regional Policy Boards Exist | Are SPA Services Provided in Lieu of Planning Funds |
|--------|--------------------|----------------|---|--------------------------------------|---------------------------|---------------------------------|---|
| Alaska | No                 | --             | Local units (2 major cities) funded directly.                                   | Population                           | \$22,223 to \$35,849      | No                              | No  |
| Idaho  | Yes                | 3              | Regions funded with pass-thru allotment for Boise (only major city).            | Region                               | \$25,490 to \$30,558      | Yes                             | No  |
| Oregon | Yes                | 14             | Each district is funded directly upon approval by State Law Enforcement Agency. | Population base additional as needed | \$ 5,193 to \$59,102      | Yes                             | No  |
| Wash.  | Yes                | 13             | Region and local population units are funded directly.                          | Population                           | \$ 6,000 to \$75,000      | Yes                             | No  |
|        |                    |                |   |                                      |                           |                                 |   |

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REGION X

Alaska

There are no regions in Alaska. The two major cities will receive planning funds directly, based on their population. The funding range is \$22,223 to \$35,849.

Idaho

Idaho's three planning regions are funded with a pass-through allotment for the only major city. Grants range from \$25,490 to \$30,558.

Oregon

Each of 14 districts is funded directly upon approval by the SPA. Oregon bases grants, ranging from \$5,193 to \$59,102 on population and need.

Washington

Thirteen regions as well as local population units are funded directly, based on population. Grants range from \$6,000 to \$75,000.

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CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Alaska NAME OF SPA: Criminal Justice Planning Agency DATE: August 30, 1971

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| Name of Employee    | Position Title         | Full or Part-Time | No. Months Employed | Areas of Experience *                     |
|---------------------|------------------------|-------------------|---------------------|---|
| 1. Lauris S. Parker | Director               | Full              | 3                   | Grant Administrator, City Mayor - Manager |
| 2. Dennis W. Lund   | Corrections Specialist | Full              | 14                  | Corrections, Law Enforcement, Research    |
| 3. (Vacant)         | Police Specialist      | Full              |                     |   |
| 4. Clayton Rew      | Financial Officer      | Full              | 4                   | Fiscal Administration, Auditing, Revenue  |
| 5. Terri Stern      | Secretary              | Full              | 7                   | Secretarial                               |
|                     |                        |                   |                     |   |
|                     |                        |                   |                     |   |
|                     |                        |                   |                     |   |
|                     |                        |                   |                     |   |
|                     |                        |                   |                     |   |
|                     |                        |                   |                     |   |
|                     |                        |                   |                     |   |
|                     |                        |                   |                     |   |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Alaska NAME OF SPA: Criminal Justice Planning Agency DATE: August 30, 1971

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| Name                  | City and County of Residence | Principal Employment | Position Title in Principal Employment  | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|-----------------------|------------------------------|----------------------|---|---|--|--------------------|
| 1. John E. Havelock   | Juneau                       | Attorney             | Attorney General                        | State   | Dept. of Law                                   | 7                  |
| 2. Frederick McGinnis | Juneau                       | Administrator        | Commissioner, Dept. Health & Soc. Serv. | State   | Corrections                                    | 7                  |
| 3. Emery Chapple      | Juneau                       | Law Enforcement      | Commissioner, Dept. of Public Safety    | State   | Police   | 7                  |
| 4. George F. Boney    | Anchorage                    | Jurist               | Chief Justice Supreme Court             | State   | Courts   | 2                  |
| 5. Herbert Soll       | Anchorage                    | Attorney             | Director, Public Defender Agency        | State   | Public Defender                                | 2                  |
| 6. Chancy Croft       | Anchorage                    | Attorney/Legis.      | State Senator                           | State/Public  | Private Law                                    | 2                  |
| 7. John Huber         | Fairbanks                    | Businessman/Legis    | State Representative                    | State/Public  | N/A  | 2                  |
| 8. Les Shepard        | Sitka                        | Businessman          | Mayor of Sitka                          | Local   | N/A  | 2                  |
| 9. Wallis Droz        | Fairbanks                    | Administrator        | City Manager                            | Local   | N/A  | 2                  |
| 10. George Charles    | Bethel                       |                      |   | Public  | N/A  | 2                  |
| 11. Thomas Strickland | Anchorage                    | Law Enforcement      | Patrolman, Anchorage Police Department  | Local   | Police   | 2                  |
|                       |                              |                      |   |   |  |                    |
|                       |                              |                      |   |   |  |                    |
|                       |                              |                      |   |   |  |                    |

|                |      |       |
|----------------|------|-------|
| Current Board: | No.: | Type: |
|----------------|------|-------|

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET  
FISCAL YEAR 1972

By Functions

| Function  | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|-------------------------------|---|
| A. Planning                                       | \$ 59,151                     | \$ 68,025                               |
| B. Program and Project Promotion                  | 23,660                        | 27,090                                  |
| C. Grants Management-Program                      | 11,830                        | 13,645                                  |
| D. Grants Management-Financial                    | 23,660                        | 27,090                                  |
| E. Fiscal Administration-<br>SPA Operation        | 11,830                        | 13,645                                  |
| F. Overall SPA Management                         | 11,830                        | 13,645                                  |
| G. On-Site Monitoring                             | 11,830                        | 13,645                                  |
| H. Auditing                                       | 23,660                        | 27,090                                  |
| I. Management Information                         | 7,098                         | 8,087                                   |
| J. Research                                       | 4,733                         | 5,458                                   |
| K. Evaluation                                     | 7,098                         | 8,187                                   |
| L. Public Information                             | 4,733                         | 5,453                                   |
| M. Liaison With State Agencies<br>and Legislature | 11,830                        | 13,645                                  |
| N. Technical Assistance to<br>Funded Projects     | 23,660                        | 27,290                                  |
| O. Total Gross Budget                             | \$ 236,603                    | \$ 272,000                              |

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Idaho NAME OF SPA: Law Enforcement Planning Commission DATE: August 10, 1971

| Name of Employee     | Position Title                            | Full or<br>Part-Time | No. Months<br>Employed | Areas of Experience *                         |
|----------------------|---|----------------------|------------------------|---|
| 1. Robert C. Arneson | Director                                  | Full                 | 16                     | Corrections, Juvenile Delinquency, Management |
| 2. David M. Rowe     | Police Specialist                         | Full                 | 18                     | Police  |
| 3. W. L. Benson      | Court Analyst                             | Full                 | 5                      | Courts, Prosecution                           |
| 4. R. W. Hermann     | Grant Administrator and<br>Fiscal Officer | Full                 | 30                     | Grant and Fiscal Administration               |
| 5. Roy L. Vance      | Accountant II                             | Full                 | 15                     | Financial Monitoring, Auditing                |
| 6. Hugh Ford         | Staff Auditor                             | Full                 | 1                      | Monitoring, Auditing                          |
|                      |   |                      |                        |   |
|                      |   |                      |                        |   |
|                      |   |                      |                        |   |
|                      |   |                      |                        |   |
|                      |   |                      |                        |   |
|                      |   |                      |                        |   |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Idaho

NAME OF SPA: Law Enforcement Planning Commission

DATE: August 4, 1971

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|                |      |       |
|----------------|------|-------|
| Current Board: | No.: | Type: |
|----------------|------|-------|

CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Idaho

NAME OF SPA: Law Enforcement Planning Commission

DATE: August 4, 1971

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(a) Advisory Members

(e) Ex-officio, non-voting member

|                |      |       |
|----------------|------|-------|
| Current Board: | No.: | Type: |
|----------------|------|-------|

## STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET

FISCAL YEAR 1972

## By Functions

| Function  | - 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|---------------------------------|---|
| A. Planning                                       | \$ 86,493                       | \$ 93,522                               |
| B. Program and Project Promotion                  | 37,139                          | 45,215                                  |
| C. Grants Management-Program                      | 21,623                          | 26,325                                  |
| D. Grants Management-Financial                    | 22,554                          | 27,458                                  |
| E. Fiscal Administration-<br>SPA Operation        | 26,781                          | 32,605                                  |
| F. Overall SPA Management                         | 18,177                          | 22,130                                  |
| G. On-Site Monitoring                             | 17,837                          | 21,716                                  |
| H. Auditing                                       | 6,192                           | 7,538                                   |
| I. Management Information                         | 12,751                          | 15,524                                  |
| J. Research                                       | 7,968                           | 9,701                                   |
| K. Evaluation                                     | 5,700                           | 6,939                                   |
| L. Public Information                             | 7,476                           | 9,102                                   |
| M. Liaison With State Agencies<br>and Legislature | 6,616                           | 8,055                                   |
| N. Technical Assistance to<br>Funded Projects     | 7,450                           | 9,070                                   |
| O. Total Gross Budget                             | \$ 234,757                      | \$ 334,900                              |

## CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Oregon NAME OF SPA: Executive Department,  
Law Enforcement Council DATE: June 30, 1971

| Name of Employee                     | Position Title          | Full or<br>Part-Time | No. Months<br>Employed | Areas of Experience *                          |
|--------------------------------------|-------------------------|----------------------|------------------------|--|
| 1. Edward R. Cooper                  | Coordinator             | Full (a)             | 4                      | Administration, Budget, Planning               |
| 2. Keith Stubblefield                | Senior Analyst          | Full                 | 35                     | Research (Corrections), Police                 |
| 3. Peter J. Meaney                   | Senior Analyst          | Full                 | 2                      | F.B.I. Retired, Enforcement                    |
| 4. Raymond Bradley                   | Analyst                 | Full                 | 3                      | Law Degree, Licensed Attorney, Courts          |
| 5. Don J. Lytle                      | Grants Administrator    | Full (a)             | 5                      | C.P.A., Public, Private, Government Accounting |
| 6. Donald F. Dill                    | Law Enf. Planning Rep.  | Full                 | 43                     | News Media, Journalism                         |
| 7. Malcolm McCormick                 | Senior Analyst          | Full                 | 5                      | Planning, Budget, Evaluation, Systems          |
| 8. Clinton Goff                      | Senior Research Analyst | Full                 | --                     | Ph. D., Research                               |
| 9. Rose Wetmore                      | Research Analyst        | Full                 | 34                     | Research, Statistics                           |
| 10. Robert D. Lockridge              | Senior Analyst          | Full (b)             | 27                     | Juv. Delinq. Case Worker/Director              |
| (a) Full-Time - LEAA 75%; HEW-JD 25% |                         |                      |                        |  |
| (b) HEW-JD- Full-Time                |                         |                      |                        |  |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.

## CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Oregon NAME OF SPA: Executive Department,  
Law Enforcement Council DATE: August 1, 1971

| Name                  | City and County of Residence | Principal Employment              | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|-----------------------|------------------------------|-----------------------------------|--|---|--|--------------------|
| 1. William Brady      | Portland, Multnomah County   | Medical Invest. St. Board Health  | Chief Investigator                     | State   | Coronor  | --                 |
| 2. Edward Branchfield | Salem, Polk County           | Courts Administration             | State Courts Administrator             | State   | Judicial                                       | --                 |
| 3. Lee Brown          | Portland, Multnomah County   | Dir; LEEP Prog. Portland St. U.   | Director                               | Public  | Education                                      | 27                 |
| 4. Eugene L. Bui      | Portland, Multnomah County   | Dir; Oreg. Coun. Crime & Delinq.  | Director                               | Public  | Juv. Delinq.                                   | 27                 |
| 5. Sam Dement         | Myrtle Point, Coos County    | Rancher                           | Owner                                  | Legislative   | N/A  | 20                 |
| 6. Jack Duff          | Adams, Umatilla County       | Farmer                            | Owner                                  | Public  | N/A  | 27                 |
| 7. Barnes Ellis       | Portland, Multnomah County   | Attorney                          |  | Public  | N/A  | 27                 |
| 8. John J. Galvin     | Salem, Marion County         | Dept. Human Res. Chil. Serv. Div. | Administrator                          | State   | Juvenile Delinq. Corrections                   | 27                 |
| 9. Holly V. Holcomb   | Salem, Marion County         | State Police                      | Superintendent                         | State   | Enforcement                                    | 27                 |
| 10. Lee Johnson       | Portland, Multnomah County   | Dept. of Justice Attorney Gen.    | Attorney General                       | State   |  | --                 |
| 11. Frank E. Kikel    | Sweet Home, Linn County      | State Industrial Accident Fund    | Information Rep.                       | Local   | N/A  | 27                 |
| 12. Loren Kramer      | Portland, Multnomah County   | Admin. Services Multnomah County  | Director                               | Local   | N/A  | 14                 |
| 13. Donald McNamara   | Portland, Multnomah County   | Portland Police Bureau            | Chief                                  | Local   | Enforcement                                    | 27                 |
| 14. A.Keith Martin    | Eugene, Lane County          | City of Eugene                    | Asst. City Manager                     | Local   | N/A  | 27                 |
| 15. W.L. Mekkers      | McMinnville, Yamhill County  | Yamhill County                    | Sheriff                                | Local   | Enforcement                                    | 27                 |

|                |      |       |
|----------------|------|-------|
| Current Board: | No.: | Type: |
|----------------|------|-------|

## CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Oregon NAME OF SPA: Executive Department,  
Law Enforcement Council DATE: August 1, 1971

| Name                 | City and County of Residence   | Principal Employment  | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|----------------------|--------------------------------|-----------------------|--|---|--|--------------------|
| 16. Donald F. Myrick | Medford, Jackson County        | Firm of Attorneys     | Attorney                               | Public  | N/A  | 6                  |
| 17. Donald H. Turner | The Dalles, Wasco County       | Wasco County          | District Attorney                      | Local   | Courts   | 12                 |
| 18. Grant Wahleneka  | Warm Springs, Jefferson County | Retired from Military | N/A                                    | Public  | N/A  | 27                 |
| 19. John C. Warden   | Coquille, Coos County          | Circuit Court         | Judge                                  | State   | Courts   | 27                 |
| 20. Ellis A. White   | Vale, Malheur County           | County                | County Judge (Commiss)                 | Local   | Courts   | 27                 |
| 21. Wm. H. Young     | Beaverton, Washington Co.      | Contractor            |  | Local   | N/A  | --                 |
| 22. Neil Goldschmidt | Portland, Multnomah County     | City of Portland      | Commissioner                           | Local   | N/A  | 3                  |
|                      |                                |                       |  |   |  |                    |
|                      |                                |                       |  |   |  |                    |
|                      |                                |                       |  |   |  |                    |
|                      |                                |                       |  |   |  |                    |
|                      |                                |                       |  |   |  |                    |
|                      |                                |                       |  |   |  |                    |
|                      |                                |                       |  |   |  |                    |

|                |      |       |
|----------------|------|-------|
| Current Board: | No.: | Type: |
|----------------|------|-------|

STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET  
FISCAL YEAR 1972

By Functions

| Function  | 1972<br>Fiscal Year<br>Budget | Estimated<br>1979 Fiscal<br>Year Budget |
|---|-------------------------------|---|
| A. Planning                                       | \$ 146,991                    | \$ 163,882                              |
| B. Program and Project Promotion                  | 52,788                        | 60,433                                  |
| C. Grants Management-Program                      | 30,677                        | 35,983                                  |
| D. Grants Management-Financial                    | 30,989                        | 35,200                                  |
| E. Fiscal Administration-<br>SPA Operation        | 8,878                         | 10,777                                  |
| F. Overall SPA Management                         | 22,427                        | 27,156                                  |
| G. On-Site Monitoring                             | 51,653                        | 60,667                                  |
| H. Auditing                                       | 21,965                        | 22,300                                  |
| I. Management Information                         | 2,486                         | 3,012                                   |
| J. Research                                       | 23,305                        | 28,221                                  |
| K. Evaluation                                     | 23,306                        | 28,222                                  |
| L. Public Information                             | 27,241                        | 31,823                                  |
| M. Liaison With State Agencies<br>and Legislature | 8,307                         | 10,059                                  |
| N. Technical Assistance to<br>Funded Projects     | 30,830                        | 35,008                                  |
| O. Total Gross Budget                             | \$ 481,249                    | \$ 552,823                              |

CURRENT PROFESSIONAL STAFF LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Washington NAME OF SPA: Planning & Community Affairs Agency DATE: August 1, 1971

| Name of Employee     | Position Title              | Full or<br>Part-Time | No. Months<br>Employed | Areas of Experience *              |
|----------------------|-----------------------------|----------------------|------------------------|------------------------------------|
| 1. James N. O'Connor | Administrator               | Full                 | 32                     | Practicing Law                     |
| 2. James Shaw        | Law Enforcement Coordinator | Full                 | 28                     | Police                             |
| 3. James Leach       | Adjudications Coordinator   | Full                 | 9                      | Courts                             |
| 4. Neil Molenaar     | Corrections Coordinator     | Full                 | 27                     | Corrections & Juvenile Delinquency |
| 5. Keith Weaver      | Juv. Prevention Coord.      | Full                 | 1                      | Corrections & Juvenile Delinquency |
| 6. Hoyt Carr         | Auditor                     | Full                 | 1                      | Auditing and Fiscal Management     |
| 7. Henry Vader       | Regional Planners Coord.    | Full                 | 2                      | Social Work                        |
| 8. John Lawrence     | Fiscal Officer              | Full                 | 22                     | Fiscal Management                  |
| 9. Nancy Zahn        | Accounting Assistant        | Full                 | 3                      | Clerical                           |
| 10. Pete Galitelo    | Administrative Assistant    | Full                 | 8                      | Office                             |
| 11. Robert Henderson | Field Consultant            | Full                 | 1                      | Community Organization             |
|                      |                             |                      |                        |                                    |
|                      |                             |                      |                        |                                    |

\* Areas of Experience--Use abbreviated references such as police, courts, prosecution, organized crime, disorders, planning, grant administration, fiscal administration, research, statistics or any combination of areas of expertise warranted by employee's background.



## CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Washington NAME OF SPA: State of Washington - Region VII DATE: August 1, 1971

| Name                 | City and County of Residence | Principal Employment | Position Title in Principal Employment   | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|----------------------|------------------------------|----------------------|--|---|--|--------------------|
| 1. A.C. Bise         | Olympia                      | State Government     | Admir. for the Courts                    | State   | Courts   | 27                 |
| 2. Dr. Wm. Conte     | Olympia                      | State Government     | Director, Dept. of Institutions          | State   | Corrections                                    | 27                 |
| 3. O.C. Furseth      | Olympia                      | State Government     | Chief, Washington State Patrol           | State   | State Patrol                                   | 7                  |
| 4. Slade Gorton      | Olympia                      | State Government     | Attorney General                         | State   | Courts Attorney General                        | 27                 |
| 5. F. Bruce Johnson  | Olympia                      | State Government     | Chairman, Board of Pris. Trms. & Paroles | State   | Corrections                                    | 27                 |
| 6. Dr. Ron Taber     | Olympia                      | State Government     | Cov. Commission for Youth Involvement    | State   | --   | 7                  |
| 7. Jerry C. Kopet    | Spokane                      | State Government     | State Representative                     | State   | --   | 13                 |
| 8. Michael Ross      | Seattle                      | State Government     | State Representative                     | State   | --   | 7                  |
| 9. George W. Scott   | Seattle                      | State Government     | State Senator                            | State   | --   | 7                  |
| 10. Alan Thompson    | Castle Rock                  | State Government     | State Representative                     | State   | --   | 7                  |
| 11. Nat Washington   | Ephrata                      | State Government     | State Senator                            | State   | --   | 7                  |
| 12. Carl B. Erickson | Seattle                      | King County          | Dir., Juvenile Center                    | Local   | Corrections                                    | 27                 |
| 13. Glenn Jarstad    | Bremerton                    | Mayor                | Mayor                                    | Local   | --   | 27                 |
| 14. Ronald Hendry    | Tacoma                       | Pierce County        | Prosecuting Attorney                     | Local   | Courts   | 7                  |
| 15. Lenore Lambert   | Seattle                      | City of Seattle      | Councilwoman                             | Local   | --   | 27                 |

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| Current Board: | No.: | Type: |
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## CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Washington NAME OF SPA: State of Washington - Region VII DATE: August 1, 1971

| Name                     | City and County of Residence | Principal Employment         | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|--------------------------|------------------------------|------------------------------|--|---|--|--------------------|
| 1. Jodie McCrackin       | Seattle                      | Office of Mayor              | Special Assistant                      | Local   | --   | 10                 |
| 2. Richard Nickell       | Wenatchee                    | Chelan County                | Sheriff                                | Local   | Police   | 27                 |
| 3. George Revelle        | Seattle                      | King County                  | Judge of Superior Court                | Local   | Courts   | 7                  |
| 4. Robert Schillberg     | Everett                      | Snohomish County             | Prosecuting Attorney                   | Local   | Courts   | 27                 |
| 5. John Spellman         | Seattle                      | King County                  | County Executive                       | Local   | --   | 27                 |
| 6. Lawrence Waldd        | Seattle                      | King County                  | Director, Dept. of Public Safety       | Local   | Police   | 7                  |
| 7. Richard Auerbach      | Seattle                      | Pac. Nat'l. Bank             | Vice-President                         | Local   | --   | 13                 |
| 8. Jon G. Bowman         | Bellevue                     | Galt Enterprises             | Galt Enterprises                       | Public  | --   | 13                 |
| 9. C.R. Connery          | Seattle                      | Seattle P.D.                 | Assistant Chief                        | Public  | Police   | 7                  |
| 10. Thomas Dixon Bennett | Tacoma                       | Tacoma Urban League          | Executive Director                     | Public  | --   | 13                 |
| 11. Felgenabum           | Seattle                      | Pac. N.W. Bell Telephone Co. | Office of General Counsel              | Public  | --   | 27                 |
| 12. Glenn Galbraith      | Wellpinit                    | Tribe of Indians             | Executive Secretary                    | Public  | --   | 27                 |
| 13. Alma Gentry          | Seattle                      | Central Area School District | Dir., School Serv.                     | Public  | --   | 27                 |
| 14. Tsuguo Ikeda         | Seattle                      | Atlantic State Center        | Executive Director                     | Public  | --   | 27                 |
| 15. Donald McCall        | Pullman                      | Wash. St. Univ.              | Chairman, Police Science Program       | Public  | --   | 27                 |

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| Current Board: | No.: | Type: |
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CURRENT SUPERVISORY BOARD LISTING--STATE LAW ENFORCEMENT PLANNING AGENCY

STATE: Washington NAME OF SPA: State of Washington -- Region VII DATE: August 1, 1971

| Name                  | City and County of Residence | Principal Employment            | Position Title in Principal Employment | Representative of State Govt., Local Govt., or Public | Branch of Law Enforcement Represented (if any) | Mos. Board Service |
|-----------------------|------------------------------|---------------------------------|--|---|--|--------------------|
| 16. James McTigue     | Spokane                      | McGovern-Carroll Caverly        | --                                     | Public  | --   | 13                 |
| 17. Frank Pritchard   | Seattle                      | Northern Pacific Bank Note      | --                                     | Public  | --   | 13                 |
| 18. Clarence Schrag   | Seattle                      | Univ. of Wash.                  | Professor., Dept. of Sociology         | Public  | --   | 27                 |
| 19. Mrs. Julia Stuart | Spokane                      | --                              | Member - LJO                           | Public  | --   | 27                 |
| 20. Charles B. Zitte  | Olympia                      | Wash. Law Enf. Off. Trng. Comm. | --                                     | Public  | --   | 27                 |
| 21. J.E. Milnes       | Seattle                      | FBI                             | Special Agent in Charge                | Advisory  | --   | 27                 |
| 22. Stan Pitkin       | Seattle                      | West District of Washington     | U.S. Attorney                          | Advisory  | --   | 13                 |
|                       |                              |                                 |  |   |  |                    |
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| Current Board: | No.: | Type: |
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STATE LAW ENFORCEMENT PLANNING AGENCY BUDGET  
FISCAL YEAR 1972

By Functions

| Function                                       | 1972 Fiscal Year Budget | Estimated 1979 Fiscal Year Budget |
|--|-------------------------|-----------------------------------|
| A. Planning                                    | \$ 60,242.              | \$ 65,000.                        |
| B. Program and Project Promotion               | 50,000.                 | 50,000.                           |
| C. Grants Management-Program                   | 20,000.                 | 20,000.                           |
| D. Grants Management-Financial                 | 15,000.                 | 15,000.                           |
| E. Fiscal Administration-SPA Operation         | 40,000.                 | 40,000.                           |
| F. Overall SPA Management                      | 33,000.                 | 35,000.                           |
| G. On-Site Monitoring                          | 25,000.                 | 25,000.                           |
| H. Auditing                                    | 25,000.                 | 25,000.                           |
| I. Management Information                      | 20,000.                 | 20,000.                           |
| J. Research                                    | 30,000.                 | 30,000.                           |
| K. Evaluation                                  | 20,000.                 | 25,000.                           |
| L. Public Information                          | 15,000.                 | 15,000.                           |
| M. Liaison With State Agencies and Legislature | 10,000.                 | 10,000.                           |
| N. Technical Assistance to Funded Projects     | 15,000.                 | 15,000.                           |
| O. Total Gross Budget                          | \$ 375,242.             | \$ 395,000.                       |