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Georgia's Selective Enforcement Plan; submitted to State Office of Highway Safety as required under the National Highway Traffic Safety Administration, National Emphasis Program, Item 11.

# GEORGIA SELECTIVE ENFORCEMENT PLAN

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Department of Public Sufety

Post Office Box 1455 Atluntu, Geornia 30301

LT. COL. PORTER WEAVER DEPUTY COMMISSIONER

October 23, 1974

Mr. Carlton Fisher Director Office of Highway Safety 7 Hunter Street Atlanta, Georgia 30324

Dear Carlton:

You are hereby furnished with the formal plan for correlation of Georgia State Patrol procedures for selective assignment of trained traffic personnel in cities of the State of Georgia's population of 15,000 or more. This comprehensive plan will be available to all law enforcement agencies within the State of Georgia. Upon their request the procedures outlined along with trained personnel from the Planning Unit, Georgia State Patrol, will be available for implementation.

This Selective Enforcement Plan will become operational within the Georgia State Patrol January 1, 1975. The Department of Public Safety will be able on April 1, 1975, to furnish this service on a statewide basis.

Trusting this plan will be acceptable to the State Office of Highway Safety and the National Highway Traffic Safety Administration, I remain,

Sincerely,

J. H. Cover Colonel - Commissioner

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JHC/as



COMMISSIONER



Department of Jublic Safetv

COLONEL J. H. COFER COMMISSIONER

Jost Office Box 1456 Atlanta, Georgia 30301

LT. COL. PORTER WEAVER DEPUTY COMMISSIONER

September, 1974

TO: TRAFFIC SAFETY ENFORCEMENT ADMINISTRATORS

The following program plan has been developed by the Planning Unit of the Georgia Department of Public Safety.

We hope that the communities throughout the State will adopt this plan and guide as an effective and efficient approach toward a decrease of traffic crashes, fatalities, and violations relating to them both.

The output that can be furnished through this program will only be as concise as the information furnished from the field. Your cooperation is essential for the program to be effective.

If further information or technical assistance is needed, please contact the Planning and Operations Section, Georgia Department of Public Safety, P. O. Box 1456, Atlanta, Georgia 30301, (404) 656-6138.

Colonel Commissioner

JHC/as





Throughout the past decades of traffic law enforcement and crime control, law enforcement agencies have had to cope with providing services to the public with an inadequate amount of manpower and equipment.

As knowledge and expertise has become incorporated in law enforcement, a new trend has been seen in combatting criminal and traffic violators. From the experience gained in past years we can see that law enforcement must become specialized in all aspects found in the performance of each agency's duties.

The law enforcement agencies within the State of Georgia have come a long way in the past few years to provide the people of this State with safer streets and highways. Today, more than ever, we begin to see a growing public concern toward the safety of others. With this fact in mind, we hope that we have developed a meaningful plan that can be used throughout the State of Georgia toward a reduction of fatalities and injuries upon our streets and highways.

It is clearly apparent that the objectives of this plan can not be met unless there is unified cooperation from all agencies and jurisdictions throughout the State. In view of the high tool of human lives claimed each year by traffic crashes (accidents) this report has been prepared to set standards and procedures to reduce and negate present trends.

> Planning Unit, Department of Public Safety

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· CHAIRMAN

Governor Jimmy Carter

Vice Chairman Mr. Ted King, at large

# Members

Commissioner Allen Ault Sheriff Jimmy Bloodworth Chief Edward H. "Red" Burress Attorney General Arthur Bolton District Attorney J. Lane Johnston Mr. Calvin Kemper, at large Mr. John Kennedy, at large

#### Commissioner

Colonel J. H. Cofer

Deputy Commissioner Lt. Colonel Porter Weaver

Commanding Officer Georgia State Patrol Major Hugh Hardison

Supervisor Lieutenant Fred Portwood

Traffic Analyst Sergeant Larry E. Miller

> Management Analyst Stanley C. Land

Stenographer Annette Sampler

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PLANNING

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The objective of the Georgia Sélective Enforcement Program is to obtain a reduction in the number, severity, and frequency of motor vehicle traffic crashes which are caused by or influenced by traffic violations.

XV



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The purpose of a statewide distribution of this guide is to provide a method whereby an attempt can be made to achieve a reduction in traffic crashes involving traffic violations on a statewide basis.

It is anticipated that through the increase in traffic patrol activities, traffic patrol visibility, and the increase in issuance of traffic warnings and traffic citations, the public will become more traffic safety conscious and therefore more traffic safety oriented.

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Since the Selective Enforcement Program centers around high frequency crash locations during peak crash periods and utilized enforcement aimed against related crash-causative violations during selected time periods, it can be anticipated that a reduction will be achieved at those locations, and hopefully in surrounding areas.

The selective enforcement technique should be used to supplement existing patrol and not to supplant.

The program in each jurisdiction will only be as efficient as the amount of affirmative effort that is placed into it by the program coordinators.

This plan will consist of several main areas which may be used as a guide in each enforcement setting:

- \* A description of the Georgia Selective Enforcement Program (GSEP).
- \* A guide that may be used by the coordinators and participants in achieving the program goals and objectives.
- \* A data base for measuring the efficiency and effectiveness of the program.
- \* An information base for program evaluation.

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\* A guide of information for other enforcement agencies to draw from even though they may not be directly involved in the Selective Enforcement process.

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The process of Selective Enforcement as related to traffic crashes must be understood by all participants, and it must be clearly pointed out that Selective Enforcement is built upon a cooperative basis with all input being vital to the goals and objectives.

In essence this program dealing with traffic is similar to the concept of "Crime Specific Planning", used to deter and decrease types of crimes in specified locations.\*

\* The comparison to "Crime Specific Planning" is made for the benefit of those agencies throughout the State who do not have seperate traffic units and are not well informed on new traffic concepts. Since the primary function of many of these agencies is crime control, it is felt that they would be able to see the Selective Enforcement concept in terms relating to their own vocabulary.





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# SYSTEMS APPROACH

The systems approach will be used in the analysis of the Selective Enforcement process.

We must understand that, "the legitimate point (can be made) that police systems can be understood only as institutions in interaction with the rest of the social structure".<sup>1</sup> In so stating, we must immediately realize that the function of a law enforcement agency must relate to, or at least recognize, the surrounding social environment while conducting its day-to-day operations.

We must first define the enforcement system, more specifically, the traffic enforcement system, before we can continue with the systems approach.

First we must view the traffic enforcement agency as being a system. The primary objectives are related to the reduction of traffic crashes and fatalities. The traffic enforcement agency is also a law enforcement system having the objectives of law enforcement, order maintenance and public service.

Most people agree with the objectives, but there is disagreement when one tries to determine what to enforce and how.<sup>2</sup>

"No policeman enforces all the laws of a community. If he did, we would all be in jail before the end of the first day. The laws which are selected for enforcement are those which the power structure of the community wants enforced."<sup>3</sup> This is probably true as it reads, but it may also contain other points that should be expressed.

The "Power Structure" may determine what laws to enforce, and in some cases, how, but the people in the community have some control over the power structure, therefore the community as well as the power structure determine what laws are to be enforced, and how.

The second objective in law enforcement, is order maintenance. This objective designates the law enforcement agency as a buffer for the social system. Thus, the agency is a decision maker in those conflict situations in which there is no set consensus as to what constitutes order and the propriety of the methods of enforcement used.

As a public servant, the officer does not function with any degree of controversy, but a great amount of time is consumed. It is very likely that some of these duties could be performed by non-police organizations, or institutes.

Although the objective of the program of selective enforcement has already been defined, it is very important that we arrive at alternative methods which can accomplish the objective.

If we have an alternative that should fail to achieve the desired results, we must investigate it to determine the underlying reason for failure, rather than simply discarding it. In many cases, alternatives can play a much more important role than in others, but alternatives must be explored, in the police or enforcement system, as well as in other agencies and institutes outside the police system.

The criteria of performance in any program, represent the means by which a system is to be evaluated. The program should provide means of measuring how well objectives are being accomplished. For example, is

the number of traffic citations issued by each officer a good indicator of crash reduction; is the time spent on crash investigation a good criterion?

There must be quantitative descriptions for the enforcement system. The descriptions must apply to the system and its environment as well as the input to output functions for a given activity. The input-output guide should give an indication of, for example, the number of units needed to adequately enforce traffic violations at a given intersection with a given amount of accidents during a given time period.

# SYSTEMS ANALYSIS

"The systems approach is one in which we fit an individual action or relationship into the bigger system of which it is part, and one in which there is a tendency to represent the system in a formal model."<sup>4</sup>

We see that the traffic enforcement system is a sub-system included in the total criminal justice system which is in the social structure. These sub-systems and systems are all different in many ways, yet they are also related and inter-related to some degree.

The selective enforcement program must be considered a part of the system. It must:

- 1. be consonant with the plans of the administration;
- maintain operational and functional objectives and measures of performance and effectiveness;
- 3. be an intergrated part of the system;
- 4. maintain the highest degree of effectiveness and efficiency with the lowest possible cost.

A paradigm can be used to exhibit the systems approach with a much clearer picture. (See Figure 1-1). $^{5}$ 

We must:

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- 1. Define the desired goals,
- 2. Develop alternative means for realizing the goals,
- 3. Develop resource requirements for each alternative,
- 4. Design a model for determining outputs of each alternative,
- 5. Establish measures of effectiveness for evaluating alternatives.<sup>6</sup>

FIGURE 1-1: SYSTEMS ANALYSIS PARADIGM

(Adopted from Kenneth Heathington and Gustave Rath, "The Systems Approach in Traffic Engineering," Traffic Engineering, June, 1967).



Decision Maker

"A system may be defined as a set of objectives, either fixed or mobile, and all relationships that may exist between the objects. All systems are composed of subsystems and are members of a higher system."<sup>7</sup> After the system and its environment have been specified, the objectives of the system and the resources and the general constraints which are present, must be considered. Resources, as listed hereinafter, refer to the total available material which can be allocated toward the program. Constraints are those limitations which are imposed on the system by the system itself or from elements in its environment.

When the objectives are expressed, they should be defined so that an operational, quantitative measure of performance is possible. The system may be effective, or non-effective, and not be known unless methods of performance measurements are included in the plan from its beginning. In no situation should an objective be expressed unless it can be quantified.

#### ALTERNATIVES

Once a program is developed that is effective, the analyst should seek to develop alternatives that will continuously increase the effectiveness of the process.

With each alternative that is specified, a cost factor should be considered and the resources available determined. Once the availability of the cost and resources has been determined, a model should be developed to picture the alternative's relationship to the program. It is through this process that the cost and benefit of each alternative should be evaluated so that the optimal alternative can be selected.

"It is my experience that the hardest problems for the systems analyst are not those of analytic techniques....what distinguishes the useful and productive analyst is his ability to formulate (or design) the problem: to choose the appropriate objectives; to define the relevant, important environments or situations in which to test the alternatives, to judge the reliability of his cost and other data, and finally, and not least important, his ingenuity in inventing new systems or alternatives to evaluate."<sup>8</sup>

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In other words, the more effective programs are likely to be developed from a construction of new views of problems - rather than optimizing current structures.

This can be easily seen by viewing Figure 1-1 where the point is illustrated by the arrows drawn from the evaluation phase to the alternatives and the objectives.

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#### ADMINISTRATION

#### ORGANIZATION

The key to any successful program is an adequate and cooperative administration and an organized field staff.

The organizational flow of the administration is shown in Figure 2-1. The fact that there are several agencies involved makes it difficult to express a "chain of command" type of relationship. When the symbol  $\langle * \rangle$  appears, it is to signify a cooperative relationsip that must exist in order for the process to flow. A  $\blacktriangleright$  is a flow direction from one unit to another.

Since the objectives of the program center around crash reduction through violation reduction, it is imperative that the organizational flow be maintained in a simple, yet concise fashion.

The system is comprised of the parts which, if united in a cooperative effort, form the whole as is needed for the objectives of the program to be met.

It must be noted that these directional flows are more voluntary in action than in the way of orders.

It must be the desire of all involved to make the concept function in a concise and efficient manner.

FIGURE 2-1 - ADMINISTRATIVE FLOW CHART



\*> Data input-output flow

output for selective enforcement units; once received, each enforcement administrator determines quantity of selective enforcement needed.

The output flow from the coordinator is not an order, but rather, an analysis of the input submitted by the field units of the Georgia State Patrol and county and city enforcement units.

The output returned to those enforcement unit supervisors will be for their use and must be implemented by them. Therefore, if an enforcement unit does not plan to use a selective enforcement method, the output will be of little use to the operational function of that department.

The cities with populations from 5,000 to 15,000 will be able to use the selective enforcement coordination program of the Department of Public Safety, if the analysis is requested. It is felt that with a population less than 5,000 (unless unusual circumstances exist) there is usually a limited number of crashes, therefore very little that could be accomplished with selective enforcement due to the small amount of data that could be obtained. However, where there are circumstances which warrants selective enforcement, assistance may be requested from the Planning Unit, Georgia Department of Public Safety.

#### PUBLIC INFORMATION

Since the entire selective enforcement process affects the public, it is evident that they should be informed of the program.

Public information will be provided by the Public Information Officer of the Georgia Department of Public Safety - additional information will be supplied by the individual law enforcement agencies to the local news media.

It is our feeling that since the selective enforcement process will have a direct impact on the public, then the public should have knowledge of the program before, during, and after it has been implemented.

It should be noted that some types of public relations or public information programs are different at times, some are similar. An example of an approach that could be used is listed below:

1. Once initial department plans are completed on a new program a news story is prepared and mailed out, generally statewide, reflecting department proposals for a new program stating the usual who, what, when, where, and why.

2. If federal funds are involved, once those funds are secured either by actual grant or promise of grant from ranking federal official of respective agency another story stating that funds have been secured and further elaboration on previous, who, what, when, etc.

3. Actual implementation of new program dictates additional stories, generally of a local nature if program is local or regional in operation.

4. In the case of a project when a move is made from one region or county to another, a story relating the fact and all pertinents is released usually two weeks before the move but only after contact has been made with local officials by Department Representatives. The story is actually public announcement of the move and is usually released to the local media at the same time it is given to state wire services and state papers such as Journal-Constitution.

5. During the time of operation of the project, Commanders of the respective forces are encouraged to furnish statistical data and other information to the local media to show results of activity. A cumulative total of information and data is also prepared upon completion of activity by Project Personnel in a community and released to local media.

Those departments needing assistance with public information should contact the Director of Public Information, Georgia Department of Public Safety, P. O. Box 1456, Atlanta, Georgia 30301.

## PLANS OF ACTIVITIES

The start-up date for implementation is set for January 1, 1975. It is expected to take approximately three (3) to six (6) months to have the program perfected after implementation. Figure 2-2 shows the time scale for activities planned in the program.

The Planning and Operations Section, Department of Public Safety, will implement the selective enforcement program within the Georgia State Patrol field units on 1/1/75 and work to perfect the program as soon as possible. The data will be compiled by each post and submitted on a weekly basis to the Planning Unit, output will be returned monthly for field use.

We are anticipating a three month period of the functioning process for revisions. By the end of the first period (quarter), all, or most, of the adjustments in the program should be cleared up. At this point the selective enforcement process will be implemented in all government units with a population greater than 15,000. The field staff will aid the Planning and Operations Section in the initial orientation of the program. This phase is expected to begin April 1, 1975.

These departments will be notified by the Department of Public Safety as to when implementation will begin.

After Phase II (accepting input from government units over 15,000) has been in operation for one quarter (3 months, 4/1/75 to 6/30/75), Phase III will be implemented.



# ACTIVITY CHART

# GEORGIA SELECTIVE ENFORCEMENT PROGRAM

| FLANNING  | D                               |  | 12/74 1/75 2/75 3/75 | 4/75 5/75 6/75 7/  | 75 8/75 9/75                            | 10/75 11/75 12/75                     | 1/76 2/76 3/                           | 76 4/76 5/76  | 6/76             | 7/76 8/76 |
|---|---------------------------------|--|----------------------|--------------------|---|---------------------------------------|--|---|------------------|-----------|
| Complete GSEP   |                                 | A DECEMBER OF ST   |                      |                    |   |                                       |  |   | 2012<br>2017<br> |           |
| Complete Administrative Organization  |                                 | All har  |                      |                    |   |                                       | ·· · · · · · · · · · · · · · · · · · · |   |                  |           |
| Complete Traffic Accident Report  |                                 | A STATE AND A STAT | 5                    |                    |   |                                       |  |   | ·                |           |
| Implement Traffic<br>Accident Report  | Georgia State Patroi            |  |                      |                    |   |                                       |  |   |                  | <u></u>   |
| Plan and Implement<br>and Safety Education  |                                 |  |                      |                    |   | ······                                |  |   |                  | -         |
| PHASE   |                                 | rais s eners a mara a cigar  |                      |                    | -                                       |                                       |  | te distant at append a duratio  | • • • •          | -         |
| Orient GSP Field Un<br>Orient Accident Inve<br>(5 days)                                     | its (3 days)<br>stigative Unit  |  |                      |                    | ·                                       |                                       |  |   |                  |           |
| Receive Input from a<br>Orient Regional Enfo<br>Units and P. D. Plan<br>Advance Training to | preement Planning<br>ning Units |  |                      |                    |   | · · · · · · · · · · · · · · · · · · · |  |   | ••••••           |           |
| Command   |                                 | · · · · · · · · · · · · · · · · · · ·  | in tarifi            | ·····              |   |                                       |  |   | <del></del>      |           |
| Activate Task Force<br>Orient Enforcement<br>15,000 population El<br>Return output Analy    | Agencies in over<br>ntitles     |  |                      | and the providence | No. Artesta St.                         |                                       | ( <sup>21</sup> ~)                     |   |                  |           |
| Command<br>PHASE II   |                                 |  |                      |                    |   |                                       |  |   |                  |           |
| Accept Input from L<br>Entities   | Inits over 15,000               |  |                      |                    |   |                                       |  | 22<br>23  | 2                |           |
| Complete Phase I Ev   | aluation                        |  | ·····                |                    | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |                                       |  |   |                  |           |
| Begin output to Unit<br>Advance Training fo<br>Enforcement Units of                         | Supervisors in                  |  |                      |                    | West in a se                            |                                       | + <del>44,99,4</del>                   |   |                  |           |
| tion<br>Review State of Fnase I, Add Revisions<br>if Necessary                              |                                 |  |                      |                    | 14334785 01 40 1<br>19                  |                                       |  | · ·   |                  |           |
| Orient Units of Gove<br>15,000 if requested   | rnments less than               | :<br>  |                      | N. ameri           |   |                                       |  |   |                  |           |
| PHASE III<br>Receive Input from<br>15,000 in population                                     |                                 | • • • • • • • • • • • • • • • • • • •  |                      |                    |   |                                       |  |   |                  |           |
| Complete Phase II E<br>Provide output for L   | valuation                       |  |                      |                    |   |                                       |  |   |                  | ······    |
| 15,000 population<br>Evaluate Entire GSE  | P                               |  |                      |                    |   | <u></u>                               |  | an a  |                  |           |
| Comparative Analys<br>Year I to Year 2 and  | s of Quarters                   |  |                      |                    |   |                                       | Winter Marine So                       | and the second se |                  |           |

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This Phase will provide assistance to those units less than 15,000 in population who request assistance. The Planning and Operations Section will provide the orientation needed for these units.

It is expected to take a period of at least three (3) days to orient an enforcement unit on the selective enforcement program and process. However, since it is not known exactly how long orientation will take for individual units, the three (3) day figure could possibly be decreased, according to the need.

In any event, the Department of Public Safety will provide as much assistance as it can to those who request it.

A budget report containing monthly and cumulative expense will be provided to the Commissioner, Department of Public Safety on a quarterly basis along with the evaluation report.

The plans are for the entire Georgia Selective Enforcement Program (GSEP) to be in full operation by the end of the third quarter (9/30/75).

Beginning with the output analysis report for January, 1976, a monthly comparison will be provided showing the correlation of 1-76's report to 1-75's report. This information will be used in the evaluation of the GSEP.

If the selective enforcement process is effective, an immediate reduction should be shown in areas involved.

A report to the field will be submitted prior to the month entering into, showing the results of the prior year(s) results in that same month.
Figure 2-3 shows an example of the flow of data in the GSEP after it has been functioning for one (1) year.

# FIGURE 2-3

DATA NLOW - EFFECTIVE 1-1-76 (Example - Month of February, 1976)



# PERSONNEL REQUIREMENTS

The personnel suggestions are suggestions only. The number listed for personnel needs in this plan are the minimum that we feel could be used to give effective results.

# GEORGIA STATE PATROL

The Post Commander for each post will be responsible for the submission of data to the Planning Unit for analysis. (See Figure 2-4).

The field units will compile and submit the information to the Post Commander, who in turn, will forward it to the Planning Unit in acceptable form. This will insure faster processing.

The output will be returned to the Post Commander for administrative action.

All correspondence in the GSEP from the post to the Planning Unit will be from the Post Commander, or an individual designated by him during implementation of the plan.



FIGURE 2-4

GEORGIA STATE PATROL DATA FLOW



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The accident reporting procedure has already been established and the GSEP should not create any problems with it. The duty assignments to the field aimed at working selective areas will be the responsibility of the Post Commander.

An inadequate procedure in the system will not be noticed immediately in reporting, but will show up drastically in the analysis of the input and progress reports from each post.

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The entire process is connected and inter-connected so that each step depends on the other. This could cause some problems in the process of data, but there is no other way known at this time to operate the process.

The Planning and Operations Section will be responsible for followups and must do so if the program is to be adequately evaluated.

Throughout the implementation and operational phases of the program, a very clear line of communication and understanding must be maintained between the field units, Post Commanders, and the Planning and Operations Section.

Figure 2-5 shows the flow process for accident reporting in the field for Georgia State Patrol Units.

The number of personnel needed in each selective area will be determined by the output and the Post Commander. It is recommended that at least one unit be assigned specifically for that area above the regularly scheduled manpower. Again, selective enforcement should be used to supplement existing operations, not supplant.

It is recommended, that at least one (1) officer in each post be qualified in advanced accident investigation and analysis. This would

total 45 officers for the state who could provide indepth accident (crash) investigation. These investigations will be further analyzed by the Planning and Operations Section and placed on file in the Planning and Operations Section, Georgia Department of Public Safety.

Although the information will be returned on a month by month basis for each post, the input will be continuously analyzed in the Planning and Operations Section so as to develop more adequate information.

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FIGURE 2-5 ACCIDENT REPORT FLOW PROCE

## OTHER AGENCIES

The manpower needs for the other departments, other than the Georgia State Patrol, must be determined by that agency's manpower. The flow of data would be the same if the output is to be provided.

The output analysis will only be as efficient as the input received.

# EQUIPMENT NEEDS

- (A) Planning and Operations Section
   I Monroe 1860 Calculator for data analysis after data has been received from the Computer Center, \$3,000.00
  - 2 Adding Machines summation process for data, \$750.00
  - 1 Drafting Equipment report process; \$150.00
  - 2 Typewriters, \$3,500.00
  - 2 File Cabinets (4 to 6 drawer), \$250.00
  - 159 Large County Maps, \$40.00
    - 5 Troop Maps, \$25.00
    - 2 Large State Maps, \$10.00
- (B) Operations (Field Staff)
  - 2 Additional Radar Units per Post, \$5,000.00
  - 2 Additional Vehicles, equipped per Post, \$500,000.00
  - 7,020 Alcohol Screen Test Devices, additional
     (45 Post X 3 Additional Vehicles X 1 Per Week (52) = \$5,600.00
     7,020 Additional Test Devices Per Year)
    - 2 Additional 100' Steel Tapes per Post or 90, \$50.00
    - 2 Additional Poloroid Cameras per Post or 90 additional, \$4,500.00
- - 48 Negative producing cameras for units in State (1 per Post), \$9,600.00
  - 48 Drafting and Investigative sets for more efficient accident investigative results, \$1,200.00

### OTHER AGENCIES

The equipment desired by other agencies will be determined by the administration of that agency.

## FACILITY NEEDS

(A) - Planning and Operations Section

The facilities now in use by this unit at the Department Headquarters will be maintained for the GSEP. If additional space is required, it will be located at Headquarters.

(B) - Operations (Field Staff)

The facilities at each Post will be maintained. No additional space will be needed as foreseen at this time.

(C) - Accident Investigative Unit

The facilities at each Post will be the field headquarters. The photographic lab is being completed at the Department Headquarters in Atlanta for use by the unit. Additional facilities, if needed, will be provided; location is not known at this time.

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#### BUDGET NEEDS

(A) - Planning and Operations Section

| Number of Personnel<br>Remuneration |   | 4           |
|-------------------------------------|---|-------------|
|                                     |   | CTO 000 00  |
| Salaries                            | - | \$50,000.00 |
| Benefits                            | - | 9,000.00    |
| Travel                              |   | 5,000.00    |
| Rent/Utilities                      |   | None        |
| Operating Supplies                  | - | 5,000.00    |
| Equipment                           | - | 17,650.00   |
| Consultant Services                 | - | None        |
| Training                            |   | 2,000.00    |
| Other (Specify)                     | - |             |
| Computer Services                   |   | 2,000.00    |
| Printing                            |   | 9,000.00    |
| Sub-Total                           |   | \$99,650,00 |

# (B) - Operations (Field Staff)

| Number of Personnel |   | 48           |
|---------------------|---|--------------|
| Remuneration        |   |              |
| Sa ties             | - | \$422,000.00 |
| Benelits            | - | 97,000.00    |
| Travel              | - | 50,000.00    |
| Rent/Utilities      |   |              |
| Operating Supplies  |   | 6,000.00     |
| Equipment           | - | 372,000.00   |
| Consultant Services | - |              |
| Training            |   | 5,000.00     |
| Other (Specify)     |   |              |
|                     |   |              |

Sub-Total \$952,000.00

(C) - Accident Investigation Unit

| Number of Personnel |   | 48            |   |
|---------------------|---|---------------|---|
| Remuneration        |   |               |   |
| Salaries            |   | \$422,000.00  | • |
| Benefits            | - | 97,000.00     |   |
| Travel              | - | 40,000.00     |   |
| Rent/Utilities      |   |               |   |
| Operating Supplies  | - | 10,000.00     |   |
| Equipment           |   | 377,000.00    |   |
| Consultant Services | - |               |   |
| Training            |   | 5,000.00      |   |
| Other (Specify)     |   | part and part |   |
| Sub-Total           |   | \$951,000.00  |   |

# TOTAL BUDGET NEEDS, GSEP

| Number of Personnel<br>Remuneration | L <u>100</u>          |
|-------------------------------------|-----------------------|
| Salaries                            | - \$894,000.00        |
|                                     | • • • =               |
| Benefits                            | - 203,000.00          |
| Travel                              | - 95,000.00           |
| Rent/Utilities                      | and the test part     |
| Operating Supplies                  | - 21,000.00           |
| Equipment                           | - 766,650.00          |
| Consultant Services                 | 5                     |
| Training                            | - 12,000.00           |
| Other (Specify)                     | - 9,000.00 (Printing) |
| Sub-Total                           | \$2,000,650.00        |
| Computer Ser                        | rvices 2,000.00       |
| TOTAL                               | \$2,002,650.00        |

Figures 2-6a, b, c, and d show the charts of the expected monthly and cumulative budgets for each section. The actual cost per quarter will be provided in each report of program evaluation.

# SUPPORT GROUPS

The use of support groups is a function that can not be detailed at the present time. However, if their services can be utilized, they will be contacted by the commander of each Post in that particular area.

If the services of the groups are utilized in the program, or if they are not, it will not affect the process of informing the groups of the GSEP and its intent in the community. This will be a combined effort on the part of the Georgia Department of Public Safety and the law enforcement agencies in that area.

#### FIGURE 2-64 EXPECTED MONTHLY & CUMULATIVE BUDGET 1975 (1-1-75 \$0 12-31-75)

# PLANNING AND OPERATIONS UNIT



#### FIGURE 2-6b EXPECTED MONTHLY & CUMULATIVE BUDGET 1975 (1-1-75 to 12-31-75)

# OPERATIONS (FIELD STAFF)



#### FIGURE 6-2c EXPECTED MONTHLY & CUMULATIVE BUDGET 1975 (1-1-75 to 12-31-75)



NOTE: This is only the expected cost and should not be considered as the exact expenditures,

#### FIGURE 2-84 EXPECTED MONTHLY & CUMULATIVE BUDGET 1975 (1-1-75 to 12-91-75)

## TOTAL GSEP EXPECTED EXPENDITURES

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NOTE: This is only the expected cost and should not be considered as the exact expenditures.

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## OPERATIONS

The operations process of GSEP is based on certain information that must be obtained before the process can continue and be accurate.

# DATA REQUIREMENTS

The data obtained must show at least three things: (1) the areas within each jurisdictional boundary where most of the violation-involved accidents occur so as to justify selective enforcement, (2) measure the effectiveness and efficiency of the GSEP in improving the traffic safety problems, and (3) to determine the value of alternatives and countermeasures.

The data must be accurate and precise in order to provide an accurate and complete evaluation.

# DATA NEEDS

The data needs are broken down into two categories: (1) raw data to be submitted by the units of each Post or Department in the field, and (2) computed data to be composed by computer analysis from raw data. This data will then be analyzed by the Planning and Operations Section and returned to the field supervisors.

(1) Raw Data

- (a) Accident Reporting:
  - Report Number
  - Date
  - Day of Week
  - Day
  - Time of Occurrance
  - Time Department was Notified
  - Time Officer Arrived on Scene
  - Location
    - \* County
    - \* City
    - \* Street or Road
    - \* Mile Post Identification
  - Driver's State of Residence
  - Drivers License Class
  - Type of Accident (Crash)
  - Road Character

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- Road Composition

- Light Conditions

- Surface Conditions

- Weather

- Location on Highway
- Directional Analysis

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- Traffic Control
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- Contributing Factor
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- Area (Urban, Suburban, Rural)
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- Severity of Injury
```

A-Visible Signs of injury, bleeding, distorted member.

B-Bruises, abraisons, swelling, limping,

etc, visible.

C-Not visible, but complaint.

K-Killed

N-None

- Sex

- Race 🛛 🚓 🗛

- Age

- Ejection
- Causative Violation, Number
- Violation, Not Causative, Number
- Safety Equipment Installed
- Safety Equipment Used
- -.Sobriety of Driver
- Sobriety of Passengers
- Investigating Agency NCIC

- Cause of Accident if different from violation

- Type of Test Given:

(1) U.I. (3) Breath Results\_\_\_\_%
(2) Blood (4) Urine

- Damage (1. Slight, 2. Moderate, 3. Severe, 4. Extensive) to each vehicle

• • • • •

- Unit Investigating
- Offense Charged

(b) Citation/Arrest Reporting

- Citation Number
- Date
- Violation
- Location
- Time of Day
- Day of Week
- Action (Citation, Arrest, Warning)
- Unit (Task Force, Traffic Division)
- Issued in Connection with Accident (Crash)

1. Yes 2. No

- Residence of Driver (In State, Out of State)

(c) Court Reporting

- Citation Number
- Offense
  - 1. Charged Offense
  - 2. Tried Offense
- Date Tried
- Type of Court
- Disposition
  - 1. Fine Amount

- 2. Jail Number Days
- 3. Suspended Fine
- 4. Suspended Jail
- 5. Probation
- 6. Other
- 7. Not Guilty
- 8. Nolle Prossed
- 9. Dismissed
- Number of Continuances
- (d) Personnel Data
  - Time Spent Investigating
  - Time to Respond to Each Call
  - When Time was Spent on GSEP Site
  - Amount of Time Spent at GSEP Site
- (e) Criminal Activity
  - Those offenses in a 1/4 mile radius of GSEP location area
  - Date
  - Time of Day
  - Day of Week
  - Location
  - Type of Offense (Property, Victim, Etc.)
- (f) Criminal Arrests
  - Entire Jurisdiction Area (to be obtained from GCIC) - Arresting Unit (Type - GCIC) ·

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# (g) Community Information

- Traffic Complaints from Community
- Type of Intersections
- Type of Highway
- NOTE: At times the people in a community can depict violations that are not observed by the units. Some information may not be accurate, but all of the information offered should be received with thanks and appreciation.
- (2) Computed Data
  - Frequency distribution of raw data
  - Time Accident Analysis

Reporting Formats (Forms)

| Codes*  | Reports:  |
|---------|---|
| (5)     | (a) Report: DPS-523 (9/74)                          |
|         | * Accident Reporting Form                           |
| (3,4)   | (b) Report: DPS **                                  |
|         | * Accident Severity by Violations ,                 |
| (3,4,5) | (c) Report: DPS **                                  |
|         | * Distribution of Accidents by Hour and Day of Week |

| Codes*<br>(5) | Rer<br>(d)              | Dorts:<br>Report: DPS **<br>* Fatal and Injury Accidents by Hour and by Day<br>of Week  |
|---------------|-------------------------|---|
| (1,2,4)       | (e)                     | Report: DPS **<br>* Traffic Count at Selected Enforcement Location  |
| (3,4)         | (f)                     | Report: DPS **<br>* Accident Severity by Month of Year  |
| (5)           | (g)                     | Report: DPS **<br>* Accident Severity (Comparison Yearly)   |
| (5)           | (h)                     | Report: DPS **<br>* Accidents by Type of Vehicle<br>* Accidents by Number of Vehicles Involved  |
| * Codes:      | 2. GS<br>3. De<br>4. St | P - Patrol Units<br>P - Task Force<br>partments other than Department of Public Safety<br>atewide, GSP and Task Force Combined<br>atewide, all Law Enforcement Agencies Reporting |

\*\* Numbers will be provided as forms are printed for use.

| Accident             | No.                     | Date        |                  | Day                               | Time                    |          | Dept. no                       | tified at:          | - F                  | hone   <br>Radio   <br>Pers. | 01       | ficer n         | otified at:                  | 0                     | fficer ar | rived at:                              |
|----------------------|-------------------------|-------------|------------------|-----------------------------------|-------------------------|----------|--------------------------------|---------------------|----------------------|------------------------------|----------|-----------------|------------------------------|-----------------------|-----------|--|
| County               | •••••                   | Insie       | de 🗌             | City of                           |                         |          | and                            | c                   | istance              | miles                        |          | 1               | . 🗆 North                    | 3. ∐Sou<br>4. ⊒We     |           |  |
| ROA                  | • [                     |             | t address a      | nd name                           |                         | Low      |                                | County              |                      |                              | /Sub Sec |                 | ing or Brid                  |                       |           |  |
| OCCURE<br>AT I       | TS                      | City street | t address a      | nd name                           |                         | Low      | rest St. Hw                    | y/County            | Rd. No.              |                              |          |                 | ontinuing i<br>ext reference |                       |           | 217                                    |
| WIT<br>NOT<br>NTERSE | AT                      | Distan      |                  | □ North<br>□ East                 | South West              | Low      | est St. Hw                     | y County I          | Rd. No.              | Miles Po                     | ist No.  | Lowe            | st St. Hwy,                  | Co. Rd. I             | No. Mil   | es Post N                              |
| Veh.<br>No.          |                         | License N   |                  |                                   | State                   |          | Class                          | Ven.                | Drivers              | License                      | No.      |                 | St                           | ite                   |           | Class                                  |
| Driver L             | ast Name                |             | Firs             | t                                 | Middle                  |          |                                | Driver La           | st Name              |                              | Fi       | rst             |                              | Middle                |           |  |
| Address              |                         |             |                  |                                   |                         |          |                                | Address             |                      |                              |          |                 |                              |                       |           |  |
| City - St            | ate                     |             |                  |                                   | Local Res<br>Out of Sta |          | 1 []                           | City - Sta          | te                   |                              |          |                 |                              | Local Re<br>Out of SI |           | 1 [                                    |
| D.O.B.               | , Rac                   | Sex         | Тур<br>U.I.      | Blood 🗌                           |                         | □3       | Results                        | D.O.B.              | Rac                  | e Sex                        | U.I.     | ype<br>Bi       | ood []]1                     | Urine                 | □3        | Result                                 |
| 2 0 0                | ot Drinki<br>rinking, n | ot          | if in            | Breath<br>nking not kn<br>npaired | own                     |          | %<br>Not<br>known if           | 1    No<br>2    Dri | t Drinki<br>nking, n |                              | lf       | rinking         | not know                     |                       | 5 🗌       | known H                                |
|                      | npaired<br>last name    |             | 4 L] Und<br>Firs |                                   | alc./drugs              | 6        | drinking                       |                     | aired                |                              |          | nder in<br>irst | fluence alc                  | ,/drugs L<br>Middle   | 16        | drinking                               |
| Address              |                         |             | <u></u>          |                                   | <u></u>                 |          |                                | Address             |                      |                              |          |                 |                              |                       |           | <u>موروات کارتار</u>                   |
| City - St            | ate                     |             | <u> </u>         | <u></u>                           |                         | ······   |                                | City - Sta          | te                   | <del></del>                  |          |                 |                              |                       |           |  |
| License.             | Plate No.               |             | Sta              | ate Ye                            | ar Odom                 | eter     |                                | License P           | late No.             |                              |          | State           | Year                         | Odo                   | meter     |  |
| V.I.N.               |                         | *****       | I                | Insp. No                          | <u>,</u>                |          | Year                           | V.I.N.              |                      | <u></u>                      | I        |                 | insp. No.                    |                       |           | Year                                   |
| Year                 |                         | Make        |                  | Model                             | т                       | уре      | Class                          | Year                |                      | Mak                          | e        |                 | Model                        |                       | Туре      | Class                                  |
| Speed L              | imit Es                 | t. Speed    | DAMAGE           |                                   | ight 3<br>oderate 4     | Se<br>Ex | Vere<br>tensive                | Speed LI            | mit E                | st. Speed                    | DAMA     | GE              |                              | ight<br>oderate       |           | Severe<br>Extensiv                     |
| Indicate l           | P.O.I, wit              | h arrow -   | 🐊 shade d        | lamaged area                      |                         |          | ection of<br>vel               | Indicate P          |                      |                              | shad     | e dama          | ged areas                    |                       |           | rection o                              |
|                      | ercarriage<br>nown (use |             |                  |                                   |                         |          | North<br>South<br>East<br>Wes2 | Under<br>Unkno      |                      | e for roll)                  |          |                 |                              |                       |           | □ Norti<br>□ Souti<br>□ East<br>□ West |
| Veh. rer             | novad to                |             |                  |                                   |                         |          |                                | Veh, rem            | oved to              |                              |          | <u></u>         |                              |                       |           |  |
| Violatic             | n causing               | accident    |                  |                                   | Violati                 | on no.   | (see instr)                    | Violation           | causin               | acciden                      | :        |                 |                              | Viola                 | tion no   | . (see inst                            |
| Other v              | olations                |             |                  |                                   | Citation                | no.      | ·                              | Other via           | plations             |                              |          |                 |                              | Citat                 | ion no.   |  |
| Cause of             | accident                | if differen | it from vio      | lation                            | EATHER 5                | leede    | STRIAN                         | Cause of a          |                      |                              |          |                 | n<br>4 □wea                  | THER 5                |           | STRIAN                                 |
| MAGE                 |                         | ,           |                  |                                   |                         |          |                                |                     |                      |                              |          |                 | Approxim                     |                       |           |  |
| HER THA              |                         |             | Name             | object, show                      | ownership, ar           | d state  | nature of                      | damage              |                      |                              |          |                 | cost to rep                  | air \$                |           |  |
|                      |                         |             |                  |                                   |                         |          |                                |                     |                      |                              |          |                 | 2                            | 0                     |           |  |
|                      |                         |             |                  |                                   |                         |          |                                |                     |                      |                              |          |                 |                              | ~                     |           |  |

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|  |   |  |   |   | 1                   | 1. Follow            | dotted                            | lines to draw<br>way at place                               |
|--|---|--|---|---|---------------------|----------------------|-----------------------------------|---|
| •••••  |   |  | · · · · .                                       |   |                     | of acci              | dent.                             | ehicle and  |
|  |   |  | • • •   |   |                     |                      | irection                          | of travel by  |
|  | • • •                                     |  | · .   | ••.   | •                   | 3. Usa so            | ild line t                        | o show path   |
| • • • •  |   | •  |   |   | :                   | dotted               | line afte                         | ar accident   |
| • • • • •  | · · · · · · · · · · · · · · · · · · ·     |  |   |   |                     | 4, Show              |                                   |   |
| •  | •   |  |   |   | * <u>*</u>          | 6. Show<br>Sign to   | distance<br>i landma<br>arks by n | by: <u>Hittill</u><br>and direc-<br>rki Identify<br>name or |
| • • • • • • •  |   | • • • • • • • • • •                            |   |   | •.                  | • • • •              | * • •                             |   |
|  |   | •  |   |   |                     |                      |                                   |   |
|  |   |  |   | • •   | •                   |                      |                                   |   |
| · · ·  |   |  |   | •   | •••                 | • • • •              |                                   | • • • • • •   |
|  | , ,,,                                     | •  |   |   |                     |                      | C                                 | INDICATE<br>NORTH   |
| Skid distance before in  | npactafte<br>Veh, 1                       | r <u>· · · · · · · · · · · · · · · · · · ·</u> | Skid distan                                     | ce before impact                            | Veh. 2              | after                | Veh. 2                            |   |
| Width of Road  | shoulders                                 |  | Photos take                                     | n by:                                       |                     |                      |                                   | · 1   |
| Witness Last Name  | First                                     | Middle   | Address   | City  |                     | State                |                                   | Phone   |
|  |   | ,<br>,   | •   | · · · •                                     |                     |                      |                                   |   |
| Total No.<br>Injured   | PASS                                      | SENGER AND INJ                                 | URY/FATA  | LITY ANAL                                   | YSIS                |                      | lal No.<br>alities                |   |
| Name:  |   | Address:                                       |   |   | First Aid<br>By :   |                      |                                   |   |
| Taken<br>To :  |   |  | By:   |   |                     |                      |                                   |   |
| Vehicle<br>No. :   | Position                                  | Age Sex  | Race  | Extent of<br>Injury : [                     | Ја 🗆 в              | Пc                   |                                   | None  |
| SAFETY<br>DEVICE: 1. Yes   | IN USE:                                   |  | EJECTED:  | pped 🛛 4. Not Ej                            | ect 🗖 1             | NON-MO               |                                   | HICLE<br>Pedal Cycle  |
|  |   |  |   |   | First Ald           |                      |                                   | r cuar cycle  |
| Name:  |   | Address:                                       |   |   | ву :                |                      |                                   |   |
| Taken<br>To :  |   |  | Ву:   |   |                     |                      |                                   |   |
| Vehicle<br>No 2  | Position                                  | Age Sex  | Race  | Extent of<br>Injury : [                     | ја 🗆 в              | □c                   | Пк                                | None  |
| NOC :<br>SAFETY  | IN USE:                                   |  | EJECTED:  | :   |                     | NON-MO               |                                   |   |
|  | 2. No 3. Unknown                          | 🗆 1. Yes 🗆 2.                                  |   | pped []4. Not Ej                            |                     |                      |                                   | Pedal Cycle   |
| Name:  |   | Address:                                       |   |   | First Aid<br>By :   |                      |                                   |   |
| Taken  |   |  |   |   | <b>_</b>            |                      |                                   |   |
| To :   |   |  | By:   |   |                     |                      |                                   |   |
| Vehicle<br>No. :   | Position                                  | Age Sex  | Race  | Extent of<br>Injury : [                     | Ја 🗍 в              | □c                   | Пκ                                | None  |
| SAFETY   | IN USE:                                   |  | EJECTED   |   |                     | NON-MO               |                                   |   |
|  | 2. No 3. Unknown                          | []1. Yes []2.                                  | Partial 🔲 3. Traj                               | pped 🗌 4. Not E                             |                     | . Pedestri:          | an ∐2.                            | Pedal Cycle   |
| DEVICE: 1. Yes   |   | Address:                                       |   |   | First Aid<br>By :   |                      |                                   |   |
| DEVICE: L1. Yes  |   |  |   |   |                     |                      |                                   |   |
| Naine:<br>Taken  |   |  | BV:   |   |                     |                      |                                   |   |
| Naine:<br>Taken<br>To :<br>Vehicle                                     |   |  | By:   | Extent of                                   |                     | _                    | _                                 |   |
| Naine:<br>Taken<br>To :<br>Vehicle<br>No, :                            | Position                                  | Age Sex  | Race  | Injury : [                                  | ⊒ <sub>л</sub> а ⊡в |                      |                                   |   |
| Naine:<br>Taken<br>To :<br>Vehicle<br>No, :<br>SAFETY                  | Position<br>IN USF;<br>□2, No □3, Unknown | <u></u>  | Race<br>EJECTED                                 | Injury : [                                  |                     | NON-MO               | TOR VE                            |   |
| Naine:<br>Taken<br>To :<br>Vehicle<br>No, :<br>SAFETY<br>DEVICE: 1.Yes | IN USE:                                   | 1. Yes 2.                                      | Race<br>EJECTED<br>Partial []3. Tra<br>NCY CODE | Injury : [<br>:<br>pped 4.Note<br>DATE OF A |                     | NON-MO<br>. Pedestri | TOR VE<br>an 2.<br>OVAL           | HICLE   |

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Jurisdiction:\_\_\_\_\_

Location:

# ACCIDENT SEVERITY BY VIOLATIONS

Time Period:\_\_\_\_\_

Date of Report:\_\_\_\_\_

|  |  | ACCIDENT SEVERITY             |                        |          |           |       |       |  |  |  |  |
|--|--|-------------------------------|------------------------|----------|-----------|-------|-------|--|--|--|--|
| VIOLATIONS*  | FATAL  |                               | INJ                    | URY***   |           |       | TOTAL |  |  |  |  |
|  | TAIAU  | , A                           | В                      | С        | None**    | Total |       |  |  |  |  |
| 1  |  |                               |                        |          |           |       |       |  |  |  |  |
| 2  |  |                               |                        |          |           |       |       |  |  |  |  |
| 3  |  |                               |                        |          |           |       |       |  |  |  |  |
| 4  |  |                               |                        |          |           |       |       |  |  |  |  |
| 5  |  | 47. A                         |                        |          |           |       |       |  |  |  |  |
| б.   |  |                               |                        |          |           |       |       |  |  |  |  |
| 7  |  |                               | [                      |          | 1         |       |       |  |  |  |  |
| 8  | a, <u>a an an</u> |                               |                        |          |           |       |       |  |  |  |  |
| 9  |  |                               |                        | • • • •  |           |       |       |  |  |  |  |
| 10   |  |                               | [                      |          |           |       |       |  |  |  |  |
| 11   |  |                               |                        |          | 1.        |       |       |  |  |  |  |
| 12   |  |                               |                        |          | 1         |       |       |  |  |  |  |
| 13   |  |                               | 1                      |          |           |       |       |  |  |  |  |
| 14   | ,  |                               |                        |          |           |       |       |  |  |  |  |
| (TOTAL   |  |                               |                        |          |           |       |       |  |  |  |  |
| INJURY***  | B. Bruises   | , abrasic<br>ible, but        | ons, swei<br>: compla: |          |           |       |       |  |  |  |  |
| VIOLATIONS*  |  |                               |                        |          |           |       | с     |  |  |  |  |
| 1. DUI   |  |                               | 1                      | 3. Other | (Specify) |       |       |  |  |  |  |
| 2. Speeding  |  |                               |                        | э.       |           |       |       |  |  |  |  |
| L  | o Yield Right                                      |                               | 1                      | ).       |           |       |       |  |  |  |  |
| and the second | for Condition                                      |                               | 1                      | 1.       | ·····     |       |       |  |  |  |  |
| The second s   | n Wrong Side                                       | of Road                       | 1:                     | 2.       |           |       |       |  |  |  |  |
| 6. Illegal Pa  |  | بيرجا الثانية كالتكريب ويستعد |                        | 3.       |           |       |       |  |  |  |  |
| 7. Other (Spe  | ecify)   |                               | 1                      | 4.       |           |       |       |  |  |  |  |

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Jurisdiction:

Location:

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# DISTRIBUTION OF ACCIDENTS BY HOUR AND DAY OF WEEK

Time Period:\_\_\_\_\_

Date of Report:

| TIME<br>OF<br>DAY |   | DAY OF WEEK |       |        |      |      |      |                                       |  |  |  |
|-------------------|---|-------------|-------|--------|------|------|------|---------------------------------------|--|--|--|
|                   | MON.                                    | TUES.       | WED.  | THURS. | FRI. | SAT. | SUN. | TOTAL                                 |  |  |  |
| 0001-0100         |   |             | 87. X |        |      |      |      |                                       |  |  |  |
| 0101-0200         |   |             |       |        |      |      |      |                                       |  |  |  |
| 02010300          |   |             |       |        |      |      |      | · · · · · · · · · · · · · · · · · · · |  |  |  |
| 0301-0400         |   |             |       |        |      |      |      |                                       |  |  |  |
| 0401-0500         |   |             |       |        |      |      |      |                                       |  |  |  |
| 0501-0600         | /////////////////////////////////////// | 1           |       |        | 1    |      | 1    |                                       |  |  |  |
| 0601-0700         |   | 1           |       |        |      | 1    |      |                                       |  |  |  |
| 0701-0800         |   | 1           |       |        |      | 1    |      |                                       |  |  |  |
| 0801-0900         |   |             | 1     |        |      |      |      | \\                                    |  |  |  |
| 0901-1000         |   |             |       |        |      |      |      |                                       |  |  |  |
| 1001-1100         |   |             | -     |        |      |      | 1    |                                       |  |  |  |
| 1101-1200         |   |             |       |        |      | 1    |      |                                       |  |  |  |
| 1201-1300         |   |             |       |        |      |      |      |                                       |  |  |  |
| 1301-1400         |   |             |       |        |      | -    |      |                                       |  |  |  |
| 1401-1500         |   |             |       |        | 1    |      |      |                                       |  |  |  |
| 1501-1600         |   |             |       |        |      |      |      | 1                                     |  |  |  |
| 1601-1700         |   | +           |       |        |      |      | +    | 1                                     |  |  |  |
| 1701-1800         |   |             |       |        |      |      |      |                                       |  |  |  |
| 1801-1900         |   |             | 1     |        |      | -    |      |                                       |  |  |  |
| 1901-2000         |   | 1           |       |        | 1    |      |      |                                       |  |  |  |
| 2001-2100         |   | 1           |       |        |      | 1    | 1    | 1                                     |  |  |  |
| 2101-2200         |   | 1           |       | l Dr   | 1    |      | 1    | 1                                     |  |  |  |
| 2201-2300         |   |             |       | -      |      | 1    |      |                                       |  |  |  |
| 2301-2400         |   | 1           | 1     |        | 1    |      | 1    | 1                                     |  |  |  |
| TOTAL             |   |             |       |        |      |      |      |                                       |  |  |  |

Jurisdiction:\_\_\_\_\_

# Fatal and injury accidents by hour and by day of week

Time Period:

| TIME      | DAY OF WEEK |       |      |       |            |      |      |        |  |
|-----------|-------------|-------|------|-------|------------|------|------|--------|--|
| OF<br>DAY | MON.        | TUES. | WED. | THUR. | FRI.       | SAT. | SUN. | TOTAL. |  |
| 0001-0100 |             |       |      |       |            |      |      |        |  |
| 0101-0200 |             |       |      |       |            |      |      |        |  |
| 0201-0300 | с. µ.       |       |      |       |            |      |      |        |  |
| 0301-0400 |             |       |      |       |            |      |      |        |  |
| 0401-0500 |             |       |      |       |            |      |      |        |  |
| 0501-0600 |             |       |      |       |            |      |      |        |  |
| 0601-0700 | •           | ·     |      |       |            |      |      |        |  |
| 0701-0800 |             |       |      |       |            |      |      |        |  |
| 0801-0900 |             |       |      |       | 10 1. 46 B |      |      |        |  |
| 0901-1000 |             |       |      |       |            |      |      |        |  |
| 1001-1100 |             |       |      |       |            |      |      |        |  |
| 1101-1200 |             |       |      |       |            |      |      |        |  |
| 1201-1300 |             |       |      |       |            |      |      |        |  |
| 1301-1400 |             |       | ,    |       |            |      |      |        |  |
| 1401-1500 |             |       |      |       |            |      |      |        |  |
| 1501-1600 |             |       |      |       |            |      |      |        |  |
| 1601-1700 |             |       |      |       |            |      |      |        |  |
| 1701-1800 |             |       |      |       |            |      |      |        |  |
| 1801-1900 |             |       |      |       |            |      |      |        |  |
| 1901-2000 |             |       |      |       |            |      |      |        |  |
| 2001-2100 |             |       |      |       |            |      |      |        |  |
| 2101-2200 |             |       |      |       |            |      |      |        |  |
| 2201-2300 |             |       |      |       | -          |      |      | ···    |  |
| 2301-2400 |             |       |      |       |            |      |      |        |  |
| TOTAL     |             |       |      |       |            |      |      |        |  |

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# Jurisdiction:

Location:\_\_\_\_\_

# TRAFFIC COUNT AT SELECTED ENFORCEMENT LOCATION

Time Period

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| TIME      | DAY OF WEEK |       |                                       |       |  |      |              |         |  |  |
|-----------|-------------|-------|---------------------------------------|-------|--|------|--------------|---------|--|--|
| OF<br>DAY | MON.        | TUES. | WED.                                  | THUR. | FRI.   | SAT. | SUN.         | TOTAL   |  |  |
| 0001-0100 |             |       |                                       |       |  |      |              |         |  |  |
| 0101-0200 | ······      |       |                                       |       |  |      |              | <u></u> |  |  |
| 0201-0300 |             |       |                                       |       |  |      |              |         |  |  |
| 0301-0400 |             |       |                                       |       |  |      |              |         |  |  |
| 0401-0500 |             |       | 1                                     |       |  |      |              |         |  |  |
| 0501-0600 |             |       |                                       |       | J  |      |              |         |  |  |
| 0601-0700 |             |       |                                       |       |  |      |              |         |  |  |
| 0701-0800 |             |       | <br>т                                 |       | JANE AND |      |              |         |  |  |
| 0801-0900 |             |       |                                       | • •   |  |      |              |         |  |  |
| 0901-1000 |             |       |                                       |       |  |      |              |         |  |  |
| 1001-1100 |             |       |                                       |       | •  |      |              |         |  |  |
| 1101-1200 |             |       | 1                                     |       |  |      |              |         |  |  |
| 1201-1300 |             |       | - <u> </u>                            |       | *  |      |              |         |  |  |
| 1301-1400 |             |       |                                       |       |  |      |              |         |  |  |
| 1401-1500 | 1.          |       | , , , , , , , , , , , , , , , , , , , |       |  |      | <u></u>      |         |  |  |
| 1501-1600 |             |       |                                       |       |  |      | ()<br>1/     | iiiiiii |  |  |
| 1601-1700 |             |       |                                       |       |  |      |              |         |  |  |
| 1701-1800 | 1           |       |                                       |       |  |      |              |         |  |  |
| 1801-1900 |             |       |                                       |       |  |      |              |         |  |  |
| 1901-2000 |             |       |                                       |       |  | 4    |              |         |  |  |
| 2001-2100 |             |       |                                       |       |  |      |              |         |  |  |
| 2101-2200 | 1           |       |                                       |       |  |      |              |         |  |  |
| 2201-2300 |             | ····· |                                       |       |  |      |              |         |  |  |
| 2301-2400 |             |       |                                       |       |  |      |              |         |  |  |
| TOTAL     |             |       |                                       |       |  |      | 1.00<br>2.00 | - Ø     |  |  |

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| Jurisdia  | ction: |        |  |        |        |                 |          |   |   |  |
|-----------|--------|--------|--|--------|--------|-----------------|----------|---|---|--|
| Location: |        |        |  |        |        |                 | Month of |   |   |  |
|           |        |        | - ACCIDENT SEVERITY<br>BY<br>MONTH OF YEAR |        |        | Date of Report: |          |   |   |  |
|           |        | ACCIDE | NTS  |        |        | S               |          |   |   |  |
|           | FATAL  | INJURY | PROPERTY                                   | TOFAL  | KIILED |                 | TOTAL    |   |   |  |
| ,         |        |        | DAMAGE                                     | 101111 |        | A               | В        | С | N |  |
| JAN.      |        |        |  | *      |        |                 |          |   |   |  |
| FEB.      |        |        |  | 1<br>2 |        |                 |          |   |   |  |
| MARCH     |        |        |  |        |        |                 |          |   |   |  |
| APRIL     |        |        |  |        | *      |                 |          |   |   |  |
| MAY       |        |        |  |        | 0      |                 |          |   |   |  |
| JUNE      |        |        | e<br>is                                    |        |        |                 |          |   |   |  |
| JULY      |        |        |  |        |        |                 |          |   |   |  |
| AUG.      |        |        |  |        |        |                 |          |   |   |  |
| SEPT.     |        |        |  |        |        |                 |          |   |   |  |
| OCT.      |        |        |  | •      |        |                 |          |   |   | an a |
| NOV.      |        |        |  |        |        |                 |          |   |   |  |
| DEC.      |        |        |  |        |        |                 |          |   |   |  |
| TOTAL     |        |        |  |        |        |                 |          |   |   |  |

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|------------|----|----|-----|----|-----|----|---|
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Location:



Time Period:\_\_\_\_

Date of Report:

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|  |              | ACCID        | ENTS         |              | PERSONS      |              |              |              |  |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--|
| SEVERITY   | THIS MONTH   |              | TO DATE      |              | THIS MONTH   |              | TO DATE      |              |  |
|  | THIS<br>YEAR | LAST<br>YEAR | THIS<br>YEAR | LAST<br>YEAR | THIS<br>YEAR | LAST<br>YEAR | THIS<br>YEAR | LAST<br>YEAR |  |
| * FATAL *  |              |              |              |              | - 4          |              |              |              |  |
| * NON-FATAL INJURY *                                       |              |              |              |              | -<br>-<br>-  |              |              |              |  |
| A. Visible signs of injury, bleeding,<br>distorted member  |              |              |              |              |              |              |              |              |  |
| Bruises, abraisons, swelling,<br>B. limpint, etc., visible |              |              | 1<br>2<br>1  |              |              |              |              |              |  |
| (, Not visible, but complaint                              |              |              | 7            |              |              |              |              | L            |  |
| * PROPERTY DAMAGE (INLY *                                  |              |              |              |              |              |              |              |              |  |
| TOTAL.   |              |              |              |              |              |              |              | 1.14         |  |

Jurisdiction:\_\_\_\_\_

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Location:\_\_\_\_\_

TIME PERIOD:

Date of Report:\_\_

| ACCIDENTS BY TYPE OF VEHICLE             |                           |              |                |    |             |            |         |                 |       |
|--|---------------------------|--------------|----------------|----|-------------|------------|---------|-----------------|-------|
| TYPE OF VE                               | TYPE OF VEHICLE           |              |                |    |             | ۲Y         | PR<br>D | OPERTY<br>AMAGE | TOTAL |
| 1. Passenger Car                         |                           |              |                |    |             |            |         |                 |       |
| 2. Ambulance                             |                           |              |                |    |             |            |         |                 |       |
| 3. Passenger Car                         | w/Trailer                 |              | ing of the     |    |             |            |         |                 |       |
| 4. Truck or Truck                        | 4. Truck or Truck Tractor |              |                |    |             | ,          |         |                 |       |
| 5. Truck w/Semi-J                        | Irailer                   |              |                |    |             |            |         |                 |       |
| 6. Farm Tractor/H                        | Iquipment                 |              |                |    |             |            |         |                 |       |
| 7. Bus                                   |                           |              |                |    | • • • •     |            |         |                 |       |
| 8. School Bus                            | 8. School Bus             |              |                |    |             |            |         |                 |       |
| 9. Motorcycle, Sc                        |                           |              |                | •  |             |            |         |                 |       |
| 10. Truck w/House                        |                           |              |                |    |             |            | ч. н.,  |                 |       |
| ll. Taxi                                 |                           |              |                |    |             |            |         |                 |       |
| 12. Wrecker                              |                           |              |                |    |             |            |         |                 |       |
| 13. Other (Specify                       |                           |              |                |    |             |            |         |                 |       |
| 14. Train                                |                           |              |                |    |             |            |         |                 |       |
|  |                           |              |                |    |             |            |         |                 |       |
|  |                           |              |                |    |             |            |         |                 |       |
| ACCIDENTS BY NUMBER OF VEHICLES INVOLVED |                           |              |                |    |             |            |         |                 |       |
| TYPE ACCIDENT                            | l<br>VEHICLE V            | 2<br>EHICLES | 3<br>SVEHICLES | VE | 4<br>HICLES | 5<br>VEHIC | LES     | 6VEHICLES       | TOTAL |
| FATAL                                    |                           |              |                |    |             |            |         |                 |       |
| INJURY                                   |                           |              |                |    |             |            |         |                 |       |
| PROPERTY DAMAGE                          |                           |              |                |    |             |            |         |                 | ·     |
| TOTAL                                    |                           |              |                |    |             |            |         |                 |       |

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# GENERAL INFORMATION

Georgia is bordered on the north by North Carolina and Tennessee, on the south and southwest by Florida, on the southeast by the Atlantic Ocean, on the east by South Carolina, and on the west by Alabama.

The State of Georgia is the largest State east of the Mississippi River and varies in its interests. The State contains a low coastal plain, rugged mountains, vast swamplands, beaches and ocean islands, and deep forest which add to the setting through, which the State's thoroughfares extend.

## TOPOGRAPHY AND CLIMATE

The State is sloped upward from the Atlantic Coast to the Appalachians. The highest point in the State, Brasstown Bald Mountain, has an elevation of 4,784 feet above sea level. This mountain region makes up about 10 percent of the area of Georgia. The low coastal plain area comprises approximately 60 percent of the area in the State, while the hilly Piedmont area makes up the remaining 30 percent.

Georgia's climate is humid and subtropical with hot summers averaging  $78^{\circ}$  F. and mild winters averaging  $44^{\circ}$  F. There is very little snowfall, most of which is concentrated in the mountain and Piedmont regions.

The State has an average annual rainfall of 50 inches with the highest being 75 inches in the Blue Ridge area.

A county by county description of the State is located in the supplement to Volume I of the Georgia Selective Enforcement Plan.
#### STATE PROFILE

#### Significant Facts

| Capital  | Atlanta              |
|--|----------------------|
| Total Area   | 58,876 square miles  |
| Rank in Area (U.S.)                                | 21st                 |
| Population - 1970                                  | 4,589,575            |
| Population - 1960                                  | 3,943,116            |
| Percent Change                                     | +16.4                |
| Rank in Population - 1970                          | 15th                 |
| Rank in Population - 1960                          | ,<br>16th            |
| Percent of U.S. Total                              | 2.26                 |
| Population Per Square Mile - 1970                  | 78                   |
| Population Per Square Mile - 1960                  | " 67                 |
| Percent Change                                     | +16.42               |
| Population Urban - 1970                            | 2,768,074            |
| Percent Urban - 1970                               | 60.3                 |
| Population Rural - 1970                            | 1,821,501            |
| Percent Rural - 1970                               | 39.7                 |
| Extreme Length (North and South)                   | 315 Miles            |
| Extreme Width (East and West)                      | 250 Miles            |
| Geographic Center (Twiggs County)                  | 18 Miles SE of Macon |
| Length of Interstate Roadway                       | 1,101.90             |
| Length of Roadway Miles (State)                    | 30,877.80            |
| Urban Miles  | 4,383.10             |
| Percent Urban                                      | 14.19                |
| Rural Miles  | 26,494.70            |
| Percent Rural                                      | 85.81                |
| Average Vehicle Miles                              | 35,334,076,340       |
| Approximate Number of Agencies Reporting Accidents | 222                  |
| Total Law Enforcement Agencies                     | 502                  |





#### PROGRAM MANAGEMENT

#### OVERVIEW

The Georgia Selective Enforcement Program, like any selective enforcement program, must be based on factual information containing data that reveals where and why accidents happen, and the hour of day and day of week of accident occurrence.

The entire program centers around the collection of data, analysis of data, and use of manpower in those areas determined by analysis to be in need of selective traffic faw enforcement. The use of these procedures should result in a decrease of traffic accidents and thereby result in a more favorable environment for the safe operation of traffic.

We believe that if the field supervisor and department administrators use the GSEP as it is intended to be used, we will see an achievement of the objectives and goal.

It must be stressed that the entire process of selective enforcement is a cooperative process involving the efforts of all aspects of the enforcement system. The assistance given by the Planning and Operations Section will be to the extent of accuracy as the informational data is that is given to it for analysis.

The best administrative personnel can not produce an effective or quality program unless the individual officers in the field work for the program. These officers must understand the entire process and its objectives.

Since these types of programs are a continuing process of cooperative communication, the supervisors and administrators must work continuously to maintain liaison and cooperation between all agencies that are involved in the Georgia Selective Enforcement program.

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#### ENFORCEMENT PROCEDURES

The basic operations of the GSEP is enforcement, investigation, and prevention.

The output needed for selective enforcement is based on field investigations and the evaluation of the program depends on further investigation of the selective enforcement field activities.

The proposed procedure of GSEP is for the input (as defined in preceding pages) to be submitted for analysis by the Planning and Operations Section and returned to the field unit supervisors. At this point it is dependent upon the supervisor as to the action of enforcement. From the analysis returned the supervisor will be able to pinpoint the high frequency accident location and know the general cause of the accidents. With the location pinpointed, the supervisor should be able to determine the proper countermeasures and manpower needed to reduce the number of crashes, accident (crash) severity, and ultimately achieve the objectives of the program.

#### MANAGEMENT REPORTS

Several forms will be used to provide data needed for effective and efficient management and evaluation. Several of these forms are included in the Operaticas Chapter of the Plan.

"Accident Severity by Month of Year" (Page 48) is a comparative form showing data for one period of time in comparison to that same period of time for the previous year.

"Accident Severity by Violations" (Page 44) gives information on crashes (accidents) caused by violations along with the severity of each.

The other forms located in Chapter 2, Operations, may also be used in the management process of selective enforcement. The following forms will be used on the Georgia State Patrol level and may be incorporated into the operations of other agencies who so desire.

"Time Assignments of Units by Hour of Day and Week" will be used as a recommendation from the Planning Unit to the field supervisors. The same form will be used by the field administrators designating the actual number of units assigned to a particular area by hour of week.

The form "Citations and Accidents by Locations" describes a certain area, or location, in terms of citations issued and accidents (crashes) which occurred over a given time period. This information should enable the administration to see the correlation between accidents (crashes) in a certain area and number and type of citations issued within that same area over a given period of time.

TIME ASSIGNMENTS OF UNITS BY HOUR OF DAY AND WEEK



SUNDAY

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#### TIME ASSIGNMENTS OF UNITS BY HOUR OF DAY AND WEEK-

This chart could be used to assign units as well as manpower. Each rectangle specifies a certain time period. The way we have set up the rectangles to allow for either a five shift or three shift day with possibilities of a fourth shift.

Under the five shift operation, two shifts would act as overlaps.

It should be noted that the times listed could be changed to meet the times the specific departments use. Also additional shift rectangles could be added for maximum overlap.

If desired the size of the rectangles could be increased to allow for the listing of the units, numbers or the names of personnel working that specific shift. This would allow for a record of days worked by each man and also a record showing the amount of days and shifts each unit was operational.

Location:

62

## CITATIONS AND ACCIDENTS . BY LOCATIONS

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Time Period:

Date of Report:

| TIME      |  |          | MOVING HAZA                         | RDOUS VIOLATION        | IS                         |                           | NON                                     | ACCIDENTS |
|-----------|--|----------|-------------------------------------|------------------------|----------------------------|---------------------------|---|-----------|
| OF<br>DAY | DUI                                      | SPEEDING | FAILURE TO<br>YIELD RIGHT<br>OF WAY | FOLLOWING TOO<br>CLOSE | TOO FAST FOR<br>CONDITIONS | TOTAL M/H<br>. VIOLATIONS | HAZARDOUS<br>VIOLATIONS                 |           |
| 0001-0100 |  |          |                                     |                        |                            |                           |   |           |
| 0101-0200 |  |          |                                     |                        |                            |                           |   |           |
| 0201-0300 |  |          |                                     |                        |                            |                           |   |           |
| 0301-0400 |  |          |                                     |                        |                            |                           |   |           |
| 0401-0500 |  |          |                                     |                        |                            | ·                         |   |           |
| 0501-0600 |  |          |                                     |                        |                            |                           |   |           |
| 0601-0700 |  |          |                                     |                        |                            | 5.<br>Nj                  |   |           |
| 0701-0800 |  |          |                                     |                        |                            | 2<br>20                   |   |           |
| 0801-0900 |  |          |                                     |                        |                            |                           |   |           |
| 0901-1000 |  |          |                                     |                        |                            |                           |   |           |
| 1001-1100 |  |          |                                     |                        |                            |                           |   |           |
| 1101-1200 |  |          |                                     |                        |                            |                           |   |           |
| 1201-1300 | an a |          |                                     |                        | ÷                          |                           |   |           |
| 1301-1400 |  |          | <u></u>                             |                        |                            |                           |   | 4         |
| 1401-1500 |  |          |                                     |                        | •                          |                           |   |           |
| 1501-1600 |  |          |                                     |                        |                            |                           |   |           |
| 1601-1700 |  |          |                                     |                        |                            |                           |   |           |
| 1701-1800 |  |          |                                     |                        |                            |                           | 14 - 14 - 14 - 14 - 14 - 14 - 14 - 14 - |           |
| 1801-1900 |  |          |                                     |                        |                            |                           |   | Ć,        |
| 1901-2000 |  |          |                                     |                        |                            |                           |   |           |
| 2001-2100 |  |          |                                     |                        |                            |                           |   | 0         |
| 2101-2200 |  |          |                                     |                        | 1                          |                           |   |           |
| 2201-2300 |  |          |                                     |                        |                            |                           |   |           |
| 2301-2400 |  |          | i .                                 |                        |                            |                           |   | ÷.        |
| TOTAL     |  |          |                                     |                        |                            |                           |   |           |









#### PROGRAM EVALUATION

The GSEP will be evaluated by the combined efforts of the Georgia Office of Highway Safety and the Planning and Operations Section of the Georgia Department of Public Safety.

The preliminary evaluation phase will be conducted at the end of program implementation for the different agencies involved (refer to Page 18).

47. A

A comparative evaluation will be conducted in the second year of operation to determine the effectiveness of the program in each area and for the State as a whole.

The efficiency of the program will be determined by those agencies using the services provided by the GSEP.

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The annual evaluations will show the reduction factors and the quantative usuage of the program.

The evaluation reports will be available to those agencies involved in the program by written request.

The Accident Reporting Unit will furnish data processing reports quarterly when needed.

#### METHOD AND CRITERIA FOR EVALUATION OF THE GEORGIA SELECTIVE ENFORCEMENT PROGRAM

#### Accident Weights

Accidents will be weighted in the following manner:

Fatal Accidents=6 pointsInjury Accidents=3 pointsProperty Damage Accidents=1 point

#### Base Quarter Factor (BQF)

Fatal Accidents, Injury Accidents, and Property Damage Accidents, occurring within the county during calendar years 1970, 1971, and 1972, will be used to establish a Base Quarter Factor.

#### Method of Computing Base Quarter Factor

#### <u>6(Fat. Acc. 1970-71-72) + 3(Inj. Acc. 1970-71-72) + 1(P.D. Acc. 1970-71-72)</u> BQF = Number of Quarters in 1970-71-72

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#### Trend Quarter Factor (TQF)

Fatal Accidents, Injury Accidents, and Property Damage Accidents for calendar year 1973 and the first and second quarters of calendar year 1974 will be used to establish a trend quarter factor (TQF) for use in selecting FARE areas for the first quarter of FY 1975. The TQF to be used in determining FARE areas for the second quarter of FY 1975 will be computed by adding the third quarter accidents of calendar year 1974 to the total.

#### Method of Computing Trend Quarter Factor

# $\frac{6(Fat. Acc. 1973-74) + 3(Inj. Acc. 1973-74) + 1(P.D. Acc. 1973-74)}{TQF} = Number of Quarters in 1973-74}$

#### Selection Factor (SF)

The Selection Factor will be determined by subtracting the Base Quarter Factor from the Trend Quarter Factor.

$$SF = TQF - BQF$$

#### Example 1

#### County B

|       | Fatal Accidents | Injury Accidents | Property Damage Accidents |
|-------|-----------------|------------------|---------------------------|
|       |                 |                  |                           |
| 1970  | 9               | 300              | 1800                      |
| 1971  | 8               | 360              | 2000                      |
| 1972  | 12              | 440              | 2500                      |
| Total | 29              | 1100             | 6300                      |

 $BQF = \frac{6(29) + 3(1100) + 1(6300)}{12}$ 

 $BQF = \frac{174 + 3300 + 6300}{12}$ 

$$BQF = \frac{9774}{12}$$
  
 $BQF = 814.50$ 

|                       | Fatal Accidents | Injury Accidents  | Property Damage Accidents |
|-----------------------|-----------------|-------------------|---------------------------|
| 1973<br>lst & 2nd     | 14              | 450               | 2600                      |
| Quarter 1974<br>Total | <u>8</u><br>22  | <u>240</u><br>690 | <u>1400</u><br>4000       |

 $TQF = \frac{6(22) + 3(690) + 1(4000)}{6}$  $TQF = \frac{132 + 2070 + 4000}{6}$  $TQF = \frac{6202}{6}$ 

$$TQF = 1033.66$$
  
 $SF = TQF - BQF$   
 $SF = 1033.66 - 814.50$   
 $SF = +219.16$ 

Example 2

County C

|       | Fatal Accidents | Injury Accidents | Property Damage Accidents |
|-------|-----------------|------------------|---------------------------|
| 1970  | 20              | 800              | 3000                      |
| 1971  | 24              | 900              | 3500                      |
| 1972  | 21              | 810              | 3400                      |
| Total | 65              | 2510             | 9900                      |

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 $BQF = \frac{6(65) + 3(2510) + 1(9900)}{12}$  $BQF = \frac{390 + 7530 + 9900}{12}$  $BQF = \frac{17820}{12}$ BQF = 1485.00

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# CONTINUED

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|                                    | Fatal Accidents      | Injury Accidents   | Property Damage Accidents |
|------------------------------------|----------------------|--------------------|---------------------------|
| 1973                               | 20                   | 820                | 3200                      |
| lst & 2nd<br>Quarter 1974<br>Total | <u>9</u><br>29       | <u>390</u><br>1210 | $\frac{1400}{4600}$       |
| TQF = 6(29(+3))                    | 1210) + 1(4600)<br>6 |                    |                           |
| $TQF = \frac{174 + 3630}{6}$       | + 4600               |                    | ٠                         |
| $TQF = \frac{8404}{6} .$           | **                   | · • •              |                           |
| TQF = 1400.66                      |                      |                    |                           |
| SF = TQF - BQF                     |                      | ч                  | · .                       |
| SF = 1400.66 - 1                   | 1485.00              |                    |                           |
| SF = -84.34                        |                      |                    | • .                       |





# ÀPPENDIX "A"

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# SELECTIVE LOCATION COLLISION DIAGRAM

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#### SELECTIVE LOCATION COLLISION DIAGRAMS

The use of accident collision/condition diagrams will be used in the analysis of high accident (crash) locations. These locations will be studied indepth after they have been designated.

#### COLLISION DIAGRAMS

The diagrams will provide information on pre-crash directional paths and directions of vehicles and pedestrians involved in collisions. The use of symbols will show the activities of each involved.

Due to the technical requirements needed in drawing the diagrams to scale, it is very doubtful that the diagrams will be able to be presented to scale. It should be noted that this is not necessary and if needed will be provided by the Accident Investigative Unit of the Department of Public Safety.

There are certain symbols that should be used in providing a uniform diagram.

They are as follows:



Guard Rail Embankment Marting Martin Fence -X - X - X - XSkidmark \_\_\_\_\_ Scuff Mark monumentation the Scratch --- ---Abuttment or wall Street Light O

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| Utility Pole ()   | Grade $(down) - 0.02$<br>Grade $(up) + 0.08$          |
|---|---|
| Traffic Signals $\bigcirc \bigcirc \gamma_{\underline{\ell},\underline{\ell},\underline{\ell},\underline{\ell},\underline{\ell},\underline{\ell},\underline{\ell},\underline{\ell}$ | Grade (up) $+ 0.08 \leftarrow 1.02$                   |
| View Obstructions   | Compass Direction $\leftarrow \geq - \leftrightarrow$ |
| Trees 🖗 🕼   | Automobile  |
| Cameral Position  | Bus 🔇   |
| Manhole   | Truck   |
| Drain Inlet   | Tractor and Trailer                                   |
| Debris  | Motorcycle  |
| Gouges The  | Body  |
|   | Bicycle   |
|   | • • •   |

The diagram should also list the time, road condition, and weather at time of crash.

Example:

Time: A.M., P.M., or Hrs, Weather: Clear, overcast, rain, snow, fog, etc. Road Contition: No defects, defective shoulders, holes, deep rut, bumps, loose materials, under construction, slippery, water standing, or others.

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# APPENDIX "B"

# COUNTERMEASURE TECHNIQUES

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#### COUNTERMEASURE TECHNIQUES

These countermeasures are designed to provide ideas for the administrators of the GSEP. They are by no means meant to limit the administrators pursuit of new or different countermeasures which might be applied in their particular area.

#### DEFINITIONS

48. A

These definitions are to be used when relating to the following pages of countermeasures.

- 1. <u>Area Patrol</u>: Moving or stationary observation in an area or beat which includes a particular number of streets, roads, or sections of roadways.
- 2. <u>Conspicuous Observation</u>: The procedure of stationary observation where the officer tries to attract the attention of the public by being in full view of the traffic.
- 3. <u>Countermeasure</u>: An action used in the reduction of traffic accidents.
- 4. Significant Traffic Accident Frequency Location: A particular location, intersection, or length of roadway not more than 3/4 mile in length which has been determined significant from data received as having an excessive number of accidents as compared to the criteria set forth under the GSEP.
- 5. <u>Line Patrol</u>: Moving patrol or stationary observation on a specific route between two points. This could be a length of a city street, or a section of highway.
- 6. Location: Name and number of street or highway; name and number of intersecting highway, street, or railroad; or, if not either of these, the distance, direction, and identification of the closest intersecting street or specific highway landmark of reference.
- 7. <u>Patrol</u>: (As applied to moving patrol or stationary observation). The units used to include, but not limited to, motor vehicle units, aircraft, motorcycles, or stationary individuals.

- 8. <u>Stationary Observation Environment</u>: Parking a patrol vehicle at a selected site, usually one with a high accident frequency, for the purposes of detecting and apprehending law violators and for deterring other possible violators.
- 9. <u>Technical Equipment</u>: That equipment used to detect violators, ie. radar, alcohol detector, etc.

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# APPENDIX.C., HAZARDOUS VIOLATIONS

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#### HAZARDOUS VIOLATIONS

The following violations are those set forth by the "Uniform Rules of the Road Act", Code Title 68-A Amended, No. 1176 (House Bill No. 244).

The listing provides the section number and the corresponding law. Further details for individual sections are found in the <u>1974 Uniform</u> <u>Rules of the Road</u>, State of Georgia. For further information concerning the <u>Uniform Rules of the Road</u>, contact:

> Planning Unit Department of Public Safety P. O. Box 1456 Atlanta, Georgia 30301 (404) 656-6138

> > OR

Office of Highway Safety 7 Hunter Street, S. W. Atlanta, Georgia 30334 (404) 656-3218

#### ARTICLE I.

#### **DEFINITION: OBEDIENCE TO AND EFFECT OF TRAFFIC LAWS**

#### Section

- 101. General definitions.
- 102. Required obedience to traffic laws.
- 103. Provisions of Title to refer to vehicles upon the highways-exceptions.
- 104. Obedience to authorized persons directing traffic.
- 105. Persons riding animals or driving animaldrawn vehicles.
- 106. Persons working on highways-exceptions.
- 107. Authorized emergency vehicles.

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#### ARTICLE II.

#### TRAFFIC SIGNS, SIGNALS AND MARKINGS

#### ection

- 201. Obedience to and required traffic controldevices.
- 202. Meaning of signal indications.
- 203. Pedestrian-control signals.
- 204. Flashing signals.
- 204.1 Lane-direction control signals.
- 205. Display of unauthorized signs, signals or markings.
- 206. Interference with official traffic control devices or railroad signs or signals.

#### ARTICLE III.

#### RIVING ON RIGHT SIDE OF ROADWAY - OVERTAKING AND PASSING - USE OF ROADWAY

#### ection

- 301. Drive on right side of roadway--exceptions.
- 302. Passing vehicles proceeding in opposite directions.
- 303. Overtaking a vehicle on the left.
- 304. When overtaking on the right is permitted.
- 305. Limitations on overtaking on the left.
- 306. Further limitations on driving on left of center of roadway.
- 307. No-passing zones.
- 308. One-way roadways and rotary traffic islands.
- 309. Driving on roadways laned for traffic.
- 310. Following too closely.
- 311. Driving on divided highways.
- 312. Restricted access.
- 313. Restrictions on use of controlled-access highway.

#### ARTICLE IV.

#### **RIGHT-OF-WAY**

#### ection

- 40) Vehicle approaching or entering intersection.
- 402. Vehicle turning left.
- 403. Stop signs and yield signs.
- 404. Vehicle entering roadway
- 405. Operation of vehicles on approach of authorized emergency vehicles.
- 406. Highway construction and maintenance vehicles.

#### Section

- 501. Pedestrian obedience to traffic control devices and traffic regulations.
- 502. Pedestrians' right-of-way in crosswalks.
- 503. Crossing at other than crosswalks.
- 504. Drivers to exercise due care.
- 504.1 Blind pedestrian right-of-way.
- 505. Pedestrians to use right half of crosswalks.
- 505.1 Pedestrians under the influence.
- 506. Pedestrians on highways.
- 507. Pedestrians soliciting rides or business.
- 508. Driving through safety zone prohibited.
- 509. Pedestrians' right-of-way on sidewalks.
- 510. Pedestrians yield to authorized emergency vehicles.

#### ARTICLE VI.

#### TURNING AND STARTING AND SIGNALS ON STOPPING AND TURNING

#### Section

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- 601. Required position and methods of turning at intersections.
- 602. Turning on curve or crest of grade prohibited.
- 603. Starting parked vehicle.
- 604. Turning movements and required signals.
- 605. Signals by hand and arm or signal lamps.
- 606. Method of giving hand and arm signals.

#### ARTICLE VII.

#### **REQUIRED STOPS REQUIRED**

#### Section

- 701. Obedience to signal indicating approach of train.
- 702. All vehicles must stop at certain railroad grade crossings.
- 703. Certain vehicles must stop at all railroad crossings.
- 704. Moving heavy equipment at railroad grade crossings.
- 705. Emerging from alley, driveway or building.
- 706. Overtaking and passing school bus.





PEDESTRIANS' RIGHTS AND DUTIES

#### ARTICLE VIII.

#### SPEED RESTRICTIONS

Section

#### See Chapter II.

#### ARTICLE IX.

#### SERIOUS TRAFFIC OFFENSES

Section

- 901. Reckless driving.
- 902. Drivers with ability impaired by alcohol or drugs.
- 902.1 Chemical tests.
- 903. Homicide by vehicle.
- 904. Fleeing or attempting to elude a police 37. A officer.

#### ARTICLE X.

#### STOPPING, STANDING, AND PARKING

Section

- 1001. Stopping, standing or parking outside of business or residence districts.
- 1002. Officers authorized to remove vehicles.
- 1003. Stopping, standing or purking prohibited in specified places.
- 1004. Additional parking regulations.
- 1005. Obstructing an intersection.

#### ARTICLE XI.

#### MISCELLANEOUS RULES

#### Section

- 1101. Unattended motor vehicle.
- 1102. Limitations on backing. 1103. Driving upon sidewalk.
- 1104. Obstruction to driver's view or driving mechanism.
- 1105. Opening and closing vehicle doors.1106. Riding in house trailers.
- 1107. Driving on mountain highways.
- 1108. Coasting prohibited.
- 1109. Following emergency vehicles prohibited.1110. Crossing fire hose.
- 1111. Putting glass, etc., on highway prohibited.

#### ARTICLE XII.

#### **OPERATION OF BICYCLES AND PLAY VEHICLES**

Section

- 1201. Effect of regulations.
- 1202. Traffic laws apply to persons riding bicycles.
- 1203. Riding on bicycles.
- 1204. Clinging to vehicles.
- 1205. Riding on roadways and bicycle paths,

#### ARTICLE XII.

#### OPERATION OF BICYCLES AND PLAY VEHICLES (Continued)

Section

- 1206. Carrying 'articles.
- 1207. Lamps and other equipment on bicycles.
- 1208. Reflectors on pedals.
- 1209. Promulgation of Rules and Regulations.

#### ARTICLE XIII.

#### SPECIAL RULES FOR MOTORCYCLES

- Section
  - 1301. Traffic laws apply to persons operating motorcycles.
  - 1302. Riding on motorcycles.
  - 1303. Operating motorcycles on roadways laned for traffic.
  - 1304. Clinging to other vehicles.
  - 1305. Footrests and handle bars.
  - 1306. Equipment for motorcycle riders.

#### ARTICLE XIV.

#### MOTORIZED CARTS

#### Section

- 1401. Definition. Motorized cart.
- 1402. Authority to operate on streets.

#### ARTICLE XV.

#### APPLICATION AND EFFECT OF THIS TITLE

#### Section

- 1501. Provisions uniform throughout state.
- 1502. Powers of local authorities.
- 1503. Adoption by reference and publication of adoption.
- 1504. Adoption of future changes in Title.
- 1505. Form of enacting ordinance.
- 1506. Citations for violations.
- 1507. Option to treat as State or local offense; right of defendant to have case treated as State offense.



## ACCIDENT RATE COMPUTATIONS

APPENDIX D.

48. A


### ACCIDENT RATE COMPUTATIONS

As the system becomes efficient and organized so that more time can be devoted to indepth research of problem areas, there will be several points that will be formulated.

The following formula will be used by the Planning Unit and are placed in this plan for the purpose of information for those agencies that want to use them in their own computations.

### ACCIDENT RATES

### (A) Intersections:

Accident rates as referred to in the functions of GSEP will be expressed as accidents, (1) per million vehicles, or (2) per million vehicle miles. In those areas where this figure (million) is inadequate, then a multiple of a million will be used, ie, 10 million or 100 million.

### Intersection Accident Rate

IAR = (No. of Accidents (crashes) in Study Period X (1,000,000) (Entering Vehicles/Day) (Days in Study Period)

Example: One Month Accident Experience = 41 Average Entering Vehicles Per Day = 5,600

 $IAR = \frac{41 \times 1,000,000}{5,600 \times 30} = 244$  Accidents (crashes) Per Million Entering Vehicles

(B) Roadway:

Roadway Accident Rate

RAR = (No. of Accidents in Period) X (1,000,000) (Average Daily Total) X (Section Length of Roadway) X (Days in Period)



Average Daily Traffic

Roadway Length: 6.7 Miles ADT =  $\frac{10,600 + 13,800}{2}$  = 12,200

Accident Experience for 30 days = 16

 $RAR = \frac{(16) \times 1,000,000}{(12,200) \times (6.7) \times (30)} = 6.5 \text{ Accidents Per Million Vehicles}$ 

## MAN-HOUR CALCULATIONS

APPENDIX 'E'

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### MAN-HOUR CALCULATIONS

The following formula will be used to determine personnel and man-hours needed in selected locations. This will be for recommended use in the field operations for the Georgia State Patrol, Department of Public Safety. The actual calculations of the information will be conducted by the Planning Unit from data received from the field.

Any unit of government using the services of the program may receive this information, if requested, or the Planning Unit will orient their personnel so they may use their own resources.

### FORMULA \*

Information Needs:

1. Number of incidents occurring within a specified elapse of time.

Step I (Urban)

Determine the number of personnel needed to operate the Department for one year.

Formula: (Number of Incidents) X (.75 hours)\*\*

\*\* .75 hours (45 minutes) is the average time required to handle an incident or investigation at the traffic patrol level.

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then,

multiply the above results by three (3) to allow for the buffer factor and preventive patrol time.

The total is then divided by the number of hours necessary to man one patrol unit on one shift for one year (based on one 8 hour shift) 8 hours X 365 days = 2,920 hours. Example:

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Number of Incidents for one year = 20,000

20,000 X .75 (Average Time Call) = 15,000

15,000 X 3 (Buffer) = 45,000 hours per year

 $\frac{45,000}{2,920} = 15.41$  units Rounded Total = 15

now,

multiply by the assignment/availability factor to determine the actual number of personnel needed.

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15 X 1.65 (Assignment/Availability) = 25

Step II (Rural)

Using the same method as in Step I except use 1.08 hours as the average time required to handle an investigation as incident instead of .75 hours as used in the urban areas.

Step III

The above formulas may be used to determine manpower needs for a specified time period by using the same method except using different figures in the place of 2,920 hours. The above formula was adopted from the study conducted by the International Association of Chiefs of Police in 1969, <u>Marylands</u> <u>Highway Safety Needs</u>, Pages 50-52.

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### APPENDIX F····

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NCIC

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-GEORGIA-AGENCY IDENTIFIERS

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### NCIC: Georgia Agency Identifiers

The following list contains the NCIC numbers for the law enforcement agencies in Georgia along with their address.

The list was extracted from the <u>National Crime Information Center</u> (NCIC) Agency Identifiers, Federal Bureau of Investigation, Department of Justice, (U.S. Government Printing Office, 1973), P. 29-33.

These identifiers will aid in the location identification of accident reporting, and also as a filing identifier in the Planning Unit.

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AGENCY

GORDON PD

SHERIFF'S OFFICE

SYLVESTER PD

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# REFERENCĖS

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### REFERENCES

| Page  |   |
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| 44-49 | Adaptation from "Planning Guide", Selective<br>Traffic Enforcement Program (Published by:<br>Office of Standards Development and Implemen-<br>tation, National Highway Traffic Safety Admini-<br>stration, Washington, D.C., October, 1971),<br>P. 21-39. |
| 60    | Adaptation from: "Selective Assignment of<br>Traffic Personnel by Hour of Week", Class<br>Subject Matter from Traffic Institute,<br>Northwestern University, Evanston, Illinois,<br>`Spring Quarter, 1973.  |
| 87-88 | Adaptation from: Classroom Material distributed<br>by Traffic Institute, Northwestern University,<br>Evanston, Illinois, Spring Quarter, 1973.  |
| 91-93 | Maryland's Highway Safety Needs, Survey by IACP,<br>1969.   |









The information found in the Supplement to Volume I of the Georgia Selective Enforcement Plan should be used in conjunction with Volume I of the Georgia Selective Enforcement Plan.

This Supplement contains descriptive information for each county within the State. The "Descriptive Data" section for each county will give the user of this Supplement access to information relating to incorporated places and unincorporated greater than 1,000 in population. The information provided also consist of population, roadway, traffic, and miscellaneous data.

The "Emergency Data" section provides information on law enforcement, courts, fire, hospitals, and alcohol and drug related agencies within each county.

We hope that with the use of this Supplement the user will be able to use the information in his day-to-day activities. Also provided within each county section is a reduced county map containing major thoroughfares and roadways throughout the county. We realize that the size of the map does not allow the user to make full use of geographic characteristics which would normally be available with larger maps. However, we feel that by providing the map it would allow the user to have some knowledge of the areas for which the descriptive and emergency information concern.

It is hopeful that the use of Volume I and the Supplement of the Georgia Selective Enforcement Plan will enable the agency involved to meet and possibly pass objectives set out in Volume I of the Georgia Selective Enforcement Plan.

> Planning and Operations Section Georgia State Patrol Georgia Department of Public Safety





### STATE PROFILE

### STATE DESCRIPTIVE DATA

The following section will be devoted to a county by county description of Georgia.

Each county will be described in terms of data felt to be correlated to the Selective Enforcement Plan.

We feel that an explanation should be given for each form used in the analysis of the counties.

The first section will show the state profile as a whole. It will contain a map showing county boundaries, a map showing Georgia State Patrol Troop boundaries and a map showing rural and urban counties.

### COUNTY DESCRIPTIVE DATA

The information provided in each county section will allow the analyst to gain a great deal of insight into the counties geographic and social background and status.

As the program progresses, additional input will be recorded to include specific characteristics about each section when it is deemed necessary through the selective enforcement process. For example, if the reports show that a high percentage of accidents involving teens results from DUI violation, then additional time will be spent into the possible violations of selling alcoholic beverages to minors.

The Selective Enforcement process could go far beyond traffic enforcement in achieving the objective of the program. This should be seen within a short period of time after program implementation.

### DESCRIPTIVE DATA

The first page will be be "Descriptive Data" form,

The section in the upper left-hand part of the form deals with those incorporated places and unincorporated places over 1,000 population in each county (Source: 1970 Census of Population, U.S. Department of Commerce/Bureau of Census; December, 1970). Those places marked with a solid black dot "O" are eligible for the GSEP services under the 15,000 and over population standards of the program. The counties will be designated by the small square in the upper right hand corner of the form being blackened.

The "County Population Data" section was obtained from the 1970 Census of Population.

The "Roadway Mileage Data" and the interstate miles under "Miscellaneous Information" was taken from the Department of Transportation's 1973 Survey of Highway Road Miles in the State of Georgia.

### EMERGENCY DATA

The "Emergency Data" form list those agencies in each county with their telephone numbers, which could possibly have some direct or indirect connection with the GSEP. Although the listings at the time of print may not contain all of those agencies, an updated list will be maintained in the Planning and Operations Section of the Georgia Department of Public Safety.

The law enforcement agencies listed were obtained from several area Planning and Development Commissions, the Georgia State Fire Marshall's office, and Southern Bell Telephone Company. The Fire Departments listed were obtained from the State Fire Marshall's office.

The courts and the judicial circuits were obtained from the "Georgia Official Directory of State and County Officers" prepared by Ben W. Fortson, Jr., Secretary of State, State of Georgia.

The hospitals and alcoholic treatment centers listed were furnished by the Department of Human Resources and the civil defense information was obtained from the Civil Defense Division, Department of Defense, State of Georgia.

### MAP

The third page of each county description will be a map showing the major  $_{\phi}$  roadways in that county.

An enlarged map of each county will be maintained in the Planning Unit of the Georgia Department of Public Safety for the use of pinpointing those areas determined to be in need of Selective Enforcement measures. (Maps furnished by Georgia Highway Department).

Note: Additional space is available on each form to allow the user to add additional information. If the user finds that important information is omitted, we would appreciate being notified so we can update the original copy and notify the other users.

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## GEORGIA STATE PATROL

## Troops and Posts

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| boot Number                   |                              |              |
|-------------------------------|------------------------------|--------------|
| Post Number                   | Rome, Ga.                    | 404-235-3310 |
| 3 - CARTERSVILLE              | 404-382-3232                 | 404-200-0010 |
| 5 - DALTON                    | 404-278-1448                 |              |
| 28 - CANTON                   | 404-479-2155                 |              |
| 29 - CEDARTOWN                | 404-748-3334                 |              |
| 38 - ROME                     | 404-295-6002                 |              |
| 41 - LAFAYETTE                | 404-638-1400                 |              |
| 43 - CALHOUN                  | 404-629-8694                 |              |
|                               |                              |              |
| TROOP B HEADQUARTERS          | Gainesville, Ga.             | 404-534-3414 |
| 6 - GAINESVILLE               | 404-532-5305                 | 101-001-0111 |
| 7 - TOCCOA                    | 404-886-4949                 |              |
| 17 - WASHINGTON               | 404-678-2424                 |              |
| 27 - BLUE RIDGE               | 404-632-2215                 |              |
| 32 - ATHENS                   | 404-542-8661                 |              |
| 37 - LAWRENCEVILLE            | 404-963-9246                 |              |
|                               |                              |              |
| TROOP C HEADQUARTERS          | Thomaston, Ga.               | 404-647-7153 |
| 1 - GRIFFIN                   | 404-227-2121                 |              |
| 2 - LAGRANGE                  | 404-882-8104                 |              |
| 4 - VILLA RICA                | 404-459-3661                 |              |
| 9 - ATLÀNTA                   | 404-656-6099                 |              |
| 24 - NEWNAN                   | 404-253-3212                 |              |
| 26 - THOMASTON                | 404-647-7153                 |              |
| 34 - MANCHESTER               | 404-846-3106                 |              |
| 44 – Fórsyth                  | 912-994-5159                 |              |
|                               |                              |              |
| TROOP D HEADQUARTERS          | Milledgeville, Ga.           | 912-452-2921 |
| 8 - MADISON                   | 404-342-1515                 | 776 450 NONE |
| 15 - PERRY                    | 912-987-1100                 |              |
| 19 - SWAINSBORD               | 912-237-7818                 |              |
| 21 - SYLVANIA                 | 912-564-2018                 |              |
| 25 - THOMSON                  | 404-595-2622                 |              |
| 33 - MILLEDGEVILLE            | 912-452-2921                 |              |
| 45 - STATESBORO               | 912-764-5654                 |              |
|                               |                              |              |
| TROOP E HEADQUARTERS          | Americus, Ga.                | 912-924-2746 |
| 10 - AMERICUS                 | 912-924-2746                 |              |
| 12 - THOMASVILLE              | 912-228-2300                 |              |
| 13 - TIFTON                   | 912-386-3334                 |              |
| 14 - DONALSONVILLE            | 912-524-2368                 |              |
| 30 - CORDELE                  | 912-273-3131                 |              |
| 31 VALDOSTA                   | 912-242-4321                 |              |
| 39 - CUTHBERT                 | 912-732-2167                 |              |
| 40 - FLBANY                   | 912-439-4248                 |              |
|                               |                              |              |
| TROOP F HEADQUARTERS          | Hinesville, Ga.              | 912-876-2141 |
| 11 - HINESVILLE               | 912-876-2141                 |              |
| 16 - HELENA                   | 912-868-6441                 |              |
| 18 - REIDSVILLE               | 912-557-4378                 |              |
| 22 - WAYCROSS                 | 912-283-6622                 |              |
| 23 - BRUNSWICK                | 912-265-6050                 |              |
| 35 - JEKYLL ISLAND            | 912-635-2303                 |              |
|                               |                              |              |
| 36 – DOUGLAS                  | 912-384-1600                 |              |
| 36 - DOUGLAS<br>42 - SAVANNAH | 912-384-1600<br>912-232-6414 |              |

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| 1-3 F                | В   | HOTE<br>TRAILER PAR<br>SEASONAL DWELLING, OR DWELLING<br>CRURCH, AND CHURCH WITH CEMETER<br>CEMETER<br>LAND MEETING GRAUP<br>WAREHOUSE OR LARGE BAR<br>ORCHAR<br>BUSINESS AND INDUSTRIAL<br>STORE OR BUSINESS<br>GROUP OF BUSINESS<br>GROUP OF BUSINESS<br>GROUP OF BUSINESS<br>GROUP OF BUSINESS<br>GROUP OF BUSINESS<br>GROUP OF BUSINESS<br>BUSINESS AND FILLING STATIO<br>COMBINED DWELLING STATION<br>FILLING STATION<br>OL OR GAS PUMPING STATION, GENERA  |
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| 0 5.**               | P6  | STORE OR BUSINES:<br>GROUP OF BUSINESS<br>BUSINESS AND FILLING STATIO<br>COMBINED DWELLING AND STOR<br>FACTORY OR INDUSTRIAL PLAN<br>SEASONAL INDUSTR<br>FRUIT PACKING PLAN<br>FRUIT PACKING PLAN<br>FILLING STATION<br>OLI OR GAS FUMPING STATION, GENERAL  |
| 0 5.**               | P6  | GROUP OF BUSINESSE<br>GUSINESS AND FILLING STATIO<br>COMBINED DWELLING AND STORI<br>FACTORY OR INDUSTRIAL PLAN<br>SEASONAL INDUSTR<br>FRUIT PACKING PLAN<br>FILLING STATION<br>OLL OR GAS FUMPING STATION, GENERAL   |
| 0 5.**               | 8"<br>8=4,<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>9<br>8<br>9<br>8<br>9<br>8<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9   | BUSINESS AND FILLING STATIO<br>COMBINED DWELLING AND STORI<br>FACTORY OR INDUSTRIAL PLAN<br>SEASONAL INDUSTR<br>FRUIT PACKING PLAN<br>FRUIT PACKING PLAN<br>OIL OR GAS PUMPING STATION<br>GAUGE OR PUMPING STATION, GENERAL  |
| 0 5.**               | 8"<br>8=4,<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>9<br>8<br>9<br>8<br>9<br>8<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9   | BUSINESS AND FILLING STATIO<br>COMBINED DWELLING AND STORI<br>FACTORY OR INDUSTRIAL PLAN<br>SEASONAL INDUSTR<br>FRUIT PACKING PLAN<br>FRUIT PACKING PLAN<br>OIL OR GAS PUMPING STATION<br>GAUGE OR PUMPING STATION, GENERAL  |
| 0 5.**               | ©   | COMBINED DWELLING AND STOR   |
| 0 5.**               | ©   | FACTORY OR INDUSTRIAL PLAN<br>SEASONAL INDUSTR<br>FRUIT PACKING PLAN<br>FILLING STATION<br>OIL OR GAS FUMPING STATION, GENERAL   |
| 0 5.**               | ©   | SEASONAL INDUSTR<br>FRUIT PACKING PLAN<br>FILLING STATION<br>OIL OR GAS PUMPING STATION, GENERAL   |
| 0 5.**               | ©   | FRUIT PACKING PLAN<br>FILLING STATION<br>OIL OR GAS PUMPING STATION<br>GAUGE OR PUMPING STATION, GENERAL   |
| 0 5.**               | ©   | FRUIT PACKING PLAN<br>FILLING STATION<br>OIL OR GAS PUMPING STATION<br>GAUGE OR PUMPING STATION, GENERAL   |
| 0 5.**               | ©   | FILLING STATION<br>OIL OR GAS PUMPING STATION<br>GAUGE OR PUMPING STATION, GENERAL   |
| 0 5.**               | ©   | OIL OR GAS PUMPING STATION<br>GAUGE OR PUMPING STATION, GENERAL  |
| 0 5.**               | œ   | GAUGE OR PUMPING STATION, GENERAL  |
| 0 5.**               | œ   | GAUGE OR PUMPING STATION, GENERAL  |
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|                      | - 10ml  |  |
| . Y 🛊                | 1   | OIL TAN  |
| . Y 🛊                |   | PIPE LINE, GA  |
|                      |   | GAS TAN  |
|                      |   | GROUP OF STORAGE TANK  |
|                      |   |  |
|                      | 1 OIL 15  | PIPE LINE, OI  |
|                      |   | ANIMAL HOSPITA   |
| So alle              | 12  |  |
|                      | ТТ  | QUARA  |
|                      | Q   | GRAVEL PI  |
| N N AL               | 12  | TURPENTINE STIL  |
|                      | 6   | SAWMILL, STATIONAR   |
|                      |   |  |
|                      |   | SCRAP METAL DUM  |
|                      | [2 ·····  | AUTO GRAVEYAR  |
|                      |   | -CULTURAL FEATURES SHOWN OUT OF POSITIO  |
| Q S                  | K   | PERMANENT WEIGHT STATIO  |
| <u>k</u> '           | 1   |  |
| X 🖌                  |   | 1  |
|                      |   | EDUCATIONAL AND CORRECTIONAL   |
|                      | ····  | SCHOO  |
| 1 15                 |   | TOWN HALL OR COMMUNITY AUDITORIU   |
| ~ [] or              |   | AGRICULTURAL EXPERIMENT STATIO   |
| - 19                 | 3   | 1  |
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|                      | 3   | CORRECTIONAL INSTITUTIO  |
|                      |   |  |
|                      |   | PUBLIC SERVICE FACILITIES  |
|                      | H+  | POST OFFIC   |
|                      |   | POST OFFICE AND BUSINESS COMBINE   |
| Ж                    |   | 1  |
|                      | *   | COURTHOUS  |
| # 3                  | 15  | STATE HIGHWAY MAINTENANCE SHO  |
| 三番 []                | -   | COUNTY MAINTENANCE SHO   |
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| <i>∐∥</i> <b>\</b> ‡ |   | POLICE STATIO  |
| £.4 <b>/</b> 0       |   | GARBAGE OR RUSS SH DUM   |
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| 385                  |   | SEWAGE DISPOSAL PLAN   |
| TEN Y                | 18  | INCINERATO   |
|                      | 0   | WATER SUPPLY TAN   |
| 7 /0                 | 1   | POWER PLAN   |
| TAX.                 | 1   |  |
| 御 、                  | ,  ¢  | POWER SUBSTATIO  |
| ¶- °                 | ~   | TRANSMISSION LIN   |
| 7                    |   | (WITH TRANSFORMER STATION)   |
| **                   | OR  | RADIO RANGE STATIO   |
| <b>Š</b> .           |   | BOOSTER STATIO   |
| 20                   |   |  |
|                      | - <b>1</b>  | UNDERGROUND TELEPHONE OR RADIO CABL  |
|                      | WSB   | RADIO OR TELEVISION STATION (WITH CALL LETTERS   |
|                      | I I   | CONCERNATION AND DESDEATION  |
| 2                    |   | CONSERVATION AND RECREATION  |
| -xxx                 |   | SWIMMING POC   |
| .43                  | <b>~  </b> ° ~ · ·  | SCENIC SIT   |
| 13.51                | 7  þ  | CAMPING AREA (TENTS OR TRAILER   |
| V Z                  | <b>1</b>  | 1  |
| > 1                  | <b></b>   | LODGE OR CAMP, PERMANEN  |
| • •                  | 1   | AF- ATHLETIC FIELD SP-SMALL STATE PAR  |
| x+ x:                | ×-18  | AP-AMUSEMENT PARK CP-COMMUNITY PAR   |
| 7                    |   | C-COUNTRY CLUB OR RP-ROADSIDE PAR  |
|                      | <b>Л</b> . 1  | COLF COURSE RA COLF COURSE REST ARE  |
| uting 1              | 7 <b>1</b> 94   | FOREST HANGER STATIO   |
| inter a              | ·   | STATE WELCOME CENTE  |
| 00 /                 |   |  |
|                      |   | PICNIC GROUN   |
| 11                   | 0-  |  |
| · <b>3-/</b> *       |   | FISH HATCHER   |
| <b>. 1</b>           | <b>.</b> .  |  |
|                      | 10-   | FAIRGROUND, RACE COURSE OR SPEEDWA   |
| 3                    | 12-   | DRIVE-IN THEATE  |
|                      | _U  |  |
| e5,00, 1             | -00n  | NOTE: ALL VACANT CULTURE INDICATE  |
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| <u>September, 1974</u><br>(Date) |                   | Desc   | rip                                   | tive Da  | ta –                                | Appling<br>(County) |  |
|----------------------------------|-------------------|--------|---------------------------------------|--|-------------------------------------|---------------------|--|
| Incorporated places &            | aces & POPULATION |        |                                       |  | ROADWAY MILEAGE                     | DATA                |  |
| Unincorporated > 1,000           | 1970              | 1960   | %<br>CHANGE                           |  |                                     |                     |  |
| Baxley City                      | 3,503             | 4,268  | -17.9                                 |  | Urban Miles                         | 9.30                |  |
| Surrency                         | 352               | 312    | 12.8                                  |  | Urban                               |                     |  |
|                                  |                   |        |                                       |  | Annual Veh. Miles Urban             | 16,751,675          |  |
|                                  |                   |        |                                       |  | Rural Miles                         | 219.53              |  |
|                                  |                   |        | <u></u>                               |  | ት Rural                             | 95.9                |  |
|                                  |                   |        |                                       |  | Annual Veh. Miles Rural             | 73,496,765          |  |
|                                  |                   |        | · · · · · · · · · · · · · · · · · · · |  | Total Miles                         | 228.83              |  |
|                                  |                   |        |                                       |  | Total Annual Veh. Miles             | 90,248,440          |  |
|                                  |                   | ·      |                                       |  | TRAFFIC ACCIDEN                     | T DATA 1973*        |  |
|                                  |                   |        |                                       | *-Source: 1973                                       | Traffic Deaths                      | 9                   |  |
|                                  |                   |        |                                       | Annual Report,                                       | Injuries                            | 95                  |  |
|                                  | <u></u>           |        |                                       | Department of<br>Public Safety,                      | Accidents                           | 73                  |  |
| COUNTY POP                       | ULATION DAT       | A      |                                       | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL ACTIVITIES 197 |                     |  |
| 1970 Population                  | 1                 | 12,726 |                                       | P. 63-66.  | Total Arrests                       | 578                 |  |
| 1960 Population                  |                   | 13,246 | <u> </u>                              |  | Ga. Residents Arrested              | 511                 |  |
| ۶ Change                         |                   | -3.93  |                                       |  | Speeding                            | 356                 |  |
| Urban Population                 |                   | 3,503  |                                       | **-Age 15 thru 75,<br>based on 1970                  | DUI                                 | 74                  |  |
| % Urban                          |                   | 27.5   |                                       | census reports.                                      |                                     |                     |  |
| Rural Population                 |                   | 9,223  |                                       |  | MISCELLANEOUS INF                   | UKMATION            |  |
| % Rural                          |                   | 72.5   |                                       |  | Driving Population**                | 8,147               |  |
| Male Population                  |                   | 6,251  |                                       |  | No. of Enforc. Agencies             | 2                   |  |
| ቼ Male                           |                   | 49.11  |                                       |  | Interstate Miles                    | -0-                 |  |
| Female Population                |                   | 6,475  |                                       |  |                                     |                     |  |
| % Female                         |                   | 50.89  |                                       |  |                                     |                     |  |

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|  | Emerge                     | ncy Data                        |  |  |  |  |
|--|----------------------------|---------------------------------|--|--|--|--|
| LAW ENFORCE/TENT AGE   | INCIES                     | FIRE DEPARTMENTS                |  |  |  |  |
| Appling County Sheriff Office<br>Baxley City Police Department | (912) 367-2086<br>367-2403 | Baxley City Fire Department     | (912) 367-2403                         |  |  |  |
|  |                            |                                 |  |  |  |  |
|  |                            |                                 |  |  |  |  |
|  |                            |                                 |  |  |  |  |
| COURTS JUDICIAL CIRC   | CUIT: Brunswick            | - HOSPITALS                     |  |  |  |  |
| Appling - Superior   |                            | Appling General                 | (912) 367-2311                         |  |  |  |
| Appling - State  |                            |                                 |  |  |  |  |
| Appling - Small Claims<br>Appling - Juvenile                   |                            |                                 | ······································ |  |  |  |
| Appring suvenite   |                            |                                 |  |  |  |  |
|  |                            |                                 |  |  |  |  |
|  |                            |                                 |  |  |  |  |
|  |                            | ALCOHOL TREATMENT CENTERS       |  |  |  |  |
|  | N                          | Toombs County Health Department | (912) 526-8108                         |  |  |  |
| CIVIL DEFENS   |                            | Georgia Regional Hospital at    |  |  |  |  |
|  |                            | Savannah                        | 352-3130                               |  |  |  |
| Baxley - Appling County  | (912) 367-4465             |                                 |  |  |  |  |
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| September, 1974<br>(Date)              |             | Desc  | crip        | tive Da                            | ta —                    | Atkinson<br>(County) |
|--|-------------|-------|-------------|------------------------------------|-------------------------|----------------------|
| Incorporated places & POPULATION       |             |       |             | ROADWAY MILEAGE                    | DATA                    |                      |
| Unincorporated > 1,000                 | 1970        | 1960  | %<br>CHANGE |                                    |                         |                      |
| Pearson                                | 1,700       | 1,615 | 5.3         |                                    | Urban Miles             | 12.57                |
| Willacoochee                           | 1,120       | 1,061 | 5.6         |                                    | Urban                   | 9.3                  |
|  |             |       |             |                                    | Annual Veh. Miles Urban | 9,781,270            |
|  |             |       |             |                                    | Rural Miles             | 123.09               |
|  |             |       |             |                                    | t Rural                 | 90.7                 |
|  |             |       |             |                                    | Annual Veh. Miles Rural | 31,365,745           |
|  |             |       |             |                                    | Total Miles             | 135.66               |
|  | <u> </u>    |       |             |                                    | Total Annual Veh. Miles | 41,146,815           |
|  |             |       |             |                                    | TRAFFIC ACCIDENT        | r data 1973*         |
|  |             |       |             | *-Source: 1973                     | 7<br>Traffic Deaths     | 3                    |
|  |             |       |             | Annual Report,                     | Injuries                | 50                   |
|  | <u></u>     |       |             | Department of<br>Public Safety,    | Accidents               | 56                   |
| COUNTY POP                             | ULATION DAT |       |             | January, 1974<br>(DOAS Print Shop, | GEORGIA STATE PATROL    | ACTIVITIES 1973      |
|  |             | 5,879 |             | Atlanta, Ga.),<br>P. 63-66.        | Total Arrests           | 324                  |
| 1970 Population<br>1960 Population     | ·(          | 6,188 |             |                                    | Ga. Residents Arrested  | 299                  |
| % Change                               |             | -4.99 | o           |                                    | Speeding                | 356                  |
| Urban Population                       |             | -0-   |             | **-Age 15 thru 75,                 | DUI                     | 74                   |
| % Urban                                |             | -0-   |             | based on 1970<br>census reports.   |                         | e - 2                |
| Rural Population                       |             | 5,879 |             | Census reports.                    | MISCELLANEOUS INF       | ORMATION             |
| & Rural                                |             | 100   |             |                                    |                         | <u> </u>             |
| Male Population                        |             | 2,905 |             |                                    | Driving Population**    |                      |
| ······································ |             |       |             |                                    | No. of Enforc. Agencies | <u>.</u>             |
| % Male                                 | ·····       | 49.41 |             |                                    | Interstate Miles        | 0                    |
| Female Population                      |             | 2,974 |             |                                    |                         |                      |
| % Female                               |             | 50.59 |             |                                    |                         |                      |

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|   | Emerge                     | ncy Data  |                            |  |  |  |
|---|----------------------------|---|----------------------------|--|--|--|
| LAW ENFORCEMENT AGEN  | CIES                       | FIRE DEPARTMENTS  |                            |  |  |  |
| Atkinson County Sheriff Office<br>Pearson Police Department | (912) 422-3811<br>422-3322 | Pearson Fire Department<br>Willacoochee Fire Department | (912) 422-3322<br>534-5151 |  |  |  |
| Willacoochee Police Department                              | 534-5151                   |   |                            |  |  |  |
|   |                            |   |                            |  |  |  |
|   |                            |   |                            |  |  |  |
| COURTS JUDICIAL CIRCU                                       | IT: <u>Alapaha</u>         | HOSPITALS   |                            |  |  |  |
| Atkinson - Superior Court<br>Atkinson - Juvenile Court      |                            |   |                            |  |  |  |
|   |                            |   |                            |  |  |  |
|   |                            |   |                            |  |  |  |
|   |                            |   |                            |  |  |  |
|   |                            | ALCOHOL TREATMENT CENTERS                               |                            |  |  |  |
|   |                            | Coffee Center   | (912) 384-7188             |  |  |  |
| CIVIL DEFENSE   |                            | Georgia Regional Hospital at<br>Savannah                | 352-3130                   |  |  |  |
| Pearson - Atkinson  | (912) 422-3811             |   | 552-5150                   |  |  |  |
|   | <u> </u>                   |   |                            |  |  |  |



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| <u>September, 1974</u><br>(Date) |  | Desc     | crip            | tive Da  | ta   | Bacon<br>(County) |
|----------------------------------|--|----------|-----------------|--|--|-------------------|
| incorporated places &            | POI                                    | PULATION |                 |  | ROADWAY MILEAGE  | DATA              |
| Inincorporated $> 1,000$         | 1970                                   | 1960     | %<br>CHANGE     |  |  |                   |
| Alma                             | 3,756                                  | 3,515    | 6.9             |  | Urban Miles  | 12.77             |
|                                  |  |          |                 |  | 9 Urban  | 8.9               |
|                                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          |                 |  | Annual Veh. Miles Urban  | 21,799,260        |
|                                  |  | <u> </u> | ·               |  | Rural Miles  | 131.16            |
|                                  |  |          |                 |  | % Rural  | 91.1              |
| ·                                |  | <u> </u> |                 |  | Annual Veh. Miles Rural  | 35,521,195        |
|                                  |  |          |                 |  | Total Miles  | 143.93            |
|                                  |  |          |                 |  | Total Annual Veh. Miles  | 57,329,455        |
|                                  |  |          |                 |  | TRAFFIC ACCIDEN  | r data 1973*      |
|                                  |  |          |                 | *-Source: 1973                                       | Traffic Deaths   | 4                 |
|                                  |  |          |                 | Annual Report,                                       | Injuries   | 28                |
|                                  | <u></u>                                |          |                 | Department of<br>Public Safety,                      | Accidents  | 44                |
| COUNTY POP                       | ULATION DAT                            | PA       |                 | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL   | ACTIVITIES 197:   |
| 1970 Population                  | 1                                      | 8,233    | 1               | P. 63-66.  | Total Arrests  | 416               |
| 1960 Population                  |  | 8,359    |                 |  | Ga. Residents Arrested   | 372               |
| b Change                         |  | -1.5     |                 | /  | Speeding   | 176               |
| Jrban Population                 |  | 3,756    |                 | **-Age 15 thru 75,<br>based on 1970                  | DUI  | 92                |
| ł Urban                          | Dased                                  |          | census reports. |  |  |                   |
| Rural Population                 |  | 4,477    |                 |  | MISCELLANEOUS INF  | ORMATION          |
| ۶ Rural                          |  | 54.40    |                 |  | Driving Population**   | 5,465             |
| Male Population                  |  | 4,036    |                 |  | No. of Enforc. Agencies  | 2                 |
| ۹ Male                           |  | 49.02    |                 |  | Interstate Miles   | -0.               |
| Female Population                |  | 4,197    |                 |  |  |                   |
| <pre>% Female</pre>              |  | 50.98    |                 |  | and a second |                   |

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|                             | Emerge                 | ency Data  | 0                      |  |  |
|-----------------------------|------------------------|--|------------------------|--|--|
| LAW ENFORCEMENT A           | GENCIES                | FIRE DEPARTM   | INTS                   |  |  |
| Bacon County Sheriff Office | (912) 632-5161         | Alma Fire Department   | (912) 632-5151         |  |  |
| Alma Police Department      | 632-4311               |  |                        |  |  |
|                             |                        | e de la construcción de la constru<br>La construcción de la construcción d |                        |  |  |
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|                             |                        |  |                        |  |  |
| COURTS JUDICIAL CI          | RCUIT: <u>Waycross</u> | HOSPITALS  |                        |  |  |
| Bacon - Superior Court      |                        | Bacon County Hospital  |                        |  |  |
| Bacon - Small Claims Court  |                        |  |                        |  |  |
| Bacon - Juvenile Court      |                        |  | ( <sup>1</sup> 94) - 9 |  |  |
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| ·                           | <u> </u>               |  |                        |  |  |
|                             |                        | ALCOHOL TREATMENT CENTERS  |                        |  |  |
|                             |                        | Coffee Corner  | (912) 384-7188         |  |  |
| CIVIL DEFEN                 |                        | Géorgia Regional Hospital at   | 2                      |  |  |
|                             | ЮL.                    | Savannah   | 352-3130 🚽             |  |  |
| Alma - Bacon                | (912) 632∾7979         |  |                        |  |  |
|                             |                        |  |                        |  |  |
|                             |                        |  |                        |  |  |





| <u>September, 1974</u><br>(Date) |                                       | Desc    | rip         | tive D   | ata —                   | Baker<br>(County)                    |  |  |
|----------------------------------|---------------------------------------|---------|-------------|--|-------------------------|--------------------------------------|--|--|
| incorporated places &            | POP                                   | ULATION |             |  | ROADWAY MILEAGE         | DATA                                 |  |  |
| Inincorporated > 1,000           | 1970                                  | 1960    | २<br>CHANGE |  |                         |                                      |  |  |
| Newton                           | 624                                   | 529     | 18.0        |  | Urban Miles             | 5.22                                 |  |  |
|                                  | · · · · · · · · · · · · · · · · · · · |         | 17          |  | Urban                   | 3.7                                  |  |  |
|                                  |                                       | ,       |             |  | Annual Veh. Miles Urban | 3,986,165                            |  |  |
|                                  | · · · · · ·                           |         |             |  | Rural Miles             | 135.59                               |  |  |
|                                  |                                       |         | -           |  | % Rural                 | 96.3                                 |  |  |
|                                  |                                       |         |             |  | Annual Veh. Miles Rural | 30,098,265                           |  |  |
|                                  |                                       |         |             |  | Total Miles             | 140.81                               |  |  |
|                                  |                                       |         |             |  | Total Annual Veh. Miles | 34,084,430                           |  |  |
| 9                                |                                       | 1997    |             |  | TRAFFIC ACCIDEN         | T DATA 1973*                         |  |  |
|                                  |                                       |         |             | *-Source: 1973                                     | Traffic Deaths          | 5                                    |  |  |
|                                  |                                       |         |             | Annual Report,                                     | Injuries                | 18                                   |  |  |
| p                                |                                       | 1       |             | Department of<br>Public Safety,                    | Accidents               | 32                                   |  |  |
| COUNTY POPU                      | LATION DAT                            | A       |             | January, 1974<br>(DOAS Print Sho<br>Atlanta, Ga.), |                         | GEORGIA STATE PATROL ACTIVITIES 1973 |  |  |
| 1970 Population                  |                                       | 3,875   |             | P. 63-66.  | Total Arrests           | 118                                  |  |  |
| 960 Population                   |                                       | 4,543   |             |  | Ga. Residents Arrested  | 107                                  |  |  |
| t Change                         |                                       | -14.7   |             |  | Speeding                | 64                                   |  |  |
| Jrban Population                 |                                       | -0-     |             | **-Age 15 thru 75<br>based on 1970                 | , DUI                   | 23                                   |  |  |
| ł Urban                          |                                       | -0-     |             | census reports                                     |                         |                                      |  |  |
| Rural Population                 | ÷                                     | 3,875   |             |  | MISCELLANEOUS INI       | FORMATION                            |  |  |
| % Rural                          | <u> </u>                              | 100     |             |  | Driving Population**    | 2,473                                |  |  |
| Male Population                  |                                       | 1,860   |             |  | No. of Enforc. Agencies |                                      |  |  |
| -<br>% Male                      |                                       | 48      |             |  | Interstate Miles        | -0-                                  |  |  |
| Female Population                |                                       | 2,015   |             |  |                         | No.                                  |  |  |
| %.Female                         | <u> </u>                              | 52      |             |  |                         |                                      |  |  |

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| Emerge                   | ncy Data  |  |
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| CIES                     | FIRE DEPARTMENT   | S  |
| (912) 734-5233           |   |  |
| 734–5331                 |   |  |
|                          |   |  |
|                          |   |  |
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|                          |   | n an   |
|                          |   |  |
| IT: <u>South Georgia</u> | HOSPITALS   |  |
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|                          | ALCOHOL TREATMENT CE  | NTERS  |
|                          |   |  |
|                          |   | (912) 883-2285   |
| ې و                      | Georgia Regional Hospital at  |  |
| (912) 734-5233           | Thomasville D   | <u>° `226-1120</u>   |
|                          |   | с  |
| 0                        |   |  |
|                          | CIES<br>(912) 734-5233<br>734-5331<br>IT: South Georgia<br>(912) 734-5233   | (912) 734-5233<br>734-5331<br>IT: <u>South Georgia</u><br>HOSPITALS<br>ALCOHOL TREATMENT CE<br>Albany Area Alcoholism Care Center<br>Georgia Regional Hospital at<br>Thomasville |

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| September, 1974<br>(Date) |                                       | Desc    | rip                                   | tive                              | Dat       |                         | Baldwin<br>(County) |
|---------------------------|---------------------------------------|---------|---------------------------------------|-----------------------------------|-----------|-------------------------|---------------------|
| Incorporated places &     |                                       | ULATION |                                       |                                   |           | ROADWAY MILEAGE         | DATA                |
| Unincorporated > 1,000    | 1970                                  | 1960    | &<br>CHANGE                           |                                   |           |                         |                     |
| Midway - Hardwick         | 14,047                                | 16,909  | -16.9                                 |                                   |           | Urban Miles             | 20.42               |
| Milledgeville             | 11,601                                | 11,117  | 4.4                                   |                                   |           | Urban                   | 13.4                |
|                           |                                       | •       |                                       |                                   |           | Annual Veh. Miles Urban | 41,353,040          |
|                           |                                       | ·····   |                                       |                                   |           | Rural Miles             | 131.42              |
|                           | · · · · · · · · · · · · · · · · · · · |         |                                       |                                   |           | 3 Rural                 | 86.6                |
|                           | ······//                              |         |                                       |                                   |           | Annual Veh. Miles Rural | 87,209,815          |
|                           |                                       |         | · · · · · · · · · · · · · · · · · · · |                                   |           | Total Miles             | 151.84              |
|                           |                                       |         |                                       |                                   |           | Total Annual Veh. Miles | 128,562,855         |
|                           |                                       |         |                                       |                                   |           | TRAFFIC ACCIDEN         | r data 1973*        |
|                           |                                       |         |                                       | *-Source:                         | 973       | Traffic Deaths          | 13                  |
|                           |                                       |         |                                       | Annual Re                         | eport,    | Injuries                | 147                 |
| ·····                     |                                       |         | -                                     | Departmen<br>Public Sa            | afety,    | Accidents               | S 252 <sup>°</sup>  |
| COUNTY POPU               | JLATION DAT                           | A       |                                       | January,<br>(DOAS Pr:<br>Atlanta, | int Shop, | GEORGIA STATE PATROL    | ACTIVITIES 1973*    |
| 1970 Population           |                                       | 34,240  | · · · · · · · · · · · · · · · · · · · | P. 63-66.                         |           | Total Arrests           | 2,850               |
| 1960 Population           |                                       | 34,064  |                                       | •<br>•                            |           | Ga. Residents Arrested  | 2,739               |
| ዬ Ĉhange                  | - <u>1</u>                            | +0.5    |                                       |                                   | 0         | Speeding                | 981                 |
| Urban Population          |                                       | 25,648  |                                       | **-Age 15 t<br>based on           |           | DUI                     | , 307               |
| % Urban                   | 74.9 census repo                      |         |                                       |                                   |           |                         |                     |
| Rural Population          |                                       | 8,592   |                                       |                                   |           | MISCELLANEOUS INF       | ORMATION .          |
| % Rural                   | $\zeta_{i}$                           | 25.1    |                                       |                                   |           | Driving Population**    | 24,570              |
| Male Population           |                                       | 16,160  |                                       |                                   |           | No. of Enforc. Agencies | 3                   |
| % Male                    |                                       | 47.19   |                                       |                                   |           | Interstate Miles        | -0-                 |
| Female Population         |                                       | 18,080  | <del></del>                           | v.                                |           | ρ                       |                     |
| % Female                  |                                       | 52.81   |                                       |                                   |           | Y.                      |                     |

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|                                 | Emerge  | ncy Data   |                |  |  |
|---------------------------------|---|--|----------------|--|--|
| LAW ENFORCEMENT AGEN            | CIES  | EIRE DEPARTMENTS   |                |  |  |
| Baldwin County Sheriff Office   | (912) 452-4591  | Hardwick Fire Department   | (912) 452-2720 |  |  |
| Milledgeville Police Department | 452-5502  | and the second |                |  |  |
|                                 |   |  |                |  |  |
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|                                 |   | P  | n              |  |  |
| COURTS JUDICIAL CIRCU           | IT: Ocmulgee  | HOSPITALS  | Ū.             |  |  |
| Baldwin - Superior Court        | -   | Baldwin County Hospital  | (912) 452-4511 |  |  |
| Baldwin - County Court          |   | Central State Hospital   | 453-5175       |  |  |
| Baldwin - Small Claims Court    |   |  |                |  |  |
| Baldwin - Juvenile Court        | •   | Л  |                |  |  |
| }                               |   |  |                |  |  |
|                                 |   |  |                |  |  |
|                                 |   |  |                |  |  |
|                                 |   | ALCOHOL TREATMENT C  | ENTERS         |  |  |
|                                 | -   | Alcoholic Rehabilitation Clinic  | (912) 452-7352 |  |  |
|                                 | n Anna Anna an Salahay an Anna an Anna an Anna an Anna an Anna an Anna Anna Anna Anna Anna Anna Anna Anna Anna<br>A | Alcohol and Drug Treatment Program   |                |  |  |
| CIVIL DEFENSE                   |   | Central State Hospetal   | 453-4016       |  |  |
| Milledgeville - Baldwin         | (912) 452-4738  |  |                |  |  |
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| September, 1974<br>(Date) | Descrip                               |            | Descriptive Data |  | ta —                    | Banks<br>(County) |  |
|---------------------------|---------------------------------------|------------|------------------|--|-------------------------|-------------------|--|
| ncorporated places &      | POPULATION                            |            |                  |  | ROADWAY MILEAGE         | DATA              |  |
| Inincorporated > 1,000    | 1970                                  | 1960       | 운<br>CHANGE      |  |                         |                   |  |
| Alto                      | 372                                   | 275        | 35.3             |  | Urban Miles             | 16.28             |  |
| Baldwin                   | 772                                   | 698        | 10.6             |  | Urban                   | 10.6              |  |
| Gillsville                | 100                                   | 140        | -28.6            |  | Annual Veh. Miles Urban | 9,718,490         |  |
| Homer                     | 365                                   | 612        | -40.4            |  | Rural Miles             | 137.96            |  |
| Lula                      | 736                                   | 557        | 32,1             |  | % Rural                 | 89.4              |  |
| Maysville                 | 553                                   | 553        |                  |  | Annual Veh. Miles Rural | 80,524,110        |  |
|                           |                                       |            |                  |  | Total Miles             | 154.24            |  |
|                           |                                       |            |                  |  | Total Annual Veh. Miles | 90,242,600        |  |
|                           | · · · · · · · · · · · · · · · · · · · |            |                  |  | TRAFFIC ACCIDENT        |                   |  |
| <i>.</i>                  |                                       | <u> </u>   |                  | *-Source: 1973                                       | Traffic Deaths          | 8                 |  |
|                           |                                       | ļ <u>.</u> |                  | Annual Report,                                       | Injuries                | 49                |  |
|                           |                                       |            |                  | Department of<br>Public Safety,                      | Accidents               | 100               |  |
| COUNTY POPU               | ULATION DAT                           | PA         |                  | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL    | ACTIVITIES 1973   |  |
| 1970 Population           | 1                                     | 6,833      | <u></u>          | P. 63-66.  | Total Arrests           | a. 450 .          |  |
| 1960 Population           | 6,497                                 |            | Ģ                |  | Ga. Residents Arrested  | 358               |  |
| ት Change                  |                                       | +5.2       |                  | **-Age 15 thru 75,<br>based on 1970                  | Speeding                | 243               |  |
| Urban Population          |                                       | -0-        |                  |  | DUI                     | 34                |  |
| % Urban                   |                                       | -0-        |                  | census reports.                                      |                         |                   |  |
| Rural Population          |                                       | 6,833      |                  |  | MISCELLANEOUS INF       |                   |  |
| % Rural                   |                                       | 100        |                  |  | Driving Population**    | 4,677             |  |
| Male Population           |                                       | 3,368      |                  |  | No. of Enforc. Agencies | 2                 |  |
| ۶ Male                    |                                       | 49.29      | Ş <sup>2</sup> y |  | Interstate Miles        | 6.51              |  |
| Female Population         |                                       | 3,465      | 4                |  | 6 <sup>2</sup>          | е<br>о            |  |
| % Female                  | 50.71                                 |            |                  | <u> </u>   | ° . 0                   |                   |  |

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|                             | Emerge         | ncy Data                        |                |
|-----------------------------|----------------|---------------------------------|----------------|
| LAW ENFORCEMENT AGEN        | CIES           | FIRE DEPARTMENT                 | 'S             |
| Banks County Sheriff Office | (404) 677-2247 |                                 |                |
| Baldwin Police Department   | 778-6341       |                                 |                |
|                             |                |                                 | ·              |
| ·                           |                |                                 | ъ.             |
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|                             |                |                                 |                |
| COURTS JUDICIAL CIRCU       | IT: Piedmont   | HOSPITALS                       |                |
| Banks - Superior Court      |                |                                 |                |
| Banks - Juvenile Court      |                |                                 |                |
|                             |                |                                 |                |
|                             |                |                                 |                |
|                             |                |                                 |                |
|                             | 3              |                                 |                |
|                             |                |                                 |                |
|                             |                | ALCOHOL TREATMENT CE            | INTERS         |
|                             |                | North Georgia Community Mental  | €2             |
| CIVIL DEFENSE               |                | Health Center                   | (404) 536-6681 |
|                             |                | Georgia Mental Health Institute | 894-5576       |
| Homer - Banks               | (404) 677-2285 |                                 |                |
|                             |                |                                 |                |
|                             | 1              |                                 |                |



| <u>September, 1974</u><br>(Date)       |                                       | Desc   | rip         | tive Da  | ta —                       | Barrow<br>(County) |
|--|---------------------------------------|--------|-------------|--|----------------------------|--------------------|
| Incorporated places &                  | s & POPULATION                        |        |             | ROADWAY MILEAGE                                      | GE DATA                    |                    |
| Unincorporated $> 1,000$               | 1970                                  | 1960   | °<br>CHANGE |  |                            | 40.05              |
| Auburn                                 | 361                                   | 374    | -3.5        |  | Urban Miles                |                    |
| Bethlehem                              | 304                                   | 297    | 2.4         |  | Urban                      | 25.4               |
| Carl                                   | 234                                   | 204    | 14.7        |  | Annual Veh. Miles Urban    | 32,503,250         |
| Russell                                | 378                                   | 163    | 131.9       |  | Rural Miles                | 117.48             |
| Statham                                | 14,616                                | 8,356  | 74.9        |  | % Rural                    | 74.6               |
| Winder                                 | 6,605                                 | 5,555  | 18.9        |  | Annual Veh. Miles Rural    | 67,632,675         |
|  |                                       |        |             |  | Total Miles                | 157.53             |
| ······································ |                                       |        |             |  | Total Annual Veh. Miles    | 100,135.925        |
|  |                                       |        |             |  | TRAFFIC ACCIDEN            | T DATA 1973*       |
|  |                                       |        |             | *-Source: 1973                                       | Traffic Deaths             | 11                 |
|  |                                       |        |             | Annual Report,                                       | / Injuries                 | 168                |
|  |                                       |        |             | Department of<br>Public Safety,                      | Accidents                  | 466                |
| COUNTY PO                              | PULATION DA                           |        |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL       | ACTIVITIES 1973    |
| 1970 Population                        |                                       | 16,859 |             | P. 63-66.  | Total Arrests              | 685                |
| 1960 Population                        | 16,859                                |        |             |  | Ga. Residents Arrested     | 666                |
| & Change                               |                                       | +16.4  | -           |  | Speeding                   | 176                |
| Urban Population                       |                                       | 6,605  |             | **-Age 15 thru 75,<br>based on 1970                  | DUI                        | 96                 |
| % Urban                                | • • • • • • • • • • • • • • • • • • • | 39.2   |             | census reports.                                      |                            |                    |
| Rural Population                       |                                       | 10,254 |             |  | MISCELLANEOUS GINFORMATION |                    |
| % Rural                                |                                       | 60,8   |             |  | Driving Population**       | 11,341             |
| Male Population                        |                                       | 7,986  |             |  | No. of Enforc. Agencies    | 3                  |
| ୫ Male                                 |                                       | 47.37  | <u>i</u>    |  | Interstate Miles           | 2.30               |
| Female Population                      | 8,873                                 |        |             |  |                            |                    |
| * Female                               | 52.63                                 |        |             |  |                            |                    |

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|  | Emerge         | ncy Data                        |  |  |
|--|----------------|---------------------------------|--|--|
| LAW ENFORCEMENT AGENC  | CIES           | FIRE DEPARTMENT                 | S  |  |
| Barrow County Sheriff Office   | (404) 867-3841 | Auburn Fire Department          | (404) 963-4002   |  |
| Auburn Police Department   | 963-4002       | Winder Fire Department          | 86773212   |  |
| Winder Police Department   | 867-2156       | λε.                             |  |  |
|  |                |                                 |  |  |
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| and a second |                |                                 |  |  |
| COURTS JUDICIAL CIRCU  | IT:            | HOSPITALS                       |  |  |
| Barrow County Superior Court   |                | Winder-Barrow Hospital          | (404) 867-3121   |  |
| Barrow County Juvenile Court   |                |                                 |  |  |
|  |                |                                 |  |  |
|  |                |                                 |  |  |
|  | TO D           | ан т <u>т</u> у.                |  |  |
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|  |                |                                 |  |  |
|  |                | ALCOHOL TREATMENT CE            | ENTERS   |  |
| · · · · · · · · · · · · · · · · · · ·  |                | Northeast Georgia Clinic for    |  |  |
| CIVIL DEFENSE  |                | Alcoholism and Drug Abuse       | (404) 542-8966   |  |
|  |                | Georgia Mental Health Institute | 894-5576   |  |
| Winder - Barrow  | (404) 867-9170 |                                 |  |  |
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| September, 1974<br>(Date)              |                                       | Descriptive Da |                |   | ta –                                  | Bartow<br>(County)   |  |
|--|---------------------------------------|----------------|----------------|---|---------------------------------------|----------------------|--|
| ncorporated places &                   | POPULATION                            |                |                |   |                                       | ROADWAY MILEAGE DATA |  |
| nincorporated >1,000                   | 1970                                  | 1070 1060 8    |                |   |                                       |                      |  |
| Adairsville                            | 1,676                                 | 1,026          | CHANGE<br>63.4 |   | Urban Miles                           | 36.53                |  |
| Cartersville                           | 9,929                                 | 8,668          | 14.5           |   | 🖏 Urban                               | 13.0                 |  |
| Imerson                                | 813                                   | 666            | 22.1           |   | Annual Veh. Miles Urban               | 76,791,985           |  |
| White                                  | 462                                   | 439            | 5.2            |   | Rural Miles                           | 244.65               |  |
|  | 714                                   | 695            | 2.7            |   | ቼ Rural                               | 87.0                 |  |
| Kingston                               |                                       |                |                |   | Annual Veh. Miles Rural               | 403,686,715          |  |
|  |                                       |                |                |   | Total Miles                           | 281.18               |  |
|  |                                       |                |                |   | Total Annual Veh. Miles               | 480,478,700          |  |
| ······································ | · · · · · · · · · · · · · · · · · · · |                |                |   | TRAFFIC ACCIDEN                       | r data 1973*         |  |
| · · · · · · · · · · · · · · · · · · ·  |                                       |                |                | *-Source: 1973  | Traffic Deaths                        | 30                   |  |
|  |                                       |                |                | Annual Report,  | Injuries w                            | 493                  |  |
|  |                                       |                |                | Department of<br>Public Safety,                                   | Accidents                             | 1,622                |  |
| COUNTY POPULATION DATA                 |                                       |                |                | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.),<br>P. 63-66. | GEORGIA STATE PATROL ACTIVITIES 197   |                      |  |
| 1970 Population                        |                                       | 32,663         |                |   | Total Arrests                         | 2,130                |  |
| 1960 Population                        |                                       | 28,267         |                |   | Ga. Residents Arrested                | 1,633                |  |
| % Change                               |                                       | +15,6          |                |   | Speeding                              | 1,019                |  |
| Urban Population                       |                                       | 9,929          |                | **-Age 15 thru 75,<br>based on 1970                               | DUI                                   | 251                  |  |
| % Urban                                |                                       | 30.4           |                | census reports.   |                                       |                      |  |
| Rural Population                       |                                       |                |                | MISCELLANEOUS INFORMATION   |                                       |                      |  |
| % Rural                                |                                       | 69.60          |                |   | Driving Population**                  | 21,839               |  |
| Male Population                        |                                       | 15,901         |                |   | No. of Enforc. Agencies               | 3                    |  |
| ۹ Male                                 |                                       | 48 * 68        |                |   | Faterstate Miles                      | 13.69                |  |
| Female Population                      |                                       | 16,762         |                |   | $\frac{\partial N}{\partial x^2} = 0$ |                      |  |
| % Female                               |                                       | 51.32          |                |   |                                       |                      |  |

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|  | Emerge         | ncy Data  |                  |  |  |
|--|----------------|---|------------------|--|--|
| LAW ENFORCET/ENT AGENC                   | IES .v         | FIRE DEPARTMENT   | S                |  |  |
| Bartow County Sheriff Office             | (404) 382-5050 | Adairsville Fire Department   | (404) 773-3451   |  |  |
| Adairsville Police Department            | 773-3451       | Cartersville Fire Department  | 382-1171         |  |  |
| Cartersville Police Department           | 382-1171       |   |                  |  |  |
|  |                |   |                  |  |  |
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| COURTS JUDICIAL CIRCUIT: <u>Cherokee</u> |                | HOSPITALS   |                  |  |  |
| Bartow County Superior Court             |                | Sam Howell Memorial Hospital  | (404) 382-1530   |  |  |
| Bartow County Juvenile Court             |                |   | ×                |  |  |
| ۍ.<br>۲۵۵                                |                |   |                  |  |  |
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|  |                | ALCOHOL TREATMENT CE  | NTERS            |  |  |
|  | а<br>Х         | Floyd Community Mental Health Cente   | r (404) 232-5357 |  |  |
| CIVIL DEFENSE                            |                | Georgia Regional Hospital at Rome   | 234-9481         |  |  |
|  |                |   |                  |  |  |
| Bartow                                   | (404) 382-4248 |   |                  |  |  |
| Cartersville                             | 382-6460       |   |                  |  |  |
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| <u>September, 1974</u><br>(Date)      |  | Desc     | rip         | tive Da  | ta                                     | Ben Hill<br>(County) |
|---------------------------------------|--|----------|-------------|--|--|----------------------|
| Incorporated places &                 | PC                                     | PULATION |             |  | ROADWAY MILEAGE                        | DATA                 |
| Unincorporated >1,000                 | 1970                                   | 1960     | %<br>CHANGE |  | Urban Miles                            | 16.90                |
| Fitzgerald                            | 8,015                                  | 8,781    | -8.7        |  | S Urban                                | 12.2                 |
|                                       | ······································ | A        |             |  | Annual Veh. Miles Urban                | 17,148,795           |
| · ·                                   | ······································ |          |             |  | Rural Miles                            | 121.36               |
|                                       |  |          |             |  | % Rural                                | 87.8                 |
|                                       | т.<br>Т.                               | 18<br>17 |             |  |  | 31,394,745           |
| 5                                     |  |          |             |  | Annual Veh. Miles Rural<br>Total Miles | 138.26               |
|                                       |  |          | с.          |  |  |                      |
|                                       |  |          |             |  | Total Annual Veh. Miles                | 48,543,540           |
|                                       | ·····                                  |          |             |  | TRAFFIC ACCIDEN                        | F DATA 1973*         |
| · · · · · · · · · · · · · · · · · · · |  |          |             | *-Source: 1973                                       | Traffic Deaths                         | 4                    |
|                                       |  |          |             | Annual Report,                                       | Injuries                               | 103                  |
|                                       |  |          |             | Department of<br>Public Safety,                      | Accidents                              | 317                  |
| COUNTY POP                            | PULATION DA                            | TA       |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL                   | ACTIVITIES 1973      |
| 1970 Population                       |  | 13,171   |             | P. 63-66.  | Total Arrests                          | 509                  |
| 1960 Population                       |  | 13,633   |             |  | Ga. Residents Arrested                 | 485                  |
| % Change                              |  | -3.4     |             |  | Speeding                               | 163                  |
| Urban Population                      |  | 8,015    | i,          | **-Age 15 thru 75,<br>based on 1970                  | DUI 🛞 o                                |                      |
| % Urban                               |  | 60.9     |             | census reports.                                      | 0                                      |                      |
| Rural Population                      |  | 5,156    |             |  | MISCELLANEOUS INF                      | ORMATION             |
| % Rural                               |  | 39.1     |             |  | Driving Population**                   | 8,842                |
| Male Population                       |  | 6,130    | 9           |  | No. of Enforc. Agencies                | 2                    |
| % Male                                |  | 46.54    |             |  | Interstate Miles                       | -0-                  |
| Female Population                     |  | 7,041    |             |  |  |                      |
| % Female                              |  | 53.46    |             |  |  |                      |

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|                                  | Emerge                                | ncy Data                               |                |  |
|----------------------------------|---------------------------------------|--|----------------|--|
| LAW ENFORCE/1/ENT AGEN           | CIES                                  | FIRE DEPARTMENTS                       |                |  |
| Ben Hill County Sheriff Office   | (912) 423-2170                        | Fitzgerald Fire Department             | (912) 423-3442 |  |
| Fitzgerald Police Department     | 423-9361                              |  |                |  |
|                                  |                                       | ······································ |                |  |
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|                                  |                                       |  |                |  |
| COURTS JUDICIAL CIRCUIT: Cordele |                                       | HOSPITALS                              |                |  |
| Ben Hill - Superior Court        |                                       | Ben Hill County Hospital               | (912) 423-9109 |  |
| Ben Hill - Juvenile Court        |                                       |  |                |  |
|                                  | A                                     |  |                |  |
|                                  | ·                                     |  |                |  |
|                                  |                                       | · · · · · · · · · · · · · · · · · · ·  |                |  |
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|                                  |                                       |  |                |  |
|                                  |                                       | ALCOHOL TREATMENT (CE                  | NTERS          |  |
|                                  |                                       | Lowndes County Alcoholism Clinic       | (912) 244-9162 |  |
| CIVIL DEFENSE                    |                                       | Southwestern State Hospital            | 226-1120       |  |
|                                  |                                       |  |                |  |
| Fitzgerald - Ben Hill            | (912) 423-2620                        |  |                |  |
|                                  |                                       |  |                |  |
|                                  |                                       |  |                |  |

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| <u>September, 1974</u><br>(Date) | 1999 - 1 <sup>1</sup> 1997 - 1129 | Dese     | crip         | tive Da   | ta —                                | Berrien<br>(County)  |  |
|----------------------------------|--|----------|--------------|---|-------------------------------------|--|--|
| Incorporated places &            | PC   | PULATION |              |   | ROADWAY MILEAGE                     | DATA   |  |
| Unincorporated > 1,000           | 1970   | 1960     | °<br>€CHANGE |   |                                     | 1971 - Maria Marian, ang |  |
| Alapaha                          | 633  | 631      | 0.3          |   | Urban Miles                         | 15.92  |  |
| Enigma                           | 505  | 525      | -3.8         |   | % Urban                             | 7.2  |  |
| Nashville                        | 4,323  | 4,070    | 6.2          |   | Annual Veh. Miles Urban             | 14,321,505   |  |
| Ray City                         | 617  | 713      | -13.5        |   | Rural Miles                         | 205,31   |  |
|                                  |  |          |              |   | % Rural                             | 92.8   |  |
|                                  |  |          |              |   | Annual Veh. Miles Rural             | 52,896,165   |  |
|                                  |  |          |              |   | Total Miles                         | 221.23   |  |
|                                  |  | -        |              |   | Total Annual Veh. Miles             | 67,217,670   |  |
|                                  |  |          |              |   | TRAFFIC ACCIDENT                    | P DATA 1973*   |  |
|                                  | · · · · · · · · · · · · · · · · · · ·  |          |              | *-Source: 1973  | Traffic Deaths                      | 5  |  |
| /s                               |  |          | _            | Annual Report,  | Injuries                            | 60   |  |
|                                  |  |          |              | Department of<br>Public Safety,                                   | Accidents                           | o <b>111</b>   |  |
| COUNTY POP                       | ULATION DA   | TA       |              | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.),<br>P. 63-66. | GEORGIA STATE PATROL ACTIVITIES 197 |  |  |
| 1970 Population                  |  | 11,556   |              |   | Total Arrests                       | 524  |  |
| 1960 Population                  | - ``}  | 12,038   |              |   | Ga. Residents Arrested              | 492  |  |
| ቄ Change                         | 1  | -4.0     |              | 7   | Speeding                            | 2  |  |
| Urban Populacion                 |  | 4,323    |              | **-Age 15 thru 75,<br>based on 1970                               | DUI                                 | 131  |  |
| % Urban                          |  | 37.4     |              | census reports.   | 4                                   |  |  |
| Rural Population                 |  | 7,233    |              |   | MISCELLANEOUS INF                   | ORMATION   |  |
| % Rural                          |  | 62.60    |              |   | Driving Population**                | 7,743  |  |
| Male Population                  | *  | 5,647    |              |   | No. of Enforc. Agencies             | 5  |  |
| % Male                           |  | 48.87    |              |   | Interstate Miles                    | -0-  |  |
| Female Population                | ······   | 5,909    |              |   |                                     | 9<br>  |  |
| % Female                         |  | 51.13    |              |   |                                     |  |  |

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|                                   | Emerge            | ncy Data  |                |  |
|-----------------------------------|-------------------|---|----------------|--|
| LAW ENFORCEMENT AGENC             | IES               | FIRE DEPARTMENT   | S              |  |
| Berrien County Sheriff Office     | (912) 686-2091    | Nashville   | (912) 686-4444 |  |
| Enigma Police Department          | 533-4185          |   |                |  |
| Nashville Police Department       | 686-3333          |   |                |  |
| Ray City Police Department        | 455-4921          |   |                |  |
| Alapaha Police Department         | 532-7475          |   |                |  |
| ·                                 |                   | 9 <del>71 - Trimani - Maranda Manada - Tana -</del> |                |  |
|                                   |                   |   |                |  |
|                                   |                   | n an an ann an Anna an<br>Anna an Anna an   |                |  |
| COURTS JUDICIAL CIRCUI            | T: <u>Alapaha</u> | HOSPITALS   |                |  |
| Breeien County Superior Court     |                   | Berrien County Hospital   | (912) 686-2004 |  |
| Berrien County Small Claims Court |                   |   | 8              |  |
| Berrien County Juvenil Court      |                   |   |                |  |
|                                   |                   |   |                |  |
|                                   | . <i>C</i>        |   |                |  |
|                                   |                   |   |                |  |
|                                   | P                 |   | 3              |  |
|                                   |                   | ALCOHOL TREATMENT CENTERS   |                |  |
|                                   |                   | Lowndes County Alcoholism Clinic  | (912) 244-9162 |  |
| CIVIL DEFENSE                     |                   | Southwestern State Hospital   | 226-1121       |  |
|                                   |                   |   | a .            |  |
| Berrien                           | (912) 686-2091    |   | a              |  |
|                                   |                   |   |                |  |
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| September, 1974<br>(Date) |  | Desc    | rip         | tive Dat                            | ta 🚬 👘 🗕                | Bibb<br>(County) |
|---------------------------|--|---------|-------------|-------------------------------------|-------------------------|------------------|
| Incorporated places &     | ومعروبا الالتهجية ابية فتجعانات كالبصوات بالانتجابات وبعد  | ULATION |             |                                     | ROADWAY MILEAGE         | DATA             |
| nincorporated > 1,000     | 1970   | 1960    | ¥<br>CHANGE |                                     |                         |                  |
| Macon                     | 122,423  | 69,767  | 75.5        |                                     | Urban Miles             | 125.40           |
| Payne                     | 236  | 346     | -31,8       |                                     | % Urban                 | 40.8             |
|                           | 4. <u>1999 - 1999</u> - 1997 - 19 |         |             |                                     | Ánnual Veh. Miles Urban | 441,478,815      |
|                           |  |         |             |                                     | Rural Miles             | 181.72           |
|                           |  |         |             |                                     | 8 Rural                 | 59.2             |
|                           |  |         |             |                                     | Annual Veh. Miles Rural | 346,315,285      |
|                           | and a second   |         |             |                                     | Total Miles             | 307.12           |
|                           | <del></del>  |         |             |                                     | Total Annual Veh. Miles | 787,794,100      |
|                           |  |         |             |                                     | TRAFFIC ACCIDEN         | r data 1973*     |
|                           | ·  |         |             | *-Source: 1973                      | Traffic Deaths          | <u>110</u> - 49  |
|                           |  | L       |             | Annual Report,                      | Injuries                | 508              |
|                           | · · ·  |         |             | Department of<br>Public Safety,     | Accidents               | 1,977            |
| COINTY PO                 | PULATION DAT   | A       |             | January, 1974<br>(DOAS Print Shop,  | GEORGIA STATE PATROL    | ACTIVITIES 1973  |
| 1970 Population           |  | 143,418 |             | Atlanta, Ga.),                      | Total Arrests           | 14               |
| 1960 Population           |  | 141,249 |             |                                     | Ga. Residents Arrested  | 14               |
| ት Change                  |  | +1,5    |             | 2                                   | Speeding                | . 8              |
| Urban Population          |  | 126,154 |             | **-Age 15 thru 75,<br>based on 1970 | DUI                     | * -0-            |
| % Urban                   |  | 88.0    |             | census reports.                     |                         |                  |
| Rural Population          |  | 17,264  |             |                                     | MISCELLANEOUS INF       | ORMATION         |
| % Rural                   |  | 12.0    |             |                                     | Driving Population**    | 95,100           |
| Male Population           |  | 66,889  |             |                                     | No. of Enforc. Agencies | 2                |
| % Male                    |  | 46,63   |             |                                     | Interstate Miles        | 40.42            |
| Female Population         |  | 76,529  | i i         |                                     |                         |                  |
| % Female                  |  | 57.37   |             |                                     |                         |                  |

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|                                       | Emerge                | ency Data                         |                |  |  |
|---------------------------------------|-----------------------|-----------------------------------|----------------|--|--|
| LAW ENFORCEMENT AG                    | ENCIES                | FIRE DEPARTMENTS                  |                |  |  |
| Bibb County Sheriff Office            | (912) 743-8921        | Macon Fire Department             | (912) 745-9411 |  |  |
| Bibb County Police Department         | 743-8921              |                                   |                |  |  |
| Macon Police Department               | 745-9411              |                                   |                |  |  |
|                                       |                       |                                   |                |  |  |
|                                       |                       |                                   |                |  |  |
|                                       | <ul> <li>4</li> </ul> |                                   |                |  |  |
|                                       |                       |                                   |                |  |  |
|                                       |                       |                                   | •              |  |  |
|                                       |                       |                                   |                |  |  |
| COURTS JUDICIAL CIR                   | RCUIT: Macon          | HOSPITALS                         | . <u>.</u>     |  |  |
| Bibb County Superior Court            |                       | Coliseum Park Hospital            | (912) 745-9461 |  |  |
| Bibb County State Court               |                       | College Street Hospital           | 745-7944       |  |  |
| Bibb County Civil Court               |                       | Huckabee Memorial Infirmary       | 743-9331       |  |  |
| Bibb County Juvenile Court            |                       | Medical Center of Central Georgia | 742-1122       |  |  |
|                                       |                       | Middle Georgia Hospital           | 743-1551       |  |  |
|                                       | 5 °                   | Riverside Clinic                  | 745-5411       |  |  |
|                                       |                       |                                   |                |  |  |
| · · · · · · · · · · · · · · · · · · · |                       | ALCOHOL TREATMENT C               | ENTERS         |  |  |
|                                       |                       | Middle Georgia Alcoholic          |                |  |  |
| CIVIL DEFENS                          | ₹                     | Rehabilitation Clinic             | (912) 743-5848 |  |  |
|                                       |                       | Central State Hospital Alcohol    |                |  |  |
| Macon - Bibb                          | (912) 745-1434        | and Drug Treatment                | 453-4016       |  |  |
| 2<br>2<br>                            |                       |                                   |                |  |  |
|                                       |                       |                                   |                |  |  |
|                                       |                       |                                   |                |  |  |





| September, 1974<br>(Date) |             | Des      | crip                                  | tive Dat   | ta —                    | Bleckley<br>(County) |
|---------------------------|-------------|----------|---------------------------------------|--|-------------------------|----------------------|
| incorporated places &     | PC          | PULATION |                                       |  | ROADWAY MILEAGE         | DATA                 |
| Inincorporated > 1,000    | 1970        | 1960     | <del>گ</del><br>CHANGE                |  |                         |                      |
| Allentown                 | 295         | 255      | 15.7                                  |  | Urban Miles             | 9.67                 |
| Cochran                   | 5,161       | 4,714    | 9,5                                   |  | % Urban                 | 7.0                  |
| <u>500111 (u)</u>         |             | -        |                                       |  | Annual Veh. Miles Urban | 14,058,705           |
|                           |             |          |                                       |  | Rural Miles             | 129.09               |
|                           |             | +        |                                       |  | ቼ Rural                 | 93.0                 |
|                           |             | +        |                                       |  | Annual Veh. Miles Rural | 42,726,535           |
|                           |             |          |                                       |  | Total Miles             | 138.76               |
|                           |             |          |                                       |  | Total Annual Veh. Miles | 56,785,240           |
|                           |             |          |                                       |  | TRAFFIC ACCIDENT        | DATA 1973*           |
|                           |             |          |                                       | *-Source: 1973                                       | Traffic Deaths          | 1                    |
|                           |             |          |                                       | Annual Report,                                       | Injuries                | 21                   |
|                           |             | -        |                                       | Department of<br>Public Safety,                      | Accidents               | 47                   |
| COUNTY POP                | PULATION DA | TA       |                                       | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), |                         |                      |
| 1970 Population           |             | 10,291   |                                       | P. 63-66.  | Total Arrests           | 559                  |
| 1960 Population           |             | 9,642    |                                       |  | Ga. Residents Arrested  | 543                  |
| ት Change                  |             | +6.7     |                                       | ······   | Speeding                | 278                  |
| Urban Population          |             | 5,161    |                                       | **-Age 15 thru 75,                                   | DUI                     | 33                   |
| ۔<br>۶ Urban              |             | 50.2     |                                       | based on 1970<br>census reports.                     |                         | 4                    |
| Rural Population          |             | 5,130    |                                       |  | MISCELLANEOUS INF       | ORMATION             |
| ۲<br>۶ Rural              |             | 49.8     |                                       |  | Driving Population**    | 7,105                |
| Male Population           |             | 5,052    |                                       |  | No. of Enforc. Agencies | 2                    |
| % Male                    |             | 49,09    |                                       |  | Interstate Miles        | 1.53                 |
|                           | N           |          | · · · · · · · · · · · · · · · · · · · |  | Inffigrance mires       | T, JJ                |
| Female Population         |             | 5,239    |                                       |  |                         |                      |

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|                                 | Emerge  | ncy Data                              |                |  |  |
|---------------------------------|---|---------------------------------------|----------------|--|--|
| LAW ENFORCE/ENT AGE             | ENCIES  | FIRE DEPARTMENTS                      |                |  |  |
| Bleckley County Sheriff Office  | (912) 934-2217                                    | Cochran Fire Department               | (912) 934-2121 |  |  |
| Cochran Police Department       | 934-2231  |                                       |                |  |  |
|                                 |   | · · · · · · · · · · · · · · · · · · · |                |  |  |
|                                 |   |                                       |                |  |  |
|                                 |   |                                       |                |  |  |
|                                 |   |                                       |                |  |  |
|                                 |   | j                                     |                |  |  |
|                                 |   |                                       |                |  |  |
| COURTS JUDICIAL CIRCUIT: Oconee |   | - HOSPITALS                           |                |  |  |
| Bleckley County Superior Court  | anan ya ang ng n | Bleckley County Hospital              | (912) 934-6211 |  |  |
| Bleckley County Juvenile Court  |   | Whipple Infirmary                     | 934-6227       |  |  |
| (T) -                           |   |                                       |                |  |  |
|                                 |   |                                       |                |  |  |
|                                 |   |                                       |                |  |  |
|                                 |   |                                       |                |  |  |
|                                 |   | о<br>С                                |                |  |  |
|                                 |   | ALCOHOL TREATMENT                     | CENTERS        |  |  |
|                                 |   | Alcohol Rehabilitation Clinic         | (912) 272-9230 |  |  |
| CIVIL DEFENS                    |   | Central State Hospital, Alcohol       | 0              |  |  |
|                                 | L   | aná Drug Treatment                    | 453-4016       |  |  |
| Cochran - Bleckley              | (912) 934-6947                                    |                                       |                |  |  |
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| September, 1974<br>(Date)  |             | Desc     | rip         | tive Da  | <u>ta</u>                              | Brantley<br>(County) |
|--|-------------|----------|-------------|--|--|----------------------|
| Incorporated places &  | PO          | PULATION |             |  | ROADWAY MILEAGE                        | DATA                 |
| Jnincorporated $> 1,000$   | 1970        | 1960     | ۶<br>CHANGE |  | ······································ |                      |
| Hoboken  | 424         | 552      | -23.2       |  | Urban Miles<br>% Urban                 | 11.99                |
| Nahunta  | 974         | 952      | 2.3         |  |  | 7.9                  |
|  |             |          |             |  | Annual Veh. Miles Urban                | 14,270,405           |
|  |             |          |             |  | Rural Miles                            | 139.83               |
|  |             |          |             |  | % Rural                                | 92.1                 |
|  |             |          |             |  | Annual Veh. Miles Rural                | 72,226,200           |
|  |             | 1        |             |  | Total Miles <sub>()</sub>              | 151.82               |
|  |             | · · · ·  |             |  | Total Annual Veh. Miles                | 86,496,605           |
| 4  |             |          |             |  | TRAFFIC ACCIDENT                       | DATA 1973*           |
|  |             |          |             | *-Source: 1973                                       | Traffic Deaths                         | 7                    |
| <del>nan an an an air an air an </del> |             |          | .42         | Annual Report,                                       | Injuries                               | 94                   |
|  | <u></u>     |          | G           | Department of<br>Public Safety,                      | Accidents                              | 66                   |
| COUNTY POPL  | ILATION DAT | ГА<br>ГА |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL ACTIVITIE         |                      |
| 1970 Population  | [           | 5,940    |             | P. 63-66.  | Total Arrests                          | 648                  |
| 1960 Population  |             | 5,891    |             |  | Ga. Residents Arrested                 | <sup>°</sup> 450     |
| ቄ Change   |             | +0.8     |             | · · · · · · · · · · · · · · · · · · ·                | Speeding                               | 285                  |
| Urban Population   | <u> </u> .  | -0-      |             | **-Age 15 thru 75,<br>based on 1970                  | DUI                                    | 3 152                |
| ۴ Urban  |             | -0-      |             | census reports.                                      |  |                      |
| Rural Population   |             | 5,940    |             |  | MISCELLANEOUS INF                      | OKMATION             |
| % Rural  |             | 100      |             |  | Driving Population**                   | 3,826                |
| Male Population  |             | 2,958    |             |  | No. of Enforc. Agencies                | 1                    |
| % Male   |             | 49.79    |             |  | Interstate Miles                       | -0-                  |
| Female Population  | 45          | 2,982    |             |  |  | ΰ                    |
| ۲<br>۶ Female  |             | 50.21    |             |  |  |                      |

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|  | Emerge         | ncy Data   | · · ·  |
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| LAW ENFORCEMENT AGENO  | CIES           | FIRE DEPARTMEN   | ſS   |
| Brantley County Sheriff Office (912) 462-5727                                  |                | Nahunta Fire Department  | (912) 462-5611   |
| Nahunta  | 462-5727       |  |  |
|  |                |  | 4.0  |
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| COURTS JUDICIAL CIRCU  | IT:Waycross    | HOSPITALS  | ື ນໍ   |
| Brantley County Superior Court   |                |  |  |
| Brantley County Juvenile Court   |                |  |  |
|  |                |  |  |
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| <br>   |                | ALCOHOL TREATMENT C  | ENTERS   |
|  |                | Alcoholism Treatment Center  | (912) 285-7324   |
| CIVIL DEFENSE  |                | Alcohol and Drug Unit, Georgia   |  |
|  |                | Regional Hospital at Savannah  | 352-3130   |
| Brantley   | (912) 462-5131 |  | ·  |
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| September, 1974<br>(Date) |   |          | ta –                                   | Brooks<br>(County)                  |                                       |            |  |
|---------------------------|---|----------|--|-------------------------------------|---------------------------------------|------------|--|
| Incorporated places &     | and the second secon | PULATION |  |                                     | ROADWAY MILEAGE                       | DATA       |  |
| Jnincorporated > 1,000    | 1970  | 1960     | *<br>CHANGE                            |                                     | · · · · · · · · · · · · · · · · · · · |            |  |
| Barwick                   | 381   | 400      | -4.8                                   |                                     | Urban Miles<br>% Urban                | 17.59      |  |
| Pavo                      | 775   | 817      | -5.1                                   |                                     |                                       | 7.4        |  |
| Quitman                   | 4,818   | 5,071    | -5,0                                   |                                     | Annual Veh. Miles Urban               | 13,094,375 |  |
| Morven                    | 449   | 476      | -5.7                                   |                                     | Rural Miles                           | 219.00     |  |
|                           | - <u>1997 - 1997 - 1997 - 1997 - 1997 - 1997</u><br>-   |          |  |                                     | % Rural                               | 92.6       |  |
|                           |   |          |  |                                     | Annual Veh. Miles Rural               | 64,034,870 |  |
|                           | ·····   |          |  |                                     | Total Miles                           | 236.59     |  |
|                           | <b></b>   |          | ····                                   |                                     | Total Annual Veh. Miles               | 77,129,245 |  |
|                           |   |          |  |                                     | TRAFFIC ACCIDENT                      | DATA 1973* |  |
|                           |   |          |  | *-Source: 1973                      | Traffic Deaths                        | 9          |  |
|                           |   |          |  | Annual Report,                      | Injuries                              | 75         |  |
|                           |   |          |  | Department of<br>Public Safety,     | Accidents                             | 273        |  |
| COUNTY POP                | ULATION DA  | TA       |  | Atlanta, Ga.),                      | GEORGIA STATE PATROL ACTIVITIES 197   |            |  |
| 1970 Population           | <u>                                     </u>  | 13,739   |  |                                     | Total Arrests                         | 488        |  |
| 1960 Population           |   | 15,292   |  |                                     | Ga. Residents Arrested                | 366        |  |
| ቄ Change                  |   | -10.2    |  |                                     | Speeding                              | 213        |  |
| Urban Population          |   | 4,818    |  | **-Age 15 thru 75,<br>based on 1970 | DUI                                   | 51         |  |
| % Urban                   |   | 35.1     | ······································ | census reports.                     |                                       |            |  |
| Rural Population          |   | 8,921    |  |                                     | MISCELLANEOUS INF                     | ORMATION   |  |
| ۶ Rural                   |   | 64.9     |  |                                     | Driving Population**                  | 8,684      |  |
| Male Population           |   | 6,484    |  |                                     | No. of Enforc. Agencies               | 4          |  |
| % Male                    |   | 47,19    |  |                                     | Interstate Miles                      | -0-        |  |
| Female Population         |   | 7,255    |  |                                     | i o                                   |            |  |
| % Female                  |   | 52.81    |  |                                     |                                       |            |  |

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## **Emergency Data**

| LAW ENFORCE//ENT AGENC           | IES            | FIRE DEPARTMENT                  | Ś.             |  |
|----------------------------------|----------------|----------------------------------|----------------|--|
| Brooks County Sheriff Office     | (912) 263-4571 | Barwick Fire Department          | (912) 735-2311 |  |
| Brooks County Police Department  | 263-4571       | Pavo Fire Department             | 859-2127       |  |
| Barwick Police Department        | 735-2311       | Quitman Fire Department          | 263-4211       |  |
| Pavo Police Department           | 859-2111       |                                  |                |  |
| Quitman Police Department        | 263-7556       |                                  | ~              |  |
| •                                |                | ·                                | 2 data         |  |
|                                  |                |                                  |                |  |
|                                  |                |                                  |                |  |
|                                  |                |                                  |                |  |
| COURTS JUDICIAL CIRCUI           | T: Southern    | HOSPITALS                        |                |  |
| Brooks County Superior Court     |                | Brooks County Hospital           | (912) 263-4171 |  |
| Brooks County Small Claims Court |                |                                  |                |  |
| Brooks County Juvenile Court     |                |                                  |                |  |
|                                  |                |                                  |                |  |
|                                  |                |                                  |                |  |
|                                  |                |                                  |                |  |
|                                  |                |                                  |                |  |
| ·                                |                | ALCOHOL TREATMENT CENTERS        |                |  |
|                                  |                | Lowndes County Alcoholism Clinic | (912) 244-9162 |  |
| CIVIL DEFENSE                    |                | Southwestern State Hospital      | 226-1120       |  |
|                                  | • ·            |                                  |                |  |
| Quitman - Brooks                 | (912) 653-2413 |                                  |                |  |
|                                  |                | ο                                | ь.             |  |
|                                  |                |                                  |                |  |





| September, 1974<br>(Date) |   | Desc                                  | rip                       | tive Da                             | ta                      | Bryan<br>(County) |
|---------------------------|---|---------------------------------------|---------------------------|-------------------------------------|-------------------------|-------------------|
| Incorporated places &     | POI   | POPULATION                            |                           |                                     | ROADWAY MILEAGE DATA    |                   |
| Inincorporated > 1,000    | 1970  | 1960                                  | %<br>CHANGE               |                                     |                         |                   |
| Pembroke                  | 1,361   | 1,450                                 | -6.1                      |                                     | Urban Miles             | 13.50             |
| Richmond Hill             | 826   |                                       |                           |                                     | 2 Urban                 | 8.9               |
| Ű.                        |   |                                       |                           |                                     | Annual Veh. Miles Urban | 12, 195, 015      |
|                           |   |                                       |                           |                                     | Rural Miles             | 137.45            |
|                           |   |                                       |                           |                                     | % Rural                 | 91.1              |
| 0                         |   |                                       | Jon 1                     |                                     | Annual Veh. Miles Rural | 114,557,805       |
|                           |   |                                       |                           |                                     | Total Miles             | 150.95            |
|                           |   | · · · · · · · · · · · · · · · · · · · |                           |                                     | Total Annual Veh. Miles | 126,752,820       |
|                           |   |                                       |                           |                                     | TRAFFIC ACCIDEN         | T DATA 1973*      |
|                           | ور حرفر میں تاریخ میں میں معروف میں معاون میں م |                                       | -                         | *-Source: 1973                      | Traffic Deaths          | 12                |
|                           |   |                                       |                           | Annual Report,                      | Injuries                | 99                |
|                           |   |                                       |                           | Department of<br>Public Safety,     | Accidents               | - E <b>LS</b>     |
| COUNTY POPU               | ILATION DAT                                     | A                                     |                           | January, 1974<br>(DOAS Print Shop,  | GEORGIA STATE PATROL    | ACTIVÍTIES 1973   |
| 1970 Population           | و ,539  |                                       |                           | Atlanta, Ga.),<br>P. 63-66.         | Total Arrests           | 1,302             |
| 1960 Population           |   | 6,226                                 |                           |                                     | Ga. Residents Arrested  | 1,063             |
| ቼ Change                  |   | 5.0                                   |                           |                                     | Speeding                | 619               |
| Urban Population          |   | -0-                                   |                           | **-Age 15 thru 75,<br>based on 1970 | DUI                     | 1.77              |
| % Urban                   | /   | -0-                                   |                           | census reports.                     |                         |                   |
| Rural Population          | ion 6,539                                       |                                       | MISCELLANEOUS INFORMATION |                                     |                         |                   |
| % Rural                   | Ŋ   | 100                                   | આ છે. તે છે.              |                                     | Driving Population**    | ° 4,158           |
| Male Population           |   | 3,232                                 |                           |                                     | No. of Enforc. Agencies | 2                 |
| % Male                    |   | 49.42                                 |                           |                                     | Interstate Miles        | 13.42             |
| Female Population         | 3,307   |                                       |                           |                                     |                         |                   |
| % Female                  | 50.58   |                                       |                           |                                     |                         |                   |

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|  | Emerge         | ncy Data  | 9 <sub>2</sub>                         |  |
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| LAW ENFORCE/EitT                         | AGEINCIES      | FIRE DEPARTMENTS  |  |  |
| Bryan County Sheriff Office              | (912) 653-2421 |   |  |  |
| Pembroke Police Department               | 653-4414       |   |  |  |
|  |                |   |  |  |
|  |                |   |  |  |
|  |                |   |  |  |
|  |                |   | :<br>                                  |  |
|  |                |   |  |  |
|  |                |   |  |  |
| COURTS JUDICIAL CIRCUIT: Atlantic        |                | HOSPITALS   |  |  |
| Bryan - Superior Court                   |                |   |  |  |
| Bryan - State Court                      |                |   |  |  |
| Bryan - Ordinary Court                   |                | · · · · · · · · · · · · · · · · · · ·                         | ······································ |  |
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|  |                | ALCOHOL TREATMENT CENTERS                                     |  |  |
|  |                | ALCOHOL TREATMENT   | CENTERS                                |  |
|  |                | ALCOHOL TREATMENT<br>Brunswick Alcoholism Clinic              | (912) 264-4490                         |  |
| CIVII DEF                                |                | Brunswick Alcoholism Clinic<br>Alcohol and Drug Unit, Georgia | 2 <sup>4</sup>                         |  |
| CIVIL DEFE                               | üNSE.          | Brunswick Alcoholism Clinic                                   | (912) 264-4490                         |  |
| CIVIL DEFE<br>Pembroke - Bryan           |                | Brunswick Alcoholism Clinic<br>Alcohol and Drug Unit, Georgia | (912) 264-4490                         |  |

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| <u>September, 1974</u><br>(Date)   |                                       | Desc     | rip         | tive Da  | ta                        | Bulloch<br>(County) |
|--|---------------------------------------|----------|-------------|--|---------------------------|---------------------|
| Incorporated places &  | POI                                   | PULATION |             |  | ROADWAY MILEAGE DATA      |                     |
| Jnindorporated > 1,000   | 1970                                  | 1960     | %<br>CHANGE |  |                           |                     |
| Booklet  | 683                                   | 557      | 22.6        |  | Urban Miles               | 30.24               |
| Portal   | 643                                   | 494      | 30.2        |  | » Urban "                 | 9.35                |
| Statesboro   | 14,616                                | 8,356    | 74.9        |  | Annual Veh. Miles Urban   | 50,138,590          |
|  |                                       | 1        |             |  | Rural Miles               | 293.09              |
|  | °р.,                                  |          |             |  | 8 Rural                   | 90.65               |
|  | · · · · · · · · · · · · · · · · · · · |          |             |  | Annual Veh. Miles Rural   | 165,781,905         |
|  | • *                                   |          |             |  | Total Miles               | 323.33              |
|  |                                       |          | 52          |  | Total Annual Veh. Miles   | 215,920,49          |
|  |                                       |          |             |  | TRAFFIC ACCIDEN           | T DATA 1973*        |
| and the second sec |                                       |          |             | *-Source: 1973 °                                     | Traffic Deaths            |                     |
|  | ·····                                 | <u> </u> | ÷           | Annual Report,                                       | Injuries                  | 18                  |
|  |                                       |          | φ.<br>      | Department of<br>Public Safety,                      | Accidents                 | <sup>(4)</sup> 36   |
| COUNTY POPU  | JLATION DAT                           | <u>а</u> |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL      | ACTIVITIES 1973     |
| 1970 Population  | •                                     | 31,585   |             | P. 63-66.  | Total Arrests             | 2,76                |
| 1960 Population  |                                       | 24,263   |             | an a             | Ga. Residents Arrested    | 2,49                |
| % Change   |                                       | 30.2     |             |  | Speeding                  | 1,10                |
| Urban Population   |                                       | 14,616   |             | **-Age 15 thru 75,<br>based on 1970                  | DUI                       | 42                  |
| % Urban  |                                       | 46.3     | 2. A        | census reports.                                      |                           |                     |
| Rural Fopulation   |                                       | 16,969   |             |  | MISCELLANEOUS INFORMATION |                     |
| % Rural  |                                       | 53.7.    |             |  | Driving Population**      | 21°,04              |
| Male Population  |                                       | 15,491   |             |  | No. of Enforc. Agencies   |                     |
| % Malc   |                                       | 49.04    |             |  | Interstate Mile:          | -C                  |
| Female Population  |                                       | 16,094   |             |  | S                         |                     |
| % Female   | ° *5                                  | 50.96    |             |  | •                         | N 1                 |

## **Emergency Data**

| LAW ENFORCEMENT AGENC         | IES            | FIRE DEPARTMENTS                   |                |  |
|-------------------------------|----------------|------------------------------------|----------------|--|
| Bulloch County Sheriff Office | (912) 764-6217 | Portal Fire Department             | (912) 865-2484 |  |
| Brooklet Police Department    | 842~2564       | Statesboro Fire Department         | 764-2111       |  |
| Portal Police Department      | 865-2561       |                                    |                |  |
| Statesboro Police Department  | . 764-2125     |                                    |                |  |
|                               |                |                                    |                |  |
|                               |                |                                    |                |  |
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|                               | -              |                                    |                |  |
|                               | -55            |                                    |                |  |
| COURTS JUDICIAL CIRCUI        | T: Ogeechee    | HOSPITALS                          |                |  |
| Bulloch County Superior Count |                | Bulloch County Hospital            | (912) 764-6671 |  |
| Bulloch County State Court    |                | Georgia Southern College Infirmary | 764-6611       |  |
| Bulloch County Juvenile Court |                | Willingway Hospital                | 764-5451       |  |
|                               |                | · /3                               | . U            |  |
|                               | é "            |                                    | 0 0            |  |
|                               |                |                                    |                |  |
|                               |                |                                    | ĝ.             |  |
|                               | ((             | ALCOHOL TREATMENT CE               | VTERS          |  |
|                               |                | Bulloch Clinic for Alcoholism      | (912) 764-741  |  |
| CIVIL DEFENSE                 |                | Alcohol and Drug Unit, Georgia     | 14<br>14<br>14 |  |
|                               |                | Regional Hospital at Savannah      | 352-3130       |  |
| Statesboro - Bulloch          | (912)/764-4813 | N                                  |                |  |
|                               | θ              |                                    |                |  |
|                               |                | e                                  | c              |  |
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| September, 1974<br>(Date) | vi          | Desc         | rip                | tive Da                             | ta -   | Burke<br>(County)       |
|---------------------------|-------------|--------------|--------------------|-------------------------------------|--|-------------------------|
| Incorporated places &     | POP         | ULATION      |                    |                                     | ROADWAY MILEAGE  | DATA                    |
| Inincorporated > 1,000    | 1970        | 1960         | %<br>CHANGE        |                                     | ······································   |                         |
| Blythe                    | 333         | 172          | 93.6               |                                     | Urban Miles  | 26,96                   |
| Girard Village            | 241         | 248          | -2.8               |                                     | Urban  | <u> </u>                |
| Midville Village          | 665         | 676          | -1.6               |                                     | Annual Veh. Miles Urban  | 20,177,565              |
| Sardis                    | 643         | 829          | -22.4              |                                     | Rural Miles  | 287.23                  |
| Vidette                   | 131         | 103          | 27.2               |                                     | 3 Rural  | 91.42                   |
| Waynesboro                | 5,530       | 5,359        | 3.2                |                                     | Annual Veh. Miles Rural  | 88,030,700              |
| $\theta = \beta \theta$   |             |              |                    |                                     | Total Miles  | 314.19                  |
|                           |             | . 4          |                    |                                     | Total Annual Veh. Miles  | 108,208,265             |
|                           |             |              |                    |                                     | TRAFFIC ACCIDEN  | r DATA 1973*            |
|                           |             | ν'           |                    |                                     | and a second | 3                       |
|                           |             |              | <i>.</i> ,         | *-Source: 1973<br>Annual Report,    | Traffic Deaths   | <u>12</u><br>127        |
|                           |             |              |                    | Department of                       | Injuries<br>Accidents  | 281                     |
|                           |             | S.A.         |                    | Public Safety,<br>January, 1974     | Accidence  | 102<br>1                |
| COUNTY POPU               | ILATION DAT | A            |                    | (DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL   | ACTIVITIES 1973         |
| 1970 Population           | 1           | 18,255       | ······             | P. 63-66.                           | Total Arrests  | 1,417                   |
| 1960 Population           |             | 20,596       |                    | •                                   | Ga. Residents Arrested   | 1,242                   |
| ቄ Change                  |             | -11.4        |                    |                                     | Speeding   | ° <sup>°</sup> 619      |
| Urban Population          |             | 5,530        |                    | **-Age 15 thru 75,<br>based on 1970 | DUI  | 181                     |
| % Urban                   |             |              | census reports.    |                                     |  |                         |
| Rural Population          |             | 12,725       |                    |                                     | MISCELLANEOUS  | ORMATION                |
| % Rural                   |             | <u>69.70</u> |                    |                                     | priving Population**   | 11,214                  |
| Male Population           |             | 8,582        |                    |                                     | Nu. of Enforc. Agencies  | · · · · · · · · · · · 3 |
| ቼ Male                    |             | 47.01        |                    |                                     | "Interstate Mile:  | -0-                     |
| Female Population         |             | 9,673        | <del>и А. др</del> |                                     |  | 2 V                     |
| % Female                  |             | 52.99        | ( <b>b</b> )j      |                                     |  |                         |

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|  | Emerge  | ncy Data                         | <b>₩</b>   |
|--|---|----------------------------------|--|
| LAW ENFORCE/ ENT AGENC   | DIES  | FIRE DEPARTMENTS                 |  |
| Burke County Sheriff Office  | (404) 554-2431  | Sardis Fire Department           | (912) 569-4311   |
| Midville Police Department   | (91.2) 589-2311   | Waynesboro Fire Department       | (404) 554-2151   |
| Sardis Police Department   | (912) 569-4315  |                                  |  |
| Waynesboro Police Department   | (404) 554-2152  |                                  | Û  |
|  |   |                                  |  |
|  | <b>a da an (19</b> 97) ya 1191 ya 1197 ya 119 |                                  |  |
| an a   |   | С.                               |  |
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| COURTS JUDICIAL CIRCU  | IT: Augusta   | HOSPITALS                        |  |
| Burke County Superior Court  |   | Burke County Hospital            | (404) 554-2135   |
| Burke County State Court   | е.<br>С   | Thompson Hospital                | 554-2127   |
| Burke County Small Claims Court  |   |                                  | ан алтан алтан талар карда алтан талар<br>Со |
| Burke County Juvenile Court  |   |                                  | 8  |
| a dest   |   |                                  | (en de la constante de la const      |
|  |   |                                  |  |
|  |   |                                  | () () () () () () () () () () () () () (   |
|  | le de la constante de la consta<br>La constante de la constante de  | ALCOHOL TREATMENT CE             | VITEDS   |
|  | 1. A.   | ALCUTUL INLAMENT US              |  |
|  |   | Emanuel County Health Department | (912) 237-8841   |
| CIVIL DEFENSE  |   | Alcohol and Drug Unit, Georgia   |  |
|  |   | Regional Hospital at Augusta     | (404) 793-3000   |
| Waynesboro - Burke   | (404) 554-2431  |                                  |  |
|  |   |                                  | Con (Alexandre)  |
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| September, 1974<br>(Date)   |               | Desc               | rip         | tive Data                                    | Butts<br>(Count   | <u>-y)</u> |
|---|---------------|--------------------|-------------|--|---|------------|
| ncorporated places &  | POI           | ULATION            | <i>a</i> .  | ROA  | DWAY MILEAGE DATA   |            |
| nincorporated > 1,000   | 1970          | 1960               | %<br>CHANGE |  |   |            |
| Flovilla  | 289           | 284                | 1.8 -       | Urban Miles                                  |   | 11.20      |
| Jackson   | 3,778         | 2,545              | 48.4        | , % Urban                                    |   | 8.86       |
| enkinsburg  | 382           | 233                | 63.9        | Annual Veh.                                  | Miles Urban 10  | ,224,745   |
|   |               |                    |             | Rural Miles                                  |   | 115.23     |
|   |               |                    |             | .% Rural                                     |   | 91.14      |
|   |               |                    |             | Annual Veh.                                  | Miles Rural 999   | ,045,305   |
|   |               |                    |             | Total Miles                                  |   | 126.43     |
|   |               |                    |             | Total Annual                                 | Veh. Miles 109  | ,270,050   |
|   |               |                    |             | TRA  | FFIC ACCIDENT DATA  |            |
|   |               |                    | <u> </u>    | *-Source: 1973 Traffic Deat                  | hs  |            |
|   |               |                    |             | Annual Report, Injuries                      |   | 62         |
|   | . · · · · ·   |                    |             | Department of<br>Public Safety, Accidents    | The second se | 9          |
| COUNTY POPU   | PULATION DATA |                    | -           | January, 1974<br>(DOAS Print Shop, GEORGIA S | GEORGIA STATE PATROL ACTIVITIES   |            |
| 1970 Population   | 1             | 10,560             |             | Atlanta, Ga.), (<br>P. 63-66. Total Arrest   | ts  | 1,25       |
| 960 Population  |               | <u>10,385</u>      |             | Ga. Residen                                  | ts Arrested   | 1,19       |
| Change  |               | +17.6              | 15 0        | Speeding                                     | in the second | 46         |
| and the second secon |               | 3,778              |             | **-Age 15 thru 75,<br>based on 1970 DUI      |   | 10         |
| t Urban   |               | 35.8               |             | consus reports                               | 8   | ·          |
| Rural Population  |               | 6,782              |             | MISC   | ELLANEOUS INFORMATIC  | )N         |
| ł Rural   |               | 64.2               |             | Driving Pop                                  | ulation**   | 6,84       |
| Male Population   |               | 5,195              |             |  | rc. Agancies  |            |
| ዬ Male  |               | 49.19 <sup>°</sup> |             | Interstate                                   |   | 5.5        |
| Female Population   |               | 5,365              |             |  | (j  | A.         |
| ۶ Female  |               | 5,365              |             |  |   |            |

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|   | Emerge   | ncy Data                        |   |  |  |
|---|--|---------------------------------|---|--|--|
| LAW ENFORCEMENT AGENC   | IES  | FIRE DEPARTME                   | ENTS  |  |  |
| Butts County Sheriff Office   | (404) 775-7585   | Jackson Fire Department         | (404) 775-7878  |  |  |
| Jackson Police Department   | 775-7878   |                                 |   |  |  |
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|   |  |                                 |   |  |  |
| COURTS JUDICIAL CIRCUI  | T: Flint   | HOSPITALS                       |   |  |  |
| Butts County Superior Court   |  | Sylvan Grove Hospital           | (404) 775-7861  |  |  |
| Butts County Juvenile Court   |  | e                               |   |  |  |
|   |  | ά<br>                           | 0   |  |  |
| <u> </u>  |  |                                 | ۵۰ میکند.<br>۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰ |  |  |
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|   | المربية المربية<br>المربية المربية ا | ALCOHOL TREATMENT               | CENTERS   |  |  |
| ······································  | ······································   | Alcoholism Program, Newton Coun | ty  |  |  |
| CTUTI DEFEMO  | 1  | Health Department               | (404) 786-9086  |  |  |
| CIVIL DEFENSE   |  | Georgia Régional Hospital at    |   |  |  |
| Jackson - Butts   | (404) 775-7837   | Columbus                        | 563-7110  |  |  |
| • · · · · · · · · · · · · · · · · · · ·   |  |                                 | 2   |  |  |
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| September, 1974<br>(Date) |  | Desc    | rip                        | tive Da                             | ta                      | alhoun L-<br>(County) |
|---------------------------|--|---------|----------------------------|-------------------------------------|-------------------------|-----------------------|
| Incorporated places &     | and the second | JLATION |                            |                                     | ROADWAY MILEAGE DA      | ATA                   |
| Jnincorporated >1,000     | 1970   | 1960    | <sup></sup><br>8<br>CHANGE |                                     |                         |                       |
| Arlington City            | 1,698  | 1,462   | 16.1                       |                                     | Urban Miles             | 16.43                 |
| Dickey                    | 47   | 76      | -38.2                      |                                     | % Urban                 | 11.05                 |
| Edison                    | 1,210  | 1,232   | -1.8                       |                                     | Annual Veh. Miles Urban | 8,799,420             |
| Morgan                    | 280  | 293     | -4.4                       |                                     | Rural Miles             | 132.29                |
|                           |  |         |                            |                                     | % Rural                 | 88.95                 |
|                           |  |         |                            |                                     | Annual Veh. Miles Rural | 29,831,450            |
|                           |  |         |                            |                                     | Total Miles             | 148.72                |
|                           |  |         |                            |                                     | Total Annual Veh. Miles | 38,630,870            |
|                           |  |         |                            |                                     | TRAFFIC ACCIDENT I      |                       |
|                           |  |         |                            | *-Source: 1973                      | Traffic Deaths          |                       |
|                           |  |         | 2                          | Annual Report,                      | Injuries                | 1                     |
| •                         |  |         |                            | Department of                       | Accidents               | 5                     |
|                           |  |         |                            | Public Safety,<br>January, 1974     |                         |                       |
| - COUNTY POPU             | LATION DATA  |         |                            | (DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL AC | TIVITIES 1973*        |
| 1970 Population           |  | 6,606   |                            | Р. 63-66.                           | Total Arrests           | 47                    |
| 1960 Population           |  | 7.341   |                            |                                     | Ga. Residents Arrested  | 37                    |
| ቄ Change                  |  | -10:0   |                            |                                     | Speeding                | 32                    |
| Urban Population          |  | -0      |                            | **-Age 15 thru 75,<br>based on 1970 | DUI                     | 4                     |
| % Urban                   |  | -0-     |                            | census reports.                     |                         |                       |
| Rural Population          |  | 6,606   |                            |                                     | MISCELLANEOUS INFOR     | MATION                |
| % Rural                   |  | 100     |                            |                                     | Driving Population**    | 4,13                  |
| Male Population           |  | 3,159   |                            |                                     | No. of Enforc. Agencies |                       |
| % Male                    |  | 47.82   |                            |                                     | Interstate Miles        | -0                    |
| Female Population         |  | 3,447   |                            |                                     |                         |                       |
| % Female                  |  | 52.18   |                            |                                     |                         |                       |

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| Emerge           | ncy Data                           |   |  |
|------------------|------------------------------------|---|--|
| IES              | FIRE DEPARTMENTS                   |   |  |
| (912) 849-2555   | Arlington Fire Department          | (912) 725-4211  |  |
| 725-4211         |                                    |   |  |
|                  |                                    |   |  |
|                  |                                    |   |  |
|                  |                                    |   |  |
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|                  |                                    | na na sana ana ang kana ang k<br>K |  |
|                  |                                    |   |  |
| T: South Georgia | HOSPITALS                          |   |  |
|                  | Calhoun Memorial Hospital          | (912) 725-4272  |  |
|                  |                                    |   |  |
|                  |                                    | والحاوية والمسيسة الماليين فشاؤه والبرجين ويعربون مستخد المحموم والمسيون والمسيون                                   |  |
|                  |                                    |   |  |
|                  |                                    |   |  |
|                  |                                    | ·   |  |
|                  | ALCOHOL TREATMENT CEN              | ITERS   |  |
|                  | Albany Area Alcoholism Care Center | (912) 883-2285  |  |
|                  | Alcoholic Intensive Care Program,  | · · · · · · · · · · · · · · · · · · ·   |  |
|                  | Southwestern State Hospital        | 226-112   |  |
| (912) 849-2555   |                                    |   |  |
|                  |                                    |   |  |
|                  | IES<br>(912) 849-2555<br>725-4211  | (912) 849-2555       Arlington Fire Department         725-4211   |  |

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| <u>September, 1974</u><br>(Date) |             | Desc     | rip                                    | tive Da                             | <u>ta</u>               | Camden<br>(County)   |
|----------------------------------|-------------|----------|--|-------------------------------------|-------------------------|--|
| Incorporated places &            | POP         | ULATION  |  |                                     | ROADWAY MILEAGE         | DATA   |
| Unincorporated > 1,000           | 1970        | 1960     | %<br>CHANGE                            |                                     | Turber Milos            |  |
| Kingsland                        | 1,831       | 1,536    | 19.2                                   |                                     | Urban Miles<br>% Urban  | 15.67  |
| St. Marys                        | 3,408       | 3,272    | 4.2                                    |                                     | Annual Veh. Miles Urban | 8,98   |
| Woodbine                         | 1,002       | 845      | 18.6                                   |                                     | Rural Miles             | 36,893,835   |
|                                  |             |          |  |                                     | % Rural                 | 158.88   |
|                                  |             |          |  |                                     |                         | 91.02  |
|                                  |             |          |  |                                     | Annual Veh. Miles Rural | 171,601,465  |
|                                  |             |          |  |                                     | Total Miles             | 174.55   |
|                                  |             |          |  |                                     | Total Annual Veh. Miles | 200,082,780  |
|                                  |             |          |  |                                     | TRAFFIC ACCIDENT        |  |
|                                  |             |          |  | *-Source: 1973                      | Traffic Deaths          | 13   |
|                                  |             |          |  | Annual Report,                      | Injuries                | 83   |
|                                  |             |          |  | Department of<br>Public Safety,     | Accidents               | 182  |
|                                  |             |          |  | January, 1974                       |                         |  |
| COUNTY POPU                      | LATION DATA | <b>J</b> |  | (DOAS Print Shop,<br>Atlata, Ga.),  | GEORGIA STATE PATROL A  | CTIVITIES 1973^  |
| 1970 Population                  | 1           | 11,334   |  | P. 63-66.                           | Total Arrests           | 1,936  |
| 1960 Population                  |             | 9,975    |  |                                     | Ga. Residents Arrested  | 894  |
| ቄ Change                         |             | +13.6    |  |                                     | Speeding                | 985  |
| Urban Population                 |             | 3,408    |  | **-Age 15 thru 75,<br>based on 1970 | DUI                     | 217  |
| % Urban                          |             | 30.1     |  | census reports.                     |                         | ΟΡΜΑΨΣΟΝ   |
| Rural Population                 |             | 7,926    |  |                                     | MISCELLANEOUS INFO      | AUNUT TOM  |
| % Rural                          |             | 69.9     |  |                                     | Driving Population**    | 7,030  |
| Male Population                  |             | 5,442    |  |                                     | No. of Enforc, Agencies | 3  |
| % Male                           |             | 48,01    |  |                                     | Interstate Miles        | 3.32   |
| Female Population                |             | 5,892    | ,<br>,                                 |                                     |                         | 2  |
| % Female                         |             | 51.99    | ······································ |                                     |                         | میند می و در وانند در بی با می <sup>ن</sup> سین ما بی بر بی منطق می معمود می ورد . |

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|                                  | Emerge   | ncy Data  |                |  |
|----------------------------------|--|---|----------------|--|
| LAW ENFORCEMENT AGENC            | IES  | FIRE DEPARTMEN  | ПS             |  |
| Camden County Sheriff Department | (912) 576-5628   | Woodbine Fire Department  | (912) 576-5344 |  |
| Woodbine Police Department       | 576-5425   | St. Marys Fire Department                                       | 882-5211       |  |
| Kingsland Police Department      | 729-5204   |   |                |  |
| St. Marys Police Department      | 882-5211   |   |                |  |
|                                  |  |   |                |  |
|                                  |  |   |                |  |
|                                  |  |   |                |  |
| COURTS JUDICIAL CIRCUI           | IT: <u>Branswick</u>   | HOSPITALS   |                |  |
| Camden Superior Court            |  | Gilmer Hospital   | (912) 882-5426 |  |
| Camden Records Court             |  |   |                |  |
| Camden Ordinary's Court          |  |   |                |  |
| Camden Juvenile Court            |  | 2   |                |  |
|                                  | and the second |   |                |  |
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|                                  |  |   |                |  |
|                                  |  | ALCOHOL TREATMENT CENTERS                                       |                |  |
|                                  |  | Brunswick Alcoholism Clinic                                     | (912) 264-4490 |  |
| CIVIL DEFENSE                    |  | Alcohol and Drug Unit, Georgia<br>Regional Hospital at Savannah | 352-3130       |  |
| Camden                           | (912) 576-5377   |   |                |  |
| St. Marys                        | 882-4585   |   |                |  |
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| <u>September, 1974</u><br>(Date) |              | Desc  | rip         | tive Da  | ta   | Candler<br>(County) |
|----------------------------------|--------------|---|-------------|--|--|---------------------|
| Incorporated places &            | POP          | ULATION                                       |             |  | ROADWAY MILEAGE  | DATA                |
| Jnincorporated > 1,000           | 1970         | 1960  | %<br>CHANGE |  | γ  |                     |
| Metter                           | 2,912        | 2,362   | 23.3        |  | Urban Miles  | 7.32                |
| Pulaski                          | 230          | 155   | 48.4        |  | % Urban  | 5.82                |
|                                  |              | ·   |             |  | Annual Veh. Miles Urban  | 8,913,665           |
|                                  |              | <u>, , , , , , , , , , , , , , , , , , , </u> |             |  | Rural Miles  | 118.41              |
|                                  |              |   |             |  | % Rural  | 94.18               |
|                                  |              |   |             |  | Annual Veh. Miles Rural  | 45,290,295          |
| <u>,</u>                         |              |   |             |  | Total Miles  | 125.73              |
| · · ·                            |              |   |             |  | Total Annual Veh. Miles  | 54,203,960          |
|                                  |              |   |             |  | TRAFFIC ACCIDENT   |                     |
|                                  |              |   |             | *-Source: 1973                                       | Traffic Deaths   | 9                   |
|                                  |              | <u></u>                                       |             | Annual Report,                                       | Injuries   | 48                  |
|                                  |              |   | -           | Department of<br>Public Safety,                      | Accidents  | 74                  |
| COUNTY POPU                      | JLATION DATA |   |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL   | ACTIVITIES 1973     |
| 1970 Population                  |              | 6,412   |             | P. 63-66.  | Total Arrests  | 1,255               |
| 1960 Population                  |              | 6,672   |             |  | Ga. Residents Arrested   | 1,129               |
| ቄ Change                         |              | -3.9  |             |  | Speeding   | × 690               |
| Urban Population                 |              | 2.912   |             | **-Age 15 thru 75,<br>based on 1970                  | DUI  | 180                 |
| % Urban                          |              | 45.4  |             | census reports.                                      |  | ODWN WITCH          |
| Rural Population                 |              | 3,500   |             |  | MISCELLANEOUS INF  | ORMATION            |
| % Rural                          |              | 54.6  |             |  | Driving Population**   | 4,24                |
| Male Population                  |              | 3,076   |             |  | No. of Enforc. Agencies  |                     |
| ቄ Male                           |              | 47.97   |             |  | Interstate Miles   | -0-                 |
| Female Population                |              | 3,336   |             |  |  |                     |
| <pre>% Female</pre>              |              | 52.03   | iiiiiiii    |  | ана стана стана<br>С |                     |

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|                               | Emerge   | ncy Data                                 |                |  |  |
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| LAW ENFORCEMENT AGEN          | CIES   | FIRE DEPARTMENTS                         |                |  |  |
| Candler County Sheriff Office | (912) 685-2568                                 | Metter Fire Department                   | (912) 685-2384 |  |  |
| Metter Police Department      | 685-2415                                       |  |                |  |  |
| <b>s</b>                      |  | en e |                |  |  |
|                               |  |  |                |  |  |
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|                               |  |  |                |  |  |
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|                               |  |  |                |  |  |
| COURTS JUDICIAL CIRCU         | IT: <u>Middle</u>                              | HOSPITALS                                |                |  |  |
| Candler County Superior Court |  | Candler County Hospital                  | (912) 685-5741 |  |  |
| Candler County State Court    |  |  |                |  |  |
| Candler County Juvenile Court |  |  |                |  |  |
|                               |  |  | 4              |  |  |
|                               |  |  |                |  |  |
|                               |  |  |                |  |  |
|                               |  |  |                |  |  |
|                               |  |  | INTERS         |  |  |
|                               |  | Bulloch Clinic for Alcoholism            | (912) 764-7411 |  |  |
| CIVIL DEFENSE                 | an a su an | Alcohol and Drug Unit, Georgia           | s              |  |  |
|                               |  | Regional Hospital at Savannah            | 352-3130       |  |  |
| Metter - Candler              | (912) 685-2568                                 |  |                |  |  |
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| September, 1974<br>(Date) |                             | Desc    | ;rip                               | tive Data                           | a                                      | Carroll<br>(County) |
|---------------------------|-----------------------------|---------|------------------------------------|-------------------------------------|--|---------------------|
| Incorporated places &     | POI                         | ULATION |                                    |                                     | ROADWAY MILEAGE                        | DATA                |
| Unincorporated > 1,000    | 1970                        | 1960    | *<br>CHANGE                        |                                     |  |                     |
| Bowdon                    | 1,753                       | 1,548   | 13.2                               |                                     | rban Miles<br>Urban                    | 54.07               |
| Bremen                    | 3,484                       | 3,132   | 11.3                               |                                     | ······································ | 17.26               |
| Carrollton                | 13,520                      | 10,973  | 23.2                               |                                     | nnual Veh. Miles Urban                 | 100,433,400         |
| Roopville                 | 221                         | 203     | 8.9                                |                                     | ural Miles                             | 259.24              |
| Temple                    | 864                         | 788     | 9.6                                | 8                                   | Rural                                  | 82.74               |
| Villa Rica                | 3,922                       | 3,450   | 13.7                               |                                     | nnual Veh. Miles Rural                 | 186,293,080         |
| Whitesburg                | 720                         | 366     | 96.7                               | T                                   | otal Miles                             | • 313.31            |
|                           |                             |         |                                    |                                     | otal Annual Veh. Miles                 | 286,726,480         |
|                           |                             |         |                                    |                                     | TRAFFIC ACCIDENT                       |                     |
|                           |                             |         |                                    | *-Source: 1973                      | Traffic Deaths                         | 38                  |
|                           | <u></u>                     |         |                                    | Annual Report,                      | Injuries                               | 371                 |
|                           | ,<br>na second de anna<br>E |         |                                    | Department of<br>Public Safety,     | Accidents                              | 664                 |
|                           | COUNTY POPULATION DATA      |         | January, 1974<br>(DOAS Print Shop, | GEORGIA STATE PATROL ACTIVI         |  |                     |
| 1970 Population           |                             | 45,404  | (                                  | Atlanta, Ga.),<br>P. 63-66.         | Total Arrests                          | 2,439               |
| 1960 Population           |                             | 36,451  | /////////////////////////////////  |                                     | Ga. Residents Arrested                 | 2,150               |
| % Change                  |                             | +24.6   |                                    |                                     | Speeding                               | sectors 909         |
| Urban Population          |                             | 17,369  |                                    | **-Age 15 thru 75,<br>based on 1970 | DUI                                    | 448                 |
| % Urban                   |                             | 38.3    |                                    | census reports.                     |  |                     |
| Rural Population          |                             | 28,035  |                                    |                                     | MISCELLANEOUS INF                      | OKWAT.TON           |
| % Rural                   |                             | 61.7    |                                    |                                     | Driving Population** 👳                 | 31,208              |
| Male Population           |                             | 22,078  | <sub>1</sub> 9                     |                                     | No. of Enforc. Agencies                | 7                   |
| % Male                    |                             | 48.62   |                                    |                                     | Interstate Miles                       | -0-                 |
| Female Population         |                             | 23,326  |                                    |                                     | 0                                      |                     |
| % Female                  |                             | 51.38   | <u> </u>                           |                                     | · · · · · · · · · · · · · · · · · · ·  |                     |

|                               | Emerge              | ncy Data                           |                |  |  |
|-------------------------------|---------------------|------------------------------------|----------------|--|--|
| LAW ENFORCEMENT AGE           | INCIES              | FIRE DEPARTMENTS                   |                |  |  |
| Carroll County Sheriff Office | (404) 832-7711      | Bowdon Fire Department             | (404) 258-3388 |  |  |
| Bowdon Police Department      | 258-2136            | Carrollton Fire Department         | 832-3535       |  |  |
| Carrollton Police Department  | 832-6363            | Temple Fire Department             | 562-3151       |  |  |
| Temple Police Department      | 562-9904            | Villa Rica Fire Department         | 459-5102       |  |  |
| Villa Rica Police Department  | 459-3911            | Whitesburg Fire Department         | 834-2951       |  |  |
| Whitesburg Police Department  | 834-2951            |                                    |                |  |  |
| West Georgia College Police   |                     |                                    | ,              |  |  |
| Department                    | 834-4411            |                                    | •              |  |  |
|                               |                     |                                    |                |  |  |
| COURTS JUDICIAL CIRC          | CUIT: <u>Coweta</u> | HOSPITALS                          |                |  |  |
| Carroll County Superior Court |                     | Tanner Memorial Hospital           | (404) 832-9062 |  |  |
| Carroll County State Court    |                     | Bowdon Area Hospital               | 258-7207       |  |  |
| Carroll County Juvenile Court |                     | Villa Rica City Hospital           | 459-3681       |  |  |
|                               |                     | West Georgia College Health Center | 834-4411       |  |  |
|                               |                     |                                    |                |  |  |
|                               |                     |                                    |                |  |  |
|                               |                     |                                    |                |  |  |
|                               |                     | ALCOHOL TREATMENT CENTERS          |                |  |  |
|                               |                     | Chattahoochee Alcoholism Clinic    | (404) 882-2983 |  |  |
| CIVIL DEFENSE                 |                     | Georgia Regional Hospital at       | ,              |  |  |
|                               |                     | Columbus                           | 563-7110       |  |  |
| Bowdon                        | (404) 258-3388      |                                    |                |  |  |
|                               | 832-3549            |                                    |                |  |  |

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| September, 1974                       |            | Desc          | rio         | tive Da  | ta —                      | Catoosa                                  |
|---------------------------------------|------------|---------------|-------------|--|---------------------------|--|
| (Date)                                |            |               |             |  |                           | (County)                                 |
| Incorporated places &                 | POPULATION |               | 1.          |  | ROADWAY MILEAGE           | DATA                                     |
| Unincorporated > 1,000                | 1970       | 1960          | %<br>CHANGE |  | Urban Miles               | 3.50                                     |
| Fort Oglethorpe                       | 3,869      | 2,251         | 71.9        |  | % Ürban                   |  |
| Gaysville                             | 80         | 138           | -42.0       |  | Annual Veh. Miles Urban   | 2.97                                     |
| Ringgold                              | 1,381      | 1,311         | 5.3         |  | Rural Miles               | 114.44                                   |
|                                       |            |               |             |  | % Rural                   | 97.03                                    |
|                                       |            |               |             |  | Annual Veh. Miles Rural   | 213,581,575                              |
| · · · · · · · · · · · · · · · · · · · |            |               |             |  | Total Miles               | 117.94                                   |
|                                       |            |               | -           |  |                           | 219,151,475                              |
|                                       |            |               |             |  | Total Annual Veh. Miles   | 219,131,473                              |
|                                       |            |               |             |  | TRAFFIC ACCIDENT          | DATA 1973*                               |
|                                       |            | ·             |             | *-Source: 1973   | Traffic Deaths            | 15                                       |
|                                       |            |               |             | Annual Report,   | Injuries                  | 257                                      |
|                                       |            |               |             | Department of<br>Public Safety,                        | Accidents                 | 576                                      |
| COUNTY POPU                           |            |               |             | January, 1974<br>(DOAS Print Shop,                     | GEORGIA STATE PATROL      | ACTIVITIES 1973*                         |
|                                       |            |               | 5           | Atlanta, Ga.),<br>P. 63-66.                            | Total Arrests             | 2,647                                    |
| 1970 Population<br>1960 Population    |            | 28,271 21,101 |             |  | Ga. Residents Arrested    | 2,024                                    |
| % Change                              |            |               |             | **-Age 15 thru 75,<br>based on 1970<br>census reports. | Speeding                  | 839                                      |
| Urban Population                      | +34.0      |               |             |  | DUI                       | 183                                      |
| % Urban                               |            | 13,169        |             |  | MISCELLANEOUS INFORMATION |  |
| Rural Population                      | 46.6       |               |             |  |                           |  |
| % Rural                               |            | 15,102        |             |  | Driving Population**      | 18,892                                   |
| Male Population                       |            | 53.4          |             |  | No. of Enforc. Agencies   | 3  |
| % Male                                |            | 13,694        |             |  | Interstate Miles          | 13.40                                    |
| Female Population                     |            | 48.43         |             |  |                           | <u> </u>                                 |
| % Female                              | 14,577     |               |             |  |                           | 6<br>19 - 19                             |
|                                       |            | 51.57         |             |  |                           | an a |

|                                  | Emerge                                 | ncy Data                          |                |  |  |
|----------------------------------|--|-----------------------------------|----------------|--|--|
| LAW ENFORCE/1ENT AGENC           | IES                                    | FIRE DEPARTMENTS                  |                |  |  |
| Catoosa County Sheriff Office    | (404) 935-2323                         | Ft. Oglethorpe Fire Department    | (404) 866-2511 |  |  |
| Ft. Oglethorpe Police Department | . 866-2512                             | Ringgold Fire Department          | 935-2331       |  |  |
|                                  |  |                                   |                |  |  |
|                                  |  |                                   |                |  |  |
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|                                  |  |                                   | •              |  |  |
|                                  |  |                                   |                |  |  |
| COURTS JUDICIAL CIRCUI           | T: Lookout Mountain                    | HOSPITALS                         |                |  |  |
| Catocsa County Superior Court    |  | John L. Hutcheson Memorial        | (404) 866-2121 |  |  |
| Catoosa County Juvenile Court    |  |                                   |                |  |  |
|                                  |  |                                   |                |  |  |
|                                  | <i>بر</i>                              |                                   |                |  |  |
|                                  |  |                                   |                |  |  |
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| -                                | ······································ |                                   |                |  |  |
|                                  | ·                                      | ALCOHOL TREATMENT C               | enters         |  |  |
|                                  |  | Dalton-Whitfield County Alcoholis |                |  |  |
| CIVIL DEFENSE                    |  | Clinic                            | (404) 226-6141 |  |  |
|                                  |  | Georgia Regional Hospital at      |                |  |  |
| Ringgold - Catoosa               | (404) 935-2500                         | · Rome                            | 563-7110 。     |  |  |
|                                  |  |                                   |                |  |  |
|                                  |  |                                   | <u></u>        |  |  |





| September, 1974<br>(Date) |                       | Desc                                  | rip                                 | tive Da  | ita —                   | Charlton<br>(County) |
|---------------------------|-----------------------|---------------------------------------|-------------------------------------|--|-------------------------|----------------------|
| Incorporated places &     | FOPULATION            |                                       |                                     |  | ROADWAY MILEAGE DATA    |                      |
| Unincorporated > 1,000    | 1970                  | 1960                                  | *<br>CHANGE                         |  |                         |                      |
| Folkston                  | 2,112                 | 1,810                                 | 16.7                                |  | Urban Miles             | 13.55                |
| Homeland                  | 595                   | 508                                   | 17.1                                |  | % Urban                 | 8138                 |
|                           |                       |                                       | ,                                   |  | Annual Veh. Miles Urban | 28,045,505           |
|                           |                       |                                       |                                     |  | Rural Miles             | 148.01               |
|                           |                       |                                       |                                     |  | f Rural                 | 91.62                |
| <u></u>                   |                       |                                       |                                     |  | Annual Veh. Miles Rural | 99,373,805           |
|                           |                       |                                       |                                     |  | Total Miles             | 161.56               |
|                           |                       |                                       |                                     |  | Total Annual Veh. Miles | 127,419,310          |
|                           |                       | · · · · · · · · · · · · · · · · · · · |                                     |  | TRAFFIC ACCIDEN         | T DATA 1973*         |
|                           |                       |                                       |                                     | *-Source: 1973                                       | Traffic Deaths          | 18                   |
|                           |                       |                                       |                                     | Annual Report,                                       | Injuries 0              | 35                   |
|                           |                       |                                       |                                     | Department of<br>Public Safety,                      | Accidents               | 40                   |
| COUNTY POPU               | LATION DATA           |                                       |                                     | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL    | ACTIVITIES 1973      |
| 1970 Population           | 5,680                 |                                       | •                                   | P. 63-66.  | Total Arrests           | 666                  |
| 1960 Population           | 5,313                 |                                       |                                     | Ga. Residents Arrested                               | 386                     |                      |
| % Change                  | +6.9                  |                                       |                                     | Speeding   | 314                     |                      |
| Urban Population          | -0-                   |                                       | **-Age 15 thru 75,<br>based on 1970 | DUI  | 143                     |                      |
| % Urban                   | -0-                   |                                       | census reports.                     |  |                         |                      |
| Rural Population          | 5,680                 |                                       |                                     | MISCELLANEOUS INFORMATION                            |                         |                      |
| % Rural                   | 100                   |                                       |                                     | Driving Population**                                 | 3,504                   |                      |
| Male Population           |                       |                                       |                                     | No. of Enforc. Agencies                              | 2                       |                      |
| % Male                    | <u>2,746</u><br>48.34 |                                       |                                     | Interstate Miles                                     | -0-                     |                      |
| Female Population         | 2.934                 |                                       |                                     |  |                         |                      |
| % Female                  |                       | 51.66                                 |                                     |  |                         |                      |

|   | Emerge                     | ncy Data                       |                |  |
|---|----------------------------|--------------------------------|----------------|--|
| LAW ENFORCEMENT AGEN  | CNES                       | · FIRE DEPARTMENTS             |                |  |
| Charlton County Sheriff Office<br>Folkston Police Department      | (912) 496-2281<br>496-2565 | Folkston                       | (912) 496-2121 |  |
|   |                            |                                |                |  |
|   |                            |                                | •              |  |
| COURTS JUDICIAL CIRCU   | IT: Waycross               | HOSPITALS                      |                |  |
| Charlton County Superior Court<br>Charlton County Juve/nile Court |                            | Charlton Memorial Hospital     | (912) 496-2533 |  |
|   |                            |                                |                |  |
|   |                            | ALCOHOL TREATMENT CENTERS      |                |  |
|   |                            | Alcoholism Treatment Center    | (912) 285-7324 |  |
| CIVIL DEFENSE   |                            | Alcohol and Drug Unit, Georgia |                |  |
| Charlton  | 496-2281                   | Regional Hospital at Savannah  | (912) 352-3130 |  |
| Folkston  | 496-2563                   |                                |                |  |




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| <u>September; 1974</u><br>(Date) |             | Desc     | rip         | tive Da                             | ta —                                | Chatham<br>(County) |
|----------------------------------|-------------|----------|-------------|-------------------------------------|-------------------------------------|---------------------|
| Incorporated places &            | PC          | PULATION |             |                                     | ROADWAY MILEAGE                     | DATA                |
| Unincorporated $>$ 1,000         | 1970        | 1960     | *<br>CHANGE |                                     |                                     |                     |
| Pooler                           | 1,517       | 1,073    | 41.4        |                                     | Urban Miles                         | 166.33              |
| Port Wentworth                   | 3,905       | 3,705    | 5.4         |                                     | ት Urban                             | 57.91               |
| Savannah Beach                   | 1,786       | 1,385    | 29.0        |                                     | Annual Veh. Miles Urban             | 685,749,590         |
| Savannah                         | 118,349     | 149,245  | -20.7       |                                     | Rural Miles                         | 120.86              |
| Thunderbolt                      | 2,750       | 1,925    | 42.9        |                                     | % Rural                             | 42.09               |
| Vernonberg                       | 136         | 65       | 109.2       |                                     | Annual Veh. Miles Rural             | 258,357,220         |
| Wilmington Island                | 3,284       | N/A      | N/A         |                                     | Total Miles                         | 287.19              |
| Bloomingdale                     | 1,588       | N/A      | N/A         |                                     | Total Annual Veh. Miles             | 944,106,810         |
| Garden City                      | 5,741       | 5,451    | 5.3         |                                     |                                     |                     |
| Windsor Forest                   | 7,288       | N/A      | N/A         |                                     | TRAFFIC ACCIDEN                     |                     |
|                                  |             |          |             | *-Source: 1973                      | Traffic Deaths                      | 45                  |
|                                  |             |          |             | Annual Report,<br>Department of     | Injuries                            | 746                 |
|                                  |             |          |             | Public Safety,                      | Accidents                           | 6,126               |
| COUNTY POI                       | PULATION DA | TA       |             | January, 1974<br>(DOAS Print Shop,  | GEORGIA STATE PATROL ACTIVITIES 197 |                     |
| 1970 Population                  | <br>        | 187,767  |             | Atlanta, Ga.),<br>P. 63-66.         | Total Arrests                       | 2,558               |
| 1960 Population                  |             | 188,299  |             |                                     | Ga. Residents Arrested              | 2,335               |
| ६ Change                         |             | -0.3     |             |                                     | Speeding                            | 1,326               |
| Urban Population                 |             | 167,037  |             | **-Age 15 thru 75,<br>based on 1970 | DUI                                 | 138                 |
| % Urban                          |             | 89.0     |             | census reports.                     |                                     |                     |
| Rural Population                 |             | 20,730   |             |                                     | MISCELLANEOUS INF                   | ORMATION            |
| % Rural                          |             | 11.0     |             |                                     | Driving Population**                | 126,825             |
| Male Population                  |             | 89,963   |             |                                     | No. of Enforc. Agencies             | . 7                 |
| % Male                           |             | 47.9     |             |                                     | Interstate Miles                    | 19.32               |
| Female Population                |             | 97,804   |             |                                     | (/                                  |                     |
| ł Female                         |             | 52.1     |             |                                     |                                     | si                  |

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| LAW ENFORCEMENT AGENC            | IES            | FIRE DEPARTMEN  | TS             |  |  |
|----------------------------------|----------------|---|----------------|--|--|
| Chatham County Sheriff Office    | (912) 234-6430 | Bloomington Fire Department                                     | (912) 748-4077 |  |  |
| Chatham County Police Department | 352-7780       | Garden City Fire Department                                     | 964-0667       |  |  |
| Savannah Police Department       | 233-9321       | Savannah Fire Department  | 233-7744       |  |  |
| Port Wentworth Police Department | 964-4379       |   |                |  |  |
| Garden City Police Department    | 964-1711       |   |                |  |  |
| Pooler Police Department         | 748-7261       | · ·   |                |  |  |
| Thunderbolt Police Department    | 232-8171       |   |                |  |  |
| Savannah Beach Police Department | 786-4488       |   | ,              |  |  |
| COURTS JUDICIAL CIRCUI           | []: Eastern    | HOSPITALS   |                |  |  |
| Chatham Superior Court           |                | Broad Oaks Hospital   | (912) 354-3911 |  |  |
| Chatham State Court              |                | Candler General Hospital  | 236-2481       |  |  |
| Chatham Juvenile Court           |                | Georgia Regional Hospital                                       | 352-3130       |  |  |
| Savannah Recorders Court         |                | Memorial Medical Center   | 355-3200       |  |  |
| Savannah Municipal Court         |                | St. Joseph Hospital   | 925-4100       |  |  |
| Garden City Municipal Court      | ·              |   |                |  |  |
|                                  |                | ALCOHOL TREATMENT CENTERS                                       |                |  |  |
|                                  |                | Chatham Clinic for Alcoholism                                   | (912) 236-6136 |  |  |
| CIVIL DEFENSE                    |                | Alcohol and Drug Unit, Georgia<br>Regional Hospital at Savannah | 352-3130       |  |  |
| Chatham - Savannah               | (912) 233-9261 |   |                |  |  |

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| September, 1974<br>(Date)              |                | Desc    | rip  | tive Da                             |                         | nattahoochee<br>(County)  |
|--|----------------|---------|--|-------------------------------------|-------------------------|---|
| Incorporated places &                  | POP            | ULATION |  |                                     | ROADWAY MILEAGE         | DATA  |
| Unincorporated > 1,000                 | 1970           | 1960    | %<br>CHANGE  |                                     |                         | 4.61  |
| Cusseta                                | 1,251          | 768     | 62.9   |                                     | Urban Miles             | وأفادك مهري والمعاد والمتروم والمتكاف المرود ومراجعا المراجع والمراجع |
| Fort Benning                           | N/A            | N/A     | N/A  |                                     | % Urban                 | 9.25  |
|  |                |         |  |                                     | Annual Veh. Miles Urban | 2,332,350   |
|  |                |         |  |                                     | Rural Miles             | 45.24   |
|  |                |         |  |                                     | % Rural                 | 90.75   |
|  |                |         |  |                                     | Annual Veh. Miles Rural | 53,133,415  |
|  |                |         | -  |                                     | Total Miles             | 49.85   |
|  |                |         |  |                                     | Total Annual Veh. Miles | 55,465,765  |
|  |                |         |  |                                     | TRAFFIC ACCIDENT        | ······  |
| · · · · · · · · · · · · · · · · · · ·  |                |         |  | *-Source: 1973                      | Traffic Deaths          | 2   |
| ······································ | <u></u>        |         |  | Annual Report,                      | Injuries                | 13  |
|  | ·····          |         |  | Department of<br>Public Safety,     | Accidents               | 30  |
|  | OPULATION DATA |         | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL ACTIVITIES     |                         |   |
| 1970 Population                        |                | 25,813  |  | P. 63-66.                           | Total Arrests           | 265   |
| 1960 Population                        |                | 13,011  |  |                                     | Ga. Residents Arrested  | 200   |
| % Change                               |                | +98.4   |  |                                     | Speeding                | 193   |
| Urban Population                       |                | 18,787  |  | **-Age 15 thru 75,<br>based on 1970 | DUI                     | 20  |
| % Urban                                |                | 72.8    |  | census reports.                     |                         |   |
| Rural Population                       | 7,026          |         |  | MISCELLANEOUS INF                   | URMATION                |   |
| % Rural                                |                | 17.2    |  |                                     | Driving Population**    | 21,722  |
| Male Population                        |                | 21,221  |  |                                     | No. of Enforc. Agencies | 2   |
| % Male                                 |                | 82.21   |  |                                     | Interstate Miles        | -0-   |
| Female Population                      |                | 4,592   |  |                                     |                         | <i>44</i>   |
| ۴ Female                               |                | 17.79   |  |                                     | 7                       | · · · · · · · · · · · · · · · · · · ·                                 |

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| LAW ENFORCEMENT AGENCI  | ES  | FIRE DEPARTM                  | ENTS                                   |
|---|---|-------------------------------|--|
| Chattahoochee County Sheriff Office                                       | (404) 959-3583  | Cusseta Fire Department       | (404) 959-3156                         |
| Cusseta Police Department   | 959-3156  |                               |  |
| Ft. Benning Military Police   | 545-5222  |                               |  |
|   |   |                               |  |
|   |   |                               | •••••••••••••••••••••••••••••••••••••• |
| COURTS JUDICIAL CIRCUIT   |   | HOSPITALS                     |  |
| Chattabase has country function country                                   |   |                               |  |
| Chattahoochee County Superior Court<br>Chattahochee County Juvenile Court |   |                               |  |
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|   |   | Garrard Clinic for Alcoholism |  |
| CIVIL DEFENSE   |   | Services                      | (404) 327-1541                         |
|   |   | West Central Georgia Regional | 2                                      |
| Cusseta - Chattahoochee   | (404) 959-3615  | Hospital at Columbus          | 563-7110                               |
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| September, 1974<br>(Date) |                                       | <b>Ues</b> | crip                                  | tive Dat  |                                     | Chattooga<br>(County) |
|---------------------------|---------------------------------------|------------|---------------------------------------|---|-------------------------------------|-----------------------|
| incorporated places &     | FO                                    | PULATION   |                                       |   | ROADWAY MILEAGE                     |                       |
| inincorporated >1,000     | 1970                                  | 1960       | *<br>CHANGE                           |   |                                     |                       |
| Lyerly                    | 426                                   | 409        | 4.2                                   |   | Urban Miles                         | 19.53                 |
| Menlo                     | 593                                   | 466        | 27.3                                  |   | % Urban                             | 10.17                 |
| Summerville               | 5,043                                 | 4,706      | 7.2                                   |   | Annual Veh. Miles Urban             | 24,109,312            |
| Trion                     | 1,965                                 | 2,227      | -11.8                                 |   | Rural Miles                         | 172.45                |
|                           |                                       |            |                                       |   | % Rural                             | 89.83                 |
|                           |                                       | +          |                                       |   | Annual Veh. Miles Rural             | 83,796,335            |
|                           |                                       |            |                                       | 60  | Total Miles                         | 191.98                |
|                           |                                       |            | -                                     |   | Total Annual Veh. Miles             | 103,278,940           |
|                           |                                       |            |                                       |   | TRAFFIC ACCIDENT                    | T DATA 1973*          |
|                           |                                       | -          |                                       | *-Source: 1973  | Traffic Deaths                      | 12                    |
|                           |                                       | -          |                                       | Annual Report,  | Injuries                            | 197                   |
|                           |                                       | ·          | -                                     | Department of<br>Public Safety,                                   | Accidents                           | 496                   |
| C(PUNTY POP               | ULATION DAT                           | ra         |                                       | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.),<br>P. 63-66. | GEORGIA STATE PATROL ACTIVITIES 197 |                       |
| 1970 Population           |                                       | 20,541     |                                       |   | Total Arrests                       | 1,928                 |
| 1960 Population           | ·····                                 | 19,954     |                                       |   | Ga. Residents Arrested              | 1,801                 |
| % Change                  |                                       | +2.9       |                                       |   | Speeding                            | 299                   |
| Urban Population          |                                       | 5,043      | · · · · · · · · · · · · · · · · · · · | **-Age 15 thru 75,<br>based on 1970                               | DUI                                 | 338                   |
| % Urban                   |                                       | 24.6       |                                       | census reports.   |                                     |                       |
| Rural Population          |                                       | 15,498     | •                                     |   | MISCELLANEOUS INF                   | ORMATION              |
| % Rural                   |                                       | 75.4       |                                       |   | Driving Population**                | 14,143                |
| Male Population           |                                       | 9,899      |                                       |   | No. of Enforc. Agencies             | 5                     |
| ۶ Male                    |                                       | 48.19      |                                       |   | Interstate Miles                    | -0-                   |
| Female Population         | · · · · · · · · · · · · · · · · · · · | > 10,642   |                                       |   |                                     |                       |
| & Female                  |                                       | 51.81      |                                       |   |                                     |                       |

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|  | Emergei   | ncy Data                        |   |  |
|--|---|---------------------------------|---|--|
| LAW ENFORCEMENT AGENO  | CIES  | FIRE DEPARTMENTS                |   |  |
| Chatooga County Sheriff Office   | (404) 857-3411  | Menlo Fire Department           | (404) 862-2270  |  |
| Menlo Police Department  | 862-2882  | Summerville Fire Department     | 857-2461  |  |
| Summerville Police Department  | 857-2461  | Trion Fire Department           | 734-2222  |  |
| Trion Police Department  | 734-2424  |                                 |   |  |
|  |   |                                 |   |  |
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|  |   |                                 |   |  |
| COURTS JUDICIAL CIRCU  | IT: Lookout Mountain  | HOSPITALS                       | Contractor and a second sec<br> |  |
| Chattooga County Superior Court  | Chattooga County Superior Court   |                                 | (404) 857-3444  |  |
| Chattooga County Juvenile Court  |   | Trion Community Hospital        | 734-2453  |  |
|  |   |                                 |   |  |
|  |   | B = -1                          |   |  |
|  |   |                                 |   |  |
|  |   |                                 | ······································  |  |
|  |   |                                 |   |  |
|  |   | ALCOHOL TREATMENT CE            | NTERS   |  |
|  | ·   | Alcoholic Rehabilitation Clinic | (404) 232-5357  |  |
| CIVIL DEFENSE  |   | Georgia Regional Hospital at    |   |  |
| CIVIL DEFENSE.   |   | Rome                            | 234-9481  |  |
| Chattooga County   | (404) 857-3522  |                                 |   |  |
|  |   |                                 |   |  |
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| September, 1974<br>(Date) |             | Desc   | rip         | tive Da                            | ta —                      | Cherokee<br>(County) |
|---------------------------|-------------|--------|-------------|------------------------------------|---------------------------|----------------------|
| Incorporated places &     | POPULATION  |        |             | ROADWAY MILEAGE                    | DATA                      |                      |
| Unincorporated > 1,000    | 1970        | 1960   | *<br>CHANGE |                                    |                           |                      |
| Ball Ground               | 617         | 707    | -12.7       |                                    | Urban Miles               | 18.22                |
| Canton                    | 3,654       | 2,411  | 51.6        |                                    | % Urban                   | 7.51 .               |
| Holly Springs             | 575         | 475    | 21.1        |                                    | Annual Veh. Miles Urban   | 33,710.670           |
| Nelson                    | 613         | 658    | -6.8        |                                    | Rural Miles               | 224.30               |
| Waleska                   | 487         | 479    | 1.7         |                                    | % Rural                   | 92.49                |
| Woodstock                 | 870         | 726    | 19.8        |                                    | Annual Veh. Miles Rural   | 149,861,335          |
|                           | 070         | 1 120  |             |                                    | Total Miles               | 242.52               |
|                           |             |        |             |                                    | Total Annual Veh. Miles   | 183,572,005          |
|                           |             | -      |             |                                    | TRAFFIC ACCIDENT          | r data 1973*         |
|                           |             |        |             | *-Source: 1973                     | Traffic Deaths            | 11                   |
|                           |             |        |             | Annual Report,                     | Injuries                  | 344                  |
|                           |             |        |             | Department of<br>Public Safety,    | Accidents                 | 750                  |
|                           |             |        |             | January, 1974<br>(DOAS Print Shop, | GEORGIA STATE PATROL      | ACTIVITIES 1973      |
| COUNTY POP                | ULATION DAY | .'A    |             | Atlanta, Ga.),                     |                           |                      |
| 1970 Population           |             | 31,059 |             | P. 63-66.                          | Total Arrests             | 1,711                |
| 1960 Population           |             | 23,001 |             |                                    | Ga. Residents Arrested    | 1,666                |
| % Change                  |             | +35.0  |             | **-Age 15 thru 75,                 | Speeding                  | 555                  |
| Urban Population          |             | 3,654  |             | based on 1970                      | DUI                       | 444                  |
| % Urban                   |             | 11.8   |             | census reports.                    | MISCELLANEOUS INFORMATION |                      |
| Rural Population          |             | 27,405 |             |                                    | MISCELEANEOUS INT         |                      |
| % Rural                   |             | 88.2   | 0,          |                                    | Driving Population**      | 20,528               |
| Male Population           |             | 15,275 |             |                                    | No. of Enforc. Agencies   | 3                    |
| ۴ Male                    |             | 49.18  |             |                                    | Interstate Miles          | -0-                  |
| Female Population         |             | 15,784 |             |                                    |                           | <i>ي</i>             |
| % Female                  |             | 50.82  |             |                                    |                           |                      |

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|   | Emerge         | ncy Data   |                |  |
|---|----------------|--|----------------|--|
| LAW ENFORCEMENT AGEN                                    | CIES           | FIRE DEPARTMENTS                                       |                |  |
| Cherokee County Sheriff Office                          | (404) 479-4251 | Canton Fire Department                                 | (404) 479-2333 |  |
| Canton Police Department                                | 479-2333       | Woodstock Fire Department                              | 926-6862       |  |
| Woodstock Police Department                             | 926-6862       |  |                |  |
|   |                |  | •              |  |
| COURTS JUDICIAL CIRCU<br>Cherokee County Superior Court | IT: Blue Ridge | HOSPITALS<br>Cherokee Atomedic Hospital (404) 926-5351 |                |  |
| Cherokee & Forsyth County State<br>Court                |                | R.T. Jones Memorial Hospital                           | 479-2128       |  |
| Cherokee County Juvenile Court                          |                |  |                |  |
|   |                |  | /NU            |  |
|   |                | ALCOHOL TREATMENT                                      | CENTERS        |  |
|   |                | Apple Valley Center for                                |                |  |
| CIVIL DEFENSE   |                | Rehabilitation   | (404) 635-4722 |  |
| Canton - Cherokee County                                | (404) 479-2131 | Georgia Regional Hospital at<br>Rome                   | 234-9481       |  |
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| September, 1974<br>(Date) |        | Desc    | rip         | tive Da  | ta —                    | Clarke<br>(County) |
|---------------------------|--------|---------|-------------|--|-------------------------|--------------------|
| Incorporated places &     | POP    | ULATION |             |  | ROADWAY MILEAGE         | DATA               |
| Unincorporated >1,000     | 1970   | 1960    | %<br>CHANGE |  |                         |                    |
| Athens 🕜                  | 44,342 | 31,355  | 41.4        |  | Urban Miles             | 68.90              |
| Bogart                    | 667    | 403     | 65.5        |  | % Urban                 | 38.81              |
| Winterville               | 551    | 497     | 10.9        |  | Annual Veh. Miles Urban | 178,171,465        |
|                           |        |         |             |  | Rural Miles             | 108.62             |
|                           |        |         |             |  | % Rural                 | 61.19              |
|                           |        |         |             |  | Annual Veh. Miles Rural | 137,310,080        |
|                           |        |         |             |  | Total Miles             | 177.52             |
|                           |        |         |             |  | Total Annual Veh. Miles | 315,481,545        |
|                           |        |         |             |  | TRAFFIC ACCIDEN         | r data 1973*       |
|                           |        |         |             | *-Source: 1973                                       | Traffic Deaths          | 14                 |
|                           |        |         |             | Annual Report,                                       | Injuries                | 611                |
|                           |        | · ·     |             | Department of<br>Public Safety,                      | Accidents               | 3,072              |
| COUNTY POPU               |        | À       |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL    | ACTIVITIES 1973    |
| 1970 Population           |        | 65,177  |             | P. 63-66.  | Total Arrests           | 1,411              |
| 1960 Population           | *      | 45,363  |             |  | Ga. Residents Arrested  | · 1,385            |
| % Change                  |        | +43.7   |             | <b>.</b>   | Speeding                | 561                |
| Urban Population          |        | 44,342  |             | **-Age 15 thru 75,<br>based on 1970                  | DUI                     | 167                |
| % Urban                   |        | 68.0    |             | census reports.                                      |                         |                    |
| Rural Population          |        | 20,835  |             |  | MISCELLANEOUS INF       | ORMATION           |
| % Rural                   |        | 32.0    |             |  | Driving Population**    | 48,383             |
| Male Population           |        | 32,059  |             |  | No. of Enforc. Agencies | 4                  |
| % Male                    |        | 49.19   |             |  | Interstate Miles        |                    |
| Female Population         |        | 33,118  |             |  |                         |                    |
| % Female                  |        | 50.81   |             |  |                         |                    |

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|                                       | Emerge             | ncy Data                        |                |  |
|---------------------------------------|--------------------|---------------------------------|----------------|--|
| LAW ENFORCEMENT AGENO                 | CIES               | FIRE DEPARTMENTS                |                |  |
| Clarke County Sheriff Office          | (404) 548-1141     | Athens Fire Department          | (404) 543-2325 |  |
| Clarke County Police Department       | 548-1141           |                                 |                |  |
| Athens Police Department              | 543-2545           |                                 |                |  |
| University of Georgia Police          |                    |                                 |                |  |
| Department                            | 542-5784           |                                 |                |  |
|                                       |                    |                                 |                |  |
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| COURTS JUDICIAL CIRCU                 | IT: <u>Western</u> | HOSPITALS                       |                |  |
| Clarke County Superior Court          |                    | Athens General Hospital         | (404) 549-9977 |  |
| Clarke County State Court             |                    | Athens General Psychiatric Unit | 549-9977       |  |
| Clarke County Magistrate's Court      |                    | St. Mary's Hospital of Athens   | 548-7581       |  |
| Clarke County Juvenile Court          |                    | University Health Service       | 542-4816       |  |
|                                       |                    |                                 |                |  |
|                                       |                    |                                 |                |  |
|                                       |                    |                                 |                |  |
|                                       |                    | ALCOHOL TREATMENT CENTERS       |                |  |
|                                       | · .                | Northeast Georgia Clinic for    | 1              |  |
|                                       |                    | Alcoholism and Drug Abuse       | (404) 542-8966 |  |
| CIVIL DEFENSE                         |                    | Alcohol Unit, Georgia Mental    |                |  |
| Athens - Clarke County                | (404) 543-1495     | Health Institute                | 894-5576       |  |
|                                       |                    |                                 |                |  |
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| September, 1974<br>(Date) |            | Des      | rip         | tive Da  | ta —                    | Clay<br>(County) |
|---------------------------|------------|----------|-------------|--|-------------------------|------------------|
| Incorporated places &     | PC         | PULATION |             |  | ROADWAY MILEAGE (       | DATA             |
| Unincorporated > 1,000    | 1970       | 1960     | *<br>CHANGE |  |                         |                  |
| Bluffton                  | 105        | 176      | -40.3       |  | Urban Miles             | 10.11            |
| Fort Gaines               | 1,255      | 1,320    | -4.9        |  | % Urban                 | 12.40            |
|                           |            |          |             |  | Annual Veh. Miles Urban | 4,125,960        |
|                           |            |          |             |  | Rural Miles             | 71.43            |
|                           |            | 1        |             |  | ቄ Rural                 | 87.60            |
|                           |            | -        |             |  | Annual Veh. Miles Rural | 14,058,705       |
|                           |            |          |             |  | Total Miles             | 81.54            |
|                           |            |          |             |  | Total Annual Veh. Miles | 18,184,665       |
|                           |            |          |             |  | TRAFFIC ACC2DENT        | DATA 1973*       |
|                           |            |          |             | *-Source: 1973                                       | Traffic Deaths          | 4                |
|                           |            |          |             | Annual Report,                                       | Injuries                | 20               |
|                           |            |          |             | Department of<br>Public Safety,                      | Accidents               | 54               |
| COUNTY POP                | ULATION DA | TA       |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL A  | CTIVITIES 1973   |
| 1970 Population           |            | 3,636    |             | P. 63-66.  | Total Arrests           | 238              |
| 1960 Population           |            | 4,551    |             |  | Ga. Residents Arrested  | 205              |
| % Change                  |            | -20.1    |             |  | Speeding                | 89               |
| Urban Population          |            | -0-      |             | **-Age 15 thru 75,<br>based on 1970                  | DUI                     | 52               |
| % Urban                   |            | -0-      |             | census reports.                                      |                         |                  |
| Rural Population          |            | 3,636    |             |  | MISCELLANEOUS INFO      | DKWAILTON        |
| % Rural                   |            | 100.0    |             |  | Driving Population**    | 2,308            |
| Male Population           |            | 1,701    |             |  | No. of Enforc. Agencies | 2                |
| ቄ Male                    |            | 46.78    |             |  | Interstate Miles        | -0-              |
| Female Population         |            | 1,935    | di ana      |  |                         | Ç                |
| % Female                  |            | 53.22    |             |  | 3                       |                  |

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|  | Emerge   | ncy Data                        |  |  |
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| LAW ENFORCEMENT AGENC                  | CIES   | FIRE DEPARTMENTS                |  |  |
| Clay County Sheriff Office             | (912) 768-3377   | Ft. Gaines Fire Department      | (912) 768-2352                                 |  |
| Ft. Gaines Police Department           | 768–2632   |                                 |  |  |
|  |  |                                 |  |  |
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| COURTS JUDICIAL CIRCU:                 | IT: Pataula  | HOSPITALS                       |  |  |
| Clay County Superior Court             |  | Clay County-Ft, Gaines Hospital | (912) 768-2521                                 |  |
| Clay County Juvenile Court             |  |                                 |  |  |
|  |  |                                 |  |  |
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|  |  |                                 |  |  |
|  |  | ALCOHOL TREATMENT CENTERS       |  |  |
|  |  | Garrard Clinic for Alcoholism   |  |  |
| CIVIL DEFENSE                          |  | Services                        | (404) 327-1541                                 |  |
|  |  | Georgia Regional Hospital at    |  |  |
| Fort Gaines - Clay County              | (912)768-2219  | Columbus                        | 563-7110                                       |  |
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| <u>September, 1974</u><br>(Date) |              | Desc       | rip         | tive Da  | ta                        | <u>Clayton</u><br>(County) |
|----------------------------------|--------------|------------|-------------|--|---------------------------|----------------------------|
| Incorporated places &            | POPU         | POPULATION |             |  | ROADWAY MILEAGE DATA      |                            |
| Unincorporated >1,000            | 1970         | 1960       | %<br>CHANGE |  | r                         |                            |
| College Park                     | 18,203       | 23,469     | -22.4       |  | Urban Miles               | 1.64                       |
| Forest Park                      | 19,994       | 14,201     | 40.8        |  | a Urban                   | 2.14                       |
| Jonesboro                        | 4,105        | 3,014      | 36.2        |  | Annual Veh. Miles Urban   | 1,639,215                  |
| Lake City                        | 2,306        | 1,042      | 121.3       |  | Rural Miles               | 74.92                      |
| Morrow                           | 3,708        | 580        | 539.3       |  | % Rural                   | 97.86                      |
| Riverdale                        | 2,521        | 1,045      | 141.2       |  | Annual Veh. Miles Rural   | 117,007,320                |
|                                  |              |            |             |  | Total Miles               | 76.56                      |
|                                  |              | <u></u>    |             |  | Total Annual Veh. Miles   | 118,646,535                |
|                                  |              |            |             |  | TRAFFIC ACCIDEN           | r data 1973*.              |
|                                  |              |            |             | *-Source: 1973                                       | Traffic Deaths            | 45                         |
|                                  |              |            |             | Annual Report,                                       | Injuries                  | 689                        |
|                                  |              |            |             | Department of<br>Public Safety,                      | Accidents                 | 2,669                      |
|                                  | ULATION DATA |            |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL      | ACTIVITIES 197             |
| 1970 Population 98,043           |              |            | P. 63-66.   | Total Arrests  | 557                       |                            |
| 1960 Population                  |              | 46,365     |             |  | Ga. Residents Arrested    | 479                        |
| ቄ Change                         |              | 111.5      |             | · · · · · · · · · · · · · · · · · · ·                | Speeding                  | 249                        |
| Urban Population                 |              | 79,716     |             | **-Age 15 thru 75,<br>based on 1970                  | DUI                       | 58                         |
| % Urban                          |              | 81.3       |             | census reports.                                      |                           |                            |
| Rural Population                 |              | 18,327     |             |  | MISCELLANEOUS INFORMATION |                            |
| % Rural                          |              | 18.7       |             |  | Driving Population**      | 63,053                     |
| Male Population                  |              | 48,671     |             |  | No, of Enforc. Agencies   | 6                          |
| ۶ Male                           |              | 49.64      |             |  | Interstate Miles          | 19.46                      |
| Female Population                |              | 49,372     |             |  |                           |                            |
|                                  | 50.36        |            |             |  | C                         |                            |

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| LAW ENFORCE/1ENT AGENC  | CIES               | FIRE DEPARTMENTS               |                |  |
|---|--------------------|--------------------------------|----------------|--|
| Clayton County Sheriff Office   | (404) 471-1122     | Clayton County Fire Department | (404) 366-3351 |  |
| Clayton County Police Department  | 471-9000           | College Park Fire Department   | 766-9621       |  |
| College Park Police Department  | 766-3618           | Forest Park Fire Department    | 366-7280       |  |
| Forest Park Police Department   | 366-3211           | Jonesboro Fire Department      | 478-7407       |  |
| Jonesboro Police Department   | 478-7407           | Morrow Fire Department         | 366-8282       |  |
| Lake City Police Department   | 366-8080           | Riverdale Fire Department      | 478-3382       |  |
| Morrow Police Department  | 366-6220           |                                |                |  |
| Riverdale Police Department   | 478-3382           |                                | •              |  |
|   |                    |                                |                |  |
| COURTS JUDICIAL CIRCU   | IT: <u>Clayton</u> | HOSPITALS                      |                |  |
| Clayton County Superior Court   |                    | Clayton General Hospital       | (404) 478-1770 |  |
| Clayton County State Court  |                    | White Cross Hospital           | 366-7557       |  |
| Clayton County Juvenile Court   |                    |                                |                |  |
|   |                    |                                |                |  |
|   |                    |                                |                |  |
|   |                    |                                |                |  |
| a a standard |                    |                                | li             |  |
|   |                    | ALCOHOL TREATMENT CENTERS      |                |  |
|   |                    | Clayton Center for Alcoholism  | (404) 471-4111 |  |
| CIVIL DEFENSE   |                    | Alcohol and Drug Unit, Georgia | 5              |  |
|   |                    | Regional Hospital at Atlanta   | 241-8700       |  |
| Clayton County  | (404) 471-2299     | 9                              |                |  |
| Forest Park   | 366-7282           |                                |                |  |
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| September, 1974<br>(Date) |  | Descriptive |             |  | ta —                                   | Clinch<br>(County)  |
|---------------------------|--|-------------|-------------|--|--|---------------------|
| Incorporated places &     | PC   | POPULATION  |             |  | ROADWAY MILEAGE                        | DATA                |
| Unincorporated > 1,000    | 1970   | 1960        | *<br>CHANGE |  |  |                     |
| Argyle                    | 206  | 225         | -8.4        |  | Urban Miles                            | 8.01                |
| DuPont                    | 252  | 210         | 20.0        |  | % Urban                                | 3.94                |
| Homerville                | 3,025  | 2,634       | 14.8        |  | Annual Veh. Miles Urban                | 9,246,910           |
|                           |  |             |             |  | Rural Miles                            | · 195.14            |
|                           |  | -           |             |  | % Rural                                | 96.06               |
|                           |  |             |             |  | Annual Veh. Miles Rural                | 49,197,620          |
|                           | ·····  |             |             |  | Total Miles                            | 203.15              |
|                           |  |             |             |  | Total Annual Veh. Miles                | 58,444,530          |
|                           |  |             | _           |  | TRAFFIC ACCIDEN                        |                     |
|                           |  |             | _           | *-Source: 1973   | Traffic Deaths                         | 1                   |
|                           |  |             |             | Annual Report,   | Injuries                               | 38                  |
|                           |  |             |             | Department of Public Safety,                           | Accidents                              | 84                  |
| COUNTY POP                | <u>`````````````````````````````````````</u> | TA          |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.),   | GEORGIA STATE PATROL                   | ACTIVITIES 1973     |
| 1970 Population           |  | 6,405       |             | P. 63-66.  | Total Arrests                          | 501                 |
| 1960 Population           |  | 6,545       |             |  | Ga. Residents Arrested                 | 446                 |
| ቄ Change                  |  | -2.1        |             |  | Speeding                               | 133                 |
| Urban Population          |  | 3,025       |             | **-Age 15 thru 75,<br>based on 1970<br>census reports. | DUI                                    | 135                 |
| % Urban                   |  | 47.2        |             |  |  |                     |
| Rural Population          | 3,380  |             |             | MISCELLANEOUS INFORMATION                              |  |                     |
| % Rural                   |  | 52.8        |             |  | Driving Population**                   | 4,074               |
| Male Population           |  | 3,213       |             |  | No. of Enforc, Agencies                | 2                   |
| ۴ Male                    |  | 50.16       |             |  | Interstate Miles                       | -0-                 |
| Female Population         |  | 3,192       |             |  |  | ÷                   |
| ۔<br>۶ Female             |  | 49.84       |             |  | ······································ | $\theta$ , $\omega$ |

|                                  | Emerge                                | ncy Data                              |  |  |
|----------------------------------|---------------------------------------|---------------------------------------|--|--|
| LAW ENFORCET/ENT AGEN            | CIES                                  | FIRE DEPARTMENTS                      |  |  |
| Clinch C unty Sheriff Office     | (912) 487-5315                        | Homerville Dire Department            | (912) 487-5330   |  |
| Homerville Police Department     | 487-5330                              |                                       |  |  |
|                                  |                                       |                                       |  |  |
|                                  |                                       |                                       |  |  |
|                                  |                                       |                                       |  |  |
|                                  |                                       | 9<br>                                 |  |  |
|                                  |                                       |                                       |  |  |
|                                  |                                       |                                       | · · · · · · · · · · · · · · · · · · ·  |  |
| COURTS JUDICIAL CIRCUIT: Alapaha |                                       | HOSPITALS                             |  |  |
| Clinch County Superior Court     |                                       | Clinch Memorial Hospital              | (912) 487-5331   |  |
| Clinch County State Court        |                                       |                                       |  |  |
| Clinch County Juvenile Court     |                                       |                                       |  |  |
|                                  | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |  |  |
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|                                  |                                       | ALCOHOL TREATMENT CENTERS             |  |  |
|                                  |                                       | Alcoholism Treatment Center           | (912) 285-7324   |  |
| CIVIL DEFENSE                    |                                       | Alcohol and Drug Unit, Georgia        |  |  |
|                                  |                                       | Regional Hospital at Savannah         | 352-3130   |  |
| Clinch County                    | (912) 487-5315                        |                                       |  |  |
|                                  |                                       |                                       | 0  |  |
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| <u>September, 1974</u><br>(Date) |            | Dese    | crip        | tive Da  | ta —                      | Cobb<br>(County) |
|----------------------------------|------------|---------|-------------|--|---------------------------|------------------|
| Incorporated places &            | POPULATION |         |             |  | ROADWAY MILEAGE DATA      |                  |
| Unincorporated > 1,000           | 1970       | 1960    | %<br>CHANGE |  |                           |                  |
| Acworth                          | 3,929      | 2,359   | 66.6        |  | Urban Miles               | 108.36           |
| Austell                          | 2,632      | 1,867   | 41.0        |  | % Urban                   | 29.43            |
| Kennesaw                         | 3,548      | 1,507   | 135.4       |  | Annual Veh. Miles Urban   | 484,467,055      |
| Marietta 🌑                       | 27,216     | 25,565  | 6.5         |  | Rural Miles               | 259.89           |
| Powder Springs                   | 2,559      | 746     | 243.0       |  | % Rural                   | 70.57            |
| Smyrna                           | 19,157     | 10,157  | 88.6        |  | Annual Veh. Miles Rural   | 709,513,865      |
|                                  |            |         |             |  | Total Miles               | 368.25           |
|                                  |            |         |             |  | Total Annual Veh. Miles   | 1,193,990,920    |
|                                  |            |         |             |  | TRAFFIC ACCIDEN           | T DATA 1973*     |
|                                  |            |         |             | ± 2  | Traffic Deaths            | 81               |
|                                  |            |         |             | *-Source: 1973<br>Annual Report,                     | Injuries                  | 1,784            |
|                                  |            |         |             | Department of<br>Public Safety,                      | Accidents                 | 7,108            |
| COUNTY POP                       |            | ATA     |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), |                           | ACTIVITIES 1973  |
| 1970 Population                  |            | 196,793 | 3           | P. 63-66.  | Total Arrests             | 1,397            |
| 1960 Population                  |            | 114,174 | 4           |  | Ga. Residents Arrested    | 1,260            |
| ቄ Change                         |            | 72.     | 4           |  | Speeding                  | 900              |
| Urban Population                 |            | 145,55  | В           | **-Age 15 thru 75,<br>based on 1970                  | DUI                       | 119              |
| % Urban                          |            | 74.0    |             | census reports.                                      |                           |                  |
| Rural Population                 |            | 51,23   | 5           |  | MISCELLANEOUS INFORMATION |                  |
| % Rural                          |            | 26.     | 0           |  | Driving Population**      | 130,534          |
| Male Population                  |            | 97,586  |             |  | No. of Enforc. Agencies   |                  |
| -<br>۶ Male                      |            | 49.59   |             |  | Interstate Miles          | 18.81            |
| Female Population                |            | 99,207  |             |  |                           |                  |
| % Female                         | 50.41      |         |             |  |                           |                  |
## **Emergency Data**

| LAW ENFORCEMENT AGENC            | IES            | FIRE DEPARTMENTS                |  |  |
|----------------------------------|----------------|---------------------------------|--|--|
| Cobb County Sheriff Office       | (404) 428-6016 | Acworth Fire Department         | (404) 773-3451   |  |
| Acworth Police Department        | 974-3112       | Cobb County Fire Department     | 427-8159   |  |
| Cobb County Police Department    | 422-5420       | Kennesaw Fire Department        | 422-4666   |  |
| Austell Police Department        | 948-2514       | Marietta Fire Department        | 427-4279   |  |
| Kennesaw Police Department       | 422-2505       | Powder Springs Fire Department  | 943-5941   |  |
| Marietta Police Department       | 428-3301       | Smyrna Fire Department          | 435-3233   |  |
| Powder Springs Police Department | 943-5544       |                                 | an de la companya de |  |
| Smyrna Police Department         | 435-9083       |                                 | <u></u>  |  |
|                                  |                |                                 |  |  |
| COURTS JUDICIAL CIRCUIT          | T:Cobb         | HOSPITALS                       |  |  |
| Cobb County Superior Court       |                | Austell Hospital                | (404) 948-2591   |  |
| Cobb County State Court          |                | Brawner Hospital                | 436-0081   |  |
| Cobb County Juvenile Court       |                | Cobb General Hospital           | 941-0400   |  |
|                                  |                | Kenneston Hospital              | 424-8527   |  |
|                                  |                | Powder Springs Clinic           | 943-5024   |  |
|                                  |                | Smyrna Hospital                 | 434-0710   |  |
|                                  |                | Urban Medical Hospital          | 435-2321   |  |
|                                  |                | ALCOHOL TREATMENT CENTERS       |  |  |
|                                  |                | Cobb-Douglas Alcoholism Program | (404) 427-6538   |  |
| CIVIL DEFENSE                    |                | Detoxification and Crisis       | ,  |  |
| Smyrna CIVIL DEI ENSE            | (404) 432-8507 | Intervention Unit, Georgia      |  |  |
| Acworth                          | 422-5944       | Mental Health Institute         | 894-5582   |  |
| Austell                          | 948-6411       |                                 |  |  |
| Cobb County                      | 428-0416       |                                 |  |  |





| <u>September, 1974</u><br>(Date) | and a standard statement of the | Dese      | crip               | tive Da  | ta —                    | Coffee<br>(County) |
|----------------------------------|---------------------------------|-----------|--------------------|--|-------------------------|--------------------|
| Incorporated places &            | P                               | OPULATION |                    |  | ROADWAY MILEAGE         | DATA               |
| Unincorporated > 1,000           | 1970                            | 1960      | <b>%</b><br>CHANGE |  |                         |                    |
| Ambrose                          | 253                             | 244       | 3.7                |  | Urban Miles             | 29.24              |
| Broxton                          | 957                             | 907       | 5.5                |  | % Urban                 | 10.43              |
| Douglas                          | 10,195                          | 8,736     | 16.7               |  | Annual Veh. Miles Urban | 31,697,695         |
| Nicholls                         | 1,150                           | 930       | 23.7               |  | Rural Miles             | 251.08             |
|                                  |                                 |           |                    |  | % Rural                 | 89.57              |
|                                  |                                 |           |                    |  | Annual Veh. Miles Rural | 86,711,590         |
|                                  |                                 |           |                    |  | Total Miles             | 290.32             |
|                                  |                                 |           |                    |  | Total Annual Veh. Miles | 118,409,285        |
|                                  |                                 |           |                    |  | TRAFFIC ACCIDEN         |                    |
|                                  |                                 |           |                    | *-Source: 1973                                       | Traffic Deaths          | 9                  |
|                                  |                                 |           |                    | Annual Report,                                       | Injuries                | 262                |
|                                  |                                 |           |                    | Department of<br>Public Safety,                      | Accidents               | 675                |
| COUNTY POP                       | PULATION DA                     | TA        |                    | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL    | ACTIVITIES 1973    |
| 1970 Population                  |                                 | 22,828    |                    | P. 63-66.  | Total Arrests           | 1,401              |
| 1960 Population                  |                                 | 21,953    |                    |  | Ga. Residents Arrested  | 1,316              |
| ቼ Change                         |                                 | +4.0      |                    | ·  | Speeding                | 524                |
| Urban Population                 |                                 | 10,195    |                    | <pre>**-Age 15 thru 75,<br/>based on 1970</pre>      | DUI                     | 193                |
| % Urban                          |                                 | 44.7      |                    | census reports.                                      |                         |                    |
| Rural Population                 |                                 | 12,633    |                    |  | MISCELLANEOUS INF       | OKWAT.TON          |
| % Rural                          |                                 | 55.3      |                    |  | Driving Population**    | 15,353             |
| Male Population                  |                                 | 11,076    |                    |  | No. of Enforc. Agencies | 4                  |
| % Male                           |                                 | 48.52     |                    |  | Interstate Miles        | -0-                |
| Ecmale Population                |                                 | 11,752    |                    |  |                         |                    |
| % Female                         |                                 | 51.48     |                    |  |                         |                    |

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|                                  | Emerge                            | ncy Data                              |                                       |  |
|----------------------------------|-----------------------------------|---------------------------------------|---------------------------------------|--|
| LAW ENFORCE//ENT AGEN            | CIES                              | FIRE DEPARTMENTS                      |                                       |  |
| Coffee County Sheriff Office     | (912) <u>384-4227</u><br>384-2222 | Douglas Fire Department               | (912) 384-4815                        |  |
| Douglas Police Department        | 304-2222                          |                                       |                                       |  |
|                                  |                                   |                                       | · · · · · · · · · · · · · · · · · · · |  |
|                                  |                                   |                                       |                                       |  |
|                                  |                                   |                                       |                                       |  |
| COURTS JUDICIAL CIRCU            | IT: <u>Waycross</u>               | HOSPITALS                             |                                       |  |
| Coffee County Superior Court     |                                   | Coffee General Hospital               | (912) 384-1900                        |  |
| Coffee County State Court        |                                   |                                       |                                       |  |
| Coffee County Small Claims Court |                                   |                                       |                                       |  |
| Coffee County Juvenile Court     |                                   |                                       |                                       |  |
|                                  |                                   | · · · · · · · · · · · · · · · · · · · | - 3                                   |  |
|                                  |                                   |                                       | •                                     |  |
|                                  |                                   | ALCOHOL TREATMENT CE                  | NTERS                                 |  |
|                                  |                                   | Coffee Corner                         | (912) 384-7188                        |  |
| CIVIL DEFENSE                    |                                   | Alcohol and Drug Unit, Georgia        |                                       |  |
|                                  |                                   | Regional Hospital at Savannah         | 352-3130                              |  |
| Douglas-Coffee County            | (912) 384-5440                    | · · · · · · · · · · · · · · · · · · · |                                       |  |
|                                  |                                   |                                       |                                       |  |
|                                  | <u> </u>                          |                                       |                                       |  |

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| September, 1974<br>(Date) |                                       | Desc     | crip        | tive Da   | ta —                                  | Colquitt<br>(County) |  |
|---------------------------|---------------------------------------|----------|-------------|---|---------------------------------------|----------------------|--|
| Incorporated places &     | PC                                    | PULATION |             |   | ROADWAY MILEAGE                       | DATA                 |  |
| Unincorporated > 1,000    | 1970                                  | 1960     | %<br>CHANGE |   |                                       | ,                    |  |
| Berlin                    | 422                                   | 419      | 0.7         |   | Urban Miles                           | 44.06                |  |
| Crosland                  | 158                                   | 95       | 66.3        |   | 🖇 Urban                               | 13.66                |  |
| Doerun                    | 1,157                                 | 1,037    | 11.6        |   | Annual Veh. Miles Urban               | 56,412,210           |  |
| Ellenton                  | 337                                   | 385      | -12.5       |   | Rural Miles                           | 278.57               |  |
| Funston                   | 293                                   | 293      |             |   | % Rural                               | 86.34                |  |
| Moultrie                  | 14,302                                | 15,764   | -9.3        |   | Annual Veh. Miles Rural               | 110,463,600          |  |
| Norman                    | 912                                   | 891      | 2.4         |   | Total Miles                           | 322.63               |  |
| Riverside                 | 114                                   | 329      | -65.3       |   | Total Annual Veh. Miles               | 166,875 <b>,</b> 810 |  |
|                           |                                       |          |             |   | TRAFFIC ACCIDEN                       | T DATA 1973*         |  |
| <u></u>                   |                                       |          |             | *-Source: 1973  | Traffic Deaths                        | 18                   |  |
|                           | · · · · · · · · · · · · · · · · · · · |          |             | Annual Report,  | Injuries                              | 238                  |  |
|                           |                                       |          |             | Department of<br>Public Safety,                                   | Accidents                             | 969                  |  |
| COUNTY PO                 | PULATION DA                           |          |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.),<br>P. 63-66. | GEORGIA STATE PATROL ACTIVITIES 1973* |                      |  |
| 1970 Population           | }                                     | 32,200   |             |   | Total Arrests                         | 1,246                |  |
| 1960 Population           |                                       | 34,048   |             |   | Ga. Residents Arrested                | 1,176                |  |
| % Change                  |                                       | -5.4     |             |   | Speeding                              | 465                  |  |
| Urban Population          |                                       | 14,302   |             | **-Age 15 thru 75,<br>based on 1970                               | DUI                                   | 98                   |  |
| % Urban                   |                                       | 44.4     |             | census reports.   |                                       |                      |  |
| Rural Population          |                                       | 17,898   |             |   | MISCELLANEOUS IN                      | OKMAT TON            |  |
| % Rural                   |                                       | 63.6     |             |   | Driving Population**                  | 21,303               |  |
| Male Population           |                                       | 15,509   |             |   | No. of Enforc. Agencies               | 3                    |  |
| ۶ Male                    |                                       | 48.16    |             |   | Interstate Miles                      | -0-                  |  |
| Female Population         |                                       | 16,691   |             |   |                                       |                      |  |
| % Female                  |                                       | 51.84    |             |   |                                       |                      |  |

|                                    | Emerge              | ncy Data                         |                |  |
|------------------------------------|---------------------|----------------------------------|----------------|--|
| LAW ENFORCEMENT AGENC              | TIES                | FIRE DEPARTMENTS                 |                |  |
| Colquitt County Sheriff Office     | (912) 985-1569      | Doerun Fire Department           | (912) 782-4444 |  |
| Doerun Police Department           | 782-4444            | Moultrie Fire Department         | 985-1805       |  |
| Moultrie Police Department         | 985-3131            | Norman Fire Department           | 769-2600       |  |
| Norman Park Police Department      | 769–2600            |                                  | -2             |  |
|                                    |                     |                                  |                |  |
|                                    |                     |                                  |                |  |
|                                    |                     |                                  |                |  |
| COURTS JUDICIAL CIRCU              | IT: <u>Southern</u> | HOSPITALS                        |                |  |
| Colquitt County Superior Court     |                     | Vereen Memorial Hospital         | (912) 985-3420 |  |
| Colquitt County State Court        |                     |                                  |                |  |
| Colquitt County Small Claims Court |                     |                                  |                |  |
| Colquitt County Juvenile Court     |                     |                                  |                |  |
|                                    |                     |                                  |                |  |
|                                    |                     |                                  | Q              |  |
|                                    |                     | ALCOHOL TREATMENT CE             | INTERS         |  |
|                                    |                     | Alcoholism Services              | (912) 226-7070 |  |
| CIVIL DEFENSE                      |                     | Alcoholic Intensive Care Program |                |  |
|                                    |                     | Southwestern State Hospital      | 226-1120       |  |
| Moultrie-Colquitt County           | (912) 985-5921      |                                  |                |  |
|                                    |                     | 4                                |                |  |





| September, 1974<br>(Date) |             | Desc     | rip         | tive Da  | nta —                              | Columbia<br>(County)                  |  |
|---------------------------|-------------|----------|-------------|--|------------------------------------|---------------------------------------|--|
| Incorporated places &     |             | PULATION |             |  | ROADWAY MILEAGE                    | DATA                                  |  |
| Unincorporated $>$ 1,000  | 1970        | 1960     | *<br>CHANGE |  | Urban Miles                        | 7.29                                  |  |
| Grovetown                 | 3,169       | 1,396    | 127.0       |  | * Urban                            | 4.10                                  |  |
| Harlem                    | 1,540       | 1,423    | 8.2         | . Хэ<br>   | Annual Veh. Miles Urban            |                                       |  |
| Appling                   | 200         | 200      |             |  | Rural Miles                        | 7,090,855                             |  |
|                           |             |          |             |  | % Rural                            | 170.37                                |  |
|                           |             |          |             |  |                                    | 95.90                                 |  |
|                           |             |          |             |  | Annual Veh. Miles Rural            | 161,321,240                           |  |
|                           |             |          |             |  | Total Miles                        | 177.66                                |  |
| -                         |             |          |             |  | Total Annual Veh. Miles            | 168,412,095                           |  |
|                           |             |          |             |  | TRAFFIC ACCIDEN                    | T DATA 1973*                          |  |
|                           |             |          |             | *-Source: 1973                                       | Traffic Deaths                     | 11                                    |  |
|                           |             |          |             | Annual Report,                                       | Injuries                           | 67                                    |  |
|                           |             |          |             | Department of<br>Public Safety,                      | Accidents                          | 101                                   |  |
| COUNTY POP                | PULATION DA | TA       |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL ACTIVITIES 19 |                                       |  |
| 1970 Population           | <u> </u>    | 22,327   |             | P. 63-66.  | Total Arrests                      | 994                                   |  |
| 1960 Population           |             | 13,423   |             | ο<br>Ο   | Ga. Residents Arrested             | >> 849                                |  |
| % Change                  |             | +66.3    |             |  | Speeding                           | 388                                   |  |
| Urban Population          |             | 3,169    |             | **-Age 15 thru 75,<br>based on 1970                  | DUI                                | 129                                   |  |
| % Urban                   |             | 14.2     |             | census reports.                                      |                                    |                                       |  |
| Rural Population          | ·           | 19,158   |             |  | MISCELLANEOUS IN                   | FORMATION                             |  |
| % Rural                   |             | 85.8     |             |  | Driving Population**               | 14,299                                |  |
| Male Population           |             | 11,009   |             |  | No. of Enforc. Agencies            |                                       |  |
| % Male                    |             | 49.31    |             |  | Interstate Miles                   | 17.05                                 |  |
| Female Population         |             | 11,318   |             |  |                                    | · · · · · · · · · · · · · · · · · · · |  |
| % Female                  |             | 50.69    |             | ······································               |                                    |                                       |  |

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|                                    | Emerge         | ncy Data                                 |   |  |
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| LAW ENFORCE/1ENT AGENO             | CIES           | FIRE DEPARTMENTS                         |   |  |
| Columbia County Sheriff Office     | (404) 556-6958 | Harlem Fire Department                   | (404) 556-6262  |  |
| Harlem Police Department           | 556-6262       |  | ······································  |  |
|                                    |                |  |   |  |
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|                                    |                |  |   |  |
| COURTS JUDICIAL CIRCU.             | IT: Augusta    | HOSPITALS                                |   |  |
| Columbia County Superior Court     |                |  |   |  |
| Columbia County Small Claims Court |                |  | · · ·   |  |
| Columbia County Juvenile Court     |                |  |   |  |
|                                    |                |  |   |  |
|                                    |                |  |   |  |
|                                    |                | an a |   |  |
|                                    |                |  |   |  |
|                                    |                | ALCOHOL TREATMENT (CE                    | NTERS   |  |
|                                    |                | East.Central Alcohol Center              | (404) 733-5543  |  |
| CIVIL DEFENSE                      |                | Alcohol and Drug Pasgram, Georgi         | 0   |  |
|                                    |                | Regional Hospital at Augusta             | 793-3000  |  |
| Columbia County                    | (404) 541-1717 |  |   |  |
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| <u>September, 1974</u><br>(Date)       |          | Desc                                  | rip         | tive Da  | ta —                    | Cook<br>(County) |
|--|----------|---------------------------------------|-------------|--|-------------------------|------------------|
| Incorporated places &                  |          | ULATION                               | 10          |  | ROADWAY MILEAGE         | DATA             |
| Unincorporated > 1,000                 | 1970     | 1960                                  | &<br>CHANGE |  | Urban Miles             | 20.88            |
| Adel City                              | 4,972    | 4,321                                 | 15.1        |  | % Urban                 | 13.21            |
| Cecil                                  | 265      | 279                                   | -5.0        |  | Annual Veh. Miles Urban | 52,985,590       |
| Lenox                                  | 860      | 802                                   | 7.2         |  | Rural Miles             | 137.24           |
| Sparks                                 | 1,337    | 1,158                                 | 15.5        |  | % Rural                 | 86.79            |
|  |          |                                       |             |  | Annual Veh. Miles Rural | 181,474,715      |
| <b></b>                                |          |                                       | -           |  | Total Miles             | 158.12           |
|  | <u> </u> | <u></u>                               |             |  | Total Annual Veh. Miles | 234,460,305      |
|  |          |                                       |             |  | TRAFFIC ACCIDENT        | r data 1973*     |
| ······································ |          | ويرجوها الفريد وحدين وبارينا بالتقاصي |             | *-Source: 1973                                       | Traffic Deaths          | 11               |
|  |          |                                       |             | Annual Report,                                       | Injuries                | 97               |
|  |          |                                       |             | Department of<br>Public Safety,                      | , Accidents             | 333              |
| COUNTY POPU                            |          | ł                                     |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL    | ACTIVITIES 1973  |
| 1970 Population                        | i        | 1.2,129                               |             | P. 63-66.  | Total Arrests           | 1,176            |
| 1960 Population                        |          | 11,822                                |             |  | Ga. Residents Arrested  | 786              |
| % Change                               |          | +2.6                                  |             |  | Speeding                | 716              |
| Urban Population                       |          | 4,972                                 |             | **-Age 15 thru 75,<br>based on 1970                  | DUI                     | 143              |
| % Urban                                |          | 41.0                                  |             | census reports.                                      |                         | ΟΡΜΆΠΤΟΝ         |
| Rural Population                       |          | 7,157                                 |             |  | MISCELLANEOUS INF       | URMATION         |
| % Rural                                |          | 59.0                                  |             |  | Driving Population**    | 7,948            |
| Male Population                        |          | 5,890                                 |             |  | No. of Enforc. Agencies | 4                |
| ୫ Male                                 |          | 48.56                                 |             |  | Interstate Miles        | 21.06            |
| Female Population                      |          | 6,239                                 |             |  |                         |                  |
| % Female                               |          | 51.44                                 | 12          |  |                         | •                |

|                                       | Emerge         | ncy Data                         |                |  |  |
|---------------------------------------|----------------|----------------------------------|----------------|--|--|
|                                       |                |                                  |                |  |  |
| LAW ENFORCEMENT AGE                   | ENCIES         | FIRE DEPARTMENTS                 | <b>`</b>       |  |  |
| Cook County Sheriff Office            | (912) 896-2621 | Adel Fire Department             | (912) 896-3321 |  |  |
| Adel Police Department                | 896-3321       | Lenox Fire Department            | 546-4251       |  |  |
| Lenox Police Department               | 546-4251       | Sparks Fire Department           | 549-8211       |  |  |
| Sparks Police Department              | 549-8211       |                                  |                |  |  |
|                                       |                |                                  |                |  |  |
|                                       |                |                                  | 1              |  |  |
|                                       |                |                                  |                |  |  |
|                                       |                |                                  | ·              |  |  |
|                                       |                |                                  |                |  |  |
| COURTS JUDICIAL CIR                   | CUIT: Alapaha  | HOSPITALS                        |                |  |  |
| Cook County Superior Court            |                | Memorial Hospital                | (912) 896-2251 |  |  |
| Cook County Small Claims Court        |                |                                  |                |  |  |
| Cook County Juvenile Court            |                |                                  |                |  |  |
|                                       |                |                                  | • • • • •      |  |  |
|                                       |                |                                  |                |  |  |
|                                       |                |                                  |                |  |  |
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|                                       |                | ALCOHOL TREATMENT CE             | NTERS          |  |  |
| · · · · · · · · · · · · · · · · · · · |                | Lowndes County Alcoholism Clinic | (912) 244-9162 |  |  |
| CIVIL DEFENS                          |                | Alcoholic Intensive Care Program |                |  |  |
|                                       |                | Southwestern State Hospital      | 226-1120       |  |  |
| Adel-Sparks - Cook County             | (912) 896-2005 |                                  | о<br>С         |  |  |
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| September, 1974<br>(Date) |             | Desc      | rip         | tive Da   | <u>ta</u>                             | Coweta<br>(County) |
|---------------------------|-------------|-----------|-------------|---|---------------------------------------|--------------------|
| Incorporated places &     | P           | OPULATION |             |   | ROADWAY MILEAGE                       | DATA               |
| Unincorporated > 1,000    | 1970        | 1960      | %<br>CHANGE |   |                                       |                    |
| Corinth                   | 107         | 105       | 1.9         |   | Urban Miles                           | 43,90              |
| Grantville                | 1,128       | 1,158     | -2.6        |   | Urban                                 | 16,19              |
| Haralson                  | 162         | 141       | 14.9        |   | Annual Veh. Miles Urban               | 56,473,165         |
| Moreland                  | 363         | 329       | 10.3        |   | Rural Miles                           | 227.26             |
| Newnan                    | 11,205      | 12,169    | -7.9        |   | % Rural                               | 83,81              |
| Palmetto                  | 2,045       | 1,466     | 39.5        |   | Annual Veh. Miles Rural               | 234,513,960        |
| Senoia                    | 910         | 782       | 16,4        |   | Total Miles                           | 271.16             |
| Sharpsburg                | 161         | 155       | 3.9         |   | Total Annual Veh. Miles               | 290,987,125        |
| Turin                     | 242         | 183       | 32.2        |   |                                       |                    |
| East Newnam               | 1,634       |           |             |   | TRAFFIC ACCIDENT                      | DATA 1973*         |
|                           |             |           |             | *-Source: 1973  | Traffic Deaths                        | 25                 |
|                           |             |           |             | Annual Report,<br>Department of                                   | Injuries                              | 471                |
|                           |             |           |             | Public Safety,  | Accidents                             | 1,256              |
| COUNTY POP                | PULATION DA | ATA       |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.),<br>P. 63~66. | GEORGIA STATE PATROL ACTIVITIES 19    |                    |
| 1970 Population           | 1           | 32,310    |             |   | Total Arrests                         | 2,109              |
| 1960 Population           |             | 28,293    |             |   | Ga. Residents Arrested                | 1,732              |
| ६ Change                  | ·           | +11.8     |             | · · · · · · · · · · · · · · · · · · ·                             | Speeding                              | 1,188              |
| Urban Population          |             | 11,205    |             | **-Age 15 thru 75,<br>based on 1970                               | DUI                                   | <i>⇒</i> 251       |
| % Urban                   |             | 34.7      |             | census reports.   |                                       |                    |
| Rural Population          |             |           |             | MISCELLANEOUS INFORMATION   |                                       |                    |
| f Rural                   |             | 65.3      |             |   | Driving Population**                  | 21,215             |
| Male Population           |             | 15,461    |             |   | No. of Enforc. Agencies               | 5                  |
| ۶ Male                    |             | 47.85     |             |   | Interstate Miles                      | 15,61              |
| Female Population         |             | 16,849    |             |   | · · · · · · · · · · · · · · · · · · · |                    |
| * Female                  |             | 52.15     |             |   | · · · · · · · · · · · · · · · · · · · |                    |

|                              | Emerge         | ncy Data                        |                                       |  |
|------------------------------|----------------|---------------------------------|---------------------------------------|--|
| LAW ENFORCEMENT AGEN         | CIES           | FIRE DEPARTMENTS                |                                       |  |
| Coweta County Sheriff Office | (404) 253-1502 | Newnan Fire Department          | (404) 253-1809                        |  |
| Grantville Police Department | 583-2266       |                                 |                                       |  |
| Newnan Police Department     | 253-1221       |                                 |                                       |  |
| Palmetto Police Department   | 463-3377       |                                 |                                       |  |
| Senoia Police Department     | 599-3256       |                                 |                                       |  |
|                              |                | 4                               |                                       |  |
|                              |                |                                 |                                       |  |
|                              |                |                                 | ·                                     |  |
|                              |                |                                 | · · · · · · · · · · · · · · · · · · · |  |
| COURTS JUDICIAL CIRCU        | IT: Coweta     | HOSPITALS                       |                                       |  |
| Coweta County Superior Court |                | Coweta General Hospital         | (404) 253-1912                        |  |
| Coweta County State Court    |                | Newnan Hospital                 | 253-2330                              |  |
| Coweta County Juvenile Court |                |                                 |                                       |  |
|                              |                |                                 |                                       |  |
|                              |                |                                 |                                       |  |
|                              |                |                                 |                                       |  |
|                              |                |                                 |                                       |  |
|                              |                | ALCOHOL TREATMENT CE            | NTERS                                 |  |
|                              |                | Chattahoochee Alcoholism Clinic | (404) 882-2983                        |  |
|                              |                | Georgia Regional Hospital at    |                                       |  |
| CIVIL DEFENSE                |                | Columbus                        | 563-7110                              |  |
| Newnan-Coweta County         | (404) 253-2053 |                                 |                                       |  |
|                              |                |                                 |                                       |  |
|                              |                |                                 |                                       |  |





| September, 1974<br>(Date)                       |            | Desc     | rip           | tive Da  | ta                      | ford<br>(County) |
|---|------------|----------|---------------|--|-------------------------|------------------|
|   |            | PULATION |               |  | ROADWAY MILEAGE         |                  |
| Incorporated places &<br>Unincorporated > 1,000 | 1970       | 1960     | *<br>CHANGE   |  |                         |                  |
| Roberta   | 746        | 714      | CHANGE<br>4.5 |  | Urban Miles             | 4.56             |
| Knoxville                                       | 100        | N/A      | N/A           |  | % Urban                 | 3.18             |
| MONTELLO  | T00        |          |               |  | Annual Veh. Miles Urban | 3,967,185        |
|   |            |          |               |  | Rural Miles             | 138.89           |
|   |            |          |               |  | % Rural                 | 96.82            |
|   |            | ÷.       | _             |  | Annual Veh. Miles Rural | 47,308,015       |
|   |            |          |               |  | Total Miles             | 143.45           |
|   |            |          |               |  | Total Annual Veh. Miles | 51,275,200       |
|   |            |          |               |  | TRAFFIC ACCIDENT        | DATA 1973*       |
|   |            | \        | li -          | *-Source: 1973   | Traffic Deaths          | 3                |
|   |            |          |               | Annual Report,   | Injuries                | 55               |
|   |            |          |               | Department of<br>Public Safety,  | Accidents               | 126              |
| COUNTY POPU                                     | LATION DAT | À        |               | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.),   | GEORGIA STATE PATROL A  | ACTIVITIES 1973  |
| 1970 Population                                 | ·          | 5,748    |               | P. 63-66.  | Total Arrests           | 1,202            |
| 1960 Population                                 |            | 5,816    |               |  | Ga. Residents Arrested  | 1,055            |
| ቄ Change  |            | -1.2     |               | <b>1</b> 999 - Marine Barra, anno 1999 - Anno 1999 | Speeding                | 835              |
| Urban Population                                |            | -0-      |               | **-Age 15 thru 75,<br>based on 1970  | DUI                     | 54               |
| ۶ Urban   |            | -0-      |               | census reports.  |                         |                  |
| Rural Population                                |            | 5,748    |               |  | MISCELLANEOUS INFO      | JRMATION         |
| ۴ Rural   |            | 100.0    |               |  | Driving Population**    | 3,535            |
| Male Population                                 |            | 2,823    |               |  | No. of Enforc. Agencies | 2                |
| ۶ Male  |            | 49.11    |               |  | Interstate Miles        | 0.26             |
| Female Population                               |            | 2,925    |               |  |                         |                  |
| % Female  |            | 50.89    |               |  |                         | (2               |

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|                                    | Emerge  | ncy Data  |                |
|------------------------------------|---|---|----------------|
| LAW ENFORCEMENT AGENC              | EIES  | FIRE DEPARTMENT   | S              |
| Crawford County Sheriff Office     | (912) 836-3333  |   |                |
| Roberta Police Department          | 836-3211  |   | 2              |
|                                    |   |   |                |
|                                    |   |   |                |
|                                    |   | 2   |                |
|                                    |   |   |                |
|                                    |   |   |                |
|                                    |   | n.<br>1997 - Carl Maria, and an anna anna anna anna anna anna | · /            |
|                                    |   |   |                |
| COURTS JUDICIAL CIRCU:             | IT: <u>Macon</u>  | HOSPITALS   |                |
| Crawford County Superior Court     |   |   |                |
| Crawford County Small Claims Court |   | •   |                |
| Crawford County Juvenile Court     |   |   |                |
|                                    |   |   |                |
|                                    |   |   |                |
| st <sup>a</sup> t − a.             |   |   |                |
|                                    |   |   | L              |
|                                    |   | ALCOHOL TREATMENT CE  | NTERS          |
| £.                                 |   | Tri-County Alcohol Problems                                   |                |
| CIVIL DEFENSE                      |   | Clinic  | (912) 922-3041 |
|                                    | Panan main a sana ana ang ing ang ang ang ang ang ang ang ang ang a | Alcohol and Drug Treatment                                    |                |
| Roberta-Crawford County            | (912) 836-3333  | Program, Central State Hospital                               | 453-4016       |
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| September, 1974<br>(Date) | D           |        | Descriptive Dat |  | <u>Data</u>  | ·<br>·                    | Crisp<br>(County) |
|---------------------------|-------------|--------|-----------------|--|--|---------------------------|-------------------|
| Incorporated places &     | POPULATION  |        |                 |  | ROADWAY MILEAGE  | OADWAY MILEAGE DATA       |                   |
| Unincorporated > 1,000    | 1970        | 1960   | %<br>CHANGE     |  |  |                           |                   |
| Arabi                     | 305         | 303    | 0.7             |  |  | n Miles                   | 27.01             |
| Cordele                   | 10,733      | 10,609 | 1,2             |  | % Ur   |                           |                   |
|                           | <u></u>     |        |                 |  |  | al Veh. Miles Urban       | 28,122,155        |
|                           | ,<br>       |        |                 |  |  | l Miles                   | 190.12            |
|                           |             |        |                 |  | % Ru   | ral                       | 87.56             |
|                           |             |        |                 |  |  | al Veh. Miles Rural       | 186,891,315       |
|                           |             |        |                 |  | Tota   | l Miles                   | 217.13            |
|                           |             |        |                 |  | Tota   | l Annual Veh. Miles       | 215,013,470       |
|                           |             |        |                 |  |  | TRAFFIC ACCIDEN           | T DATA 1973*      |
|                           | <u></u>     |        | -               | *-Source: 1973                                 | Traf   | fic Deaths                | 16                |
| ****                      |             |        | -               | Annual Report<br>Department of                 |  | iries                     | 284               |
| · ·                       |             |        |                 | Public Safety                                  |  | dents                     | ° 714             |
| COUNTY POP                | PULATION DA | TA     |                 | January, 1974<br>(DOAS Print )<br>Atlanta, Ga. | Shop,  | GEORGIA STATE PATROL      | 6.<br>6.          |
| 1970 Population           |             | 18,087 |                 | P. 63-66.                                      |  | al Arrests                | 1,355             |
| 1960 Population           |             | 17,768 |                 |  | Ga.  | Residents Arrested        | 977               |
| % Change                  |             | +1.8   |                 |  | Spe  | eding                     | 632               |
| Urban Population          |             | 10,733 |                 | **-Age 15 thru<br>based on 197                 |  | Ø                         | 252               |
| % Urban                   |             | 59.3   | 9               | census repor                                   |  |                           |                   |
| Rural Population          |             | 7,354  |                 |  |  | MISCELLANEOUS INFORMATION |                   |
| % Rural                   |             | 40.7   |                 |  | Dri  | ving Population**         | 11,640            |
| Male Population           |             | 8,442  |                 |  | and the second data was not as a se | of Enforc. Agencies       | 2                 |
| % Male                    |             | 46.67  |                 |  |  | erstate Miles             | 15.75             |
| Female Population         |             | 9,645  |                 |  |  | <u></u>                   | 3                 |
| ۔۔۔۔۔<br>۶ Female         |             | 53.33  |                 |  |  |                           |                   |

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|                                 | Emerge  | ncy Data                     |                |  |
|---------------------------------|---|------------------------------|----------------|--|
| LAW ENFORCE//ENT AGENO          | CIES  | FIRE DEPARTME                | NTS            |  |
| Crisp County Sheriff Office     | (912) 273-1910  | Cordele Fire Department      | (912) 273-5681 |  |
| Cordele Police Department       | 273-2211  |                              |                |  |
|                                 |   |                              |                |  |
|                                 |   |                              |                |  |
|                                 |   |                              |                |  |
|                                 |   |                              |                |  |
|                                 |   |                              |                |  |
|                                 |   |                              | •              |  |
|                                 |   |                              |                |  |
| COURTS JUDICIAL CIRCU           | IT: <u>Cordele</u>  | HOSPITALS                    |                |  |
| Crisp County Superior Court     |   | Crisp County Hospital        | (912) 273-4211 |  |
| Crisp County Small Claims Court |   |                              |                |  |
| Crisp County Juvenile Court     |   |                              |                |  |
|                                 |   |                              | · •            |  |
|                                 | ······  |                              |                |  |
|                                 |   | ·                            |                |  |
|                                 |   |                              |                |  |
|                                 |   | ALCOHOL TREATMENT CENTERS    |                |  |
|                                 |   | Personal Services Center     | (912) 924-2852 |  |
| CIVIL DEFENSE                   | 6   | Georgia Regional Hospital at |                |  |
|                                 | a a star a st | Columbus                     | 563-7110       |  |
| Cordele - Crisp County          | (912) 273-2461  |                              |                |  |
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| September, 1974<br>(Date)             |             | Desc       | rip             | tive Da   | ita —                   | Dađe<br>(County) |
|---------------------------------------|-------------|------------|-----------------|---|-------------------------|------------------|
| Incorporated places &                 |             | POPULATION |                 |   | ROADWAY MILEAGE         | DATA             |
| Unincorporated > 1,000                | 1970        | 1960       | *<br>CHANGE     |   |                         |                  |
| Trenton                               | 1,523       | 1,301      | 17.1            |   | Urban Miles             | 12.11            |
|                                       |             |            |                 |   | % Urban                 | 8.65             |
| · · · · · · · · · · · · · · · · · · · |             |            |                 |   | Annual Veh. Miles Urban | 22,796.440       |
|                                       |             |            |                 |   | Rural Miles             | 127.82           |
| ······                                |             | ·····      |                 |   | % Rural                 | 91.35            |
|                                       |             |            |                 |   | Annual Veh. Miles Rural | 146,048,545      |
|                                       |             |            |                 |   | Total Miles             | 139.93           |
|                                       |             |            |                 |   | Total Annual Veh. Miles | 168,844,985      |
|                                       |             |            |                 |   | TRAFFIC ACCIDENT        | r data 1973*     |
|                                       |             |            | _               | *-Source: 1973                                      | Traffic Deaths          | 9                |
|                                       |             |            |                 | Annual Report,                                      | Injuries                | 104              |
|                                       |             |            |                 | Department of<br>Public Safety,                     | Accidents               | 101              |
| COUNTY POPU                           | LATION DATA | A          |                 | January, 1974<br>(DOAS Print Shop<br>Atlanta, Ga.), | GEORGIA STATE PATROL    | ACTIVITIES 1973  |
| 1970 Population                       |             | 9,910      |                 | P. 63-66.   | Total Arrests           | 809              |
| 1960 Population                       |             | 8,666      | -               |   | Ga. Residents Arrested  | 598              |
| % Change                              |             | +14.4      |                 |   | Speeding                | 228              |
| Urban Population                      |             | -0-        |                 | **-Age 15 thru 75,<br>based on 1970                 | DUI                     | 68               |
| % Urban                               | -0- 、       |            | census reports. |   |                         |                  |
| Rural Population                      | 9,910       |            |                 | MISCELLANEOUS INFORMATION                           |                         |                  |
| % Rural                               |             | 100        |                 |   | Driving Population**    | 6,620            |
| Male Population                       |             | 4,911      |                 |   | No. of Enforc. Agencies | 2                |
| % Male                                |             | 49.56      |                 |   | Interstate Miles        | 24.34            |
| Female Population                     |             | 4,999      |                 |   |                         |                  |
| ۶ Female                              |             | 50.44      | <i>µ</i> 5      |   |                         |                  |

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|                            | Emergei                                  | ncy Data  |   |  |  |
|----------------------------|--|---|---|--|--|
| LAW ENFORCEMENT AGE        | INCIES                                   | FIRE DEPARTMENT   | S   |  |  |
| Dade County Sheriff Office | (404) 657-4112                           | Trenton Fire Department   | (404) 657-4111                              |  |  |
| Trenton Police Department  | 657-4167                                 |   |   |  |  |
|                            |  | · · · · · · · · · · · · · · · · · · ·   |   |  |  |
|                            | ·····                                    |   |   |  |  |
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|                            | · · · · · · · · · · · · · · · · · · ·    |   | ,<br>,                                      |  |  |
|                            | an a |   |   |  |  |
| COURTS JUDICIAL CIR        | CUIT: Lookout Mountain                   | HOSPITALS   |   |  |  |
| Dade County Superior Court |  | Wildwood Sanitarium - Hospital  | (404) 831-6528                              |  |  |
| Dade County Juvenile Court |  |   |   |  |  |
|                            |  |   |   |  |  |
|                            |  |   |   |  |  |
|                            |  |   | ·   |  |  |
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|                            |  | ALCOHOL TREATMENT CENTERS   |   |  |  |
|                            |  | Northwest Georgia Mental Health   |   |  |  |
| CIVIL DEFENS               |  | Center  | (404) 861-1416                              |  |  |
|                            |  | Georgia Regional Hospital at  |   |  |  |
| Trenton - Dade County      | (404) 657-4112                           | Rome  | 234-9481                                    |  |  |
|                            |  |   | a<br>A turu - a succession and a succession |  |  |
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| September, 1974<br>(Date)             |      | Dese       | crip            | tive Da  | ta —                    | Dawson<br>(County)                     |
|---------------------------------------|------|------------|-----------------|--|-------------------------|--|
| Incorporated places &                 |      | POPULATION |                 |  | ROADWAY MILEAGE DATA    |  |
| Unincorporated > 1,000                | 1970 | 1960       | &<br>CHANGE     |  |                         |  |
| Dawsonville                           | 288  | 307        | -6.2            |  | Urban Miles             | 3.47                                   |
|                                       |      |            |                 |  | Annual Veh. Miles Urban | 2.72                                   |
| · · · · · · · · · · · · · · · · · · · |      |            |                 |  | Rural Miles             | 2,144,375                              |
|                                       |      |            |                 |  | % Rural                 | 97.28                                  |
|                                       |      | ~          |                 |  | Annual Veh. Miles Rural | 33,327,055                             |
|                                       |      |            |                 |  | Total Miles             | 127.60                                 |
|                                       |      |            |                 |  | Total Annual Veh. Miles | 35,471,430                             |
|                                       |      |            |                 |  | TRAFFIC ACCIDENT        | DATA 1973*                             |
|                                       |      |            |                 | *-Source: 1973                                       | Traffic Deaths          | 1                                      |
|                                       |      |            |                 | Annual Report,                                       | Injuries                | 40                                     |
|                                       |      |            |                 | Department of<br>Public Safety,                      | Accidents               | 152                                    |
| COUNTY POPU                           | φ    | A          |                 | January, 1974<br>(DOAS Print Shop,<br>AtTanta, Ga.), | GEORGIA STATE PATROL A  | CTIVITIES 1973                         |
| 1970 Population                       |      | 3,639      |                 | P. 63-66.  | Total Arrests           | 120                                    |
| 1960 Population                       |      | 3,590      |                 |  | Ga. Residents Arrested  | 120                                    |
| % Change                              |      | +1.4       |                 |  | Speeding                | 34                                     |
| Urban Population                      |      | -0-        |                 | **+Age 15 thru 75,<br>based on 1970                  | DUI                     | 13                                     |
| % Urban                               | -0-  |            | census reports. | MISCELLANEOUS INFORMATION                            |                         |  |
| Rural Population                      |      | 3,639      |                 |  | MISCELLANEOUS INFO      | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| % Rural                               |      | 100,0      |                 |  | Driving Population**    | 2,491                                  |
| Male Population                       |      | 1,809      | 1 <sup>2</sup>  |  | No. of Enforc. Agencies | <u> </u>                               |
| % Male                                |      | 49.71      |                 |  | Interstate Miles        | -0-                                    |
| Female Population                     |      | 1,830      |                 |  |                         | 8<br>                                  |
| % Female                              |      | 50.29      |                 |  | 9 3                     |  |

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| Emergency Data               |                          |  |                                       |  |  |  |
|------------------------------|--------------------------|--|---------------------------------------|--|--|--|
| LAW ENFORCE/1ENT AGE         | VCIES                    | FIRE DEPARTMENTS                                 |                                       |  |  |  |
| Dawson County Sheriff Office | (404) 265-3333           |  |                                       |  |  |  |
|                              |                          |  |                                       |  |  |  |
|                              |                          |  |                                       |  |  |  |
|                              |                          |  |                                       |  |  |  |
|                              |                          |  |                                       |  |  |  |
|                              |                          |  |                                       |  |  |  |
| COURTS JUDICIAL CIRC         | UIT: <u>Northeastern</u> | HOSPITALS  |                                       |  |  |  |
| Dawson County Superior Court |                          |  |                                       |  |  |  |
| Dawson County Juvenile Court |                          |  |                                       |  |  |  |
|                              |                          |  |                                       |  |  |  |
|                              |                          |  | · · · · · · · · · · · · · · · · · · · |  |  |  |
|                              |                          |  |                                       |  |  |  |
|                              |                          | ALCOHOL TREATMENT CE                             | NTERS                                 |  |  |  |
|                              |                          | North Georgia Community Mental                   |                                       |  |  |  |
| CIVIL DEFENSE                |                          | Health Center                                    | (404) 536-6681                        |  |  |  |
| Dawsonville - Dawson County  | (404) 265-3333           | Alcohol Unit, Georgia Mental<br>Health Institute | 894–5576                              |  |  |  |
|                              |                          |  |                                       |  |  |  |
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| September, 1974<br>(Date) |             | Desc     | rip         | tive Da  | ta                                  | Decatur<br>(County) |
|---------------------------|-------------|----------|-------------|--|-------------------------------------|---------------------|
| Incorporated places &     | PC          | PULATION |             |  | ROADWAY MILEAGE                     | DATA                |
| Unincorporated > 1,000    | 1970        | 1960     | %<br>CHANGE |  |                                     |                     |
| Attapulgus                | 513         | 567      | 9.5         |  | Urban Miles                         | 46.69               |
| Bainbridge                | 10,887      | 12,714   | -14.4       |  | 9 Urban                             | 14.50               |
| Brinson                   | 231         | 246      | -6.1        |  | Annual Veh. Miles Urban             | 50,005,365          |
| Climax                    | 275         | 329      | -16.4       |  | Rural Miles                         | 275.37              |
|                           |             |          |             |  | 8 Rural                             | 85.50               |
|                           |             |          |             |  | Annual Veh. Miles Rural             | 93,093,980          |
|                           |             |          |             |  | Total Miles                         | 322.06              |
|                           |             |          |             |  | Total Annual Veh. Miles             | 143,099,345         |
|                           |             |          |             |  | TRAFFIC ACCIDEN                     | T DATA 1973*        |
|                           |             |          |             | *-Source: 1973   | Traffic Deaths                      | 19                  |
|                           |             |          |             | Annual Report,   | Injuries                            | · 211               |
|                           |             | ·        |             | Department of<br>Public Safety,                        | Accidents                           | 523                 |
| COUNTY POP                | PULATION DA | TA       |             | January, 1974<br>(DOAS Print Shop,<br>( Atlanta, Ga.), | GEORGIA STATE PATROL ACTIVITIES 197 |                     |
| 1970 Population           | 1           | 22,310   |             | P. 63-66.  | Total Arrests                       | 488                 |
| 1960 Population           |             | 25,203   |             |  | Ga. Residents Arrested              | 414                 |
| ۶ Change                  |             | -11.5    |             |  | Speeding                            | 151                 |
| Urban Population          |             | 10,887   |             | **-Age 15 thru 75,<br>based on 1970                    | DUI                                 | 80                  |
| % Urban                   |             |          |             |  |                                     |                     |
| Rural Population          |             | 11,423   |             |  | MISCELLANEOUS INF                   | ORMATION            |
| % Rural                   |             | 51.2     |             |  | Driving Population**                | . 14,449            |
| Male Population           |             | 10,630   |             |  | No. of Enforc. Agencies             | 4                   |
| % Male                    |             | 47.65    |             |  | Interstate Miles                    | -0-                 |
| Female Population         |             | 11,680   |             |  |                                     |                     |
| % Female                  | <del></del> | 52.35    |             |  |                                     | • <i>Cig</i>        |

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|                                       | Emerge                    | ncy Data   |                                       |  |
|---------------------------------------|---------------------------|--|---------------------------------------|--|
| LAW ENFORCEMENT AGEN                  | ICIES                     | FIRE DEPARTMENTS   |                                       |  |
| Decatur County Sheriff Office         | (912) 246-3320            | Bainbridge Fire Department   | (912) 246-2121                        |  |
| Attapulgus Police Department          | 465-3322                  | Climax Fire Department   | 246-3677                              |  |
| Bainbridge Police Department          | 246-2311                  |  |                                       |  |
| Climax Police Department              | 246-4211                  |  |                                       |  |
| · · · · · · · · · · · · · · · · · · · |                           |  |                                       |  |
|                                       |                           |  |                                       |  |
|                                       |                           |  |                                       |  |
|                                       |                           |  | *                                     |  |
|                                       |                           |  |                                       |  |
| COURTS JUDICIAL CIRCU                 | JIT: <u>South Georgia</u> | HOSPITALS  |                                       |  |
| Decatur County Superior Court         |                           | Bainbridge State Hospital  | (912) 246-4602                        |  |
| Decatur County State Court            |                           | Memorial Hospital  | 246-3500                              |  |
| Decatur County Small Claims Court     |                           |  | · · · · · · · · · · · · · · · · · · · |  |
| Decatur County Juvenile Court         |                           |  |                                       |  |
|                                       |                           |  |                                       |  |
|                                       |                           |  | •<br>•                                |  |
|                                       |                           | e la companya da managementa da ana ana ang ang ang ang ang ang ang an |                                       |  |
|                                       |                           | ALCOHOL TREATMENT C  | ENTERS                                |  |
|                                       |                           | Alcoholism Services  | (912) 226-7070                        |  |
| CIVIL DEFENSE                         |                           | Alcoholic Intensive Care Program                                       | -                                     |  |
|                                       |                           | Southwestern State Hospital  | 226-1120                              |  |
| Bainbridge - Decatur County           | (912) 246-0360            |  |                                       |  |
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| September, 1974<br>(Date) |            | Desc       | rip                                      | tive Dat                            | a                       | Dekalb<br>(County)                                       |
|---------------------------|------------|------------|--|-------------------------------------|-------------------------|--|
| Incorporated places &     | P          | OPULATION  |  |                                     | ROADWAY MILEAGE DATA    |  |
| Unincorporated $> 1,000$  | 1970       | 1960       | %<br>CHANGE                              |                                     |                         | 1977 - Anna Martin, ann an Anna Anna Anna Anna Anna Anna |
| Atlanta                   | N/A        | N/A        | N/A                                      |                                     | rban Miles              | 2.37   |
| Avondale Estates          | 1,735      | 1,646      | 5.4                                      |                                     | Urban                   | 2.76   |
| Chamblee                  | 9,127      | 6,635      | 37.6                                     |                                     | nnual Veh. Miles Urban  | 5,642,900  |
| Clarkston                 | 3,127      | 1,524      | 105.2                                    |                                     | Rural Miles             | 83.40  |
| Decatur 🕜                 | 21,943     | 22,026     | -0.4                                     |                                     | Rural                   | 97.24  |
| Doraville                 | 9,039      | 4,437      | 103.7                                    |                                     | nnual Veh. Miles Rural  | 166,746,965  |
| Lithonia                  | 2,270      | 1,667      | 36.2                                     |                                     | Cotal Miles             | 85.77  |
| Pine Lake                 | 866        | 738        | 17.3                                     |                                     | Cotal Annual Veh. Miles | 172,389,865  |
| Stone Mountain            | 1,899 1,9  |            | 3.9                                      |                                     | TRAFFIC ACCIDENT        |  |
|                           |            |            |  | *-Source: 1973                      | Traffic Deaths          | 81   |
| ,                         |            |            |  | bource. 1975                        | Injuries                | 3,823  |
|                           |            |            |  | Department of                       | Accidents               | 13,233   |
|                           |            |            |  | Public Safety,<br>January, 1974     |                         |  |
| COUNTY POP                | PULATION D | <b>NTA</b> |  | (DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL    | ACTIVITIES 1973  |
| 1970 Population           | 1          | 415,387    | !  |                                     | Total Arrests           | 312  |
| 1960 Population           |            | 256,782    | 2  |                                     | Ga. Residents Arrested  | 302  |
| % Change                  |            | +61.8      | 3  |                                     | Speeding                | 145  |
| Urban Population          |            | 389,303    | 3  | **-Age 15 thru 75,<br>based on 1970 | DUI                     | 13   |
| % Urban                   |            | 93.7       | ,  | census reports.                     |                         |  |
| Rural Population          |            | 26,084     | 1  |                                     | MISCELLANEOUS INF       | ORMATION   |
| % Rural                   |            | 6.3        | 3  |                                     | Driving Population**    | <sup>0</sup> 280,893°                                    |
| Male Population           |            | 200,57     | L.                                       |                                     | No. of Enforc, Agencies | <sup>12</sup> 11   |
| % Male                    |            | 48.29      | Ð  |                                     | Interstate Miles        | 52.79  |
| Female Population         |            | 214,810    | 6  |                                     |                         |  |
| ୫ Female                  |            | 51.7       | , ", ", ", ", ", ", ", ", ", ", ", ", ", |                                     |                         | 0  |

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|------------------------------------|-----------------------|-------------------------------|--|--|
|                                    | Emergei               | ncy Data                      |  |  |
|                                    |                       |                               |  |  |
| LAW ENFORCET/ENT AGEINC            | IES                   | FIRE DEPARTMENTS              |  |  |
| Dekalb County Sheriff Office       | (404) 371-2166        | Decatur Fire Department       | (404) 373-0537                           |  |
| Dekalb County Police Department    | 28 <del>9</del> –3520 | Dekalb County Fire Department | 427-8159                                 |  |
| Avondale Estates Police Department | 373-6363              | Atlanta Fire Department       | 658-6901                                 |  |
| Chamblee Police Department         | 458-0121              |                               |  |  |
| Clarkston Police Department        | 443-5489              |                               |  |  |
| Decatur Police Department          | 377-7911              |                               |  |  |
| Doraville Police Department        | 457-3311              |                               |  |  |
| L'thonia Police Department         | 482-4461              |                               |  |  |
| (CONTINUED)                        |                       |                               |  |  |
| COURTS JUDICIAL CIRCUI             | T: Stone Mountain     | HOSPITALS                     |  |  |
| Dekalb County Superior Court       |                       | Atlanta Flo. Crittention      | (404) 457-5578                           |  |
| Dekalb County State Court          |                       | Decatur Hospital              | 377-0221                                 |  |
| Dekalb County Recorder's Court     |                       | Dekalb General Hospital       | 292-4444                                 |  |
| Dekalb County Juvenile Court       |                       | Doctors Hospital              | 938-2811                                 |  |
|                                    |                       | Elk's Aidmore Hospital        | 378-5421                                 |  |
|                                    |                       | Emory University Hospital     | 377-2411                                 |  |
|                                    |                       | (CONTINUED)                   |  |  |
|                                    |                       | ALCOHOL TREATMENT CENTERS     |  |  |
|                                    |                       | Alcoholism Program            | (404) 894-5809                           |  |
| CIVIL DEFENSE                      |                       | Alcohol and Drug Program      | 371-2771                                 |  |
|                                    |                       | Detoxification and Crisis     |  |  |
| Dekalb County                      | (404) 294-2323        | Intervention Unit, Georgia    |  |  |
|                                    |                       | Mental Health Institute       | 894-5582                                 |  |
|                                    |                       |                               |  |  |

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## LAW ENFORCEMENT AGENCIES (CONTINUED)

# Dekalb County

| Pine Lake Police Department      | (404) | 292-1150 |
|----------------------------------|-------|----------|
| Stone Mountain Police Department |       | 469-8969 |
| Atlanta Police Department        |       | 659-1313 |

## HOSPITALS

# Dekalb County

| Emory University Student Infirmary   | (404) | 377-2411 |
|--------------------------------------|-------|----------|
| FR Winship Walters Infirmary         |       | 377-7686 |
| Georgia Mental Health Institute      |       | 894-5872 |
| Georgia Regional Hospital at Atlanta |       | 241-8700 |
| Georgia Retardation Center           |       | 458-5111 |
| Henrietta Egleston Hospital          |       | 373-4401 |
| Parkwood Mental Health Center        |       | 633-8431 |
| Peachford Hospital                   |       | 451-7001 |
| Peachtree Mental Health Center       |       | 633-8431 |
| Scottish Rite Hospital               |       | 373-7234 |
| Shallowford Community Hospital       |       | 458-2161 |

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| September, 1974<br>(Date) |   | Desc     | rip         | tive Da  | ta                        | Dodge<br>(County) |
|---------------------------|---|----------|-------------|--|---------------------------|-------------------|
| Incorporated places &     | PO  | PULATION |             |  | ROADWAY MILEAGE           | DATA              |
| Unincorporated > 1,000    | 1970  | 1960     | 8<br>CHANGE |  |                           |                   |
| Chauncey                  | 308   | 330      | -6.7        |  | Urban Miles               | 28.34             |
| Chester                   | 409   | 377      | 8.5         |  | % Urban                   | 10.62             |
| Milan                     | 1,084   | 786      | 37.9        |  | Annual Veh. Miles Urban   | 21,617,125        |
| Plainfield                | 77  | 84       | -8.3        |  | Rural Miles               | 238.48            |
| Rhine                     | 471   | 485      | -2.9        |  | % Rural                   | 89.38             |
| Eastman                   | 5,416   | 5,118    | 5.8         |  | Annual Veh. Miles Rural   | 57,387,125        |
|                           | 07120   |          |             |  | Total Miles               | 266.82            |
|                           |   |          |             |  | Total Annual Veh. Miles   | 79,004,250        |
|                           |   |          |             |  | TRAFFIC ACCIDENT          | DATA 1973*        |
|                           |   |          |             | *-Source: 1973                                       | Traffic Deaths            | 6                 |
|                           |   |          |             | Annual Report,                                       | Injuries                  | 1.08              |
|                           |   |          |             | Department of<br>Public Safety,                      | Accidents                 | 267               |
| COUNTY POPU               |   | YA       |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL A    |                   |
| 1970 Population           | ļ   | 15,650   |             | P. 63-66.  | Total Arrests             | 853               |
| 1960 Population           |   | 16,483   |             |  | Ga. Residents Arrested    | 799               |
| ቼ Change                  |   | -5.0     | San         |  | Speeding                  | 485               |
| Urban Population          |   | 5,416    |             | **-Age 15 thru 75,<br>based on 1970                  | DUI                       | 119               |
| % Urban                   |   | 34.6     |             | census reports.                                      | MISCELLANEOUS INFORMATION |                   |
| Rural Population          |   | 10,242   | ×           |  |                           |                   |
| % Rural                   |   | 65.4     |             |  | Driving Population**      | 10,437            |
| Male Population           |   | 7,493    |             |  | No. of Enforc. Agencies   | 4                 |
| % Male                    |   | 47.9     |             |  | Interstate Miles          | -0-               |
| Female Population         | , in the second s | 8,165    | a a tha an  |  |                           |                   |
| ۶ Female                  |   | 52.1     |             |  |                           | 0                 |

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|  | Emerge                                 | ncy Data                        |                                       |  |
|--|--|---------------------------------|---------------------------------------|--|
| LAW ENFORCEMENT AGENCI                                     | ES                                     | FIRE DEPARTMENTS                |                                       |  |
| Dodge County Sheriff Oi lice                               | (912) 374-3425                         | Eastman Fire Department         | (912) 374-3431                        |  |
| Milan Police Department                                    | 362-2451                               |                                 |                                       |  |
| Rhine Police Department                                    | 385-5521                               |                                 |                                       |  |
| Eastman Police Department                                  | 374-2525                               |                                 |                                       |  |
|  |  |                                 |                                       |  |
|  |  |                                 |                                       |  |
| COURTS JUDICIAL CIRCUIT                                    | r: Oconee                              | HOSPITALS                       |                                       |  |
| Dodge County Superior Court<br>Dodge County Juvenile Court |  | Doge County Hospital            | (912) 274-3491                        |  |
|  |  |                                 | · · · · · · · · · · · · · · · · · · · |  |
|  |  | 500/                            |                                       |  |
|  |  | ALCOHOL TREATMENT CENTERS       |                                       |  |
|  | •••••••••••••••••••••••••••••••••••••• | Alcohol Rehabilitation Clinic   | (912) 272-9230                        |  |
| CIVIL DEFENSE  |  | Alcohol and Drug Treatment      | &<                                    |  |
|  |  | Program, Central State Hospital | 453-4016                              |  |
| Eastman - Dodge County                                     | (912) 374-5891                         |                                 |                                       |  |
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# CONTINUED 5 OF 15



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| September, 1974<br>(Date) |   | Desc    | crip        | tive Da                            | ta —                    | Dooly<br>(County) |
|---------------------------|---|---------|-------------|------------------------------------|-------------------------|-------------------|
| Incorporated places &     | POP   | ULATION |             |                                    | ROADWAY MILEAGE         | DATA              |
| Unincorporated > 1,000    | 1970  | 1960    | %<br>CHANGE |                                    |                         |                   |
| Byromville                | 419   | 349     | 20.1        |                                    | Urban Miles             | 22.12             |
| Lilly                     | 155   | 136     | 14.0        |                                    | % Urban                 | 9.73              |
| Pinehurst                 | 405   | 457     | -11.4       |                                    | Annual Veh. Miles Urban | 32,280,235        |
| Unadilla                  | 1,457   | 1,304   | 11.7        |                                    | Rural Miles             | 205.20            |
| Vienna                    | 2,341   | 2,099   | 11.5        |                                    | % Rural                 | 90.27             |
|                           |   |         |             |                                    | Annual Veh. Miles Rural | 188,241,085       |
|                           |   |         |             |                                    | Total Miles             | 227.32            |
|                           |   |         |             |                                    | Total Annual Veh. Miles | 220,521,320       |
|                           |   |         |             | TRAFFIC ACCIDENT                   | r data 1973*            |                   |
|                           |   |         |             | *-Source: 1973                     | Traffic Deaths          | 7                 |
|                           | ······  |         |             | Annual Report,                     | Injuries                | . 94              |
|                           | محمد بالا محمد المحمد الم |         |             | Department of<br>Public Safety,    | Accidents               | 206               |
|                           |   |         |             | January, 1974<br>(DOAS Print Shop, | GEORGIA STATE PATROL A  |                   |
| COUNTY POPI               | JLATION DAT   |         |             | Atlanta, Ga.),                     |                         |                   |
| 1970 Population           |   | 10,404  |             | P. 63-66.                          | Total Arrests           | 1,188             |
| 1960 Population           |   | 11,474  |             |                                    | Ga. Residents Arrested  | 764               |
| ዩ Change                  |   | -9.3    | 3           | **-Age 15 thru 75,                 | Speeding                | 661               |
| Urban Population          |   | -0-     |             | based on 1970                      | DUI                     | 153               |
| % Urban                   |   | -0-     |             | census reports.                    | MISCELLANEOUS INF       | ORMATION          |
| Rural Population          |   | 10,404  | 1           |                                    | MICCENTHURCOO INT       |                   |
| ቄ Rural                   |   | 100     | )           |                                    | Driving Population**    | 6,601             |
| Male Population           |   | 4,90    | L           |                                    | No. of Enforc. Agencies | 4                 |
| € Male                    |   | 47.     | 1           |                                    | Interstate Miles        | 18,81             |
| Female Population         |   | 5,50    | 3           |                                    | <i>y</i>                |                   |
| % Female                  |   | 52.     | a           |                                    |                         |                   |

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|                                 | Emerge                                   | ncy Data                     |                |  |
|---------------------------------|--|------------------------------|----------------|--|
| LAW ENFORCE//ENT AGEIN          | CIES                                     | FIRE DEPARTMENTS             |                |  |
| Dooly County Sheriff Office     | (912) 268-4128                           | Unadilla Fire Department     | (912) 627-3333 |  |
| Byromville Police Department    | 433-2121                                 | Vienna Fire Department       | 268-2171       |  |
| Unadilla Police Department      | 627-3333                                 |                              |                |  |
| Vienna Police Department        | 268-2181                                 |                              |                |  |
|                                 |  |                              |                |  |
|                                 |  |                              |                |  |
|                                 |  |                              |                |  |
|                                 |  |                              |                |  |
| COURTS JUDICIAL CIRCU           | IT: <u>Cordele</u>                       | HOSPITALS                    |                |  |
| Dooly County Superior Court     |  | Dooly Medical Center         | (912) 268-4141 |  |
| Dooly County Small Claims Court |  |                              |                |  |
| Dooly County Juvenile Court     |  |                              |                |  |
|                                 |  |                              |                |  |
|                                 |  |                              |                |  |
|                                 |  |                              |                |  |
|                                 |  |                              |                |  |
|                                 |  | ALCOHOL TREATMENT CENTERS    |                |  |
|                                 |  | Personal Services Center     | (912) 924-2897 |  |
| CIVIL DEFENSE                   |  | Georgia Regional Hospital at |                |  |
|                                 | an a | Columbus                     | 563-7110       |  |
| Dooly County                    | (912) 627-3578                           |                              |                |  |
|                                 |  |                              |                |  |
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| September, 1974<br>(Date) |              | Descript                                  |             | tive Da   | <u>ta</u>                           | Dougherty<br>(County) |
|---------------------------|--------------|---|-------------|---|-------------------------------------|-----------------------|
| Incorporated places &     | POP          | ULATION                                   |             |   | ROADWAY MILEAGE                     | DATA                  |
| Unincorporated > 1,000    | 1970         | 1960                                      | *<br>CHANGE |   |                                     |                       |
| Albany                    | 72,623       | 55 <b>,</b> 890                           | 29.9        |   | Urban Miles<br>% Urban              | 66.94                 |
| Marine Corpe Center       | 1,819        | N/A                                       | N/A         |   |                                     | 29.74                 |
|                           |              |   |             |   | Annual Veh. Miles Urban             | 249,922,800           |
|                           |              |   |             |   | Rural Miles                         | 158.14                |
|                           |              |   |             |   | % Rural                             | 70.26                 |
|                           | /            |   |             |   | Annual Veh. Miles Rural             | 159,104,595           |
|                           |              |   | +           |   | Total Miles                         | 225.08                |
|                           |              |   |             |   | Total Annual Veh. Miles             | 409,027,395           |
|                           |              |   |             |   | TRAFFIC ACCIDEN                     |                       |
|                           |              |   |             | *-Source: 1973  | Traffic Deaths                      | 16                    |
|                           |              | ومتعسيش أسبب المحبوب ومساور وسال فتتاجيهم |             | Annual Report,  | Injuries                            | 579                   |
|                           |              | a a a a a a a a a a a a a a a a a a a     |             | Department of<br>Public Safety,                                   | Accidents                           | 3,865                 |
| COUNTY POP                | ULATION DATZ | A   |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.),<br>P. 63-66. | GEORGIA STATE PATROL ACTIVITIES 197 |                       |
| 1970 Population           | 1            | 89,639                                    | ì           |   | Total Arrests                       | 536                   |
| 1960 Population           |              | 75,680                                    |             |   | Ga. Residents Arrested              | 494                   |
| ۶ Change                  |              | +18.4                                     |             |   | Speeding                            | 339                   |
| Urban Population          |              | 76,512                                    |             | **-Age 15 thru 75,<br>based on 1970                               | DUI                                 | 88                    |
| % Urban                   |              | 85.4                                      |             | census reports.   |                                     |                       |
| Rural Population          |              | 13,127                                    |             |   | MISCELLANEOUS INFORMATION           |                       |
| % Rural                   |              | 14.6                                      |             |   | Driving Population**                | 58,371                |
| Male Population           |              | 43,522                                    |             |   | No. of Enforc. Agencies             |                       |
| % Male                    |              | 43,522                                    |             |   | Interstate Miles                    | -0-                   |
| Female Population         |              | 46,117                                    |             |   |                                     |                       |
| % Female                  |              | 51.4                                      |             |   | 1                                   | 5°                    |

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|  | Emergei                               | ncy Data  |  |
|--|---------------------------------------|---|--|
| LAW ENFORCEMENT AGENC                      | IES                                   | FIRE DEPARTMENTS  | S  |
| Dougherty County Sheriff Office            | (912) 436-1561                        | Albany Fire Department  | (912) 436-2064   |
| Dougherty County Police Department         | 432-5101                              |   |  |
| Albany Police Department                   | 4322344                               |   |  |
| U.S. Army MI                               | 432-4242                              |   | :  |
| <u></u>                                    |                                       |   |  |
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|  |                                       |   |  |
| COURTS JUDICIAL CIRCUI                     | T:Dougherty                           | HOSPITALS   |  |
| Dougherty County Superior Court            |                                       | Albany State College Infirmary  | (912) 435-3411   |
| Dougherty County Juvenile Court            |                                       | Palmyra Park Hospital   | 435-3441   |
| City Court of Albany                       |                                       | Phoebe Putney Memorial Hospital   | 883-1800   |
|  |                                       |   |  |
|  |                                       |   |  |
|  | · · ·                                 |   |  |
| n an an an an an an ann an ann an ann an a | ······                                |   | n an   |
|  |                                       | ALCOHOL TREATMENT CE  | NTERS  |
|  |                                       | Albany Area Alcoholism Care   | A 1999 North Contractory and a second se |
|  |                                       | Center  | (912) 883-2285   |
| CIVIL DEFENSE                              |                                       | Alcoholic Intensive Care Program  | ,  |
| Albany - Dougherty County                  | (912) 883-2103                        | Southwestern State Hospital   | 226-1120   |
|  |                                       |   | 19 9 <sup>1</sup> 14   |
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| September, 1974<br>(Date)             |                          | Desc    | rip                    | tive Da  | ta —                    | Douglas<br>(County) |
|---------------------------------------|--------------------------|---------|------------------------|--|-------------------------|---------------------|
| Incorporated places &                 | ated places & POPULATION |         |                        | ROADWAY MILEAGE  | DATA                    |                     |
| Inincorporated $> 1,000$              | 1970                     | 1960    | <sup>%</sup><br>CHANGE |  |                         | 11 50               |
| Austell                               | 2,632                    | 1,867   | 41.0                   |  | Urban Miles             | 11,59               |
| Douglasville                          | 5,472                    | 4,462   | 22,6                   |  | % Urban                 | 8,79                |
| Villa Rica                            | 3,922                    | 3,450   | 13.7                   |  | Annual Veh. Miles Urban | 27,556,770          |
|                                       |                          |         |                        |  | Rural Miles             | 120,26              |
|                                       |                          |         |                        | )  | % Rural                 | 91,21               |
|                                       |                          |         |                        |  | Annual Veh. Miles Rural | 238,223,090         |
| · · · · · · · · · · · · · · · · · · · |                          | <u></u> | [                      |  | Total Miles             | 131,85              |
|                                       |                          | <u></u> |                        |  | Total Annual Veh. Miles | 265,779,860         |
|                                       |                          |         |                        |  | TRAFFIC ACCIDENT        | C DATA 1973*        |
|                                       |                          |         |                        | *-Source: 1973   | Traffic Deaths          | 16                  |
|                                       |                          |         |                        | Annual Report,   | Injuries                | 295                 |
|                                       |                          |         |                        | Department of<br>Public Safety,                        | Accidents               | 707                 |
| COUNTY POPU                           | ULATION DATA             |         |                        | January, 1974<br>(DOAS Print Shop,                     | GEORGIA STATE PATROL A  | ACTIVITIES 1973     |
| 1970 Population                       | ······                   | 28,659  |                        | Atlanta, Ga.),<br>P. 63-66.                            | Total Arrests           | 2,428               |
| 1960 Population                       |                          | 16,741  |                        |  | Ga. Residents Arrested  | 2,135               |
| ት Change                              |                          | 71.2    |                        | **-Age 15 thru 75,<br>based on 1970<br>census reports. | Speeding                | 971                 |
| Urban Population                      |                          | 9,533   |                        |  | DUI                     | 329                 |
| % Urban                               |                          | 33,3    |                        |  |                         |                     |
| Rural Population                      |                          | 19,126  |                        |  | MISCELLANEOUS INF       | OKMATTON            |
| % Rural                               |                          | 66.7    |                        |  | Driving Population**    | 18,590              |
| Male Population                       |                          | 14,110  |                        |  | No. of Enforc. Agencies | 4                   |
| % Male                                |                          | 49,2    |                        |  | Interstate Miles 🧳      | 10.10               |
| Female Population                     |                          | 14,549  |                        |  |                         |                     |
| ቴ Female                              | 50.8                     |         |                        |  |                         |                     |

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|                                | Emerge                  | ncy Data  |                |  |
|--------------------------------|-------------------------|---|----------------|--|
| LAW ENFORCEMENT AGE            | NCIES                   | FIRE DEPARTMENTS                                      |                |  |
| Douglas County Sheriff Office  | (404) 942-4333          | Douglasville Fire Department                          | (404) 942-3171 |  |
| Austell Police Department      | 948-2514                | Villa Rica Fire Department                            | 459-5102       |  |
| Douglasville Police Department | 942-3211                | Austell Fire Department                               | 948-6411       |  |
| Villa Rica Police Department   | 459-3911                |   |                |  |
|                                |                         |   | j              |  |
|                                |                         |   |                |  |
| COURTS JUDICIAL CIRC           | CUIT: <u>Tallapoosa</u> | HOSPITALS   |                |  |
| Douglas County Superior Court  |                         | Anneewakee Residential Treatment                      |                |  |
| Douglas County Juvenile Court  |                         | Center  | (404) 942-2391 |  |
|                                |                         | Atlanta West Hospital                                 | 944-4220       |  |
|                                |                         |   | ů.             |  |
|                                |                         |   |                |  |
|                                |                         | ALCOHOL TREATMENT CENTERS                             |                |  |
|                                |                         | Cobb-Douglas Alcoholism Program                       | (404) 427-6538 |  |
| CIVIL DEFENSE                  |                         | Detoxification and Crisis                             | e.<br>         |  |
| Douglas - Douglasville         | (404) 942-3826          | Intervention Unit, Georgia<br>Mental Health Institute | 894-5582       |  |
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| <u>September, 1974</u><br>(Date) |              | Desc  | rip                    | tive Da  | <u>ta</u>                | Early<br>(County) |
|----------------------------------|--------------|---|------------------------|--|--------------------------|-------------------|
| Incorporated places &            | · POPU       | POPULATION  |                        |  | ROADWAY MILEAGE          | DATA              |
| Unincorporated > 1,000           | 1970         | 1960  | <sup>%</sup><br>CHANGE |  |                          |                   |
| Arlington                        | 1,698        | 1,462   | 16.1                   |  | Urban Miles              | 35.99             |
| Blakely                          | 5,267        | 3,580   | 47.1                   |  | û Urban                  | 14.97             |
| Jakin                            | 172          | 176   | -2.3                   |  | Annual Veh. Miles Urban  | 22,675,625        |
| Damascus                         | 272          | 397   | -8.4                   |  | Rural Miles              | 204.40            |
|                                  |              | <del>مې<sub>ر</sub> د د ۱<sup>۱</sup> ورو و انا ان</del> مىر اندا |                        |  | 8 Rural                  | 85.03             |
|                                  |              | <u>, , , , , , , , , , , , , , , , , , , </u>                     | »                      |  | Annual Veh. Miles Rural  | 69,281,015        |
|                                  |              | · · · · · · · · · · · · · · · · · · ·                             |                        |  | Total Miles              | 240.39            |
|                                  |              |   |                        |  | Total Annual Veh. Miles  | 91,956,640        |
| ******                           |              |   |                        |  | TRAFFIC ACCIDENT         | DATA 1973*        |
|                                  |              |   |                        | *-Source: 1973   | Traffic Deaths           |                   |
|                                  |              |   |                        | Annual Report,   | Injuries                 | 52                |
|                                  |              |   |                        | Department of<br>Public Safety,                        | Accidents                | 107               |
|                                  | JLATION DATA |   |                        | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.),   | GEORGIA STATE PATROL A   | ACTIVITIES 1973   |
| 1970 Population                  |              | 12,682  |                        | P. 63-66.  | Total Arrests            | 278               |
| 1960 Population                  |              | 13,151  |                        | **-Age 15 thru 75,<br>based on 1970<br>census reports. | Ga. Residents Arrested   | 229               |
| % Change                         |              | -3.6  |                        |  | Speeding                 | 86                |
| Urban Population                 |              | 5,267   |                        |  | DUI                      | 52                |
| % Urban                          |              | 41.5  |                        |  |                          |                   |
| Rural Population                 |              | 7,415   |                        |  | MISCELLANEOUS INF        | ORMATION          |
| % Rural                          |              | 48.8  |                        |  | Driving Population**     | 7,920             |
| Male Population                  |              | 5,999   |                        |  | No. of Enforc. Agencies/ | 3                 |
| -<br>% Male                      | - at         | 47.3  |                        |  | Interstate Miles         | -0-               |
| Female Population                |              | 6,683   | and the second         |  |                          |                   |
| * Female                         |              | 52.7  |                        |  |                          |                   |

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|                             | Emerge  | ncy Data                          |                |  |  |
|-----------------------------|---|-----------------------------------|----------------|--|--|
| LAW ENFORCEMENT AGEN        | CIES  | FIRE DEPARTMENTS                  |                |  |  |
| Early County Sheriff Office | (912) 723-3214  | Blakely Fire Department           | (912) 723-5151 |  |  |
| Arlington Police Department | 725-4211  | Arlington Fire Department         | 725-4211       |  |  |
| Blakely Police Department   | 723-3414  |                                   |                |  |  |
|                             |   |                                   |                |  |  |
|                             |   |                                   |                |  |  |
|                             |   |                                   |                |  |  |
| COURTS JUDICIAL CIRCU       | UIT: Pataula  | HOSPITALS                         | 1              |  |  |
| Early County Superior Court |   | Early Memorial Hospital           | (912) 723-4241 |  |  |
| Early County State Court    |   |                                   | 3              |  |  |
| Early County Juvenile Court |   |                                   |                |  |  |
|                             |   |                                   |                |  |  |
|                             |   |                                   |                |  |  |
|                             |   |                                   |                |  |  |
|                             |   |                                   |                |  |  |
|                             |   | ALCOHOL TREATMENT CENTERS         |                |  |  |
|                             |   | Albany Area Alcoholism Care       |                |  |  |
| CIVIL DEFENSE               |   | Center                            | (912) 883-2285 |  |  |
|                             | A <b>hyperson and a substantial state and a substantial state and a substantial state and a substantial state and a</b> | Alcoholic Intensive Care Program, |                |  |  |
| Early County                | (912) 723-3029  | Southwestern State Hospital       | 226-1120       |  |  |
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| September, 1974<br>(Date)             |            | Desc   | rip                                 | tive Da                         | ta —                    | Echols<br>(County) |
|---------------------------------------|------------|--|-------------------------------------|---------------------------------|-------------------------|--------------------|
| Incorporated places &                 | POPULATION |  |                                     | ROADWAY MILEAGE                 | DATA                    |                    |
| Unincorporated > 1,000                | 1970       | 1960   | ₽<br>CHANGE                         |                                 |                         |                    |
| Howell                                | 99         | 141  | -29.8                               |                                 | Urban Miles<br>% Urban  | 3.33               |
|                                       |            |  |                                     |                                 |                         | 2,90               |
|                                       |            |  |                                     |                                 | Annual Veh. Miles Urban | 1,573,515          |
|                                       |            |  |                                     | 1 <sup>12</sup> 11              | Rural Miles             | 111.57             |
|                                       | <u></u>    |  |                                     |                                 | % Rural                 | 97.10              |
|                                       |            |  |                                     |                                 | Annual Veh. Miles Rural | 16,673,930         |
|                                       |            |  |                                     |                                 | Total Miles             | 114.90             |
|                                       |            |  |                                     |                                 | Total Annual Veh. Miles | 18,247,445         |
|                                       |            |  |                                     |                                 | TRAFFIC ACCIDENT        |                    |
|                                       |            |  |                                     | *-Source: 1973                  | Traffic Deaths          | 2                  |
|                                       |            |  |                                     | Annual Report,                  | Injuries                | 14                 |
| · · · · · · · · · · · · · · · · · · · |            |  |                                     | Department of<br>Public Safety, | Accidents               | 21                 |
| COUNTY POPULATION DATA                |            | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL ACTIVITIES 197 |                                 |                         |                    |
| 1970 Population                       | 1,924      |  | ·····                               | P. 63-66.                       | Total Arrests           | 107                |
| 1960 Population                       |            | 1,876  |                                     |                                 | Ga. Residents Arrested  | °<br>85            |
| % Change                              |            | +2.6   |                                     | Sp                              | Speeding                | 70                 |
| Urban Population                      |            | -0-  |                                     | **-Age 15 thru 75, DUI          | 12                      |                    |
| % Urban                               |            | -0-  |                                     | census reports.                 |                         |                    |
| Rural Population                      |            | 1,924  |                                     |                                 | MISCELLANEOUS INF       | ORMATION           |
| % Rural                               | 23         | 100.0  | <br>                                |                                 | Driving Population**    | 1,191              |
| Male Population                       |            | 937  |                                     |                                 | No. of Enforc. Agencies | 1                  |
| ቄ Male                                |            | 48.7   |                                     |                                 | Interstate Miles        | -0-                |
| Female Population                     | 4          | 987  |                                     |                                 | e o                     |                    |
| % Female                              |            | 51.3   |                                     |                                 | 9                       |                    |
|                              | Emerge              | ncy Data   |                |  |
|------------------------------|---------------------|--|----------------|--|
| LAW ENFORCEMENT AGENO        | CIES                | FIRE DEPARTMENTS   |                |  |
| Echols County Sheriff Office | (912) 559-5603      |  |                |  |
|                              |                     |  |                |  |
|                              |                     |  |                |  |
|                              | ******              |  |                |  |
|                              |                     |  |                |  |
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|                              |                     |  |                |  |
| COURTS JUDICIAL CIRCU        | IT: <u>Southern</u> | HOSPITALS  |                |  |
| Echols County Superior Court |                     |  |                |  |
| Echols County County Court   |                     |  |                |  |
| Echols County Juvenile Court |                     |  |                |  |
|                              |                     |  |                |  |
|                              |                     |  |                |  |
|                              |                     |  |                |  |
|                              |                     | ALCOHOL TREATMENT CE   | NTERS          |  |
|                              |                     | Lowndes County Alcoholism Clinic   | (912) 244-9162 |  |
| CIVIL DEFENSE                |                     | Alcoholic Intensive Care Program,  | ~              |  |
| Echols County                | (912) 244-7911      | Southwestern State Hospital  | 226-1120       |  |
| Idnots county                | ()16/ 644-/017      | · · · · · · · · · · · · · · · · · · ·  |                |  |
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| September, 1974<br>(Date)             |            | Dese     | crip        | tive Da  | ta —                    | Effingham<br>(County) |
|---------------------------------------|------------|----------|-------------|--|-------------------------|-----------------------|
| Incorporated places &                 | PC         | PULATION |             |  | ROADWAY MILEAGE         | DATA                  |
| Unincorporated $>$ 1,000              | 1970       | 1960     | 운<br>CHANGE |  |                         |                       |
| Guyton                                | 742        | 670      | 10.7        |  | Urban Miles             | 14.80                 |
| Pineora                               | 266        | 210      | 26.7        |  | : Urban                 | 8.42                  |
| Rincon                                | 1,854      | 1,057    | 75.4        |  | Annual Veh. Miles Urban | 15,298,610            |
| Springield                            | 1,001      | 858      | 16.7        |  | Rural Miles             | 160.99                |
|                                       |            |          |             |  | 3 Rural                 | 91.58                 |
| ,                                     |            |          |             |  | Annual Veh. Miles Rural | 71,341,440            |
|                                       |            |          |             |  | Total Miles             | 175.79                |
|                                       |            |          |             |  | Total Annual Veh. Miles | 86,640,050            |
| · · · · · · · · · · · · · · · · · · · |            |          |             |  | TRAFFIC ACCIDEN         | r data 1973*          |
|                                       |            |          | ·           | *-Source: 1973                                       | Traffic Deaths          | 12                    |
|                                       |            | -        |             | Annual Report,                                       | Injuries                | 81                    |
|                                       |            |          |             | Department of<br>Public Safety,                      | Accidents               | 116                   |
| COUNTY POP                            | ULATION DA | TA       |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL    | ACTIVITIES 1973       |
| 1970 Population                       |            | 13,632   |             | P. 63-66.  | Total Arrests           | 1,028                 |
| 1960 Population                       |            | 10,144   |             |  | Ga. Residents Arrested  | 969                   |
| % Change                              |            | +34.4    |             |  | Speeding                | 563                   |
| Urban Population                      |            | -0-      |             | **-Age 15 thru 75,<br>based on 1970                  | DUI                     | 119                   |
| % Urban                               |            | -0-      |             | census reports.                                      |                         |                       |
| Rural Population                      |            | 13,632   |             |  | MISCELLANEOUS INF       | ORMATION              |
| % Rural                               |            | 100.0    |             |  | Driving Population**    | 8,659                 |
| Male Population                       |            | 6,713    |             |  | No. of Enforc. Agencies | 3                     |
| % Male                                |            | 49.2     |             |  | Interstate Miles        | 3.00                  |
| Female Population                     |            | 6,919    |             |  | α                       |                       |
| % Female                              |            | 50.8     |             |  |                         |                       |

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|  | Emerge                                | ncy Data                        |                                       |  |  |
| LAW ENFORCE/1ENT AGEN                  | CIES                                  | FIRE DEPARTMENT                 | S                                     |  |  |
| Effingham County Sheriff Office        | (912) 754-3455                        | Springfield Fire Department     | (912) 754-3446                        |  |  |
| Springfield Police Department          | 754-6666                              | Rincon Fire Department          | 826-9797                              |  |  |
| Rincon Police Department               | 826-5745                              |                                 |                                       |  |  |
| ······································ |                                       |                                 | £2                                    |  |  |
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|  |                                       |                                 |                                       |  |  |
|  |                                       |                                 |                                       |  |  |
| COURTS JUDICIAL CIRCU                  | JIT: Ogeechee                         | HOSPITALS                       |                                       |  |  |
| Effingham_Superior_Court               |                                       | Effingham County Hospital       | (912) 754-6451                        |  |  |
| Effingham State Court                  |                                       |                                 |                                       |  |  |
| Effingham Juvenile Court               |                                       |                                 |                                       |  |  |
| Effingham Ordinary Court               |                                       |                                 | ·                                     |  |  |
| Springfield Records Court              |                                       | <ul> <li></li></ul>             |                                       |  |  |
|  |                                       |                                 |                                       |  |  |
|  |                                       |                                 |                                       |  |  |
|  |                                       | ALCOHOL TREATMENT CENTERS       |                                       |  |  |
|  |                                       | Chatham Clinic for Alcoholism   | (912) 236-6136                        |  |  |
| CIVIL DEFENSE                          | • • • • • • • • • • • • • • • • • • • | Alchohol and Drug Unit, Georgia |                                       |  |  |
|  |                                       | Regional Hospital at Savannah   | 352-3130                              |  |  |
| Effingham County                       | (912) 754-3023                        |                                 | а.<br>Т                               |  |  |
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| September, 1974<br>(Date) | ana ana aona ao amin' | Desc     | crip        | tive Dat                              | ta —                    | Elbert<br>(County) |
|---------------------------|---|----------|-------------|---------------------------------------|-------------------------|--------------------|
| Incorporated places &     | PC  | PULATION |             |                                       | ROADWAY MILEAGE DATA    |                    |
| Jnincorporated > 1,000    | 1970  | 1960     | *<br>CHANGE |                                       |                         |                    |
| Bowman                    | 724   | 654      | 10.7        |                                       | Urban Miles             | 22.12              |
| Elberton                  | 6,438   | 7,107    | -9.4        |                                       | % Urban                 | 11.30              |
| Middleton                 | 106   | 106      |             |                                       | Annual Veh. Miles Urban | 22,474,145         |
| Ruckersville              | 82  | 64       | 28.1        |                                       | Rural Miles             | 173.65             |
|                           |   | 1        |             |                                       | % Rural                 | 88.70              |
|                           |   |          |             |                                       | Annual Veh. Miles Rural | 67,509,305         |
|                           | · · · · · · · · · · · · · · · · · · ·   |          |             |                                       | Total Miles             | 195.77             |
| *******                   |   |          |             |                                       | Total Annual Veh. Miles | 89,983,450         |
|                           |   |          |             |                                       | TRAFFIC ACCIDENT        | DATA 1973*         |
|                           |   |          |             | *-Source: 1973                        | Traffic Deaths          | 5                  |
|                           |   |          |             | Annual Report,                        | Injuries                | 84                 |
|                           |   |          |             | Department of<br>Public Safety,       | Accidents               | 157                |
| COUNTY POP                | ULATION DA  | TA       |             | January, 1974<br>(DOAS Print Shop,    | GEORGIA STATE PATROL A  | ACTIVITIES 1973    |
| 1970 Population           | . 1   | 17,262   |             | Atlanta, Ga.),<br>P. 63-66.           | Total Arrests           | 5,93               |
| 1960 Population           |   | 17,835   |             |                                       | Ga. Residents Arrested  | 570                |
| ł Change                  |   | -3.2     |             |                                       | Speeding                | 251                |
| Urban Population          |   | 6,438    | 3           | **-Age 15 thru 75, ,<br>based on 1970 | DUI                     | 98                 |
| % Urban                   |   | 37.3     |             | census reports.                       |                         |                    |
| Rural Population          | <del>-  </del>  | 10,824   |             |                                       | MISCELLANEOUS INFO      | ORMATION           |
| % Rural                   |   | 62.7     |             |                                       | Driving Population**    | 11,551             |
| Male Population           |   | 8,215    |             |                                       | No. of Enforc. Agencies | 3                  |
| ቄ Male                    |   | 47.6     |             |                                       | Interstate Miles        | -0-                |
| Female Population         |   | 9,04     |             |                                       |                         |                    |
| % Female                  |   | 52.4     |             |                                       |                         |                    |

|                              | Emerge                | ncy Data  |                 |  |
|------------------------------|-----------------------|---|-----------------|--|
| LAW ENFORCEMENT AG           | ENCIES                | FIRE DEPARTMENT   | S               |  |
| Elbert County Sheriff Office | (404) 283-1211        | Bowman Fire Department                                    | (404) 283-1233  |  |
| Bowman Police Department     | 245-5403              | Elberton Fire Department                                  | 283-5561        |  |
| Elberton Police Department   | 283-2420              |   |                 |  |
|                              |                       | ****  |                 |  |
|                              |                       |   |                 |  |
|                              |                       |   | <b>े</b><br>्रि |  |
| COURTS JUDICIAL CIR          | CUIT: <u>Northern</u> | HOSPITALS   |                 |  |
| Elbert County Superior Court |                       | Elberton-Elbert County Hospital                           | (40,4) 283-3151 |  |
| Elbert County State Court    |                       |   | ·.              |  |
| Elbert County Juvenile Court |                       |   |                 |  |
|                              |                       |   |                 |  |
|                              |                       |   | 2               |  |
| ······                       |                       | ALCOHOL TREATMENT CE                                      | NTERS           |  |
|                              |                       | Northeast Georgia Clinic for<br>Alcoholism and Drug Abuse | (404) 542-8966  |  |
| CIVIL DEFENS                 | CIVIL DEFENSE         |   |                 |  |
| Elberton - Elbert County     | (404) 283-4850        | Alcohol Unit, Georgia Mental<br>Health Institute          | 894-5576        |  |
|                              |                       |   |                 |  |
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| <u>September, 1974</u><br>(Date) |             | Desc     | rip         | tive Da                             | ta —                    | Emanuel<br>(County)   |
|----------------------------------|-------------|----------|-------------|-------------------------------------|-------------------------|---|
| Incorporated places &            | PO          | PULATION |             |                                     | ROADWAY MILEAGE         | DATA  |
| Unincorporated > 1,000           | 1970        | 1960     | *<br>CHANGE |                                     |                         | ·   |
| Adrian                           | 705         | 568      | 24.1        |                                     | Urban Miles             | 44.00   |
| Coleman's Lake                   | 17          | 34       | -50.0       |                                     | ዩ Urban                 | 12.70   |
| Garfield                         | 214         | 225      | -4.9        |                                     | Annual Veh. Miles Urban | 33,404,800  |
| Modoc                            | 23          | 33       | -30,3       |                                     | Rural Miles             | 302.33  |
| Nunez                            | 117         | 79       | 48.1        |                                     | % Rural                 | 87.30   |
| Oak Park                         | 226         | 302      | -25.2       |                                     | Annual Veh. Miles Rural | 95,926,745  |
| Stillmore                        | 354         | 354      |             |                                     | Total Miles             | 346.33  |
| Swainsboro                       | 7,325       | 5,943    | 23.3        |                                     | Total Annual Veh. Miles | 129,331,545   |
| Twin City                        | 1,119       | 1,095    | 2.2         |                                     | TRAFFIC ACCIDEN         | T DATA 1973*  |
| Wesley                           | 49          | 18       | 172.2       |                                     |                         |   |
|                                  |             |          |             | *-Source: 1973<br>Annual Report,    | Traffic Deaths          | <u> </u>  |
|                                  |             |          |             | Department of                       | Injuries                |   |
|                                  |             |          |             | Public Safety,<br>January, 1974     | Accidents               | 172   |
| COUNTY POP                       | ULATION DAT | PA       |             | (DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL    | ACTIVITIES 197  |
| 1970 Population                  | <u> </u>    | 18,189   |             | P. 63-66.                           | Total Arrests           | 1,276   |
| 1960 Population                  |             | 17,815   |             |                                     | Ga. Residents Arrested  | 1,150   |
| . % Change                       |             | 2.1      |             |                                     | Speeding                | 449   |
| Urban Population                 |             | 7,325    |             | **-Age 15 thru 75,<br>based on 1970 | DUI                     | 253   |
| % Urban                          |             | 40.3     |             | census reports.                     |                         |   |
| Rural Population                 |             | 10,864   | 2.<br>      |                                     | MISCELLANEOUS INI       | FORMA'L'ION   |
| % Rural                          |             | 59.7     |             |                                     | Driving Population**    | 12,059  |
| Male Population                  |             | 8,738    |             |                                     | No. of Enforc. Agencies | and the second se |
| ۶ Male                           |             | 48.0     |             |                                     | Interstate Miles        | -0-   |
| Female Population                | ¢.          | 9,451    | 9           |                                     |                         |   |
| % Female                         |             | 52.0     | -<br>-<br>- |                                     |                         | 5   |

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|                               | Emerge   | ncy Data                          |                  |  |  |
|-------------------------------|--|-----------------------------------|------------------|--|--|
| LAW ENFORCEMENT AGEN          | ICIES  | FIRE DEPARTMENTS                  |                  |  |  |
| Emanuel County Sheriff Office | (912) 237-7526   | Adrian Fire Department            | (912) 068-3376   |  |  |
| Adrian Police Department      | 668-3376   | Swainsboro Fire Department        | 237-3301         |  |  |
| Swainsboro Police Department  | 237-8967   |                                   |                  |  |  |
| Twin City Police Department   | 763-2020   |                                   |                  |  |  |
|                               |  |                                   |                  |  |  |
|                               |  |                                   |                  |  |  |
|                               |  |                                   |                  |  |  |
|                               |  |                                   | 1                |  |  |
|                               |  |                                   |                  |  |  |
| COURTS JUDICIAL CIRCO         | JIT: Middle  | HOSPITALS                         |                  |  |  |
| Emanuel County Superior Court |  | Emanuel County Hospital           | (912) 237-2751   |  |  |
| Emanuel County State Court    |  |                                   |                  |  |  |
| Emanuel County Juvenile Court | ····   |                                   |                  |  |  |
|                               | ·  |                                   | 0                |  |  |
|                               |  |                                   |                  |  |  |
|                               | la de la companya de         |                                   |                  |  |  |
|                               |  |                                   |                  |  |  |
|                               |  | ALCOHOL TREATMENT C               | ENTERS           |  |  |
|                               |  | Alcoholism Program, Emanuel       |                  |  |  |
| CIVIL DEFENSE                 | n a se sense a l'hombal de la companya de la compan<br>: . | County Health Department          | ° (912) 237-8841 |  |  |
|                               |  | Alcohol and Drug Program, Georgia |                  |  |  |
| Swainsboro - Emanuel County   | (912) 237-6781   | Regional Hospital at Augusta      | (404) 793-3000   |  |  |
|                               |  |                                   |                  |  |  |
|                               |  |                                   |                  |  |  |





| September, 1974<br>(Date)             | an a | Dese      | crip        | tive Da                             | ta —                    | Evans<br>(County) |
|---------------------------------------|--|-----------|-------------|-------------------------------------|-------------------------|-------------------|
| Incorporated places &                 | P  | OPULATION |             |                                     | ROADWAY MILEAGE         | DATA              |
| Unincorporated $>$ 1,000              | 1970                                     | 1960      | °<br>CHANGE |                                     |                         |                   |
| Bellville                             | 234                                      | 179       | 30.7        |                                     | Urban Miles             | 12.06             |
| Claxton                               | 2,669                                    | 2,672     | -0.1        |                                     | - Urban                 | 11.55             |
| Daisy                                 | 150                                      | 229       | -34.5       |                                     | Annual Veh. Miles Urban | 16,966,295        |
| Hagan                                 | 572                                      | 552       | 3.6         |                                     | Rural Miles             | 92.32             |
|                                       |  |           |             |                                     | % Rural                 | 88.45             |
|                                       |  |           |             |                                     | Annual Veh. Miles Rural | 48,602,305        |
| · · · · · · · · · · · · · · · · · · · |  | -         |             |                                     | Total Miles             | 104.38            |
|                                       |  |           |             |                                     | Total Annual Veh. Miles | 65,568,600        |
|                                       |  |           |             |                                     | TRAFFIC ACCIDENT        | DATA 1973*        |
|                                       |  |           |             | *-Source: 1973                      | Traffic Deaths          | 2                 |
|                                       | · · · · · · · · · · · · · · · · · · ·    |           |             | Annual Report,                      | Injuries                | 24                |
|                                       |  |           |             | Department of<br>Public Safety,     | Accidents               | 34                |
| COUNTY POP                            | ULATION DA                               | TA        |             | January, 1974<br>(DOAS Print Shop,  | GEORGIA STATE PATROL A  | ACTIVITIES 1973   |
| 1970 Population                       |  | 7,290     |             | Atlanta, Ga.),<br>P. 63-66.         | Total Arrests           | 1,114             |
| 1960 Population                       |  | 6,952     |             |                                     | Ga. Residents Arrested  | 514               |
| % Change                              |  | +4.9      |             |                                     | Speeding                | 671               |
| Urban Population                      |  | 2,669     |             | **-Age 15 thru 75,<br>based on 1970 | DUI                     | 118               |
| % Urban                               |  | 36.6      |             | census reports.                     |                         |                   |
| Rural Population                      |  | 4,621     |             |                                     | MISCELLANEOUS INFO      | ORMATION          |
| % Rural                               |  | 63.4      |             |                                     | Driving Population**    | 4,705             |
| Male Population                       |  | 3,458     |             |                                     | No. of Enforc. Agencies | 3                 |
| ቼ Male                                |  | 47.4      |             |                                     | Interstate Miles        | ° ^ -0-           |
| Female Population                     |  | 3,832     |             |                                     |                         | ۵                 |
| % Female                              |  | 52.6      |             |                                     |                         |                   |

|                               | Emerge  | ncy Data                       |  |
|-------------------------------|---|--------------------------------|--|
| LAW ENFORCE/1ENT AGEN         | ICIES   | FIRE DEPARTMENT                | S  |
| Evans County Sheriff Office   | (912) 739-1611  | Claxton Fire Department        | (912) 739-3111                           |
| Claxton Police Department     | 739-1712  |                                |  |
| Hagan                         | 739-3801  |                                |  |
|                               |   |                                |  |
|                               |   |                                |  |
|                               |   |                                |  |
|                               |   |                                |  |
|                               |   |                                |  |
|                               |   |                                | n an |
| COURTS JUDICIAL CIRCO         | JIT: Atlantic   | HOSPITALS                      |  |
| Evans County Superior Court   |   | Evans Memorial Hospital        | (912) 739-2611                           |
| Evans County State Court      |   |                                |  |
| Evans County Juvenile Court   |   |                                |  |
|                               |   |                                |  |
|                               |   |                                |  |
|                               |   |                                | "<br>                                    |
|                               |   |                                | n an |
|                               |   | ALCOHOL TREATMENT CE           | NTERS                                    |
|                               |   | Bulloch Clinic for Alcoholism  | (912) 764-7411                           |
| CIVIL DEFENSE                 |   | Alcohol and Drug Unit, Georgia | · · · · · · · · · · · · · · · · · · ·    |
|                               | na na mana amin' amin'ny fanisa amin'ny fanisa amin'ny fanisa amin'ny fanisa amin'ny fanisa amin'ny fanisa amin | Regio                          | 352-3130                                 |
| <u>Claxton - Evans County</u> | <u>(912)</u> 739-1991   |                                | ч  |
|                               |   |                                | D  |
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| September, 1974<br>(Date) |  | Desc     | rip         | tive Da  | ta <u> </u>             | Fannin<br>(County) |
|---------------------------|--|----------|-------------|--|-------------------------|--------------------|
| Incorporated places &     | POP                                    | ULATION  |             |  | ROADWAY MILEAGE         | DATA               |
| Jnincorporated > 1,000    | 1970                                   | 1960     | %<br>CHANGE |  |                         |                    |
| Blue Ridge                | 1,602                                  | 1,406    | 13.9        |  | Urban Miles             | 11.48              |
| McCaysville               | 1,619                                  | 1,871    | -13.5       |  | % Urban                 | 6.69               |
| Morganton                 | 205                                    | 211      | -2.8        |  | Annual Veh. Miles Urban | 15,278,900         |
| Mineral Bluff             | 119                                    | 149      | -20.1       | 6  | Rural Miles             | 160.11             |
|                           |  |          |             |  | % Rural                 | 93.31              |
|                           |  | <u>.</u> |             |  | Annual Veh. Miles Rural | 55,033,605         |
|                           |  |          |             |  | Total Miles             | 171.59             |
| ······                    |  |          |             |  | Total Annual Veh. Miles | 70,312,505         |
|                           |  |          |             |  | TRAFFIC ACCIDEN         |                    |
|                           |  |          |             | *-Source: 1973                                       | Traffic Deaths          | 5                  |
|                           |  |          |             | Annual Report,                                       | Injuries                | 116                |
|                           |  |          |             | Department of<br>Public Safety,                      | Accidents               | 206                |
| COUNTY POP                | ULATION DATA                           |          |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL    | ACTIVITIES 197     |
| 1970 Population           | 1                                      | 13,357   |             | P. 63-66.  | Total Arrests           | 472                |
| 1960 Population           |  | 13,620   |             |  | Ga. Residents Arrested  | 382                |
| <b>%</b> Change           |  | -1.9     |             | р  | Speeding                | 208                |
| Urban Population          | ······································ | -0-      |             | **-Age 15 thru 75,<br>based on 1970                  | DUI                     | (59                |
| % Urban                   |  | -0-      | i.<br>Ia    | census reports.                                      |                         |                    |
| Rural Population          |  | 13,357   | in          |  | MISCELLANEOUS INF       | ORMATION           |
| % Rural                   |  | 100      |             |  | Driving Population**    | 9,223              |
| Male Population           |  | 6,434    |             |  | No. of Enforc. Agencies | · 3                |
| % Male                    |  | 48.2     |             |  | Interstate Miles        | -0-                |
| Female Population         |  | 6,923    |             |  |                         |                    |
| % Female                  |  | 51.8     |             |  |                         |                    |

|                                       | Emerge  | ncy Data                              |                |
|---------------------------------------|---|---------------------------------------|----------------|
| LAW ENFORCE/1ENT AGENC                | IES   | FIRE DEPARTMENT                       | S              |
| Fannin County Sheriff Office          | (404) 632-2223  | Blue Ridge Fire Department            | (404) 632-2223 |
| Blue Ridge Police Department          | 632-5032  | McCaysville Fire Department           | 492-4636       |
| McCaysville Police Department         | 492-4636  |                                       |                |
| · · · · · · · · · · · · · · · · · · · |   |                                       |                |
|                                       |   | -                                     |                |
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|                                       |   |                                       | - <u></u>      |
| COURTS JUDICIAL CIRCUI                | IT: Blue Ridge  | HOSPITALS                             |                |
| Fannin County Superior Court          |   |                                       |                |
| Fannin County Juvenile Court          |   |                                       |                |
|                                       |   | · · · · · · · · · · · · · · · · · · · | <u>a</u>       |
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|                                       | · · · · · · · · · · · · · · · · · · ·   | ALCOHOL TREATMENT C                   | ENTERS         |
|                                       |   | Apple Valley Center for               |                |
| CIVIL DEFENSE                         | a na ann an fha an Ann an A | Rehabilitation                        | (404) 635-4722 |
|                                       |   | Georgia Regional Hospita) at          |                |
| Blue Ridge - McCaysville - Fannin     |   | Rome                                  | 234-9481       |
| County                                | (404) 632-5953  |                                       |                |
|                                       |   |                                       |                |

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| September, 1974<br>(Date) | an de la composition | Desc            | rip         | tive Da   | nta —                   | Fayette<br>(County) |
|---------------------------|--|-----------------|-------------|---|-------------------------|---------------------|
| Incorporated places &     | PO!  | PULATION        |             |   | ROADWAY MILEAGE         | DATA                |
| Inincorporated $>$ 1,000  | 1970   | 1960            | %<br>CHANGE |   |                         | I.                  |
| Brooks                    | 172  | 158             | 8,9         |   | Urban Miles             | 29.69               |
| Fayetteville              | 2,160  | 1,389           | 55,5        |   | Urban                   | 21.09               |
| Peachtree City            | 793  | N/A             | N/A         |   | Annual Veh. Miles Urban | 29,589,820          |
| Tyrone                    | 131  | 124             | 5.6         |   | Rural Miles             | 111.06              |
| Woolsey                   | 91   | 114             | -20.2       |   | % Rural                 | 78.91               |
|                           |  |                 |             |   | Annual Veh. Miles Rural | 74,134.420          |
|                           | · · · · · · · · · · · · · · · · · · ·  |                 |             |   | Total Miles             | 140.75              |
|                           |  |                 |             |   | Total Annual Veh. Miles | 103,724,240         |
|                           | · · · · · · · · · · · · · · · · · · ·  |                 |             |   | TRAFFIC ACCIDEN         | IT DATA 1973*       |
|                           |  | <u> </u>        |             | *-Source: 1973                                      | Traffic Deaths          | 4                   |
|                           |  |                 |             | Annual Report,                                      | Injuries                | 89                  |
|                           |  |                 | _           | Department of<br>Public Safety,                     | Accidents               | 150                 |
| COUNTY POP                | ULATION DAT  |                 |             | January, 1974<br>(DOAS Print Shop<br>Atlanta, Ga.), | GEORGIA STATE PATROL    | ACTIVITIES 1973     |
| 1970 Population           |  | 11,364          |             | P. 63-66.   | Total Arrests           | 853                 |
| 1960 Population           |  | 8,199           |             | . V.  | Ga. Residents Arrested  | 730                 |
| % Chāngē                  |  | +38.6           |             |   | Speeding                | 562                 |
| Urban Population          |  | -0-             |             | **-Age 15 thru 75,<br>based on 1970                 | DUI                     | 75                  |
| % Urban                   |  | -0-             |             | census reports.                                     |                         | DODUJEL             |
| Rural Population          |  | 11,364          |             |   | MISCELLANEOUS IN        | FORMATION           |
| % Rural                   |  | 100             |             |   | Driving Population**    | 7,370               |
| Male Population           |  | 5,530           |             |   | No. of Enforc. Agencies |                     |
| % Male                    |  | 48.7            |             |   | Interstate Miles        | -0-                 |
| Female Population         |  | 5,834           |             |   |                         |                     |
| % Female                  |  | 51.3            |             |   |                         | <u>1</u>            |
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|   | Emerge             | ncy Data                              |   |  |
|---|--------------------|---------------------------------------|---|--|
| LAW ENFORCE/1ENT AGENO                  | CIES               | FIRE DEPARTMENTS                      |   |  |
| Fayette County Sheriff Office           | (404) 461-6353     | Fayetteville Fire Department          | (404) 461-3111  |  |
| Fayetteville Police Department          | 461-6353           | Peachtree City Fire Department        | 461-7968  |  |
| Peachtree City Police Department        | 461-7968           |                                       |   |  |
|   |                    |                                       |   |  |
|   |                    |                                       |   |  |
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|   |                    |                                       |   |  |
| COURTS JUDICIAL CIRCU                   | IT: <u>Griffin</u> | HOSPITALS                             |   |  |
| Fayette County Superior Court           |                    |                                       | N<br>   |  |
| Fayette County Juvenile Court           |                    |                                       |   |  |
|   |                    |                                       |   |  |
|   |                    |                                       | , , , , , , , , , , , , , , , , , , ,   |  |
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|   |                    |                                       |   |  |
| *************************************** |                    | ALCOHOL TREATMENT CE                  | VTERS   |  |
|   |                    | McIntosh 'Trail Alcoholism Program    | (404) 228-3896  |  |
|   |                    | Georgia Regional Hospital at          |   |  |
| CIVIL DEFENSE                           | i                  | Columbus                              | 563-7110 🕤  |  |
| Fayette County                          | (404) 461-8466     |                                       |   |  |
|   |                    |                                       | · · · · · · · · · · · · · · · · · · ·   |  |
|   |                    | 0                                     |   |  |

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| September, 1974<br>(Date) |                         | Desc       | rip           | tive Da                                  | ta                      | Floyd<br>(County)   |
|---------------------------|-------------------------|------------|---------------|--|-------------------------|---|
| Incorporated places &     | POPU                    | POPULATION |               |  | ROADWAY MILEAGE         | DATA  |
| Unincorporated > 1,000    | 1970                    | 1960       | %<br>CHANGE   |  |                         |   |
| Alto Park-Garden          | 2,963                   | N/A        | N/A           |  | Urban Miles             | 68.32   |
| Cave Springs              | 1,305                   | 1,153      | 13.2          |  | Urban                   | 22.71   |
| Lindale                   | 2,768                   | N/A        | N/A           |  | Annual Veh. Miles Urban | 182,971,215   |
| Rome                      | 30,759                  | 32,226     | -4.6          |  | Rural Miles             | 232.65  |
| Shannon                   | 1,563                   | 1,629      | -4.1          |  | 3 Rural                 | 77.29   |
| Riverside                 | 1,159                   |            |               |  | Annual Veh. Miles Rural | 198,536,275   |
| <u>MIVELBING</u>          | 1/105                   |            |               |  | Total Miles             | 300.97  |
|                           |                         |            |               |  | Total Annual Veh. Miles | 381,507,490   |
|                           |                         |            |               |  |                         |   |
|                           |                         |            |               |  | TRAFFIC ACCIDEN         | r data 1973*  |
|                           |                         |            |               | *-Source: 1973                           | Traffic Deaths          | 17  |
|                           |                         | ·          |               | Annual Report,                           | Injuries                | 792   |
|                           |                         |            |               | Department of<br>Public Safety,          | Accidents %             | 2,666   |
|                           |                         |            |               | January, 1974                            |                         |   |
| COUNTY POPU               | ILATION DATA            |            |               | (DOAS Print Shop,<br>Atlanta, Ga.),      | GEORGIA STATE PATROL    | ACTIVITIES 1973   |
| 1970 Population 72 742    |                         | P. 63-66.  | Total Arrests | 1,786                                    |                         |   |
| 1960 Population           | <u>73,742</u><br>69,130 |            |               |  | Ga. Residents Arrested  | 1,685   |
| % Change                  |                         | +6.7       |               | an a | Speeding                | 464   |
| Urban Population          |                         | 36,490     |               | **-Age 15 thru 75,<br>based on 1970      | DUI                     | 176   |
| <u> የ</u> Urban           |                         |            |               | census reports.                          |                         |   |
| Rural Population          | 49.5                    |            |               | MISCELLANEOUS INFORMATION                |                         |   |
| % Rural                   |                         | 37,252     |               |  | Driving Population**    | 50,590  |
| Male Population           |                         | 50.5       |               |  | No. of Enforc. Agencies | and the second secon |
| % Male                    |                         | 35,161     | ,a            |  | Interstate Miles        | -0-   |
|                           | 47.7                    |            |               |  |                         |   |
| Female Population         | 38,581                  |            | *<br>©        |  |                         | م<br>مراجع (میں میں اور میں میں اور میں                                     |
| % Female                  |                         | 52.3       | *. 1          |  |                         | L   |

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## **Emergency Data**

| LAW ENFORCET/ENT AGEINC        | IES   | FIRE DEPARTMENTS                  |   |  |
|--------------------------------|---|-----------------------------------|---|--|
| Floyd County Sheriff Office    | (404) 232-5181  | Cave Spring Fire Department       | (404) 777-3537                          |  |
| Floyd County Police Department | 232-9796  | Rome Fire Department              | 235-5536                                |  |
| Cave Springs Police Department | 777-3507  |                                   |   |  |
| Rome Police Department         | 235-4444  |                                   |   |  |
|                                |   |                                   |   |  |
|                                |   |                                   |   |  |
|                                |   |                                   |   |  |
| · · · · · ·                    |   |                                   |   |  |
|                                |   |                                   |   |  |
| COURTS JUDICIAL CIRCUI         | T:Rome  | HOSPITALS                         | S.                                      |  |
| Floyd County Superior Court    |   | Berry College Infirmary           | (404) 232-1572                          |  |
| Floyd County Juvenile Court    |   | Floyd Hospital                    | 232-1541                                |  |
|                                |   | The McCall Hospital               | 232~6525                                |  |
|                                |   | Georgia Regional Hospital at Rome | 234-9481                                |  |
|                                |   | Redmond Park Hospital             | 235-6022                                |  |
|                                |   |                                   |   |  |
|                                |   |                                   | 6 a                                     |  |
|                                |   | ALCOHOL TREATMENT CENTERS         |   |  |
|                                |   | Alcoholism Rehabilitation Clinic, | ана на |  |
| CIVIL DEFENSE                  | r far sense sense fille finnen i Versienen V. der plansteren einen der gester het die der sensen einen einen di | Floyd Community Montal Health     |   |  |
|                                |   | Center                            | (404) 232-5357                          |  |
| Rome - Floyd County            | (404) 295-1477  | Georgia Regional Hospital at Rome | 234-9481                                |  |
|                                |   |                                   |   |  |
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| September, 1974<br>(Date) |             | Desc                        | rip           | tive Da  | ta —                      | Forsyth<br>(County) |
|---------------------------|-------------|-----------------------------|---------------|--|---------------------------|---------------------|
| Incorporated places &     | POPULATION  |                             |               | ROADWAY MILEAGE  | ROADWAY MILEAGE DATA      |                     |
| Unincorporated > 1,000    | 1970        | 1960                        | %<br>CHANGE   |  |                           |                     |
| Cumming                   | 2,031       | 1,561                       | 30.1          |  | Urban Miles               | 7.36                |
| Ducktown                  | 66          | 49                          | 34.7          |  | 0 Urban                   | 4.67                |
|                           |             |                             |               |  | Annual Veh. Miles Urban   | 16,746,930          |
|                           |             |                             | -             |  | Rural Miles               | 150.19              |
|                           |             |                             |               |  | * Rural                   | 95.33               |
|                           |             |                             |               |  | Annual Veh. Miles Rural   | 107,590,320         |
|                           |             |                             |               |  | Total Miles               | 157.55              |
|                           |             |                             |               |  | Total Annual Veh. Miles   | 124,337,250         |
|                           |             |                             |               |  | TRAFFIC ACCIDEN           |                     |
|                           |             |                             |               | *-Source: 1973   | Traffic Deaths            | 21                  |
|                           |             |                             |               | Annual Report,   | Injuries                  | 237                 |
|                           |             |                             |               | Department of<br>Public Safety,                        | Accidents                 | 399                 |
|                           | ULATION DAT | A                           |               | January, 1974<br>(DOAS Print Shop,                     | GEORGIA STATE PATROL      | ACTIVITIES 1973     |
| 970 Population 16.928     |             | Atlanta, Ga.),<br>P. 63-66. | Total Arrests | 1,201  |                           |                     |
| 1960 Population           |             | <u>16,928</u><br>12,170     |               |  | Ga. Residents Arrested    | 1,163               |
| % Change                  |             | +39.1                       |               |  | Speeding                  | 358                 |
| Urban Population          |             | -0-<br>-0-<br>16,928        |               | **-Age 15 thru 75,<br>based on 1970<br>census reports. | DUI                       | 355                 |
| % Urban                   |             |                             |               |  | MISCELLANEOUS INFORMATION |                     |
| Rural Population          |             |                             |               |  |                           |                     |
| % Rural                   |             | 100                         |               |  | Driving Population**      | 11,226              |
| Male Population           |             | 8,322                       |               |  | No. of Enforc. Agencies   |                     |
| ۶ Male                    |             | 49.2                        |               |  | Interstate Miles          | -0-                 |
| Female Population         |             | 8,606                       |               |  |                           |                     |
| % Female                  |             | 50.8                        |               |  |                           | 9                   |

|  | Emerge           | ncy Data                                |   |  |
|--|------------------|---|---|--|
| LAW ENFORCE/1ENT AG  | ENCIES           | FIRE DEPARTMENTS                        |   |  |
| Forsyth County Sheriff Office  | (404) 887-4330   |   |   |  |
| Cumming Police Department  | 887-2310         |   |   |  |
|  |                  |   |   |  |
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| COURTS JUDICIAL CIF  | CUIT: Blue Ridge | HOSPITALS                               |   |  |
| Forsyth County Superior Court  |                  | Forsyth County Hospital                 | (404) 887-2355  |  |
| Forsyth-Cherokee State Court   |                  |   |   |  |
| Forsyth County Juvenile Court  |                  |   |   |  |
|  |                  |   | · · · · · · · · · · · · · · · · · · ·   |  |
|  |                  |   | **************************************  |  |
|  |                  |   |   |  |
|  |                  | ALCOHOL TREATMENT CENTERS               |   |  |
|  |                  | North Georgia Community Mental          | n and an a subscription of the  |  |
| CIVIL DEFENSE  |                  | Health Center                           | (404) 536-6681  |  |
|  |                  | Georgia Mental Health Institute         | 894-5576  |  |
| Cumming - Forsyth County   | (404) 424-2900   |   |   |  |
| · · · · · · · · · · · · · · · · · · ·  |                  |   | nin and a state of the second s |  |
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| September, 1974<br>(Date) |              | Desc                                   | rip                                   | tive Da                             | ta                      | Franklin<br>(County)  |
|---------------------------|--------------|--|---------------------------------------|-------------------------------------|-------------------------|---|
| Incorporated places &     | POP          | ULATION                                |                                       |                                     | ROADWAY MILEAGE         | DATA  |
| Jnincorporated > 1,000    | 1970         | 1960                                   | %<br>CHANGE                           |                                     |                         | ·····   |
| Canon                     | 709          | 626                                    | 13.3                                  |                                     | Urban Miles             | 25.58   |
| Carnesville               | 510          | 481                                    | 6.0                                   |                                     | Urban                   | 11.69   |
| Franklán Springs          | 501          | 278                                    | 80.2                                  |                                     | Annual Veh. Miles Urban | 23,885,235  |
| Lavonia                   | 2,044        | 2,088                                  | -2.1                                  |                                     | Rural Miles             | 193.15  |
| Royston                   | N/A          | N/A                                    | N/A                                   |                                     | 3 Rural                 | 88.31   |
|                           |              |  |                                       | ,                                   | Annual Veh. Miles Rural | 185,763,830   |
| ****                      |              | ······································ |                                       |                                     | Total Miles             | 218.73  |
|                           |              |  |                                       |                                     | Total Annual Veh. Miles | 209,649,065   |
|                           |              |  | · · · · · · · · · · · · · · · · · · · |                                     | TRAFFIC ACCIDEN         | r data 1973*  |
|                           |              |  |                                       | *-Source: 1973                      | Traffic Deaths          | · 8   |
|                           |              |  |                                       | Annual Report,                      | , Injuries              | 131   |
|                           |              |  |                                       | Department of<br>Public Safety,     | Accidents               | 183   |
| COUNTY POPU               | ULATION DATA | January, 1974<br>(DOAS Print Shop.     | GEORGIA STATE PATROL                  | ACTIVITIES 1973                     |                         |   |
| 1970 Population           |              | 12,784                                 | -                                     | P. 63-66.                           | Total Arrests           | .942  |
| 1960 Population           |              | 13,274                                 |                                       |                                     | Ga. Residents Arrested  | 512   |
| % Change                  |              | -3.7                                   |                                       |                                     | Spéeding c              | 671   |
| Urban Population          |              | -0-                                    |                                       | **-Age 15 thru 75,<br>based on 1970 | DUI                     | 78  |
| % Urban                   |              | -0-                                    |                                       | census reports.                     |                         |   |
| Rural Population          |              | 12,784                                 |                                       |                                     | MISCELLANEOUS INF       | UKMATTON  |
| % Rural                   |              | 100                                    |                                       |                                     | Driving Population**    | 8,787   |
| Male Population           |              | 6,200                                  |                                       |                                     | No. of Enforc. Agencies | 5   |
| ۶ Male                    |              | 48.5                                   |                                       |                                     | Interstate Milos        | 20.94   |
| Female Population         |              |  |                                       |                                     |                         | 6.<br>19.<br>19.<br>19.<br>19.<br>19.<br>19.<br>19.<br>19.<br>19.<br>19 |
| % Female                  |              | <u>6.584</u><br>51.5                   |                                       |                                     |                         | о со                                |

# **Emergency Data**

| LAW ENFORCE/ENT AGE            | VCIES          | FIRE DEPARTMENT                 |                                       |  |  |
|--------------------------------|----------------|---------------------------------|---------------------------------------|--|--|
| Franklin County Sheriff Office | (404) 384-2525 | Carnesville Fire Department     | (404) 284-3905                        |  |  |
| Canon Police Department        | 245-8155       | Lavonia Fire Department         | 356-2233                              |  |  |
| Carnesville Police Department  | 384-3905       | Royston Fire Department         | 245-6195                              |  |  |
| Lavonia Police Department      | 356-3031       |                                 |                                       |  |  |
| Royston Police Department      | 245-6195       |                                 |                                       |  |  |
|                                |                |                                 | · · · · · · · · · · · · · · · · · · · |  |  |
|                                |                |                                 |                                       |  |  |
| COURTS JUDICIAL CIRC           | UIT: Northern  | HOSPITALS                       |                                       |  |  |
| Franklin County superior Court |                | Cobb Memorial Hospital          | (404) 245-7257                        |  |  |
| Franklin County Juvenile Court |                |                                 |                                       |  |  |
|                                |                |                                 |                                       |  |  |
|                                |                |                                 |                                       |  |  |
|                                | ·····          |                                 |                                       |  |  |
|                                |                |                                 |                                       |  |  |
|                                |                |                                 |                                       |  |  |
|                                |                | ALCOHOL TREATMENT CENTERS       |                                       |  |  |
|                                |                | North Georgia Community Mental  |                                       |  |  |
| CIVIL DEFENSE                  |                | Health Center                   | (404) 536-6681                        |  |  |
|                                |                | Georgia Mental Health Institute | 894-5576                              |  |  |
| Franklin County                | (404) 384-2483 |                                 |                                       |  |  |
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| September, 1974<br>(Date) |  | Desc     | rip         | tive Da  | ta —                    | Fulton<br>(County) |
|---------------------------|--|----------|-------------|--|-------------------------|--------------------|
| Incorporated places &     | PO                                     | PULATION | 1           |  | ROADWAY MILEAGE         | DATA               |
| Jnincorporated $>$ 1,000  | 1970                                   | 1960     | %<br>CHANGE |  |                         | <b>CO1 FO</b>      |
| Alpharetta                | 2,455                                  | 1,349    | 82.0        |  | Urban Miles             | 621.58             |
| Atlanta 🔴                 | 496,973                                | 487,455  | 2.0         |  | 3. Urban                | 67.70              |
| College Park              | 18,203                                 | 23,469   | -22.4       |  | Annual Veh. Miles Urban | 5,311,263,555      |
| East Point 💮              | 39,315                                 | 35,633   | 10.3        |  | Rural Miles             | 296.53             |
| Fairburn                  | 3,143                                  | 2,470    | 27.2        |  | ፄ Rural                 | 32,30              |
| Hapeville                 | 9,567                                  | 10,082   | -5.1        |  | Annual Véh. Miles Rural | 369,332,185        |
| Moutain Park              | 268                                    | 62       | 332.3       |  | Total Miles             | 918.11             |
| Palmetto                  | 2,045                                  | 1,466    | 39,5        |  | Total Annual Veh. Miles | 5,680,595,740      |
| Roswell                   | 5,430                                  | 2,983    | 82.0        |  | TRAFFIC ACCIDEN         | י 1973*            |
| Union City                | 3,031                                  | 2,118    | 43.1        |  |                         | <u>à</u>           |
|                           |  |          |             | *-Source: 1973                                       | Traffic Deaths          | 147                |
|                           |  |          |             | Annual Report,<br>Department of                      | Injuries                | 7,360              |
|                           | ······································ |          |             | Public Safety,                                       | Accidents               | 32,320             |
| COUNTY POP                | PULATION DAT                           | PA       |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL    | ACTIVITIES 1973    |
| 1970 Population           |  | 507,592  |             | P. 63-66.  | Total Arrests           | 4,482              |
| 1960 Population           |  | 556,326  | *           |  | Ga. Residents Arrested  | 4,416              |
| ዩ Change                  |  | +9.2     |             |  | Speeding                | 1,677              |
| Urban Population          |  | 566,393  |             | **-Age 15 thru 75,<br>based on 1970                  | DUI                     | 357                |
| % Urban                   |  | 93.2     |             | census reports.                                      |                         |                    |
| Rural Population          |  | 41,199   |             |  | MISCELLÂNEOUS INI       | ORMATION           |
| % Rural                   |  | 6.8      |             |  | Driving Population**    | 425,270            |
| Male Population           |  | 287,235  |             |  | No. of Enforc. Agencies | 10                 |
| % Male                    |  | 47.3     |             |  | Interstate Miles        | 92.46              |
| Female Population         |  | 320,357  | Ĵ           |  |                         |                    |
| t Female                  |  | 52.7     |             |  |                         |                    |

|                                | Emerge         | ncy Data                           |                |  |
|--------------------------------|----------------|------------------------------------|----------------|--|
| LAW ENFORCEMENT AGEN           | CIES           | FIRE DEPARTMENTS                   |                |  |
| Fulton County Sheriff Office   | (404) 572-2821 | Alpharetta Fire Department         | (404) 475-5353 |  |
| Atalnta Police Department      | 659-1313       | Atlanta Fire Department            | 658-6901       |  |
| Alpharetta Police Department   | 475-5353       | College Park Fire Department       | 766-9621       |  |
| College Park Police Department | 766-3618       | East Point Fire Department         | 761-2177       |  |
| East Point Police Department   | 761-2177       | Fairburn Fire Department           | 964-2244       |  |
| Fairburn Police Department     | 964-2244       | Hapeville Fire Department          | 761-3131       |  |
| Hapeville Police Department    | 761-1112       | Roswell Fire Department            | 993-4461       |  |
| Palmetto Police Department     | 463-3377       | Union City Fire Department         | 964-2288       |  |
| (CONTINUED)                    |                |                                    |                |  |
| COURTS JUDICIAL CIRCU          | UIT: Atlanta   | HOSPITALS                          |                |  |
| Fulton County Superior Court   |                | Atlanta Hospital Inc.              | (404) 873-2871 |  |
| Fulton County Civil Court      |                | Bolton Road Hospital               | 352-1200       |  |
| Fulton County Criminal Court   |                | Doctors Memorial Hospital          | 881-8400       |  |
| Fulton County Juvenile Court   |                | Grady Memorial Hospital            | 659-1212       |  |
|                                |                | Holy Family Hospital               | 344-7110       |  |
|                                |                | Jesse Parker Williams Hospital     | 872-2279       |  |
|                                |                | (CONTINUED)                        |                |  |
|                                |                | ALCOHOL TREATMENT CE               | NTERS          |  |
|                                |                | Fulton County Alcoholism Treatment |                |  |
| CIVIL DEFENSE                  |                | Center                             | (404) 572-2961 |  |
|                                |                | Atlanta Northside Mental Health    |                |  |
| Atlanta - Fulton County        | (404) 659-6257 | Center                             | 252-7300-      |  |
| Alpharetta                     | 475-5900       | Halfway House                      | 523-5789       |  |
| (CONTINUED)                    |                | West Mental Health Center          | 691-9627       |  |

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# LAW ENFORCEMENT AGENCIES (CONTINUED)

# Fulton County

| Roswell Police Department    | (404) | 993-4100 |
|------------------------------|-------|----------|
| Union City Police Department |       | 486-4103 |

# HOSPITALS (CONTINUED)

| Crawford W. Long Memorial Hospital (404)  | 892-4411 |
|---|----------|
| Georgia Baptist Hospital                  | 659-4211 |
| Fulton County Alcoholism Treatment Center | 572-2961 |
| Joseph B. Whitehead Memorial Infirmary    | 875-8849 |
| Mclendon Hospital                         | 753-5467 |
| Metropolitan Eye and Ear Hospital         | 873-6151 |
| (Psychiatric Center)                      |          |
| Northside Hospital                        | 252-7300 |
| Palmetto Infirmary, Ga. Baptist           |          |
| Childrens Home                            | 463-3344 |
| Piedmont Hospital                         | 355-7611 |
| Ponde de Leon Infirmary                   | 875-7811 |
| Rutland Infirmary                         | 7618881  |
| St. Joseph's Infirmary                    | 525-4681 |
| South Fulton Hospital                     | 768-1611 |
| West Paces Ferry Hospital                 | 351-0351 |

# CIVIL DEFENSE (CONTINUED)

| College Park | (404) | 767-4849 |
|--------------|-------|----------|
| East Point   |       | 766-1481 |
| Fairburn     |       | 964-3211 |
| Hapeville    |       |          |
| Roswell      |       | 993-4100 |

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| September, 1974<br>(Date) |         | Desc     | rip         | tive Da                            | ta —                    | Gilmer<br>(County)                    |
|---------------------------|---------|----------|-------------|------------------------------------|-------------------------|---------------------------------------|
| Incorporated places &     | PO      | PULATION |             |                                    | ROADWAY MILEAGE DATA    |                                       |
| Inincorporated > 1,000    | 1970    | 1960     | 8<br>CHANGE |                                    |                         |                                       |
| East Ellijay              | 488     | 501      | -2.6        |                                    | Urban Miles             | 7.13                                  |
| Ellijay                   | 1,326   | 1,320    | 0.5         |                                    | Urban                   | 4.67                                  |
|                           | ,       |          |             |                                    | Annual Veh. Miles Urban | 9,542,195                             |
|                           |         | 1        |             |                                    | Rural Miles             | 145.57                                |
|                           |         | 1        |             |                                    | 👒 Rural                 | 95.33                                 |
|                           |         |          |             |                                    | Annual Veh. Miles Rural | 66,807,775                            |
|                           |         | <u> </u> |             |                                    | Total Miles             | 152.70                                |
|                           |         |          |             |                                    | Total Annual Veh. Miles | 76,349,970                            |
|                           |         |          |             |                                    | TRAFFIC ACCIDEN         | r data 1973*                          |
|                           | <u></u> |          |             | *-Source: 1973                     | Traffic Deaths          | 8                                     |
|                           |         | <u> </u> |             | Annual Report,                     | Injuries                | 92                                    |
|                           |         |          |             | Department of<br>Public Safety,    | Accidents               | 148                                   |
| COUNTY POPL               |         | 'A       |             | January, 1974<br>(DOAS Print Shop, | GEORGIA STATE PATROL    |                                       |
| 1970 Population           |         | 8,956    |             | Atlanta, Ga.),<br>P. 63-66.        | Total Arrests           | 479                                   |
| 1960 Population           |         | 8,922    |             |                                    | Ga. Residents Arrested  | 444                                   |
| % Change                  |         | +0.4     |             | ·····                              | Speeding                | 91                                    |
| Urban Population          |         | -0-      |             | **-Age 15 thru 75<br>based on 1970 | DUI                     | 92                                    |
| % Urban                   |         | -0-      |             | census reports.                    |                         |                                       |
| Rural Population          |         | 8,956    |             |                                    | MISCELLANEOUS INF       | OKWATTON                              |
| % Rural                   |         | 100      |             |                                    | Driving Population**    | 6,059                                 |
| Male Population           |         | 4,422    | ,           |                                    | No. of Enforc. Agencies | 2                                     |
| % Male                    |         | 49,37    |             |                                    | Interstate Miles        | _0_                                   |
| Female Population         |         | 4,534    |             |                                    |                         | · · · · · · · · · · · · · · · · · · · |
| τ Femalφ                  |         | 50.63    |             |                                    |                         |                                       |

|   | Emergei                    | ncy Data                              |                                       |  |  |
|---|----------------------------|---------------------------------------|---------------------------------------|--|--|
| LAW ENFORCE/1EinT AGENO                                   | IES                        | FIRE DEPARTMENTS                      |                                       |  |  |
| Gilmer County Sheriff Office<br>Ellijay Police Department | (404) 635-4165<br>635-4625 | Ellijay Fire Department               | (404) 635-4652                        |  |  |
|   |                            |                                       |                                       |  |  |
|   |                            |                                       |                                       |  |  |
|   |                            |                                       |                                       |  |  |
| COURTS JUDICIAL CIRCUI                                    | T: <u>Blue Ridge</u>       | HOSPITALS                             |                                       |  |  |
| Gilmer County Superior Court                              |                            | Watkins Memorial Hospital             | (404) 635-4741                        |  |  |
| Gilmer County Juvenile Court                              |                            |                                       |                                       |  |  |
| · · · · · · · · · · · · · · · · · · ·                     |                            | · · · · · · · · · · · · · · · · · · · |                                       |  |  |
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|   |                            |                                       | й                                     |  |  |
|   |                            |                                       | · · · · · · · · · · · · · · · · · · · |  |  |
|   |                            | ALCOHOL TREATMENT CE                  | NTERS                                 |  |  |
|   |                            | Apple Valley Center for               |                                       |  |  |
| CIVIL DEFENSE   |                            | Rehabilitation                        | (404) 635-4722                        |  |  |
| Ellijay - Gilmer County                                   | (404) 635-7077             | Georgia Regional Hospital at Rome     | 234-9481                              |  |  |
| ETTTJAY - GITHEL COULTY                                   | (404) 035-7077             |                                       |                                       |  |  |
|   |                            | 6                                     | ·····                                 |  |  |



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| September, 1974<br>(Date)             |   | Desc     | rip                                     | tive Da  | ta —                    | Glascock<br>(County) |
|---------------------------------------|---|----------|---|--|-------------------------|----------------------|
| Incorporated places &                 | porated places & POPULATION                 |          |   | ROADWAY MILEAGE DATA                                 |                         |                      |
| Unincorporated > 1,000                | 1970  | 1960     | %<br>CHANGE                             |  |                         |                      |
| Edge Hill                             | 46  | 55       | -16.4                                   |  | Urban Miles             | 8.16                 |
| Gibson                                | 701   | 479      | 46.3                                    |  | Urban                   | 9.03                 |
| Mitchell                              | 187   | 184      | 1.6                                     |  | Annual Veh. Miles Urban | 2,129,045            |
| · · · · · · · · · · · · · · · · · · · |   |          |   |  | Rural Miles             | 82.22                |
|                                       |   |          |   |  | 3 Rural                 | 90.97                |
|                                       |   |          |   |  | Annual Veh. Miles Rural | 8,495,740            |
|                                       |   | <u>}</u> |   |  | Total Miles             | 90.38                |
|                                       | <b></b>                                     |          |   |  | Total Annual Veh. Miles | 10,624,785           |
|                                       | i,  |          |   |  | TRAFFIC ACCIDEN         | T DATA 1973*         |
|                                       | Mişənən — — — — — — — — — — — — — — — — — — | l        |   | *-Source: 1973                                       | Traffic Deaths          | 11                   |
|                                       |   |          |   | Annual Report,                                       | Injuries                | 6                    |
|                                       |   |          |   | Department of<br>Public Safety,                      | Accidents               | 8                    |
| COUNTY POP                            | ULATION DAT                                 | 'A       |   | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL    | ACTIVITIES 1973      |
| 1970 Population                       | ·····                                       | 2,280    |   | P, 63-66.  | Total Arrests           | 42                   |
| 1960 Population                       |   | 2,672    |   |  | Ga. Residents Arrested  | 42                   |
| % Change                              |   | -14.7    |   |  | Speeding                | 5                    |
| Urban Population                      |   | -0-      | Ku-,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | **-Age 15 thru 75,<br>based on 1970                  | DUI                     | 10 🕹                 |
| % Urban                               |   | -0-      |   | census reports.                                      |                         |                      |
| Rural Population                      |   | 2,280    | :                                       |  | MISCELLANEOUS INI       | OKMATION             |
| % Rural                               |   | 100.0    |   |  | Driving Population**    | 1,545                |
| Male Population                       |   | 1,057    |   |  | No. of Enforc. Agencies | 2                    |
| % Male                                |   | 46.36    |   |  | Interstate Miles        | -0-                  |
| Female Population                     |   | 1,223    |   |  |                         |                      |
| % Female                              |   | 53.64    | ·····                                   |  |                         |                      |

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|  | Emerge                                | ncy Data   |   |  |
|--|---------------------------------------|--|---|--|
| LAW ENFORCE/ENT AGENO  | CIES                                  | FIRE DEPARTMENTS   |   |  |
| Glascock County Sheriff Office<br>Gibson Police Department   | (404) 598-2881<br>598-2011            | Gibson Fire Department   | (404) 598-2011                              |  |
|  |                                       |  |   |  |
|  | · · · · · · · · · · · · · · · · · · · |  |   |  |
| COURTS JUDICIAL CIRCU  | IT: Toombs                            | HOSPITALS  | n den en e |  |
| Glascock County Superior Court<br>Glascock County Small Claims Court<br>Glascock County Juvenile Court |                                       |  |   |  |
|  |                                       |  |   |  |
|  |                                       | ALCOHOL TREATMENT CE   | INTERS                                      |  |
| CIVIL DEFENSE  |                                       | Alcoholism Program, Emanuel<br>County Health Department<br>Alcohol and Drug Program, Georgia | (912) 237-8841                              |  |
| Gibson - Glascock County   | (404) 598-2881                        | Regibral Hospital at Augusta   | (404) 793-3000                              |  |
|  |                                       | •  |   |  |





| September, 1974<br>(Date) |              | Desc    | rip         | tive Da  | <u>ta</u> —                                | Glynn<br>(County) |
|---------------------------|--------------|---------|-------------|--|--|-------------------|
| ncorporated places &      | POP          | ULATION |             |  | ROADWAY MILEAGE                            | DATA              |
| Inincorporated $> 1,000$  | 1970         | 1960    | ۶<br>CHANGE |  |  |                   |
| Brunswick                 | 19,585       | 21,703  | -9.8        |  | Urban Miles                                | 40.37             |
| Dock Junction             | 6,009        | 5,417   | 10.9        |  | Urban                                      | 20.01             |
| Glynco                    | 2,558        | N/A     | N/A         |  | Annual Veh. Miles Urban                    | 60,425,750        |
| St. Simons                | 5,346        | 3,199   | 67.1        |  | Kural Miles                                | 161.39            |
| SC. SIMONS                |              |         |             |  | Rural                                      | 79.99             |
|                           |              |         |             |  | Annual Veh. Miles Rural                    | 243,996,295       |
|                           |              |         |             |  | Total Miles                                | 201.76            |
|                           |              |         |             |  | Total Annual Veh. Miles                    | 304,422,045       |
|                           |              |         |             |  | TRAFFIC ACCIDEN                            | T DATA 1973*      |
|                           |              |         |             | *-Source: 1973                                       | Traffic Deaths                             | 18                |
|                           |              |         |             | Annual Report,                                       | Injuries                                   | 639               |
|                           |              |         |             | Department of<br>Public Safety,                      | Accidents                                  | 2,270             |
| COUNTY POP                | ULATION DAT. | l<br>A  |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL                       | ACTIVITIES 197:   |
| 1970 Population           |              | 50,528  | D C2 C6     |  | Total Arrests                              | 1,255             |
| 1960 Population           |              | 41,954  |             |  | Ga. Residents Arrested                     | 1,070             |
| 3 Change                  |              | +20.4   |             |  | Speeding                                   | 508               |
| Urban Population          |              | 33,498  |             | **-Age 15 thru 75,<br>based on 1970                  | DUI  | 189               |
| % Urban                   |              | 66.3    |             | census reports.                                      | MISCELLANEOUS INFORMATION                  |                   |
| Rural Population          |              | 17,030  |             |  |  |                   |
| ፄ Rural                   |              | 33.7    |             |  | Driving Population**                       | 33,690            |
| Male Population           |              | 24,703  |             |  | No. of Enforc. Agencies                    |                   |
| % Male                    | 0            | 48.89   |             |  | Interstate Miles                           | 8.64              |
| Female Population         |              | 25,825  |             |  | <u></u>                                    |                   |
| 5 Female                  |              | 51.11   |             |  | alan an a | -                 |

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| Emerge   | ncy Data  |   |  |  |
|--|---|---|--|--|
| CIES   | FIRE DEPARTMENTS                                    |   |  |  |
| (912) 265-7020   | Brunswick Fire Department                           | (912) 265-1584  |  |  |
| 265-3344   |   |   |  |  |
| 265-2270   |   |   |  |  |
|  |   |   |  |  |
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|  |   |   |  |  |
| IT: <u>Brunswick</u>   | HOSPITALS   |   |  |  |
|  | Glynn-Brunswick Memorial Hospital                   | (912) 265-4320  |  |  |
| .)   | ar .  |   |  |  |
|  |   |   |  |  |
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|  |   | ***************************************   |  |  |
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|  |   |   |  |  |
|  | ALCOHOL TREATMENT CEN                               | TERS  |  |  |
|  | Brunswick Alcoholism Clinic                         | (912) 264-4490  |  |  |
| n de anvezelisien filosoficien de la comparte de la <u>personan</u> te estenda de la secona de la secona de la secona de<br>La comparte de la comp | Alcohol and Drug Unit, Georgia                      |   |  |  |
|  |   | 352-3130  |  |  |
| (912) 265-5121   |   | μ.  |  |  |
|  |   |   |  |  |
|  |   |   |  |  |
|  | CIES (912) 265-7020 265-3344 265-2270 IT: Brunswick | (912) 265-7020       Brunswick Fire Department         265-3344       265-2270         265-2270       HOSPITALS         IT:       Brunswick         Brunswick       HOSPITALS         Glynn-Brunswick Memorial Hospital          ALCOHOL TREATMENT CEN         Brunswick Alcoholism Clinic         Alcohol and Drug Unit, Georgia         Regional Hospital at Savannah |  |  |



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| September, 1974<br>(Date)             | ungen mit het ster son ander ster ster son ander s | Desc     | rip                                 | tive Da  | ta –                    | Gordon<br>(County) |
|---------------------------------------|--|----------|-------------------------------------|--|-------------------------|--------------------|
| Incorporated places &                 | POI  | PULATION |                                     |  | ROADWAY MILEAGE         | DATA               |
| Inincorporated > 1,000                | 1970   | 1960     | ء<br>CHANGE                         |  |                         |                    |
| Calhoun                               | 4,748  | 3,587    | 32.4                                |  | Urban Miles             | 9.03               |
| Fairmount                             | 623  | 619      | 0.6                                 |  | Urban                   | 4.35               |
| Oakman                                | 178  | 156      | 14.1                                |  | Annual Veh. Miles Urban | 20,303,125         |
| Plainville                            | 192  | 161      | 1.9.3                               |  | Rural Miles             | 198.37             |
| Ranger                                | 140  | 161      | -13.0                               |  | Rural                   | 95.65              |
| Sugar Valley                          | 143  | 165      | -13.3                               |  | Annual Veh. Miles Rural | 283,562,660        |
|                                       |  |          |                                     |  | Total Miles             | 207.40             |
| · · · · · · · · · · · · · · · · · · · |  |          |                                     |  | Total Annual Veh. Miles | 303,865,785        |
|                                       |  |          |                                     |  | TRAFFIC ACCIDEN         | T DATA 1973*       |
|                                       |  |          |                                     | *-Source: 1973                                       | Traffic Deaths          | 12                 |
|                                       |  |          |                                     | Annual Report,                                       | Injuries                | 344                |
|                                       |  |          |                                     | Department of<br>Public Safety,                      | Accidents               | 980                |
| COUNTY POPU                           | ULATION DAI  | A        |                                     | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORCIA STATE PATROL    | ACTIVITIES 1973    |
| 1970 Population                       |  | 23,570   |                                     | P. 63-66.  | Total Arrests           | 1,644              |
| 1960 Population                       |  | 19,228   |                                     |  | Ga. Residents Arrested  | 1.312              |
| % Change                              |  | +22.6    |                                     |  | Speeding                | 701                |
| Urban Population                      | an Population 4,748  |          | **-Age 15 thru 75,<br>based on 1970 | DUI  | 309                     |                    |
| % Urban                               |  |          |                                     |  |                         | census reports.    |
| Rural Population                      |  | 18,822   |                                     |  | MISCELLANEOUS INF       | ORMATION           |
| % Rural                               |  | 79.9     |                                     |  | Driving Population**    | 15,707             |
| Male Population                       |  | 11,448   |                                     |  | No. of Enforc. Agencies | ~ ° 3              |
| ۶ Male                                |  | 48.57    |                                     |  | Interstate Miles        | 15.19              |
| Female Population                     |  | 12,122   |                                     |  |                         |                    |
| % Female                              |  | 51.43    |                                     |  |                         |                    |

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|  | Emerge                                | ncy Data                              |                |  |  |  |
|--|---------------------------------------|---------------------------------------|----------------|--|--|--|
| LAW ENFORCET/ENT AG                    | ENCIES                                | FIRE DEPARTMENTS                      |                |  |  |  |
| Gordon County Sheriff Office           | (404) 629-2922                        | Calhoun Fire Department               | (404) 629-2758 |  |  |  |
| Calhoun Police Department              | 629-2822                              | Fairmount Fire Department             | N/A            |  |  |  |
| Fairmount Police Department            | 337-5700                              |                                       |                |  |  |  |
| ······································ |                                       | · · · · · · · · · · · · · · · · · · · |                |  |  |  |
|  |                                       |                                       |                |  |  |  |
|  |                                       |                                       |                |  |  |  |
|  |                                       |                                       |                |  |  |  |
| COURTS JUDICIAL CIR                    | CUIT: <u>Cherokee</u>                 | HOSPITALS                             |                |  |  |  |
| Gordon County Superior Court           |                                       | Gordon Hospital                       | (404) 629-2895 |  |  |  |
| Gordon County Juvenile Court           | ·····                                 |                                       |                |  |  |  |
|  | · · · · · · · · · · · · · · · · · · · |                                       |                |  |  |  |
|  |                                       |                                       |                |  |  |  |
|  |                                       |                                       |                |  |  |  |
|  |                                       |                                       |                |  |  |  |
|  |                                       | ALCOHOL TREATMENT CENTERS             |                |  |  |  |
|  |                                       | Alcoholic Rehabilitation Clinic       |                |  |  |  |
| CIVIL DEFENS                           |                                       | Floyd Community Mental Health         |                |  |  |  |
|  | ) (                                   | Center                                | (404) 232-5357 |  |  |  |
| Calhoun - Gordon County                | (404) 629-6494                        | Georgia Regional Hospital at Rome     | 234-9481       |  |  |  |
|  |                                       |                                       | 8.<br>         |  |  |  |
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| <u>September, 1974</u><br>(Date) |                              | Desc   | rip                  | tive Da                               | <u>ta</u> —  | Grady<br>(County) |
|----------------------------------|------------------------------|--|----------------------|---------------------------------------|--|-------------------|
| Incorporated places &            | rporated places & POPULATION |  |                      | ROADWAY MILEAGE                       | DATA   |                   |
| Inincorporated > 1,000           | 1970                         | 1960   | %<br>CHANGE          |                                       |  |                   |
| Cairo                            | 8,061                        | 7,427  | 8.5                  |                                       | Urban Miles  | 21.17             |
| Pine Park                        | 330                          | 82   | 302.4                |                                       | · Urban  | 9.52              |
| Reno                             | 54                           | 90   | -40.0                |                                       | Annual Veh. Miles Urban  | 22,902,290        |
| Whigham                          | 381                          | 463  | -17.7                |                                       | Rural Miles  | 201.12            |
|                                  |                              |  |                      |                                       | k Rural  | 90.48             |
|                                  |                              |  |                      |                                       | Annual Veh. Miles Rural  | 75,954,310        |
|                                  |                              |  |                      |                                       | Total Miles  | 222.29            |
|                                  |                              |  |                      |                                       | Total Annual Veh. Miles  | 98,856,600        |
|                                  |                              |  |                      |                                       | TRAFFIC ACCIDEN  |                   |
|                                  |                              |  |                      | *-Source: 1973                        | Traffic Deaths   | 14                |
|                                  |                              |  | ·                    | Annual Report,                        | Injuries   | 125               |
|                                  |                              |  |                      | Department of<br>Public Safety,       | Accidents  | 398               |
| COUNTY POPULATION DATA           |                              | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL |                                       |  |                   |
| 1970 Population                  | · · · · ·                    | 17,826   |                      | P. 63-66.                             | Total Arrests  | 848               |
| 1960 Population                  |                              | 18,015   |                      |                                       | Ga. Residents Arrested   | 756               |
| % Change                         | ***                          | -1.0   |                      | · · · · · · · · · · · · · · · · · · · | Speeding   | 341               |
| Urban Population                 |                              | 8,061  |                      | **-Age 15 thru 75,<br>based on 1970   | DUI  | 89                |
| % Urban                          |                              |  | census reports.      |                                       |  |                   |
| Raral Population                 |                              | 9,765  |                      |                                       | MISCELLANEOUS INF  | OKMATTON          |
| % Rural                          |                              | 54.8   |                      |                                       | Driving Population**   | 11,670            |
| Male Population                  |                              | 8,573  |                      |                                       | No. of Enforc. Agencies  | 2                 |
| % Male                           |                              | 48.09  |                      |                                       | Interstate Milos   | -0-               |
| Female Population                | •                            | 9,253  | c                    |                                       |  |                   |
| % Female                         |                              | 51.91  |                      |                                       | and the second | C.                |

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|------|---|---|-----|---|---|------------|---|-----------------------|---------|---|---|
| <br> |   |   | 990 |   |   | ex convice |   | ACCOUNTS OF THE OWNER | Section | - |   |

| LAW ENFORCE//ENT AGENC  | IES  | FIRE DEPARTMENTS                   |                                       |  |  |
|---|--|------------------------------------|---------------------------------------|--|--|
| Grady County Sheriff Office   | (912) 377-2902   | Cairo Fire Department              | (912) 377-4004                        |  |  |
| Cairo Police Department   | 377-3183   |                                    | *                                     |  |  |
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|   |  |                                    |                                       |  |  |
| COURTS JUDICIAL CIRCUI  | T: <u>Southern Georgia</u>   | HOSPITALS                          |                                       |  |  |
| Grady County Superior Court   |  | Grady General Hospital             | (912) 377-1150                        |  |  |
| Grady County State Court  |  |                                    |                                       |  |  |
| Grady County Small Claims Court   |  | K.                                 | :                                     |  |  |
| Grady County Juvenile Court   |  |                                    |                                       |  |  |
|   |  |                                    |                                       |  |  |
|   |  |                                    |                                       |  |  |
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|   |  | ALCOHOL TREATMENT CENTERS          |                                       |  |  |
|   |  | Alcoholism Services                | (912) 226-7070                        |  |  |
| CIVIL DEFENSE   | ALCONTRACTOR ALCONTRACTOR AND A CONTRACTOR | Alcoholism Intensive Care Program, |                                       |  |  |
| SAUCIVIL DEFENSE -  |  | Southwestern State Hospital        | 226-1120                              |  |  |
| Cairo - Grady County  | (912) 377-2902   |                                    |                                       |  |  |
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| September, 1974<br>(Date) |   | Desc                                  | rip         | tive Da  | ta                      | Greene<br>(County) |
|---------------------------|---|---------------------------------------|-------------|--|-------------------------|--------------------|
| Incorporated places &     | POPU  | ILATION                               |             |  | ROADWAY MILEAGE         | DATA               |
| Unincorporated $> 1,000$  | 1970  | 1960                                  | %<br>CHANGE |  |                         |                    |
| Greensboro                | 2,583   | 2,773                                 | -6.9        |  | Urban Miles             | 24.15              |
| Penfield                  | 112   | 105                                   | 6.7         |  | Urban                   | 13.52              |
| Siloah                    | 319   | 321                                   | -0.6        |  | Annual Veh. Miles Urban | 14,785,055         |
| Union Point               | 1,624   | 1,615                                 | 0.6         |  | Rural Miles             | 154.47             |
| White Plains              | 236   | 273                                   | -13.6       |  | 3 Rural                 | 86.48              |
| Woodville                 | 379   | 372                                   | 1.9         |  | Annual Veh. Miles Rural | 86,408,275         |
|                           |   |                                       |             |  | Total Miles             | 178.62             |
|                           |   | · · · · · · · · · · · · · · · · · · · |             |  | Total Annual Veh. Miles | 101,193,330        |
|                           |   |                                       |             |  | TRAFFIC ACCIDEN         | F DATA 1973*       |
|                           |   |                                       |             | *-Source: 1973                                       | Traffic Deaths          | 5                  |
|                           |   |                                       |             | Annual Report,                                       | Injuries 🔪              | 44                 |
|                           |   | ·····                                 |             | Department of<br>Public Safety,                      | Accidents               | 109                |
| COUNTY POPU               | ILATION DATA                                    |                                       |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL    | ACTIVITIES 197     |
| 1970 Population           |   | 10,212                                |             | P. 63-66.  | Total Arrests           | 1,068              |
| 1960 Population           |   | 11,193                                |             |  | Ga. Residents Arrested  | 884                |
| % Change                  | hange -8.8<br>an Population 2,583 based on 1970 |                                       | Speeding    | 570  |                         |                    |
| Urban Population          |   |                                       |             |  | DUI                     | 161                |
| % Urban                   |   |                                       |             |  |                         | Dased on 1970      |
| Rural Population          |   | 7,629                                 |             |  | MISCELLANEOUS INF       | ORMATION           |
| ዩ Rural                   |   | 74.7                                  |             |  | Driving Population**    | 6,632              |
| Male Population           |   | 4,801                                 |             |  | No. of Enforc. Agencies | 3                  |
| ۶ Male                    |   | 47.01                                 |             |  | Interstate Miles        | 15.92              |
| Female Population         | a - 1   | 5,411                                 |             |  |                         |                    |
| % Female                  |   | 52.99                                 |             |  | s                       | <u></u>            |

| Emergenc | y Data |
|----------|--------|
| Emergenc | y Data |

| LAW ENFORCE/1EinT AGEINC              | IES                                      | FIRE DEPARTMEN               | TS               |  |  |  |
|---------------------------------------|--|------------------------------|------------------|--|--|--|
| Greene County Sheriff Office          | (404) 453-7418                           | Greensboro Fire Department   | (404) 453-7418 🔿 |  |  |  |
| Greensboro Police Department          | 453-7967                                 | Union Point Fire Department  | 486-4103         |  |  |  |
| Union Point Police Department         | 486-4103                                 |                              |                  |  |  |  |
|                                       |  |                              |                  |  |  |  |
|                                       |  |                              |                  |  |  |  |
|                                       |  |                              |                  |  |  |  |
|                                       |  |                              |                  |  |  |  |
|                                       |  |                              |                  |  |  |  |
|                                       |  |                              |                  |  |  |  |
| COURTS JUDICIAL CIRCUI                | TT: Ocmulgee                             | HOSPITALS                    |                  |  |  |  |
| Greene County Superior Court          |  | Minnie G. Boswell Hospital   | (404) 453-7331   |  |  |  |
| Greene County Juvenile Court          |  |                              |                  |  |  |  |
|                                       |  |                              |                  |  |  |  |
|                                       |  |                              |                  |  |  |  |
|                                       |  |                              |                  |  |  |  |
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|                                       |  | ALCOHOL TREATMENT CENTERS    |                  |  |  |  |
|                                       |  | Alcohol Unit, Georgia Mental |                  |  |  |  |
| CIVIL DEFENSE                         | li<br>Li                                 | Health Institute             | (404) 894-5576   |  |  |  |
|                                       | n an | Northeast Georgia Clinic for | l l              |  |  |  |
| Greene County                         | (404) 453-2548                           | Alcoholism and Drug Abuse    | 542-8966         |  |  |  |
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| <u>September, 1974</u><br>(Date) |            | Desc     | rip         | tive Da                             | ta —                    | Gwinnett<br>(County) |
|----------------------------------|------------|----------|-------------|-------------------------------------|-------------------------|----------------------|
| Incorporated places &            | PO         | PULATION |             |                                     | ROADWAY MILEAGE DATA    |                      |
| Jnincorporated > 1,000           | 1970       | 1960     | %<br>CHANGE |                                     |                         |                      |
| Berkeley Lake                    | 219        | 94       | 133.0       |                                     | Urban Miles             | 60.32                |
| Buford                           | 4,640      | 4,168    | 11.3        |                                     | Urban                   | 17.62                |
| Dacula                           | 782        | 440      | 77.7        |                                     | Annual Veh. Miles Urban | 74,647,560           |
| Duluth                           | 1,810      | 1,483    | 22.0        |                                     | Rural Miles             | 281.99               |
| Grayson                          | 366        | 282      | 29.8        |                                     | * Rural                 | 82.38                |
| Lawrenceville                    | 5,115      | 3,804    | 34.5        |                                     | Annual Veh. Miles Rural | 581,038,805          |
| Lilburn                          | 1,668      | 753      | 121.5       |                                     | Total Miles             | 342.31               |
| Loganville                       | 1,318      | 926      | 42.3        |                                     | Total Annual Veh. Miles | 655,686,365          |
| Norcross                         | 2,755      | 1,605    | 71.7        | ,                                   | TRAFFIC ACCIDEN         | T DATA 1973*         |
| Rest Haven                       | 188        | 167      | 12.6        |                                     |                         | 32                   |
| Snellville                       | 1,990      | 468      | 325.2       | *-Source: 1973<br>Annual Report,    | Traffic Deaths          | 803                  |
| Sugar Hill                       | 1,745      | 1,175    | 48.5        | Department of                       | Injuries                | 2,453                |
| Suwannee                         | 615        | 541      | 13.7        | Public Safety,<br>January, 1974     | Accidents               | 2,435                |
| COUNTY POP                       | ULATION DA | ГА       | ð           | (DOAS Print Shop,<br>Atlanța, Ga.), | GEORGIA STATE PATROL    | ACTIVITIES 1973      |
| 1970 Population                  | ]          | 72,349   |             | P. 63-66.                           | Total Arrests           | 2,957                |
| 1960 Population                  |            | 43,541   |             |                                     | Ga. Residents Arrested  | 2,739                |
| ቄ Change                         |            | +66.2    |             |                                     | Speeding                | 1,419                |
| Urban Population                 |            | 19,132   |             | **-Age 15 thru 75,<br>based on 1970 | DUI                     | 116                  |
| % Urban                          |            | 26.4     |             | census reports.                     |                         |                      |
| Rural Population                 |            | 53,217   |             |                                     | MISCELLANEOUS INF       | S OUNDI TOM          |
| % Rural                          |            | 73.6     |             |                                     | Driving Population**    | 47,238               |
| Male Population                  |            | 35,987   |             |                                     | No. of Enforc. Agencies | 11                   |
| % Male                           |            | 49.74    |             |                                     | Interstate Miles        | 26.07                |
| Female Population                |            | 36,362   |             |                                     |                         |                      |
| & Female                         |            | 50.26    |             |                                     |                         | 6                    |

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# Emergency Data

| LAW ENFORCE/1EI/T AGENO           | CIES .              | FIRE DEPARTMENTS   | S              |
|-----------------------------------|---------------------|--|----------------|
| Gwinnett County Sheriff Office    | (404) 963-2488      | Buford Fire Department   | (404) 945-539  |
| Gwinnett County Police Department | 963-3461            | Gwinnett County Fire Department  | 934-4314       |
| Buford Police Department          | 945-5397            | Duluth Fire Department   | 448-8171       |
| Dacula Police Department          | 963-7451            | Lawrenceville Fire Department  | 963-3473       |
| Duluth Police Department          | 476-3434            | Lilburn Fire Department  | 938-6110       |
| Lawrenceville Police Department   | 963-2443            | Loganville Fire Department   | 466-4721       |
| Lilburn Police Department         | 938-6110            | Norcross Fire Department   | 448-2111       |
| Loganville Police Department      | 466-4825            | Snellville Fire Department   | 972-1144       |
| (CONTINUED)                       |                     | Suwance Fire Department  | 945-7725       |
| COURTS JUDICIAL CIRCU             | IT: <u>Gwinnett</u> | HOSPITALS  | er fille       |
| Gwinnett County Superior Court    |                     | Buford General Hospital  | (404) 945-9581 |
| Gwinnett County State Court       |                     | Button Gwinnett Hospital   | 963-6101       |
| Gwinnett County Juvenile Court    |                     | Joan Glancy Memorial Hospital  | 476-3751       |
|                                   |                     |  |                |
|                                   |                     |  |                |
|                                   |                     | -  |                |
|                                   |                     | ALCOHOL TREATMENT CE   | NTERS          |
|                                   |                     | Gwinnett County Community Mental   | ¢              |
| CIVIL DEFENSE                     |                     | Health Center  | (404) 963-0258 |
|                                   |                     | Georgia Mental Health Institute  | 894-5576       |
| Lawrenceville - Gwinnett County   | (404) 963-7978      | e:   | ə              |
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#### LAW ENFORCEMENT AGENCIES (CONTINUED)

#### Gwinnett County

Norcross Police Department(404)448-2111Snellville Police Department963-7455Suwanee Police Department945-7725

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| September, 1974<br>(Date) |             | Desc   | rip         | tive Da  | ta —                    | Hab/ersham<br>(County) |  |
|---------------------------|-------------|--|-------------|--|-------------------------|------------------------|--|
| ncorporated places &      | PO          | PULATION   |             |  | ROADWAY MILEAGE DATA    |                        |  |
| Inincorporated > 1,000    | 1970        | 1960   | &<br>CHANGE |  |                         |                        |  |
| Alto                      | 372 ·       | 275  | 35.3        |  | Urban Miles             | 30.71                  |  |
| Baldwin                   | 772         | 698  | 10.6        |  | % Urban                 | 17.19                  |  |
| Clarkesville              | 1,294       | 1,352  | -4.3        |  | Annual Veh. Miles Urban | 36,935,445             |  |
| Cornelia                  | 3,014       | 2,936  | 2.7         |  | Rural Miles             | 144.84                 |  |
| Demorest                  | 1,070       | 1,029  | 4.0         |  | % Rural                 | 82.81                  |  |
| Mount Airy                | 463         | 417  | 11.0        |  | Annual Veh. Miles Rural | 90,617,820             |  |
| Tallulah Falls            | 255         | 225  | 13.3        |  | Total Miles             | 175.55                 |  |
|                           |             |  |             |  | Total Annual Veh. Miles | 127,553,265            |  |
|                           |             |  |             |  | TRAFFIC ACCIDEN         | r data 1973*           |  |
|                           |             | <u></u>  |             | *-Source: 1973   | Traffic Deaths          | 13                     |  |
|                           |             |  | <u> </u>    | Annual Report,   | Injuries                | 124                    |  |
|                           |             | }  |             | Department of<br>Public Safety,  | Accidents               | ° <b>17</b> 3          |  |
|                           | ULATION DAT | <b>а са се са се<br/>С</b> А |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.),   | GEORGIA STATE PATROL    | ACTIVITIES 1973        |  |
| 1970 Population           |             | 20,691   |             | P. 63-66.  | Total Arrests           | 420                    |  |
| 1960 Population           |             | 18,116   |             | •<br>Align and a second s | Ga. Residents Arrested  | 402                    |  |
| ቄ Change                  |             | 14.2   | <i>ii</i>   |  | Speeding                | 95                     |  |
| Urban Population          |             | 3,014  | ()          | **-Age 15 thru 75,<br>based on 1970  | DUI                     | 99                     |  |
| % Urban                   |             | 14.6   |             | census reports.  |                         |                        |  |
| Rural Population          |             | 17,677   |             |  | MISCELLANEOUS INF       | S                      |  |
| ¥ Rural                   |             | 85.4   |             |  | Driving Population**    | 14,467                 |  |
| Male Population           |             | 10,584   |             |  | No. of Enforc. Agencies | 5                      |  |
| ቄ Male                    |             | 51.15  | 0 2         |  | Interstate Miles        | -0-                    |  |
| Female Population         |             | 10,107   |             |  | ja<br>J                 |                        |  |
| % Female                  |             | 48.85  |             |  |                         | ······                 |  |

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|                                 | Emerge                                | ncy Data                            |                |  |
|---------------------------------|---------------------------------------|-------------------------------------|----------------|--|
| LAW ENFORCEMENT AGEN            | CIES                                  | FIRE DEPARTMENTS                    |                |  |
| Habersham County Sheriff Office | (404) 754-2512                        | Clarkesville Fire Department        | (404) 754-2311 |  |
| Baldwin Police Department       | 778-6341                              | Cornelia Fire Department            | 778-4314       |  |
| Clarkesville Police Department  | 754-2236                              | Demorest Fire Department            | 723-2703       |  |
| Cornelia Police Department      | 778-4314                              |                                     |                |  |
| Demorest Police Department      | 723-2702                              |                                     |                |  |
|                                 |                                       |                                     |                |  |
|                                 |                                       |                                     |                |  |
|                                 |                                       |                                     |                |  |
|                                 |                                       |                                     |                |  |
| COURTS JUDICIAL CIRC            | JIT: <u>Mountain</u>                  | HOSPITALS                           |                |  |
| Habersham County Superior Court |                                       | Habersham County General Hospital 🖉 | (404) 754-2161 |  |
| Habersham County State Court    |                                       |                                     | $\Gamma_1$     |  |
| Habersham County Juvenile Court |                                       |                                     |                |  |
|                                 |                                       |                                     |                |  |
|                                 |                                       |                                     | <i></i>        |  |
|                                 |                                       |                                     |                |  |
|                                 |                                       |                                     | ·              |  |
|                                 |                                       | ALCOHOL TREATMENT CEN               | ITERS          |  |
|                                 |                                       | North Georgia Community Mental      |                |  |
| CIVIL DEFENSE                   |                                       | Health Center                       | (404) 536-6681 |  |
|                                 |                                       | Georgia Mental Nealth Institute     | 894-5576       |  |
| Habersham County                | (404) 754-9881                        |                                     |                |  |
| P                               | · · · · · · · · · · · · · · · · · · · |                                     |                |  |
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| <u>September, 1974</u><br>(Date) | nan under können sinternet in getring at som med | Desc         | rip <sup>.</sup> | tive Da  | ta —                    | Hall<br>(County) |
|----------------------------------|--|--------------|------------------|--|-------------------------|------------------|
| incorporated places &            | POP  | ULATION      |                  |  | ROADWAY MILEAGE         | DATA             |
| Inincorporated > 1,000           | 1970   | 1960         | %<br>CHANGE*.    |  |                         |                  |
| Clermont                         | 290  | 268          | 8.2              |  | Urban Miles             | 60.92            |
| Flowery Branch                   | 779  | 741          | 5.1              |  | Urban                   | 17.76            |
| Gainesville 🕐                    | 15,459   | 16,523       | -6.4             |  | Annual Veh. Miles Urban | 123,054,275      |
| Gainesville Cotton Mil           | ls 2,060   | 2,207        | -6.7             |  | Rural Miles             | 282.05           |
| Gillsville                       | 100  | 140          | -28.6            |  | 3 Rural                 | 82.24            |
| Oakwood                          | 250  | 218          | 14.7             |  | Annual Veh. Miles Rural | 325,216,095      |
| Lula                             | 736  | 557          | 32.1             |  | Total Miles             | 342.97           |
| Buford                           | N/A  | N/A          | N/A              |  | Total Annual Veh. Miles | 448,270,370      |
|                                  |  |              |                  |  | TRAFFIC ACCIDENT        | Г DATA 1973*     |
|                                  |  | · .          |                  | *-Source: 1973                                       | Traffic Deaths          | 39               |
|                                  |  |              |                  | Annual Report,                                       | Injuries                | 460              |
|                                  |  |              |                  | Department of<br>Public Safety,                      | Accidents               | 1,057            |
| COUNTY POI                       | PULATION DAT                                     | A            |                  | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL    | ACTIVITIES 1973  |
| 1970 Population                  | (:<br>   | 59,40        | <b>5</b> *       | P. 63-66.  | Total Arrests           | 3,009            |
| 1960 Population                  |  | 49,73        |                  |  | Ga. Residents Arrested  | 2,919            |
| % Change                         |  | +:9.         |                  |  | Speeding                | 813              |
| Urban Population                 |  | 15,55        |                  | **-Age 15 thru 75,<br>based on 1970                  | DUI                     | 441              |
| % Urban                          |  | 26.          | (2)              | census reports.                                      |                         |                  |
| Rural Population                 |  | 43,85        |                  |  | MISCELLANEOUS INF       | ORMATION         |
| % Rural                          |  | 73.          |                  |  | Driving Population**    | 39,703           |
| Male Population                  |  | 28,53        |                  |  | No. of Enforc. Agencies | 4                |
| % Male                           |  |              |                  |  | ° Interstate Miles      | -0-              |
| Female Population                |  | 48.<br>30,86 | G A "            |  |                         |                  |
| Famale                           |  | 51.          |                  |  | <u> </u>                |                  |

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## **Emergency Data**

| LAW ENFORCE/1ENT AGENC           | CIES   | FIRE DEPARTMENT                          | -S  |  |  |
|----------------------------------|--|--|---|--|--|
| Hall County Sheriff Office       | (404) 534-3021   | Flowery Branch Fire Department           | (404) 967-6371  |  |  |
| Flowery Branch Police Department | 967-6371   | Gainesville Fire Department              | 532-2468  |  |  |
| Gainesville Police Department    | 534-5251   | Buford Fire Department                   | 945-5397  |  |  |
| Buford Police Department         | 945-5397   |  |   |  |  |
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|                                  |  |  |   |  |  |
| COURTS JUDICIAL CIRCUI           | IT: Northeastern   | HOSPITALS                                |   |  |  |
| Hall County Superior Court       |  | Hall County Hospital                     | (404) 532-0141  |  |  |
| Hall County State Court          |  |  |   |  |  |
| Hall County Juven le Court       |  |  |   |  |  |
|                                  |  |  |   |  |  |
|                                  |  |  |   |  |  |
|                                  |  |  |   |  |  |
|                                  |  | N. N |   |  |  |
|                                  |  | ALCOHOL TREATMENT CENTERS                |   |  |  |
|                                  |  | North Georgia Community Mental           |   |  |  |
| CIVIL DEFENSE                    | nan kanan kana tahun tahun kanan kanan<br>Vi | Health Center                            | (404) 536-6681  |  |  |
|                                  |  | Alcohol Unit, Georgia Mental             |   |  |  |
| Gainesville - Hall County        | (404) 536-3132   | A Health Institute                       | 894-5576  |  |  |
|                                  | •<br>•   | N  |   |  |  |
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| September, 1974<br>(Date) |              | Desc    | rip         | tive Da   | ta —                                   | Hancock<br>(County) |
|---------------------------|--------------|---------|-------------|---|--|---------------------|
| Incorporated places &     | POPI         | JLATION |             |   | ROADWAY MILEAGE DATA                   |                     |
| Unincorporated > 1,000    | 1970         | 1960    | १<br>CHANGE |   |  | ·                   |
| Sparta                    | 2,172        | 1,921   | 13.1        |   | 9 Urban Miles                          | 5.17                |
|                           |              |         |             |   | <sup>9</sup> Urban                     | 2.66                |
|                           |              |         |             |   | Annual Veh. Miles Urban                | 6,148,790           |
|                           |              |         |             |   | Rural Miles                            | 189.42              |
|                           |              |         |             |   | a 🚯 Rural                              | 97.34               |
|                           |              |         |             |   | Annual Veh. Miles Rural                | 42,407,525          |
|                           | ······       | ·····   | ,<br>,      |   | Total Miles                            | 194.59              |
|                           |              |         |             |   | Total Annual Veh. Miles                | 48,556,315          |
|                           |              |         |             |   | TRAFFIC ACCIDEN                        | r DATA 1973*        |
|                           |              |         |             | *-Source: 1973  | Traffic Deaths                         | 8                   |
|                           |              |         |             | Annual Report,  | Injuries                               | . 31.               |
|                           |              |         | J           | Department of<br>Public Safety,                                   | Accidents                              | - 41                |
| COUNTY POPU               | ILATION DATA |         |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.),<br>P. 63-66. | GEORGIA STATE PATROL                   | ACTIVITIES 1973*    |
| 1970 Population           | l i          | 9,01    | <u>α.</u>   |   | Total Arrests                          | ° 190               |
| 1960 Population           |              | 9,91    |             |   | Ga. Residents Arrested                 | 176                 |
| % Change                  |              | -9.     | 6           |   | Speeding                               | 31                  |
| Urban Population          |              | -0      |             | **-Age 15 thru 75,<br>based on 1970                               | DUI                                    | 35                  |
| % Urban                   |              | -0      |             | census reports.   |  |                     |
| Rural Population          |              | 9,01    | 9           |   | MISCELLANEOUS INF                      | ORMATION            |
| % Rural                   |              | 10      |             |   | Driving Population**                   | 5,583               |
| Male Population           |              | 4,32    |             |   | No. of Enforc. Agencies                | 2                   |
| % Male                    |              | 47.     |             |   | Interstate Miles                       | -0-                 |
| Female Population         |              | 4,69    |             |   |  |                     |
| % Female                  |              | 52,     |             |   | ······································ |                     |

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|  | Emerge                                 | ncy Data   |   |  |
|--|--|--|---|--|
| LAW ENFORCE/1EinT AGEINC               | IES                                    | FIRE DEPARTMENT  | 5   |  |
| Hancock punty Sheriff Office           | (404) 444-2071                         | Sparta Fire Department (404) 444-  |   |  |
| Sparta Police Department               | 444-5777                               |  |   |  |
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| COURTS JUDICIAL CIRCU                  | IT: Ocmulgee                           | HOSPITALS  |   |  |
| Hancock County Superior Court          |  | Hancock Memorial Hospital  | (404) 444-5232  |  |
| Hancock County Small Claims Court      |  |  | · · ·   |  |
| Hancock County Juvenile Court          |  | e  |   |  |
|  |  | 1/<br>//   |   |  |
|  |  |  | а.<br>В   |  |
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|  |  | ALCOHOL TREATMENT CE   | NTERS   |  |
|  | 4                                      |  | e a company |  |
|  |  | Alcoholic Rehabilitation Clinic  | (912) 452-7352  |  |
| CIVIL DEFENSE                          | 0                                      | Alcohol and Drug Treatment Program<br>Central State Hospital   | (912) 453-4016  |  |
| Sparta - Hancock County                | (404) 444-5715                         | Contrat Deale nonprova   |   |  |
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# CONTINUED 7 OF 15





| September, 1974<br>(Date)               |              | Desc                                  | rip                                    | tive Da  | ta                      | Haralson<br>(County) |
|---|--------------|---------------------------------------|--|--|-------------------------|----------------------|
| Incorporated places &                   | POF          | ULATION                               |  |  | ROADWAY MILEAGE         | DATA                 |
| Unincorporated > 1,000                  | 1970         | 1960                                  | *<br>CHANGE                            |  |                         |                      |
| Bremen                                  | 3,484        | 3,132                                 | 11.3                                   |  | Urban Miles             | 24.49                |
| Buchanan                                | 800          | 753                                   | 6.2                                    |  | 2. Urban                | 15.59                |
| Tallapoosa                              | 2,896        | 2,744                                 | 5.5                                    |  | Annual Veh. Miles Urban | 47,389,775           |
| Waco                                    | 431          | 381                                   | 13.1                                   |  | Rural Miles             | 132.58               |
|   |              |                                       |  |  | e Rural                 | 84,41                |
| ana an | *******      |                                       |  |  | Annual Veh. Miles Rural | 82,120,985           |
|   |              |                                       |  |  | Total Miles             | 157.07               |
|   |              |                                       |  |  | Total Annual Veh. Miles | 129,510,760          |
|   |              |                                       |  |  | TRAFFIC ACCIDEN         |                      |
|   |              |                                       |  | *-Source: 1973                                       | Traffic Deaths          | 20                   |
|   |              |                                       |  | Annual Report,                                       | Injuries                | 137                  |
| ·····                                   |              |                                       |  | Department of<br>Public Safety,                      | Accidents               | 375                  |
|   | ULATION DAT. | A                                     |  | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL    | ACTIVITIES 1973      |
| 1970 Population                         |              | 15 007                                |  |  | Total Arrests           | 741                  |
| 1960 Population                         |              | 15,927                                |  |  | Ga. Residents Arrested  | 560                  |
| % Change                                |              | <u>14,543</u><br>+9.5                 | •••••••••••••••••••••••••••••••••••••• |  | Speeding                | 342                  |
| Urban Population                        |              | 6,368                                 |  | **-Age 15 thru 75,<br>based on 1970                  | DUI                     | 70                   |
| % Urban                                 |              | · · · · · · · · · · · · · · · · · · · | ÷                                      | census reports.                                      |                         |                      |
| Rural Population                        |              | 40.0                                  |  |  | MISCELLANEOUS INF       | ORMATION             |
| % Rural                                 |              | 9,559<br>60.0                         |  |  | Driving Population**    | 10,812               |
| Male Population                         | ,            |                                       |  |  | No. of Enforc. Agencies | ~~ <                 |
| ء<br>۶ Male                             |              | <u>7,693</u><br>48.3                  |  |  | Interstate Miles        | -0-                  |
| Female Population                       |              |                                       |  |  | а — <sub>2</sub> - Ф    |                      |
| & Female                                |              | <u>8,234</u><br>51.7                  |  |  | J. C.                   |                      |

### **Emergency Data**

| LAW ENFORCEMENT AGE            | VCIES           | FIRE DEPARTMENTS                        | FIRE DEPARTMENTS                      |  |  |  |
|--------------------------------|-----------------|---|---------------------------------------|--|--|--|
| Haralson County Sheriff Office | (404) 646-5521  | Bremen Fire Department                  | (404) 537-3553                        |  |  |  |
| Bremen Police Department       | 537-2355        | Buchanan Fire Department                | 646-5501                              |  |  |  |
| Buchanan Police Department     | 646-5246        | Tallapoosa Fire Department              | 574-7211                              |  |  |  |
| Tallapoosa Police Department   | 574-7211        |   |                                       |  |  |  |
|                                | ·····           |   |                                       |  |  |  |
|                                |                 |   |                                       |  |  |  |
|                                |                 |   |                                       |  |  |  |
| COURTS JUDICIAL CIRC           | UIT: Tallapoosa | HOSPITALS                               |                                       |  |  |  |
| Haralson Ccanty Superior Court |                 | Higgins General Hospital                | (404) 537-2315                        |  |  |  |
| Haralson County Juvenile Court |                 |   |                                       |  |  |  |
|                                |                 |   |                                       |  |  |  |
|                                |                 |   |                                       |  |  |  |
|                                |                 |   | i <del>n</del>                        |  |  |  |
|                                |                 |   | · · · · · · · · · · · · · · · · · · · |  |  |  |
|                                |                 | ALCOHOL TREATMENT CENTERS               |                                       |  |  |  |
|                                |                 | Alcoholic Rehabilitation Clinic,        |                                       |  |  |  |
| CIVIL DEFENSE                  |                 | Floyd Community Mental Health<br>Center | (404) 232-5357                        |  |  |  |
| Bremen                         | (404) 537-3862  | Georgia Regional Hospital at Rome       | 234-9481                              |  |  |  |
| Haralson County                | 646-5521        | Georgia Regional nospital at Rome       |                                       |  |  |  |
| Tallapoosa                     | 574-9945        |   |                                       |  |  |  |



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| <u>September, 1974</u><br>(Date)       | generikasi saman kukasi mani Masimini | Desc                                  | rip                                    | tive Da  | ta                      | Harris<br>(County)                     |
|--|---------------------------------------|---------------------------------------|--|--|-------------------------|--|
| Incorporated places &                  | POP                                   | ULATION                               |  |  | ROADWAY MILEAGE         | DATA                                   |
| Inincorporated > 1,000                 | 1970                                  | 1960                                  | %<br>CHANGE                            |  |                         | ······································ |
| Hamilton                               | 357                                   | 396                                   | -9.8                                   |  | Urban Miles             | 17.80                                  |
| hiloh                                  | 298                                   | N/A                                   | N/A                                    |  | Urban                   | 8.17                                   |
| Waverly Hall                           | 671                                   | 712                                   | -5.8                                   |  | Annual Veh. Miles Urban | 15,866,185                             |
| West Point                             | N/A                                   | N/A                                   | N/A                                    |  | Rural Miles             | 200.11                                 |
| Pine Mountain                          | 862                                   | 790                                   | 9.1                                    |  | % Rural                 | 91.83                                  |
|  |                                       |                                       |  |  | Annual Veh. Miles Rural | 95,312,450                             |
|  |                                       |                                       |  |  | Total Miles             | 217.91                                 |
|  |                                       |                                       |  |  | Total Annual Veh. Miles | 111,178,635                            |
|  | ,                                     |                                       |  |  | TRAFFIC ACCIDENT        | T DATA 1973*                           |
|  |                                       | ·····                                 |  | *-Source: 1973                                       | Traffic Deaths          | 8                                      |
| ······································ |                                       | · · · · · · · · · · · · · · · · · · · |  | Annual Report,                                       | Injuries                | 129                                    |
|  |                                       |                                       |  | Department of<br>Public Safety,                      | Accidents               | 244                                    |
| COUNTY POPU                            |                                       | P.                                    |  | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL A  | ACTIVITIES 1973                        |
| 1970 Population                        |                                       | 11,520                                | P. 63-66.                              |  | Total Arrests           | 1,005                                  |
| 1960 Population                        | i                                     | 11,167                                |  |  | Ga. Residents Arrested  | 909                                    |
| % Change                               |                                       | 3.2                                   | c                                      |  | Speeding                | 329                                    |
| Urban Population                       |                                       | 713                                   |  | **-Age 15 thru 75,<br>based on 1970                  | DUI                     | 192                                    |
| % Urban                                |                                       | 6.2                                   |  | census reports.                                      |                         |  |
| Rural Population                       |                                       | 10,807                                |  |  | MISCELLANEOUS INF       | OKMATION                               |
| % Rural                                |                                       | 93.8                                  |  |  | Driving Population**    | 7,592                                  |
| Male Population                        |                                       | 5,606                                 |  |  | No. of Enforc. Agencies | 5                                      |
| ፄ Male                                 |                                       | 48.66                                 | ······································ |  | Interstate Miles        | 1.50                                   |
| Female Population                      |                                       | 5,914                                 |  |  |                         | ۳.                                     |
| 'S Female                              | 9<br>19                               | 51.34                                 |  |  |                         | ·····                                  |

|                                 | Emerge   | ncy Data                      |                |  |
|---------------------------------|--|-------------------------------|----------------|--|
| LAW ENFORCE/ENT AGEN            | CIES   | FIRE DEPARTMENTS              |                |  |
| Harris County Sheriff Office    | (404) 628-4211   | Waverly Hall Fire Department  | (404) 582-2765 |  |
| Hamilton Police Department      | 628-4211   | West Point Fire Department    | 645-1367       |  |
| Waverly Hall Police Department  | 582-2345   | Pine Mountain Fire Department | 663-2213       |  |
| West Point Police Department    | 645-2227   |                               |                |  |
| Pine Mountain Police Department | 663-2213   |                               |                |  |
|                                 |  |                               |                |  |
| COURTS JUDICIAL CIRCU           | IT: <u>Cha</u> t <u>ahoochee</u>   | HOSPITALS                     |                |  |
| Harris County Superior Court    |  |                               |                |  |
| Harris County Juvenile Court    |  | ·                             |                |  |
|                                 | 44 <b>Construction of the second se</b> |                               |                |  |
|                                 |  |                               |                |  |
|                                 |  |                               | ENTERS         |  |
|                                 |  | Garrard Clinic for Alcoholism |                |  |
|                                 |  | Services                      | (404) 327-1541 |  |
| CIVIL DEFENSE                   |  | Georgia Regional Hospital at  |                |  |
| Harris County                   | (404) 628-4211   | Columbus                      | 563-7110       |  |
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| September, 1974<br>(Date) |  | Desc   | rip                         | tive Da  | ta –                      | Hart<br>(County) |  |
|---------------------------|--|--------|-----------------------------|--|---------------------------|------------------|--|
| Incorporated places &     | POPULATION   |        |                             |  | ROADWAY MILEAGE DATA      |                  |  |
| Inincorporated > 1,000    | 1970   | 1960   | 8<br>CHANGE                 |  |                           |                  |  |
| Bowersville               | 301  | 293    | 2.7                         |  | Urban Miles               | 12.37            |  |
| Canon                     | 709  | 626    | 13.3                        |  |                           | 7.79             |  |
| Hartwell                  | 4,865  | 4,599  | 5.8                         |  | Annual Veh. Miles Urban   | 17,873,685       |  |
| Royston                   | 2,428  | 2,333  | 4.1                         |  | Rural Miles               | 146.45           |  |
| Vanna                     | 149  | 152    | -2.0                        |  | % Rural                   | 92.21            |  |
|                           |  |        |                             |  | Annual Veh. Miles Rural   | 79,601,390       |  |
|                           |  |        |                             |  | Total Miles               | 158.82           |  |
|                           |  |        |                             |  | Total Annual Veh. Miles   | 97,475,075       |  |
|                           | an an fha an   |        |                             |  | TRAFFIC ACCIDENT DATA 197 |                  |  |
|                           |  |        |                             | *-Source: 1973   | Traffic Deaths            | 18               |  |
|                           | سرار اخطاب والمعام والمعالية |        |                             | Annual Report,   | Injuries                  | 86               |  |
|                           |  |        |                             | Department of<br>Public Safety,                        | Accidents                 | 148              |  |
| COUNTY POPU               | JLATION DAT  | )<br>A |                             | January, 1974<br>(DOAS Print Shop,                     | GEORGIA STATE PATROL A    | CTIVITIES 1973   |  |
| 1970 Population 15,814    |  | 4      | Atlanta, Ga.),<br>P. 63-66. | Total Arrests  | 262                       |                  |  |
| 1960 Population           | 15,229   |        |                             |  | Ga. Resident's Arrested   | . 253            |  |
| ት Change                  |  | +3.    |                             |  | Speeding                  | 78               |  |
| Urban Population          | 4,865  |        | 5                           | **-Age 15 thru 75,<br>based on 1970<br>census reports, | DUI                       | 45               |  |
| % Urban                   | 30.8   |        |                             |  |                           |                  |  |
| Rural Population          | 10,949   |        |                             | MISCELLANEOUS INFORMATION                              |                           |                  |  |
| % Rural                   |  | 69.2   |                             |  | Driving Population**      | 10,52            |  |
| Male Population           | 7,718  |        |                             | No. of Enforc. Agencies                                |                           |                  |  |
| ۹ Male                    | 48.80  |        |                             |  | Interstate Miles          | 2.20             |  |
| Female Population         | 8,096  |        |                             |  |                           |                  |  |
| % Female                  | 51.20  |        |                             |  |                           |                  |  |

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## **Emergency Data**

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| LAW ENFORCE/ENT AGENC  | IES                 | FIRE DEPARTMENT                | S (  |  |
| Hart County Sheriff Office   | (404) 376-2146      | Hartwell Fire Department       | (404) 376-4756   |  |
| Hartwell Police Department   |                     | Royston Fire Department        | 245-6195   |  |
| Royston Police Department  | :                   |                                |  |  |
|  |                     |                                | , j  |  |
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|  |                     |                                |  |  |
| COURTS JUDICIAL CIRCU:   | IT: <u>Northern</u> | HOSPITALS                      |  |  |
| Hart County Superior Court   | 4f                  | Hart County Hospital           | (404) 376-4724   |  |
| Hart County Juvenile Court   |                     |                                | н.<br>Т  |  |
|  |                     |                                |  |  |
|  |                     |                                |  |  |
|  |                     |                                | 0  |  |
|  |                     |                                |  |  |
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|  |                     | ALCOHOL TREATMENT CL           | INTERS   |  |
|  | í.                  |                                |  |  |
| n se se la se la seconda de la seconda d |                     | North Georgia Community Mental |  |  |
| CIVIL DEFENSE  | •                   | Health Center                  | (404) 536-6681   |  |
|  |                     | Alcohol Unit, Georgia Mental 🛶 | 8.<br>   |  |
| Hartwell - Hart County   | (404) 376-2146      | Health Institute               | 894-5576   |  |
|  |                     |                                |  |  |
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| September, 1974<br>(Date) |             | Desc  | rip  | tive Da                            | ta —                    | Heard<br>(County) |
|---------------------------|-------------|---|--|------------------------------------|-------------------------|-------------------|
| Incorporated places &     | POPULATION  |   |  |                                    | ROADWAY MILEAGE DATA    |                   |
| Jnincorporated > 1,000    | 1970        | 1960  | <sup>%</sup><br>CHANGE   |                                    |                         |                   |
| Centralhatchee            | 186         | 174   | 6.9  |                                    | Urban Miles<br>% Urban  | 11.75             |
| Corinth                   | 107         | 105   | 1.9  | 57                                 |                         | 9,26              |
| Ephesus                   | 212         | N/A   | N/A  |                                    | Annual Veh. Miles Urban | 8,030,000         |
| Franklin                  | 749         | 603   | 24.2   |                                    | Rural Miles             | 115.10            |
|                           |             | يىرىمى يەرىپى يېشىغۇ يېرىغا كىرىمىغان           |  |                                    | % Rural                 | 90.74             |
|                           |             |   |  |                                    | Annual Veh. Miles Rural | 31,218,815        |
|                           |             |   |  |                                    | Total Miles             | 126.85            |
|                           |             |   |  |                                    | Total Annual Veh. Miles | 39,248,815        |
|                           |             | an 1992 - Anna Anna Anna Anna Anna Anna Anna An |  |                                    | TRAFFIC ACCIDENT        | DATA 1973*        |
|                           |             |   |  | *-Source: 1973                     | Traffic Deaths          | -0-               |
|                           |             |   |  | Annual Report,                     | Injuries                | 63                |
|                           |             | <u></u>   |  | Department of<br>Public Safety,    | Accidents               | 96                |
| COUNTY POPU               | LATION DATA |   |  | January, 1974<br>(DOAS Print Shop, | GEORGIA STATE PATROL A  | CTIVITIES 1973    |
| 1970 Population           | 5,354       |   |  | Atlanta, Ga.),<br>P. 63-66.        | Total Arrests           | 530               |
| 1960 Population           | 5,333       |   |  |                                    | Ga. Residents Arrested  | 421               |
| د<br>د Change             |             | +0.4  |  | **-Age 15 thru 75,                 | Speeding                | 198               |
| Jrban Population          |             | -0-   |  |                                    | DUI                     | 87                |
| t Urban                   | -0-         |   | · · · · · · · · · · · · · · · · · · ·  | based on 1970<br>census reports.   |                         |                   |
| Rural Population          | 5,354       |   | -<br>La se se se un proposition de la companya de la co<br>La companya de la com | MISCELLANEOUS INFORMATION          |                         |                   |
| ۲<br>۶ Rural              |             | 100   |  |                                    | Driving Population**    | 3,522             |
| Male Population           | 2,613       |   |  | No. of Enforc. Agencies            | 3,322                   |                   |
| % Male                    | 48.80       |   |  |                                    | Interstate Miles        | -0                |
| Female Population         |             |   |  |                                    |                         |                   |
| % Female                  | 2,741       |   |  |                                    |                         |                   |

|                             | Emerge  | ncy Data                        |  |  |  |
|-----------------------------|---|---------------------------------|--|--|--|
| LAW ENFORCE/1EinT A         | GENCIES   | FIRE DEPARTMENTS                |  |  |  |
| Heard County Sheriff Office | (404) 675-3328  | Franklin Fire Department        | (404) 675-3328   |  |  |
| Franklin Police Department  |   |                                 |  |  |  |
|                             |   | -                               |  |  |  |
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|                             |   |                                 |  |  |  |
| COURTS JUDICIAL CI          | RCUIT: Coweta   | HOSPITALS                       |  |  |  |
| Heard County Superior Court |   | Heard County Memorial Hospital  | (404) 675-3312   |  |  |
| Heard County Juvenile Court |   |                                 |  |  |  |
|                             |   |                                 | te<br>1<br>1 - An ann an Anna an Anna<br>1   |  |  |
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|                             | ······································  |                                 |  |  |  |
| -                           | ·····   | ALCOHOL TREATMENT CENTERS       |  |  |  |
|                             |   | Chattahoochee Alcoholism Clinic | (404) 882-2983   |  |  |
| CIVIL DEFEN                 | SE  | Georgia Regional Hospital at    | ()   |  |  |
|                             |   | Columbus                        | 563-7110   |  |  |
| Franklin - Heard County     | (404) 675-3195  |                                 |  |  |  |
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| September, 1974<br>(Date) |             | Desc     | rip         | tive Da  | ta                      | Henry<br>(County) |
|---------------------------|-------------|----------|-------------|--|-------------------------|-------------------|
| Incorporated places &     | PO          | PULATION |             |  | ROADWAY MILEAGE         | DATA              |
| Unincorporated $>$ 1,000  | 1970        | 1960     | १<br>CHANGE |  |                         |                   |
| Hampton                   | 1,551       | 1,253    | 23.8        |  | Urban Miles<br>: Urban  | 20.20             |
| Jenkinsville              | 382         | 233      | 63,9        |  |                         | 8.63              |
| Locust Grove              | 642         | 369      | 74.0        |  | Annual Veh. Miles Urban | 33,397,135        |
| McDonough                 | 2,675       | 2,224    | 20.3        |  | Rural Miles             | 213.89            |
| Stockbridge               | 1,561       | 1,201    | 30.0        |  | % Rural                 | 91.37             |
|                           |             |          |             |  | Annual Veh. Miles Rural | 419,177,680       |
|                           |             |          |             |  | Total Miles             | 234.09            |
|                           | <u></u>     |          |             |  | Total Annual Veh. Miles | 452,574,815       |
|                           |             |          |             |  | TRAFFIC ACCIDENT        | DATA 1973*        |
|                           |             |          |             | *-Source: 1973                                       | Traffic Deaths          | 1.6               |
|                           | ·····       |          |             | Annual Report,                                       | Injuries                | 63                |
|                           |             |          |             | Department of<br>Public Safety,                      | Accidents               | 168               |
| COUNTY POP                | ULATION DAT | YA       |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), |                         |                   |
| 1970 Population           |             | 23,724   | 1           | P. 63-66.  | Total Arrests           | 2,453             |
| 1960 Population           |             | 17,619   |             |  | Ga. Residents Arrested  | 2,319             |
| % Change                  |             | +34.     | 7           |  | Speeding                | 1,439             |
| Urban Population          |             | 2,67     | 5           | **-Age 15 thru 75,<br>based on 1970                  | DUI                     | 1.31              |
| % Urban                   |             | · 11.    |             | census reports.                                      |                         |                   |
| Rural Population          |             | 21,04    |             |  | MISCELLANEOUS INF       | OKMATION          |
| % Rural                   |             |          | 7           |  | Driving Population**    | 15,095            |
| Male Population           |             | 11,67    |             |  | No. of Enforc. Agencies | 5                 |
| % Male                    | υ .         | 49.2     |             |  | Interstate Miles        | 20.91             |
| Female Population         |             | 12,04    |             |  |                         |                   |
| % Female                  |             | 50.7     |             |  |                         |                   |

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## **Emergency Data**

| LAW ENFORCEMENT AG                     | ENCIES         | FIRE DEPARTMENTS                  |  |  |
|--|----------------|-----------------------------------|--|--|
| Henry County Sheriff Office            | (404) 957-3211 | Hampton Fire Department           | (404) 946-4153   |  |
| Henry County Police Department         | 957-3211       | McDonough Fire Department         | 957-3931   |  |
| Hampton Police Department              | 946-4153       |                                   |  |  |
| McDonough Police Department            | 957-3931       |                                   |  |  |
| Stockbridge Police Department          | 474-4517       |                                   |  |  |
|  |                |                                   |  |  |
|  |                |                                   |  |  |
|  |                |                                   | • .  |  |
|  |                |                                   |  |  |
| COURTS JUDICIAL CIF                    | CUIT: Flint    | HOSPITALS                         |  |  |
| Henry County Superior Court            |                | 17                                |  |  |
| Henry County Juvenile Court            |                |                                   | 8<br>8   |  |
|  |                |                                   |  |  |
|  |                |                                   |  |  |
| .)<br>                                 | <u></u>        |                                   |  |  |
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| -                                      |                | ALCOHOL TREATMENT CE              | NTERS  |  |
|  |                | Alcoholism Program, Newton County |  |  |
| CIVIL DEFENS                           |                | Health Department                 | (404) 786-9086   |  |
|  |                | Georghia Regional Hospital at     |  |  |
| McDonough - Henry County               | (404) 957-4120 | Columbus                          |  |  |
|  |                |                                   |  |  |
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| September, 1974<br>(Date) |  | vesc   | rip         | tive Da                             | ta —                    | Houston<br>(County) |
|---------------------------|--|--|-------------|-------------------------------------|-------------------------|---------------------|
| Incorporated places &     | PC                                       | PULATION   |             |                                     | ROADWAY MILEAGE         | DATA                |
| Jnincorporated $> 1,000$  | 1970                                     | 1960   | *<br>CHANGE |                                     |                         |                     |
| Centerville               | 1,725                                    | 290  | 494.8       |                                     | Urban Miles             | 51.94               |
| Perry                     | 7,771                                    | 6,032  | 28.8        |                                     | · Urban                 | 21.14               |
| Warner Robins 🕢           | 33,491                                   | 18,633   | 79.7        |                                     | Annual Veh. Miles Urban | 140,086,635         |
|                           |  |  |             |                                     | Rural Miles             | 193.79              |
|                           | , , , , , , , , , , , , , , , , , , ,    |  |             |                                     | % Rural                 | 78.86               |
|                           |  |  |             |                                     | Annual Veh. Miles Rural | 295,784,685         |
|                           | المهوالكلا وسيبتنا تهيجوا الإيوسيون بيست |  |             |                                     | Total Miles             | 245.73              |
|                           |  |  |             |                                     | Total Annual Veh. Miles | 435,871,320         |
|                           |  |  |             |                                     | TRAFFIC ACCIDENT        | DATA 1973*          |
|                           |  |  |             | *-Source: 1973                      | Traffic Deaths          | 7                   |
|                           |  |  |             | Annual Report,                      | Injuries                | 104                 |
|                           |  |  |             | Department of<br>Public Safety,     | Accidents               | 462                 |
| COUNTY POP                | ULATION DA                               | Charles Charle |             | January, 1974<br>(DOAS Print Shop,  | GEORGIA STATE PATROL A  | CTIVITIES 197       |
| 1970 Population           |  | 62,924   |             | Atlanta, Ga.),<br>P. 63-66.         | Total Arrests           | 2,302               |
| 960 Population            |  | 39,154   |             |                                     | Ga. Residents Arrested  | 1,937               |
| Change                    |  | +60.7  |             |                                     | Speeding                | 1,188               |
| Irban Population          |  | 41,262   |             | **-Age 15 thru 75,<br>based on 1970 | DUI                     | 283                 |
| ; Urban                   |  | 65.6   |             | census reports.                     |                         |                     |
| Rural Population          |  | 21,662   |             |                                     | MISCELLANEOUS INF       | ORMATION            |
| Rural                     |  | 34,4   |             |                                     | Driving Population**    | 40,620              |
| Male Population           |  | 31,468   |             |                                     | No. of Enforc. Agencies |                     |
| Male                      |  | 50.0   |             |                                     | Interstate Miles        | 16.9                |
| Semale Population         |  | 31,450   |             |                                     |                         |                     |
| % Female                  |  | 49.9   |             |                                     |                         |                     |

|  | Emerge                     | ncy Data   |                            |  |
|--|----------------------------|--|----------------------------|--|
| LAW ENFORCEMENT AGENC  | IES                        | FIRE DEPARTMENTS                                     |                            |  |
| Houston County Sheriff Office<br>Centerville Police Department | (912) 987-2800<br>953-3955 | Centerville Fire Department<br>Perry Fire Department | (912) 922-8544<br>987-1911 |  |
| Perry Police Department  | 987-2323                   | Warner Robins Fire Department                        | 923-4740                   |  |
| Warner Robins Police Department                                | 923-6412                   |  |                            |  |
|  |                            |  |                            |  |
| ***************************************                        |                            |  |                            |  |
|  |                            |  | •                          |  |
| COURTS JUDICIAL CIRCUI   | T: Houston                 | HOSPITALS  |                            |  |
| Houston County Superior Court                                  |                            | Houston County Hospital                              | (912) 922-4281             |  |
| Houston County State Court                                     |                            | Perry-Houston County Hospital                        | 987-3600                   |  |
| Houston County Juvenile Court                                  |                            |  |                            |  |
|  |                            | ·····  | 5.000<br>•                 |  |
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|  |                            | ALCOHOL TREATMENT CEN                                | ITERS                      |  |
|  |                            | Tri-County Alcohol Problems Clinic                   | (912) 922-3041             |  |
| CIVIL DEFENSE  |                            | Alcohol and Drug Treatment Program,                  | ***                        |  |
|  |                            | Central State Hospital                               | 453-4016                   |  |
| Houston County<br>Warner Robins                                | (912) 922-3110<br>923-4505 |  |                            |  |
|  |                            |  |                            |  |





| <u>September, 1974</u><br>(Date) |             | Dese                                    | crip                                  | tive Da                             | ta —                    | Irwin<br>(County) |
|----------------------------------|-------------|---|---------------------------------------|-------------------------------------|-------------------------|-------------------|
| Incorporated places &            | PO          | PULATION                                |                                       |                                     | ROADWAY MILEAGE D       | DATA              |
| Jnincorporated > 1,000           | 1970        | 1960                                    | %<br>CHANGE                           |                                     |                         |                   |
| Ocilla                           | 3,185       | 3,217                                   | -1.0                                  |                                     | Urban Miles             | 8.95              |
|                                  |             |   |                                       |                                     | % Urban                 | 5.52              |
|                                  | •           |   |                                       |                                     | Annual Veh. Miles Urban | 10,501,780        |
|                                  |             |   |                                       |                                     | Rural Miles             | 153.15            |
|                                  |             |   |                                       |                                     | % Rural                 | 94.48             |
|                                  |             |   |                                       |                                     | Annual Veh. Miles Rural | 42,300,945        |
|                                  |             |   |                                       |                                     | Total Miles             | 162.10            |
|                                  |             |   | -                                     |                                     | Total Annual Veh. Miles | 52,802,725        |
|                                  |             |   |                                       |                                     | TRAFFIC ACCIDENT        | DATA 1973*        |
|                                  |             | ·                                       |                                       | *-Source: 1973                      | Traffic Deaths          | 7                 |
|                                  |             |   |                                       | Annual Report,                      | Injuries                | 74                |
|                                  |             |   |                                       | Department of<br>Public Safety,     | Accidents               | 162               |
| COUNTY POP                       | ULATION DAT | ••••••••••••••••••••••••••••••••••••••• |                                       | January, 1974<br>(DOAS Print Shop,  | GEORGIA STATE PATROL A  | CTIVITIES 197:    |
| 1970 Population                  |             | 8,036                                   | · · · · · · · · · · · · · · · · · · · | Atlanta, Ga.),<br>P. 63-66.         | Total Arrests           | 448               |
| 1960 Population                  |             | 9,211                                   |                                       |                                     | Ga. Residents Arrested  | 416               |
| b Change                         |             | -12,8                                   |                                       |                                     | Speeding                | 173               |
| Irban Population                 |             | 3,185                                   | · · · · · · · · · · · · · · · · · · · | **-Age 15 thru 75,<br>based on 1970 | DUI                     | 72                |
| b Urban                          |             | 39.6                                    | ······                                | census reports.                     |                         |                   |
| Rural Population                 |             | 4,851                                   |                                       |                                     | MISCELLANEOUS INFO      | RMATION           |
| % Rural                          |             | 60.4                                    |                                       |                                     | Driving Population** *  | 5,453             |
| Male Population                  | ()          | 3,887                                   |                                       |                                     | No. of Enforc. Agencies | ⇒ 2               |
| % Male                           |             | 48.37                                   |                                       |                                     | Interstate Milos        | -0                |
| Female Population                |             | 4,149                                   | )                                     |                                     | 0                       |                   |
| % Female                         |             | 51.63                                   | }                                     |                                     |                         | U.                |

|  | Emerge            | ncy Data  |  |  |
|--|-------------------|---|--|--|
| LAW ENFORCEMENT AGEN                   | CIES              | FIRE DEPARTMENTS  |  |  |
| Irwin County Sheriff Office            | (912) 468-5162    | Ocilla Fire Department  | (912) 468-5323                           |  |
| Ocilla Police Department               | 468-5323          |   | a an |  |
|  |                   |   |  |  |
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| COURTS JUDICIAL CIRCU                  | IT: <u>Tifton</u> | HOSPITALS   |  |  |
| Irwin County Superior Court            |                   | Irwin County Hospital   | (912) °468-7411                          |  |
| Irwin County Juvenile Court            |                   |   |  |  |
|  |                   |   |  |  |
|  |                   |   |  |  |
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|  |                   | ALCOHOL TREATMENT CE  | NTERS                                    |  |
|  |                   | ALCOHOL TREATMENT CE<br>Lowndes County Alcoholism Clinic              |  |  |
|  |                   |   | NTERS                                    |  |
| CIVIL DEFENSE                          |                   | Lowndes County Alcoholism Clinic                                      |  |  |
| CIVIL DEFENSE<br>Ocilla - Irwin County | (912) 468-5201    | Lowndes County Alcoholism Clinic<br>Alcoholic Intensive Care Program, | (912) 244-9162                           |  |
|  | (912) 468-5201    | Lowndes County Alcoholism Clinic<br>Alcoholic Intensive Care Program, | (912) 244-9162                           |  |

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| September, 1974<br>(Date) |             | Desc     | rip                                      | tive Da                             | ta —   | Jackson<br>(County) |
|---------------------------|-------------|----------|--|-------------------------------------|--|---------------------|
| incorporated places &     | PO          | PULATION |  |                                     | ROADWAY MILEAGE DATA   |                     |
| nincorporated > 1,000     | 1970        | 1960     | 8<br>CHANGE                              |                                     |  |                     |
| Arcade                    | 229         | 108      | 112.0                                    |                                     | Urban Miles  | 22.26               |
| Braselton                 | 386         | 255      | 51.4                                     |                                     | G Urban  | 9,1                 |
| Center                    | 213         | 137      | 55,5                                     |                                     | Annual Veh. Miles Urban  | 33,619,785          |
| Commerce                  | 3,702       | 3,551    | 4.3                                      |                                     | Rural Miles  | 222.41              |
| Hoschton                  | 509         | 370      | 37,6                                     |                                     | % Rural  | 90.9                |
| Jefferson                 | 1,647       | 1,746    | -5.7                                     |                                     | Annual Veh. Miles Rural  | 255,777,765         |
| Maysville                 | 553         | 553      |  |                                     | Total Miles  | 244.67              |
| Nicholson                 | 397         | 359      | 10.6                                     |                                     | Total Annual Veh. Miles  | 289,397,550         |
| Pendergrass               | 267         | 215      | 24.2                                     |                                     | TRAFFIC ACCIDENT   |                     |
| Talmo                     | 163         | 162      | 0.6                                      |                                     |  |                     |
|                           |             |          |  | *-Source: 1973<br>Annual Report,    | Traffic Deaths   | 19                  |
|                           |             |          |  | Department of                       | Injuries   | <u> </u>            |
|                           |             |          |  | Public Safety,<br>January, 1974     | Accidents  | 401                 |
| COUNTY POP                | ULATION DAT | YA       |  | (DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL A   | CTIVITIES 197       |
| 1970 Population           |             | 21,093   | 3  | P. 63-66.                           | Total Arrests  | 1,597               |
| 1960 Population           |             | 18,499   |  |                                     | Ga. Residents Arrested   | 1,213               |
| t Change                  |             | +14.0    |  | •                                   | Speeding   | 775                 |
| Jrban Population          |             | 3,702    |  | **-Age 15 thru 75,<br>based on 1970 | UUI  | 164                 |
| ł Urban                   |             | 17.0     |  | census reports.                     |  |                     |
| Rural Population          |             | 17,391   |  |                                     | MISCELLANEOUS INFO   | ORMATION            |
| % Rural                   |             | 82.4     | والمالى ويعار مليات الدر معتر بالمرجوقية |                                     | Driving Population**   | 14,223              |
| Male Population           |             | 10,216   | 5  |                                     | No. of Enforc. Agencies  | 4                   |
| % Male                    |             | 48.4     | 1  |                                     | Interstate Miles   | 20,95               |
| Female Population         | · · ·       | 10,87    |  |                                     |  |                     |
| v Female                  |             |          |  |                                     | and the second |                     |

|                               | Emerge   | ncy Data                        |  |  |
|-------------------------------|--|---------------------------------|--|--|
| LAW ENFORCE/YENT AGEINC       | IES  | FIRE DEPARTMENTS                |  |  |
| Jackson County Sheriff Office | (404) 367-8718   | Commerce Fire Department        | (404) 335-4444                         |  |
| Commerce Police Department    | 335-3200   | Jefferson Fire Department       | 367-5231                               |  |
| Jefferson Police Department   | 367-5231   |                                 |  |  |
| Braselton Police Department   | 654-2293   |                                 |  |  |
|                               |  |                                 |  |  |
|                               |  |                                 | ······································ |  |
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|                               |  |                                 |  |  |
| COURTS JUDICIAL CIRCUI        | IT: Piedmont   | HOSPITALS                       |  |  |
| Jackson County Superior Court |  | Banks-Jackson-Commerce Hospital | (404) 335-3181                         |  |
| Jackson County State Court    |  |                                 |  |  |
| Jackson County Juvenile Court |  |                                 |  |  |
|                               |  |                                 |  |  |
|                               |  |                                 |  |  |
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|                               |  | ALCOHOL TREATMENT CE            | INTERS                                 |  |
|                               |  | Northeast Georgia Clinic for    |  |  |
| CIVIL DEFENSE                 |  | Alcoholism and Drug Abuse       | (404) 542-8966                         |  |
| CIVIL DEFENSE                 |  | Georgia Mental Health Institute | 894-5576                               |  |
| Jackson County                | (404) 367-9818   |                                 |  |  |
| 1                             |  | 3                               |  |  |
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| September, 1974<br>(Date) |          | Desc     | crip        | tive Da                             | ta —                                | Jasper<br>(County) |
|---------------------------|----------|----------|-------------|-------------------------------------|-------------------------------------|--------------------|
| Incorporated places &     | PO       | PULATION |             |                                     | ROADWAY MILEAGE I                   | ОАТА               |
| Unincorporated > 1,000    | 1970     | 1960     | %<br>CHANGE |                                     |                                     |                    |
| Farror                    | 87       | 42       | 107.1       |                                     | Urban Miles                         | 9.96               |
| Monticello                | 2,132    | 1,931    | 10.4        |                                     | % Urban                             | 6.0                |
| Newborn                   | 294      | 283      | 3.9         |                                     | Annual Veh. Miles Urban             | 7,302,190          |
| Shady Dale                | 190      | 201      | -5.5        |                                     | Rural Miles                         | 154.86             |
|                           |          | 1        |             |                                     | % Rural                             | 94.0               |
|                           |          |          |             |                                     | Annual Veh. Miles Rural             | 52,908,210         |
| ·                         |          |          |             |                                     | Total Miles                         | 164.82             |
|                           |          |          | -           |                                     | Total Annual Veh. Miles             | 60,210,400         |
|                           |          |          |             |                                     | TRAFFIC ACCIDENT                    | DATA 1973*         |
|                           |          |          |             | *-Source: 1973                      | Traffic Deaths                      | 3                  |
|                           |          |          |             | Annual Report,                      | Injuries                            | 23                 |
|                           |          | +        |             | Department of<br>Public Safety,     | Accidents                           | 54                 |
| COUNTY POPU               |          |          |             | January, 1974<br>(DOAS Print Shop,  | GEORGIA STATE PATROL ACTIVITIES 197 |                    |
| 1970 Population           | <u> </u> | 5,760    | ·           | Atlanta, Ga.),<br>P. 63-66.         | Total Arrests                       | 761                |
| 1960 Population           |          | 6,135    |             |                                     | Ga. Residents Arrested              | 678                |
| S Change                  |          | -6.1     |             |                                     | Speeding                            | 511                |
| Urban Population          |          | -0-      |             | **-Age 15 thru 75,<br>based on 1970 | DUI                                 | 76                 |
| ቄ Urban                   |          | -0-      | Q           | census reports.                     |                                     |                    |
| Rural Population          |          | 5,760    | )           |                                     | MISCELLANEOUS INFO                  | DRMATION           |
| % Rural                   |          | 100      |             |                                     | Driving Population**                | 3,786              |
| Male Population           |          | 2,739    | )           |                                     | No. of Enforc. Agencies             | 2                  |
| ¥ Male                    |          | 47.6     | 5 ,         |                                     | Interstate Miles                    | -0                 |
| Female Population         | 0 °      | 3,02     |             |                                     |                                     | -                  |
| % Female                  |          | 52.4     |             |                                     | . °                                 |                    |

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|                              | Emerge  | ncy Data                           |                  |  |
|------------------------------|---|------------------------------------|------------------|--|
| LAW ENFORCEMENT AGEINC       | JES   | FIRE DEPARTMENTS                   |                  |  |
| Jasper County Sheriff Office | (404) 468-6291  | Monticello Fire Department         | (404) 468-6213   |  |
| Monticello Police Department | 468-6400  |                                    |                  |  |
|                              |   |                                    |                  |  |
|                              |   |                                    |                  |  |
| COURTS JUDICIAL CIRCUI       | T: Ocmulgee   | HOSPITALS                          |                  |  |
| Jasper County Superior Court |   | Jasper Memorial Hospital           | (404) 468-8129   |  |
| Jasper County Juvenile Court |   |                                    |                  |  |
|                              | 1.  |                                    |                  |  |
|                              |   |                                    |                  |  |
|                              | Ananta da ante de ante de ante de ante de ante de la contra |                                    |                  |  |
|                              |   |                                    |                  |  |
|                              |   | ALCOHOL TREATMENT CE               | NTERS            |  |
| · · ·                        |   | Alcoholic Rehabilitation Clinic    | (912) 452-7352   |  |
| CIVIL DEFENSE                |   | Alcohol and Drug Treatment Program | ,                |  |
|                              | f.  | Central State Hospital             | (912) 453-4016 🏢 |  |
| Monticello - Jasper County   | (404) 468-6881  |                                    |                  |  |
|                              |   |                                    |                  |  |
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| September, 1974<br>(Date) |  | Desc                                   | crip        | tive Da   | ta —                    | Jeff Davis<br>(County)   |
|---------------------------|--|--|-------------|---|-------------------------|--|
| Incorporated places &     | POPULATION                             |  |             |   | ROADWAY MILEAGE         | DATA   |
| Unincorporated > 1,000    | 1970                                   | 1960                                   | %<br>CHANGE |   |                         |  |
| Denton                    | 244                                    | 255                                    | -4.3        |   | Urban Miles             | 10.20  |
| Hazelhurst                | 4,065                                  | 3,699                                  | 9,9         |   | <sup>°</sup> Urban      | 8.1  |
|                           | <u> </u>                               |  |             |   | Annual Veh. Miles Urban | 14,760,965   |
|                           |  | 1                                      |             |   | Rural Miles             | 115.06   |
|                           | ······································ |  |             |   | 3 Rural                 | 91.9   |
|                           |  |  |             |   | Annual Veh. Miles Rural | 41,012,495   |
|                           |  | 1                                      |             |   | Total Miles             | 125.26   |
|                           |  |  |             |   | Total Annual Veh. Miles | 55,773,460   |
|                           |  | ************************************** |             |   | TRAFFIC ACCIDEN         | T DATA 1973*   |
|                           |  |  |             | *-Source: 1973  | Traffic Deaths          | 5  |
|                           |  |  |             | Annual Report,  | Injuries                | 34   |
|                           |  | 1                                      |             | Department of<br>Public Safety,                                   | Accidents               | 51   |
| COUNTY POPU               | LATION DAT                             | PA                                     |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.),<br>P. 63-66. | GEORGIA STATE PATROL    |  |
| 1970 Population           |  | 9,425                                  |             |   | Total Arrests           | 1,002  |
| 1960 Population           |  | <u>9,425</u><br>8,914                  |             |   | Ga. Residents Arrested  | 936  |
| % Change                  |  | +5.7                                   |             | · · · · · · · · · · · · · · · · · · ·                             | Speeding                | 586  |
| Urban Population          |  | 4,065                                  |             | **-Age 15 thru 75,<br>based on 1970                               | DUI                     | 140  |
| % Urban                   |  | 43.1                                   |             | census reports.   |                         |  |
| Rural Population          |  | 5,360                                  |             |   | MISCELLANEOUS IN        | FORMATION  |
| % Rural                   |  | 56.9                                   |             |   | Driving Population**    | 6,301  |
| Male Population           |  | 4,630                                  |             |   | No. of Enforc. Agencies | 2  |
| ቄ Male                    |  | 49.1                                   |             |   | Interstate Miles        | -0-  |
| Female Population         |  | 4,795                                  |             |   |                         |  |
| % Female                  |  | 50.9                                   |             |   |                         | Contraction of the second seco |

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|                               | Emerge   | ncy Data                          |   |  |  |
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| LAW ENFORCE/1ENT AGE          | INCIES   | FIRE DEPARTMENTS                  |   |  |  |
| Jeff Davis Sheriff Office     | (912) 375-5833   | Hazlehurst Fire Department        | (912) 375-252                               |  |  |
| Hazlehurst Police Department  | 375-2544   |                                   |   |  |  |
|                               |  |                                   |   |  |  |
|                               |  |                                   |   |  |  |
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|                               |  |                                   |   |  |  |
| COURTS JUDICIAL CIRC          | CUIT: Brunswick  | HOSPITALS                         |   |  |  |
| Jeff Davis Superior Court     |  | Jeff Davis Hospital               | (912) 375-4551                              |  |  |
| Jeff Davis Small Claims Court |  |                                   |   |  |  |
| Jeff Davis Juvenile Court     |  |                                   |   |  |  |
|                               |  |                                   |   |  |  |
|                               |  |                                   |   |  |  |
|                               |  |                                   |   |  |  |
|                               |  |                                   |   |  |  |
|                               |  | ALCOHOL TREATMENT CENTERS         |   |  |  |
|                               |  | Alcoholism Program, Toombs County | с.  |  |  |
| CIVIL DEFENSE                 | na ar san anna a' bhaill bhailtean anna agus ann an san ann an san ann an san ann an | Health Department                 | (912) 526-8108                              |  |  |
|                               |  | Alcohol and Drug Unit, Georgia    | n man an a |  |  |
| Hazlehurst                    | (912) 375-2131   | Regional Hospital at Savannah     | 352-3130                                    |  |  |
| Jeff Davis County             | 375-5833   | 5                                 |   |  |  |
| 4                             |  |                                   | No. 2                                       |  |  |

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| <u>September, 1974</u><br>(Date) |  | Desc                               | rip                                  | tive Da                                 | ta —                      | Jefferson<br>(County)                 |
|----------------------------------|--|------------------------------------|--------------------------------------|---|---------------------------|---------------------------------------|
| Incorporated places &            | POPULATION   |                                    |                                      |   | ROADWAY MILEAGE DATA      |                                       |
| Unincorporated > 1,000           | 1970   | 1960                               | %<br>CHANGE                          |   |                           | · · · · · · · · · · · · · · · · · · · |
| Avera                            | 217  | 197                                | 10.2                                 |   | Urban Miles               | 35.79                                 |
| Bartow                           | 333  | 366                                | -9.0                                 |   | Urban <sup>0</sup>        | 12.4                                  |
| Louisville                       | 2,691  | 2,413                              | 11.5                                 |   | Annual Veh. Miles Urban   | 26,229,995                            |
| Stapleton                        | 390  | 356                                | 9.6                                  |   | Rural Miles               | 252.48                                |
| Wadley                           | 1,989  | 1,898                              | 4.8                                  |   | 3 Rural                   | 87.6                                  |
| Wrens                            | 2,204  | -1,628                             | 35.4                                 |   | Annual Veh. Miles Rural   | 84,090,890                            |
| Matthews                         | 94   | 106                                | -11.3                                |   | Total Miles               | 288.27                                |
|                                  |  | -                                  |                                      |   | Total Annual Veh. Miles   | 110,320,885                           |
|                                  |  |                                    |                                      |   | TRAFFIC ACCIDEN           | T DATA 1973*                          |
|                                  |  |                                    |                                      | *-Source: 1973                          | Traffic Deaths            | 7                                     |
|                                  |  |                                    |                                      | Annual Report,                          | Injuries                  | 66                                    |
|                                  |  |                                    |                                      | Department of<br>Public Safety,         | Accidents                 | ° 201 .                               |
| COUNTY POPULATION DATA           |  | January, 1974<br>(DOAS Print Shop, | GEORGIA STATE PATROL ACTIVITIES 1973 |   |                           |                                       |
| 1970 Population                  | in the second se | 17 174                             |                                      | Atlanta, Ga.),<br>P. 63-66.             | Total Arrests             | 872                                   |
| 1960 Population                  |  | 17,468                             |                                      |   | Ga. Residents Arrested    | 810                                   |
| % Change                         |  | -1.7                               |                                      | **-Age 15 thru 75,<br>based on 1970 DUI | Speeding                  | 355                                   |
| Urban Population                 |  | 2,691                              |                                      |   |                           | 144                                   |
| % Urban                          |  | 15.7                               |                                      | census reports.                         | MISCELLANEOUS INFORMATION |                                       |
| Rural Population                 |  | 14,483                             |                                      |   |                           |                                       |
| % Rural                          |  | 84.3                               |                                      |   | Driving Population**      | 10,910                                |
| Male Population                  | 8,146  |                                    |                                      | No. of Enforc. Agencies                 | 4                         |                                       |
| ቄ Male                           |  | 47.4                               |                                      |   | Interstate Miles          | -0-                                   |
| Female Population                |  | 9,028                              | 3                                    |   |                           |                                       |
| * Female                         | >  | 52.6                               |                                      |   |                           |                                       |

|  | Emerge                                   | ncy Data                           | 1   |  |  |
|--|--|------------------------------------|---|--|--|
| LAW ENFORCEMENT AGENO                    | CIES                                     | FIRE DEPARTMENTS                   |   |  |  |
| Jefferson County Sheriff Office          | (912) 625-7538                           | Louisville Fire Department         | (912) 625-7272  |  |  |
| Louisville Police Department             | 625-3233                                 | Wadley Fire Department             | 252-5214  |  |  |
| Wadley Police Department                 | 252-5214                                 | Wrens Fire Department              | 547-6537  |  |  |
| Wrens Police Department                  | 547-6537                                 |                                    |   |  |  |
|  |  |                                    |   |  |  |
| COURTS JUDICIAL CIRCU                    | IT: Middle                               | HOSPITALS                          |   |  |  |
| Jefferson County Superior Court          |  | Jefferson Hospital                 | (912) 625-3788  |  |  |
| Jefferson County State Court             | ан на н |                                    |   |  |  |
| Jefferson County Juvenile Court          |  |                                    |   |  |  |
|  |  |                                    |   |  |  |
|  |  |                                    | y a   |  |  |
|  |  | · •                                | n   |  |  |
|  |  | ALCOHOL TREATMENT CENTERS          |   |  |  |
|  |  | Alcoholism Program, Emanuel County | n na hinn an shekara na sana sa sa mana na karan na karan na sa karan na sa s<br>T   |  |  |
| CIVIL DEFENSE                            | a da kana kana kana kana kana kana kana  | Health Department                  | (912) 237-8841  |  |  |
|  | 2.<br>                                   | Alcohol and Drug Program, Georgia  | i de la companya de l<br>La companya de la comp |  |  |
| Jefferson County                         | (912) 625-3861                           | Regional Hospital at Augusta       | (404) 793-3000  |  |  |
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| September, 1974<br>(Date) |            | Desc     | rip                                | tive Da                             | ta —                                   | Jenkins<br>(County) |
|---------------------------|------------|----------|------------------------------------|-------------------------------------|--|---------------------|
| Incorporated places &     | POPULATION |          |                                    |                                     | ROADWAY MILEAGE                        | DATA                |
| Jnincorporated > 1,000    | 1970       | 1960     | %<br>CHANGE                        |                                     |  |                     |
| Millen                    | 3,713      | 3,633    | 2.2                                |                                     | Urban Miles<br>- Urban                 | 6.54                |
|                           |            |          |                                    |                                     | Annual Veh. Miles Urban                | 4.0                 |
|                           |            |          |                                    |                                     | Rural Miles                            | 8,312,510           |
|                           |            |          |                                    |                                     | 3 Rural                                | 156.83              |
|                           |            |          |                                    |                                     |  | 96.0                |
|                           |            |          |                                    |                                     | Annual Veh. Miles Rural<br>Total Miles | 41,366,910          |
|                           |            |          |                                    |                                     |  | 163.37              |
|                           |            |          |                                    |                                     | Total Annual Veh. Miles                | 49,679,420          |
|                           |            |          |                                    |                                     | TRAFFIC ACCIDEN                        | T DATA 1973*        |
|                           | ·······    | <u> </u> |                                    | *-Source: 1973                      | Traffic Deaths                         | 10                  |
|                           |            |          |                                    | Annual Report,                      | Injuries                               | 52                  |
|                           |            |          |                                    | Department of<br>Public Safety,     | Accidents                              | 143                 |
| COUNTY POPULATION DATA    |            |          | January, 1974<br>(DOAS Print Shop, | GEORGIA STATE PATROL ACTIVITIES 197 |  |                     |
| 1970 Population           |            | 8,332    | Atlanta, Ga.),<br>P. 63-66.        | Total Arrests                       | 965                                    |                     |
| 1960 Population           |            | 9,148    |                                    |                                     | Ga. Residents Arrested                 | 838                 |
| % Change                  |            | -8.9     |                                    |                                     | Speeding                               | 490                 |
| Urban Population          |            | 3,713    |                                    | **-Age 15 thru 75,<br>based on 1970 | DUI                                    | 154                 |
| % Urban                   |            | 44.6     | ·                                  | census reports.                     | MISCELLANEOUS INFORMATION              |                     |
| Rural Population          |            | 4,619    |                                    |                                     |  |                     |
| % Rural                   |            | 55.4     |                                    |                                     | Driving Population**                   | 5,406               |
| Male Population           |            | 4,027    |                                    |                                     | No. of Enforc. Agencies                | 2                   |
| ۰ Male                    |            | 48.3     |                                    |                                     | Interstate Miles                       | -6-                 |
| Female Population         |            | 4,305    | (1                                 |                                     |  |                     |
| % Female                  |            | 51.7     |                                    |                                     |  | . 0                 |

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|                               | Emerge  | ncy Data                           |  |  |  |
|-------------------------------|---|------------------------------------|--|--|--|
| LAW ENFORCEMENT AGENC         | IES   | FIRE DEPARTMENTS                   |  |  |  |
| Jenkins County Sheriff Office | (912) 982-4211  | Millen Fire Department             | (912) 982-2512   |  |  |
| Millen Police Department      | 982-2750  |                                    | A  |  |  |
|                               |   |                                    |  |  |  |
|                               |   |                                    | 42 <sup>2</sup>  |  |  |
|                               |   |                                    |  |  |  |
|                               |   |                                    |  |  |  |
|                               |   |                                    |  |  |  |
|                               | L   |                                    |  |  |  |
|                               |   |                                    |  |  |  |
| COURTS JUDICIAL CIRCUI        | T: Ogeechee   | HOSPITALS                          |  |  |  |
| Jenkins County Superior Court |   | Jenkins County Hospital            | (912) 982-4221   |  |  |
| Jenkins County State Court    |   |                                    | E.F.   |  |  |
| Jenkins County Juvenile Court |   |                                    |  |  |  |
|                               |   |                                    |  |  |  |
|                               |   |                                    |  |  |  |
|                               |   |                                    |  |  |  |
|                               |   |                                    |  |  |  |
|                               |   | ALCOHOL TREATMENT CENTERS          |  |  |  |
|                               |   | Alcoholism Program, Emanuel County |  |  |  |
| CIVIL DEFENSE                 |   | Health Department                  | (912) 237-8841   |  |  |
|                               |   | Alcohol and Drug Program, Georgia  | 9  |  |  |
| Millen - Jenkins Lounty       | (912) 982-4757  | Regional Hospital at Augusta       | (404) 793-3000   |  |  |
|                               |   |                                    | ·  |  |  |
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| September, 1974         |          | Desc                                  | rin  | tive Da                             | ta —                                   | Johnson            |
|-------------------------|----------|---------------------------------------|--|-------------------------------------|--|--------------------|
| (Date)                  |          |                                       |  |                                     |  | (County)           |
| ncorporated places &    | PO       | POPULATION                            |  |                                     | ROADWAY MILEAGE DATA                   |                    |
| nincorporated $> 1,000$ | 1970     | 1960                                  | そ<br>CHANGE  |                                     |  |                    |
| Adrian                  | 705      | 568                                   | 24.1   |                                     | Urban Miles<br>Urban                   | 12.73              |
| Kite                    | 336      | 424                                   | -20.8  |                                     |  | 8,0                |
| Scott                   | 215      | 149                                   | 44.3   |                                     | Annual Veh. Miles Urban                | 8,251,190          |
| Wrightsville            | 2,106    | 2,056                                 | 2.4  |                                     | Rural Miles                            | 146.60             |
|                         |          |                                       |  |                                     | % Rural                                | 92.0               |
|                         |          |                                       |  |                                     | Annual Veh. Miles Rural                | 30,864,765         |
|                         |          |                                       |  |                                     | Total Miles                            | 159.33             |
|                         | ······   |                                       |  |                                     | Total Annual Veh. Miles                | 39,115,955         |
|                         |          |                                       |  |                                     | TRAFFIC ACCIDEN                        | т дата 1973*       |
|                         |          |                                       |  | *-Source: 1973                      | Traffic Deaths                         | 4                  |
|                         | ·····    | · · · · · · · · · · · · · · · · · · · |  | Annual Report,                      | Injuries                               | _ 28               |
|                         | ,<br>    |                                       |  | Department of<br>Public Safety,     | Accidents                              | 59                 |
| COUNTY POPULATION DATA  |          |                                       | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL ACTIVITIES 197 |  |                    |
| 1970 Population         | 1        | 7,727                                 |  | P. 63-66.                           | Total Arrests                          | 175                |
| 960 Population          |          | 8,048                                 | -  |                                     | Ga. Residents Arrested                 | 171                |
| b Change                | -,       | -4.0                                  |  |                                     | Speeding                               | 49                 |
| Irban Population        |          | -0-                                   |  | **-Age 15 thru 75,<br>based on 1970 | DUI ©                                  | 26                 |
| ł Urban                 |          | -0-                                   |  | census reports.                     | MISCELLANEOUS INFORMATION              |                    |
| Rural Population        |          | 7,727                                 |  |                                     |  |                    |
| % Rural                 |          | 100                                   |  |                                     | Driving Population**                   | 5,030 <sub>0</sub> |
| Male Population         | 3,650    |                                       | ê  |                                     | No. of Enforc. Agencies                | 2                  |
| ቄ Male                  |          | 47.2                                  |  |                                     | Interstate Mile:                       | -0-                |
| Female Population       | on 4,077 |                                       |  |                                     |  |                    |
| % Female                |          | 52.8                                  |  |                                     | ······································ | *                  |

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## **Emergency Data**

| LAW ENFORCEMENT AGENC                   | CIES                                     | FIRE DEPARTMENTS                   |                |  |  |
|---|--|------------------------------------|----------------|--|--|
| Johnson County Sheriff Office           | (912) 864-3941                           | Adrian Fire Department             | (912) 668-3376 |  |  |
| Wrightsville Police Department          | 864-3303                                 | Wrightsville Fire Department       | 864-3303       |  |  |
|   |  |                                    |                |  |  |
|   |  |                                    |                |  |  |
|   |  |                                    |                |  |  |
|   |  |                                    |                |  |  |
|   |  |                                    |                |  |  |
|   |  |                                    | •              |  |  |
|   |  |                                    |                |  |  |
| COURTS JUDICIAL CIRCU:                  | IT: <u>Dublin</u>                        | HOSPITALS                          |                |  |  |
| Johnson County Superior Court           |  |                                    |                |  |  |
| Johnson County State Court              |  | q                                  |                |  |  |
| Johnson County Juvenile Court           |  |                                    |                |  |  |
|   |  |                                    | <br>           |  |  |
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| , |  | ALCOHOL TREATMENT CENTERS          |                |  |  |
|   | <i>(</i> ,                               | Alcoholic Rehabilitation Clinic    | (912) 452-7352 |  |  |
| CIVIL DEFENSE                           |  | Alcohol and Drug Treatment Program | W              |  |  |
|   |  | Central State Hospital             | 453-4016       |  |  |
| Wrightsville - Johnson County           | (912) 864-3836                           |                                    |                |  |  |
|   |  |                                    |                |  |  |
| <u> </u>                                |  |                                    |                |  |  |

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| <u>September, 1974</u><br>(Date)      |             | Dese     | crip        | tive Da  | ta —                    | Jones<br>(County) |
|---------------------------------------|-------------|----------|-------------|--|-------------------------|-------------------|
| Incorporated places &                 | PO          | PULATION | i           |  | ROADWAY MILEAGE         | DATA              |
| Unincorporated > 1,000                | 1970        | 1960     | ۶<br>CHANGE |  |                         | [                 |
| East Juliette                         | 163         | 201      | -18.9       |  | Urban Miles             | 5.07              |
| Gray                                  | 2,014       | 1,320    | 52.6        |  | Urban                   | 3.1               |
|                                       |             |          |             |  | Annual Veh. Miles Urban | 8,355,215         |
|                                       |             |          |             |  | Rural Miles             | 157.96            |
|                                       |             | -        |             |  | 🕉 Rural                 | 96.9              |
|                                       |             |          |             |  | Annual Veh. Miles Rural | 97,396,965        |
| · · · · · · · · · · · · · · · · · · · |             |          |             |  | Total Miles             | 163.03            |
|                                       |             |          |             |  | Total Annual Veh. Miles | 105,752,180       |
|                                       |             |          |             |  | TRAFFIC ACCIDEN         | T DATA 1973*      |
|                                       |             |          |             | *-Source: 1973                                       | Traffic Deaths          | <u>11</u>         |
|                                       |             |          |             | Annual Report,                                       | Injuries                | 117               |
|                                       | www         |          |             | Department of<br>Public Safety,                      | Accidents               | 221               |
| COUNTY POP                            | ULATION DAY | ta<br>Ta |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL    | ACTIVITIES 197    |
| 1970 Population                       |             | 12,21    | В           | P. 63-66.  | Total Arrests           | 2,223             |
| 1960 Population                       |             | 8,46     |             |  | Ga. Residents Arrested  | 2,153             |
| % Change                              |             | +44.     | 3           | <b>.</b>   | Speeding                | 1,270             |
| Urban Population                      |             | 1,91     | 1           | **-Age 15 thru 75,<br>based on 1970                  | DUI                     | 262               |
| % Urban                               |             | 15.      |             | census reports.                                      |                         |                   |
| Rural Population                      |             | 10,30    |             |  | MISCELLANEOUS IN        | FORMATION         |
| ዩ Rural                               | ti          |          |             |  | Driving Population**    | 7,770             |
| Male Population                       |             | 5,96     |             |  | No. of Enforc. Agencies |                   |
| ۶ Male                                |             | 48.      |             |  | Interstate Miles        | <u>∖</u> −0−      |
| Female Population                     |             | 6,25     |             |  |                         |                   |
| % Female                              |             | 51.      |             |  |                         |                   |

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|                             | Emerge         | ncy Data                              |  |  |
|-----------------------------|----------------|---------------------------------------|--|--|
| LAW ENFORCED'ENT AGENO      | IES            | FIRE DEPARTMENTS                      |  |  |
| Jones County Sheriff Office | (912) 986-3489 |                                       |  |  |
| Gray Police Department      | 986-6381       |                                       |  |  |
|                             |                |                                       |  |  |
|                             |                |                                       |  |  |
|                             |                |                                       |  |  |
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|                             |                |                                       |  |  |
| COURTS JUDICIAL CIRCU:      | IT: Ocmulgee   | HOSPITALS                             |  |  |
| Jones County Superior Court |                |                                       |  |  |
| Jones County Juvenile Court |                |                                       |  |  |
|                             |                |                                       |  |  |
|                             |                |                                       |  |  |
|                             |                |                                       |  |  |
|                             |                |                                       |  |  |
|                             |                |                                       |  |  |
|                             |                | ALCOHOL TREATMENT CENTERS             |  |  |
|                             |                | The "ARC", Alcoholic Rehabilitation   | ι  |  |
| CIVIL DEFENSE               |                | Clinic, Middle Georgia                | (912) 743-5848                             |  |
|                             |                | Alcohol and Drug Treatment Program    |  |  |
| Jones County                | (912) 986-6672 | Central State Hospital                | 453-4016                                   |  |
|                             |                |                                       |  |  |
|                             |                |                                       |  |  |

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| September, 1974        |  | Desc     | rin              | tive Da  | ta —                                     | Lamar            |
|------------------------|--|----------|------------------|--|--|------------------|
| (Date)                 | tang kilang sa |          |                  |  |  | (County)         |
| Incorporated places &  | PC   | PULATION |                  |  | ROADWAY MILEAGE                          | ATAG             |
| Unincorporated > 1,000 | 1970   | 1960     | *<br>CHANGE      |  |  |                  |
| Aldora                 | 322  | 535      | -39.8            |  | Urban Miles                              | 16.40            |
| Barnesville            | 4,935  | 4,919    | 0.3              | 2<br>2   |  | 11.97            |
| Milner                 | 270  | 305      | -11.5            |  | Annual Veh. Miles Urban                  | 12,648,710       |
|                        |  |          |                  |  | Rural Miles                              | 120.64           |
|                        | ****   |          |                  |  | % Rural                                  | 88.03            |
|                        |  |          |                  |  | Annual Veh. Miles Rural                  | 65,370,770       |
|                        | ******************************                     |          |                  |  | Total Miles                              | 137.04 🤇         |
|                        |  | +        |                  |  | Total Annual Veh. Miles                  | 78,019,480       |
|                        |  | -        |                  |  |  |                  |
|                        |  |          |                  |  | TRAFFIC ACCIDEN                          | T. DATA 1973.    |
|                        |  | 1        |                  | *-Source: 1973                                       | Traffic Deaths                           | 5                |
|                        |  |          | 0                | Annual Report,<br>Department of                      | Injuries                                 | 63               |
|                        | ст.<br>С.  |          |                  | Public Safety,                                       | Accidents                                | 134              |
| COUNTY POP             | ULATION DAT  | ГА       |                  | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), |  | ACTIVITIES 1973* |
| 1970 Population        |  | 10,688   | 29<br>29         | P. 63-66.  | Total Arrests                            | 623              |
| 1960 Population        |  | 10,240   |                  |  | Ga, Residents Arrested                   | ° 558            |
| % Change               |  | +4.4     | 17 <sup>-1</sup> |  | Speeding                                 | 275              |
| Urban Population       |  | 4,935    | ·····            | **-Age 15 thru 75,<br>based on 1970                  | DUI                                      | 90               |
| % Urban                |  | 46.2     |                  | census reports.                                      |  |                  |
| Rural Population       |  | 5,753    |                  |  | MISCELLANEOUS INI                        | -ORMATION        |
| % Rural                |  | 53.8     |                  |  | Driving Fopulation**                     | 7,098            |
| Male Population        |  | 5,118    |                  |  | No. of Enforc. Agencies                  | ° 2              |
| ፄ Male                 |  | 47.89    |                  |  | Interstate Milor                         | 2.75             |
| Female Population      |  | 5,570    |                  |  | an a |                  |
| Female                 |  | 52.11    |                  |  |  |                  |

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|---|--|-----------------------------------|---|--|
|   | Emerge   | ncy Data                          |   |  |
| LAW ENFORCE AENT AGE  | ENCIES .:  | FIRE DEPARTMENTS                  |   |  |
| Lamar County Sheriff Office   | (404) 358-0858   | Barnesville Fire Department       | (404) 358-2262  |  |
| Barnesville Police Department   | 358-1234   |                                   |   |  |
|   |  |                                   |   |  |
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| COURTS JUDICIAL CIR   | CUIT: Flint  | HOSPITALS                         |   |  |
| Lamar County Superior Court   | ·  |                                   |   |  |
| Lamar County Juvenile Court   |  |                                   |   |  |
| ****  |  |                                   |   |  |
|   |  |                                   |   |  |
|   |  |                                   | an a                              |  |
| <b></b>   |  |                                   |   |  |
|   |  | ALCOHOL TREATMENT CEN             | TERS  |  |
|   |  | McIntosh Trail Alcoholism Program | 228-3896  |  |
| CIVIL DEFENS  | -  | Georgia Regional Hospital at      |   |  |
| An   |  | Columbus                          | 563-7110  |  |
| Barnesville - Lamar County  | 358-0858   | 6                                 |   |  |
|   |  |                                   |   |  |
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| September, 1974<br>(Date) |  | Dese                                   | crip        | tive Da   | ta —                    | Lanier<br>(County)  |
|---------------------------|--|--|-------------|---|-------------------------|---|
| Incorporated places &     | PO   | PULATION                               |             |   | ROADWAY MILEAGE DATA    |   |
| Unincorporated $>$ 1,000  | 1970   | 1960                                   | *<br>CHANGE |   |                         |   |
| Lakeland                  | 2,569  | 2,236                                  | 14.9        |   | Urban Miles             | 9.39  |
|                           |  |  |             | Segura - Le guarde de la construcción de la constru      | Urban                   | 8.3   |
|                           | وحوارية المتعار المعاون والمتالية والمروم ومعارك والمعاري المعاري والمعاري والمعاري والمعاري والمعار |  |             |   | Annual Veh. Miles Urban | 7,754,425   |
|                           |  | -                                      |             |   | Aural Miles             | 103.31  |
|                           |  | -                                      |             |   | 3 Rural                 | 91.7  |
|                           |  |  |             |   | Annual Veh. Miles Rural | 27,133,735  |
|                           |  |  |             |   | Total Miles             | 112.70  |
|                           |  | -                                      |             |   | Total Annual Veh. Miles | 34,888,160  |
|                           |  |  |             |   | TRAFFIC ACCIDEN         | г дата 1973*  |
|                           |  |  |             | *-Source: 1973  | Traffic Deaths          | 2   |
|                           |  | ······································ |             | Annual Report,  | Injuries                | 13  |
|                           |  |  |             | Department of<br>Public Safety,   | Accidents               | 23  |
| COUNTY POP                | ULATION DAT  | ra                                     |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.),  |                         | ACTIVITIES 1973   |
| 1970 Population           |  | 5,031                                  |             | P. 63-66.   | Total Arrests           | 178   |
| 1960 Population           |  | 5,097                                  |             |   | Ga. Residents Arrested  | 171   |
| % Change                  |  | -1.:3                                  |             |   | Speeding                | 95  |
| Urban Population          |  | 2,569                                  |             | **-Age 15 thru 75,<br>based on 1970   | DUI                     | 1.8   |
| % Urban                   |  | 51.1                                   |             | census reports.   |                         |   |
| Rural Population          |  | 2,462                                  |             |   | MISCELLANEOUS INF       | ORMATION  |
| % Rural                   |  | 48.9                                   |             |   | Driving Population**    | 3,192   |
| Male Population           |  | 2,456                                  | ·····       | <ul> <li>Service Strategies and Strategies and</li></ul> | No. of Enforc. Agencies | 2   |
| % Male                    |  | 48.8                                   |             |   | Interstate Miles        |   |
| Female Population         |  | 2,575                                  |             |   |                         |   |
| 5 Female                  |  | 51.2                                   |             | танан (, (, )), (, )), (, ), (, ), (, ), (, ), (), (  |                         | an gaine a a marga ann an an Ann Ann an A |

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## **Emergency Data**

| LAW ENFORCEMENT AGENC            | IES            | FIRE DEPARTMENTS  | 5   |  |  |
|----------------------------------|----------------|---|---|--|--|
| Lanier County Sheriff Office     | (912) 482-3540 | Lakeland Fire Department  | (912) 482-3200  |  |  |
| Lakeland Police Department       | 482-3100       |   |   |  |  |
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|                                  |                |   |   |  |  |
| COURTS JUDICIAL CIRCUI           | T: Alapaha     | HOSPITALS   |   |  |  |
| Lanier County Superior Court     |                | Louis Smith Memorial Hospital   | 482-3110  |  |  |
| Lanier County Small Claims Court |                |   |   |  |  |
| Lanier County Juvenile Court     |                |   | S   |  |  |
|                                  |                |   |   |  |  |
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|                                  |                | ALCOHOL TREATMENT CENTERS   |   |  |  |
|                                  |                | Lowndes County Alcoholism Clinic  | 244-9162  |  |  |
| CIVIL DEFENSE                    |                | Georgia Regional Hospital at  | 6   |  |  |
|                                  |                | Thomasville   | 226-1120  |  |  |
| Lakeland - Lanier County         | 482-3540       |   |   |  |  |
|                                  |                |   | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.  |  |  |
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| <u>September, 1974</u><br>(Date) |            | Desc     | rip         | tive Da  | ta —                    | Laurens<br>(County) |
|----------------------------------|------------|----------|-------------|--|-------------------------|---------------------|
| Incorporated places &            | PC         | PULATION |             |  | ROADWAY MILEAGE         | DATA                |
| Unincorporated > 1,000           | 1970       | 1960     | %<br>CHANGE |  |                         |                     |
| Allentown                        | 295        | 255      | 15.7        |  | Urban Miles             | 51.61               |
| Cadwell                          | 354        | 360      | -1.7        |  | Urban                   | 12.6                |
| Dexter                           | 438        | 359      | 22.0        |  | Annual Veh. Miles Urban | 66,021,420          |
| Dublin 🙆                         | 15,143     | 13,814   | 9.6         |  | Rural Miles             | 359.08              |
| Dudley                           | 423        | 360      | 17.5        |  | 🐁 Rural                 | 87,4                |
| East Dublin                      | 1,986      | 1,677    | 18.4        |  | Annual Veh. Miles Rural | 168,049,065         |
| Lovett                           | 50         | 61       | -18.0       |  | Total Miles             | 410.69              |
| Minter                           | 174        | 147      | 18.4        |  | Total Annual Veh. Miles |                     |
| Montrose                         | 199        | .236     | -15.7       |  | TRAFFIC ACCIDEN         |                     |
| Rentz                            | 392        | 307      | 27.7        |  |                         | r                   |
|                                  |            |          |             | *-Source: 1973                                       | Traffic Deaths          | 18                  |
|                                  |            |          |             | Annual Report,<br>Department of                      | Injuries                | 122                 |
|                                  |            |          |             | Public Safety,                                       | Accidents               | 316                 |
| COUNTY POP                       | ULATION DA | PA       |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL    | ACTIVITIES 1973     |
| 1970 Population                  |            | 32,738   |             | P. 63-66.  | Total Arrests           | 1,953               |
| 1960 Population                  | с.         | 32,313   |             | w.   | Ga. Residents Arrested  | 1,842               |
| % Change                         |            | +1.3     |             |  | Speeding                | 691                 |
| Urban Population                 |            | 15,143   |             | **-Age 15 thru 75,<br>based on 1970                  | DUI                     | 338                 |
| % Urban                          |            | 46.3     |             | census reports.                                      |                         |                     |
| Rural Population                 |            | 17,595   | 5           |  | MISCELLANEOUS IN        | FORMATION           |
| % Rural                          |            | 53.7     |             |  | Driving Population**    | 21,683              |
| Male Population                  |            | 16,046   |             |  | No. of Enforc, Agencies |                     |
| % Male                           |            | 49.0     |             |  | Interstate Miles        | 31,85               |
| Female Population                |            | 16,692   | 4           |  |                         |                     |
| % Female                         |            | 51.      |             |  |                         |                     |

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|                               | Emerge         | ncy Data                            |                                       |  |
|-------------------------------|----------------|-------------------------------------|---------------------------------------|--|
| LAW ENFORCEMENT AGENO         | CIES           | FIRE DEPARTMENTS                    |                                       |  |
| Laurens County Sheriff Office | (912) 272-4545 | Dublin Fire Department              | (912) 272-3131                        |  |
| Dublin Polèce Department      | 272-2525       |                                     |                                       |  |
|                               | ·              |                                     |                                       |  |
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| COURTS JUDICIAL CIRCU         | IT: Dublin     | HOSPITALS                           |                                       |  |
| Laurens County Superior Court |                | Claxton Hospital                    | 272-3422                              |  |
| Laurens County State Court    |                | Laurens Memorial Hospital           | 272-2323                              |  |
| Laurens County Juvenile Court |                |                                     |                                       |  |
|                               |                |                                     |                                       |  |
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|                               |                |                                     |                                       |  |
|                               |                | ALCOHOL TREATMENT CENTERS           |                                       |  |
|                               |                | Alcohol Rehabilitation Clinic       | 272-9230                              |  |
| CIVIL DEFENSE                 |                | Alcohol and Drug Treatment Program, |                                       |  |
|                               | р <sup>а</sup> | Central State Hospital              | 453-4016                              |  |
| Dublin - Laurens County       | 272-1796       |                                     |                                       |  |
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| <u>September, 1974</u><br>(Date)         |            | Desci    | rip                    | tive Da   | <u>ta</u>                          | Lee<br>(County)   |
|--|------------|----------|------------------------|---|------------------------------------|---|
| Incorporated places &                    | POI        | PULATION |                        |   | ROADWAY MILEAGE                    | DATA  |
| Unincorporated $>$ 1,000                 | 1970       | 1960     | <sup>%</sup><br>CHANGE |   |                                    | ***   |
| Leesburg                                 | 996        | 774      | 28,7                   |   | Urban Miles                        | 8.83  |
| Smithville                               | 713        | 732      | -2.6                   |   | Urban                              | 6.8   |
|  |            |          |                        |   | Annual Veh. Miles Urban            | 6,270,620   |
|  |            |          |                        |   | Rural Miles                        | 120.96  |
| · · · · · · · · · · · · · · · · · · ·    |            | <u> </u> |                        |   | ? Rural                            | 93.2  |
|  |            |          |                        |   | Annual Veh. Miles Rural            | 61,275,835  |
| **************************************   | <u></u>    |          |                        |   | Total Miles                        | 129.79  |
| -  |            |          |                        |   | Total Annual Veh. Miles            | 67,549,455  |
|  |            |          |                        |   | TRAFFIC ACCIDEN                    |   |
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|  |            | <u> </u> |                        | Annual Report,  | Injuries                           | 81  |
|  |            |          |                        | Department of<br>Public Safety,                                   | Accidents                          | 194   |
| COUNTY POPU                              | LATION DAT |          |                        | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.),<br>P. 63-66. | GEORGIA STATE PATROL ACTIVITIES 19 |   |
| 1970 Population                          |            | 7,044    |                        |   | Total Arrests                      | 717   |
| 1960 Population                          |            | 6,204    |                        |   | Ga. Residents Arrested             | 687   |
| % Change                                 |            | +13.5    |                        |   | Speeding                           | 459   |
| Urban Population                         |            | -0-      |                        | **-Age 15 thru 75,  | DUI                                | 85  |
| % Urban                                  |            | -0-      |                        | based on 1970<br>census reports.                                  |                                    |   |
| Rural Population                         |            | 7,044    |                        |   | MISCELLANEOUS INF                  | ORMATION  |
| % Rural                                  |            | 100      |                        |   | Driving Population**               | 4,510   |
| Male Population                          |            | 3,451    |                        |   | No. of Enforc. Agencies            | 3   |
| \$ Male                                  |            | 49.0     |                        |   | Interstate Milos                   | -0-   |
| Female Population                        |            | 3,593    |                        |   |                                    |   |
| % Female                                 |            | 51.0     |                        |   |                                    | 5, 110 - 4, 35 b gé anna 300 anna 200 anna 10 a |

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|                                       | Emerge                                | ncy Data                                 |  |  |
|---------------------------------------|---------------------------------------|--|--|--|
| LAW ENFORCEMENT AGENC                 | IES                                   | FIRE DEPARTMENTS                         |  |  |
| Lee County Sheriff Office             | (912) 759-6481                        | Leesburg Fire Department                 | (912) 759-6464                                   |  |
| Leesburg Pòlice Department            | 759-6464                              |  |  |  |
| Smithville Police Department          | 846-2101                              |  |  |  |
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| COURTS JUDICIAL CIRCUI                | T: Southwestern                       | HOSPITALS                                |  |  |
| Lee County Superior Court             |                                       |  |  |  |
| Lee County Juvenile Court             |                                       | n an |  |  |
| · · · · · · · · · · · · · · · · · · · |                                       |  | 0<br>2   |  |
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|                                       |                                       |  |  |  |
|                                       |                                       | ALCOHOL TREATMENT CE                     | NTERS  |  |
| ······                                |                                       | Albany Area Alcoholism Care Center       | 883-2285   |  |
|                                       | e alter a                             | Georgia Regional Hospital at             | ()<br>()   |  |
| CIVIL DEFENSE                         |                                       | Thomasville                              | 226-1120   |  |
| Lee County                            | 759-6956                              | 8-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1  |  |  |
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| September, 1974<br>(Date) |             | Desc    | rip         | tive Da  | <u>ta</u> —                           | Liberty<br>(County) |
|---------------------------|-------------|---------|-------------|--|---------------------------------------|---------------------|
| Incorporated places &     | POP         | ULATION |             |  | ROADWAY MILEAGE                       | DATA                |
| Inincorporated > 1,000    | 1970        | 1960    | %<br>CHANGE |  |                                       |                     |
| Allenhurst                | 230         | N/A     | N/A         |  | Urban Miles                           | 13.89               |
| Flemington                | 265         | 149     | 77.9        |  | Urban                                 | 8.5                 |
| Fort Stewart              | 4,467       | N/A     | N/A         |  | Annual Veh. Miles Urban               | 27,021,315          |
| Hinesville                | 4,115       | 3,174   | 29.6        |  | Rural Miles                           | 149.71              |
| Midway                    | 167         | 240     | -30.4       |  | * Rural                               | 91.5                |
| Riceboro                  | 252         | 259     | -2.7        |  | Annual Veh. Miles Rural               | 146,229,220         |
|                           |             |         |             | /  | Total Miles                           | 163.60              |
|                           |             |         |             |  | Total Annual Veh. Miles               | 173,250,535         |
| 99                        |             |         |             |  | TRAFFIC ACCIDEN                       | T DATA 1973*        |
|                           |             |         |             | *-Source: 1973                                       | Traffic Deaths                        | 10                  |
|                           |             |         | -           | Annual Report,                                       | Injuries                              | 179                 |
|                           |             |         | 1           | Department of<br>Public Safety,                      | Accidents                             | 367                 |
| COUNTY POPI               | ULATION DAT |         |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL                  |                     |
| 1970 Population           |             | 17,56   | 9           | P. 63-66.  | Total Arrests                         | 1,440               |
| 1960 Population           |             | 14,48   |             |  | Ga. Residents Arrested                | 1,135               |
| % Change                  |             | +21.    |             |  | Speeding                              | 486                 |
| Urban Population          |             | 8,58    |             | **-Age 15 thru 75,<br>based on 1970                  | DUI                                   | 277                 |
| % Urban                   |             | 48.     |             | census reports.                                      |                                       |                     |
| Rural Population          |             | 8,98    |             |  | MISCELLANEOUS IN                      | FORMATION           |
| % Rural                   |             | 51.     |             |  | Driving Population**                  | 12,023              |
| Male Population           |             | 9,60    |             |  | No. of Enforc. Agencies               | 0                   |
| -<br>۶ Male               |             | 54.     |             |  | Interstate Miles                      | 0.65                |
| Female Population         |             | 7,96    |             |  |                                       |                     |
| % Female                  |             | 45.     |             |  | · · · · · · · · · · · · · · · · · · · |                     |

|                               | Emerce         | ncy Data                     |                   |
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|                               |                | an o'r ac or o               |                   |
| LAW ENFORCEMENT AGENC         | SIES States    | FIRE DEPARTMEN               | TS                |
| Liberty County Sheriff Office | (912) 876-2131 | Hinesville Fire Department   | (912) 876-2131    |
| Hinesville Police Department  | 876-2615       |                              | j.                |
| Ft. Stewart Military Police   | 767-4231       |                              |                   |
|                               |                |                              |                   |
|                               |                |                              | ्री अर्फ स्व<br>र |
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|                               |                |                              |                   |
| COURTS JUDICIAL CIRCU         | IT:Atlantić    | HOSPITALS                    |                   |
| Liberty County Superior Court |                | Liberty Memorial Hospital    | 876-3511          |
| Liberty County State Court    |                |                              |                   |
| Liberty County Juvenile Court |                |                              |                   |
| Liberty County Ordinary Court |                | - 19                         | а.<br>С           |
| Hinesville Mayor's Court      |                |                              |                   |
|                               |                |                              |                   |
|                               | \$\$           |                              |                   |
|                               |                | ALCOHOL TREATMENT C          | ENTERS            |
|                               |                | Brunswick Alcoholism Clinic  | 264-4490          |
|                               |                | Georgia Regional Hospital at | e :               |
| CIVIL DEFENSE                 |                | Savannah                     | 352-3130          |
| Liberty County                | 876-5990       |                              |                   |
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| <u>September, 1974</u><br>(Date) |               | Desc       | rip   | tive Da  | ta —                    | Lincoln<br>(County) |
|----------------------------------|---------------|------------|---|--|-------------------------|---------------------|
| Incorporated places & PC         |               | POPULATION |   |  | ROADWAY MILEAGE         | DATA                |
| Unincorporated > 1,000           | 1970          | 1960       | %<br>CHANGE   |  |                         |                     |
| Lincolnton                       | 1,442         | 1,450      | -0.6  |  | Urban Miles             | 6.65                |
|                                  |               |            |   |  | Urban                   | 6.2                 |
|                                  |               |            |   |  | Annual Veh. Miles Urban | 24,933,150          |
|                                  |               | 1          | {)  |  | Rural Miles             | 100.66              |
|                                  |               |            |   |  | Nural                   | 93.8                |
|                                  |               |            |   |  | Annual Veh. Miles Rural | 20,913,405          |
|                                  |               | 4          |   |  | Total Miles             | 107.31              |
|                                  | ·             | ······     |   |  | Total Annual Veh. Miles | 45,846,555          |
|                                  |               |            |   |  | TRAFFIC ACCIDEN         | r data 1973*        |
|                                  |               |            |   | *-Source: 1973   | Traffic Deaths          | 3                   |
|                                  | * <del></del> |            |   | Annual Report,   | Injuries                | 53                  |
|                                  |               | ļ          | ·   | Department of<br>Public Safety,                        | Accidents               | 80                  |
| COUNTY POPULATION DATA           |               |            | January, 1974<br>(DOAS Print Shop,  | GEORGIA STATE PATROL ACTIVITIES 197:                   |                         |                     |
| 1970 Population                  |               | 5,895      |   | Atlanta, Ga.),<br>P. 63-66.                            | Total Arrests           | 190                 |
| 1960 Population                  |               | 5,906      |   |  | Ga. Residents Arrested  | 176                 |
| & Change                         | -0.2          |            |   | **-Age 15 thru 75,<br>based on 1970<br>census reports. | Speeding                | 57                  |
| Urban Population                 |               |            |   |  | DUI                     | 26                  |
| ł Urban                          | -0            |            |   |  |                         |                     |
| Rural Population                 | 5,895         |            |   | MISCELLANEOUS INFORMATION                              |                         |                     |
| % Rural                          |               | 100        |   |  | Driving Population**    | 3,838               |
| Male Population                  | 2,896         |            | <ul> <li>Berlinsen and Berlinsen and Ber</li></ul>  | No. of Enforce Agencies                                | 2                       |                     |
| % Male                           | 49.1          |            | کر میراند. این از مراحظ این   | Interstate Mile:                                       | -0-                     |                     |
| Female Population                | 2,999         |            |   | n an               |                         |                     |
| 3 Female                         | 50.9          |            | та при на при<br>на при на при<br>на при на при<br>на при на при н<br>Па при на | en e               |                         |                     |

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|                                   | Emerge                                   | ncy Data                              |   |  |
|-----------------------------------|--|---------------------------------------|---|--|
| LAW ENFORCEMENT AGENCI            | IES                                      | FIRE DEPARTMENTS                      |   |  |
| Lincoln County Sheriff Office     | (404) 359-5191                           | Lincolnton Fire Department            | (404) 359-3552                                      |  |
| Lincolnton Police Department      | 359-4121                                 |                                       |   |  |
|                                   | · · · · · · · · · · · · · · · · · · ·    | •                                     |   |  |
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|                                   | an a |                                       |   |  |
| COURTS JUDICIAL CIRCUIT           | T: <u>Toombs</u>                         | HOSPITALS                             |   |  |
| Lincoln Cöunty Superior Court     |  |                                       |   |  |
| Lincoln County Small Claims Court |  |                                       |   |  |
| Lincoln County Juvenile Court     |  |                                       |   |  |
|                                   |  | 63°                                   |   |  |
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| •··                               |  | ALCOHOL TREATMENT CENTERS             |   |  |
|                                   |  | East Central Alcohol Center           | 733-5543  |  |
| CIVIL DEFENSE                     |  | Alcohol and Drug Program, Georgia     |   |  |
| UIVIL DERENSE                     |  | Regional Hospital at Augusta          | 793-3000  |  |
| Lincolnton - Lincoln County a     | 359-3239 '                               | *                                     |   |  |
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| September, 1974<br>(Date) |            | Desc  | rip                                | tive Da  | <u>ta</u>                 | Long<br>(County)      |
|---------------------------|------------|-------|------------------------------------|--|---------------------------|-----------------------|
| Incorporated places &     | POPULATION |       |                                    |  | ROADWAY MILEAGE DATA      |                       |
| Unincorporated > 1,000    | 1970       | 1960  | %<br>CHANGE                        |  |                           |                       |
| Ludowici                  | 1,419      | 1,578 | -10.1                              |  | Urban Miles<br>Urban      | 5.09                  |
|                           |            |       |                                    |  | Annual Veh. Miles Urban   | 4.5                   |
|                           |            |       |                                    |  | Rural Miles               | 7,182,470             |
|                           | ••••••     |       |                                    |  | Rural                     | <u>108.29</u><br>95.5 |
|                           |            |       |                                    |  | Annual Veh. Miles Rural   | 95.5<br>66,063,905    |
|                           |            |       |                                    |  | Total Miles               | 113.38                |
|                           |            |       |                                    |  | Total Annual Veh. Miles   | 73,246,375            |
|                           |            |       |                                    |  | TRAFFIC ACCIDEN           |                       |
|                           | <u></u>    | 1     |                                    | *-Source: 1973                                 | Traffic Deaths            | 7                     |
|                           |            |       |                                    | Annual Report,                                 | Injuries                  | 59                    |
|                           |            |       |                                    | Department of<br>Public Safety,                | Accidents                 | 66                    |
| COUNTY POPULATION DATA    |            |       | January, 1974<br>(DOAS Print Shop, | GEORGIA STATE PATROL ACTIVITIES 1973           |                           |                       |
| 1970 Population           |            | 3,746 |                                    | Atlanta, Ga.),<br>P. 63-66.                    | Total Arrests             | 843                   |
| 1960 Population           | 3,874      |       |                                    |  | Ga. Residents Arrested    | 544                   |
| % Change                  |            | -3.3  |                                    | •  | Speeding                  | 443                   |
| Urban Population          | -0-        |       |                                    | **-Age 15 thru 75,<br>based on 1970            | DUI                       | 91                    |
| % Urban                   | -0-        |       | census reports.                    | THEORY AND |                           |                       |
| Rural Population          | 3,746      |       |                                    |  | MISCELLANEOUS INFORMATION |                       |
| % Rural                   | 100        |       |                                    |  | Driving Population**      | 2,415                 |
| Male Population           | 1,821      |       |                                    |  | No. of Enforc. Agencies   |                       |
| % Male                    | 48.6       |       |                                    | Interstate Miles                               | -0-                       |                       |
| Female Population         | 1,925      |       |                                    |  |                           |                       |
| * Female                  |            | 51.4  |                                    |  |                           |                       |

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|                            | Emerge   | ncy Data                     |  |  |
|----------------------------|--|------------------------------|--|--|
| LAW ENFORCEMENT AGEN       | CIES   | FIRE DEPARTME                | NTS                                      |  |
| Long County Sheriff Office | (912) 545-2118   | Ludowici Fire Department     | (912) 545-9449                           |  |
| Ludowici Police Department | 545-9472   |                              | ·····                                    |  |
|                            |  |                              | ·  |  |
|                            |  |                              |  |  |
|                            |  |                              | *****                                    |  |
|                            |  |                              |  |  |
|                            |  | K.                           |  |  |
|                            |  |                              |  |  |
| COURTS JUDICIAL CIRCU      | IT: <u>Atlantic</u>  | HOSPITALS                    |  |  |
| Long County Superior Court |  |                              |  |  |
| Long County State Court    |  |                              | · · · ·                                  |  |
| Long County Ordinary Court | ·  |                              |  |  |
| Ludowici Mayor's Court     |  |                              |  |  |
|                            |  |                              | an a |  |
|                            |  |                              |  |  |
|                            |  | ALCOHOL TREATMENT            | CENTERS                                  |  |
|                            |  | Brunswick Alcoholism Clinic  | 264-4490                                 |  |
| CIVIL DEFENSE              | na kananan ng Calabata kanang kanang ng K<br>P | Georgia Regional Hospital at | 0  |  |
|                            |  | Savannah 352-                |  |  |
| Ludowici - Long County     | 545-9373   |                              |  |  |
|                            |  |                              |  |  |
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| <u>September, 1974</u><br>(Date) | urgente Mandalauman Likis anton yini an Diri | Desc     | rip         | tive Da   | ta —   | Lowndes<br>(County)   |
|----------------------------------|--|----------|-------------|---|--|---|
| Incorporated places &            |  | PULATION |             |   | ROADWAY MILEAGE  | DATA  |
| Unincorporated $>$ 1,000         | 1970   | 1960     | K<br>CHANGE |   | the local MAR and  | EÓ 70   |
| Dasher                           | 452  | N/A      | N/A         |   | Urban Miles<br>Urban   | 58.72   |
| Hahira                           | 1,326  | 1,297    | 2.2         |   |  | 19.8  |
| Lake Park                        | 361  | 338      | 6.8         |   | Annual Veh. Miles Urban  | 106,727,460   |
| Moody                            | 1,424  | N/A      | N/A         |   | Kural Miles  | 238.01  |
| Naylor                           | 244  | 272      | -10.3       |   | S Rural  | 80.2  |
| Remington                        | 523  | 571      | -8.4        |   | Annual Veh. Miles Rural  | 415,249,550   |
| Valdosta 🕐                       | 32,303                                       | 30,652   | 5.4         |   | Total Miles  | 296.73  |
|                                  |  |          | 1           |   | Total Annual Veh. Miles  | 521,977,010   |
|                                  |  |          |             |   | TRAFFIC ACCIDEN  | T DATA 1973*  |
| *****                            |  |          |             | *-Source: 1973  | Traffic Deaths   | 32  |
|                                  |  |          |             | Annual Report,  | Injuries   | 530   |
|                                  |  |          |             | Department of<br>Public Safety,                       | Accidents  | 2,199   |
| COUNTY POP                       | ULATION DA                                   | ra<br>Ta |             | January, 1974<br>(DOAS Print Shop,,<br>Atlanta, Ga.), | GEORGIA STATE PATROL   | ACTIVITIES 197  |
| 1970 Population                  |  | 55,112   |             | P. 63-66.   | Total Arrests  | 2,800   |
| 1960 Population                  |  | 49,270   |             |   | Ga. Residents Arrested   | 2,090   |
| % Change                         |  | +11.9    | )           |   | Speeding   | 1,138   |
| Urban Population                 |  | 32,303   | 3           | */*-Age 15 thru 75,<br>based on 1970                  |  | 348   |
| % Urban                          |  | 58.6     | 5           | census reports.                                       | - A second s |   |
| Rural Population                 |  | 22,809   | )           | P   | MISCELLANEOUS IN   | FORMATION   |
| ቄ Rural                          |  | 41.4     |             |   | Driving Population**   | 36,366  |
| Malc Population                  |  | 26,842   |             |   | No. of Enforc. Aquacies  |   |
| ቄ Male                           |  | 48.7     |             |   | Tinterstate Miler  | 31.33   |
| Female Population                |  | 28,270   | )           |   | jen na prách zavá přestavé vysavné konstruction na provinské vyste sport kyral vyste provinské v vola domanie  |   |
| * Female                         |  | 51.3     |             |   | and a substantial desired and a substantial sector and the substantial sector and the substantial sector and t | بر میں ایک میں<br>ایک میں ایک میں |

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|                                   | Emerge         | ncy Data                               |                |  |
|-----------------------------------|----------------|--|----------------|--|
| LAW ENFORCE/1ENT AGENC            | IES            | FIRE DEPARTMENTS                       |                |  |
| Lowndes County Sheriff Office     | (912) 242-7200 | Nahira Fire Department                 | (912) 794-2352 |  |
| Nahira Police Department          | 794-24/10      | Valdosta Fire Department               | 244-2915       |  |
| Valdosta Police Department        | 242-2606       |  |                |  |
|                                   |                |  |                |  |
|                                   |                |  |                |  |
|                                   | ·              | ······································ |                |  |
|                                   |                |  |                |  |
| COURTS JUDICIAL CIRCU:            | IT: Southern   | HOSPITALS                              |                |  |
| Lowndes County Superior Court     |                | Smith Hospital                         | 794-2502       |  |
| Lowndes County State Court        |                | South Georgia Medical Center           | 242-3450       |  |
| Lowndes County Small Claims Court |                | Valdosta State College Infirmary       | 435-2321       |  |
| Lowndes County Juvenile Court     |                |  |                |  |
|                                   |                |  | <u></u>        |  |
|                                   |                |  |                |  |
|                                   |                | ALCOHOL TREATMENT CE                   | NTERS          |  |
|                                   |                | Lowndes County Alcoholism Clinic       | 244-9162       |  |
| CIVIL DEFENSE                     |                | Georgia Regional Hospital at           |                |  |
|                                   |                | Thomasville                            | 226=1120       |  |
| Lowndes County                    | 242-2745       |  |                |  |
|                                   |                |  |                |  |
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| September, 1974<br>(Date) | ali Vansan ang ang ang ang ang ang ang ang ang a | Desc     | rip         | tive Da  | ta —                                | Lumpkin<br>(County) |
|---------------------------|--|----------|-------------|--|-------------------------------------|---------------------|
| Incorporated places &     | POI  | PULATION |             |  | ROADWAY MILEAGE                     | DATA                |
| Unincorporated > 1,000    | 1970   | 1960     | %<br>CHANGE |  |                                     |                     |
| Dahlonega                 | 2,658  | 2,604    | 2.1         |  | Urban Miles<br>Urban                | 5.65                |
|                           |  |          |             |  |                                     | 4.8                 |
|                           | 1  |          |             |  | Annual Veh. Miles Urban             | 8,888,845           |
|                           | <u>.</u>   |          |             |  | kural Miles                         | 110.91              |
|                           |  |          |             |  | 3 Rural                             | 95.2                |
|                           | ······································           |          |             |  | Annual Veh. Miles Rural             | 35,540,415          |
|                           |  |          |             |  | Total Miles                         | 116.56              |
|                           |  |          |             |  | Total Annual Veh. Miles             | 44,429,260          |
|                           |  |          |             |  | TRAFFIC ACCIDEN                     | I DATA 1973*        |
|                           |  |          |             | *-Source: 1973                                       | Traffic Deaths                      | 3                   |
|                           |  |          | -           | Annual Report,                                       | Injuries                            | 58                  |
|                           |  |          |             | Department of<br>Public Safety,                      | Accidents                           | 132                 |
| COUNTY POPU               | JLATION DAT                                      | A        |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL ACTIVITIES 197 |                     |
| 1970 Population           | 1  | 8,728    |             | P. 63-66.  | Total Arrests                       | 245                 |
| 1960 Population           |  | 7,241    |             |  | Ga. Residents Arrested              | 230                 |
| ६ Change                  |  | +20.5    |             |  | Speeding                            | 51                  |
| Urban Population          |  | 2,658    |             | **-Age 15 thru 75,<br>based on 1970                  | DUI                                 | 43                  |
| % Urban                   |  | 30.5     |             | census reports.                                      |                                     |                     |
| Rural Population          |  | 6,070    |             |  | MISCELLANEOUS INF                   | OKWAT.TON           |
| % Rural                   |  | 69.5     |             |  | Driving Population**                | 6,157               |
| Male Population           |  | 4,388    |             |  | No. of Enforc. Agencies             | 2                   |
| % Male                    |  | 50.3     |             |  | Interstate Miles                    | -0-                 |
| Female Population         |  | 4,340    |             |  |                                     |                     |
| ~ Femalo                  |  | 49.7     |             |  |                                     |                     |

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|                               | Emerge                                | ncy Data   |   |
|-------------------------------|---------------------------------------|--|---|
| LAW ENFORCET/ENT AGEINC       | IES                                   | FIRE DEPARTMENTS   | S   |
| Lumpkin County Sheriff Office | (404) 864-2232                        | Dahlonega Fire Department  | (404) 864-3333                            |
| Dahlonega Police Department   | 864-2286                              |  |   |
|                               |                                       |  |   |
|                               |                                       |  |   |
|                               |                                       |  |   |
|                               |                                       |  |   |
|                               |                                       |  |   |
|                               |                                       |  | •   |
|                               |                                       |  |   |
| COURTS JUDICIAL CIRCUJ        | IT: Northeastern                      | HOSPITALS  |   |
| Lumpkin County Superior Court |                                       | Madias] Cambon Magnikal  | 864-3323                                  |
| Lamphin county superior cours |                                       | Medical Center Hospital  | <u> </u>                                  |
| Lumpkin County Juvenile Court |                                       | North Georgia College Infirmary  | 864-2558                                  |
|                               | · · · · · · · · · · · · · · · · · · · |  |   |
|                               |                                       | North Georgia College Infirmary  | 864-2558                                  |
|                               |                                       | North Georgia College Infirmary  | 864-2558                                  |
|                               |                                       | North Georgia College Infirmary  | 864-2558                                  |
|                               |                                       | North Georgia College Infirmary  | 864-2558                                  |
|                               |                                       | North Georgia College Infirmary  | 864-2558<br>864-3319                      |
|                               |                                       | North Georgia College Infirmary<br>Woodward Clinic<br>ALCOHOL TREATMENT CE   | 864-2558<br>864-3319                      |
| Lumpkin County Juvenile Court |                                       | North Georgia College Infirmary<br>Woodward Clinic   | 864-2558<br>864-3319                      |
|                               |                                       | North Georgia College Infirmary<br>Woodward Clinic<br>ALCOHOL TREATMENT CE<br>North Georgia Community Mental                               | 864-2558<br>864-3319<br>NTERS             |
| Lumpkin County Juvenile Court | 864-3348                              | North Georgia College Infirmary<br>Woodward Clinic<br>ALCOHOL TREATMENT CE<br>North Georgia Community Mental<br><sup>6</sup> Health Center | 864-2558<br>864-3319<br>NTERS<br>536-6681 |
| Lumpkin County Juvenile Court | 864-3348                              | North Georgia College Infirmary<br>Woodward Clinic<br>ALCOHOL TREATMENT CE<br>North Georgia Community Mental<br><sup>6</sup> Health Center | 864-2558<br>864-3319<br>NTERS<br>536-6681 |

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| September, 1974<br>(Date) |  | Desc     | crip        | tive D  | ata                 | McDuffie<br>(County)   |
|---------------------------|--|----------|-------------|---|---------------------|--|
| Incorporated places &     | PO   | PULATION |             |   | ROADWAY MI          | LEAGE DATA   |
| Unincorporated > 1,000    | 1970                                       | 1960     | %<br>CHANGE |   |                     |  |
| Dearing                   | 555  | 403      | 37.7        |   | Urban Miles         | 9.65   |
| Thomson                   | 6,503                                      | 4,522    | 43.8        |   | Urban               | 5.7  |
|                           |  |          |             |   | Annual Veh. Miles U | rban 15,685,665  |
|                           |  |          |             |   | Rural Miles         | 159,06   |
|                           |  |          |             |   | 🐘 👌 Rural           | 94.3   |
|                           |  |          |             |   | Annual Veh. Miles R | Rural 107,443,590  |
|                           |  |          |             |   | Total Miles         | 168.71   |
|                           |  |          |             |   | Total Annual Veh. M | liles 123,219,255  |
|                           |  |          |             |   | TRAFFIC AC          | CIDENT DATA 1973*  |
|                           | a da ana ang sang sang sang sang sang sang |          |             | *-Source: 1973  | Traffic Deaths      | 4  |
|                           |  |          |             | Annual Report,  | Injuries            | 1,45   |
|                           |  |          |             | Department of<br>Public Safety,                                   | Accidents           | 428  |
| COUNTY POP                | ULATION DAT                                | PA       |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.),<br>P. 63-66. | P, GEORGIA STATE PA | ATROL ACTIVITIES 1973  |
| 1970 Population           |  | 15,27    | 6           |   | Total Arrests       | 1,699  |
| 1960 Population           |  | 12,62    |             |   | Ga. Residents Arres | sted 1,466   |
| % Change                  |  | +21.     | 0           | ••••••••••••••••••••••••••••••••••••••                            | Speeding            | 662  |
| Urban Population          |  | 6,50     | 3           | **-Age 15 thru 75<br>based on 1970                                | DUI                 | 262  |
| % Urban                   |  | 42.      | 6           | census reports  |                     |  |
| Rural Population          |  | 8,77     | 3           |   | MISCELLANEO         | US INFORMATION   |
| % Rural                   |  | 57.      | 4           |   | Briving Population  | ** 9,866   |
| Male Population           |  | 7,17     | 5           |   | No, of Enforc, Age  |  |
| % Male                    |  | 47.      | 0           |   | Interstate Miles    | 12.13  |
| Female Population         |  | 8,10     | )1          |   |                     |  |
| % Female                  |  | 53.      |             |   |                     | a 14-1468 - Angle & Mar - Angle & Start - Angl |

|                                    | Emerge         | ncy Data   |   |  |
|------------------------------------|----------------|--|---|--|
| LAW ENFORCEMENT AGENC              | IES            | FIRE DEPARTMENTS   |   |  |
| McDuffie County Sheriff Office     | (404) 595-1711 | Thomson Fire Department  | (404) 595-1212  |  |
| Thomson Police Department          | 595-1313       |  |   |  |
|                                    |                |  |   |  |
| COURTS JUDICIAL CIRCUI             | IT: Toombs     | HOSPITALS  |   |  |
| McDuffie County Superior Court     |                | McDuffie County Hospital   | (404) 595-1411  |  |
| McDuffie County Small Claims Court |                |  |   |  |
| McDuffie County Juvenile Court     |                |  | an an an an an air a gu an air an |  |
|                                    |                | р.<br>- Санана страна стр<br>- Санана страна стран |   |  |
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|                                    |                | ALCOHOL TREATMENT CE   | NTERS   |  |
|                                    |                | Alcoholism Program, Warren County  |   |  |
| CIVIL DEFENSE                      |                | Health Department  | (404) 465–2252  |  |
|                                    |                | Alcohol and Drug Program, Georgia  | هم.<br>ا  |  |
| Thomson - McDuffie County          | (404) 791-7032 | Regional Hospital at Augusta   | 793-3000  |  |
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| September, 1974<br>(Date) |            | Desc           | rip         | tive Dat                            | ta —                     | McIntosh<br>(County)  |
|---------------------------|------------|----------------|-------------|-------------------------------------|--------------------------|---|
| Incorporated places &     | PO         | PULATION       |             |                                     | ROADWAY MILEAGE          | DATA  |
| Jnincorporated $> 1,030$  | 1970       | 1960           | %<br>CHANGE |                                     | Urban Miles              | 3.97  |
| Darien                    | 1,826      | 1,569          | 16.4        |                                     | Urban                    | 2.9   |
|                           |            |                |             |                                     | Annual Veh. Miles Urban  | ومعينين ويرود بين المراجعة والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع |
|                           |            |                |             |                                     | Rural Miles              | 4,244,950   |
|                           |            |                |             |                                     | 3 Rural                  | 97.1  |
|                           |            |                |             |                                     | Annual Veh. Miles Rural  | 94,136,055  |
|                           |            | <br>           |             |                                     | Total Miles              | 136.31  |
|                           |            |                |             |                                     | Tigtal Annual Veh. Miles | 98,381,005  |
|                           |            |                |             |                                     | TRAFFIC ACCIDEN          | T DATA 1973*  |
|                           |            | <u> </u>       |             | *-Source: 1973                      | Traffic Deaths           |   |
|                           |            |                |             | Annual Report,                      | Injuries                 | 71  |
|                           |            | <u> </u>       |             | Department of<br>Public Safety,     | Accidents                | 1.29  |
| COUNTY POPU               | LATION DAT | YA             |             | January, 1974<br>(DOAS Print Shop,  | GEORGIA STATE PATROL     | ACTIVITIES 197  |
| 1970 Population           |            | 7              |             | Atlanta, Ga.),<br>P. 63-66.         | Total Arrests            | 1,191   |
| 1960 Population           |            | 7,371<br>6,364 |             |                                     | Ga. Residents Arrested   | 592   |
| % Change                  |            | +15.8          |             |                                     | Speeding                 | 850   |
| Urban Population          | ····       | -0-            |             | **-Age 15 thru 75,<br>based on 1970 | DUI                      | 106   |
| ፄ IJrban                  |            | -0-            |             | census reports.                     |                          |   |
| Rural Population          |            | 7,37]          | -           |                                     | MISCELLANEOUS INF        | 'ORMATION   |
| % Rural                   |            | 100            | )           |                                     | Driving Population**     | 4,529   |
| Male Population           |            | 3,591          |             |                                     | No. of Enforc. Agencies  | 2.  |
| % Male                    |            | 48.            | 7           |                                     | Interstate Miles         | 22.02   |
| Female Population         |            | 3,780          | )           |                                     |                          | 9 C   |
| % Female                  | ·-···      | 51.            |             |                                     |                          |   |

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|  | Emerge               | ncy Data                              | and and a second se |  |
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| LAW ENFORCE//EinT AGE  | VCIES                | FIRE DEPARTMENTS                      |  |  |
| McIntosh County Sheriff Office   | (912) 437-4444       | Darien Fire Department                | (912) 437-4626   |  |
| Darien Police Department.  | 437-4626             |                                       |  |  |
|  |                      |                                       |  |  |
| <u></u>  |                      |                                       | ·····  |  |
|  |                      |                                       |  |  |
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|  |                      |                                       |  |  |
| COURTS JUDICIAL CIRC   | UIT: <u>Atlantic</u> | HOSPITALS                             |  |  |
| McIntosh County Superior Court   |                      |                                       |  |  |
| McIntosh County Ordinary Court   |                      | а<br>И                                |  |  |
| McIntosh County Juvenile Court   |                      | e R                                   |  |  |
| Darien Mayor's Court   | · ·                  |                                       |  |  |
|  | ····                 |                                       |  |  |
|  |                      |                                       |  |  |
|  |                      | a. 2.<br>Ma                           |  |  |
|  |                      | ALCOHOL TREATMENT                     | CENTERS  |  |
|  |                      | Brunswick Alcoholism Clinic           | (912) 264-4490   |  |
| CIVIL DEFENSE  | . :,                 | Georgia Regional Hospital at          |  |  |
| ny anà amin'ny fany amin'ny fanana amin'ny fany ana amin'ny fananana amin'ny amin'ny fany amin'ny fany amin'ny |                      | Savannah                              | 352-3130   |  |
| Darien - McIntosh County   | (912) 437-4442       | 0                                     |  |  |
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| September, 1974<br>(Date) |             | Desc  | rip         | tive Da   | ta —   | Macon<br>(County) |
|---------------------------|-------------|---|-------------|---|--|-------------------|
| Incorporated places &     | PO          | PULATION  |             |   | ROADWAY MILEAGE DATA   |                   |
| Unincorporated > 1,000    | 1970        | 1960  | १<br>CHANGE |   |  |                   |
| Ideal                     | 543         | 432   | 25.7        |   | Urban Miles  | 20.04             |
| Marshallville             | 1,376       | 1,308   | 5.2         |   | Urban  | 10.1              |
| Montezuma                 | 4,125       | 3,744   | 10.2        |   | Annual Veh. Miles Urban  | 19,272,365        |
| Oglethorpe                | 1,286       | 1,169   | 10.0        |   | kural Miles  | 178.76            |
|                           |             | 1   |             |   | 👋 Rural  | 89.9              |
|                           | <del></del> | 1   |             |   | Annual Veh. Miles Rural  | 45,638,140        |
|                           |             | -   |             |   | Total Miles  | 198.80            |
|                           |             |   |             |   | Total Annual Veh. Miles  | 64,910,505        |
|                           | *****       | -   |             |   | TRAFFIC ACCIDEN  |                   |
|                           |             |   |             | *-Source: 1973  | Traffic Deaths   | 6                 |
|                           |             |   |             | Annual Report,  | Injuries   | 38                |
| ·                         |             |   | -           | Department of<br>Public Safety,   | Accidents  | 109               |
| COUNTY POP                | JLATION DAT | la and an and a second s |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.),  | GEORGIA STATE PATROL   |                   |
| 1970 Population           |             | 12,93   | 3           | P. 63-66.   | Total Arrests  | 462               |
| 1960 Population           |             | 13,17   | ·           | <i>P</i>  | Ga. Residents Arrested   | 448               |
| % Change                  |             | -1.8  |             | <u>арала на селото со селото до селото на с</u> | Speeding   | 168               |
| Urban Population          |             | 4,12  | 5           | **-Age(15 thru 75,<br>based on 1970   | DUI  | 53                |
| % Urban                   |             | 31.   | 9           | census reports.   |  |                   |
| Rural Population          |             | 8,80  | 8           |   | MISCELLANEOUS INF  | 'ORMATION 🧹       |
| % Tural                   |             | 68.   | 1           |   | Driving Population**   | 7,926             |
| Male Population           |             | 6,12  | 1           |   | No. of Enforc. Agencies  | 5                 |
| ፄ Male                    |             | 47.   |             |   | Interstate Miles   | -0-               |
| Female Population         |             | 6,81  | · ·         |   | 0.4<br>7   |                   |
| % Female                  |             | 52.   |             |   | in an an fan fan de stander an |                   |

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|                                 | Emerge                   | ncy Data                      |  |
|---------------------------------|--------------------------|-------------------------------|--|
| LAW ENFORCEMENT AGEN            | ICIES                    | FIRE DEPARTMEN                | TS   |
| Macon County Sheriff Office     | (912) 472-6457           | Marshallville Fire Department | (912) 967-2231                                     |
| Ideal Police Department         | 949-2720                 | Montezuma Fire Department     | 472-8861   |
| Marshallville Police Department | 967-2231                 | Oglethorpe Fire Department    | 472-6485   |
| Montezuma Police Department     | 472-7635                 |                               |  |
| Oglethorpe Police               | 472-6485                 |                               |  |
|                                 |                          |                               |  |
|                                 |                          |                               |  |
|                                 |                          |                               | t  |
|                                 |                          |                               |  |
| COURTS JUDICIAL CIRC            | UIT: <u>Southwestern</u> | HOSPITALS                     | ý.   |
| Macon County Superior Court     |                          | Riverside Sanatorium          | (912) 472-8182                                     |
| Macon County State Court        |                          |                               |  |
| Macon County Small Claims Court |                          |                               |  |
| Macon County Juvenile Court     |                          |                               | $  f_{i}  =  f_{i}  =  f_{i}  =  f_{i}  =  f_{i} $ |
|                                 |                          |                               |  |
|                                 |                          |                               |  |
|                                 |                          |                               |  |
|                                 |                          | ALCOHOL TREATMENT (           | ENTERS   |
|                                 |                          | Personal Services Center      | (912) 924-2897                                     |
| CIVIL DEFENSE                   |                          | Georgia Regional Hospital at  |  |
|                                 |                          | Columbus                      | (404) 563-7110                                     |
| Montezuma - Macon County        | (912) 472-6457           | ņ                             |  |
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| September, 1974<br>(Date) | 2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2. | Desc     | rip         | tive Da   | ta                      | Madison<br>(County)   |
|---------------------------|--|----------|-------------|---|-------------------------|---|
| Incorporated places &     | PO                                     | PULATION | - <u> </u>  |   | ROADWAY MILEAGE         | DATA  |
| Inincorporated > 1,000    | 1970                                   | 1960     | %<br>CHANGE |   |                         | ана стана стан<br>Д |
| Carlton                   | 294                                    | 321      | -8.4        |   | Urban Miles             | 15.74   |
| Colbert                   | 532                                    | 425      | 25.2        |   | 🔆 Urban                 | 8.8   |
| Comer                     | 828                                    | 882      | -6.1        |   | Annual Veh. Miles Urban | 12,341,380  |
| Danielsville              | 378                                    | 362      | 4.4         |   | Rural Miles             | 162.46  |
| Hull                      | 222                                    | 119      | 86.6        |   | रे Rural                | 91.2  |
| Ila                       | 202                                    | 216      | -6.5        |   | Annual Veh. Miles Rural | 74,841,790  |
| Pocotalago                | 99                                     | 71       | 39.4        |   | Total Miles             | 178.20  |
| Royston                   | N/A                                    | N/A      | N/A         |   | Total Annual Veh. Miles | 87,183,170  |
|                           | ,                                      |          |             |   | TRAFFIC ACCIDEN         |   |
|                           | ******                                 |          |             | *-Source: 1973  | Traffic Deaths          | 11  |
|                           | <u></u>                                |          |             | Annual Report,  | Injuries                | 89  |
|                           |  | <br>     |             | Department of<br>Public Safety,   | Accidents               | 1.58  |
| COUNTY POPU               |  |          |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.),  | GEORGIA STATE PATROL    | ACTIVITIES 1973   |
| 1970 Population           | 1                                      | 13,517   |             | P. 63-66.   | Total Arrests           | 802   |
| 1960 Population           |  | 11,245   |             | and a second second<br>Second second s | Ga. Residents Arrested  | 777   |
| % Change                  |  | +20.2    |             |   | Speeding                | 217   |
| Urban Population          |  | -0-      |             | **-Age 15 thru 75,<br>based on 1970   | DUI                     | 96  |
| % Urban                   |  | -0-      |             | census reports.   |                         |   |
| Rural Population          |  | 13,517   |             |   | MISCELLANEOUS INF       | OVERT TOR   |
| % Rural                   |  | 1.00     | ) :         |   | Driving Population**    | 9,042   |
| Male Population           |  | 6,637    |             |   | No of Enforc. Agencies  | 6-  |
| % Male                    |  | 49.1     | •           |   | Interstate Miles        | _0_   |
| Female Population         |  | 6,880    | )           |   | 2<br>2                  |   |
| 3 Female                  |  | 50.9     | <u>,</u>    |   |                         | 9 <sup>2</sup>  |

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## **Emergency Data**

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|---|----------------|---|--|--|--|
| LAW ENFORCE/ENT AGE                     | VCIES          | FIRE DEPARTMENT   | S  |  |  |
| Madison County Sheriff Office           | (404) 795-2101 | Danielsville Fire Department  | (404) 795-2252                             |  |  |
| Carlton Police Department               | 797-3203       | Royston Fire Department   | 245-6195                                   |  |  |
| Colbert Police Department               | 788-2311       |   |  |  |  |
| Comer Police Department                 | 783-4552       |   |  |  |  |
| Danielsville Police Department          | 795-2101       |   |  |  |  |
| Royston Police Department               | 245-6195       |   |  |  |  |
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| COURTS JUDICIAL CIRC                    | UIT: Madison   | HOSPITALS   |  |  |  |
| Madison County Superior Fourt           |                |   |  |  |  |
| Madison County Juvenile Court           |                |   |  |  |  |
|   |                |   |  |  |  |
|   |                |   |  |  |  |
|   |                |   |  |  |  |
|   |                | e en en la companya de la companya d<br>El companya de la comp |  |  |  |
| · · · · · · · · · · · · · · · · · · ·   |                | ALCOHOL TREATMENT CENTERS   |  |  |  |
|   |                | Northeast Georgia Clinic for  |  |  |  |
| CIVIL DEFENSE                           |                | Alcoholism and Drug Abuse   | (404) 542-8966                             |  |  |
|   |                | Georgia Mental Health Institute   | 894-5576                                   |  |  |
| Danielsville - Madison County           | (404) 795-2300 | *   |  |  |  |
|   |                |   | c  |  |  |
|   |                |   | 9<br>• • • • • • • • • • • • • • • • • • • |  |  |





| September, 1974<br>(Date)              |   | Desc  | :rip        | tive Da  | ta —                    | Marion<br>(County) |
|--|---|-------|-------------|--|-------------------------|--------------------|
| Incorporated places &                  | POPULATION  |       |             |  | ROADWAY MILEAGE         | DATA               |
| Jnincorporated > 1,000                 | 1970  | 1960  | *<br>CHANGE |  |                         | ÷                  |
| Buena Vista                            | 1,486   | 1,574 | -5.6        |  | Urban Miles             | 10.61              |
|  |   |       |             |  | Urban                   | 6.0                |
|  | ······································  |       |             |  | Annual Veh. Miles Urban | 6,262,310          |
|  |   |       |             |  | Rural Miles             | 166.11             |
|  |   |       |             |  | Rural                   | 94.0               |
|  | ******  |       |             |  | Annual Veh. Miles Rural | 27,611,150         |
| 9                                      |   |       |             |  | Total Miles             | 176.72             |
|  |   |       |             |  | Total Annual Veh. Miles | 33,873,460         |
|  |   |       |             |  | TRAFFIC ACCIDEN         |                    |
|  |   |       |             | *-Source: 1973   | Traffic Deaths          | 4                  |
|  |   |       |             | Annual Report,   | Injuries                | <u>ji 0.22</u>     |
| ······································ |   |       |             | Department of<br>Public Safety,                        | Accidents               | 44                 |
| COUNTY POPU                            |   | Â.    |             | January, 1974 (DOAS Print Shop,<br>Atlanta, Ga.),      | 12                      | ACTIVITIES 197     |
| 1970 Population                        | 1   | 5,099 |             | P. 63-66.  | Total Arrests           | 672                |
| 1960 Population                        |   | 5,477 |             |  | Ga. Residents Arrested  | 557                |
| % Change                               | Ī   | -6.9  |             |  | Speeding                | 395                |
| Urban Population                       | and the second se |       |             | **-Age 15 thru 75,<br>based on 1970<br>census reports. | DUI                     | 77                 |
| % Urban                                | -0-   |       |             |  |                         |                    |
| Rural Population                       |   | 5,099 |             |  | MISCELLANEOUS INF       | OKMATION           |
| % Rural                                | 100   |       |             |  | Driving Population**    | 3,203              |
| Male Population                        | pulation 2,438  |       |             | No. of Enforc. Agencies                                | 2                       |                    |
| % Male                                 | 47.8  |       |             |  | Interstate Miles        | -0-                |
| Female Population                      | 2,661   |       |             |  |                         |                    |
| t Female                               |   | 52.2  |             |  |                         |                    |

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|   |                            | ncy Data                     |                |  |
|---|----------------------------|------------------------------|----------------|--|
| LAW ENFORCE/ENT AG  | ENCIES                     | FIRE DEPARTMENTS             |                |  |
| Marion County Sheriff Office  | (912) 649-3841             | Buena Vista Fire Department  | (912) 649-3331 |  |
| Buena Vista Police Department   | 649-3673                   |                              |                |  |
|   |                            |                              |                |  |
|   |                            |                              | <u></u>        |  |
|   |                            |                              |                |  |
| COURTS JUDICIAL CIF   | CUIT: <u>Chattahoochee</u> | HOSPITALS                    |                |  |
| Marion County Superior Court<br>Marion County Juvenile Court  |                            | Marion Memorial Hospital     | (912) 649-2331 |  |
|   |                            |                              |                |  |
|   |                            | - ALCOHOL TREATMENT          | CENTERS        |  |
|   |                            | Personal Services Center     | (912) 924-2897 |  |
| CIVIL DEFENS  |                            | Georgia Regional Hospital at | 2<br>2         |  |
| n the and have the first and a second second second second statements with the second s |                            | Columbus                     | (404) 563-7110 |  |
| Buena Vista - Marion County   | (912) 649-4022             | -                            | •<br>•         |  |
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| September, 1974<br>(Date) |              | Desc   | rip         | tive Da  | ta —                                     | Meriwether<br>(County) |
|---------------------------|--------------|--|-------------|--|--|------------------------|
| Incorporated places &     | POP          | ULATION  |             |  | ROADWAY MILEAGE DATA                     |                        |
| Jnincorporated > 1,000    | 1970         | 1960   | ۶<br>CHANGE |  |  | [                      |
| Alvaton                   | 114          | 24   | 375.0       |  | Urban Miles                              | 35.98                  |
| Chalybeate Springs        | 266          | 295  | -9.8        |  | Urban                                    | 13.53                  |
| Durand                    | 192          | 195  | -1.5        |  | Annual Veh. Miles Urban                  | 33,436,190             |
| Gay                       | 200          | 194  | 3.1         |  | Rural Miles                              | 229.97                 |
| Greenville                | 1,085        | 726  | 49.4        |  | 3 Rural                                  | 86.47                  |
| Haralson                  | 162          | 141  | 14.9        |  |  | 113,019,695            |
| Lone Oak                  | 129          | 122  | 5.7         |  | Total Miles                              | 265.95                 |
| Luthersville              | 400          | 282  | 41.8        |  | Total Annual Veh. Miles                  | 146,455,885            |
| Manchester                | 4,779        | 4,115  | 16.1        |  | TRAFFIC ACCIDEN                          | ייים איי 1973*         |
| Odessadale                | 70           | 142  | -50.7       |  |  | 1                      |
| Primrose                  | 28           | 35   | -20.0       | *-Source: 1973<br>Annual Report,                     | Traffic Deaths                           | 14                     |
| Raleigh                   | 77           | 55   | 40.0        | Department of  | Injuries                                 | 120                    |
| Rock Mount                | 53           | 83   | -36.1       | Public Safety,                                       | Accidents                                | 291                    |
| COUNTY POP                | ULATION DAT? | A CONTRACTOR OF CONTRACTOR OFICACTOR OFICON OFICON OFICON OFICON OFICON OFICON OFICON OFICON OFICONO |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL                     | ACTIVITIES 1973        |
| 1970 Population           |              | 19,461   |             | P. 63-66.  | Total Arrests                            | 1,968                  |
| 1960 Population           |              | 19,756   |             |  | Ga. Residents Arrested                   | 1,799                  |
| ୫ Change                  |              | -1.5   | E.          |  | Speeding                                 | 722                    |
| Urban Population          |              | 4,636  | 5           | **-Age 15 thru 75,<br>based on 1970                  | DUI                                      | 222                    |
| % Urban                   |              | 23.8   |             | census reports.                                      |  |                        |
| Rural Population          | 14,825       |  |             | MISCELLANEOUS INFORMATION                            |  |                        |
| ቴ Rural                   | 76.2         |  |             |  | Driving Population**                     | 12,577                 |
| Male Population           | 9,305        |  | ·····       |  | No. of Enforc. Agencies                  |                        |
| % Male                    | 47.8         |  |             |  | Interstate Milds                         | -0-                    |
| Female Population         |              | 10,150   |             |  | 3.6                                      |                        |
| * Female                  |              | 52.  | ·····       |  | an a | <b>9</b>               |

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| <u>September, 1974</u><br>(Date) | a stantik in stanta di sama di sa di sa di sa | Des   | crip  | tive Da  | ta (Cont          | cinu <u>ed) Meriwether</u><br>(County) |
|----------------------------------|---|---|---|--|-------------------|--|
| Incorporated places &            | porated places & POPULATION                   |   |   | ROADWAY MILEAGE DATA   |                   |  |
| Unincorporated > 1,000           | 1970  | 1960  | %<br>CHANGE   |  |                   |  |
| St. Marks                        | 25  | 28  | -10.7   |  | Urban Miles       |  |
| Warm Springs                     | 523   | 538   | -2.8  |  | Urban             |  |
| White Sulfur Springs             | 38  | 156   | -75.6   |  | Annual Veh. Miles | Urban                                  |
| Woodbury 1,42                    |   | 1,230   | 15.6  |  | Rural Miles       |  |
|                                  |   |   |   | Dennes V. Service Scalar Annual Scalar Sca<br>Scalar Scalar Sca<br>Scalar Scalar Scal | 🦮 Rural           |  |
|                                  |   |   |   |  | Annual Veh. Miles | Rural                                  |
|                                  |   | 1   |   |  | Total Miles       |  |
|                                  |   |   |   |  | Total Annual Veh. | Miles                                  |
|                                  |   |   |   |  | TRAFFIC           | ACCIDENT DATA 1973*                    |
|                                  |   |   |   | *-Source: 1973   | Traffic Deaths    |  |
|                                  |   |   |   | Annual Report,   | Injuries          |  |
|                                  |   |   |   | Department of<br>Public Safety,  | Accidents         |  |
| COUNTY POPULATION DATA           |   |   | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.),<br>P. 63-66. | GEORGIA STATE PATROL ACTIVITIES 1973   |                   |  |
| 1970 Population                  |   | Total Arrests   |   |  |                   |  |
| 1960 Population                  |   |   |   | Ga. Residents Ar:  | rested            |  |
| % Change                         |   |   | Speeding  | 9  |                   |  |
| Urban Population                 |   |   |   | **-Age 15 thru 75,<br>based on 1970  | DUI               |  |
| ቄ Urban                          |   |   |   | census reports.  |                   |  |
| Rural Population                 |   |   | ······································                            |  | MISCELLAN         | EOUS INFORMATION                       |
| % Rural                          |   |   | 3   |  | Driving Populati  | on**                                   |
| Male Population                  |   | and any state of the first state of the second state of the second state of the second state of the second stat |   |  | No. of Enfort. A  |  |
| ۶ Male                           |   |   | ik  |  | Interstate Miles  |  |
| Female Population                |   |   |   |  |                   | 0                                      |
| * Female ?                       |   |   | ана ала ала ала ала ала ала ала ала ала                           | anna 1819 fe faith an anns 2 faith an anns 2 faith an bhair fe faith a bhair faith a bhair ann an ann an anns a<br>Tarrai  |                   |  |

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## **Emergency Data**

| LAW ENFORCEMENT AGEN             | CIES              | FIRE DEPARTMENTS                    |  |  |
|----------------------------------|-------------------|-------------------------------------|--|--|
| Meriwether County Sheriff Office | (404) 672-4489    | Manchester Fire Department          | (404) 846-2133   |  |
| Greenville Police Department     | 672-4211          | Warm Springs Fire Department        | 655-3660   |  |
| Luthersville Police Department   | 927-6521          | Woodbury Fire Department            | 553-2211   |  |
| Manchester Police gepartment     | 846-3144          |                                     |  |  |
| Warm Springs Police Department   | 655-3861          |                                     |  |  |
| Woodbury Police Department       | 553-2211          |                                     |  |  |
|                                  |                   |                                     |  |  |
| COURTS JUDICIAL CIRCU            | IT: <u>Coweta</u> | - HOSPITALS                         |  |  |
| Meriwether County Superior Court |                   | Georgia Warm Springs Foundation     |  |  |
| Meriwether County Juvenile Court |                   | Hospital                            | (404) 655-3321   |  |
|                                  |                   | Meriwether Memorial Hospital        | 655-3331   |  |
|                                  |                   |                                     |  |  |
|                                  |                   | - ALCOHOL TREATMENT CENTERS         |  |  |
|                                  |                   | Chattahoochee Alcoholism Clinic     | (404) 882-2983   |  |
| CIVIL DEFENSE                    |                   | <u>Georgia Regional Hospital at</u> | and from the fact of the second statement of the fact of the second statement of the |  |
|                                  |                   | Columbus                            | 563-7110   |  |
| Manchester                       | (404) 846-3144    |                                     |  |  |
| Meriwether County                | 672-4852          |                                     |  |  |
| Woodbury                         | 553-5441          | 9.<br>¢                             |  |  |




| September, 1974<br>(Date) | and the second states and states a | Des       | <u>crip</u> | tive Da  | ta                      | Miller<br>(County) |
|---------------------------|---|-----------|-------------|--|-------------------------|--------------------|
| Incorporated places &     | PC  | OPULATION |             |  | ROADWAY MILEAGE         | DATA               |
| Unincorporated > 1,000    | 1970  | 1960      | %<br>CHANGE |  |                         |                    |
| Boykin                    | 63  | 601       | -89.5       |  | Urban Miles             | 13.10              |
| Colquitt                  | 2,026   | 1,556     | 30.2        |  | Urban 👘                 | 11.08              |
|                           |   |           |             |  | Annual Veh. Miles Urban | 9,995,525          |
|                           |   |           |             |  | Rural Miles             | 105.17             |
|                           |   |           |             |  | 3 Rural                 | 88.92              |
|                           |   |           |             |  | Annual Veh. Miles Rural | 29,565,365         |
|                           | •   |           |             |  | Total Miles             | 118.27             |
|                           |   |           |             |  | Total Annual Veh. Miles | 39,560,890         |
|                           | ـــــــــــــــــــــــــــــــــــــ   |           |             |  | TRAFFIC ACCIDEN         |                    |
|                           |   |           |             | *-Source: 1973   | Traffic Deaths          | 4                  |
|                           |   |           |             | Annual Report,   | Injuries                | 36                 |
|                           |   |           |             | Department of<br>Public Safety,  | Accidents               | 39                 |
| COUNTY POP                | ULATION DA  | TA        |             | January, 1974<br>(DOAS Print Shop,   |                         |                    |
| 1970 Population           |   | 6,397     |             | Atlanta, Ga.),<br>P. 63-66.  | Total Arrests           | 292                |
| 1960 Population           |   | 6,908     |             |  | Ga. Residents Arrested  | 259                |
| % Change                  |   | -7.4      |             |  | Speeding                | 147                |
| Urban Population          |   | -0-       |             | **-Age 15 thru 75,<br>based on 1970  | DUI                     | 39                 |
| % Urban                   |   | -0-       |             | census reports.  |                         |                    |
| Rural Population          |   | 6,397     |             |  | MISCELLANEOUS INF       | ORMATION           |
| % Rural                   |   | 100       |             |  | Driving Population**    | 4,144              |
| Male Population           |   | 3,117     |             |  | No. of Enforc. Agencies | 2                  |
| ۶ Male                    |   | 48,73     |             |  | Interstate Mile:        |                    |
| Female Population         | ·····   | 3,280     |             |  |                         | e.                 |
| % Female                  |   | 51.27     |             | د معنی از مراحظ می با در معنی می این می این می این می وارد با در می این می وارد می وارد می وارد می وارد می وارد<br>مورد از مراحظ می وارد م<br>این می وارد می<br>این می وارد می<br>این می وارد می<br>این می وارد می<br>این می وارد می<br>وارد می وارد می وارد<br>وارد می وارد می<br>وارد می وارد می |                         |                    |

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|  | Emerge   | ncy Data                     |                |  |
|--|--|------------------------------|----------------|--|
| LAW ENFORCE/YENT AGENC   | CIES   | FIRE DEPARTMENTS             |                |  |
| Miller County Sheriff Office   | (912) 758-3421   | Colquitt Fire Department     | (912) 758-3311 |  |
| Colquitt Police Department   | 758-3311   |                              |                |  |
|  |  | ·                            |                |  |
|  |  |                              |                |  |
|  |  |                              |                |  |
|  |  |                              |                |  |
|  |  |                              |                |  |
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| anta a Nakana da Bananang pana an ang pang akana ang pang bana kana sa kananan kanang kanang pang ang kanang p |  |                              |                |  |
| COURTS JUDICIAL CIRCU:   | IT: Pataula  | HOSPITALS                    |                |  |
| Miller County Superior Court   |  | Miller County Hospital       | (912) 758-3385 |  |
| Miller County State Court  |  |                              |                |  |
| Miller County Small Claims Court   |  |                              |                |  |
| Miller County Juvenile Court   |  |                              |                |  |
|  |  |                              |                |  |
|  |  |                              |                |  |
|  | -  |                              |                |  |
|  |  | ALCOHOL TREATMENT            | CENTERS        |  |
|  |  | Albany Area Alcoholism Care  |                |  |
| CIVIL DEFENSE  |  | Center                       | (912) 883-2285 |  |
|  | n jakan seremangan dari kerangan kerangan dari kerangan di kerangan di kerangan di kerangan di kerangan di ker | Georgia Regional Hospital at |                |  |
| Colquitt - Miller County   | (912) 758-3421   | Thomasville                  | 226-1120       |  |
|  |  | P                            |                |  |
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| September, 1974<br>(Date) |             | Desc                                  | rip             | tive Da  | ta –                                   | Mitchell<br>(County)  |
|---------------------------|-------------|---------------------------------------|-----------------|--|--|-----------------------|
| incorporated places &     | POP         | ULATION                               | \$              |  | ROADWAY MILEAGE                        | DATA                  |
| nincorporated > 1,000     | 1970        | 1960                                  | €<br>CHANGE     |  | ······································ |                       |
| Baconton                  | 710         | 564                                   | 25.9            |  | Urban Miles                            | 27.52                 |
| Camilla                   | 4,987       | 4,753                                 | 4.9             |  | Urban                                  | 8.73                  |
| Colton                    | 102         | 108                                   | -5.6            |  | Annual Veh. Miles Urban                | 19,394,275            |
| Meigs                     | 1,226       | 1,236                                 | -0.8            |  | Rural Miles                            | 287.78                |
| Pelham                    | 4,539       | 4,609                                 | -1.5            |  | * Rural                                | 91.27                 |
| Sale City                 | 323         | 275                                   | 17.5            |  | Annual Veh. Miles Rural                | 81,496,470            |
|                           |             |                                       |                 |  | Total Miles                            | 315.30                |
|                           |             |                                       |                 |  | Total Annual Veh. Miles                | 100,890,745           |
|                           |             |                                       |                 |  | TRAFFIC ACCIDENT                       |                       |
|                           |             |                                       |                 | *-Source: 1973                                       | Traffic Deaths                         | 12                    |
|                           |             | · · · · · · · · · · · · · · · · · · · |                 | Annual Report,                                       | Injuries                               | 116                   |
|                           |             |                                       |                 | Department of<br>Public Safety,                      | Accidents                              | 278                   |
| COUNTY POPU               | ILATION DAT | a<br>A                                |                 | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL A                 | ACTIVITIES 1973       |
| 1970 Population           |             | 18,956                                |                 | P. 63-66.  | Total Arrests                          | 628                   |
| 1960 Population           |             | 19,652                                |                 |  | Ga. Residents Arrested                 | 588                   |
| change                    |             | -3.5                                  |                 | Carlor Anna Anna Anna Anna Anna Anna Anna Ann        | Speeding                               | 216                   |
| Urban Population          |             | 9,526                                 |                 | **-Age 15 thru 75,<br>based on 1970                  | DUI                                    | 98                    |
| % Urban                   |             | 50.3                                  |                 | census reports.                                      |  | ODWARTON <sup>0</sup> |
| Rural Population          |             | 9,430                                 | 4 <sup>11</sup> |  | MISCELLANEOUS INF                      | ORMATION              |
| % Rural                   |             | 49.7                                  | е.<br>9.        |  | Driving Population**                   | 11,855 <sup>°</sup>   |
| Male Population           |             | 8,965                                 | , g             |  | No. of Enforc. Agencies                | 5                     |
| ۶ Male                    |             | 47,29                                 |                 |  | Interstate Mile:                       | -0-                   |
| Female Population         |             | 9,991                                 |                 |  |  |                       |
| % Female                  | ·····       | 52.71                                 |                 |  |  |                       |

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|                                    | Emerge  | ncy Data                     |                |
|------------------------------------|---|------------------------------|----------------|
| LAW ENFORCEMENT AGEINCI            | IES   | FIRE DEPARTME                | NTS            |
| Mitchell County Sheriff Office     | (912) 336-5321  | Camilla Fire Department      | (912) 336-5245 |
| Baconton Police Department         | 787-5511  | Pelham Fire Department       | 294-2331       |
| Camilla Police Department          | 336-8400  | 4                            |                |
| Meigs Police Department            | 683-2021  |                              |                |
| Pelham Police Department           | 294-4941  |                              |                |
|                                    |   |                              | 17<br>17       |
|                                    |   |                              |                |
| COURTS JUDICIAL CIRCUI             | T: South Georgia  | HOSPITALS                    |                |
| Mitchell County Superior Court     | ,   | Mitchell County Hospital     | (912) 336-5284 |
| Mitchell County State Court        |   |                              |                |
| Mitchell County Small Claims Court | a <u>) i e s<sup>1</sup>11. 1971 - 197</u> | 0                            |                |
| Mitchell County Juvenile Court     |   |                              |                |
|                                    |   |                              |                |
|                                    |   |                              |                |
|                                    |   | ALCOHOL TREATMENT            | CENTERS        |
|                                    |   | Alcoholism Services          | (912) 226-7070 |
| CIVIL DEFENSE                      |   | Georgia Regional Hospital at |                |
|                                    | r<br>   | Thomasville                  | 226-1120       |
| Camilla - Mitchell County          | (912) 366-5321  |                              |                |
|                                    |   |                              |                |
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| <u>September, 1974</u><br>(Date)        |             | Desc     | rip                    | tive Da  | ta                       | Monroe<br>(County)                            |
|---|-------------|----------|------------------------|--|--------------------------|---|
| Incorporated places &                   | PC          | PULATION |                        |  | ROADWAY MILEAGE          | DATA  |
| Unincorporated $>$ 1,000                | 1970        | 1960     | <sup>%</sup><br>CHANGE |  |                          |   |
| Culloden                                | 272         | 260      | 4.6                    |  | Urban Miles              | 15.38   |
| Forsyth                                 | 3,736       | 3,697    | 1.1                    |  | Urban                    | 6.1   |
|   |             |          |                        |  | Annual Veh. Miles Urban  | 33,834,405                                    |
|   | · · ·       |          |                        |  | Rural Miles              | 235.32  |
|   | *****       | 1        |                        |  | 🔧 Rural                  | 93.9  |
| الم |             | -        |                        |  | Annual Veh. Miles Rural  | 344,017,610                                   |
|   |             |          |                        |  | Total Miles              | 250.70  |
|   |             |          |                        |  | 'iotal Annual Veh. Miles | 377,852,015                                   |
|   | )           |          |                        |  | TRAFFIC ACCIDENT         | r DATA 1973*                                  |
|   |             |          |                        | *-Source: 1973   | Traffic Deaths           | 5   |
|   |             |          |                        | Annual Report,   | Injuries                 | 184   |
|   |             |          |                        | Department of<br>Public Safety,  | Accidents                | 421   |
| COUNTY POP                              | PULATION DA | TA       |                        | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.),   | GEORGIA STATE PATROL A   | ACTIVITIES 197                                |
| 1970 Population                         | 1           | 10,991   |                        | P. 63-66,  | Total Arrests            | 3,220   |
| 1960 Population                         |             | 10,495   |                        | $\frac{f^*}{h}$  | Ga. Residents Arrested   | 2,354   |
| % Change                                |             | +4.7     |                        | 0  | Speeding                 | 2,355   |
| Urban Population                        |             | 3,736    |                        | **-Age 15 thru 75,<br>based on 1970  | DUI                      | 310   |
| % Urban                                 |             | 34.0     |                        | census reports.  |                          |   |
| Rural Population                        |             | 7,255    |                        |  | MISCELLANEOUS INF        | ORMATION                                      |
| % Rural                                 |             | 66.0     |                        |  | Driving Population**     | 7,352   |
| Male Population                         |             | 5.,078   |                        |  | No. of Enforc. Agencies  | . 2   |
| % Male ♡                                |             | 46.2     |                        |  | Interstate Miles         | 28.15   |
| Female Population                       |             | 5,913    |                        |  | N.                       |   |
| ; Female                                |             | 53.8     |                        | ana - , a a printenenta in a construction a printenenta a printenenta a serie da serie da serie da serie da ser<br>ana de la construcción de serie de serie de serie da serie<br>da serie da serie da<br>serie da serie d<br>serie da serie da | e 0 0                    | * * <u>* * * * * * * * * * * * * * * * * </u> |

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## **Emergency Data**

| LAW ENFORCET/EINT AGEINC     |  | FIRE DEPARTMENTS                    | S              |
|------------------------------|--|-------------------------------------|----------------|
| Monroe County Sheriff Office | (912) 994-5267   | Forsyth Fire Department             | (912) 994-3131 |
| Forsyth Police Department    | 994-6022   |                                     |                |
|                              |  |                                     |                |
|                              |  |                                     |                |
|                              |  | T                                   |                |
|                              |  |                                     |                |
|                              |  |                                     |                |
|                              |  |                                     |                |
|                              |  |                                     |                |
| COURTS JUDICIAL CIRCUI       | T: Flint   | HOSPITALS                           | 1              |
| Monroe County Superior Court |  | Monroe County Hospital              | (912) 994-2521 |
| Monroe County Juvenile Court |  | T.                                  |                |
|                              |  |                                     | •              |
|                              | (8)  |                                     |                |
|                              |  |                                     |                |
|                              |  |                                     |                |
|                              |  |                                     |                |
|                              |  | ALCOHOL TREATMENT CE                | NTERS          |
|                              |  | The "ARC" Alcoholic Rehabilitation  |                |
| CIVIL DEFENSE                |  | Clinic, Middle Georgia              | (912) 743-5848 |
|                              | and a state of the | Alcohol and Drug Treatment Program, |                |
| Forsyth - Monroe County      | <u>(9</u> 12) 994-2215   | Central State Hospital 🛛 🤟          | 453-4016       |
|                              |  |                                     |                |
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| <u>September, 1974</u><br>(Date) | uga a film a film a film and a film and a film and a film a film and a film and a film and a film and a film a | Dese      | crip        | tive Da  | ta                      | Montgomery<br>(County)  |
|----------------------------------|--|-----------|-------------|--|-------------------------|---|
| Incorporated places &            | P  | OPULATION |             |  | ROADWAY MILEAGE         | DATA  |
| Inincorporated > 1,000           | 1970   | 1960      | *<br>CHANGE |  |                         |   |
| Ailey                            | 487  | 469       | 3.8         |  | Urban Miles<br>Urban    | 15.50   |
| Alston                           | 104  | 154       | -32.5       |  |                         | 11.3  |
| Higgston                         | 175  | 151       | 15.9        |  | Annual Veh. Miles Urban | 8,135,120   |
| Mount Vernon                     | 1,579  | 1,166     | 35.4        |  | Kural Miles             | 121.63  |
| Tarrytown                        | 188  | 191       | -1.6        |  | 3 Rural                 | 88.7  |
| Uvalda                           | 663  | 589       | 12.6        |  | Annual Veh. Miles Rural | 36,919,020  |
| Vidalia                          | N/A  | N/A       | N/A         |  | Total Miles             | 137.13  |
|                                  |  |           |             |  | Total Annual Veh. Miles | 45,054,140  |
|                                  |  |           |             |  | TRAFFIC ACCIDENT        | 2<br>1.1.5 <sup>1</sup>   |
| ·<br>·                           |  |           |             | *-Source: 1973                                       | Traffic Deaths          | 13  |
|                                  |  |           |             | Annual Report,                                       | Injuries                | 19  |
|                                  |  |           |             | Department of<br>Public Safety,                      | Accidents               | 58  |
| COUNTY POP                       |  | TA        |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL    | ACTIVITIES 1973   |
| 1970 Population                  |  | 6,099     |             | P. 63-66.  | Total Arrests           | 470   |
| 1960 Population                  |  | 6,284     |             |  | Ga. Residents Arrested  | 418   |
| % Change                         |  | -2.9      |             |  | Speeding                | 237   |
| Urban Population                 |  | 6         |             | **-Age 15 thru 75,<br>based on 1970                  | DUI                     | 68  |
| % Urban                          |  | 0.1       |             | census reports.                                      |                         | COMDITION   |
| Rural Population                 | <u> </u>   | 6,093     |             |  | MISCELLANEOUS INF       | OKMATTON  |
| % Rural                          | ·  | 99.9      |             |  | Driving Population**    | 4,124   |
| Male Population                  |  | 3,083     |             |  | No. of Enforc. Adomcios | 2   |
| % Male                           |  | 50.5      |             |  | Interstate Miles .      | -0  |
| Female Population                |  | 3,016     |             |  |                         |   |
| % Female                         |  | 49.5      |             |  |                         | in a sport for a start for quartery a start of the order of the order of the start of the |

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|                                  | Emerge                                   | ncy Data                               |                |
|----------------------------------|--|--|----------------|
| LAW ENFORCEMENT AGENO            | CIES                                     | FIRE DEPARTMENT                        | S              |
| Montgomery County Sheriff Office | (912) 583-2521                           | Mount Vernon Fire Department           | (912) 583-2631 |
| Mount Vernon Police Department   | . 583-2323                               |  |                |
|                                  |  |  |                |
| ****                             |  |  |                |
|                                  |  |  |                |
|                                  |  |  |                |
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|                                  |  |  |                |
|                                  | a an |  |                |
| COURTS JUDICIAL CIRCU            | IT:Oconee                                | HOSPITALS                              |                |
| Montgomery County Superior Court |  |  |                |
| Montgomery County Juvenile Court |  |  |                |
|                                  |  | ······································ |                |
|                                  |  |  |                |
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|                                  | ···                                      | C C C C C C C C C C C C C C C C C C C  |                |
|                                  |  | ALCOHOL TREATMENT CE                   | ENTERS         |
|                                  | · · · · · · · · · · · · · · · · · · ·    | Alcohol Rehabilitation Clinic          | (912) 272-9230 |
| CIVIL DEFENSE                    |  | Alcohol and Drug Treatment Program,    |                |
|                                  |  | Central State Hospital                 | 453-4016       |
| Mt. Vernon - Montgomery County   | (912) 594-3816                           |  |                |
|                                  |  |  |                |
|                                  | 14<br>15<br>15<br>10                     |  |                |

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| September, 1974<br>(Date) |   | Desc     | rip         | tive Da   | ta —                                   | Morgan<br>(County) |
|---------------------------|---|----------|-------------|---|--|--------------------|
| Incorporated places &     | ومركوبي موالا والمواجعة والمتحد والمتحد والمتحد والمتحد والمتحد | PULATION |             |   | ROADWAY MILEAGE                        | DATA               |
| Unincorporated > 1,000    | 1970  | 1960     | %<br>CHANGE |   | Urban Miles                            | 20.58              |
| Bostwick                  | 289   | 272      | 6.3         | • Standardson - Standardon - Standardson - Standardson - Standardson - Standa | Urban                                  |                    |
| Buckhead                  | 177   | 169      | 4.7         |   | Annual Veh. Miles Urban                | 9.6                |
| Madison                   | 2,890   | 2,680    | 7.8         |   | kural Miles                            | 15,619,810         |
| Rutledge                  | 628   | 478      | 31.4        |   | % Rural                                | 194.39             |
|                           |   |          |             |   |  | 90.4               |
| •                         |   |          | ł           |   | Annual Veh. Miles Rural<br>Total Miles | 120,108,725        |
|                           |   |          |             |   |  | 214.97             |
|                           |   |          |             |   | Total Annual Veh. Miles                | 135,728,535        |
|                           | · · · · · · · · · · · · · · · · · · ·                           |          |             |   | TRAFFIC ACCIDEN                        | r data 1973*       |
|                           |   |          | ·<br>       | *-Source: 1973  | Traffic Deaths                         | 12                 |
|                           | **************************************                          |          |             | Annual Report,  | Injuries                               | 95                 |
|                           |   |          |             | Department of<br>Public Safety,   | Accidents                              | 201                |
| COUNTY POP                |   | ra       |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.),  | GEORGIA STATE PATROL                   | ACTIVITIES 1973    |
| 1970 Population           | <u> </u>  | 9,904    |             | P. 63-66.   | Total Arrests                          | 1,704              |
| 1960 Population           |   | 7,014    |             |   | Ga. Residents Arrested                 | 1,382              |
| % Change                  |   | -3.7     |             | Δ <u>αφοριματική τη </u>  | Speeding                               | 1,142              |
| Urban Population          |   | 2,890    |             | **-Age 15 thru 75,<br>based on 1970   | DUI                                    | 168                |
| % Urban                   |   | 29.2     |             | census reports.   |  |                    |
| Rural Population          |   | 7,014    |             |   | MTSCELLÂNEOUS INF                      | OKHATION           |
| % Rural                   |   | 70.8     |             |   | Driving Population**                   | 6,255              |
| Male Population           |   | 4,816    |             |   | No. of Enforc. Agencies                | o 3                |
| ቴ Male                    |   | 48.6     |             |   | Interstate Mile:                       | 24.41              |
| Female Population         |   | 5,088    |             |   |  |                    |
| % Female                  |   | 51.4     |             |   | ······································ | 9                  |

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| Em | er | ge | ncy | Data |  |
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| LAW ENFORCET/ENT AGENC       | IES            | FIRE DEPARTMENT  | S                                     |
|------------------------------|----------------|--|---------------------------------------|
| Morgan County Sheriff Office | (404) 342-1511 | Madison Fire Department                                  | (404) 342-1253                        |
| Madison Police Department    | 342-1261       | Rutledge Fire Department                                 | 557-2215                              |
| Rutledge Police Department   | 557-2215       |  |                                       |
|                              |                |  |                                       |
|                              |                |  |                                       |
|                              |                |  | 4                                     |
|                              |                |  |                                       |
|                              | •<br>•         |  |                                       |
|                              |                |  |                                       |
| COURTS JUDICIAL CIRCUI       | T: Ocmulgee    | HOSPITALS  |                                       |
| Morgan County Superior Court |                | Morgan Memorial Hospital                                 | (404) 342-1666                        |
| Morgan County Juvenile Court |                |  |                                       |
| •                            |                |  |                                       |
|                              |                |  |                                       |
|                              |                |  |                                       |
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|                              |                | ALCOHOL TREATMENT CE                                     | NTERS                                 |
|                              |                | Northeast Georgia Clinic for                             |                                       |
| CIVIL DEFENSE                |                | Alcoholism and Drug Abuse                                | (404) 542 <b>-</b> 8966 <sup>()</sup> |
|                              |                | Georgia Mental Health Institute                          | 894-5576                              |
| Morgan County                | (404) 342-2459 |  |                                       |
|                              |                |  |                                       |
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| September, 1974<br>(Date)  | gage - Ministration of the Constant of the Const | Desc      | rip         | tive Da  | ta                                  | Murray<br>(County) |
|--|--|-----------|-------------|--|-------------------------------------|--------------------|
| Incorporated places &  | PC   | OPULATION | gi.         |  | ROADWAY MILEAGE                     | DATA               |
| Unincorporated > 1,000   | 1970   | 1960      | 8<br>CHANGE |  |                                     | ·····              |
| Chatsworth   | 2,706  | 1,184     | 128.5       |  | Urban Miles<br>Urban                | 5.90               |
| Eton   | 286  | 275       | 4,0         |  |                                     | 3.8                |
| Spring Place   | 241  | 194       | 24.2        |  | Annual Veh. Miles Urban             | 9,898,800          |
|  |  |           |             |  | Rural Miles                         | 149.37             |
|  |  |           |             |  | ै Rural                             | 96.2               |
| an an an the second |  |           |             |  | Annual Veh. Miles Rural             | 117,918,725        |
|  |  |           | a           |  | Total Miles                         | 155.27             |
|  |  |           |             |  | Total Annual Veh. Miles             | 127,817,525        |
|  |  |           |             |  | TRAFFIC ACCIDENT                    | r data 1973*       |
|  |  |           |             | *-Source: 1973                                       | Traffic Deaths                      | 9                  |
|  |  |           |             | Annual Report,                                       | Injuries                            | 72                 |
|  |  |           |             | Department of<br>Public Safety,                      | Accidents                           | 182                |
| COUNTY POP   |  | TA        |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL ACTIVITIES 197 |                    |
| 1970 Population  |  | 12,986    |             | P. 63-66.  | Total Arrests                       | 1,217              |
| 1960 Population  |  | 10,447    |             |  | Ga. Residents Arrested              | 1,000              |
| % Change   |  | +24,3     |             |  | Speeding                            | 552                |
| Urban Population   |  | 2,706     |             | **-Age 15 thru 75,<br>based on 1970                  | DUI                                 | 168                |
| % Urban  |  | 20.8      |             | census reports.                                      |                                     |                    |
| Rural Population   | 10,280   |           |             |  | MISCELLANEOUS INF                   | ORMATION           |
| % Rural  |  | 79.2      |             |  | Driving Population**                | 8,632              |
| Male Population  |  | 6,464     |             |  | No. of Enforc, Agencies             | 2                  |
| ۶ Male   |  | 49,8      |             |  | Interstate Miles                    | -0-                |
| Female Population  |  | 6,522     |             |  |                                     |                    |
| % Female   |  | 50.2      |             |  |                                     |                    |

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|  | Emerge                | ncy Data                                     |   |  |  |
|--|-----------------------|--|---|--|--|
| LAW ENFORCEMENT AGE  | NCIES                 | FIRE DEPARTMENTS                             |   |  |  |
| Murray County Sheriff Office                                 | (404) 695-3121        | Chatsworth Fire Department                   | (404) 695-3333                          |  |  |
| Chatsworth Police Department                                 | 695-3333              |  |   |  |  |
|  |                       |  |   |  |  |
|  |                       |  | 0                                       |  |  |
| COURTS JUDICIAL CIRC   | UIT: <u>Conasauga</u> | HOSPITALS                                    |   |  |  |
| Murray County Superior Court<br>Murray County Juvenile Court |                       | Murray County Memorial Hospital              | (404) 695-4560 🧋                        |  |  |
|  |                       |  |   |  |  |
|  |                       | ALCOHOL TREATMENT CE                         | VIERS                                   |  |  |
|  |                       |  |   |  |  |
|  |                       | Dalton-Whitfield County Alcoholism<br>Clinic | (404) 226-6141                          |  |  |
| CIVIL DEFENSE  |                       | Georgia Regional Hospital at Rome            | 234-9481                                |  |  |
| Chatsworth - Murray County                                   | (404) 695-3731        |  |   |  |  |
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| September, 1974<br>(Date) |  | Desc                                    | rip         | tive Da   | ta —                    | Muscogee<br>(County)                     |
|---------------------------|--|---|-------------|---|-------------------------|--|
| Incorporated places &     | PO   | PULATION                                |             |   | ROADWAY MILEAGE         | DATA                                     |
| Unincorporated >1,000     | 1970   | 1960                                    | %<br>CHANGE |   |                         | <b></b>                                  |
| Columbus 🌑                | 167,377  | 116,779                                 | 43.32       |   | SUrban Miles            | 130.63                                   |
| Ft. Benning               | N/A  | N/A                                     | N/A         |   | Urban                   | 50.4                                     |
|                           |  |   |             |   | Annual Veh. Miles Urban | 429,095,825                              |
|                           |  |   |             |   | Rural Miles             | 128.30                                   |
|                           |  | • · · · · · · · · · · · · · · · · · · · |             |   | 🕲 Rural                 | 49.6                                     |
|                           |  | -                                       |             |   | Annual Veh. Miles Rural | 202,054,145                              |
|                           |  |   |             |   | Total Miles             | 258.93                                   |
|                           |  |   |             |   | Total Annual Veh. Miles | 631,149,970                              |
|                           |  |   |             |   | TRAFFIC ACCIDEN         | r data 1973*                             |
|                           | -  |   |             | *-Source: 1973  | Traffic Deaths          | 23                                       |
|                           |  | •                                       |             | Annual Report,  | Injuries                | 1,237                                    |
|                           | allan dan tertetari an Antonio da Catalan da Antonio an An |   |             | Department of<br>Public Safety,   | Accidents               | 6,126                                    |
| COUNTY POP                | ULATION DAT  | 'A                                      |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.),  | GEORGIA STATE PATROL    | ACTIVITIES 1973                          |
| 1970 Population           | <u> </u>   | 167,37                                  | 7           | P. 63-66.   | Total Arrests           | 1.5                                      |
| 1960 Population           |  | 158,62                                  |             | e.  | Ga. Residents Arrested  | 15                                       |
| % Change                  |  | +5.                                     |             | ана селото с<br>Селото селото | Speeding                | 6  |
| Urban Population          |  | 167,37                                  | 7           | - Age 15 thru 75,<br>based on 1970<br>census reports.   | DUI                     | 0  |
| % Urban                   |  | 100.                                    |             |   |                         |  |
| Rural Population          |  | -Ú-                                     | <u></u>     |   | MISCELLANEOUS INF       | ORMATION                                 |
| % Rural                   |  | -0-                                     |             |   | Driving Population**    | 112,582                                  |
| Male Population           | ───── <del>───────────────────────────────</del>           | 79,21                                   | 4           |   | No. of Enforc. Agencies | 3  |
| ۶ Male                    |  | 47.                                     |             |   | Interstate Miles        | -0-                                      |
| Female Population         | {x)  | 88,16                                   |             |   | -52                     | 19 <sup>1</sup> 2                        |
| ۰ ۲emale ۰                |  | 52.                                     |             |   |                         | an a |

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## **Emergency Data**

| LAW ENFORCEMENT AGENC          | IES   | FIRE DEPARTMENTS              |                |  |
|--------------------------------|---|-------------------------------|----------------|--|
| Muscogee County Sheriff Office | (404) 322-7768  | Columbus Fire Department      | (404) 322-5454 |  |
| Columbus Police Department     | 322-7714  |                               |                |  |
| Ft. Benning Military Police    | 545-5222  |                               |                |  |
|                                |   |                               | ·              |  |
|                                |   |                               |                |  |
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|                                |   |                               |                |  |
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| COURTS JUDICIAL CIRCUI         | T:Chattahoochee   | HOSPITALS                     |                |  |
| Columbus Superior Court        |   | The Bradley Center            | (404) 324-4882 |  |
| Columbus State Court           |   | Medical Center                | 324-4711       |  |
| Columbus Municipal Court       |   | St. Francis Hospital          | 322-8281       |  |
| Columbus Juvenile Court        |   | С                             |                |  |
|                                |   |                               |                |  |
|                                |   |                               |                |  |
|                                |   |                               |                |  |
|                                |   | ALCOHOL TREATMENT CENTERS     |                |  |
|                                |   | Garrard Clinic For Alcoholism |                |  |
| CIVIL DEFENSE                  |   | Services                      | (404) 327-1541 |  |
|                                |   | Georgia Regional Hospital at  |                |  |
| Columbus                       | (404) 324-4146  | Columbus                      | 563-7110       |  |
|                                | 77<br>  |                               |                |  |
|                                | Server and the server |                               | 1              |  |





| September, 1974<br>(Date)              |                        | Desc       | rip         | tive Da  | ta                                  | Newton<br>(County) |
|--|------------------------|------------|-------------|--|-------------------------------------|--------------------|
| Incorporated places &                  | PO                     | POPULATION |             |  | ROADWAY MILEAGE DATA                |                    |
| Unincorporated > 1,000                 | 1970                   | 1960       | %<br>CHANGE |  |                                     |                    |
| Mansfield                              | 340                    | 394        | -13.7       |  | Urban Miles                         | 35.76              |
| Newborn                                | 294                    | 283        | 3.9         |  | Urban                               | 16.9               |
| Oxford                                 | 1,373                  | 1,047      | 31.1        |  | Annual Veh. Miles Urban             | 55,604,830         |
| Covington                              | 10,267                 | 8,167      | 25.7        |  | Rural Miles                         | 175.51             |
| Porterdale                             | 1,773                  | 2,365      | -25.1       |  | 3 Rural                             | 83.1               |
|  |                        |            |             |  | Annual Veh. Miles Rural             | 136,721,335        |
|  |                        |            |             |  | Total Miles                         | 211.27             |
|  |                        |            |             |  | Total Annual Veh. Miles             | 192,326,165        |
|  |                        |            |             |  | TRAFFIC ACCIDENT                    | C DATA 1973*       |
|  |                        |            |             | *-Source: 1973                                       | Traffic Deaths                      | . 8                |
| ······································ |                        |            |             | Annual Report,                                       | Injuries                            | 157                |
|  |                        |            |             | Department of<br>Public Safety,                      | Accidents                           | 405                |
| COUNTY POP                             | COUNTY POPULATION DATA |            |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL ACTIVITIES 197 |                    |
| 1970 Population                        |                        | 26,282     | D 62-66     |  | Total Arrests                       | 1,488              |
| 1960 Population                        |                        | 20,999     |             |  | Ga. Residents Arrested              | 1,301              |
| % Change                               |                        | +25.2      |             |  | Speeding                            | 870                |
| Urban Population                       |                        | 10,267     | 7           | **-Age 15 thru 75,<br>based on 1970 DUI              |                                     | 178                |
| % Urban                                |                        | 39.3       | L           | census reports.                                      |                                     |                    |
| Rural Population                       | · · · ·                | 16,015     | 5           |  | MISCELLANFOUS INFORM                |                    |
| % Rural                                |                        | 60.9       |             |  | Driving Population**                | 17,264             |
| Male Population                        |                        | 12,72      |             |  | No. of Enforc. Agencies             | 4                  |
| ୫ Male                                 |                        | 48.4       |             |  | Interstate Miles                    | 15.28              |
| Female Population                      |                        | 13,55      |             |  |                                     |                    |
| 5 Female                               |                        | 51.0       |             |  |                                     | 2 y 3 C            |

|                                   | Emergei        | ncy Data                          |                |  |  |
|-----------------------------------|----------------|-----------------------------------|----------------|--|--|
| LAW ENFORCEMENT AGENC             | IES            | FIRE DEPARTMENTS                  |                |  |  |
| Newton County Sheriff Office      | (404) 786-2634 | Covington Fire Department         | (404) 786-5312 |  |  |
| Covington Police Department       | 786-2774       | Mansfield Fire Department         | 786-7235       |  |  |
| Mansfield Police Department       | 786-7235       | Oxford Fire Department            | 786-7004       |  |  |
| Oxford Police Department 786-7004 |                |                                   |                |  |  |
|                                   |                |                                   |                |  |  |
| COURTS JUDICIAL CIRCUI            | T: Alcovy      | HOSPITALS                         |                |  |  |
| Newton County Superior Court      |                | Newton County Hospital            | (404) 786-7053 |  |  |
| Newton County Juveniel Court      |                |                                   |                |  |  |
|                                   |                |                                   |                |  |  |
|                                   |                |                                   |                |  |  |
|                                   |                |                                   |                |  |  |
|                                   |                | ALCOHOL TREATMENT CEN             | ERS            |  |  |
|                                   |                | Alcoholism Program, Newton County |                |  |  |
| CIVIL DEFENSE                     |                | Health Department                 | (404) 786–9086 |  |  |
|                                   |                | Georgia Regional Hospital at      |                |  |  |
| Newton County                     | (404) 786-4005 | Columbus 🤇                        | 563-7110       |  |  |
|                                   |                |                                   |                |  |  |

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| September, 1974<br>(Date) |                       | Desc                                     | rip         | tive Da                            | ta —                      | Oconee<br>(County) |
|---------------------------|-----------------------|--|-------------|------------------------------------|---------------------------|--------------------|
| Incorporated places &     | POPULATION            |  |             | ROADWAY MILEAGE DATA               |                           |                    |
| Unincorporated > 1,000    | 1970                  | 1960                                     | 8<br>CHANGE |                                    |                           |                    |
| Bishop                    | 235                   | 214                                      | 9.8         |                                    | Urban Miles               | 13.48              |
| Bogart                    | 667                   | 403                                      | 65.5        |                                    | Urban                     | 11.0               |
| Eastville                 | 135                   | 107                                      | 26.2        |                                    | Annual Veh. Miles Urban   | 13,704,655         |
| Farmington                | 121                   | 151                                      | -19.9       |                                    | Rural Miles               | 109.62             |
| Watkinsville              | 986                   | 758                                      | 30.1        |                                    | 3 Rural                   | 89.0               |
| North High Shoals         | 165                   | 122                                      | 35.2        |                                    | Annual Veh. Miles Rural   | 58,904,065         |
|                           |                       |  |             |                                    | Total Miles               | 123.10             |
| 9                         |                       |  |             |                                    | Total Annual Veh. Miles   | 72,608,720         |
|                           |                       |  |             |                                    | TRAFFIC ACCIDENT          | DATA 1973*         |
|                           |                       | ······                                   |             | *-Source: 1973                     | Traffic Deaths            | 3                  |
|                           |                       |  |             | Annual Report,                     | Injuries                  | 58                 |
|                           |                       |  |             | Department of<br>Public Safety,    | Accidents                 | 98                 |
| COUNTY FOPU               | ULATION DAT           | l<br>A                                   |             | January, 1974<br>(DOAS Print Shop, | GEORGIA STATE PATROL A    | ACTIVITIES 1973'   |
| 1970 Population           | <u> </u>              | 7,915                                    |             | Atlanta, Ga.),<br>P. 63-66.        | Total Arrests             | 722                |
| 1960 Population           |                       | 6,304                                    |             |                                    | Ga. Residents Arrested    | 702                |
| % Change                  |                       | +25.6                                    |             |                                    | Speeding                  | 235                |
| Urban Population          |                       | -0-                                      |             | -**-Age 15 thru 75,                | DUI                       | 81                 |
| % Urban                   |                       | -0- based on 1.970<br>-0- census reports |             | census reports.                    |                           |                    |
| Rural Population          |                       | 7,915                                    | 5           |                                    | MISCELLANEOUS INFORMATION |                    |
| % Rural                   | ·/ <del>·</del>       | 100.0                                    |             |                                    | Driving Population**      | 5,390              |
| Male Population           |                       | 3,934                                    | ł           |                                    | No. of Enforc. Agencies   | 3                  |
| ۶ Male                    |                       | 49.1                                     |             |                                    | Interstate Miles          | -0-                |
| Female Population         |                       | 3,98                                     |             |                                    |                           | 3                  |
| % Female                  | <u>3, 981</u><br>50.3 |  |             |                                    |                           |                    |

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| September, 1974<br>(Date) |  | Desc    | rip                                 | tive Da  | ta                                       | Oconee<br>(County) |
|---------------------------|--|---------|-------------------------------------|--|--|--------------------|
| Incorporated places &     | POP                                    | ULATION |                                     |  | ROADWAY MILEAGE DATA                     |                    |
| Unincorporated > 1,000    | 1970                                   | 1960    | %<br>CHANGE                         |  |  |                    |
| Bishop                    | 235                                    | 214     | 9.8                                 |  | Urban Miles<br>- Urban                   | 13.48              |
| Bogart                    | 66)                                    | 403     | 65.5                                |  |  | 11.0               |
| Eastville                 | 135                                    | 107     | 26.2                                |  | Annual Veh. Miles Urban                  | 13,704,655         |
| Farmington                | 121                                    | 151     | -19.9                               |  | Rural Miles                              | 109.62             |
| Watkinsville              | 986                                    | 758     | 30.1                                |  | 3 Rural                                  | .89.0              |
| North High Shoals         | 165                                    | 122     | 35.2                                |  | Annual Veh. Miles Rural                  | 58,904,065         |
|                           | ······································ |         |                                     |  | Total Miles                              | 123.10             |
|                           |  |         |                                     |  | Total Annual Veh. Miles                  | 72,608,720         |
|                           |  |         |                                     |  | TRAFFIC ACCIDENT                         |                    |
|                           |  |         |                                     | *-Source: 1973                                       | Traffic Deaths                           | 3                  |
|                           |  |         |                                     | Annual Report,                                       | Injuries                                 | 58                 |
| ·····                     |  |         | _                                   | Department of<br>Public Safety,                      | Accidents                                | 98                 |
| COUNTY POPU               | COUNTY POPULATION DATA                 |         |                                     | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL                     | ACTIVITIES 1973    |
| 1970 Population           |  | 7,915   |                                     | P. 63-66.  | Total Arrests                            | 722                |
| 1960 Population           |  | 6,304   |                                     |  | Ga. Residents Arrested                   | 702                |
| % Chai-ge                 |  | +25.6   |                                     |  | Speeding                                 | 235                |
| Uthan Population          |  | -0-     | **-Age 15 thru 75,<br>based on 1970 |  | DUI                                      | 81                 |
| % Urban                   |  | -0-     |                                     | census reports.                                      |  |                    |
| Rural Population          |  | 7,915   |                                     |  | MISCELLANÇOUS INF                        | ORMATION           |
| % Rural                   |  | 100.0   |                                     |  | Driving Population**                     | · 5,390            |
| Male Population           |  | 3,934   |                                     |  | No. of Enforc. Agencies                  | 3                  |
| ۴ Male                    |  | 49.7    |                                     |  | Interstate Miles                         | -0                 |
| Female Population         |  | 3,981   |                                     |  |  | · · · · ·          |
| % Female                  | 50.3                                   |         |                                     |  | an a |                    |

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|                                | Emerge         | ncy Data                        |  |  |
|--------------------------------|----------------|---------------------------------|--|--|
| LAW ENFORCEMENT AGENC          | IES            | FIRE DEPARTMENTS                |  |  |
| Oconee County Sheriff Office   | (404) 769-5116 | Bogart Fire Department          | (404) 725-7386   |  |
| Bogart Police Department       | 725-7386       | Watkinsville Fire Department    | 769-5161   |  |
| Watkinsville Police Department | 769–5161       |                                 |  |  |
|                                |                |                                 |  |  |
|                                |                |                                 |  |  |
|                                |                |                                 |  |  |
|                                |                |                                 |  |  |
|                                |                |                                 | •  |  |
|                                |                |                                 |  |  |
| COURTS JUDICIAL CIRCUI         | IT: Western    | HOSPITALS                       |  |  |
| Oconee County Superior Court   |                |                                 |  |  |
| Oconee County Juvenile Court   |                |                                 | 4 22   |  |
|                                |                |                                 |  |  |
|                                |                |                                 | ~  |  |
|                                | /-             | 1                               |  |  |
|                                | e              |                                 |  |  |
|                                |                |                                 | ·<br>条 称:  |  |
|                                |                | ALCOHOL TREATMENT CENTERS       |  |  |
|                                | <u> </u>       | Northeast Georgia Clinic for    |  |  |
|                                |                | Alcoholism and Drug Abuse       | (404) 542-8966   |  |
| CIVIL DEFENSE                  |                | Georgia Mental Health Institute | 894-5576   |  |
| Watkinsville - Oconee County   | (404) 769-5116 | 9                               |  |  |
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| September, 1974<br>(Date)        |              | Desc  | rip         | tive Da   | ta —                                | Oglethorpe<br>(County) |
|----------------------------------|--------------|---|-------------|---|-------------------------------------|------------------------|
| Incorporated places & POPULATION |              |   |             | ROADWAY MILEAGE I   | DATA                                |                        |
| Unincorporated > 1,000           | 1970         | 1960  | %<br>CHANGE |   |                                     |                        |
| Arnoldsville                     | 107          | N/A   | N/A         |   | Urban Miles                         | 8.52                   |
| Lexington                        | 322          | 376   | -14.4       |   | © Urban                             | 5.2                    |
| Maxeys                           | 229          | 149   | 53.7        |   | Annual Veh. Miles Urban             | 5,967,750              |
| Smithonia                        | 20           | 30  | -33,3       |   | Rural Miles                         | 154.18                 |
| Crawford                         | 624          | 541   | 15.3        |   | % Rural                             | 94.8                   |
|                                  |              |   |             |   | Annual Veh. Miles Rural             | 42,755,005             |
|                                  |              |   |             |   | Total Miles                         | 162.70                 |
|                                  |              |   |             |   | Total Annual Veh. Miles             | 48,722,755             |
|                                  |              | میں میں ہے ہوں میں اور میں میں میں اور اور میں میں اور اور میں میں اور اور میں میں اور اور میں میں اور اور میں<br>اور اور اور اور اور اور اور اور اور اور |             |   | TRAFFIC ACCIDENT                    |                        |
|                                  |              |   |             | *-Source: 1973  | Traffic Deaths                      | 2                      |
|                                  | · · · · · ·  |   |             | Annual Report,  | Injuries                            | 64                     |
|                                  | ·····        |   |             | Department of<br>Public Safety,                                   | Accidents                           | 100                    |
| COUNTY POPU                      | JLATION DATA | ł   |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.),<br>P. 63-66. | GEORGIA STATE PATROL ACTIVITIES 197 |                        |
| 1970 Population                  |              | 7,598   |             |   | Total Arrests                       | 562                    |
| 1960 Population                  |              | 7,926   |             |   | Ga. Residents Arrested              | 542                    |
| % Change                         |              | -4.1  |             |   | Speeding                            | 143                    |
| Urban Population                 | ·            | -0-   |             | **-Age 15 thru 75,<br>based on 1970                               | DUI                                 | 148                    |
| % Urban                          |              | -0-   | ·····       | census reports.   |                                     |                        |
| Rural Population                 |              | 7,598   |             |   | MISCELLANEOUS INFO                  | )KWATION               |
| % Rural                          |              | 100   | )           |   | Driving Population**                | 4,909                  |
| Male Population                  |              | 3,706   |             |   | No. of Enforc. Agencies             | 1                      |
| ቄ Male                           |              | 48,77   |             |   | Interstate Miles                    | -0-                    |
| Female Population                |              | 3,892   |             |   | ,<br>a                              | 0                      |
| % Female                         | ·····        | 51.23   |             |   | ·                                   |                        |

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|                                  | Emergei        | ncy Data                        |                   |  |  |
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| LAW ENFORCEMENT AGENCIES         | 3              | FIRE DEPARTMENTS                |                   |  |  |
| Oglethorpe County Sheriff Office | (404) 743-5530 |                                 |                   |  |  |
|                                  | ·····          |                                 |                   |  |  |
|                                  |                |                                 | 999 î             |  |  |
|                                  |                |                                 |                   |  |  |
|                                  |                |                                 |                   |  |  |
|                                  |                |                                 |                   |  |  |
|                                  |                |                                 |                   |  |  |
| COURTS JUDICIAL CIRCUIT:         | Northern       | HOSPITALS                       |                   |  |  |
| Oglethorpe County Superior Court |                |                                 |                   |  |  |
| Oglethorpe County Juvenile Court |                |                                 |                   |  |  |
|                                  |                |                                 |                   |  |  |
|                                  |                |                                 |                   |  |  |
|                                  |                |                                 |                   |  |  |
|                                  |                | ALCOHOL TREATMENT CEN           | ITERS             |  |  |
|                                  |                | Northeast Georgia Clinic for    | n<br>n            |  |  |
| CIVIL DEFENSE                    |                | Alcoholism and Drug Abuse       | (404) 542-8966    |  |  |
| Lexington - Oglethorpe County    | (404) 743–5334 | Georgia Mental Health Institute | ° <b>894–5576</b> |  |  |
|                                  |                |                                 |                   |  |  |
|                                  |                | 0                               | ан сайта.<br>И    |  |  |

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| September, 1974<br>(Date) |             | Desc     | rip                           | tive Da  | ta —                    | Paulding<br>(County)   |
|---------------------------|-------------|----------|-------------------------------|--|-------------------------|--|
| Incorporated places &     | POI         | PULATION |                               |  | ROADWAY MILEAGE         | DATA   |
| Unincorporated > 1,000    | 1970        | 1960     | *<br>CHANGE                   |  |                         |  |
| Braswell                  | 30          | 14       | 114.3                         |  | Urban Miles<br>2 Urban  | 5.92   |
| Dallas                    | 2,133       | 2,065    | 3.3                           |  |                         | 3.4  |
| Hiram                     | 441         | 358      | 23.2                          |  | Annual Veh. Miles Urban | 12,629,730   |
|                           |             |          |                               |  | Rural Miles             | 169.00   |
|                           |             |          |                               |  | % Rural                 | 96.6   |
|                           |             |          |                               |  | Annual Veh. Miles Rural | 95,507,725   |
|                           |             |          |                               |  | Total Miles             | 174.92   |
|                           | <u></u>     |          |                               |  | Total Annual Veh. Miles | 108,137,455  |
|                           |             |          |                               |  | TRAFFIC ACCIDENT        | DATA 1973*   |
|                           |             | <u>_</u> |                               | *-Source: 1973                                       | Traffic Deaths          | 12   |
| C                         | ·····       |          |                               | Annual Report,                                       | Injuries                | 233  |
|                           |             |          |                               | Department of<br>Public Safety,                      | Accidents               | 347  |
| COUNTY POPU               | JLATION DAT | A        |                               | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL A  | ACTIVITIES 1973  |
| 1970 Population           |             | 17,520   | 0                             | P. 63-66.  | Total Arrests           | 878  |
| 1960 Population           |             | 13,10    | يتغير بإيصاد فبنجيت مصعد وعدا |  | Ga. Residents Arrested  | ¥ 826  |
| % Change                  |             | +33.'    |                               |  | Speeding                | 245  |
| Urban Population          |             | -0-      |                               | **-Age 15 thru 75,<br>based on 1970                  | DUI                     | 206  |
| % Urban                   |             | -0-      |                               | census reports.                                      |                         |  |
| Rural Population          |             | 17,52    | 0                             |  | MISCELLANEOUS INFO      | ORMATION   |
| % Rural                   |             | 100.     | 0                             |  | Driving Population**    | 11,537   |
| Male Population           |             | 8,66     | 8                             |  | Ne. of Enforc. Agencies |  |
| ۶ Male                    |             | 49.      |                               |  | Interstate Milds        | -0   |
| Female Population         |             | 8,85     |                               |  |                         | e de la companya de l |
| % Female                  |             | 50.      |                               |  | h <sup>2</sup> s        |  |

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| LAW ENFORCEMENT AGEN                                    | CIES                                  | FIRE DEPARTMENTS                                   |                |  |  |
|---|---------------------------------------|--|----------------|--|--|
| Paulding County Sheriff Office                          | (404) 445-2117                        | Dallas Fire Department                             | (404) 445-4484 |  |  |
| Dallas Police Department                                | 445-4484                              | Hiram Fire Department                              | 943-5820       |  |  |
| Hiram Police Department                                 | 659-1313                              |  |                |  |  |
|   |                                       |  |                |  |  |
| COURTS JUDICIAL CIRCU<br>Paulding County Superior Court | JIT: Tallapoosa                       | - HOSPITALS<br>Medical Arts Hospital (404) 445-217 |                |  |  |
| Paulding County Juvenile Court                          |                                       | Paulding Memorial Hospital                         | 445-441        |  |  |
|   |                                       |  |                |  |  |
|   |                                       |  |                |  |  |
|   | · · · · · · · · · · · · · · · · · · · |  |                |  |  |
|   | 2                                     | ALCOHOL TREATMENT CENTERS                          |                |  |  |
|   |                                       | Alcoholic Rehabilitation Clinic                    | (404) 232-535  |  |  |
| CIVIL DEFENSE   |                                       | Georgia Regional Hospital at Rome                  | 234-948        |  |  |
| Dallas - Paulding County                                | (404) 445-4902                        |  |                |  |  |
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| <u>September, 1974</u><br>(Date) | and decade in the second state of the second s | Desc     | rip   | tive Da  | <u>ta</u> —             | Peach<br>(County)  |
|----------------------------------|--|----------|---|--|-------------------------|--------------------|
| Incorporated places &            | POI  | PULATION |   |  | ROADWAY MILEAGE         | DATA               |
| Jnincorporated > 1,000           | 1970   | 1960     | %<br>CHANGE   |  |                         |                    |
| Byron                            | 1,368  | 1,138    | 20.2  |  | Urban Miles             | 24.17              |
| Fort Valley                      | 9,251  | 8,310    | 11.3  |  | Urban                   | 19.8               |
|                                  |  |          |   |  | Annual Veh. Miles Urban | 37,216,130         |
|                                  | · · · · · · · · · · · · · · · · · · ·  |          |   |  | Rural Miles             | 97.99              |
|                                  |  |          |   |  | 3 Rural                 | 80.2               |
|                                  | er   |          |   |  | Annual Veh. Miles Rural | 179,026,295        |
|                                  |  |          |   |  | Total Miles             | 122.16             |
|                                  |  | <u></u>  |   |  | Total Annual Veh. Miles | 216,242,425        |
|                                  |  |          |   |  | TRAFFIC ACCIDENT        |                    |
|                                  |  |          |   | *-Source: 1973                                       | Traffic Deaths          | 9                  |
|                                  |  |          |   | Annual Report,                                       | Injuries                | 83                 |
| •                                |  |          |   | Department of<br>Public Safety,                      | Accidents               | . <sup>v</sup> 180 |
| COUNTY POPU                      | JLATION DAT  |          |   | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL A  | ACTIVITIES 1973    |
| 1970 Population                  |  | 15,990   | )   | P. 63-66.  | Total Arrests           | 1,476              |
| 1960 Population                  |  | 13,846   |   |  | Ga. Residents Arrested  | 1,182              |
| % Change                         |  | +15,5    | Real Property in the second second second second second second second second second second second second second |  | Speeding                | 830                |
| Urban Population                 |  | 9,25]    |   | **-Age 15 thru 75,<br>based cm 1970                  | DUI                     | 74                 |
| % Urban                          |  | 57.9     |   | census reports.                                      |                         |                    |
| Rural Population                 |  | 6,739    | ,   |  | MISCELLANEOUS INFO      | ORMATION           |
| % Rural                          |  | 42.1     |   |  | Driving Population**    | 10,631             |
| Male Population                  |  | 7,47     |   |  | No. of Enforc. Agencies | 3                  |
| ۹ Male                           |  | 46.7     |   |  | A Interstate Miles      | 10.95              |
| Female Population                |  | 8,519    | •   |  |                         |                    |
| % Female                         |  | 53.      | 3   | 0  | 1<br>1                  |                    |

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|                               |                | ncy Data                            |                        |  |  |
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| LAW ENFORCEMENT AGE           | NCIES          | FIRE DEPARTMENTS                    |                        |  |  |
| Peach County Sheriff Office   | (912) 825-8268 | Byron Fire Department               | (912) 956-3600         |  |  |
| Byron Police Department       | 956-4555       | Fort Valley Fire Department         | 825-221:               |  |  |
| Fort Valley Police Department | 825-3382       |                                     |                        |  |  |
|                               |                |                                     |                        |  |  |
|                               |                |                                     |                        |  |  |
| COURTS JUDICIAL CIRC          | UIT: Macon     | HOSPITALS                           |                        |  |  |
| Peach County Superior Court   |                | Peach County Hospital               | (912) 825-8 <u>6</u> 9 |  |  |
| Peach County Juvenile Court   |                |                                     |                        |  |  |
|                               |                |                                     |                        |  |  |
|                               |                |                                     |                        |  |  |
|                               |                | <b>*</b>                            | 4<br>                  |  |  |
|                               |                |                                     |                        |  |  |
|                               |                | ALCOHOL TREATMENT CENTERS           |                        |  |  |
|                               |                | Tri-County Alcohol Problems Clinic  | (912) 922-304          |  |  |
|                               |                | Alcohol and Drug Treatment Program, | 9.<br>19               |  |  |
| CIVIL DEFENSE                 | -              | Central State Hospital              | 453-401                |  |  |
| CIVIL DEFEINSE                |                |                                     |                        |  |  |

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| <u>September, 1974</u><br>(Date) |              | Desc   | rip               | tive Dat                            | 'a —  | Pickens<br>(County)  |
|----------------------------------|--------------|--|-------------------|-------------------------------------|---|--|
| Incorporated places & POPULATION |              |  | ROADWAY MILEAGE D | АТА                                 |   |  |
| Unincorporated > 1,000           | 1970         | 1960   | %<br>CHANGE       |                                     |   |  |
| Nelson                           | 613          | 658  | -6.8              |                                     | Urban Miles   | 8,37   |
| Talking Rock                     | 76           | 84   | -9.5              |                                     | Urban   | 6,6  |
| Jasper                           | 1,202        | 1,036  | 16.0              |                                     | Annual Veh. Miles Urban   | 11,454,065   |
|                                  |              |  |                   |                                     | Rural Miles   | 118.10   |
|                                  |              |  | -                 |                                     | 3 Rural   | 93,4   |
|                                  |              |  |                   |                                     | Annual Veh. Miles Rural   | 59,883,360   |
|                                  |              |  |                   |                                     | Total Miles   | 126,47   |
|                                  |              |  |                   |                                     | Total Annual Veh. Miles   | 71,337,425   |
|                                  |              | aya yasar di mana kana yang di da yana kang munaka<br>Manang Manang Manang ang kang di da yang manang munaka<br>Manang Manang br>Manang Manang |                   |                                     | TRAFFIC ACCIDENT  | DATA 1973*   |
|                                  |              |  |                   | *-Source: 1973                      | Traffic Deaths  | . 6  |
|                                  |              |  |                   | Annual Report,                      | Injuries  | 80   |
|                                  |              |  |                   | Department of<br>Public Safety,     | Accidents   | 113  |
| COUNTY POPU                      | JLATION DATA |  |                   | January, 1974<br>(DOAS Print Shop,  | GEORGIA STATE PATROL AC   | CTIVITIES 1973   |
| 1970 Population                  |              | 9,620  |                   | Atlanta, Ga.),<br>P. 63-66.         | Total Arrests   | 31:4   |
| 1960 Population                  |              | 8,903  |                   |                                     | Ga. Residents Arrested  | 297  |
| % Change                         |              | +8.1   |                   |                                     | Speeding  | 83   |
| Urban Population                 |              | -0-  |                   | **-Age 15 thru 75,<br>based on 1970 | DUI   | 72   |
| % Urban                          |              | · -0-  |                   | census reports.                     |   |  |
| Rural Population                 |              | 9,620  |                   |                                     | MISCELLANEOUS INFO  | RMATION SU   |
| % Rural                          |              | 100.0  |                   |                                     | Driving Population**  | 6,463  |
| Male Population                  |              | 4,699  |                   |                                     | No. of Enforc, Agencies   | 2  |
| ۔۔۔۔۔<br>۶ Male                  |              | 48.8   |                   |                                     | and the second se | -0   |
| Female Population                |              | 4,921  |                   |                                     |   |  |
| * Female                         |              | 51.2   |                   |                                     |   | . ويون المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع |

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|  | Emerge                 | ncy Data                              |                    |  |
|--|------------------------|---------------------------------------|--------------------|--|
| LAW ENFORCEMENT AGE  | VCIES                  | FIRE DEPARTMENTS                      |                    |  |
| Pickens County Sheriff Office  | (404) 692-2471         | Jasper Fire Department                | (404) 692-2213     |  |
| Jasper Police Department   | 692-2466               |                                       |                    |  |
|  |                        |                                       |                    |  |
|  |                        |                                       |                    |  |
|  |                        |                                       |                    |  |
| · · · · · · · · · · · · · · · · · · ·  |                        |                                       | •                  |  |
|  |                        |                                       |                    |  |
| COURTS JUDICIAL CIRC   | UIT: <u>Blue Ridge</u> | HOSPITALS                             |                    |  |
| Pickens County Superio- Court  |                        | Pickens General Hospital              | (404) 692-2441     |  |
| Pickens County Juvenile Court  |                        |                                       | •                  |  |
|  | ×                      |                                       |                    |  |
|  |                        |                                       |                    |  |
|  |                        |                                       |                    |  |
|  |                        |                                       |                    |  |
|  |                        | ALCOHOL TREATMENT CEN                 | TERS               |  |
|  |                        | Apple Valley Center for               |                    |  |
| CIVIL DEFENSE  |                        | Rehabilitation                        | (404) 635-4722     |  |
| Na mining and the state of the |                        | Georgia Regional Hospital at Rome     | 234-9481           |  |
| Jasper - Pickens County  | (404) 692-2471         |                                       | 25- <sup>-</sup> 1 |  |
|  |                        | · · · · · · · · · · · · · · · · · · · |                    |  |
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| September, 1974<br>(Date) |             | Desc     | rip         | tive Da                                | ta                      | Pierce<br>(County) |
|---------------------------|-------------|----------|-------------|--|-------------------------|--------------------|
| Incorporated places &     | POI         | PULATION |             |  | ROADWAY MILEAGE         | DATA               |
| Unincorporated > 1,000    | 1970        | 1960     | *<br>CHANGE |  |                         |                    |
| Blackshear                | 2,624       | 2,482    | 5.7         |  | Urban Miles             | 18.18              |
| Patterson                 | 788         | 719      | 9.6         |  | Urban                   | 11.0               |
|                           |             |          |             |  | Annual Veh. Miles Urban | 21,104,300         |
|                           |             |          |             |  | Rural Miles             | 146.98             |
|                           |             |          |             |  | 3 Rural                 | 89.0               |
|                           |             |          |             |  | Annual Veh. Miles Rural | 71,518,465         |
|                           |             | <u> </u> |             |  | Total Miles             | 165.16             |
|                           |             | <b>-</b> |             |  | Total Annual Veh. Miles | 92,622,765         |
|                           |             |          |             |  | TRAFFIC ACCIDEN         | r data 1973*       |
|                           |             |          |             | *-Source: 1973                         | Traffic Deaths          | 8                  |
|                           |             | }        |             | Annual Report,                         | Injuries                | 77                 |
|                           |             |          |             | Department of<br>Public Safety,        | Accidents               | 106                |
| COUNTY POPU               | JLATION DAT |          |             | January, 1974<br>(DOAS Print Shop,     | GEORGIA STATE PATROL    | ACTIVITIES 1973    |
| 1970 Population           |             | 9,281    |             | Atlanta, Ga.),<br>P. 63-66.            | Total Arrests           | 757                |
| 1960 Population           |             | 9,678    |             |  | Ga. Residents Arrested  | 636                |
| % Change                  |             | -4.1     |             | •••••••••••••••••••••••••••••••••••••• | Speeding                | 298                |
| Urban Population          |             | 2,624    |             | **-Age 15 thru 75,<br>based on 1970    | DUI                     | 163                |
| ዩ Urban                   |             | 28.3     |             | census reports.                        |                         |                    |
| Rural Population          |             | 6,657    |             |  | MISCELLANEOUS INF       | ORMATION           |
| % Rural                   |             | 71.7     |             |  | Driving Population**    | 6,110              |
| Male Population           |             | 4,536    | •           |  | No. of Enforc. Agencies | 2                  |
| ۶ Male                    |             | 48.9     | )           |  | Interstate Miles        | -0                 |
| Female Population         |             | 4,745    | ;           |  |                         |                    |
| % Female                  |             | 51.1     |             |  |                         |                    |

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| LAW ENFORCEMENT AGE          | VCIES          | FIRE DEPARTMENTS             |                |  |
|------------------------------|----------------|------------------------------|----------------|--|
| Pierce County Sheriff Office | (912) 449-5541 | Blackshear Fire Department   | (912) 449-6678 |  |
| Patterson Police Department  | 647-2117       |                              |                |  |
| Blackshear Police Department | 449-6621       |                              |                |  |
|                              |                |                              |                |  |
| COURTS JUDICIAL CIRC         | UIT: Waycross  | HOSPITALS                    |                |  |
| Pierce County Superior Court |                | Pierce County Hospital       | (912) 449-6631 |  |
| Pierce County State Court    |                |                              |                |  |
| Pierce County Juvenile Court |                |                              |                |  |
|                              |                | ·                            |                |  |
|                              | ****           |                              |                |  |
|                              |                | ALCOHOL TREATMENT C          | l<br>ENTERS    |  |
|                              | ****           | Alcoholism Treatment Center  | (912) 285-7324 |  |
| CIVIL DEFENSE                |                | Georgia Regional Hospital at |                |  |
|                              |                | Savannah                     | 352-3130       |  |
| Pierce County                | (912) 449-6678 |                              | a              |  |

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| <u>September, 1974</u><br>(Date) |       | Desc                                  | rip         | tive Da                            | ta                       | Pike<br>(County) |
|----------------------------------|-------|---------------------------------------|-------------|------------------------------------|--------------------------|------------------|
| Incorporated places &            | POP   | ULATION                               |             |                                    | ROADWAY MILEAGE D.       | ATA              |
| Inincorporated > 1,000           | 1970  | 1960                                  | %<br>CHANGE |                                    | Urban Miles              |                  |
| Concord                          | 312   | 333                                   | -6.3        |                                    | Urban Miles              | 12.9             |
| 1eansville                       | 313   | 335                                   | -6.6        |                                    | Annual Veh. Miles Urban  | 10.3             |
| folena                           | 389   | 279                                   | 39.4        |                                    | Rural Miles              | 8,527,86         |
| Villiamson                       | 284   | 215                                   | 32.1        |                                    | % Rural                  | 113.0            |
| ebulon                           | 776   | 563                                   | 37.8        |                                    |                          | 89.7             |
|                                  |       |                                       |             |                                    | Annual Veh. Miles Rural  | 45,754,21        |
|                                  |       |                                       |             |                                    | Total Miles              | 125.9            |
|                                  |       |                                       |             |                                    | Total Annual Veh. Miles  | 54,282,07        |
| *****                            | ****  |                                       |             |                                    | TRAFFIC ACCIDENT         | DATA 1973*       |
|                                  |       | · · · · · · · · · · · · · · · · · · · |             | *-Source: 1973                     | Traffic Deaths           |                  |
|                                  |       |                                       |             | Annual Report,                     | Injuries                 | 8                |
|                                  |       |                                       |             | Department of<br>Public Safety,    | Accidents                | 15               |
| COUNTY POPU                      |       |                                       |             | January, 1974<br>(DOAS Print Shop, | GEORGIA STATE PATROL AC  | TIVITIES 1973    |
| 1970 Population                  | 1     |                                       |             | Atlanta, Ga.),<br>P. 63-66.        | Total Arrests            | 1,28             |
| 1960 Population                  |       | 7,31                                  |             |                                    | a Ga. Residents Arrested | 1,20             |
| % Change                         |       | +2.                                   |             |                                    | Speeding                 | 60               |
| Urban Population                 |       | -(                                    |             | **-Age 15 thru 75,                 | DUI                      | 11               |
| ቄ Urban                          |       |                                       |             | based on 1970<br>census reports.   |                          |                  |
| Rural Population                 |       |                                       |             |                                    | MISCELLANEOUS INFO       | RMATION          |
| k Rural                          | ····· | 7,3                                   |             |                                    | Driving Population**     | 4,74             |
| Male Population                  |       | 100.                                  |             |                                    | No. of Enforc. Agencies  |                  |
| * Male                           |       | 3,63                                  |             |                                    | Interstate Miles         |                  |
| Female Population                |       | 49.                                   |             |                                    |                          |                  |
| * Female                         |       | 3,69                                  | 97          |                                    |                          |                  |

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|                                | Emergei  | ncy Data                          |                |  |  |
|--------------------------------|--|-----------------------------------|----------------|--|--|
| LAW ENFORCEMENT AGEN           | CIES   | FIRE DEPARTMENTS                  |                |  |  |
| Pike County Sheriff Office     | (404) 567-8911   | Concord Fire Department           | (404) 495-5221 |  |  |
| Concord Police Department      | 495-5221   | Zebulon Fire Department           | 567-8888       |  |  |
| Zebulon Police Department      | 567-8441   |                                   |                |  |  |
|                                |  |                                   |                |  |  |
|                                |  |                                   |                |  |  |
|                                |  |                                   |                |  |  |
| COURTS JUDICIAL CIRCU          | IT: <u>Griffin</u>   | HOSPITALS                         |                |  |  |
| Pike County Superior Court     |  |                                   |                |  |  |
| Pike County Small Claims Court |  |                                   |                |  |  |
| Pike County juvenile Court     |  |                                   |                |  |  |
|                                |  |                                   |                |  |  |
|                                |  |                                   |                |  |  |
|                                | · · · · · · · · · · · · · · · · · · ·  | ALCOHOL TREATMENT CEN             | TERS           |  |  |
|                                |  | McIntosh Trail Alcoholism Program | (404) 228-3896 |  |  |
| CIVIL DEFENSE                  |  | Georgia Regional Hospital at      |                |  |  |
|                                | The second second second second second second second second second second second second second second second s | Columbus                          | 563-7110       |  |  |
| Pike County                    | (404) 495-5463   |                                   |                |  |  |
|                                |  |                                   | 9.             |  |  |

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| September, 1974<br>(Date) |                       | Desc                                     | rip  | tive Da  | ta —  | Polk<br>(County) |
|---------------------------|-----------------------|--|--|--|---|------------------|
| Incorporated places &     | POPULATION            |  |  | ROADWAY MILEAGE DATA                                 |   |                  |
| Jnincorporated $> 1,000$  | 1970                  | 1960                                     | %<br>CHANGE  |  |   |                  |
| Braswell                  | 30                    | 14                                       | 114.3  |  | 3rban Miles   | 26.96            |
| Cedartown                 | 9,253                 | 9,340                                    | -0.9   |  | Urban   | 15.8             |
| Rockmart                  | 3,857                 | 3,938                                    | -2.1   |  | Annual Veh. Miles Urban   | 42,749,895       |
| Faylorsville              | 253                   | 226                                      | 11.9   |  | kural Miles   | 143.82           |
|                           |                       |  |  |  | k Rural   | 84.2             |
|                           |                       |  |  |  | Annual Veh. Miles Rural   | 100,809,350      |
|                           |                       |  | 1  |  | Total Miles   | 170.78           |
|                           |                       |  |  |  | Total Annual Veh. Miles   | 143,559,245      |
|                           |                       |  |  |  | TRAFFIC ACCIDEN   | r data 1973*     |
|                           |                       |  |  | *-Source: 1973                                       | Traffic Deaths  | 16               |
|                           |                       | ·  |  | Annual Report,                                       | Injuries  | 246              |
|                           |                       |  |  | Department of<br>Public Safety,                      | Accidents   | 777              |
| COUNTY POPU               | LATION DATA           | an an an an an an an an an an an an an a |  | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL  | ACTIVITIES 1973  |
| 1970 Population           |                       | 29,656                                   |  | P. 63-66.  | Total Arrests   | 1,119            |
| 1960 Population           |                       | 29,058                                   |  |  | Ga. Residents Arrested  | 887              |
| % Change                  |                       | -5.9                                     |  | <b>(</b> 1997-1997-1997-1997-1997-1997-1997-1997     | Speeding  | 505              |
| Urban Population          |                       |  |  | **-Age 15 thru 75,<br>based on 1970                  | DUI   | 13(              |
| % Urban                   | 13,110                |  | census reports.  |  |   |                  |
| Rural Population          |                       | <u>    44.2</u><br>16,546                |  |  | MISCELLANEOUS INFORMATION   |                  |
| % Rural                   | 55.8                  |  |  | Driving Population**                                 | 19,91   |                  |
| Male Population           |                       |  |  | No. of Enforc. Agencies                              | li J  |                  |
| ¥ Male                    | <u>14,090</u><br>47.5 |  |  | Interstate Mile:                                     | -0.   |                  |
| Female Population         | 15,566                |  |  | an an an an an an an an an an an an an a             | 2   |                  |
| t Female                  | 52.5                  |  | parte - 12 o - 6 Calendardo Anton - Lynn yn argennym yn ar yn ywar yn argennym yn<br>Argennym yn argennym yn arg | an an an an an an an an an an an an an a             | a (1955) da - <u>a special construction as a special da anna da a</u> |                  |

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## **Emergency Data**

|                               | 62                                    |                                   |                |  |  |
|-------------------------------|---------------------------------------|-----------------------------------|----------------|--|--|
| LAW ENFORCEMENT AGENO         | CIES.                                 | FIRE DEPARTMENTS                  |                |  |  |
| Polk County Sheriff Office    | (404) 748-3732                        | Cedartown Fire Department         | (404) 748-2241 |  |  |
| Polk County Police Department | 748-3400                              | Rockmart Fire Department          | 684-6558       |  |  |
| Cedartown Police Department   | 748-4122                              |                                   |                |  |  |
| Rockmart Police Department    | 684-6558                              |                                   |                |  |  |
|                               |                                       |                                   |                |  |  |
|                               |                                       |                                   |                |  |  |
|                               |                                       |                                   |                |  |  |
|                               |                                       |                                   | •              |  |  |
|                               |                                       |                                   |                |  |  |
| COURTS JUDICIAL CIRCU         | IT: Tallapoosa                        | HOSPITALS                         |                |  |  |
| Polk County Superior Court    |                                       | Polk General Hospital             | (404) 748-2500 |  |  |
| Polk County State Court       |                                       | Rockmart Aragon Hospital          | 684-6506       |  |  |
| Polk County Juvenile Court    |                                       |                                   |                |  |  |
|                               |                                       |                                   | 0              |  |  |
|                               |                                       |                                   |                |  |  |
|                               |                                       |                                   |                |  |  |
|                               |                                       |                                   |                |  |  |
|                               | i i i i i i i i i i i i i i i i i i i | ALCOHOL TREATMENT CENTERS         |                |  |  |
| •                             |                                       | Alcoholic Rehabilitation Clinic   | (404) 232-5357 |  |  |
| CIVIL DEFENSE                 |                                       | Georgia Regional Hospital at Rome | 234-9481       |  |  |
|                               |                                       |                                   |                |  |  |
| Cedartown - Polk County       | (404) 748-4652                        |                                   |                |  |  |
|                               |                                       | ĉ                                 | <i>5</i> .,    |  |  |
|                               |                                       |                                   |                |  |  |

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| <u>September, 1974</u><br>(Date)                |               | Desc  | ript        | tive                                       | Data  |                                      | Pulaski<br>(County) |
|---|---------------|-------|-------------|--|---|--------------------------------------|---------------------|
| Incorporated places &<br>Unincorporated > 1,000 | POPULATION    |       |             |  |   | ROADWAY MILEAGE DATA                 |                     |
|   | 1970          | 1960  | %<br>CHANGE |  |   |                                      |                     |
| Hawkinsville                                    | 4,077         | 3,967 | 2.8         |  | Urban<br>Urba   |                                      | 5.92                |
|   |               |       |             |  |   | Veh. Miles Urban                     | 4.2                 |
|   |               |       |             |  | Rural   |                                      | 9,521,755           |
|   |               |       |             |  | Rural<br>% Rura   |                                      | 136.08              |
|   |               |       |             |  |   |                                      | 95.8                |
|   |               |       |             |  |   | Veh. Miles Rural                     | 42,456,435          |
|   |               |       |             |  | Total   |                                      | 142.00              |
|   |               |       |             |  | Total   | Annual Veh. Miles                    | 51,978,190          |
|   |               |       |             |  |   | TRAFFIC ACCIDENT                     | DATA 1973*          |
|   |               |       |             | *-Source: 1                                | 973 Traffi  | c Deaths                             | 3                   |
|   | ····          |       |             | Annual Re                                  | port, Injuri  | les                                  | » <u>35</u>         |
|   |               |       |             | Departmer<br>Public Sa                     |   | ents                                 | 68                  |
| COUNTY POPULATION DATA                          |               |       |             | January, 1974<br>(DOAS Print Shop,         | 1974<br>nt Shop, GEO  | GEORGIA STATE PATROL ACTIVITIES 1973 |                     |
| 1970 Population                                 |               |       |             | Atlanta, Ga.),<br>P. 63-66.                |   | Arrests                              | 487                 |
| 1960 Population                                 |               |       |             |  |   | esidents Arrested                    | 475                 |
| % Change  | 8,204         |       |             | <u></u>                                    | Speed   |                                      | 207                 |
| Urban Population                                | -1.7          |       |             | **-Age 15 t                                | iru 75,   |                                      | 69                  |
| % Urban   | 4,077<br>50.5 |       |             | <ul> <li>based on<br/>census re</li> </ul> | 1970  |                                      |                     |
| Rural Population                                | al Depulation |       |             | MISCELLANEOUS INFORMAT                     |   |                                      | RMATION             |
| % Rural   | 3,909         |       |             |  | Drivi   | ng Population**                      | 5,360               |
| Male Population                                 | 49.5          |       |             |  | and the second se | f Enforc, Agencies                   | 2                   |
| ۔<br>۶ Male                                     |               |       |             |  | and the second se | state Miles                          | -0-                 |
| Female Population                               |               |       |             |  |   |                                      |                     |
| % Female  |               |       |             |  |   | <u></u>                              |                     |

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|                                | Emerge         | ncy Data                              |   |  |
|--------------------------------|----------------|---------------------------------------|---|--|
| LAW ENFORCEMENT AGENC          | CIES           | FIRE DEPARTMENTS                      |   |  |
| Pulaski County Sheriff Office  | (912) 893-5521 | Hawkinsville Fire Department          | (912) 893-5661  |  |
| Hawkinsville Police Department | 893-5681       |                                       |   |  |
|                                |                |                                       |   |  |
|                                |                |                                       |   |  |
| COURTS JUDICIAL CIRCU:         | IT: Oconee     | HOSPITALS                             |   |  |
| Pulaski County Superior Court  |                | R. J. Taylor Memorial Hospital        | (912) 892-9111  |  |
| Pulaski County Juvenile Court  | 3              |                                       |   |  |
|                                |                |                                       |   |  |
|                                |                | G-                                    |   |  |
|                                |                | ALCOHOL TREATMENT CEN                 | ITERS   |  |
|                                |                | Alcohol Rehabilitation Clinic         | (912) 272-9230  |  |
| CIVIL DEFENSE                  |                | Alcohol and Drug Treatment Program,   | and the second second second second second second second second second second second second second second secon |  |
|                                |                | Central State Hospital                | 453-4016  |  |
| Hawkinsville - Pulaski County  | (912) 892-2966 | 6<br>7                                |   |  |
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| September, 1974<br>(Date)              |       | Desc                 | ript   | ive D                              | ata —                   | Putnam<br>(County)  |
|--|-------|----------------------|--|------------------------------------|-------------------------|---|
| Incorporated places &                  | POPU  | JLATION              |  |                                    | ROADWAY MILEAGH         | DATA  |
| Unincorporated $> 1,000$               | 1970  | 1960                 | *<br>CHANGE  |                                    |                         | l   |
| Eatonton                               | 4,125 | 3,612                | 14.2   |                                    | Urban Miles             | 6.19  |
|  |       |                      |  |                                    | Urban                   | 3.8   |
|  |       |                      |  |                                    | Annual Veh. Miles Urban | 7,746,395   |
|  |       |                      |  |                                    | Rural Miles             | 155.77  |
|  |       |                      |  |                                    | a Rural                 | 96.2  |
|  |       |                      |  |                                    | Annual Veh. Miles Rural | 56,661,505  |
| ************************************** |       | - <u>,</u> '         |  |                                    | Total Miles             | 161.96  |
|  |       |                      |  |                                    | Total Annual Veh. Miles | 64,407,900  |
|  |       |                      |  |                                    | TRAFFIC ACCIDEN         | <b>IT DATA 1973*</b>  |
|  |       |                      |  | *-Source: 1973                     | Traffic Deaths          | . 7   |
|  |       |                      |  | Annual Report,                     | Injuries                | 67  |
|  |       |                      |  | Department of<br>Public Safety,    | Accidents               | 158   |
| COUNTY POPULATION DATA                 |       |                      | January, 1974<br>(DOAS Print Sho<br>Atlanta, Ga.), | OP, GEORGIA STATE PATROL           | ACTIVITIES 1973         |   |
| 1970 Population                        | 1     | 8,394                |  | P. 63-66.                          | Total Arrests           | 1,217   |
| 1960 Population                        |       | 7,798                |  |                                    | Ga. Residents Arrested  | 1,150   |
| % Change                               |       | +7.6                 |  |                                    | Speeding                | 533   |
| Urban Population                       |       | 4,125                | · · ·  | *-Age 15 thru 75,<br>based on 1970 | DUI                     | 146   |
| % Urban                                |       | 49.6                 |  | census reports.                    |                         |   |
| Rural Population                       |       | 4,269                |  |                                    | MISCELLANEOUS IN        | FORMATION   |
| % Rural                                |       | <u>4,209</u><br>50.9 |  |                                    | Driving Population**    | 5,522   |
| Male Population                        |       | 4,177                |  |                                    | No. of Enforc. Agencies | and the second se |
| ቄ Male ·                               |       | 49.8                 |  |                                    | Interstate Miles        | -0  |
| Female Population                      |       | 4,217                |  |                                    |                         |   |
| % Female                               |       | 50.2                 |  |                                    |                         |   |

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|                                  | Emerge   | ncy Data                           |                |  |
|----------------------------------|--|------------------------------------|----------------|--|
| LAW ENFORCEMENT AGEN             | CIES   | FIRE DEPARTMENTS                   | 5              |  |
| Putnam County Sheriff Office     | (404) 485-6091   | Eatonton Fire Department           | (404) 485-2531 |  |
| Eatonton Police Department       | 485-3551   |                                    |                |  |
|                                  |  |                                    |                |  |
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|                                  |  |                                    |                |  |
|                                  |  |                                    |                |  |
| COURTS JUDICIAL CIRCU            | JIT: Ocmulgee  | HOSPITALS                          |                |  |
| Putnam County Superior Court     |  | Putnam General Hospital            | (404) 485-2711 |  |
| Putnam County State Court        |  |                                    | <u> </u>       |  |
| Putnam County Small Claims Court |  |                                    |                |  |
| Putnam County Juvenile Court     |  |                                    |                |  |
|                                  | 3  |                                    |                |  |
|                                  | **************************************   |                                    |                |  |
|                                  |  |                                    |                |  |
|                                  |  | ALCOHOL TREATMENT CE               | NTERS          |  |
|                                  |  | Alcoholic Rehabilitation Clinic    | (912) 452-7352 |  |
| CIVIL DEFENSE                    |  | Alcohol and Drug Treatment Program |                |  |
|                                  | a na sana ang sana ang sana ang sana ang sana ang sana ang sana ang sana ang sana ang sana ang sana ang sana a   | Central State Hospital             | (912) 453-4016 |  |
| Eatonton - Putnam County         | (404) 485-6334   |                                    |                |  |
|                                  | in 1937 - Carlos Andrewson, and a single strategy and a single str | G                                  |                |  |
|                                  |  |                                    |                |  |

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| <u>September, 1974</u><br>(Date) |   | vesc                                  | r i þ                              | tive Da                             | Là                      | Quitman<br>(County) |
|----------------------------------|---|---------------------------------------|------------------------------------|-------------------------------------|-------------------------|---------------------|
| Incorporated places &            | والمحارة فينها والمستحدث فالمتها والمحجزة الكافر والمتحا التر | PULATION                              | 1                                  |                                     | ROADWAY MILEAGE         | DATA                |
| Unincorporated > 1,000           | 1970  | 1960                                  | %<br>CHANGE                        |                                     | Urban Miles             | 4.32                |
| Georgetown                       | 578   | 554                                   | 4.3                                |                                     | Urban                   | 5.7                 |
|                                  |   |                                       |                                    |                                     | Annual Veh. Miles Urban | 6,107,910           |
|                                  |   |                                       | ļ                                  |                                     | Rural Miles             | 70.82               |
| ·····                            |   |                                       |                                    |                                     | 3 Rural                 | 94.3                |
| ·····                            |   |                                       |                                    |                                     | Annual Veh. Miles Rural | 11,981,490          |
|                                  |   | · · · · · · · · · · · · · · · · · · · |                                    |                                     | Total Miles             | 75.14               |
|                                  |   |                                       |                                    |                                     | Total Annual Veh. Miles | 18,089,400          |
|                                  |   |                                       |                                    |                                     | TRAFFIC ACCIDENT        | DATA 1973*          |
| <u> </u>                         |   | Í                                     |                                    | *-Source: 1973                      | Traffic Deaths          | · 2                 |
|                                  |   |                                       |                                    | Annual Report,                      | Injuries                | 19                  |
|                                  |   |                                       |                                    | Department of<br>Public Safety,     | Accidents               | 46                  |
| COUNTY POPU                      | COUNTY POPULATION DATA  |                                       | January, 1974<br>(DOAS Print Shop, | GEORGIA STATE PATROL ACTIVITIES 197 |                         |                     |
| 1970 Population                  |   |                                       |                                    | Atlanta, Ga.),<br>P. 63-66.         | Total Arrests           | 357                 |
| 1960 Population                  |   | 2,180                                 |                                    |                                     | Ga. Residents Arrested  | 184                 |
| % Change                         |   | -10.4                                 |                                    |                                     | Speeding                | 164                 |
| Urban Population                 |   | <u> </u>                              |                                    | **-Age 15 thru 75,<br>based on 1970 | DUI                     | 62                  |
| % Urban                          |   | <b>*</b> 0-                           |                                    | census reports.                     |                         |                     |
| Rural Population                 |   | 2,180                                 |                                    |                                     | MISCELLANEOUS INFO      | JKWA.I.TON          |
| % Rural                          |   | 100.0                                 |                                    |                                     | Driving Population**    | 1,384               |
| Male Population                  |   | 1,030                                 |                                    |                                     | No, of Enforc. Agencies | ]                   |
| % Male                           |   | 47.2                                  |                                    |                                     | Interstate Miles        | -0-                 |
| Female Population                |   | 1,150                                 |                                    |                                     |                         |                     |
| % Female                         |   | 52.8                                  |                                    |                                     |                         |                     |

|                               | Emerge         | ncy Data                      |                |
|-------------------------------|----------------|-------------------------------|----------------|
| LAW ENFORCEMENT AGEN          | CIES           | FIRE DEPARTMENT               | S              |
| Quitman County Sheriff Office | (912) 334-3726 |                               |                |
|                               |                |                               |                |
|                               |                |                               |                |
|                               |                |                               |                |
|                               |                |                               |                |
|                               |                |                               |                |
|                               |                |                               |                |
|                               |                |                               | 4              |
|                               |                |                               |                |
| COURTS JUDICIAL CIRCU         | IT: Pataula    | HOSPITALS                     |                |
| Quitman County Superior Court |                |                               |                |
| Quitman County Juvenile Court |                |                               |                |
|                               |                |                               |                |
|                               |                |                               |                |
|                               |                |                               |                |
|                               |                |                               | ÷              |
|                               |                |                               |                |
|                               |                | ALCOHOL TREATMENT CE          | NTERS          |
|                               |                | Garrard Clinic for Alcoholism |                |
| CIVIL DEFENSE                 |                | Services                      | (404) 327-1541 |
|                               |                | Georgia Regional Hospital at  |                |
| Quitman County                | (912) 334-3726 | Columbus                      | (404) 563-7110 |
|                               |                |                               |                |
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| <u>September, 1974</u><br>(Date)           |       | Desc   | rip                                 | tive Da  | ta                      | Rabun<br>(County) |
|--|-------|--|-------------------------------------|--|-------------------------|-------------------|
| Incorporated places &                      | POP   | JLATION  |                                     |  | ROADWAY MILEAGE         | DATA              |
| Inincorporated $> 1,000$                   | 1970  | 1960   | %<br>CH'ANGE                        |  |                         |                   |
| Clayton                                    | 1,569 | 1,507  | 4.1                                 |  | Urban Miles<br>Urban    | 20.12             |
| Dillard                                    | 186   | 204  | -8.8                                |  |                         | 13.4              |
| Mountain City                              | 594   | 550  |                                     |  | Annual Veh. Miles Urban | 19,765,480        |
| Tallulah Falls                             | 255   | 225  | 13.3                                |  | Rural Miles             | 129.89            |
| Tiger                                      | 312   | 277  | 12.6                                |  | 8 Rural                 | 86.6              |
|  |       |  |                                     |  | Annual Veh. Miles Rural | 43,780,655        |
|  |       |  | -                                   |  | Total Miles             | 150.01            |
| ******                                     |       | · ·  |                                     |  | Total Annual Veh. Miles | 63,546,135        |
|  |       |  |                                     |  | TRAFFIC ACCIDENT        |                   |
|  | . 0   |  |                                     | *-Source: 1973   | Traffic Deaths          | 5                 |
|  |       |  |                                     | Annual Report,   | Injuries                | 38                |
|  |       |  |                                     | Department of<br>Public Safety,  | Accidents               | 48                |
| COUNTY POPULATION DATA                     |       | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL ACTIVITIES 197 |  |                         |                   |
| 1970 Population                            |       | 8,327  |                                     | P. 63-66.  | Total Arrests           | 262               |
| 1960 Population                            |       | 7,456  |                                     |  | Ga. Residents Arrested  | 240               |
| & Change                                   |       | +11.7  |                                     | ••••••••••••••••••••••••••••••••••••••   | Speeding                | 91                |
| Urban Population                           | ·     | -0~  |                                     | **-Age 15 thru 75,<br>based on 1970  | DUI                     | 31                |
| % Urban                                    |       | -0-  |                                     | census reports.  |                         |                   |
| Rural Population                           |       | 8,327  |                                     |  | MISCELLANEOUS INFO      | )RMATION          |
| % Rural                                    |       | 100.0  |                                     |  | Driving Population**    | 5,774             |
| Male Population                            |       | 4,117  |                                     |  | No. of Enforc. Agencies | 2                 |
| % Male                                     |       | 4,11/  |                                     |  | Interstate Miles        |                   |
| Female Population                          |       |  |                                     |  |                         |                   |
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| LAW ENFORCEMENT AGEN  | CIES           | FIRE DEPARTMENTS                |  |
| Rabun County Sheriff Office   | (404) 782-3612 | Clayton Fire Department         | (404) 782-3334   |
| Clayton Police Department   | 782-3333       |                                 |  |
|   |                |                                 |  |
|   |                |                                 |  |
|   |                |                                 |  |
|   |                |                                 |  |
|   |                |                                 |  |
| COURTS JUDICIAL CIRCU   | IT: Mountain   | HOSPITALS                       | . ú  |
| Rabun County Superior Court   |                | Rabun County Memorial Hospital  | (404) 782-4233   |
| Rabun County Juvenile Court   |                | Ridgecrest Medical Center       | 782-4297   |
|   |                |                                 |  |
|   |                |                                 | ······································   |
|   |                |                                 |  |
|   |                |                                 |  |
|   |                | ALCOHOL TREATMENT CEN           | TERS   |
|   |                | Alcoholism Program, Stephens    |  |
| CIVIL DEFENSE   | · · · · ·      | County Mental Health Center     | (404) 886-8426   |
| anna a tha ann an tha ann an tha ann an tha ann an tha ann an tha ann an tha ann an tha ann an tha ann an tha an tha ann an tha an |                | Georgia Mental Health Institute | 894-5576   |
| Rabun County  | (404) 782-5271 |                                 | and the second second second second second second second second second second second second second second second |
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| September, 1974<br>(Date) |          | Desc                 | rip                                      | tive Data                            |  | lolph<br>punty) |
|---------------------------|----------|----------------------|--|--------------------------------------|--|-----------------|
| ncorporated places &      | POPU     | LATION               |  |                                      | ROADWAY MILEAGE DATA   | A.              |
| Inincorporated > 1,000    | 1970     | 1960                 | %<br>CHANGE                              |                                      |  |                 |
| Coleman                   | 168      | 220                  | -23.6                                    |                                      | les  | 11.12           |
| Cuthbert                  | 3,972    | 4,300                | -7.6                                     | Urban                                |  | 6.2             |
| Shellman                  | 1,166    | 1,050                | 11.0                                     |                                      | eh. Miles Urban  | 8,806,720       |
|                           |          |                      |  | Rural Mi                             | les  | 167.27          |
|                           |          | <del></del>          |  | 👌 Rural                              |  | 93.8            |
|                           |          |                      | 1  | Annual V                             | eh. Miles Rural  | 34,496,150      |
|                           |          |                      |  | Total Mi                             | les  | 178.39          |
|                           |          |                      |  | Total An                             | nual Veh. Miles  | 43,302,870      |
|                           |          |                      |  |                                      | TRAFFIC ACCIDENT DAT   | FA 1973*        |
|                           |          |                      |  | *-Source: 1973 Traffic               | Deaths   | 2               |
| ······                    |          |                      |  | Annual Report, Injuries              | ;  | 35              |
|                           |          |                      |  | Department of Accident               | 2  | 130             |
| COUNTY POPULATION DATA    |          |                      | January, 1974<br>(DOAS Print Shop, GEORG | GIA STATE PATROL ACTIV               | VITIES 1973  |                 |
| 1970 Population           | <u> </u> | 8,734                |  | Atlanta, Ga.),<br>P. 63-66. Total An | crests   | 578             |
| 1960 Population           |          | 11,078               |  | Ga. Resi                             | idents Arrested  | 392             |
| ዬ Change                  |          | -21.2                |  | Speeding                             | ]  | 33:             |
| Urban Population          |          | 3,972                |  | **-Age 15 thru 75,<br>based on 1970  |  | 8               |
| % Urban                   | <u></u>  | 45.5                 |  | census reports.                      |  |                 |
| Rural Population          |          | 4,762                |  |                                      | MISCELLANEOUS INFORMA  | TTON *          |
| % Rural                   |          |                      |  | thriving                             | Population**   | 5,75            |
| Male Population           |          | <u>54.5</u><br>4,131 |  |                                      | Enforc. Agencies   |                 |
| ቄ Male                    |          | 47.3                 |  |                                      | ate Miles  | -0              |
| Female Population         |          | 4,603                |  |                                      |  |                 |
| % Female                  |          | 52.7                 |  |                                      | and a second second second second second second second second second second second second second second second |                 |

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| LAW ENFORCEMENT AGEN   | CIES  | FIRE DEPARTM                  | ENTS                                  |
|--|---|-------------------------------|---------------------------------------|
| Randolph County Sheriff Office   | (912) 732-2525  | Cuthbert Fire Department      | (912) 732-2                           |
| Cuthbert Police Department   | 732-2323  | Shellman Fire Department      | 679-2                                 |
| Shellman Police Department   | 679-2071  |                               |                                       |
|  |   |                               | · · · · · · · · · · · · · · · · · · · |
|  |   |                               |                                       |
| COURTS JUDICIAL CIRCU  | JIT: Pataula  | HOSPITALS                     |                                       |
| Randolph County Superior Court   |   | Patterson Hospital            | (912) 732-2                           |
| Randolph County Juvenile Court   |   |                               |                                       |
|  |   |                               |                                       |
|  |   |                               |                                       |
|  |   |                               | <u> </u>                              |
| and the second second second second second second second second second second second second second second second | 2<br>- 7  | ALCOHOL TREATMENT             | CENTERS                               |
|  |   | Garrard Clinic for Alcoholism |                                       |
| CIVIL DEFENSE  |   | Services                      | (404) 327-1                           |
|  | na ana amin'ny faritan'i Andrew ana amin'ny faritan'i Andrew ana amin'ny faritana amin'ny faritana amin'ny fari | Georgia Regional Hospital at  | 2-3 - 1                               |
| Randolph County  | (912) 732-2525  | Columbus                      | 563-7                                 |

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| <u>September, 1974</u><br>(Date)  |                                       | Desc     | rip                                 | tive Da  | ta —                    | Richmond<br>(County) |
|---|---------------------------------------|----------|-------------------------------------|--|-------------------------|----------------------|
| incorporated places &   | POI                                   | PULATION |                                     |  | ROADWAY MILEAGE         | DATA                 |
| nincorporated > 1,000   | 1970                                  | 1960     | %<br>CHANGE                         |  |                         | 157 10               |
| Augusta 🜒   | 59,864                                | 60,626   | -15.2                               |  | Urban Miles             | 157,19               |
| Blythe  | 333                                   | 172      | 93.6                                |  | 4 Urban                 | 55.2                 |
| Fort Gordon   | 15,589                                | N/A      | N/A                                 |  | Annual Veh. Miles Urban | 584,408,070          |
| Iephzibah   | 987                                   | 676      | 46.0                                |  | Rural Miles             | 127.56               |
|   |                                       |          |                                     |  | 3 Rural                 | 44.8                 |
|   |                                       |          |                                     |  | Annual Veh. Miles Rural | 183,392,060          |
|   |                                       |          |                                     |  | Total Miles             | 284.75               |
| <u>م مار میں میں میں میں اور اور میں میں اور اور میں میں میں میں میں میں میں میں میں میں</u>  |                                       | ·        |                                     |  | Total Annual Veh. Miles | 767,800,130          |
| general yn de fel fan de fel were en fel fel yn fel yn refer fel fel yn fel yn fel yn fel yn fel yn fel yn fel<br>General yn fel  |          |                                     |  | TRAFFIC ACCIDENT        | T DATA 1973*         |
|   |                                       |          |                                     | *-Source: 1973                                       | Traffic Deaths          | 35                   |
|   |                                       |          |                                     | Annual Report,                                       | Injuries                | 1,562                |
|   |                                       |          |                                     | Department of<br>Public Safety,                      | Accidents               | 6,920                |
| COUNTY POP  | ULATION DAT                           | A        |                                     | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL A  | ACTIVITIES 1973      |
| 1970 Population   | 0 Population 162,437                  |          | 7                                   | P. 63-66.  | Total Arrests           | 134                  |
| 1960 Population   |                                       | 135,60   |                                     |  | Ga. Residents Arrested  | 125                  |
| b Change  |                                       |          |                                     |  | Speeding                | 46                   |
| Irban Population  | +19.8<br>142,359<br>87.6              |          | **-Age 15 thru 75,<br>based on 1970 | DUI  | 18                      |                      |
| % Urban   |                                       |          | census reports.                     |  |                         |                      |
| Rural Population  |                                       | <u> </u> |                                     |  | MISCELLANEOUS INF       | ORMATION             |
| % Rural   | · · · · · · · · · · · · · · · · · · · |          |                                     |  | Driving Population**    | 114,000              |
| Male Population   |                                       | 12.      |                                     |  | No. of Enforc. Agencies | 3                    |
| ł Male  |                                       | 84,93    |                                     |  | Interstate Miles        | 6.07                 |
| Female Population   | · · · · · · · · · · · · · · · · · · · | 52.      |                                     |  |                         |                      |
| % Female  |                                       | 77,49    | 99                                  |  |                         |                      |

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| Richmond County Sheriff Office (404) 722-7707 Augusta Fire Department (404) 722-5351 Augusta Police Department 722-4641 Hephzihah Police Department 592-4511 Hephzihah Police Department 592-4511 COURTS JUDICIAL CIRCUIT: Augusta HOSPITALS COURTS JUDICIAL CIRCUIT: Augusta HOSPITAL 724-7117 Richmond County Superior Court Doctors Hospital 724-7117 Richmond County State Court Doctors Hospital 724-7117 Richmond County State Court Doctors Hospital 724-7117 Richmond County State Court Court Sugere Taimadge Memorial Hospital 724-7117 Richmond County Juvenile and Corgia Regional Hospital 724-7117 Richmond County Civil Court Court Sugere Taimadge Memorial Hospital 724-7117 Richmond County Civil Court Eugene Taimadge Memorial Hospital 724-7117 Richmond County Civil Court Eugene Taimadge Memorial Hospital 724-7117 Richmond County Civil Court Eugene Taimadge Memorial Hospital 724-7117 Richmond County Civil Court Eugene Taimadge Memorial Hospital 724-7117 Richmond County Civil Court Eugene Taimadge Memorial Hospital 724-7117 Richmond County Civil Court Eugene Taimadge Memorial Hospital 724-7117 Richmond County Civil Court Eugene Taimadge Memorial Hospital 724-7117 Richmond County Civil Court Eugene Taimadge Memorial Hospital 724-7117 Richmond County Civil Court Eugene Taimadge Memorial Hospital 724-7117 Richmond County Civil Court Eugene Taimadge Memorial Hospital 724-7117 Richmond County Civil Court Eugene Taimadge Memorial Hospital 724-7117 Richmond County Civil Court Eugene Taimadge Memorial Hospital 724-7117 Richmond County Civil Court Eugene Taimadge Memorial Hospital 724-7117 Richmond County Civil Court Eugene Taimadge Memorial Hospital 724-7117 Richmond County Civil Court Eugene Taimadge Memorial Hospital 724-7117 Richmond County Superior Court Eugene Taimadge Memorial Hospital 724-7117 Richmond County Superior Court Eugene Taimadge Memorial Hospital 724-7117 Richmond County Superior Court Eugene Taimadge Memorial Hospital 724-7117 Richmond County Superior Court Eugene Taimadge Memorial Hospital 774-7117 Richmond County |                             |                      |  | S  |
|--|-----------------------------|----------------------|--|--|
| Hephzibah Police Department       592-4511         Hephzibah Police Department       592-4511         Hephzibah Police Department       592-4511         COURTS       JUDICIAL CIRCUIT: Augusta         Richmond County Superior Court       University Hospital         Richmond County State Court       University Hospital         Richmond County State Court       Bugene Talmadge Memorial Hospital         Richmond County Juvenile and       Georgia Regional Hospital         Domestic Relations Court       Maadow Garden Hospital         Maadow Garden Hospital       734-7793         ALCOHOL TREATMENT CENTERS       East Central Alcohol Center       733-5543         CIVIL DEFENSE       Georgia Regional Hospital at       733-5543   | ugusta Police Department    | (404) 722-7707       | Augusta Fire Department  | (404) 722-5351                           |
| COURTS       JUDICIAL CIRCUIT: Augusta       KOSPITALS         Richmond County Superior Court       University Hospital       724-7171         Richmond County State Court       Doctors Hospital       863-3232         Richmond County Civil Court       Eugene Talmadge Memorial Hospital       724-7111         Richmond County Juvenile and       Georgia Regional Hospital at Augusta       793-3000         Domestic Relations Court       Gracewood State Hospital       724-0761         St. Joseph Hospital       724-0761       33-7793         ALCOHOL TREATMENT CENTERS       East Central Alcohol Center       733-5543         CIVIL DEFENSE       Georgia Regional Hospital at       733-5543  |                             | 722-4641             |  |  |
| Richmond County Superior Court       University Hospital       724-7171         Richmond County State Court       Doctors Hospital       863-3232         Richmond County Civil Court       Eugene Talmadge Memorial Hospital       724-7111         Richmond County Juvenile and       Georgia Regional Hospital at August       793-3000         Domestic Relations Court       Gracewood State Hospital       724-0761         Meadow Garden Hospital       724-0761       733-7793         ALCOHOL TREATMENT CENTERS       East Central Alcohol Center       733-5543         CIVIL DEFENSE       Georgia Regional Hospital at       10  | ephzibah Police Department  | 592-4511             |  |  |
| Richmond County Superior Court       University Hospital       724-7171         Richmond County State Court       Doctors Hospital       863-3232         Richmond County Civil Court       Eugene Talmadge Memorial Hospital       724-7111         Richmond County Juvenile and       Georgia Regional Hospital at August       793-3000         Domestic Relations Court       Gracewood State Hospital       724-0761         Meadow Garden Hospital       724-0761       733-7793         ALCOHOL TREATMENT CENTERS       East Central Alcohol Center       733-5543         CIVIL DEFENSE       Georgia Regional Hospital at       10  |                             |                      |  |  |
| Richmond County Superior Court       University Hospital       724-7171         Richmond County State Court       Doctors Hospital       863-3232         Richmond County Civil Court       Eugene Talmadge Memorial Hospital       724-7111         Richmond County Juvenile and       Georgia Regional Hospital at August       793-3000         Domestic Relations Court       Gracewood State Hospital       798-4374         Meadow Garden Hospital       724-0761       733-7793         ALCOHOL TREATMENT CENTERS       East Central Alcohol Center       733-5543         CIVIL DEFENSE       Georgia Regional Hospital at       100   |                             |                      |  | - <i>i</i>                               |
| Richmond County Superior Court       University Hospital       724-7171         Richmond County State Court       Doctors Hospital       863-3232         Richmond County Civil Court       Eugene Talmadge Memorial Hospital       724-7111         Richmond County Juvenile and       Georgia Regional Hospital at August       793-3000         Domestic Relations Court       Gracewood State Hospital       798-4374         Meadow Garden Hospital       724-0761       733-7793         ALCOHOL TREATMENT CENTERS       East Central Alcohol Center       733-5543         CIVIL DEFENSE       Georgia Regional Hospital at       100   |                             |                      |  | an an an an an an an an an an an an an a |
| Richmond County State Court       Doctors Hospital       863-3232         Richmond County Civil Court       Eugene Talmadge Memorial Hospital       724-7111         Richmond County Juvenile and       Georgia Regional Hospital at August       793-3000         Domestic Relations Court       Gracewood State Hospital       798-4374         Meadow Garden Hospital       724-0761         St. Joseph Hospital       733-7793         ALCOHOL TREATMENT CENTERS       East Central Alcohol Center       733-5543         CIVIL DEFENSE       Georgia Regional Hospital at       100   | COURTS JUDICIAL CIT         | CUIT: <u>Augusta</u> | and a second second second second second second second second second second second second second second second |  |
| Richmond County Civil Court       Eugene Talmadge Memorial Hospital       724-7111         Richmond County Juvenile and       Georgia Regional Hospital at Augusta       793-3000         Domestic Relations Court       Gracewood State Hospital       798-4374         Meadow Garden Hospital       724-0761         St. Joseph Hospital       733-7793         ALCOHOL TREATMENT CENTERS       East Central Alcohol Center       733-5543         CIVIL DEFENSE       Georgia Regional Hospital at       1  |                             |                      |  |  |
| Richmond County Juvenile and       Georgia Regional Hospital at Augusta       793-3000         Domestic Relations Court       Gracewood State Hospital       798-4374         Meadow Garden Hospital       724-0761         St. Joseph Hospital       733-7793         ALCOHOL TREATMENT CENTERS       East Central Alcohol Center       733-5543         CIVIL DEFENSE       Georgia Regional Hospital at       1   |                             |                      |  |  |
| Domestic Relations Court       Gracewood State Hospital       798-4374         Meadow Garden Hospital       724-0761         St. Joseph Hospital       733-7793         ALCOHOL TREATMENT CENTERS       East Central Alcohol Center       733-5543         CIVIL DEFENSE       Georgia Regional Hospital at       1  |                             |                      |  |  |
| Meadow Garden Hospital     724-0761       St. Joseph Hospital     733-7793       ALCOHOL TREATMENT CENTERS     East Central Alcohol Center       CIVIL DEFENSE     Georgia Regional Hospital at  | ichmond County Juvenile and |                      | Georgia Regional Hospital at Augusta   | 793-3000                                 |
| St. Joseph Hospital     733-7793       ALCOHOL TREATMENT CENTERS     ALCOHOL TREATMENT CENTERS       East Central Alcohol Center     733-5543       CIVIL DEFENSE     Georgia Regional Hospital at   | omestic Relations Court     |                      | Gracewood State Hospital   | 798-4374                                 |
| ALCOHOL TREATMENT CENTERS<br>East Central Alcohol Center 733-5543<br>CIVIL DEFENSE Georgia Regional Hospital at  |                             |                      | Meadow Garden Hospital   | 724-0761                                 |
| East Central Alcohol Center     733-5543       CIVIL DEFENSE     Georgia Regional Hospital at  |                             |                      | St. Joseph Hospital  | 733-7793                                 |
| CIVIL DEFENSE Georgia Regional Hospital at   |                             |                      | ALCOHOL TREATMENT CE   | NTERS                                    |
| UIVIL DEFENSE  |                             |                      | East Central Alcohol Center  | 733-5543                                 |
| Augusta 793-3000   |                             | SE.                  | Georgia Regional Hospital at   |  |
|  |                             |                      | Augusta  | 793-3000                                 |

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| September, 1974<br>(Date) |                    | Desc    | rip <sup>.</sup> | tive Da  | ta –                                | Rockdale<br>(County)                  |
|---------------------------|--------------------|---------|------------------|--|-------------------------------------|---------------------------------------|
| Incorporated places &     | POP                | ULATION |                  |  | ROADWAY MILFAGE                     | DATA                                  |
| Inincorporated > 1,000    | 1970               | 1960    | %<br>CHANGE      |  |                                     | · · · · · · · · · · · · · · · · · · · |
| Conyers                   | 4,890              | 2,881   | 69.7             |  | Urban Miles                         | 9.81                                  |
| Milstead                  | 1,157              | 1,047   | 10.5             |  | Urban ,                             | 9.7                                   |
|                           |                    |         |                  |  | Annual Veh. Miles Urban             | 33,660,665                            |
|                           |                    |         |                  |  | Rural Miles                         | 91.62                                 |
|                           |                    |         |                  |  | Rural                               | 90.3                                  |
|                           |                    |         |                  |  | Annual Veh. Miles Rural             | 122,761,545                           |
|                           |                    |         |                  |  | Total Miles                         | 101.43                                |
|                           |                    |         |                  |  | Total Annual Veh. Miles             | 156,422,210                           |
| /                         |                    |         |                  |  | TRAFFIC ACCIDEN                     |                                       |
|                           |                    |         |                  | *-Source: 1973                                       | Traffic Deaths                      | 15                                    |
|                           | a Baaring to serve |         |                  | Annual Report,                                       | Injuries                            | 167                                   |
|                           |                    |         |                  | Department of<br>Public Safety,                      | Accidents                           | 475                                   |
|                           | ULATION DAT        | A       |                  | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL ACTIVITIES 197 |                                       |
| 1970 Population           |                    | 18,152  |                  | P. 63-66.  | Total Arrests                       | 772                                   |
| 1960 Population           |                    | 10,572  |                  |  | Ga. Residents Arrested              | ° 734                                 |
| % Change                  |                    | +71.7   | Û                | ••••••••••••••••••••••••••••••••••••••               | Speeding                            | 314                                   |
| Urban Population          | · · · ·            | 4,890   |                  | **-Age 15 thru 75,<br>based on 1970                  | DUI                                 | 55                                    |
| % Urban                   |                    | 26.9    |                  | census reports.                                      |                                     | OPMARTON                              |
| Rural Population          |                    | 13,262  |                  |  | MISCELLANEOUS INF                   | URMATION                              |
| % Rural                   |                    | 73.1    |                  |  | Driving Population**                | 11,619                                |
| Male Population           |                    | 8,983   |                  |  | No. of Enforc. Agencies             | 2                                     |
| % Male                    |                    | 49.5    |                  |  | Interstate Miles                    | 8.92                                  |
| Female Population         |                    | 9,169   |                  |  |                                     |                                       |
| % Female                  |                    | 50.5    |                  |  | g                                   |                                       |

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|                                  | Emerge                                 | ncy Data                        |                |
|----------------------------------|--|---------------------------------|----------------|
| LAW ENFORCEMENT AGENC            | CIES                                   | FIRE DEPARTMENTS                |                |
| Rockdale County Sheriff Office   | (404) 483-7341                         | Conyers Fire Department         | (404) 483-8100 |
| Conyers Police Department        | 483-4411                               |                                 |                |
|                                  |  |                                 |                |
|                                  | ······································ |                                 |                |
|                                  |  |                                 |                |
|                                  |  |                                 |                |
|                                  |  |                                 |                |
|                                  |  |                                 |                |
| COURTS JUDICIAL CIRCU            | IT: Stone Mtn.                         | HOSPITALS                       |                |
| Rockdale County Superior Court   |  | Rockdale County Hospital        | 483-4484       |
| Rockdale County Juvenile Court   |  |                                 |                |
|                                  | · · · · · · · · · · · · · · · · · · ·  |                                 |                |
|                                  |  | ·<br>                           |                |
|                                  |  |                                 |                |
|                                  |  |                                 |                |
|                                  |  | ALCOHOL TREATMENT CE            | NTERS          |
|                                  |  | South Community Mental Health   |                |
| CIVIL DEFENSE                    |  | Center                          | 763-3506       |
|                                  |  | Georgia Mental Health Institute | 894-5576       |
| <u>Conyers - Rockdale County</u> | 483-6282                               |                                 | <u></u>        |
|                                  |  |                                 |                |
|                                  | <u> </u>                               | <u>e</u>                        |                |





| September, 1974<br>(Date) |            | Desc   | rip                                  | tive Da  | ta —                    | Schley<br>(County)                       |  |
|---------------------------|------------|--|--------------------------------------|--|-------------------------|--|--|
| Incorporated places &     | POPULATION |  |                                      |  | ROADWAY MILEACE DATA    |  |  |
| Unincorporated > 1,000    | 1970       | 1960   | *<br>CHANGE                          |  |                         |  |  |
| Ellaville                 | 1,391      | 905  | 53.7                                 |  | Urban Miles             | 9,22                                     |  |
|                           |            |  |                                      |  | Urban                   | 8.4                                      |  |
|                           |            |  |                                      |  | Annual Veh. Miles Urban | 5,259,285                                |  |
|                           |            |  |                                      |  | Rural Miles             | 100.13                                   |  |
|                           |            |  |                                      |  | & Rural                 | 91.6                                     |  |
|                           |            |  | -                                    |  | Annual Veh. Miles Rural | 15,442,785                               |  |
|                           |            |  |                                      |  | Total Miles             | . 109.35                                 |  |
|                           |            |  |                                      |  | Total Annual Veh. Miles | 20,702,070                               |  |
|                           |            |  |                                      |  | TRAFFIC ACCIDENT        | .:                                       |  |
|                           |            |  |                                      | *-Source: 1973   | Traffic Deaths          | <u> </u>                                 |  |
|                           |            |  |                                      | Annual Report,   | Injuries                | 15                                       |  |
|                           |            |  |                                      | Department of<br>Public Safety,                        | Accidents               | 31                                       |  |
| COUNTY POPULATION DATA    |            | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL ACTIVITIES 1973 |  |                         |  |  |
| 1970 Population           |            | 3,097  | ,                                    | P. 63-66.  | Total Arrests           | 93                                       |  |
| 1960 Population           | 3,097      |  |                                      |  | Ga. Residents Arrested  | "  |  |
| ጜ Change                  |            | -4.9   |                                      |  | Speeding                | 45                                       |  |
| Urban Population          |            | -0-  |                                      | **-Age 15 thru 75,<br>based on 1970<br>census reports. | DUI                     | 16                                       |  |
| % Urban                   |            | -0-  |                                      |  |                         |  |  |
| Rural Population          |            | 3,097  |                                      |  | MISCELLANEOUS INFO      | DRMATION                                 |  |
| % Rural                   |            | 100.0  |                                      |  | Driving Population**    | 1,962                                    |  |
| Male Population           |            |  |                                      |  | No. of Enforc. Agencies | · 2'                                     |  |
| % Male                    |            | <u>1,475</u><br>47.63                                |                                      |  | Interstate Miles        |  |  |
| Female Ropulation         |            |  |                                      |  |                         | n na na na na na na na na na na na na na |  |
|                           | с          | 1,62   | <u>-</u>                             |  | ti v                    |  |  |

|  | Emerge  | ncy Data                     |                  |  |
|--|---|------------------------------|------------------|--|
| LAW ENFORCEMENT AGEN   | CIES  | FIRE DEPARTMEN               | VTS              |  |
| Schley County Sheriff Office   | (912) 937-2101  | Ellaville Fire Department    | (912) 937-3331   |  |
| Ellaville Police Department  | 937-2104  |                              |                  |  |
|  |   |                              |                  |  |
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| n an   |   |                              |                  |  |
| COURTS JUDICIAL CIRCU  | JIT: Southwestern   | HOSPITALS                    | j.               |  |
| Schley County Superior Court   |   |                              |                  |  |
| Schley County Small Claims Court   |   |                              |                  |  |
| Schley County Juvenile Court   |   |                              | 6 <del>2</del> . |  |
|  | -   |                              |                  |  |
|  |   |                              |                  |  |
|  |   |                              | 1.<br>1          |  |
|  |   |                              |                  |  |
| and a second second second second second second second second second second second second second second second |   | ALCOHOL TREATMENT CENTERS    |                  |  |
|  |   | Personal Services Center     | (912) 924-2897   |  |
| CIVIL DEFENSE  |   | Georgia Regional Hospital at |                  |  |
|  | an da an an an an an an an an an an an an an  | Columbus                     | (404) 563-7110   |  |
| Schley County  | (912) 937-2101"   | A                            |                  |  |
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| September, 1974<br>(Date) |             | Desc           | rip         | tive Da  | ta                                     | Screven<br>(County)                    |  |
|---------------------------|-------------|----------------|-------------|--|--|--|--|
| Incorporated places &     |             | JLATION        |             |  | ROADWAY MILEAGE                        | OADWAY MILEAGE DATA                    |  |
| Unincorporated > 1,000    | 1970        | 1960           | %<br>CHANGE |  |  | 16.94                                  |  |
| Hilltonia                 | 294         | 353            | -16(7       |  | Urban Miles<br>Urban                   |  |  |
| Newington                 | 402         | 399            | 0.8         |  | Annual Veh Miles Urban                 | 6.26                                   |  |
| Oliver                    | 217         | 192            | 13.0        |  | Rural Miles                            | 253.51                                 |  |
| Rocky Ford                | 252         | 241            | 4.6         |  | Rural                                  | 93.74                                  |  |
| Sylvania                  | 3,199       | 3,469          | -7.8        |  |  | 101,894,495                            |  |
|                           |             |                |             |  | Annual Veh. Miles Rural<br>Total Miles | 270.45                                 |  |
|                           |             |                |             |  | <b>R</b>                               | ······································ |  |
| ·                         |             |                |             |  | Total Annual Veh. Miles                | 114,663,655                            |  |
|                           |             |                |             |  | TRAFFIC ACCIDEN                        | г DATA 1973*                           |  |
|                           |             |                |             | *-Source: 1973                                       | Traffic Deaths                         | 20                                     |  |
|                           |             |                |             | Annual Report,                                       | Injuries                               | 158                                    |  |
|                           |             |                |             | Department of<br>Public Safety,                      | Accidents                              | 240                                    |  |
| COUNTY POPU               | LATION DATA |                |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL                   | ACTIVITIES 1973*                       |  |
| 1970 Population           | 1           | 12,591         |             | P. 63-66.  | Total Arrests                          | 1,724                                  |  |
| 1960 Population           |             | 14,919         |             |  | Ga. Residento Arrested                 | 905                                    |  |
| % Change                  |             | - <u>3</u> 5.6 |             |  | Speeding                               | 890                                    |  |
| Urban Population          | ·····       | 3,199          |             | **-Age 15 thru 75,<br>based on 1970                  | DUI                                    | 174                                    |  |
| % Urban                   |             | 25.4           |             | census reports.                                      | 0                                      |  |  |
| Rural Population          | 9,392       |                |             | MISCELLANEOUS INFORMATION                            |  |  |  |
| % Rural                   | 74.6        |                |             | Driving Population**                                 | _8 <b>,271</b>                         |  |  |
| Male Population           |             | 6,041          |             |  | No. of Enfort. Agencies                | 2                                      |  |
| <del>እ</del> Male         |             | 48.0           |             |  | Interstate Miles                       | -0-                                    |  |
| Fomale Population         | 6,550       |                |             |  | £.                                     |  |  |
| % Female                  |             | 52.0           |             |  |  | Ð                                      |  |
|                           | J           | 52.0           |             |  |  |  |  |

## **Emergency Data**

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| LAW ENFORCEMENT AGENC  | IES                                    | FIRE DEPARTMENTS                          | 3                                     |  |
|--|--|---|---------------------------------------|--|
| Screven County Sheriff Office  | (912) 564-2013                         | Sylvania Fire Department                  | (912) 564-2222                        |  |
| Sylvania Police Department   | 564-2333                               |   |                                       |  |
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| манарарын тайлан та |  |   |                                       |  |
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| COURTS JUDICIAL CIRCUI   | T: <u>Oqeechee</u>                     | HOSPITALS                                 |                                       |  |
| Screven County Superior Court  |  | Screven County hospital                   | (912) 564-7426                        |  |
| Screven County State Court   |  |   |                                       |  |
| Screven County Juvenile Court  |  |   |                                       |  |
|  |  |   | 1.477 P                               |  |
|  |  |   | м. <sup>1</sup>                       |  |
|  |  |   | (1) <sup>2</sup>                      |  |
|  |  |   |                                       |  |
|  |  | ALCOHOL TREATMENT CENTERS                 |                                       |  |
|  |  | Alcoholism Program, Emanuel               |                                       |  |
|  |  | County Health Department                  | (912) 237-8841                        |  |
| CIVIL DEFENSE  |  | Alcohol and Drug Program, Georgia         |                                       |  |
| Sylvania - Screven County  | (912) 564-2630                         | Regional Hospital at Augusta              | (404) 793–3000 <sub>37</sub>          |  |
|  |  |   | 5.<br>5                               |  |
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| <u>September, 1974</u><br>(Date) |             | Desc    | rip         | ive Da   | ta —                     | Seminole<br>(County)                          |  |
|----------------------------------|-------------|---------|-------------|--|--------------------------|---|--|
| Incorporated places &            | POF         | ULATION |             |  | ROADWAY MILEAGE DATA     |   |  |
| Jnincorporated > 1,000           | 1970        | 1960    | %<br>CHANGE |  |                          |   |  |
| Donalsonville                    | 2,907       | 2,621   | 10.9        |  | Urban Miles<br>Urban     | 12.50   |  |
| Iron City                        | 351         | 298     | 17.8        |  |                          | 7,63  |  |
|                                  |             |         |             |  | Annual Veh. Miles Urban  | 11,608,095                                    |  |
|                                  |             |         |             |  | Kural Miles              | 151.22  |  |
|                                  |             |         |             |  | 5 Rural                  | 92.37   |  |
|                                  |             |         |             |  | An/hual Veh. Miles Rural | 37,062,465                                    |  |
|                                  |             |         |             |  | Pótal Miles              | 163.72  |  |
|                                  |             |         |             |  | Total Annual Veh. Miles  | 48,670,56                                     |  |
|                                  |             |         |             |  | TRAFFIC ACCIDENT         | DATA 1973*                                    |  |
|                                  |             |         |             | *-Source: 1973   | Traffic Deaths           | (   |  |
|                                  |             |         |             | Annual Report,   | Injuries                 | 71  |  |
|                                  |             |         |             | Department of<br>Public Safety,                        | Accidents                | <u>)</u> 81                                   |  |
| COUNTY POPU                      | LATION DAT. |         |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.),   | GEORGIA STATE PATROL A   |   |  |
| 1970 Population 7,059            |             |         | P. 63-66.   | Total Arrests  | 499                      |   |  |
| 1960 Population                  |             | 6,802   |             | Historia   | Ga. Residents Arrested   | 398   |  |
| * Change                         |             | +3.8    |             | **-Age 15 thru 75,<br>based on 1970<br>census reports. | Speeding                 | 21  |  |
| Urban Population                 |             | 2,907   | •           |  | DUI                      | 9'  |  |
| % Urban                          |             | 41.2    |             |  |                          |   |  |
| Raral Population                 |             | 4,152   |             |  | MISCELLANEOUS INFO       | RMATION                                       |  |
| % Rural                          |             | 58.8    |             |  | Driving Population**     | 4,56  |  |
| Male Population                  |             | 3,423   |             |  | No. of Enforc. Agencies  |   |  |
| ۶ Male                           | 48.5        |         |             |  | Interstate Miles         | -0.   |  |
| Female Population                | 3,636       |         |             |  |                          | е<br>С. С.   |
| * Female                         |             | 51.5    |             |  |                          |   |  |

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## CONTINUED 110F15

|                                    | Emerge  | ncy Data                                 |  |  |  |
|------------------------------------|---|--|--|--|--|
| LAW ENFORCEMENT AGEINC             | IES   | FIRE DEPARTMENTS                         |  |  |  |
| Seminole County Sheriff Office     | (912) 524-5115  | Donalsonville Fire Department            | (912) 524-2200   |  |  |
| Donalsonville Police Department    | 524-2300  |  | n  |  |  |
|                                    |   |  |  |  |  |
|                                    | **********  |  |  |  |  |
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|                                    |   |  |  |  |  |
| COURTS JUDICIAL CIRCUI             | T: Pataula  | HOSPITALS                                |  |  |  |
| Seminole County Superior Court     |   | Donalsonville Hospital                   | (912) 524-5217   |  |  |
| Seminole County Small Claims Court |   | Seminole Memorial Hospital               | 524-2243   |  |  |
| Seminole County Juvenile Court     |   |  |  |  |  |
|                                    |   | £.                                       |  |  |  |
|                                    |   |  |  |  |  |
|                                    |   |  |  |  |  |
|                                    |   | ALCOHOL TREATMENT CENTERS                |  |  |  |
|                                    |   | Alcoholism Services                      | (912) 226-7070   |  |  |
| CIVIL DEFENSE                      |   | Georgia Regional Hospital at             |  |  |  |
|                                    | (912) 524-5115  | Thomasville                              | 226-1120   |  |  |
| Donalsonville - Seminole County    | (312) 224-2112  | an an an an an an an an an an an an an a |  |  |  |
|                                    |   | · · · · · · · · · · · · · · · · · · ·    | Sector 2 and |  |  |

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| September, 1974<br>(Date) |  | Desc     | rip         | tive Da   | ta —                    | Spalding<br>(County) |
|---------------------------|--|----------|-------------|---|-------------------------|----------------------|
| Incorporated places &     | PO                                     | PULATION |             |   | ROADWAY MILEAGE         | DATA                 |
| Unincorporated > 1,000    | 1970                                   | 1960     | %<br>CHANGE |   |                         |                      |
| East Griffin              | 1,479                                  | 1,715    | -13.8       |   | Urban Miles             | 41.40                |
| Exeriment                 | 2,256                                  | 2,497    | -9.1        |   | Urban                   | 22.90                |
| Griffin 🐨                 | 22,734                                 | 21,735   | 4.6         |   | Annual Veh. Miles Urban | 77,727,845           |
| Sunnyside                 | 209                                    | 190      | 10.6        |   | Rural Miles             | 139.39               |
|                           | · · · · · · · · · · · · · · · · · · ·  |          |             |   | 3 Rural                 | 77.10                |
|                           |  |          |             |   | Annual Veh. Miles Rural | 130,771,835          |
|                           |  |          |             |   | Total Miles             | 180.79               |
|                           |  |          |             |   | Total Annual Veh. Miles | 208,499,680          |
|                           |  |          |             |   | TRAFFIC ACCIDEN         |                      |
|                           | ······································ |          |             | *-Source: 1973  | Traffic Deaths          | 10                   |
|                           | ***                                    |          |             | Annual Report,  | Injuries                | 342                  |
|                           |  |          |             | Department of<br>Public Safety,                                   | Accidents               | 1,298                |
|                           | ULATION DAT                            | 'A       |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.),<br>P. 63-66. | GEORGIA STATE PATROL    | ACTIVITIES 1973      |
| 1970 Population           |  | 39,514   |             |   | Total Arrests           | 1,592                |
| 1960 Population           |  | 35,404   |             |   | Ga. Residents Arrested  | 1,544                |
| % Change                  |  | +11.6    |             |   | Speeding                | 499                  |
| Urban Population          |  | 22,734   |             | **-Age 15 thru 75,<br>based on 1970                               | DUI                     | 183                  |
| % Urban                   |  | 57.5     |             | census reports.   |                         |                      |
| Rural Population          |  | 16,780   | <i>i</i>    |   | MISCELLANEOUS INF       | URMATION             |
| % Rural                   |  | 42.5     |             |   | Driving Population**    | 26,425               |
| Male Population           |  | 18,847   |             |   | No. of Enforc. Agencies | 2                    |
| % Male ·                  |  | 47.7     |             |   | Interstate Miles        | 2.01                 |
| Female Population         |  | 20,667   |             |   |                         |                      |
| % Female                  |  | 52.3     |             |   | 9                       |                      |

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|                                    | Emerge         | ncy Data                          |  |  |
|------------------------------------|----------------|-----------------------------------|--|--|
| LAW ENFORCEMENT AGENCI             | ES             | FIRE DEPARTMENTS                  |  |  |
| Spalding County Sheriff Office     | (404) 227-9406 | Griffin Fire Department           | (404) 227-2917   |  |
| Griffin Police Department          | 227-2241       |                                   |  |  |
|                                    |                |                                   |  |  |
| ۸,                                 |                | ·                                 |  |  |
|                                    |                |                                   |  |  |
| COURTS JUDICIAL CIRCUI             | T:Griffin      | HOSPITALS                         |  |  |
| Spalding County Superior Court     |                | Griffin-Spalding County Hospital  | (404) 228–2721.  |  |
| Spalding County State Court        | ·              | ,                                 |  |  |
| Spalding County Small Claims Court |                |                                   | a a geogra y de a consequença de acceso y a georia de la consecutiva de la desta de la desta de la desta de la |  |
| Spalding County Juvenile Court     |                |                                   | a na ber sen an sen an sen an sen an sen an                                |  |
|                                    |                |                                   |  |  |
|                                    |                |                                   |  |  |
|                                    |                | ALCOHOL TREATMENT CENTERS         |  |  |
|                                    |                | McIntosh Trail Alcoholism Program | (404) 228-3896   |  |
| CIVIL DEFENSE                      |                | Georgia Regional Hospital at      | 8<br>8   |  |
| CIVIL DEFENSE                      |                | Coltabus                          | 563-7110   |  |
| Griffin-Spalding County            | (404) 227-4461 | ·                                 |  |  |
|                                    |                |                                   |  |  |
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| <u>September, 1974</u><br>(Date)  |  | Desc  | rip         | tive Da   | ata —                   | Stephens<br>(County) |
|---|--|---|-------------|---|-------------------------|----------------------|
| Incorporated places &   |  | ULATION   | 19          |   | ROADWAY MILEAGE         | DATA                 |
| Jnincorporated > 1,000  | 1970   | 1960  | १<br>CHANGE | ала — дана сила спорти на предоктивно на селото со служ области на предоктивно на пре<br>Около на предоктивно на | Urban Miles             | 23.08                |
| Avalon  | 204  | 194   | 5.2         |   | Urban                   | 18.66                |
| Martin  | 201  | 209   | -3.8        |   | Annual Veh. Miles Urban | 28,852,985           |
| loccoa  | 6,971  | 7,303   | -4.5        |   | Jural Miles             | 100.64               |
|   |  |   |             |   | Rural                   | 81.34                |
|   |  |   |             |   | Annual Veh. Miles Rural | 67,251,615           |
| 76521522200000000000000000000000000000000   |  |   |             |   | Total Miles             | 123.72               |
|   |  | a galagat "A" hai yana ini yang ngangan si ti si kinang panan   |             |   | Total Annual Veh. Miles | 96,104,600           |
| and a second second second second second second second second second second second second second second second  |  | na de againt de proposition de la companya de la companya de la companya de la companya de la companya de la co |             |   |                         |                      |
| ۵۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰  | 19.900 - 19.000 - 19.000 - 19.000 - 19.000             | dan ya ya da ana ana ana ana ana ana ana ana ana  |             |   | TRAFFIC ACCIDEN         | T DATA 1973*         |
| ######################################  | ry transport of the PL I and the Laboratory December 1 |   |             | *-Source: 1973  | Traffic Deaths          | 10                   |
| an an an an an an an an an an an an an a  |  |   |             | Annual Report,  | Injuries                | 232                  |
| unality and the system of the |  | Martin and all and all and a set of a set of a set of a set of a set of a set of a set of a set of a set of a s |             | Department of<br>Public Safety,   | Accidents               | 602                  |
|   |  |   |             | January, 1974   |                         |                      |
| COUNTY POPU   |  |   |             | (DOAS Print Sho)<br>Atlanta, Ga.),  | GEORGIA STATE PATROL    | ACTIVITIES 1973      |
| 1970 Population   |  | 20,331  |             | P. 63-66.   | Total Arrests           | 738                  |
| 1960 Population   |  | 18,391  |             |   | Ga. Residents Arrested  | 703                  |
| % Change  |  | +10.5   |             | **************************************  | Speeding                | 227                  |
| Urban Population  |  | 6,971   |             | **-Age 15 thru 75,<br>based on 1970   | IUU                     | 121                  |
| % Urban   |  | 34.3  |             | census reports.   |                         |                      |
| Rural Population  |  | 13,360  |             |   | MISCELLANEOUS INF       | ORMATION             |
| % Rural   |  | <u> </u>  |             |   | Driving Population**    | 14,104               |
| Male Population   |  | 9,665   |             |   | No. of Enforc. Agencies | 2                    |
| ୫ Malc  |  | 47.5  |             |   | Interstate Miles        |                      |
| Female Population   |  | 10,666  |             | [Line], A. K. Amperezationani, exploration program in a second distribution of the second distribut     |                         |                      |
| 3 Female  |  | 52.5  |             | Sector 2 - A The description of an analysis of the sector state and t     |                         |                      |

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|  | Emerge         | ncy Data                        |                |  |  |
|--|----------------|---------------------------------|----------------|--|--|
| LAW ENFORCEMENT AGEN                   | ICIES          | FIRE DEPARTMENTS                |                |  |  |
| Stephens County Sheriff Office         | (404) 886-2935 | Toccoa Fire Department          | (404) 886-4033 |  |  |
| Toccoa Police Department               | 886-3720       |                                 |                |  |  |
|  | // s           |                                 |                |  |  |
|  |                |                                 |                |  |  |
|  |                |                                 |                |  |  |
|  |                |                                 |                |  |  |
| COURTS JUDICIAL CIRCO                  | JIT: Mountain  | HOSPITALS                       |                |  |  |
| Stephens County Superior Court         |                | Stephens County Hospital        | (404) 886-6841 |  |  |
| Stephens County State Court            |                |                                 |                |  |  |
| Stephens County Juvenile Court         |                |                                 |                |  |  |
|  |                |                                 |                |  |  |
|  | ·              |                                 |                |  |  |
|  |                | ALCOHOL TREATMENT CE            | NTERS          |  |  |
|  |                | Alcoholsim Program, Stephens    |                |  |  |
| CIVIL DEFENSE                          |                | County Mental Health Center     | (404) 886-8426 |  |  |
|  |                | Georgia Mental Health Institute | 894-5576       |  |  |
| Toccoa - Stephens County               | (404) 886-8451 |                                 |                |  |  |
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| <u>September, 1974</u><br>(Date) | an second and the second and the second and the second and the second and the second and the second and the sec | Desc    | rip                     | tive Da  | ta                                   | Stewart<br>(County) |
|----------------------------------|---|---------|-------------------------|--|--------------------------------------|---------------------|
| Incorporated places &            | POP   | ULATION | 4                       |  | ROADWAY MILEAGE U                    | ATA                 |
| Jnincorporated > 1,000           | 1970  | 1960    | <sup>भू</sup><br>CHANGE |  |                                      |                     |
| Lumpkin                          | 1,431   | 1.348   | 6.2                     |  | Urban Miles                          | 7.98                |
| Omaha                            | 188   | 174     | 8.0                     |  | Urban                                | 5.10                |
| Richland                         | 1,823   | 1,472   | 23.8                    |  | Annual Veh. Miles Urban              | 6,240,770           |
|                                  |   |         |                         |  | Rural Miles                          | 148.48              |
|                                  |   |         |                         |  | 3 Rural                              | 94.90               |
|                                  |   |         |                         |  | Annual Veh. Miles Rural              | 32,017,435          |
|                                  |   |         |                         |  | Total Miles                          | 156.46              |
|                                  |   |         |                         |  | Total Annual Veh. Miles              | 38,258,205          |
|                                  |   |         |                         |  | TRAFFIC ACCIDENT                     |                     |
|                                  |   |         |                         | *-Source: 1973                                       | Traffic Deaths                       |                     |
|                                  |   |         |                         | Annual Report,                                       | Injuries                             | 58                  |
|                                  | ·····   |         |                         | Department of<br>Public Safety,                      | Accidents                            | 1.08                |
| COUNTY POPU                      |   | A       |                         | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL ACTIVITIES 1973 |                     |
| 1970 Population                  |   | 6,511   |                         | P. 63-66.  | Total Arrests                        | 564                 |
| 1960 Population                  |   | 7,371   |                         |  | Ga. Residents Arrested               | 46                  |
| -<br>۶ Change                    |   | -11.7   | N.                      |  | Speeding                             | 30                  |
| Urban Population                 |   | -0-     |                         | **-Age 15 thru 75,<br>based on 1970                  | DUI                                  | 6                   |
| % Urban                          |   | -0-     |                         | census reports.                                      |                                      |                     |
| Rural Population                 |   | 6,511   |                         |  | MISCELLANEOUS INFO                   | RMATION             |
| % Rural                          |   | 100.0   | ·····                   |  | Driving Population**                 | 3,98                |
| Male Population                  |   | 3,123   |                         |  | No. of Enforc. Agencies              |                     |
| ቄ Male                           |   |         |                         |  | Interstate Miles                     | -0                  |
| Female Population                | 48.0  |         |                         |  |                                      |                     |
| * Female                         |   | 3,388   |                         |  |                                      |                     |

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## **Emergency Data**

| LAW ENFORCEMENT AGENC             | IES   | FIRE DEPARTMENTS  |  |  |  |
|-----------------------------------|---|---|--|--|--|
| Stewart County Sheriff Office     | (912) 838-4311  | Lumpkin Fire Department   | (912) 838-4939                           |  |  |
| Lumpkin Police Department         | 838-4998  | Richland Fire Department  | 887-3530                                 |  |  |
| Richland Police Department        | 887-3530  |   |  |  |  |
|                                   |   |   |  |  |  |
|                                   |   |   |  |  |  |
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| COURTS JUDICIAL CIRCUI            | T:Southwestern  | HOSPITALS   |  |  |  |
| Stewart County Superior Court     |   | Stewart-Webster Hospital  | (912) 887-3366                           |  |  |
| Stewart County Small Claims Court |   |   |  |  |  |
| Stewart County Juvenile Court     |   |   |  |  |  |
|                                   | · · · · · · · · · · · · · · · · · · ·   |   |  |  |  |
|                                   | 1<br>1  | in the second second second second second second second second second second second second second second second |  |  |  |
|                                   |   |   |  |  |  |
|                                   |   |   |  |  |  |
|                                   |   | ALCOHOL TREATMENT CENTERS   |  |  |  |
|                                   |   | Garrard Clinic for Alcoholism   |  |  |  |
| CIVIL DEFENSE                     |   | Services  | (404) 327-1541                           |  |  |
|                                   |   | Georgia Regional Hospital at  | . Ф.<br>"Ж                               |  |  |
| Lumpkin                           | (912) 838-4875  | Columbus  | 563-7110                                 |  |  |
| Richland                          | 838-4311  |   |  |  |  |
| Stewart County                    | 887-3424  |   |  |  |  |

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| September, 1974<br>(Date) |        | Desc                  | ript   | ive Da                             | ta —  | Sumter<br>(County)                       |
|---------------------------|--------|-----------------------|--|------------------------------------|---|--|
| Incorporated places &     | POP    | JLATION               |  |                                    | ROADWAY MILEAGE   | DATA                                     |
| Unincorporated > 1,000    | 1970   | 1960                  | *<br>CHANGE  |                                    |   |  |
| Americus                  | 16,091 | 13,472                | 19.4   |                                    | Urban Miles<br>Urban  | 39.12                                    |
| Andersonville             | 274    | 263                   | 4.2  |                                    |   | 12.70                                    |
| Cobb                      | 125    | 90                    | 38.9   |                                    | Annual Veh. Miles Urban   | 57,378,000                               |
| Desote                    | 321    | 282                   | 13.8   |                                    | kural Miles   | 268.86                                   |
| Leslie                    | 562    | 494                   | 13.8   |                                    | 8 Rural   | 87.30                                    |
| Plains                    | 683    | 572                   | 19.4   |                                    | Annual Veh. Miles Rural   | 92,891,770                               |
| Smithville                | 713    | 732                   | -2.6   |                                    | Total Miles   | 307.98                                   |
|                           |        |                       |  |                                    | Total Annual Veh. Miles   | 150,269,770                              |
|                           |        |                       |  |                                    | TRAFFIC ACCIDENT  |  |
|                           |        |                       |  | *-Source: 1973                     | Traffic Deaths  | 15                                       |
|                           |        | ·····                 |  | Annual Report,                     | Injuries  | 262                                      |
|                           |        |                       |  | Department of<br>Public Safety,    | Accidents   | 870                                      |
| COUNTY POPULATION DATA    |        |                       | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL               | ACTIVITIES 1973   |  |
| 1970 Population           | 1      | 26,931                |  | P. 63-66.                          | Total Arrests   | 882                                      |
| 1960 Population           |        | 24,652                |  |                                    | Ga. Residents Arrested  | 813                                      |
| % Change                  |        | +9.2                  |  |                                    | Speeding  | 390                                      |
| Urban Population          |        | 16,091                |  | *-Age 15 thru 75,<br>based on 1970 | DUI -   | 153                                      |
| % Urban                   |        |                       |  | census reports.                    |   |  |
| Rural Population          |        | 10,840                |  |                                    | MISCELLANEOUS INF   | ORMATION                                 |
| % Rural                   |        | <u>40.3</u>           |  |                                    | Driving Population**  | 17,44                                    |
| Male Population           |        | 12,679                |  |                                    | No. of Enford. Agenetics  |  |
| % Male                    |        | 47.1                  |  |                                    | Interstate Mile:  | -0-                                      |
| Female Population         |        | 14,252                |  |                                    |   | an an an an an an an an an an an an an a |
| % Female #                |        | <u>14,252</u><br>52.9 | $\frac{\partial \mu}{\partial t}$                    |                                    | na<br>Marine angle, half and an angle of the second descendence of the second descendence of the second second second<br>Marine and the second second second second second second second second second second second second second second<br>Marine and the second second second second second second second second second second second second second second |  |

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|                                       | Emerge             | ncy Data                       |                  |  |  |  |
|---------------------------------------|--------------------|--------------------------------|------------------|--|--|--|
| LAW ENFORCEMENT AGE                   | INCIES             | FIRE DEPARTMEN                 | FIRE DEPARTMENTS |  |  |  |
| Sumter County Sheriff Office          | (912) 924-4094     | Americus Fire Department       | (912) 924-3213   |  |  |  |
| Americus Police Department            | 924-3678           | Leslie Fire Department         | 874-5835         |  |  |  |
| Leslie Police Department              | 874-5835           | Plains Fire Department         | 824-5445         |  |  |  |
| Plains Police Department              | 824-5445           |                                |                  |  |  |  |
| Smithville Police Department          | 846-2101           |                                |                  |  |  |  |
|                                       |                    |                                |                  |  |  |  |
| COURTS JUDICIAL CIR                   | CUIT: Southwestern | HOSPITALS                      |                  |  |  |  |
| Sumter County Superior Court          |                    | Americus-Sumter County         | (912) 924-6011   |  |  |  |
| Sumter County State Court             |                    | Student Kealth Center, Georgia |                  |  |  |  |
| Sumter County Juvenile Court          |                    | Southern College               | 924-2177         |  |  |  |
|                                       |                    |                                | 8<br>            |  |  |  |
|                                       |                    |                                |                  |  |  |  |
|                                       |                    |                                |                  |  |  |  |
|                                       |                    | ALCOHOL TREATMENT CENTERS      |                  |  |  |  |
|                                       |                    | Personal Services Center       | (912) 924-2897   |  |  |  |
| CIVIL DEFENS                          |                    | Georgia Regional Hospital at   |                  |  |  |  |
|                                       |                    |                                | (404) 563-7110   |  |  |  |
| Americus - Sumter County              | (912) 924-9514     |                                |                  |  |  |  |
|                                       |                    |                                | 3                |  |  |  |
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| September, 1974<br>(Date)                |          | Desc     | rip                                   | tive Da  | ta                      | Talbot<br>(County) |
|--|----------|----------|---------------------------------------|--|-------------------------|--------------------|
| Incorporated places &                    | POP      | ULATION  |                                       |  | ROADWAY MILEAGE         | DATA               |
| Unincorporated > 1,000                   | 1970     | 1960     | २<br>CHANGE                           |  |                         |                    |
| Geneva                                   | 250      | 261      | -4.2                                  |  | Urban Miles             | 15.39              |
| Junction City                            | 269      | 226      | 19.0                                  |  | Urban                   | 8.95               |
| Manchester                               | N/A      | N/A      | N/A                                   |  | Annual Veh. Miles Urban | 7,543,090          |
| Talbotton                                | 1,045    | 1,163    | -10.1                                 |  | Rural Miles             | 156.66             |
| Woodland                                 | 689      | 720      | -4.3                                  |  | 3 Rural                 | 91.05              |
| 99-99-90-90-90-90-90-90-90-90-90-90-90-9 | <u> </u> | <u></u>  |                                       |  | Annual Veh. Miles Rural | 46,415,955         |
| ######################################   |          |          | 1                                     |  | Total Miles             | 172.05             |
|  |          |          |                                       |  | Total Annual Veh. Miles | 53,959,045         |
|  |          | ·····    |                                       |  | TRAFFIC ACCIDENT        |                    |
|  |          |          |                                       | *-Source: 1973                                       | Traffic Deaths          | 5                  |
|  |          | <u> </u> |                                       | Annual Report,                                       | Injuries                | 59                 |
|  |          |          |                                       | Department of<br>Public Safety,                      | Accidents               | 178                |
| COUNTY POPL                              |          |          |                                       | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL P  | ACTIVITIES 1973    |
| 1970 Population                          |          | 6,625    |                                       | P. 63-66.  | Total Arrests           | 1,162              |
| 1960 Population                          |          | 7,127    |                                       |  | Ga. Residents Arrested  | 992                |
| % Change                                 |          | -7.0     |                                       |  | Speeding                | 604                |
| Urban Population                         |          | 143      |                                       | **-Age 15 thru 75,<br>based on 1970                  | DUI                     | 147                |
| % Urban                                  |          | 2.2      |                                       | census reports.                                      |                         |                    |
| Rural Population                         |          | 6,482    | N.                                    |  | MISCELLANEOUS INFO      | OKMATION           |
| 8 Rural                                  |          | 97.8     |                                       |  | Driving Population**    | 4,211              |
| Male Population                          |          | 3,161    | · · · · · · · · · · · · · · · · · · · |  | No. of Enford. Agencies | 4                  |
| ቄ Male                                   |          | 47.7     |                                       |  | Interstate Mile:        | -0-                |
| Female Population                        |          | 3,464    |                                       |  |                         |                    |
| % Female                                 |          | 52.3     |                                       |  |                         |                    |

## **Emergency Data**

| LAW ENFORCEMENT AGENC                 | IES                     | FIRE DEPARTMENTS              |                |  |
|---------------------------------------|-------------------------|-------------------------------|----------------|--|
| Talbot County Sheriff Office          | (404) 665-8681          | Manchester Fire Department    | (404) 846-2133 |  |
| Manchester Police Department          | 846-3144                |                               |                |  |
| Talbotton Police Department           | 665-8542                |                               |                |  |
| Woodland Police Department            | 674-2200                |                               |                |  |
| · · · · · · · · · · · · · · · · · · · |                         |                               |                |  |
|                                       |                         |                               |                |  |
|                                       |                         |                               |                |  |
|                                       |                         |                               |                |  |
|                                       |                         |                               |                |  |
| COURTS JUDICIAL CIRCUI                | T: <u>Chattahoochee</u> | . HOSPITALS                   |                |  |
| Talbot County Superior Court          |                         |                               |                |  |
| Talbot County Juvenile Court          |                         |                               |                |  |
|                                       |                         |                               | đ              |  |
|                                       |                         |                               |                |  |
|                                       |                         |                               |                |  |
|                                       |                         |                               |                |  |
|                                       |                         |                               |                |  |
|                                       |                         | ALCOHOL TREATMENT CENTERS     |                |  |
|                                       |                         | Garrard Clinic for Alcoholism |                |  |
| CIVIL DEFENSE                         |                         | Services                      | (404) 327-1541 |  |
|                                       |                         | Georgia Regional Hospital at  |                |  |
| Talbotton - Talbot County             | (404) 665-8681          | Columbus                      | 563-7110       |  |
|                                       |                         | ÷                             |                |  |
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| September, 1974<br>(Date)  | a a nativitation a substantia da antica d | Desc     | rip         | tive Da  | ta                      | Taliaferro<br>(County) |
|--|---|----------|-------------|--|-------------------------|------------------------|
| Incorporated places &  | POP   | PULATION |             |  | ROADWAY MILEAGE DATA    |                        |
| Unincorporated > 1,000   | 1970  | 1960     | %<br>CHANGE |  |                         |                        |
| Sharon   | 160   | 264      | -39, 4      |  | Urban Miles<br>Urban    | 13.02                  |
| Crawfordville  | 735   | 786      | -6.5        |  |                         | 12.88                  |
|  |   |          |             |  | Annual Veh. Miles Urban | 16,247,975             |
|  |   |          |             |  | Rural Miles             | 88.03                  |
| , <u>na na u>  |   |          |             |  | 🤌 Rural                 | 87.12                  |
|  |   |          |             |  | Annual Veh. Miles Rural | 24,720,530             |
| <b>1968 - 2019 - 2019</b> - 2019 - |   | ·        |             |  | Total Miles             | 101.05                 |
| */   |   |          |             |  | Total Annual Veh. Miles | 40,968,505             |
| ۵۰۰  | an ay 2007 (19 an an Anna an Anna an Anna an Anna an Anna an Anna an Anna an Anna an Anna an Anna an Anna an An |          |             |  | TRAFFIC ACCIDENT        |                        |
|  |   |          |             | *-Source: 1973                                       | Traffic Deaths          | 5                      |
|  |   | <u> </u> |             | Annual Report,                                       | Injuries                | 28                     |
|  |   |          |             | Department of<br>Public Safety,                      | Accidents               | 45                     |
| COUNTY POPU  |   |          |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL P  | ACTIVITIES 1973        |
| 1970 Population  |   | 2,423    |             | P. 63-66.  | Total Arrests           | 480                    |
| 1960 Population  |   | 3,370    |             |  | Ga. Residents Arrested  | 315                    |
| % Change   | 1   | -28.1    |             |  | Speeding                | 367                    |
| Urban Population   |   | -0-      |             | **-Age 15 thru 75,<br>based on 1970                  | DUI                     | 27                     |
| % Urban  | ban   | -0-      |             | census reports.                                      |                         | OONTON                 |
| Rural Population   |   | 2,423    |             |  | MISCELLANEOUS INFO      | ORMATION               |
| t Rural  |   | 100.0    |             |  | Driving Population**    | 1,557                  |
| Male Population ·  |   | 1,122    |             |  | No. of Enforc. Agencies | 2                      |
| ት Male   |   | 46.3     |             |  | Interstate Mile:        | 4.89_                  |
| Female Population  | 2   | 1,301    |             |  |                         |                        |
| % Female   |   | 53.7     |             |  | и<br>и                  |                        |

|                                       | Emerge                                | ncy Data                              |  |  |
|---------------------------------------|---------------------------------------|---------------------------------------|--|--|
| LAW ENFORCEMENT AGEN                  | CIES                                  | FIRE DEPARTMENTS                      |  |  |
| Tailaferro County Sheriff Office      | (404) 456-2345                        | Crawfordville Fire Department         | (404) 456-3811   |  |
| Crawfordville Police Department       | 456-2463                              | •                                     |  |  |
|                                       |                                       | · · · · · · · · · · · · · · · · · · · |  |  |
|                                       |                                       |                                       |  |  |
|                                       |                                       |                                       |  |  |
| · .                                   | · · · · · · · · · · · · · · · · · · · |                                       |  |  |
|                                       |                                       |                                       |  |  |
|                                       |                                       |                                       |  |  |
| COURTS JUDICIAL CIRCU                 | IT: Toombs                            | HOSPITALS                             |  |  |
| Taliaferro County Superior Court      |                                       |                                       |  |  |
| Taliaferro County Juvenile Court      |                                       |                                       |  |  |
|                                       |                                       |                                       | · · · · · · · · · · · · · · · · · · ·  |  |
|                                       |                                       |                                       |  |  |
|                                       |                                       |                                       |  |  |
| ······                                |                                       |                                       | 4  |  |
|                                       | -                                     | ALCOHOL TREATMENT CE                  | NTERS  |  |
|                                       |                                       | Alcoholism Program, Warren County     | and the second second second second second second second second second second second second second second second |  |
| CIVIL DEFENSE                         |                                       | Health Department                     | 405-2252   |  |
|                                       |                                       | Georgia Regional Hospital at          |  |  |
| Crawfordville - Taliaferro County     | 456-2345                              | Augusta                               | 793-3000   |  |
| · · · · · · · · · · · · · · · · · · · |                                       | 0                                     |  |  |
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| <u>September, 1974</u><br>(Date) |            | Desc   | rip                                   | tive Da                              | ta —                      | Tattnall<br>(County)                         |
|----------------------------------|------------|--|---------------------------------------|--------------------------------------|---------------------------|--|
| Incorporated places &            | POPULATION |  |                                       |                                      | ROADWAY MILEAGE DATA      |  |
| Jnincorporated > 1,000           | 1970       | 1960   | %<br><u>CHANGE</u>                    |                                      |                           |  |
| Cobbtown                         | 321        | 280  | 14.6                                  |                                      | Urban Miles<br>5 Urban    | 17.93  |
| Collins                          | 574        | 565  | 1.6                                   |                                      |                           | 7.72   |
| Glennville                       | 2,965      | 2,791  | 6.2                                   |                                      | Annual Veh. Miles Urban   | 19,745,040                                   |
| Manassas                         | 144        | 154  | -6.5                                  |                                      | Rural Miles               | 214.25                                       |
| Reidsville                       | 1,806      | 1,229  | 46.9                                  |                                      | 8 Rural                   | 92.28  |
|                                  |            |  |                                       |                                      | Annual Veh. Miles Rural   | 101,191,505                                  |
|                                  |            | .,   |                                       |                                      | Total Miles               | 232.18                                       |
|                                  |            |  |                                       |                                      | Total Annual Veh. Miles   | 120,936,945                                  |
|                                  |            |  |                                       |                                      | TRAFFIC ACCIDENT          |  |
|                                  |            |  |                                       | *-Source: 1973                       | Traffic Deaths            | 9  |
|                                  |            |  |                                       | Annual Report,                       | Injuries                  | 71   |
|                                  |            |  |                                       | Department of<br>Public Safety,      | Accidents                 | 130  |
| COUNTY POPULATION DATA           |            | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL P                | GEORGIA STATE PATROL ACTIVITIES 1973 |                           |  |
| 1970 Population                  |            | 16,557   |                                       | P. 63-66.                            | Total Arrests             | 1,381  |
| 1960 Population                  |            | 15,837   |                                       |                                      | Ga. Residents Arrested    | 922  |
| % Change                         |            | +4.5   |                                       |                                      | Speeding                  | 776  |
| Urban Population                 |            | 2,965  |                                       | **-Age 15 thru 75,<br>based on 1970  | DUI                       | 193  |
| % Urban                          |            |  |                                       | census reports.                      |                           |  |
| Rural Population                 | 17.9       |  |                                       |                                      | MISCELLANEOUS INFORMATION |  |
| % Rural                          |            | 13,592<br>82.1                                       |                                       |                                      | Driving Population**      | 11,883                                       |
| Male Population                  |            | 9,485  |                                       |                                      | No. of Enforc. Agencies   | 5  |
| ୫ Male                           |            | 57.3   |                                       |                                      | Interstate Miles          | -0-  |
| Female Population                |            |  |                                       |                                      |                           | U  |
| % Female                         |            | 42.7   | · · · · · · · · · · · · · · · · · · · |                                      |                           | ت<br>میں میں میں میں میں میں میں میں میں میں |

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## Emergency Data

| LAW ENFORCEMENT AGENO          | CIES                                  | FIRE DEPARTMENTS                  |                |  |  |
|--------------------------------|---------------------------------------|-----------------------------------|----------------|--|--|
| Tattnall County Sheriff Office | (912) 557-2611                        | Collins Fire Department           | (912) 693-2581 |  |  |
| Reidsville Police Department   | 557-5340                              | Glennville Fire Department        | 654-2007       |  |  |
| Glennville Police Department   | 654-2103                              | Reidsville Fire Department        | 557-4444       |  |  |
| Collins Police Department      | 693-2581                              |                                   |                |  |  |
| Cobbtown Police Department     | 684-3448                              |                                   |                |  |  |
|                                |                                       |                                   |                |  |  |
|                                |                                       | 1.<br>                            |                |  |  |
|                                |                                       |                                   |                |  |  |
| COURTS JUDICIAL CIRCU          | IT: Atlantic                          | HOSPITALS                         |                |  |  |
| Tattnall County Superior Court |                                       | Tattnall Memorial Hospital        | (912) 557-4731 |  |  |
| Tattnall County State Court    |                                       |                                   |                |  |  |
| Tattnall County Juvenile Court |                                       |                                   |                |  |  |
| Tattnall County Ordinary Court |                                       |                                   |                |  |  |
|                                |                                       |                                   |                |  |  |
|                                |                                       | م                                 |                |  |  |
|                                | · · · · · · · · · · · · · · · · · · · | ALCOHOL TREATMENT C               | ENTERS         |  |  |
|                                |                                       | Alcoholism Program, Toombs County |                |  |  |
| CIVIL DEFENSE                  |                                       | Health Department                 | (912) 526-8108 |  |  |
|                                |                                       | Georgia Regional Hospital at      |                |  |  |
| Reidsville                     | (912) 557-3333                        | Savannah                          | 352-3130       |  |  |
| Tattnall County                | 557-2761                              |                                   |                |  |  |





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| September, 1974<br>(Date) |  | Desc                  | rip             | tive Da  | ta —                      | Taylor<br>(County) |
|---------------------------|--|-----------------------|-----------------|--|---------------------------|--------------------|
| Incorporated places &     | POPULATION   |                       |                 |  | ROADWAY MILEAGE DATA      |                    |
| Unincorporated > 1,000    | 1970   | 1960                  | %<br>CHANGE     |  |                           |                    |
| Butler                    | 1,589  | 1,346                 |                 |  | Urban Miles               | 8.28               |
| Reynolds                  | 1,253  | 1,087                 | 15.3            |  | Urban                     | 4.22               |
|                           |  |                       |                 |  | Annual Veh. Miles Urban   | 7,225,550          |
|                           |  |                       |                 |  | Rural Miles               | 188.03             |
|                           |  |                       |                 |  | Rural                     | 95,78              |
|                           |  |                       |                 |  | Annual Veh. Miles Rural   | 44,707,745         |
|                           |  |                       |                 |  | Total Miles               | 196.31             |
|                           |  |                       |                 |  | Total Annual Veh. Miles   | 51,933,295         |
|                           | می بر است کر بین می است است کر ایک ایک ایک ایک ایک ایک ایک ایک ایک ایک |                       |                 |  | TRAFFIC ACCIDENT          | DATA 1973*         |
|                           | ~~~~   |                       |                 | *-Source: 1973                                       | Traffic Deaths            | 5                  |
|                           |  |                       |                 | Annual Report,                                       | Injuries                  | 40                 |
|                           |  |                       |                 | Department of<br>Public Safety,                      | Accidents                 | 103                |
| COUNTY POP                | ULATION DAT.   | A                     |                 | January, 1974<br>(DCAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL A    |                    |
| 1970 Population           |  | 7 065                 |                 | P. 63-66.  | Total Arrests             | 539                |
| 1960 Population           |  |                       |                 |  | Ga. Residents Arrested    | 503                |
| ጜ Change                  |  |                       |                 |  | Speeding                  | 257                |
| Urban Population          | -5.4   |                       |                 | **-Age 15 thru 75,<br>based on 1970                  | DUI                       | 54                 |
| % Urban                   |  |                       | conclus reports |  |                           |                    |
| Rural Population          | -0-  |                       |                 |  | MISCELLANEOUS INFORMATION |                    |
| ቄ Rural                   |  | <u>7,865</u><br>100.0 |                 |  | Driving Population**      | 4,975              |
| Male Population           |  | 3,728                 |                 |  | No. of Enforc. Agencies   | 3                  |
| % Male                    |  |                       |                 |  | Interstate Miles          | -0-                |
|                           | 0  | 47.4                  |                 |  |                           |                    |
| s Female                  |  | <u>4,137</u> 52.6     |                 |  |                           |                    |

|                                  | Emerge                                | ncy Data                     |                |  |  |
|----------------------------------|---------------------------------------|------------------------------|----------------|--|--|
| LAW ENFORCEMENT AGENC            | CIES                                  | FIRE DEPARTMENTS             |                |  |  |
| Taylor County Sheriff Office     | (912) 862-3322                        | Butler Fire Department       | (912) 862-5238 |  |  |
| Butler Police Department         | 847-3118                              | Reynolds Fire Department     | 847-4401       |  |  |
| Reynolds Police Department       | 847-4525                              |                              |                |  |  |
|                                  | ,                                     |                              |                |  |  |
|                                  |                                       |                              |                |  |  |
|                                  |                                       |                              |                |  |  |
|                                  |                                       |                              |                |  |  |
|                                  |                                       |                              | 4              |  |  |
|                                  |                                       |                              |                |  |  |
| COURTS JUDICIAL CIRCU            | IT: Chattahoochee                     | HOSPITALS                    |                |  |  |
| Taylor County Superior Court     |                                       | Montgomery Hospital          | (912) 862-3265 |  |  |
| Taylor County Small Claims Court |                                       | Sams and Whatley Hospital    | 847-4125       |  |  |
| Taylor County Juvenile Court     |                                       | <u> </u>                     | α              |  |  |
|                                  |                                       |                              |                |  |  |
|                                  |                                       |                              |                |  |  |
|                                  |                                       |                              |                |  |  |
|                                  |                                       |                              |                |  |  |
|                                  |                                       | ALCOHOL TREATMENT CENTERS    |                |  |  |
|                                  | · · · · · · · · · · · · · · · · · · · | Personal Services Center     | (912) 924-2897 |  |  |
| CIVIL DEPENSE                    |                                       | Georgia Regional Hospital at |                |  |  |
|                                  |                                       | Columbus                     | (404) 563-7110 |  |  |
| Taylor County                    | (912) 862-3336                        |                              |                |  |  |
|                                  |                                       |                              |                |  |  |
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| September, 1974<br>(Date)        | ,     | Desc                    | rip                                | tive Da                          | <u>ta</u> —               | Telfair<br>(County) |
|----------------------------------|-------|-------------------------|------------------------------------|----------------------------------|---------------------------|---------------------|
| Incorporated places & POPULATION |       |                         |                                    | ROADWAY MILEAGE DATA             |                           |                     |
| Inincorporated > 1,000           | 1970  | 1960                    | %<br>CHANGE                        |                                  |                           | ·····               |
| Helena                           | 1,230 | 1,290                   | -4.7                               |                                  | Urban Miles               | 16.37               |
| Jacksonville                     | 214   | 236                     | -9.3                               |                                  | Urban                     | 8.23                |
| Lumber City                      | 1,377 | 1,366                   | 1.3                                |                                  | Annual Veh. Miles Urban   | 17,997,420          |
| 1cRae                            | 3,151 | 2,738                   | 15.1                               |                                  | Rural Miles               | 182.51              |
| Milan                            | 1,084 | 786                     | 37.9                               |                                  | 🕆 Rural                   | 91.77               |
| Scottland                        | 261   | 236                     | 10.6                               |                                  | Annual Veh. Miles Rural   | 45,922,475          |
| Towns                            | 71    | , 91                    | -22.0                              |                                  | Total-Miles               | 198.88              |
|                                  |       |                         |                                    |                                  | Total Annual Veh. Miles   | 63,919,895          |
|                                  |       |                         |                                    |                                  | TRAFFIC ACCIDEN           |                     |
|                                  |       |                         |                                    | *-Source: 1973                   | Traffic Deaths            | 9                   |
|                                  |       |                         |                                    | Annual Report,                   | Injuries                  | 36                  |
|                                  |       |                         |                                    | Department of<br>Public Safety,  | Accidents                 | 82                  |
| COUNTY POPULATION DATA           |       |                         | January, 1974<br>(DOAS Print Shop, | GEORGIA STATE PATROL             | ACTIVITIES 1973           |                     |
| 1970 Population                  |       |                         |                                    | Atlanta, Ga.),<br>P. 63-66.      | Total Arrests             | 1,531               |
| 1960 Population                  |       | <u>11,381</u><br>11,715 |                                    |                                  | Ga. Residents Arrested    | 1,348               |
| 8 Change                         |       | -2.9                    |                                    | <b>4</b>                         | Speeding                  | 704                 |
| Urban Population                 |       |                         |                                    | **-Age 15 thru 75,               | DUI                       | 344                 |
| % Urban                          |       | 3,151                   |                                    | based on 1970<br>census reports. |                           |                     |
| Rural Population                 |       | 27.7                    |                                    | R R                              | MISCELLANEOUS INFORMATION |                     |
| % Rural                          |       | <u>8,230</u><br>72.3    |                                    |                                  | Driving Population**      | o 7,364             |
| Male Population                  |       |                         |                                    |                                  | No. of Enforc. Ageneics   | 5                   |
| % Male                           | 5,448 |                         |                                    |                                  | Interstate Miles          | -0-                 |
| Female Population                | 47.9  |                         | ······                             |                                  |                           |                     |
| % Female                         | 5,933 |                         |                                    |                                  |                           |                     |

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## **Emergency Data**

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| LAW ENFORCEMENT AGENC         | IES                                      | FIRE DEPARTMENTS                      |  |  |
|-------------------------------|--|---------------------------------------|--|--|
| Telfair County Sheriff Office | (912) 867-5381                           | Helena Fire Department                | (912) 867-3000   |  |
| Helena Police Department      | 867-3200                                 | Lumber City Fire Department           | 363-4331   |  |
| Lumber City Police Department | 363-4331                                 | McRae Fire Department                 | 868-6111   |  |
| McRae Police Department       | 867-3333                                 |                                       |  |  |
| Milan Police Department       | 362-2451                                 |                                       |  |  |
|                               |  |                                       | 34<br>   |  |
|                               |  |                                       |  |  |
|                               |  |                                       | •  |  |
|                               |  |                                       | -<br>/1  |  |
| COURTS JUDICIAL CIRCUI        | T:Oconee                                 | HOSPITALS                             |  |  |
| Telfair County Superior Court |  | Telfair County Hospital               | (912) 868-6452   |  |
| Telfair County Juvenile Court |  |                                       |  |  |
|                               |  |                                       |  |  |
|                               |  |                                       |  |  |
|                               |  | • • • • • • • •                       | 12   |  |
|                               |  |                                       |  |  |
|                               |  |                                       | a<br>Barran da manazarta ante a programa a filo da mandri da seria   |  |
|                               |  | ALCOHOL TREATMENT CENTERS             |  |  |
|                               |  | Alcohol Rehabilitation Clinic         | (912) 272-9230   |  |
| CIVIL DEFENSE                 |  | Alcohol and Drug Treatment            | na van station and it is a second state of the |  |
|                               | an an an an an an an an an an an an an a | Program, Central State Hospital       | 453-4016   |  |
| McRae - Telfair County        | (912) 867-8971                           |                                       |  |  |
|                               |  | · · · · · · · · · · · · · · · · · · · | ang manananan ang kang pang pang pang pang pang pang pang p  |  |
|                               |  |                                       |  |  |




|       | Desc                                      | rip  | tive Da  | ta   | Terrell<br>(County)  |
|-------|---|--|--|--|--|
| PO    | PULATION                                  |  |  | ROADWAY MILEAGE D  | DATA   |
| 1970  | 1960                                      | *<br>CHANGE  |  |  |  |
| 500   | 400                                       | 25.0   |  |  | 22.44  |
| 5,383 | 5,062                                     | 6.3  |  |  | 12.12  |
| 222   | 280                                       | -20.7  |  |  | 17,851,420   |
| 339   | 382                                       | -11.3  |  |  | 162.65   |
|       |   |  |  | 3 Rural  | 87.88  |
|       |   |  |  | Annual Veh. Miles Rural  | 49,400,560   |
|       |   |  |  | Total Miles  | 185.09   |
|       |   |  |  | Total Annual Veh. Miles  | 67,251,980   |
|       |   |  |  | TRAFFIC ACCIDENT DATA 19   |  |
|       |   |  | *-Source · 1973  | Traffic Deaths   | 6  |
|       |   |  | Annual Report,   | Injuries   | 20   |
|       |   | -  | -  | Accidents  | 226  |
|       |   |  | January, 1974<br>(DOAS Print Shop,   | GEORGIA STATE PATROL ACTIVITIES 197  |  |
|       |   |  | Atlanta, Ga.),<br>P. 63-66.  | Total Arrests  | 689  |
|       | •   |  |  | Ga. Residents Arrested   | 595  |
|       |   |  |  | Speeding   | 426  |
|       |   | in   | -  |  | 103  |
|       |   | · · · · · · · · · · · · · · · · · · ·  | census reports.  | MISCELLANEOUS INFORMATION  |  |
|       |   |  |  |  |  |
|       |   |  |  | Univing Population**   | 7,041  |
|       |   |  | <ul> <li>Ve capacity the second state of the page and state pack the second state and second state pack the second state pack th</li></ul> |  |  |
|       |   |  |  |  | -0-  |
|       |   |  |  |  | -0-  |
| Y     | 6,074                                     |  |  |  |  |
|       | POI<br>1970<br>500<br>5,383<br>222<br>339 | POPULATION           1970         1960           500         400           5,383         5,062           222         280           339         382 | POPULATION         1970       1960       CHANGE         500       400       25.0         5,383       5,062       6.3         222       280       -20.7         339       382       -11.3         11,3       11,3         11,416       12,742         11,416       12,742         -10.4       5,383         47.2       6,033         52.8       5,342         46.8       46.8   | POPULATION         1970       1960         \$500       400       25.0         5,383       5,062       6.3         222       280       -20.7         339       382       -11.3         339       382       -11.3         ULATION DATA       *-Source: 1973         Annual Report,       Department of         Public Safety,       January, 1974         (DAS Print Shop,       Atlanta, Ga.),         11,416       12,742         -10.4       **-Age 15 thru 75,         5,383       52.8         5,342       46.8 | 1970       1960       %         500       400       25.0         5,383       5,062       6.3         222       280       -20.7         339       382       -11.3         339       382       -11.3         310       382       -11.3         310       382       -11.3         310       382       -11.3         311       -10.4       *-Source: 1973<br>Annual Report,<br>Department of<br>Public Safety,<br>January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.),<br>P. 63-66.       Traffic Deaths<br>Injuries         11,416       *-Age 15 thru 75,<br>based on 1970<br>census reports.       GeoRGIA STATE PATROL AN<br>Total Arrests         46.8       MISCELLANEOUS INFO |

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|                               | Fmerce   | ncy Data                     |                |
|-------------------------------|--|------------------------------|----------------|
|                               |  |                              |                |
| LAW ENFORCEMENT AGEN          | CIES   | FIRE DEPARTMEN               | ITS            |
| Terrell County Sheriff Office | (912) 995-5221   | Bronwood Fire Department     | (912) 995-5684 |
| Dawson Police Department      | 995-4414   | Dawson Fire Department       | 995-4414       |
| Parrott Police Department     | 623-2635   |                              |                |
| Bronwood Police Department    | 995-5684   |                              |                |
|                               |  |                              |                |
|                               |  |                              |                |
|                               |  |                              |                |
|                               |  |                              | •              |
|                               |  |                              |                |
| COURTS JUDICIAL CIRCU         | IT: Pataula  | HOSPITALS                    |                |
| Terrell County Superior Court |  | Terrell County Hospital      | (912) 995-2121 |
| Terrell County Juvenile Court |  |                              |                |
|                               |  |                              |                |
|                               |  |                              |                |
|                               | ······································   |                              |                |
|                               |  |                              |                |
|                               |  |                              |                |
|                               |  | ALCOHOL TREATMENT            | CENTERS        |
|                               |  | Albany Area Alcoholism Care  | //             |
| CIVIL DEFENSE                 | an far sen far men ster far sen sen sen sin sin sen sen sen sen sen sen sen sen sen se | Center                       | (912) 883-2285 |
|                               |  | Georgia Regional Hospital at |                |
| Terrell County                | (912) 995-2414   | Thomasville                  | 226-1120       |
|                               |  |                              |                |
|                               | •.   |                              |                |





| September, 1974<br>(Date) |              | Desc              | rip         | tive Da                             | ta —                                | Thomas<br>(County)                    |
|---------------------------|--------------|-------------------|-------------|-------------------------------------|-------------------------------------|---------------------------------------|
| Incorporated places &     | POPU         | ILATION           |             |                                     | ROADWAY MILEAGE                     | DATA                                  |
| Inincorporated > 1,000    | 1970         | 1960              | %<br>CHANGE |                                     |                                     | <del></del>                           |
| Barwick                   | 381          | 400               | -4.8        |                                     | Urban Miles                         | 52.36                                 |
| Boston                    | 1,443        | 1,357             | 6.3         |                                     | Urban                               | 18.90                                 |
| Coolidge                  | 717          | 679               | 5.6         |                                     | Annual Veh. Miles Urban             | 61,422,565                            |
| Meigs                     | 1,226        | 1,236             | -0.8        |                                     | Rural Miles                         | 224.71                                |
| Merrillville              | 120          | 111               | 8.1         |                                     | * Rural                             | 81.10                                 |
| Metcalf                   | 213          | 241               | -11.6       |                                     | Annual Veh. Miles Rural             | 101,529,495                           |
| Ochlocknee                | 611          | 502               | 21.7        |                                     | Total Miles                         | 227.07                                |
| Pavo                      | 775          | 817               | -5.1        |                                     | Total Annual Veh. Miles             | 162,952,060                           |
| Thomasville               | 18,155       | 18,246            |             |                                     | TRAFFIC ACCIDENT                    |                                       |
|                           |              | <del>ma w70</del> |             | *-Source: 1973                      | Traffic Deaths                      | 13                                    |
|                           |              |                   |             | Annual Report,                      | Injuries                            | 307                                   |
|                           |              |                   |             | Department of<br>Public Safety,     | Accidents                           | 1,196                                 |
| COUNTY POPU               | JLATION DATA |                   |             | January, 1974<br>(DOAS Print Shop,  | GEORGIA STATE PATROL ACTIVITIES 197 |                                       |
| 1970 Population           | <u> </u>     | 34,515            |             | Atlanta, Ga.),<br>P. 63-66.         | Total Arrests                       | 2,379                                 |
| 1960 Population           |              | 34,319            |             |                                     | Ga. Residents Arrested              | 2,173                                 |
| % Change                  |              | +0.6              |             |                                     | Speeding                            | 688                                   |
| Urban Population          |              | 18,155            |             | **-Age 15 thru 75,<br>based on 1970 |                                     | 297                                   |
| % Urban                   |              | 52.6              |             | census reports.                     |                                     |                                       |
| Rural Population          |              | 16,360            |             |                                     | MISCELLANEOUS INFORMATION           |                                       |
| % Rural                   |              | 47.4              |             |                                     | Driving Population**                | 22,279                                |
| Male Population           |              | 16,293            |             |                                     | No. of Enfort. Agencies             | · · · · · · · · · · · · · · · · · · · |
| % Male                    |              | 47.2              |             |                                     | Interstate Mile:                    | sys -0-                               |
| Female Population         |              | 18,222            |             |                                     |                                     |                                       |
| % Female                  |              | 52.8              |             |                                     |                                     |                                       |

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## **Emergency Data**

| LAW ENFORCEMENT AGE              | INCIES                                | FIRE DEPARTMENTS                   |  |  |  |
|----------------------------------|---------------------------------------|------------------------------------|--|--|--|
| Thomas County Sheriff Office     | (912) 226-5454                        | Boston Fire Department             | (912) 498-4500   |  |  |
| Barwick Police Department        | 735-2311                              | Barwick Fire Department            | 735-2311   |  |  |
| Boston Police Department         | 498-2831                              | Coolidge Fire Department           | 346-2071   |  |  |
| Coolidge Police Department       | 346-3407                              | Pavo Fire Department               | 859-2127   |  |  |
| Meigs Police Department          | 683-2021                              | Thomasville Fire Department        | 226-0861   |  |  |
| Ochlocknee Police Department     | 574-3241                              | 8                                  | an an an an an an an an an an an an an a   |  |  |
| Pavo Police Department           | 859-2111                              |                                    | <u>waaraa ahaa kutuu waxaa waxaa kany</u> ahaalaa kataa ka |  |  |
| Thomasville Police Department    | 226-2101                              |                                    | •  |  |  |
|                                  |                                       |                                    |  |  |  |
| COURTS JUDICIAL CIRC             | CUIT: Southern                        | HOSPITALS                          |  |  |  |
| Thomas County Superior Court     |                                       | John D. Archbold Memorial Hospital | (912) 226-4121   |  |  |
| Thomas County State Court        |                                       | Southwestern State Hospital        | 226-1120   |  |  |
| Thomas County Small Claims Court |                                       |                                    |  |  |  |
| Thomas County Juvenile Court     |                                       |                                    |  |  |  |
|                                  |                                       |                                    |  |  |  |
|                                  |                                       |                                    |  |  |  |
|                                  |                                       |                                    |  |  |  |
|                                  |                                       | ALCOHOL TREATMENT CENTERS          |  |  |  |
|                                  |                                       | Alcoholism Services                | (912) 226-7070   |  |  |
| CIVIL DEFENS                     |                                       | Georgia Regional Hospital at       |  |  |  |
|                                  | · · · · · · · · · · · · · · · · · · · | Thomasville                        | 226-1120   |  |  |
| Thomasville - Thomas County      | (912) 226-1811                        |                                    |  |  |  |
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| September, 1974<br>(Date) |              | Desc                  | rip         | tive Da  | ta —                                | Tift<br>(County) |
|---------------------------|--------------|-----------------------|-------------|--|-------------------------------------|------------------|
| Incorporated places &     | POP          | ULATION               | -           |  | ROADWAY MILEAGE                     | DATA             |
| Jnincorporated $> 1,000$  | 1970         | 1960                  | %<br>CHANGE |  |                                     |                  |
| Omega                     | 831          | 940                   | -11.6       |  | Urban Miles                         | 32.63            |
| Phillipsburg              | 2,335        | 2,037                 | 14.6        |  | Urban                               | 15.42            |
| Tifton                    | 12,179       | 9,903                 | 23.0        |  | Annual Veh. Miles Urban             | 57,808,700       |
| ту ту                     | 447          | 461                   | -3.0        |  | Rural Miles                         | 178.97           |
| Unionville                | 1,646        | 1,607                 | 2.4         |  | 3 Rural                             | 84.58            |
|                           |              |                       |             |  | Annual Veh. Miles Rural             | 256,407,025      |
|                           |              |                       |             |  | Total Miles                         | 211.60           |
|                           |              |                       |             | <u></u>  | Total Annual Veh. Miles             | 314,215,725      |
|                           |              | ****                  |             |  | TRAFFIC ACCIDENT                    | DATA 1973*       |
|                           |              |                       |             | *-Source: 1973                                       | Traffic Deaths                      | 15               |
|                           |              |                       |             | Annual Report,                                       | Injuries                            | 335              |
|                           |              |                       |             | Department of<br>Public Safety,                      | Accidents                           | 1,231            |
| COUNTY POP                | ULATION DAT? |                       |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL ACTIVITIES 197 |                  |
| 1970 Population           |              | 27,288                |             | P. 63-66.  | Total Arrests                       | 2,604            |
| 1960 Population           |              | 23,487                |             |  | Ga. Residents Arrested              | 2,111            |
| % Change                  |              | +16.2                 |             |  | Speeding                            | 1,011            |
| Urban Population          |              | ***********           |             | **-Age 1,5 thru 75,<br>based on 1970                 | DUI                                 | 585              |
| % Urban                   |              |                       |             | census reports.                                      |                                     |                  |
| Rur 1 Population          |              |                       |             |  | MISCELLANEOUS . INF                 | ORMATION 🔅       |
| % Rural                   |              | <u>15,109</u><br>55.4 |             |  | Driving Population**                | 17,934           |
| Male Population           |              | 13,209                |             |  | No. of Enforc. Agencies             | 3                |
| ۹ Male                    |              | 48.4                  |             |  | Interstate Miles                    | 19.09            |
| Female Population         |              | <u>48.4</u><br>14,079 |             |  |                                     |                  |
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|                                       | Emerge             | ncy Data                         |                                       |  |
|---------------------------------------|--------------------|----------------------------------|---------------------------------------|--|
| LAW ENFORCEMENT AGEN                  | CIES               | FIRE DEPARTMENTS                 |                                       |  |
| Tift County Sheriff Office            | (912) 382-6700     | Tifton Fire Department           | (912) 382-1212                        |  |
| Omega Police Department               | 528-4911           |                                  |                                       |  |
| Tifton Police Department              | 382-3131           | •                                |                                       |  |
|                                       |                    |                                  |                                       |  |
| •                                     |                    |                                  |                                       |  |
|                                       |                    |                                  |                                       |  |
|                                       | د                  |                                  |                                       |  |
|                                       |                    |                                  | 8                                     |  |
|                                       |                    |                                  |                                       |  |
| COURTS JUDICIAL CIRCU                 | JIT: <u>Tifton</u> | HOSPITALS                        |                                       |  |
| Tift County Superior Court            |                    | E. L. Evans Health Center        | (912) 382-3813                        |  |
| Tift County State Court               |                    | Tift General Hospital            | 382-7120                              |  |
| Tift County Small Claims Court        |                    |                                  |                                       |  |
| Tift County Juvenile Court            |                    |                                  |                                       |  |
|                                       |                    |                                  |                                       |  |
|                                       |                    |                                  |                                       |  |
|                                       |                    |                                  |                                       |  |
| · · · · · · · · · · · · · · · · · · · |                    | ALCOHOL TREATMENT CEN            | ITERS                                 |  |
|                                       |                    | Lowndes County Alcoholism Clinic | (912) 244-9162                        |  |
| CIVIL DEFENSE                         |                    | Georgia Regional Hospital at     |                                       |  |
|                                       |                    | Thomasville                      | 226-1120                              |  |
| Tifton - Tift County                  | (912) 382-3154     |                                  | · · · · · · · · · · · · · · · · · · · |  |
|                                       |                    |                                  |                                       |  |
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| September, 1974<br>(Date) |   | Desc    | rip          | tive Da                             | ta —                      | Toombs<br>(County) |
|---------------------------|---|---------|--------------|-------------------------------------|---------------------------|--------------------|
| Incorporated places &     | POP   | ULATION |              |                                     | ROADWAY MILEAGE           | DATA               |
| Unincorporated > 1,000    | 1970  | 1960    | *<br>CHANGE  |                                     |                           |                    |
| Charles                   | 61  | 50      | 22.0         |                                     | Urban Miles               | 27.27              |
| Lyons                     | 3,739   | 3,219   | 1.6.2        |                                     | Urban                     | 12.76              |
| Normantown                | 71  | 49      | 44.9         |                                     | Annual Veh. Miles Urban   | 32,833,940         |
| Ohoopee                   | 64  | 51      | 25.5         |                                     | Rural Miles               | 186.39             |
| Santa Claus               | 118   | 5,      | 2260.0       |                                     | 👌 Rural                   | 87.24              |
| Vidalia                   | 9,507   | 7,569   | 25.6         |                                     | Annual Veh. Miles Rural   | 74,138,070         |
|                           | , in the second s |         |              |                                     | Total Miles               | 213.66             |
|                           |   |         |              |                                     | n Total Annual Veh. Miles | 106,972,010        |
|                           |   |         |              |                                     | TRAFFIC ACCIDEN           |                    |
|                           |   |         |              | *-Source: 1973                      | Traffic Deaths            | 5.                 |
|                           |   |         |              | Annual Report,                      | Injuries                  | 89                 |
|                           |   |         |              | Department of<br>Public Safety,     | Accidents                 | 83                 |
| COUNTY POPU               |   |         | Tanuary 1974 | GEORGIA STATE PATROL ACTIVITIES 19  |                           |                    |
| 1970 Population           |   | 19,151  |              | P. 63-66.                           | Total Arrests             | 736                |
| 1960 Population           |   | 16,837  |              |                                     | Ga. Residents Arrested    | 650                |
| % Change                  |   | +13.7   |              |                                     | Speeding                  | 339                |
| Urban Population          |   | 13,240  | Ň            | **-Age 15 thru 75,<br>based on 1970 | DUI                       | 160                |
| % Urban                   |   | 69.1    |              | census reports.                     |                           |                    |
| Rural Population          |   | 5,911   |              |                                     | MISCELLANEOUS INF         | ORMATION           |
| % Rural                   |   | 30.9    |              |                                     | Driving Population**      | 12,328             |
| Male Population           |   | 9,085   |              |                                     | No. of Enford. Adendies   |                    |
| % Male                    |   | 47.4    |              |                                     | Interstate Mile:          | -0-                |
| Female Population         |   | 10,066  |              |                                     |                           |                    |
| Remales X                 |   | 52.6    |              |                                     |                           |                    |

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|                              | Emerge         | ncy Data                          |                |  |  |
| LAW ENFORCE/ENT AGEN         | CIES           | FIRE DEPARTMENTS                  |                |  |  |
| Toombs County Sheriff Office | (912) 526-6350 | Lyons Fire Department             | (912) 526-8100 |  |  |
| Lyons Police Department      | 526-3621       | Vidalia Fire Department           | 537-4141       |  |  |
| Vidalia Políce Department    | 537-4123       |                                   |                |  |  |
|                              |                |                                   |                |  |  |
|                              |                |                                   |                |  |  |
| COURTS JUDICIAL CIRCU        | JIT: Middle    | HOSPITALS                         |                |  |  |
| Toombs County Superior Court |                | John M. Meadows Memorial Hospital | (912) 537-3088 |  |  |
| Toombs County State Court    |                |                                   |                |  |  |
| Toombs County Juvenile Court |                |                                   |                |  |  |
|                              |                |                                   |                |  |  |
|                              |                |                                   |                |  |  |
|                              | •              |                                   | ,              |  |  |
|                              |                |                                   |                |  |  |
|                              |                | ALCOHOL TREATMENT CE              | VTERS          |  |  |
|                              |                | Alcoholism Program, Toombs County |                |  |  |
| CIVIL DEFENSE                |                | Health Department                 | (912) 526-8108 |  |  |
|                              |                | Georgia Regional Hospital at      |                |  |  |
| Lyons - Toombs County        | (912) 526-6021 | Savannah                          | 352-3130       |  |  |
| Vidalia                      | 537-4123       |                                   | 0              |  |  |
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| September, 1974<br>(Date) |  | Desc                                  | rip         | tive Da  | ta —                    | Towns<br>(County)  |
|---------------------------|--|---------------------------------------|-------------|--|-------------------------|--|
| Incorporated places &     | POP                                    | ULATION                               |             |  | ROADWAY MILEAGE         | DATA   |
| Unincorporated > 1,000    | 1970                                   | 1960                                  | %<br>CHANGE |  |                         | <del>ال و المحاطرين بي و المورية و المح</del> ورة و الماني ما <del>المحاطر</del> |
| Hiawassee                 | 415                                    | 455                                   | -8.8        |  | Urban Miles<br>- Urban  | 5.70   |
| Young Harris              | 544                                    | 743                                   | -26.8       |  |                         | 8.10   |
|                           |  |                                       |             |  | Annual Veh. Miles Urban | 5,404,920  |
| <u></u>                   |  |                                       |             |  | Rural Miles             | 64.71  |
|                           |  |                                       |             |  | Rural                   | 91.90  |
|                           |  | 9999                                  |             |  | Annual Veh. Miles Rural | 23,842,165   |
|                           | ······································ | · · · · · · · · · · · · · · · · · · · |             |  | Total Miles             | 70.41  |
|                           |  | <u></u>                               |             |  | Total Annual Veh. Miles | 29,247,085   |
|                           |  |                                       |             |  | TRAFFIC ACCIDENT        |  |
|                           |  |                                       |             | *-Source: 1973                                       | Traffic Deaths          | 4  |
|                           |  |                                       |             | An'nual Report,                                      | Injuries                | 13   |
|                           |  |                                       |             | Department of<br>Public Safety,                      | Accidents               | 60   |
|                           | ULATION DATA                           |                                       |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL A  | ACTIVITIES 1973  |
| 1970 Population           | i                                      | 4,565                                 | )           | P. 63-66.  | Total Arrests           | 188  |
| 1960 Population           |  | 4,538                                 |             |  | Ga. Residents Arrested  | 148  |
| % Change                  |  | +0.6                                  |             |  | Speeding                |  |
| Urban Population          |  | -0-                                   |             | *"-Age 15 thru 75,<br>based on 1970                  |                         | 30   |
| % Urban                   |  | -0-                                   |             | census reports.                                      |                         |  |
| Rural Population          |  | 4,565                                 |             |  | MISCELLANEOUS INFO      | DRMATION   |
| % Rural                   |  | 100.0                                 |             |  | Driving Population**    | 3,186  |
| Male Population           |  | 2,211                                 |             |  | No. of Enforc. Agencies | 1  |
| ۹ Male                    |  | 48.4                                  |             |  | Interstate Miles        | -0-  |
|                           |  |                                       | ·····       |  |                         |  |
| Female Population         |  | 2,354                                 |             |  |                         |  |

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| Emerge                                   | ncy Data                        |   |  |
|--|---------------------------------|---|--|
| CIES                                     | FIRE DEPARTMENTS                |   |  |
| (404) 896-4444                           |                                 |   |  |
|  |                                 |   |  |
| ······································   | ······                          |   |  |
|  |                                 |   |  |
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| -  |                                 | •   |  |
|  |                                 | مرور بالمرور المرور  |  |
| JIT: Mountain                            | HOSPITALS                       |   |  |
|  | Towns County Hospital           | (404) 896-2222  |  |
| ·  |                                 |   |  |
| -  |                                 |   |  |
|  |                                 |   |  |
|  |                                 |   |  |
|  |                                 |   |  |
|  | ALCOHOL TREATMENT CEN           | TERS  |  |
|  | Alcoholism Program, Stephens    |   |  |
| angan na sang sang sang sang sang sang s | County Mental Health Clinic     | (404) 886 <del>-</del> 8426   |  |
| (404) 206 2227                           | Georgia Mental Health Institute | 894-5576  |  |
| (404) 898-2287                           |                                 |   |  |
|  |                                 |   |  |
|  | CIES<br>(404) 896-4444          | CIES FIRE DEPARTMENTS (404) 896-4444  UIT: Mountain HOSPITALS Towns County Hospital ALCOHOL TREATMENT CEN Alcoholism Program, Stephens County Mental Health Clinic Georgia Mental Health Institute (404) 896-2287 |  |

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| September, 1974<br>(Date)               |            | Desc  | ;rip        | tive Da  | 6.a                     | Treutlen<br>(County) |  |  |
|---|------------|---|-------------|--|-------------------------|----------------------|--|--|
| Incorporated places &                   | POF        | PULATION  |             |  | ROADWAY MILEAGE         | PATA                 |  |  |
| Inincorporated > 1,000                  | 1970       | 1960  | %<br>CHANGE |  |                         |                      |  |  |
| Soperton                                | 2,596      | 2,317   | 12.0        |  | Urban Miles             | 10.66                |  |  |
|   |            |   |             |  | Urban                   | 7.89                 |  |  |
|   |            |   |             |  | Annual Veh. Miles Urban | 8,094,605            |  |  |
|   | <u></u>    |   |             |  | Rural Miles             | 124.48               |  |  |
|   |            |   | 4.4         |  | Rural                   | 92.11                |  |  |
| Arran (                                 |            | **************************************  | 1           |  | Annual Veh. Miles Rural | 39,246,990           |  |  |
| *(7)()))))))))))))))))))))))))))))))))) |            |   |             |  | Total Miles             | 135.14               |  |  |
|   |            | anna an an ann an Air an Air an Air an Air an Air an Air an Air an Air an Air an Air an Air an Air an Air an Ai |             |  | Total Annual Veh. Miles | 47,341,595           |  |  |
|   |            |   |             |  | TRAFFIC ACCIDEN         | T DATA 1973*         |  |  |
|   |            |   |             | *-Source: 1973                                       | Traffic Deaths          | 3                    |  |  |
| ······                                  |            |   |             | Annual Report,                                       | Injuries                | 41                   |  |  |
|   |            |   |             | Department of<br>Public Safety,                      | Accidents               | 60                   |  |  |
| COUNTY POPU                             | LATION DAT | A   |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL    | ACTIVITIES 1973*     |  |  |
| 1970 Population                         |            | 5,647   |             | P. 63-66.  | Total Arrests           | 611                  |  |  |
| 1960 Population                         |            | 5,874   |             |  | Ga. Residents Arrested  | 558                  |  |  |
| ቼ Change                                |            | -3.9  |             |  | Speeding                | 301                  |  |  |
| Urban Population                        |            | 2,596   |             | **-Age 15 thru 75,<br>based on 1970                  | DUI                     | 96                   |  |  |
| % Urban                                 | 46.0       |   | ban         |  |                         | census reports.      |  |  |
| Rural Population                        |            | 3,051   |             |  | MISCELLANEOUS IN        | FORMATION            |  |  |
| % Rural                                 |            | 54.0  |             |  | Driving Population**    | 3,756                |  |  |
| Male Population                         |            | 2,741   |             |  | No. of Enforc, Agencies | 2                    |  |  |
| ۹ Male                                  |            | 48.5  |             |  | Interstate Miles        | 1.25                 |  |  |
| Female Population                       |            | <u></u>   | ·····       |  |                         |                      |  |  |
| * Female                                |            | 2,906   |             |  |                         |                      |  |  |

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|                                | Emerge              | ncy Data                            |                                       |  |
|--------------------------------|---------------------|-------------------------------------|---------------------------------------|--|
| LAW ENFORCEMENT AGE            | INCIES              | FIRE DEPARTMENTS                    |                                       |  |
| Treutlen County Sheriff Office | (912) 529-3222      |                                     |                                       |  |
| Soperton Police Department     | 529-4221            |                                     |                                       |  |
|                                |                     |                                     | Ċ                                     |  |
|                                |                     |                                     |                                       |  |
|                                |                     |                                     |                                       |  |
|                                |                     |                                     |                                       |  |
|                                |                     |                                     | · · · · · · · · · · · · · · · · · · · |  |
|                                |                     |                                     | 1                                     |  |
|                                |                     |                                     |                                       |  |
| COURTS JUDICIAL CIRC           | CUIT: <u>Dublin</u> | - HOSPITALS                         |                                       |  |
| Treutlen Cou ty Superior Court |                     | Treutlen County Hospital            | (912) 529-4444                        |  |
| Treutlen County State Court    |                     |                                     |                                       |  |
| Treutlen County Juvenile Court |                     |                                     |                                       |  |
|                                |                     |                                     |                                       |  |
|                                |                     |                                     |                                       |  |
|                                |                     |                                     |                                       |  |
|                                |                     |                                     |                                       |  |
|                                |                     | ALCOHOL TREATMENT CENTERS           |                                       |  |
|                                |                     | Alcohol Rehabilitation Clinic       | 272-9230                              |  |
| CIVIL DEFENSE                  |                     | Alcohol and Drug Treatment Program, | Q                                     |  |
|                                |                     | Central State Hospital              | 453-4016                              |  |
| Soperton - Treutlen County     | 529-3222            |                                     |                                       |  |
|                                |                     |                                     |                                       |  |
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| September, 1974<br>(Date) |            | Desc                                    | rip  | tive Da  | ta —                    | Troup<br>(County) |
|---------------------------|------------|---|--|--|-------------------------|-------------------|
| Incorporated places &     | POPULATION |   |  |  | ROADWAY MILEAGE         | UATA              |
| Unincorporated $> 1,000$  | 1970       | 1960                                    | *<br>CHANGE  |  |                         |                   |
| LaGrange 🜑                | 23,301     | 23,632                                  | -1.4   |  | Urban Miles             | 49.25             |
| fountville                | 218        | 139                                     | 56.8   |  | Urban                   | 15,81             |
| Hogansville               | 3,075      | 3,658                                   | -15.9  |  | Annual Veh. Miles Urban | 87,578,100        |
| Nest Point                | 4,232      | 4,610                                   | -8.2   |  | Rural Miles             | 262.21            |
|                           |            |   |  |  | Rural                   | 84.19             |
|                           |            |   |  |  | Annual Veh. Miles Rural | 189,661,665       |
|                           |            |   |  |  | Total Miles             | 311.46            |
|                           |            |   |  |  | Total Annual Veh. Miles | 277,239,765       |
|                           |            | *************************************** |  |  | TRAFFIC ACCIDEN         | T DATA 1973*      |
|                           |            |   |  | *-Source: 1973   | Traffic Deaths          | 16                |
|                           |            |   |  | Annual Report,   | Injuries                | 506               |
|                           |            |   |  | Department of<br>Public Safety,  | Accidents               | 1,953 -           |
| COUNTY POPULATION DATA    |            |   | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL ACTIVITIES 1973*  |                         |                   |
| 1970 Population           |            | 44,466                                  |  | P. 63-66.  | Total Arrests           | 3,259             |
| 1960 Population           |            | 44,488                                  |  |  | Ga. Residents Arrested  | 2,330             |
| & Change                  | -5.8       |   |  | Speeding   | 1,088                   |                   |
| Urban Population          |            | 29,895                                  |  | **-Age 15 thru 75,<br>based on 1970  | DUI                     | 619               |
| % Urban                   |            | 67.2                                    |  | census reports.  |                         |                   |
| Rural Population          |            | 14,571                                  |  |  |                         |                   |
| % Rural                   |            | 32.8                                    |  |  | Driving Population**    | 30,915            |
| Male Population           |            | 20,936                                  |  |  | No. of Enforc. Agencies | 4                 |
| % Male                    | 47.1       |   |  | Interstate Miles   | 11.44                   |                   |
| Female Population         | 23,530     |   |  | A D  |                         |                   |
| % Female                  | 52.9       |   |  | 1) Contraction of the second sec |                         |                   |

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| Emergency Data                         |                    |                                     |  |  |  |  |
|--|--------------------|-------------------------------------|--|--|--|--|
| LAW ENFORCEMENT AGE                    | NCIES              | FIRE DEPARTMENTS                    |  |  |  |  |
| Troup County Sheriff Office            | (404) 882-6211     | Hogansville Fire Department         | (404) 637-4626   |  |  |  |
| LaGrange Police Department             | 884-4611           | LaGrange Fire Department            | 882-3244   |  |  |  |
| Hogansville Police Department          | 637-8,601          | West Point Fire Department          | 645-1367   |  |  |  |
| West Point Police Department           | 645-2227           | Troup County Fire Department (Vol.) | 882-6211   |  |  |  |
|  |                    |                                     | ·  |  |  |  |
| COURTS JUDICIAL CIRC                   | UIT: <u>}oweta</u> | HOSF'ITALS .                        |  |  |  |  |
| Troup County Superior Court            |                    | City-County Hospital                | (404) 882-1411   |  |  |  |
| Troup County State Court               |                    |                                     |  |  |  |  |
| Troup County Small Claims Court        |                    |                                     |  |  |  |  |
| Troup County Juvenile Court            |                    |                                     | and a subscription of the state |  |  |  |
|  |                    |                                     |  |  |  |  |
|  |                    | ALCOHOL TREATMENT CENT              | ERS  |  |  |  |
|  |                    | Chattahoochee Alcoholism Clinic     | (404) 882-2983   |  |  |  |
| CIVIL DEFENSE                          |                    | Georgia Regional Hospital at        |  |  |  |  |
| LaGrange - Troup County (404) 884-7687 |                    | Columbus                            | 563-7110   |  |  |  |
|  |                    |                                     |  |  |  |  |
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|                   | vesc   | rip   | tive Da   | ta  | Turner<br>(County)  |
|-------------------|--|---|---|---|---|
| POPULATION        |  |   |   | ROADWAY MILEAGE DATA  |   |
| 1970              | 1960   | %<br>CHANGE   |   |   |   |
| 4,209             | 3,291  | 27.9  |   |   | 11.30   |
| 266               | 278  | -4.3  |   |   | 7.31  |
| 547               | 501  | 9.2   |   |   | 10,970,805  |
|                   |  |   |   |   | 143.36  |
|                   |  | <b>-</b>  |   | Rural   | 92.69   |
|                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |   |   | Annual Veh. Miles Rural   | 178,330,605   |
|                   | an a suite anna an an an an an an an an an an an a   |   |   | Total Miles   | 154.66  |
|                   |  |   |   | Total Annual Veh. Miles   | 189,301,410   |
|                   | El manda esta por la constante de la Constante de la constante de la constante de la constante de la constante<br>En manda de la constante de la constante de la constante de la constante de la constante de la constante de la c |   |   | TRAFFIC ACCIDENT DATA 1973*   |   |
|                   |  |   | $\star$ -Source: 1973   | Traffic Deaths  | 11  |
|                   | 1-9°0.76   |   | Annual Report,  | Injuries  | 97  |
|                   |  |   | _   | Accidents   | 150   |
|                   |  |   | January, 1974<br>(DOAS Print Shop,  |   | ACTIVITIES 1973   |
|                   |  |   | Atlanta, Ga.),<br>P. 63-66.   | Total Arrests   | 818   |
|                   |  |   |   |   | 477   |
|                   |  |   |   |   | 8   |
|                   |  |   | - **-Age 15 thru 75,<br>based on 1970<br>census reports.  |   | 70  |
|                   |  |   |   |   |   |
|                   |  |   | MISCELLANEOUS INFORMATION   |   |   |
|                   |  |   |   | Driving Population**  | 5,694   |
|                   |  |   |   |   | 4   |
|                   |  | ·····   |   |   | 16.76   |
| Denale Devulation |  |   |   | 11  |   |
| 4,599             |  |   |   |   |   |
| ~                 | 1970<br>4,209<br>266<br>547  | 1970       1960         4,209       3,291         266       278         547       501         547       501         1       1 | 1970       1960       %         4,209       3,291       27.9         266       278       -4.3         547       501       9.2 | 1970       1960       %         4,209       3,291       27.9         266       278       -4.3         547       501       9.2 | 1970       1960       %         4,209       3,291       27.9         266       278       -4.3         547       501       9.2 |

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|                              | Emerge         | ncy Data                              |   |  |
|------------------------------|----------------|---------------------------------------|---|--|
| LAW ENFORCEMENT AGEN         | CIES           | FIRE DEPARTMENTS                      |   |  |
| Turner County Sheriff Office | (912) 567-2401 | Ashburn Fire Department               | (912) 567-2121  |  |
| Ashburn Police Department    | 567-2323       |                                       |   |  |
| Rebecca Police Department    | 643-2566       | · ·                                   |   |  |
| Sycamore Police Department   | 567-2421       |                                       |   |  |
|                              |                |                                       |   |  |
|                              |                |                                       | antina ann an Aonanaich ann an Aonanaichte ann ann ann an Aonan Aonan Aonan Aonan Aonan Aonan Aonan Aonan Aonan |  |
|                              |                |                                       |   |  |
|                              |                |                                       |   |  |
| COURTS JUDICIAL CIRCU        | IT:            | HOSPITALS                             |   |  |
| Truner County Superior Court |                | Turner County Hospital                | (912) 567-4305  |  |
| Turner County Juvenile Court |                |                                       |   |  |
|                              |                |                                       | · ·   |  |
|                              |                |                                       |   |  |
|                              |                |                                       |   |  |
|                              |                |                                       |   |  |
|                              |                |                                       |   |  |
|                              |                | ALCOHOL TREATMENT CENTERS             |   |  |
|                              |                | Lowndes County Alcoholism Clinic      | (912) 244-9162  |  |
| CIVIL DEFENSE                |                | Georgia Regional Hospital at          |   |  |
|                              |                | Thomasville                           | 226~1120  |  |
| Turner County                | (912) 567-2501 | · · · · · · · · · · · · · · · · · · · |   |  |
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| September, 1974<br>(Date) |              | Descriptive Dat |             | ta   | Twiggs<br>(County)      |                 |
|---------------------------|--------------|-----------------|-------------|--|-------------------------|-----------------|
| Incorporated places &     | POP          | ULATION         |             |  | ROADWAY MILEAGE         | DATA            |
| Unincorporated > 1,000    | 1970         | 1960            | &<br>CHANGE |  |                         | 8.35            |
| Allentown                 | 295          | 255             | 15.7        |  | Urban Miles<br>Urban    |                 |
| Danville                  | 515          | 459             | 12.2        |  | Annual Veh. Miles Urban | 4.25            |
| Jeffersonville            | 1,302        | 1,013           | 28.5        |  | Rural Miles             | 4,413,215       |
|                           |              |                 |             |  |                         | 188.32          |
|                           |              |                 |             |  | Rural                   | 95.75           |
| ,                         |              |                 |             |  | Annual Veh. Miles Rural | 102,899,705     |
|                           |              |                 |             |  | Total Miles             | 196.67          |
|                           |              |                 |             |  | Total Annual Veh. Miles | 107,312,920     |
|                           |              |                 |             |  | TRAFFIC ACCIDENT        |                 |
|                           |              |                 |             | *-Source: 1973                                       | Traffic Deaths          | 6               |
|                           |              |                 |             | Annual Report,                                       | Injuries                | 73              |
|                           |              |                 | -           | Department of<br>Public Safety,                      | Accidents               | 121             |
| COUNTY POPU               | ULATION DATA |                 |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEÓRGIA STATE PATROL P  | ACTIVITIES 1973 |
| 1970 Population           | 1            | 8,222           | ···         | P. 63-66.  | Total Arrests           | 309             |
| 1960 Population           |              | 7,935           |             |  | Ga. Residents Arrested  | 288             |
| % Change                  |              | +3.6            |             |  | Speeding                | 94              |
| Urban Population          |              | -0-             |             | **-Age 15 thru 75,<br>based on 1970                  | DUI                     | 63              |
| % Urban                   |              | -0-             |             | census reports.                                      |                         |                 |
| Rural Population          |              | 8,222           |             |  | MISCELLANEOUS INF       | ORMATION        |
| % Rural                   |              | 100.0           |             |  | Driving Population**    | 5,059           |
| Male Population           |              | 4,013           |             |  | No. of Enforc. Agencies | 1               |
| ۶ Male                    |              | 48.8            |             |  | Interstate Miles        | 22.26           |
| Female Population         |              | 4,209           |             |  |                         |                 |
| % Female                  |              | 51.2            | 3<br>12     |  |                         |                 |

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|                                  | Emerge         | ncy Data                           |                |  |  |
|----------------------------------|----------------|------------------------------------|----------------|--|--|
| LAW ENFORCEMENT AGENO            | CIES           | FIRE DEPARTMENTS                   |                |  |  |
| Twiggs County Sheriff Office     | (912) 945-3357 | Jeffersonville Fire Department     | (912) 945-5555 |  |  |
| Jeffersonville Police Department | 945-3561       |                                    |                |  |  |
| · · ·                            |                | C                                  |                |  |  |
| <b></b>                          |                |                                    |                |  |  |
|                                  |                |                                    |                |  |  |
|                                  |                |                                    |                |  |  |
|                                  |                |                                    |                |  |  |
| COURTS JUDICIAL CIRCU            | IT:Dublin      | HOSPITALS                          |                |  |  |
| Twiggs County Superior Court     |                |                                    |                |  |  |
| Twiggs County Juvenile Court     |                |                                    |                |  |  |
|                                  |                |                                    |                |  |  |
|                                  |                | anta (2019-00-00) (m. 2017) - 10   |                |  |  |
|                                  |                |                                    |                |  |  |
|                                  |                |                                    |                |  |  |
|                                  |                | ALCOHOL TREATMENT CE               | NTERS          |  |  |
|                                  |                | The "ARC", Alcoholic Rehabilitatic | n              |  |  |
| CIVIL DEFENSE                    |                | Clinic, Middle Georgia             | (912) 743-5848 |  |  |
|                                  |                | Alcohol and Drug Treatment         |                |  |  |
| Twiggs County                    | (912) 945-3357 | Program, Central State Hospital    | 453-4016       |  |  |
|                                  |                |                                    |                |  |  |

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| September, 1974<br>(Date) |       | Desc                  | rip         | tive Da  | ta                                 | Union<br>(County) |
|---------------------------|-------|-----------------------|-------------|--|------------------------------------|-------------------|
| ncorporated places &      | POP   | ULATION               |             |  | ROADWAY MILEAGE                    | DATA              |
| Inincorporated > 1,000    | 1970  | 1960                  | %<br>CHANGE |  |                                    |                   |
| Blarisville               | 491   | 437                   | 12.4        |  | Urban Miles<br>© Urban             | 2.28              |
|                           |       |                       |             |  |                                    | 1.44              |
|                           |       |                       |             |  | Annual Veh. Miles Urban            | 3,377,345         |
|                           |       |                       | 10          |  | Rural Miles                        | 156.40            |
|                           |       |                       |             |  | <pre>% Rural</pre>                 | 98.56             |
|                           |       |                       |             |  | Annual Veh. Miles Rural            | 37,098,235        |
|                           |       |                       |             |  | Total Miles                        | 158.68            |
|                           |       |                       |             |  | Total Annual Veh. Miles            | 40,475,580        |
|                           |       |                       |             |  | TRAFFIC ACCIDENT                   |                   |
|                           |       |                       |             | *-Source: 1973                                       | Traffic Deaths                     | 4                 |
|                           |       | :<br>                 |             | Annual Report,                                       | Injuries                           | 73                |
|                           | ····· |                       |             | Department of<br>Public Safety,                      | Accidents                          | 125               |
| COUNTY POPU               |       | A                     |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL ACTIVITIES 19 |                   |
| 1970 Population           |       | 6,811                 |             | P. 63-66.  | Total Arrests                      | 305               |
| 1960 Population           |       | 6,510                 |             |  | Ga. Residents Arrested             | 253               |
| % Change                  |       | +4.6                  |             |  | Speeding                           | 115               |
| Urban Population          |       | -0-                   |             | **-Age 15 thru 75,<br>based on 1970                  | DUI                                | 51                |
| % Urban                   |       | -0-                   |             | census reports.                                      |                                    |                   |
| Rural Population          |       |                       |             |  | MISCELLANEOUS INF                  | ORMATION          |
| % Rural                   |       | <u>6,811</u><br>100.0 |             |  | Driving Population**               | 4,634             |
| Male Population           |       | 3,335                 |             |  | No. of Enforc. Agencies            | 2                 |
| ۶ Male                    |       | 49.0                  |             |  | Interstate Miles                   | -0-               |
| Female Population         |       | 3,476                 |             |  |                                    |                   |
| % Female                  |       | 51.0                  |             |  |                                    |                   |

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|                               | Emerge               | ncy Data                              |                |  |  |
|-------------------------------|----------------------|---------------------------------------|----------------|--|--|
| LAW ENFORCEMENT AGEN          | ICIES                | FIRE DEPARTMENTS                      |                |  |  |
| Union County Sheriff Office   | (404) 745-2005       | Blairsville Fire Department           | (404) 745-2000 |  |  |
| Blairsville Police Department | 745-2000             |                                       |                |  |  |
|                               |                      | · · · · · · · · · · · · · · · · · · · |                |  |  |
|                               |                      |                                       |                |  |  |
|                               |                      | · · · · · · · · · · · · · · · · · · · |                |  |  |
|                               |                      |                                       |                |  |  |
|                               |                      |                                       | <br>           |  |  |
|                               |                      |                                       |                |  |  |
| COURTS JUDICIAL CIRC          | UIT: <u>Mountain</u> | HOSPITALS                             |                |  |  |
| Union County Superior Court   |                      | Blairsville General Hospital          | (404) 745-2192 |  |  |
| Union County Juvenile Court   |                      | Union General Hospital                | 745-2111       |  |  |
|                               |                      |                                       | i<br>          |  |  |
|                               |                      |                                       |                |  |  |
|                               |                      |                                       | <u></u>        |  |  |
|                               |                      |                                       |                |  |  |
|                               |                      | ALCOHOL TREATMENT CE                  | NTERS          |  |  |
|                               | ·····                | North Georgia Community Mental        |                |  |  |
| CIVIL DEFENSE                 |                      | Health Center                         | (404) 536-6681 |  |  |
|                               |                      | Georgia Mental Health Institute       | 894-5576       |  |  |
| Blairsville - Union County    | (404) 745-2005       |                                       |                |  |  |
|                               |                      |                                       |                |  |  |
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| September, 1974<br>(Date) |  | Desc    | rip                    | tive Da  | ta —                    | Upson<br>(County) |
|---------------------------|--|---------|------------------------|--|-------------------------|-------------------|
| Incorporated places &     | POF                                    | ULATION |                        |  | ROADWAY MILEAGE         | DATA              |
| Unincorporated > 1,000    | 1970                                   | 1960    | <sup>%</sup><br>CHANGE |  |                         |                   |
| Lincoln                   | 1,852                                  | 1,840   | 0.7                    |  | Urban Miles             | 26.24             |
| The Rock                  | 136                                    | 115     | 18.3                   |  | Urban                   | 15,96             |
| Thomaston                 | 10,024                                 | 9,336   | 7.4                    |  | Annual Veh. Miles Urban | 34,981,660        |
| Yatesville                | 423                                    | 354     | 19.5                   |  | Rural Miles             | 138.14            |
|                           |  |         |                        |  | N Rural                 | 84.04             |
|                           |  |         |                        |  | Annual Veh. Miles Rural | 64,566,310        |
|                           |  |         |                        |  | Total Miles             | 164.38            |
|                           | ******                                 |         |                        |  | Total Annual Veh. Miles | 99,547,910        |
|                           |  |         |                        |  | TRAFFIC ACCIDENT        | DATA 1973*        |
|                           |  |         |                        | *-Source: 1973                                       | Traffic Deaths          | 9                 |
|                           |  |         |                        | Annual Report,                                       | Injuries                | 148               |
|                           | <del>~~.</del>                         |         |                        | Department of<br>Public Safety,                      | Accidents               | 306               |
| COUNTY POP                | ULATION DAT                            | A       |                        | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL A  | ACTIVITIES 1973   |
| 1970 Population           |  | 23,505  |                        | P. 63-66.  | Total Arrests           | 1,719             |
| 1960 Population           |  | 23,800  |                        |  | Ga. Residents Arrested  | 1,656             |
| % Change                  |  | -1.2    |                        | ·····  | Speeding                | 712               |
| Urban Population          |  | 10,024  | :                      | **-Age 15 thru 75,<br>based on 1970                  | DUI                     | 203               |
| % Urban                   |  | 42.6    |                        | census reports.                                      |                         | ODMARTON          |
| Rural Population          |  | 13,481  |                        |  | MISCELLANEOUS INFO      | ORMATION          |
| % Rural                   |  | 57.4    |                        |  | Driving Population**    | 16,192            |
| Male Population           |  | 11,252  |                        |  | No. of Enforc. Agencies | 2                 |
| ۴ Male                    |  | 47.9    |                        |  | Interstate Miles        |                   |
| Female Population         | ······································ | 12,253  |                        |  |                         |                   |
| % Femal@                  |  | 52.1    |                        |  |                         |                   |

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|                                 | Emerge                                 | ncy Data                              |  |
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| LAW ENFORCE/1EINT AGENC         | CIES                                   | FIRE DEPARTMENTS                      | anna a shara an a shara shara shara na shara a na shara an an an an an an an an an an an an an |
| Upson County Sheriff Office     | (404) 647-7411                         | Thomaston Fire Department             | (404) 647-7543   |
| Thomaston Police Department     | 647-5454                               |                                       |  |
|                                 |  | · · · · · · · · · · · · · · · · · · · |  |
|                                 |  |                                       | :<br>  |
|                                 |  |                                       |  |
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|                                 |  |                                       |  |
|                                 | ······································ |                                       |  |
| COURTS JUDICIAL CIRCU           | IT: Griffin                            | HOSPITALS                             | n an   |
| Upson County Superior Court     | /                                      | Upson County Hospital                 | (404) 647-8111   |
| Upson County Small Claims Court |  |                                       |  |
| Upson County Juvenile Court     |  |                                       |  |
|                                 |  |                                       |  |
|                                 |  | ·                                     |  |
|                                 |  |                                       | an an an an an an an an an an an an an a   |
|                                 |  | ALCOHOL TREATMENT CEN                 | TTERS  |
|                                 |  | McIntosh Trail Alcoholism Program     | (404) 228-3896   |
| CIVIL DEFENSE                   |  | Georgia Regional Hospital at          |  |
|                                 |  | Columbus                              | 563-7110   |
| Thomaston - Upson County        | (404) 647-6611                         |                                       |  |
|                                 | <br>                                   |                                       |  |
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| <u>September, 1974</u><br>(Date) |             | <b>Descriptive Data</b>               |                                       |  |                                    | Walker<br>(County) |
|----------------------------------|-------------|---------------------------------------|---------------------------------------|--|------------------------------------|--------------------|
| Incorporated places &            | POP         | ULATION                               | 5.                                    |  | ROADWAY MILEAGE                    | DATA               |
| Unincorporated $> 1,000$         | 1970        | 1960                                  | 8<br>CHANGE                           |  | T T                                |                    |
| Chickamauga                      | 1,842       | 1,824                                 | 1.0                                   |  | Urban Miles                        | 18.33              |
| Fort Oglethorpe                  | 3,869       | 2,251                                 | 71.9                                  |  | Urban                              | 6.76               |
| LaFayette                        | 6,044       | 5,588                                 | 8.2                                   |  | Annual Veh. Miles Urban            | 26,101,515         |
| Linwood                          | 588         | 760                                   | -22.6                                 |  | Rural Miles                        | 252.68             |
| Lookout Mountain                 | 1,538       | -                                     | _                                     |  | % Rural                            | 93.24              |
| Rossville                        | 3,869       | 4,665                                 | -17.1                                 |  | Annual Veh. Miles Rural            | 171,284,645        |
| 1095V1110                        |             | 71000                                 |                                       |  | Total Miles                        | 271.01             |
|                                  |             | ······                                |                                       |  | Total Annual Veh. Miles            | 197,386,160        |
|                                  |             | · · · · · · · · · · · · · · · · · · · |                                       |  | TRAFFIC ACCIDEN                    | r data 1973*       |
|                                  |             |                                       |                                       | *-Source: 1973                                       | Traffic Deaths                     | 28                 |
|                                  |             |                                       |                                       | Annual Report,                                       | Injuries                           | 486                |
|                                  |             |                                       |                                       | Department of<br>Public Safety,                      | Accidents                          | 1,203              |
| COUNTY POPU                      | ULATION DAT | A                                     |                                       | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL ACTIVITIES 19 |                    |
| 1970 Population                  |             | 50,691                                |                                       | P. 63-66.  | Total Arrests                      | 3,098              |
| 1960 Population                  |             | 45,264                                |                                       |  | Ga. Residents Arrested             | 2,685              |
| % Change                         |             | +12.0                                 | · · · · · · · · · · · · · · · · · · · |  | Speeding                           | 552                |
| Urban Population                 |             | 21,822                                |                                       | **-Age 15 thru 75,<br>based on 1970                  | DUI                                | 326                |
| % Urban                          |             | 43.0                                  |                                       | census reports.                                      |                                    |                    |
| Rural Population                 |             | 28,869                                |                                       |  | MISCELLANEOUS INF                  | OKMATION           |
| % Rural                          |             | 57.0                                  |                                       |  | Driving Population**               | 34,444             |
| Male Population                  |             | 24,724                                |                                       |  | No, of Enforc. Agencies            | 5                  |
| ቄ Male                           |             | 48.8                                  |                                       |  | Interstate Miles                   | -0-                |
| Female Population                |             | 25,967                                |                                       |  | 2<br>2                             |                    |
| % Female                         |             | 51.2                                  |                                       |  |                                    |                    |

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| LAW ENFORCEMENT AGEN                        | CIES                  | FIRE DEPARTMENTS                  |                                       |  |
|---|-----------------------|-----------------------------------|---------------------------------------|--|
| Walker County Sheriff Office (404) 633-2512 |                       | Chickamauga Fire Department       | (404) 375-2521                        |  |
| Chickamauga Police Department               | 375-3712              | Ft. Oglethorpe Fire Department    | 866-2511                              |  |
| Fort Oglethorpe Police Department           | 866-2512              | Lafayette Fire Department         | 638-3232                              |  |
| Lafayette Police Department                 | 638-1717              | Rossville Fire Department         | 866-1226                              |  |
| Rossville Police Department                 | 866-1227              |                                   |                                       |  |
| Fairyland Police Department                 | 831-6442              |                                   |                                       |  |
|   |                       |                                   |                                       |  |
| COURTS JUDICIAL CIRCO                       | JIT: Lookout Mountain | HOSPITALS                         |                                       |  |
| Walker County Superior Court                |                       |                                   | · · · · · · · · · · · · · · · · · · · |  |
| Walker County State Court                   |                       |                                   | ÷                                     |  |
| Walker County Juvenile Court                |                       |                                   |                                       |  |
|   |                       |                                   |                                       |  |
|   |                       | ALCOHOL TREATMENT CENT            | ERS                                   |  |
|   |                       | Northwest Georgia Mental Health   |                                       |  |
| CIVIL DEFENSE                               |                       | Center, Alcoholism Program        | (404) 861-1416                        |  |
|   |                       | Georgia Regional Hospital at Rome | 234-9481                              |  |
| Chickamauga                                 | (404) 375-2391        |                                   |                                       |  |
| Lafayette - Walker County                   | 638-2852              |                                   |                                       |  |
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| <u>September, 1974</u><br>(Date)       |             | Desc                         | rip         | tive Da  | ta —                    | Walton<br>(County) |
|--|-------------|------------------------------|-------------|--|-------------------------|--------------------|
| Incorporated places &                  | PO          | PULATION                     |             |  | ROADWAY MILEAGE         | DATA               |
| Unincorporated $>$ 1,000               | 1970        | 1960                         | %<br>CHANGE |  |                         |                    |
| Between                                | 94          | 80                           | 17.5        |  | Urban Miles             | 49.24              |
| Campton                                | 93          | 200                          | -53.5       |  | Urban                   | 19.73              |
| Good Hope                              | 202         | 165                          | 22.4        |  | Annual Veh. Miles Urban | 47,935,085         |
| Gratis                                 | 56          | 64                           | -12.5       |  | Rural Miles             | 200.29             |
| Jersey                                 | 180         | 170                          | 5.9         |  | 3 Rural                 | 80.27              |
| Loganville                             | 1,318       | 926                          | 42.3        |  | Annual Veh. Miles Rural | 103,507,430        |
| Monroe                                 | 8,071       | 6,826                        | 18.2        |  | Total Miles             | 249.53             |
| Social Circle                          | 1,961       | 1,780                        | 10.2        |  | Total Annual Veh. Miles | 151,442,515        |
| ************************************** | 175         | 119                          | 47.1        |  | TRAFFIC ACCIDEN         | r data 1973*       |
|  |             |                              |             | *-Source: 1973                                       | Traffic Deaths          | 11                 |
|  |             | <u> </u>                     |             | Annual Report,                                       | Injuries                | 104                |
|  |             | <u> </u>                     |             | Department of<br>Public Safety,                      | Accidents               | 241                |
| COUNTY POP                             | ULATION DAI | la <b>massimol (de</b><br>'A |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL A  | ACTIVITIES 197     |
| 1970 Population                        |             | 23,404                       |             | P. 63-66.  | Total Arrests           | 1,291              |
| 1960 Population                        |             | 20,481                       |             |  | Ga. Residents Arrested  | 1,247              |
| % Change                               |             | +14.3                        |             |  | Speeding                | 712                |
| Urban Population                       |             | 8,071                        |             | **-Age 15 thru 75,<br>based on 1970                  | DUI                     | 146                |
| % Urban                                |             | 34.5                         |             | census reports.                                      |                         | C.D.M.D.W.T.O.N    |
| Rural Population                       |             | 1.5,333                      |             |  | MISCELLANEOUS INF       | URMATION           |
| % Rural                                |             | 65.5                         |             |  | Driving Population**    | 15,156             |
| Male Population                        |             | 11,191                       |             |  | No. of Enforc. Agencies | 4                  |
| % Male                                 |             | 47.8                         |             |  | Interstate Miles        | 1.51               |
| Female Population                      |             | 12,213                       |             |  |                         |                    |
| * Female                               |             | 52.2                         |             |  |                         |                    |

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|                                 | Emerge         | ncy Data                        |                |  |  |
|---------------------------------|----------------|---------------------------------|----------------|--|--|
| LAW ENFORCEMENT AGEN            | ICIES          | FIRE DEPARTME                   | NTS            |  |  |
| Walton County Sheriff Office    | (404) 267-6556 | Loganville Fire Department      | (404) 466-4721 |  |  |
| Loganville Police Department    | 466-4825       | Monroe Fire Department          | 267-5555       |  |  |
| Monroe Police Department        | 267-7575       | Social Circle Fire Department   | 464-3315       |  |  |
| Social Circle Police Department | 464-3315       |                                 |                |  |  |
|                                 |                |                                 |                |  |  |
| COURTS JUDICIAL CIRCUIT: Alcovy |                | HOSPITALS                       |                |  |  |
| Walton County Superior Court    |                | Walton County Hospital          | (404) 267-2541 |  |  |
| Walton County Juvenile Court    |                |                                 |                |  |  |
|                                 |                |                                 |                |  |  |
|                                 |                |                                 | <u></u>        |  |  |
|                                 |                |                                 |                |  |  |
|                                 |                | ALCOHOL TREATMENT               | CENTERS        |  |  |
|                                 |                | Northeast Georgia Clinic for    |                |  |  |
| CIVIL DEFENSE                   |                | Alcoholism and Drug Abuse       | (404) 542-8966 |  |  |
|                                 |                | Georgia Mental Health Institute | 894-5576       |  |  |
| Morroe - Walton County          | (404) 267-5016 |                                 |                |  |  |
|                                 |                |                                 |                |  |  |
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| September, 1974                       |              | Desc                                   | rin         | tive Da   | ta —                                | Ware        |
|---------------------------------------|--------------|--|-------------|---|-------------------------------------|-------------|
| (Date)                                |              |  |             |   |                                     | (County)    |
| Incorporated places &                 | POP          | ULATION                                |             |   | ROADWAY MILEAGE                     | DATA        |
| Unincorporated $>$ 1,000              | 1970         | 1960                                   | *<br>CHANGE |   |                                     | -           |
| Deenwood                              | 3,015        | 90-14                                  | -           |   | Urban Miles<br>'Urban               | 34.45       |
| Waycross                              | 18,996       | 20,944                                 | -9.3        |   |                                     | 13.03       |
|                                       |              |  |             |   | Annual Veh. Miles Urban             | 66,409,560  |
|                                       |              | ****                                   |             |   | Rural Miles                         | 229.94      |
|                                       |              |  |             |   | ۶ Rural                             | 86.97       |
| · · · · · · · · · · · · · · · · · · · |              | ***                                    |             |   | Annual Veh. Miles Rural             | 124,595,670 |
|                                       |              |  |             |   | Total Miles                         | 264.39      |
|                                       |              |  | •           |   | Total Annual Veh. Miles             | 191,005,230 |
|                                       |              |  |             | jj  |                                     |             |
|                                       |              | •••••••••••••••••••••••••••••••••••••• |             |   | TRAFFIC ACCIDENT DATA 1973*         |             |
|                                       |              |  |             | *-Source: 1973  | Traffic Deaths                      | 4           |
|                                       |              |  |             | Annual Report,  | Injuries                            | 352         |
|                                       |              |  |             | Department of<br>Public Safety,                                   | Accidents                           | 1,157       |
| COUNTY POP                            | ULATION DATA |  |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.),<br>P. 63-66. | GEORGIA STATE PATROL ACTIVITIES 197 |             |
| 1970 Population                       | 1            | 33,525                                 |             |   | Total Arrests                       | 1,548       |
| 1960 Population                       |              | 33,323                                 |             |   | Ga. Residents Arrested              | 1,235       |
| २<br>१ Change                         |              |  |             | ······  | Speeding                            | 682         |
| Urban Population                      |              | <u>-2.0</u><br>22,011                  |             | **-Age 15 thru 75,<br>based on 1970                               | DUI                                 | 348         |
| % Urban                               |              |  | e e         | census reports.   |                                     |             |
| Rural Population                      |              | <u>65.7</u><br>11,514                  |             |   | MISCELLANEOUS INF                   | ORMATION    |
| % Rural                               |              | 34.3                                   |             |   | Driving Population**                | 22,303      |
| Male Population                       |              |  |             |   | No. of Enforc. Agencies             | 22/303      |
| ۹ Male                                |              | 16,046                                 |             |   | Interstate Milos                    | -0-         |
| Female Population                     |              | 47.9                                   | -           |   |                                     | <u></u>     |
| * Female                              |              | <u>17,479</u><br>52.1                  |             |   |                                     | P           |

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|                            | Emerge         | ncy Data                              |  |  |
|----------------------------|----------------|---------------------------------------|--|--|
| LAW ENFORCEMENT AGE        | ICIES          | FIRE DEPARTMENTS                      |  |  |
| Ware County Sheriff Office | (912) 283-5511 | Waycross Fire Department              | (912) 283-4400                           |  |
| Waycross Police Department | 283-2345       | ·                                     |  |  |
|                            | ****           |                                       |  |  |
|                            | ·····          | · · · · · · · · · · · · · · · · · · · |  |  |
|                            |                | · · · · · · · · · · · · · · · · · · · |  |  |
| COURTS JUDICIAL CIRC       | UIT: Waycross  | HOSPITALS                             | n an |  |
| Ware County Superior Court |                | Memorial Hospital                     | (912) 283-3030                           |  |
| Ware County State Court    |                |                                       | ()12) 203 5050                           |  |
| Ware County Juvenile Court |                |                                       |  |  |
|                            |                |                                       |  |  |
|                            |                |                                       |  |  |
|                            | c,             |                                       |  |  |
| ·                          |                |                                       |  |  |
|                            |                | ALCOHOL TREATMENT CEN                 | TERS                                     |  |
|                            |                | Alcoholism Treatment Center           | (912) 285-7324                           |  |
| CIVIL DEFENSE              |                | Alcohol and Drug Unit, Georgia        |  |  |
|                            |                | Regional Hospital at Savannah         | 352-3130″                                |  |
| Waycross - Ware County     | (912) 283-7010 |                                       |  |  |
|                            | -              |                                       | 0<br>                                    |  |
|                            | L.             |                                       | ·  |  |





| September, 1974<br>(Date) |   | Desc  | rip         | tive Da                          | ta                      | Warren<br>(County) |
|---------------------------|---|---|-------------|----------------------------------|-------------------------|--------------------|
| ncorporated places &      | POPULATION                                    |   |             | ROADWAY MILEAGE DATA             |                         |                    |
| nincorporated > 1,000     | 1970  | 1960  | %<br>CHANGE |                                  |                         |                    |
| Camals                    | 224   | 285   | -21.4       |                                  | erban Miles             | 11.57              |
| orwood                    | 272   | 294   | -7.5        |                                  | Urban                   | 7.0                |
| arrenton                  | 2,073   | 1,770   | 17.1        |                                  | Annual Veh. Miles Urban | 6,998,510          |
|                           |   |   |             |                                  | Kural Miles             | 153.04             |
|                           | , <u>, , , , , , , , , , , , , , , , , , </u> |   |             |                                  | k Rural                 | 92.97              |
|                           |   |   |             |                                  | Annual Veh. Miles Rural | 62,324,480         |
|                           |   |   |             |                                  | Total Miles             | 164.63             |
|                           | <u></u>                                       |   |             |                                  | Total Annual Veh. Miles | 69,322,990         |
|                           |   |   |             |                                  | TRAFFIC ACCIDENT        | DATA 1973*         |
|                           |   |   |             | *-Source: 1973                   | Traffic Deaths          |                    |
|                           |   |   |             | Annual Report,                   | Injuries                | 31                 |
|                           | ······  |   |             | Department of<br>Public Safety,  | Accidents               | 6(                 |
| COUNTY POPULATION DATA    |   | January, 1974<br>(DOAS Print Shop, GEORGIA STATE PATR |             | TIVITIES 197                     |                         |                    |
| 1970 Population           | 1   |   |             | Atlanta, Ga.),<br>P. 63-66.      | Total Arrests           | 32!                |
| 960 Population            |   | 6,669   |             |                                  | Ga, Residents Arrested  | 29!                |
| Change                    |   | 7,360   |             |                                  | Speeding                | 78                 |
| Jrban Population          |   | -9.4  |             | **-Age 15 thru 75,               | DUI                     | 69                 |
| l Urban                   |   |   |             | based on 1970<br>census reports. |                         |                    |
| Rural Population          | -0-   |   |             | MISCELLANEOUS INFORMATION        |                         |                    |
| ۶ Rural                   |   | 6,669   |             |                                  | Driving Population**    | 4,193              |
| Male Population           | 100.0   |   |             | No. of Enforc. Agencies          |                         |                    |
| t Male                    | 3,118   |   |             | Interstate Miles:                | 12.10                   |                    |
| Semale Population         |   | 46.8  | ·····       |                                  |                         | ·                  |
| & Female                  |   | 3,551   |             |                                  |                         |                    |

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|                                  | Emerge         | ncy Data                          |               |  |  |
|----------------------------------|----------------|-----------------------------------|---------------|--|--|
| LAW ENFORCEMENT AGENC            | CIES           | FIRE DEPARTMENTS                  |               |  |  |
| Warren County Sheriff Office     | (404) 465-3340 | Warrenton Fire Department         | (404) 465-2-3 |  |  |
| Warrenton Police Department      | 465-3344       |                                   |               |  |  |
|                                  |                |                                   |               |  |  |
|                                  |                |                                   |               |  |  |
|                                  |                |                                   |               |  |  |
|                                  |                |                                   |               |  |  |
|                                  |                |                                   |               |  |  |
|                                  |                |                                   |               |  |  |
|                                  |                |                                   |               |  |  |
| COURTS JUDICIAL CIRCU:           | IT: Toombs     | HOSPITALS                         |               |  |  |
| Warren County Superior Court     |                |                                   |               |  |  |
| Warren County Small Claims Court |                |                                   | ġ.            |  |  |
| Warren County Juvenile Court     |                |                                   |               |  |  |
|                                  |                |                                   |               |  |  |
|                                  |                |                                   |               |  |  |
|                                  |                |                                   |               |  |  |
|                                  |                |                                   |               |  |  |
| ······                           |                | ALCOHOL TREATMENT CE              | NTERS         |  |  |
|                                  |                | Alcoholism Program, Warren County |               |  |  |
| CIVIL DEFENSE                    |                | Health Department                 | 465-2252      |  |  |
|                                  |                | Georgia Regional Hospital at      |               |  |  |
| <u>Warrenton - Warren County</u> | 465-3340       | Augusta                           | 793-3000      |  |  |
|                                  |                | <u>.</u>                          |               |  |  |
|                                  |                |                                   |               |  |  |





| September, 1974<br>(Date) | وبالمراجع والمراجع و | Desc                                      | rip         | tive Da                            | ta                          | Washington<br>(County) |
|---------------------------|---|---|-------------|------------------------------------|-----------------------------|------------------------|
| Incorporated places &     | POP   | JLATION                                   |             |                                    | ROADWAY MILEAGE U           | DATA                   |
| Unincorporated $>$ 1,000  | 1970  | 1960                                      | %<br>CHANGE |                                    |                             |                        |
| Davisboro                 | 476   | 417                                       | 14.1        |                                    | Urban Miles                 | 26.27                  |
| Deepstep                  | 107   | 139                                       | -23.0       |                                    | Annual Veh. Miles Urban     | 8.28                   |
| Harrison                  | 329   | 209                                       | 57 <b>A</b> |                                    | Rural Miles                 | 22,529,625             |
| Oconee                    | 262   | dava                                      |             |                                    | Rural Alles                 | 291.14                 |
| Riddleville               | 143   | 111                                       | 28.8        | ¢                                  |                             | 91.72                  |
| Sandersville              | 5,546   | 5,425                                     | 2.2         |                                    | Annual Veh. Miles Rural     | 65,307,990<br>317.41   |
| Tennille                  | 1,753   | 1,837                                     | -4.6        |                                    | Total Miles                 |                        |
|                           |   |   |             |                                    | Total Annual Veh. Miles     | 87,837,615             |
|                           |   |   |             |                                    | TRAFFIC ACCIDENT DATA 1973* |                        |
|                           |   |   |             | *-Source: 1973                     | Traffic Deaths              | 9                      |
|                           |   | ۵۰۰۰ وی به به معمول ۲۰۱۰ و وی زود می می ا |             | Annual Report,                     | Injuries                    | 95                     |
|                           | ·····   |   |             | Department of<br>Public Safety,    | Accidents                   | 122                    |
|                           | ULATION DATA  |   |             | January, 1974<br>(DOAS Print Shop, | GEORGIA STATE PATROL A      | CTIVITIES 197          |
|                           |   | s.  |             | Atlanta, Ga.),                     |                             | 520                    |
| 1970 Population           |   | 17,480                                    |             | P. 63-66.                          | Total Arrests               | 24                     |
| 1960 Population           |   | 18,903                                    |             |                                    | Ga. Residents Arrested      | 508                    |
| % Change                  |   | -7.5                                      |             | **-Age 15 thru 75,                 | Speeding                    | 153                    |
| Urban Population          |   | 5,546                                     |             | based on 1970                      | < DUI                       | 102                    |
| % Urban                   |   | 31.7                                      |             | census reports.                    | MISCELLANEOUS INFORMATION   |                        |
| Rural Population          |   | 11,934                                    |             |                                    |                             |                        |
| % Rural                   | · · · · · · · · · · · · · · · · · · ·   | 68.3                                      | ¢           |                                    | Driving Population**        | 11,105                 |
| Male Population           |   | 8,250                                     |             |                                    | No. of Enforc. Agenaies     |                        |
| ቄ Male                    |   | 47.2                                      |             |                                    | Interstate Miles            | -0-                    |
| Female Population         |   | 9,230                                     |             |                                    |                             |                        |
| * Female                  |   | 52.8                                      |             |                                    | ۵.<br>م                     |                        |

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|                                  | Emerge            | ncy Data                        |                |  |  |
|----------------------------------|-------------------|---------------------------------|----------------|--|--|
| LAW ENFORCEMENT AGENO            |                   | FIRE DEPARTMENTS                |                |  |  |
| Washington County Sheriff Office | (912) 552-3205    | Sandersville Fire Department    | (912) 552-2072 |  |  |
| Davisboro Police Department      | 348-4400          | Tennille Fire Department        | 854-9311       |  |  |
| Sandersville Police Department   | 552-3038          |                                 |                |  |  |
| Tennille Police Department       | 854-7700          |                                 |                |  |  |
|                                  |                   |                                 |                |  |  |
| COURTS JUDICIAL CIRCU            | IT: <u>Middle</u> | HOSPITALS                       |                |  |  |
| Washington County Superior Court |                   | Memorial Hospital of Washington |                |  |  |
| Washington County State Court    |                   | County                          | (912) 552-3901 |  |  |
| Washington County Juvenile Court |                   |                                 |                |  |  |
|                                  |                   | (L                              |                |  |  |
|                                  |                   | ALCOHOL TREATMENT CENT          | TERS           |  |  |
|                                  |                   | Alcoholic Rehabilitation Clinic | (912) 452-7352 |  |  |
| CIVIL DEFENSE                    |                   | Alcohol and Drug Treatment      |                |  |  |
|                                  |                   | Program, Central State Hospital | 453-4016       |  |  |
| Washington County                | (912) 552-2325    |                                 |                |  |  |
|                                  |                   |                                 |                |  |  |
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| <u>September, 1974</u><br>(Date) |            | Desc   | rip                    | tive Da                         | ta —                      | Wayne<br>(County) |
|----------------------------------|------------|--|------------------------|---------------------------------|---------------------------|-------------------|
| Incorporated places &            | POPULATION |  |                        | ROADWAY MILEAGE DATA            |                           |                   |
| Unincorporated $> 1,000$         | 1970       | 1960   | %<br>CHANGE            |                                 |                           |                   |
| Jesup                            | 9,091      | 7,304  | 24.5                   |                                 | Urban Miles<br>Urban      | 24.88             |
| Odum                             | 379        | 404  | -6.2                   |                                 | Annual Veh. Miles Urban   | 10.61             |
| Screven                          | 936        | 1,010  | -7.3                   |                                 |                           | 25,737,975        |
|                                  |            |  |                        |                                 | Rural Miles               | 209.53            |
|                                  |            |  |                        |                                 | 🚯 Rural                   | 89.39             |
|                                  |            |  |                        |                                 | Annual Veh. Miles Rural   | 133,535,980       |
|                                  |            |  |                        |                                 | Total Miles               | 234.41            |
|                                  |            |  |                        |                                 | Total Annual Veh. Miles   | 159,273,955       |
|                                  |            | 99999999   |                        |                                 | TRAFFIC ACCIDENT          | DATA 1973*        |
|                                  |            |  |                        | *-Source: 1973                  | Traffic Deaths            | 13                |
|                                  |            |  |                        | Annual Report,                  | Injuries                  | 58.               |
|                                  |            |  |                        | Department of<br>Public Safety, | Accidents                 | . 70              |
| COUNTY POPULATION DATA           |            | January, 1974<br>(DOAS Frint Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL A | ACTIVITIES 1973                 |                           |                   |
| 1970 Population                  | 17,858     |  | F. 63-66.              | Total Arrests                   | 719                       |                   |
| 1960 Population                  |            | 17,921   |                        |                                 | Ga. Residents Arrested    | 543               |
| % Change                         |            | -0.4   |                        |                                 | Speeding                  | 356               |
| Urban Population                 |            | 9,091  |                        | **-Age 15 thru 75, DUI          | 1                         | 96                |
| ୫ Urban                          |            |  |                        | census reports.                 |                           |                   |
| Rural Population                 |            | 50.9<br>8,767  |                        |                                 | MISCELLANEOUS INFORMATION |                   |
| % Rural                          |            | 49,1   |                        |                                 | Driving Population**      | 11,624            |
| Male Population                  |            | 8,730  |                        |                                 | No. of Enforc. Agencies   | 4                 |
| ቴ Male                           |            | 48.9   |                        |                                 | Interstate Miles          | -0-               |
| Female Population                |            | <u>48.9</u><br>9,128                                 |                        |                                 |                           | <u></u>           |
| % Female                         |            | 51.1   |                        |                                 |                           |                   |

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|-----------------------------|----------------|-----------------------------------|----------------|--|
|                             | Emerge         | ncy Data                          |                |  |
| LAW ENFORCEMENT AGEN        | CIES           | FIRE DEPARTMENTS                  |                |  |
| Wayne County Sheriff Office | (912) 427-4211 | Jesup Fire Department             | (912) 427-3000 |  |
| Jesup Police Department     | 427-7373       |                                   |                |  |
| Screven Police Department   | 579-2211       |                                   |                |  |
| Odum Police Department      | 586-2211       |                                   |                |  |
|                             |                |                                   |                |  |
|                             |                |                                   |                |  |
|                             |                |                                   |                |  |
|                             |                |                                   |                |  |
|                             |                |                                   |                |  |
| COURTS JUDICIAL CIRCU       | IT: Brunswick  | HOSPITALS                         |                |  |
| Wayne County Superior Court |                | Wayne Memorial Hospital           | (912) 427-2051 |  |
| Wayne County State Court    |                |                                   |                |  |
| Wayne County Juvenile Court |                |                                   |                |  |
|                             |                |                                   |                |  |
|                             |                |                                   |                |  |
|                             |                |                                   |                |  |
|                             | ·              |                                   |                |  |
|                             |                | ALCOHOL TREATMENT CE              | NTERS          |  |
|                             |                | Alcoholsim Program, Toombs County |                |  |
| CIVIL DEFENSE               |                | Health Department                 | (912) 526-8108 |  |
|                             |                | Georgia Regional Hospital at      |                |  |
| Jesup - Wayne County        | (912) 427-2265 | Savannah                          | -352-3130      |  |
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| <u>September, 1, 4</u><br>(Date) | nice Watter in the largest Mill Largest               | Desc                  | rip         | tive Da  | ta —                      | Webster<br>(County)                   |
|----------------------------------|---|-----------------------|-------------|--|---------------------------|---------------------------------------|
| Incorporated places &            | ويهدينه والاستار المتاريق والمتكارية بالمرام مكاليتها | ULATION               |             |  | ROADWAY MILEAGE           | DATA                                  |
| Unincorporated > 1,000           | 1970  | 1960                  | %<br>CHANGE |  | tular Miles               | 5.76                                  |
| Preston                          | 226   | 232                   | -2.6        |  | Urban Miles<br>% Urban    |                                       |
| Weston                           | 73  | 120                   | -39.2       |  | Annual V&h. Miles Urban   | 5.83                                  |
|                                  |   |                       |             |  | Rural Miles               | 2,554,270                             |
|                                  |   |                       |             |  | % Rural                   | 93.00                                 |
|                                  |   |                       |             |  |                           | 94.17                                 |
|                                  |   |                       |             |  | Annual Veh. Miles Rural   | 18,281,755                            |
|                                  |   |                       |             |  | Total Miles               | 98.76                                 |
|                                  |   |                       |             |  | Total Annual Veh. Miles   | 20,836,025                            |
|                                  |   |                       |             |  | TRAFFIC ACCIDENT          |                                       |
|                                  |   |                       |             | *-Source: 1973                                       | Traffic Deaths            | 2                                     |
|                                  |   |                       |             | Annual Report,                                       | Injuries                  | 15                                    |
|                                  |   |                       |             | Department of<br>Public Safety,                      | Accidents                 | 31                                    |
| COUNTY POPU                      | LATION DAT  |                       |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL      | ACTIVITIES 197                        |
| 1970 Population                  |   | 2 202                 |             | P. 63-66.  | Total Arrests             | 187                                   |
| 1960 Fopulation                  |   | <u>2,362</u><br>3,247 |             |  | Ga. Residents Arrested    | 158                                   |
| <pre>% Change</pre>              |   | -27.3                 |             | · · · · · · · · · · · · · · · · · · ·                | Speeding .                | . 9'                                  |
| Urban Population                 |   | -0-                   |             | **-Age 15 thru 75,<br>based on 1970                  | DUI                       |                                       |
| ቄ Urban                          |   | -0-                   |             | census reports.                                      |                           | 3                                     |
| Rural Population                 |   | 2,362                 |             |  | MISCELLANEOUS INFORMATION |                                       |
| ۶ Rural                          |   | 100.0                 | N.          |  | Driving Population**      | 1,49                                  |
| Male Population                  |   | 1,113                 |             |  | No. of Enforc. Agencies   |                                       |
| ۶ Male                           |   | 47.1                  |             |  | Interstate Miles          | e <sup>0</sup> <b>-0</b>              |
| Female Population                |   | 12,249                | Ç           |  |                           | · · · · · · · · · · · · · · · · · · · |
| % Female                         |   | 52.9                  |             |  |                           | Q (4)                                 |

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|                               | Emerge   | ncy Data   |   |  |  |
| LAW ENFORCEMENT AGEN          | ICIES  | FIRE DEPARTMENTS   |   |  |  |
| Webster County Sheriff Office | (912) 828-2515   |  |   |  |  |
| Preston Police Department     | 828-2975   |  |   |  |  |
|                               |  |  |   |  |  |
|                               |  |  |   |  |  |
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|                               |  | ······································   |   |  |  |
| COURTS JUDICIAL CIRCU         | JIT: Southwestern  | HOSPITALS  | 20 <b>0</b> -2011 - 2012 - 201 |  |  |
| Webster County Superior Court |  |  | Į į   |  |  |
| Webster County Juvenile Court |  |  |   |  |  |
|                               | -  |  |   |  |  |
|                               |  |  |   |  |  |
|                               |  |  |   |  |  |
|                               |  |  |   |  |  |
|                               |  | ALCOHOL TREATMENT C  | ENTERS  |  |  |
|                               |  | Personal Services Center   | (912) 924-2897  |  |  |
| CIVIL DEFENSE                 |  | Georgia Regional Hospital at   | A. 0  |  |  |
|                               | Na Sana ang Kanang Mangarang Sana ang Kanang S | Columbus   | (404) 563-7110  |  |  |
| Webster County                | (912) 828-3525   |  |   |  |  |
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| September, 1974<br>(Date) |  | Desc                     | rip             | tive Da  | ta –                    | Wheeler<br>(County)  |
|---------------------------|--|--------------------------|-----------------|--|-------------------------|--|
| Incorporated places &     | POP                                    | ULATION                  |                 |  | ROADWAY MILEAGE         | DATA   |
| Jnincorporated > 1,000    | 1970                                   | 1960                     | *<br>CHANGE     |  |                         |  |
| Alamo                     | 833                                    | 822                      | 1.3             |  | Urban Miles             | 9.78   |
| Glenwood                  | 670                                    | 682                      | -1.8            |  | Urban                   | 6.60   |
| Lumber                    | 1,377                                  | 1,360                    | 1.3             |  | Annual Veh. Miles Urban | 4,280,355  |
| Scotland                  | 261                                    | 236                      | 10.6            |  | Rural Miles             | 138131   |
|                           |  |                          |                 | 6.<br>   | 8 Rural                 | 93.40  |
|                           |  |                          |                 |  | Annual Veh. Miles Rural | 27,014,380   |
|                           | ······································ |                          |                 |  | Total Miles             | 148.09   |
|                           |  |                          |                 |  | Total Annual Veh. Miles | 31,294,735   |
|                           |  |                          |                 |  | TRAFFIC ACCIDEN         | г ДАТА 1973*   |
|                           |  |                          |                 | *-Source: 1973   | Traffic Deaths          | 2  |
| ·····                     |  |                          |                 | Annual Report,   | Injuries                | 25   |
| ······                    |  |                          |                 | Department of<br>Public Safety,  | Accidents               | 47   |
| COUNTY POPU               | LATION DATA                            | A                        |                 | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.),   | GEORGIA STATE PATROL    | ACTIVITIES 1973*   |
| 1970 Population           |  | 4 596                    | 4,596 P. 63-66. |  | Total Arrests           | 494  |
| 1960 Population           |  | 5,342                    |                 |  | Ga. Residents Arrosted  | 425  |
| % Change                  |  | -14.0 **-Age 15 thru 75, |                 |  | Speeding                | 292  |
| Urban Population          |  |                          |                 | **-Age 15 thru 75,<br>based on 1970  | DUI                     | . 75   |
| % Urban                   |  | -0-                      | consus reports  |  |                         |  |
| Rural Population          |  |                          |                 | MISCELLANEOUS INF  | ORMATION                |  |
| % Rural                   |  | 100.0                    |                 | <i>d</i> <sup>2</sup>  | Driving Population**    | 3,099  |
| Male Population           |  | 2,251                    |                 |  | No. of Enforc. Agencies | 3  |
| ۹ Male                    |  | 49.0                     |                 |  | Interstate Miles        | ° <b>-0-</b>   |
| Female Population         |  |                          |                 |  |                         | n de la constante de |
|                           | ·                                      | 2,345                    | h               |  |                         |  |
| % Female                  | <u> </u>                               | 51.0                     |                 | an a constant and a constant a |                         | 0  |

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|  | Emerge                                 | ncy Data                              |  |  |  |
| LAW ENFORCEMENT AGE  | NCIES                                  | FIRE DEPARTMENTS                      |  |  |  |
| Whee er County Sheriff Office  | (912) 568-3001                         | Alamo Fire Department                 | (912) 568-3151                             |  |  |
| Alamc Police Department  | 568-3151                               |                                       |  |  |  |
| Glenwood Police Department   | 523-5223                               |                                       |  |  |  |
|  |  |                                       |  |  |  |
| COURTS JUDICIAL CIRC   | UIT: Oconee                            | HOSPITALS                             |  |  |  |
| Wheeler County Superior Court  |  | Wheeler County Hospital               | (912) 523-5113                             |  |  |
| Wheeler County Juvenile Court  |  |                                       |  |  |  |
|  | •••••••••••••••••••••••••••••••••••••• |                                       |  |  |  |
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|  |  |                                       |  |  |  |
|  |  | ALCOHOL TREATMENT CE                  | NTERS                                      |  |  |
|  |  | Alcohol Rehabilitation Clinic         | (912) 272-9230                             |  |  |
| CIVIL DEFENSE  |  | Alcohol and Drug Treatment Program    |  |  |  |
|  |  | Central State Hospital                | . 453-4016                                 |  |  |
| Wheeler County   | (912) 568-3781                         |                                       | ан түр түр түр түр түр түр түр түр түр түр |  |  |
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| September, 1974<br>(Date) |             | Dese                                  | crip        | tive Da  | ta                      | White<br>(County) |
|---------------------------|-------------|---------------------------------------|-------------|--|-------------------------|-------------------|
| Incorporated places &     | POP         | ULATION                               |             |  | ROADWAY MILEAGE D       | ATA               |
| Unincorporated > 1,000    | 1970        | 1960                                  | %<br>CHANGE |  |                         |                   |
| Cleveland                 | 1,353       | 657                                   | 105.9       |  | Urban Miles<br>% Urban  | 4.3               |
| Helen                     | 252         | 227                                   | 11.0        |  |                         | 3.2               |
|                           |             |                                       |             |  | Annual Veh. Miles Urban | 5,632,68          |
|                           |             |                                       |             |  | Rural Miles             | 130.1             |
|                           |             |                                       |             |  | % Rural                 | 96.7              |
|                           |             |                                       |             |  | Annual Veh. Miles Rural | 55,989,90         |
| <u></u>                   |             |                                       |             |  | Total Miles             | 134.4             |
|                           |             |                                       |             |  | Total Annual Veh. Miles | 61,622,58         |
|                           |             |                                       |             |  | TRAFFIC ACCIDENT        |                   |
|                           |             |                                       |             | *-Source: 1973                                       | Traffic Deaths          |                   |
|                           |             | · · · · · · · · · · · · · · · · · · · |             | Annual Report,                                       | Injuries                | 4                 |
|                           |             |                                       |             | Department of<br>Public Safety,                      | Accidents               | 7                 |
| COUNTY POPU               | LATION DATA |                                       |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL AC | CTIVITIES 197     |
| 1970 Population           | l .         | 7,742                                 |             | P. 63-66.  | Total Arrests           | 27                |
| 1960 Population           |             | 6,935                                 |             |  | Ga. Residents Arrested  | 25                |
| % Change                  |             |                                       |             |  | Speeding                | 12                |
| Urban Population          |             | +11.6                                 |             | **-Age 15 thru 75,<br>based on 1970                  | DUI                     |                   |
| % Urban                   |             | -0-                                   |             | census reports.                                      |                         |                   |
| Rural Population          | ·           | 7,742                                 |             |  | MISCELLANEOUS INFO      | RMATION           |
| <pre>% Rural</pre>        |             | 100.0                                 |             |  | Driving Population**    | 5,2               |
| Male Population           |             | 3,810                                 |             |  | No. of Enforc. Agencies |                   |
| % Male                    |             | 49.2                                  |             |  | Interstate Miles        |                   |
| Female Population         |             | 3,932                                 |             |  |                         |                   |
| % Female                  |             | 50.8                                  |             |  |                         |                   |

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|                             |                     | ncy Data                          |                |  |
|-----------------------------|---------------------|-----------------------------------|----------------|--|
| LAW ENFORCEMENT AG          | ENCIES              | FIRE DEPARTMENTS                  |                |  |
| White County Sheriff Office | (404) 865-3621      | Cleveland Fire Department         | (404) 865-4545 |  |
| Cleveland Police Department | 865-2111            | Helen Fire Department             | 878-2733       |  |
| Helen Police Department     | 878-2722            |                                   |                |  |
|                             |                     |                                   |                |  |
|                             |                     |                                   |                |  |
| COURTS JUDICIAL CI          | RCUIT: Northeastern | HOSPITALS                         |                |  |
| White County Superior Court |                     |                                   |                |  |
| White County Juvenile Court |                     |                                   |                |  |
|                             | ·······             |                                   |                |  |
|                             |                     |                                   |                |  |
|                             |                     |                                   |                |  |
|                             |                     |                                   |                |  |
| 19                          |                     | ALCOHOL TREATMENT CEN             | TERS           |  |
|                             |                     | Alcoholism Program, North Georgia |                |  |
| CIVIL DEFEN                 | Ş <del>r</del>      | Community Mental Health Center    | (404) 536-6681 |  |
|                             |                     | Georgia Mental Health Institute   | 894-5576       |  |
|                             | (404) 865-4863      |                                   | · ( )          |  |

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| September, 1974<br>(Date) |             | Desc                                     | rip         | tive Da                             | ta —                               | Whitfield<br>(County)  |
|---------------------------|-------------|--|-------------|-------------------------------------|------------------------------------|--|
| Incorporated places &     |             | LATION                                   |             |                                     | ROADWAY MILEAGE                    | Reference in the second state of the second st |
| Unincorporated >1,000     | 1970        | 1960                                     | €<br>CHANGE |                                     |                                    |  |
| Dalton                    | 18,872      | 17,868                                   | 5.6         |                                     | Urban Miles                        | 23.61  |
|                           | 10,012      | 1,,000                                   |             |                                     | 3 Urban                            | 11.64  |
|                           |             | an an an an an an an an an an an an an a |             |                                     | Annual Veh. Miles Urban            | 88,802,675   |
|                           | <u></u>     |  |             |                                     | Rural Miles                        | 179.21   |
|                           | - (sio)     |  |             |                                     | % Rural                            | 88.36  |
|                           |             |  |             |                                     | Annual Veh. Miles Rural            | 367,287,820  |
|                           |             |  |             |                                     | Total Miles                        | 202.82   |
|                           |             |  |             |                                     | Total Annual Veh. Miles            | 456,090,495  |
|                           |             |  |             |                                     | TRAFFIC ACCIDENT                   | DATA 1973*   |
|                           |             |  |             | *-Source: 1973                      | Traffic Deaths                     | 25   |
|                           |             |  |             | Annual Report,                      | Injuries                           | 576  |
|                           |             |  |             | Department of<br>Public Safety,     | Accidents                          | 。    2,155   |
| COUNTY POPU               | LATION DATA |  |             | January, 1974<br>(DOAS Print Shop,  | GEORGIA STATE PATROL ACTIVITIES 19 |  |
| 1970 Population           |             | 55,108                                   |             | Atlanta, Ga.),<br>P. 63-66.         | Total Arrests                      | 4,632  |
| 1960 Population           |             | 42,109                                   |             |                                     | Ga. Residents Arrested             | 4,293  |
| ł Chauge                  |             | +30.9                                    |             | •                                   | Speeding                           | 788  |
| Úrban Population          |             | 18,872                                   |             | **-Age 15 thru 75,<br>based on 1970 | DUI                                | 745  |
| % Urban                   |             | <u> </u>                                 |             | census reports.                     |                                    |  |
| Rural Population          |             | 36,236                                   |             |                                     | MISCELLANEOUS INF                  | ORMATION   |
| % Rural                   |             | 65,8                                     |             |                                     | Driving Population**               | 36,579   |
| Male Population           |             | 27,054                                   |             |                                     | No. of Enforc. Agencies            | ÷ .2   |
| % Male                    |             | 49.1                                     |             |                                     | Interstate Miles                   | 19.30  |
| Female Population         |             | 28,054                                   |             |                                     | 3                                  |  |
| % Female                  |             | 50.9                                     |             |                                     | 28                                 | 4)<br>   |

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| LAW ENFORCET/ENT AGENC                  | IES  | FIRE DEPARTMENTS                    | )<br>)   |
|---|--|-------------------------------------|--|
| Whitfield County SHeriff Office         | (404) 278-3679   | Dalton Fire Department              | (404) 278-2222                                       |
| Dalton Police Department                | 278-3333   |                                     |  |
|   |  |                                     |  |
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| COURTS JUDICIAL CIRCUI                  | T: <u>Conasauga</u>  | HOSPITALS                           |  |
| Whitfield County Superior Court         |  | Hamilton Memorial Hospital          | 2782105  |
| Whitfield County Juvenile Court         | ·  |                                     | ar yan ( )aan ah ah ah ah ah ah ah ah ah ah ah ah ah |
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|   |  | ALCOHOL TREATMENT CE                | NIERS  |
|   | ********   | Balton - Whitfield County Alcoholss |  |
| CIVIL DEFENSE                           | · · · · · · · · · · · · · · · · · · ·  | Clinic                              | 226-6141   |
|   | Contraction of the Contraction o | Georgia Regional Hospital at Rome   | 234-9481   |
| Dalton - Whitfield County               | 2785454  |                                     |  |
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| <u>September, 1974</u><br>(Date) |             | Desc     | <u>:rip</u>  | tive Da  | <u>ta</u> —              | Wilcox<br>(County) |
|----------------------------------|-------------|----------|--|--|--------------------------|--------------------|
| Incorporated places &            | PO          | PULATION |  |  | ROADWAY MILEAGE D        | ATA                |
| Jnincorporated > 1,000           | 1970        | 1960     | %<br>CHANGE  |  |                          |                    |
| Abbeville                        | 781         | 872      | -10.4  |  | Urban Miles              | 16.20              |
| Pineview                         | 528         | 369      | 43.1   |  | % Urban                  | 8.94               |
| Pitts                            | 345         | 388      | -11.1  |  | Annual Veh. Miles Urban  | 6,925,510          |
| Rochelle                         | 1,380       | 1,235    | 11.7   |  | Rural Miles              | 165.64             |
|                                  |             |          |  |  | 3 Rural                  | 91.00              |
|                                  | -Capital    |          |  |  | Annual Veh. Miles Rural  | 29,739,10          |
|                                  |             | 1        |  |  | Total Miles              | 181,90             |
|                                  |             |          |  |  | Total Annual Veh. Miles  | 36,664,61          |
|                                  |             | 1        |  |  | TRAFFIC ACCIDENT         |                    |
|                                  |             |          | -  | *-Source: 1973                                       | Traffic Deaths           | 1                  |
|                                  |             |          |  | Annual Report,                                       | Injuries                 | 31                 |
|                                  |             | <u> </u> |  | Department of<br>Public Safety,                      | Accidents                | - 6                |
| COUNTY POP                       | ULATION DAT | PA       |  | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL A   | CTIVITIES 197      |
| 1970 Population                  |             | 6,998    | -  | P. 63-66.  | Total Arrests            | 45                 |
| 1960 Population                  |             | 7,905    |  |  | Ga. Residents Arrested   | 41                 |
| % Change                         |             | -11.5    |  |  | Speeding                 | 23                 |
| Urban Population                 | •/          | -0-      |  | **-Age 15 thru 75,<br>based on 1970                  | DUI                      |                    |
| % Urban                          |             | -0-      |  | census reports.                                      |                          |                    |
| Rural Population                 |             | 6,998    |  |  | MISCELLANEOUS INFORMATIO |                    |
| % Rural                          |             | 100.0    |  |  | Driving Population**     | 4,66               |
| Male Population                  |             | 3,344    |  |  | No. of Enforc. Agancies  |                    |
| Male                             |             | 47.8     |  |  | Interstate Miles         |                    |
| Female Population                |             | 3,654    |  |  | с.<br>С                  |                    |
| % Female                         |             | 52.2     | <u>ن معروم المعروم /u> |  |                          |                    |

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|                              | Emerge              | ncy Data                              |                            |
|------------------------------|---------------------|---------------------------------------|----------------------------|
| LAW ENFORCEMENT AGE          | VCIES               | FIRE DEPARTMENTS                      |                            |
| Wilcox County Sheriff Office | (912) 467-4091      | Abbeville Fire Department             | (912) 467-4211             |
| Abbeville Police Department  | 467-4211            | Rochelle Fire Department              | 365-2328                   |
| Pineview Police Department   | 624-9210            |                                       | й<br>1<br>1 - 19<br>1 - 19 |
| Pitts Police Department      | 648-9310            |                                       |                            |
| Rochelle Police Department   | 365-2328            |                                       |                            |
|                              |                     |                                       |                            |
|                              |                     |                                       |                            |
|                              |                     |                                       |                            |
|                              |                     |                                       |                            |
| COURTS JUDICIAL CIRC         | UIT: <u>Cordele</u> | HOSPITALS                             | 57                         |
| Wilcox County Superior Court |                     |                                       |                            |
| Wilcox County Juvenile Court |                     | 3                                     | •                          |
|                              |                     |                                       |                            |
|                              |                     |                                       |                            |
|                              |                     |                                       |                            |
|                              |                     |                                       |                            |
|                              |                     |                                       |                            |
|                              |                     | ALCOHOL TREATMENT CEN                 | <b>VTERS</b>               |
|                              | *                   | Alcohol Rehabilitation Clinic         | (912) 272-9230             |
| CIVIL DEFENSE                |                     | Alcohol and Drug Treatment $^{\odot}$ |                            |
|                              |                     | Program, Central State Hospital       | 453-4016                   |
| Wilcox County                | ○ (912) 467-4151    |                                       | 2                          |
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| September, 1974<br>(Date)          |   | vesc    | rip          | tive Da                            |                         | Wilkes (County)        |
|------------------------------------|---|---------|--------------|------------------------------------|-------------------------|------------------------|
| Incorporated places &              | POP   | ULATION |              |                                    | ROADWAY MILEAGE D       | ATA                    |
| Unincorporated > 1,000             | 1970  | 1960    | %<br>CHANGE  |                                    | Urban Miles             | 23.82                  |
| Tignall                            | 756   | 556     | 36.0         |                                    | % Urban                 | 11.23                  |
| Washington                         | 4,094   | 4,440   | -7.8         |                                    | Annual Veh. Miles Urban |                        |
|                                    |   | ·       |              |                                    | Rural Miles             | 18,009,830             |
|                                    |   |         |              |                                    | % Rural                 | <u>188.37</u><br>88.77 |
|                                    |   |         |              |                                    | Annual Veh. Miles Rural | 47,416,785             |
|                                    |   | <u></u> |              |                                    | Total Miles             | 212.19                 |
|                                    |   |         |              |                                    | Total Annual Veh. Miles | 65,426,615             |
|                                    |   |         |              | 4                                  | TRAFFIC ACCIDENT        | DATA 1973*             |
|                                    |   |         |              |                                    | Traffic Deaths          | 4                      |
|                                    |   |         |              | *-Source: 1973<br>Annual Report,   | Injuries                | 84                     |
|                                    |   | -       |              | Department of<br>Public Safety,    | Accidents               | 229                    |
| COUNTY POP                         | ULATION DATA  |         |              | January, 1974<br>(DOAS Print Shop, | GEORGIA STATE PATROL A  | CTIVITIES 197          |
|                                    |   |         |              | Atlanta, Ga.),<br>P. 63-66.        | Total Arrests           | 529                    |
| 1970 Population<br>1960 Population |   | 10,184  |              |                                    | Ga. Residents Arrested  | 482                    |
| % Change                           |   | 10,961  | - <u>i</u> i |                                    | Speeding                | 237                    |
| Urban Population                   |   |         |              | **-Age 15 thru 75,                 |                         | 66                     |
| % Urban                            | · · · · · · · · · · · · · · · · · · ·   | 4,094   |              | based on 1970<br>census reports.   |                         |                        |
| Rural Population                   |   | 6,090   | ·            |                                    | MISCELLANEOUS INFO      | RMATION                |
| ۶ Rural                            |   | 59.8    |              |                                    | Driving Population**    | 6,809                  |
| Male Population                    |   | 4,910   |              |                                    | No. of Enforc. Agencies | 3                      |
| % Male                             |   | 48.2    |              |                                    | Interstate Miles        | -0-                    |
| Female Population                  |   | 5,274   |              |                                    |                         |                        |
|                                    | a sin a sin a sin a sin a sin a sin a sin a sin a sin a sin a sin a sin a sin a sin a sin a sin a sin a sin a s | 51.8    |              |                                    |                         |                        |

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|                                  | Emerge                                 | ncy Data                     | • • • • • •                           |  |
|----------------------------------|--|------------------------------|---------------------------------------|--|
| LAW ENFORCEMENT AG               | ENCIES                                 | FIRE DEPARTMENTS             |                                       |  |
| Wilkes County Sheriff Office     | (404) 678-2224                         | Washington Fire Department   | (404)678-2192                         |  |
| Tignall Police Department        | 285-2551                               |                              | ··                                    |  |
| Washington Police Department     | 678-2828                               |                              |                                       |  |
|                                  |  |                              |                                       |  |
|                                  |  |                              | đ                                     |  |
|                                  |  |                              |                                       |  |
|                                  |  |                              |                                       |  |
|                                  | ····                                   |                              |                                       |  |
| COURTS JUDICIAL CIR              | CUIT: Toombs                           | HOSPITALS                    |                                       |  |
| Wilkes County Superior Court     |  | Wills Memorial Hospital      | 678-2151                              |  |
| Wilkes County Small Claims Court |  | ·                            |                                       |  |
| Wilkes County Juvenile Court     |  | *<br>•                       |                                       |  |
|                                  |  | -                            |                                       |  |
|                                  |  |                              |                                       |  |
|                                  |  |                              | · · · · · · · · · · · · · · · · · · · |  |
|                                  |  | ALCOHOL TREATMENT            | CENTERS                               |  |
|                                  | ······································ | East Central Alcohol Center  | 733-5543                              |  |
| CIVIL DEFENS                     |  | Georgia Regional Hospital at | 6                                     |  |
|                                  |  | , Augusta                    | 793~3000                              |  |
| Washington - Wilkes County       | 678-7422                               |                              |                                       |  |
|                                  |  |                              |                                       |  |
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| September, 1974<br>(Date) | o            | Desc                                  | rip         | tive Dat   | a —  | Wilkinson<br>(County) |
|---------------------------|--------------|---------------------------------------|-------------|--|--|-----------------------|
| Incorporated places &     | POPULATION   |                                       |             | ROADWAY MILEAGE DATA                                 |  |                       |
| Unincorporated > 1,000    | 1970         | 1960                                  | *<br>CHANGE |  |  | 20 50                 |
| Allentown                 | 295          | 255                                   | 15.7        |  | Jrban Miles<br>Urban   | 28,50                 |
| Danville                  | 515          | 459                                   | 12.2        |  |  | 5 N                   |
| Gordon                    | 2,553        | 1,793                                 | 42.4        |  | Annual Veh. Miles Urban  | 14,325,155            |
| Irwinton                  | 757          | 673                                   | 12.5        |  | Rural Miles  | 164.28                |
| Ivey                      | 245          | 48                                    | 410.4       |  | 8 Rural  | 85,22                 |
| McIntyre                  | 471          | 316                                   | 4911        |  | Annual Veh. Miles Rural  | 42,915,605            |
| Toomsboro                 | 682          | 764                                   | -10.7       |  | Fotal Miles  | 192.78                |
| TOOMSDOLO                 | 002          | 103                                   |             |  | lotal Annual Veh. Miles  | 57,240,760            |
| r.                        |              |                                       |             | bource. 1970   | Traffic Deaths<br>Injuries   | 3<br>48               |
|                           |              |                                       | <u> </u>    | Public Safety,                                       | Accidents  | 76                    |
| COUNTY POP                | ULATION DATA | A A A A A A A A A A A A A A A A A A A |             | January, 1974<br>(DOAS Print Shop,<br>Atlanta, Ga.), | GEORGIA STATE PATROL A   | ACTIVITIES 1973       |
| 1970 Population           | 1            | 9,393                                 |             |  | Total Arrests  | 172                   |
| 1960 Population           |              | 9,250                                 |             |  | Ga. Residents Arrested   | 168                   |
| % Change                  |              | +1,5                                  |             |  | Speeding   | 30                    |
| Urban Population          |              | 2,553                                 |             | **-Age 15 thru 75,                                   | DUI  | 39                    |
| % Urban                   |              | 27.2                                  |             | census reports.                                      |  |                       |
| Rural Population          |              | 6,840                                 |             |  | MISCELLANEOUS INF  | ORMATION              |
| % Rural                   |              | 72.8                                  |             |  | Driving Population**   | 6,030                 |
| Male Population           |              | 4,612                                 |             |  | No. of Enforc. Agencies  | 4                     |
| % Male                    |              | 49.1                                  |             |  | Interstate Miles   | -0-                   |
| Female Population         |              | 4,781                                 |             |  | an ann an tha an an tha an tha an tha an tha an tha an tha an tha an tha an tha an tha an tha an tha an tha an | <u></u>               |
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#### **Emergency Data**

| LAW ENFORCEMENT AGENC               | IES            | FIRE DEPARTMENTS                |   |  |
|-------------------------------------|----------------|---------------------------------|---|--|
| Wilkinson County Sheriff Office     | (912) 946-2411 | Toomsboro Fire Department       | (912) 933-5392  |  |
| Gordon Police Department            | 628-2323       |                                 |   |  |
| McIntyre Police Department          | 946-2916       |                                 | <i>B</i> .  |  |
| Toomsboro Police Department         | 933-5757       |                                 |   |  |
|                                     |                |                                 |   |  |
|                                     |                |                                 |   |  |
|                                     |                |                                 |   |  |
|                                     |                |                                 | ¥   |  |
|                                     |                |                                 |   |  |
| COURTS JUDICIAL CIRCUI              | IT: Ocmulgee   | HOSPITALS                       |   |  |
| Wilkinson County Superior Court     |                | Gordon Medical Center           | (912) 628-2101  |  |
| Wilkinson County Small Claims Court |                |                                 |   |  |
| Wilkinson County Juvenile Court     |                |                                 |   |  |
|                                     |                |                                 |   |  |
|                                     |                |                                 |   |  |
|                                     | *              |                                 | $= \frac{1}{\sqrt{2}} \sum_{i=1}^{n} \frac{1}{\sqrt{2}} \sum_{i=1}$ |  |
|                                     | <u> </u>       |                                 |   |  |
|                                     |                | ALCOHOL TREATMENT CENTERS       |   |  |
|                                     |                |                                 |   |  |
|                                     |                | Alcoholic Rehabilitation Clinic | (912)> 452-7352   |  |
| CIVIL DEFENSE                       |                | Alcohol and Drug Treatment      |   |  |
|                                     |                | Program, Central State Hospital | 453-4016  |  |
| Gordon                              | (912) 946-2411 | а<br>                           | (   |  |
| Wilkinson County                    | 946-2411       | 9<br>                           | and and a second second second second second second second second second second second second second second se  |  |
|                                     |                |                                 |   |  |

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| September, 1974<br>(Date)             |  | Desc          | rip                                  | tive Data  |   | Worth<br>(County) |
|---------------------------------------|--|---------------|--------------------------------------|--|---|-------------------|
| Incorporated places &.                | POP                                    | POPULATION    |                                      |  | ROADWAY MILEAGE DATA  |                   |
| Jnincorporated $> 1,000$              | 1970                                   | 1960          | *<br>CHANGE                          |  | <u> </u>  |                   |
| Oakfield                              | 171                                    | 141           | 21.3                                 |  | Miles   | 13.69             |
| Poulan                                | 766                                    | 736           | 4.1                                  | line in the second seco |   | 5.38              |
| Sumner                                | 207                                    | 193           | 7.3                                  |  | l Veh. Miles Urban  | 17,375,460        |
| Sylvester                             | 4,226                                  | 3,610         | 17.1                                 |  | Miles   | 240.97<br>94.62   |
| Warmick                               | 466                                    | 434           | 7.4                                  | 3 Rura   |   |                   |
|                                       |  |               |                                      |  | 1 Veh. Miles Rural  | 106,122,655       |
|                                       |  |               |                                      | Total  | Miles   | 254.66            |
|                                       | ······································ |               |                                      | Total  | Annual Veh. Miles   | 123,498,115       |
|                                       |  |               |                                      |  | TRAFFIC ACCIDENT  | DATA 1973*        |
|                                       |  |               |                                      | *-Source: 1973 Traff   | ic Deaths   | 10                |
|                                       |  |               |                                      | Annual Report, Injur   | ies 🦾 🔤   | 98                |
| · · · · · · · · · · · · · · · · · · · |  |               |                                      | Department of<br>Public Safety, Accid  | ents  | 224               |
| COUNTY POPULATION DATA                |  | January, 1974 | GEORGIA STATE PATROL ACTIVITIES 1973 |  |   |                   |
| 1970 Population                       |  | 14,770        |                                      |  | Total Arrests   |                   |
| 1960 Population                       |  | 16,682        |                                      | Ga. F  | Residents Arrested  | 867               |
| ቄ Change                              |  | -11.5         |                                      | Speed  | iing  | 530               |
| Urban Population                      |  | 4,226         |                                      | **-Age 15 thru 75,<br>based on 1970 DUI  |   | 164               |
| % Urban                               |  | 28.6          |                                      | census reports.  |   |                   |
| Rural Population                      | 4 D                                    | 10,544        |                                      |  | MISCELLANEOUS INFORMATION   |                   |
| % Rural                               |  | 71.4          |                                      | Drivi  | ing Population**  | 9,446             |
| Male Population                       | ·····                                  | 7,231         |                                      |  | of Enforc. Agencies   | 3                 |
| % Male                                | 49.0                                   |               |                                      |  | rstate Miles  | ° -0-             |
| Female Population                     |  | 7,539         |                                      |  |   |                   |
| % Fomale                              |  | 51.0          |                                      |  | مربع هرينا هيري يوجد (الدينية بريانية المربية المربية المربية المربية المربية المربية المربية المربية المربية ا |                   |

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| LAW ENFORCEMENT AGENC           | CIES              | FIRE DEPARTMENTS             |  |  |
|---------------------------------|-------------------|------------------------------|--|--|
| Worth County Sheriff Office     | (912) 776-3383    | Poulan Fire Department       | (912) 776-4097   |  |
| Poulan Police Department        | 776-4097          | Sylvester Fire Department    | 776-3313   |  |
| Sylvester Police Department     | 564-2333          |                              |  |  |
|                                 |                   |                              |  |  |
|                                 |                   |                              |  |  |
|                                 |                   |                              |  |  |
|                                 |                   |                              |  |  |
|                                 |                   |                              | •  |  |
|                                 |                   |                              |  |  |
| COURTS JUDICIAL CIRCU:          | IT: <u>Tifton</u> | HOSPITALS                    |  |  |
| Worth County Superior Court     |                   | Worth County Hospital        | (912) 776-6961   |  |
| Worth County State Court        |                   | u u                          | -<br>  |  |
| Worth County Small Claims Court | ී<br>රා<br>කර්තර  |                              |  |  |
| Worth County Juvenile Court     |                   | H.                           | орания и станования br>Станования и станования и станован |  |
|                                 |                   |                              |  |  |
|                                 |                   |                              |  |  |
|                                 |                   |                              |  |  |
|                                 |                   | ALCOHOL TREATMENT CENTERS    |  |  |
|                                 |                   | Albany Area Alcoholism Care  |  |  |
| CIVIL DEFENSE                   |                   | Center                       | (912) 883-2285   |  |
|                                 |                   | Georgia Regional Hospital at | 3  |  |
| Sylvester - Worth County        | (912) 776-6661    | Thomasville                  | 226-1120   |  |
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