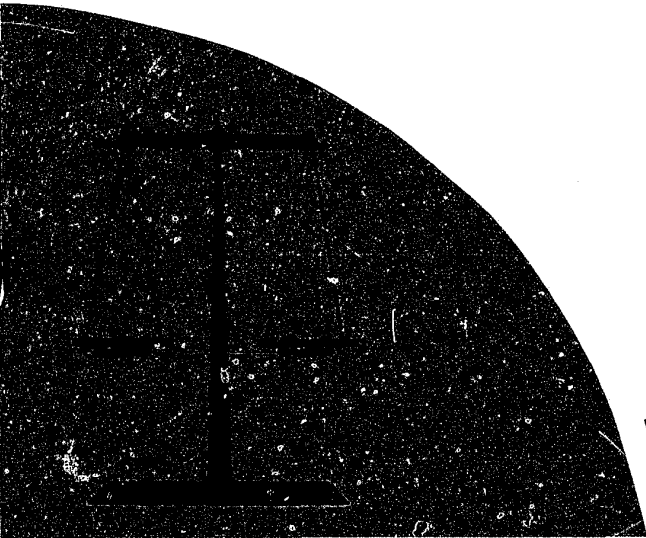


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WISCONSIN

CRIMINAL JUSTICE INFORMATION

Crime and Arrests

1977

48698

CRIME INFORMATION BUREAU

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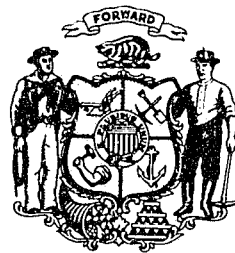
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### CRIME AND ARRESTS — 1977

## TABLE OF CONTENTS

JUL 19 1978

ACQUISITIONS PAGE

## CRIMINAL JUSTICE INFORMATION

## USES OF CRIMINAL JUSTICE DATA

|                                                    |   |
|----------------------------------------------------|---|
| General Usefulness .....                           | 2 |
| Usefulness to Local Law Enforcement Agencies ..... | 2 |

## CRIME REPORTING IN WISCONSIN

|                                                                                                                                |    |
|--------------------------------------------------------------------------------------------------------------------------------|----|
| Wisconsin Uniform Crime Reporting Program .....                                                                                | 4  |
| <i>Wisconsin UCR System</i> .....                                                                                              | 5  |
| Uniform Crime Reporting Information Collected .....                                                                            | 4  |
| <i>Classification of Offenses</i> .....                                                                                        | 7  |
| <i>Number of Wisconsin Law Enforcement Agencies Contributing Uniform Crime Reports Data (Direct Reporters) 1969-1977</i> ..... | 7  |
| Uniform Crime Reporting Concepts .....                                                                                         | 8  |
| <i>Crime Factors</i> .....                                                                                                     | 10 |
| Reasons for State of Wisconsin Participation in Uniform Crime Reporting .....                                                  | 10 |

## STATE LEVEL INFORMATION

|                                                             |    |
|-------------------------------------------------------------|----|
| <i>Number of Offenses, 1968-1977</i> .....                  | 14 |
| <i>Offense Rate Per 100,000 Population, 1968-1977</i> ..... | 15 |
| <i>Crime Index Offenses, 1977</i> .....                     | 16 |
| <i>Contributing Agencies, 1977</i> .....                    | 17 |
| 1977, AN OVERVIEW .....                                     | 18 |

## CRIME INDEX OFFENSES

|                                                                    |    |
|--------------------------------------------------------------------|----|
| <i>Crime Index Offenses, 1977</i> .....                            | 22 |
| <i>1977 vs. 1976, Summary</i> .....                                | 23 |
| <i>Number, Percent Change from 1968, 1968-1977</i> .....           | 24 |
| <i>Number, Percent Change from Preceding Year, 1968-1977</i> ..... | 24 |

## VIOLENT CRIMES

|                                     |    |
|-------------------------------------|----|
| <i>Violent Crimes, 1977</i> .....   | 25 |
| <i>1977 vs. 1976, Summary</i> ..... | 26 |

## PROPERTY CRIMES

|                                     |    |
|-------------------------------------|----|
| <i>Property Crimes, 1977</i> .....  | 27 |
| <i>1977 vs. 1976, Summary</i> ..... | 28 |

## MURDER

|                                                      |    |
|------------------------------------------------------|----|
| <i>Murder, 1977</i> .....                            | 29 |
| <i>1977 vs. 1976, Summary</i> .....                  | 30 |
| <i>Victims, 1977</i> .....                           | 31 |
| <i>Type of Weapon, 1977 vs. Previous Years</i> ..... | 33 |

## FORCIBLE RAPE

|                                     |    |
|-------------------------------------|----|
| <i>Forcible Rape, 1977</i> .....    | 34 |
| <i>1977 vs. 1976, Summary</i> ..... | 35 |

## ROBBERY

|                                                      |    |
|------------------------------------------------------|----|
| <i>Robbery, 1977</i> .....                           | 36 |
| <i>1977 vs. 1976, Summary</i> .....                  | 37 |
| <i>Location of Occurrence, 1977</i> .....            | 38 |
| <i>Type of Weapon, 1977 vs. Previous Years</i> ..... | 39 |

## AGGRAVATED ASSAULT

|                                                      |    |
|------------------------------------------------------|----|
| <i>Aggravated Assault, 1977</i> .....                | 41 |
| <i>1977 vs. 1976, Summary</i> .....                  | 42 |
| <i>Type of Weapon, 1977 vs. Previous Years</i> ..... | 43 |

ILLUSTRATIONS ARE SHOWN IN ITALIC

## BURGLARY

|                                                    |    |
|----------------------------------------------------|----|
| <i>Burglary, 1977</i> .....                        | 44 |
| <i>1977 vs. 1976, Summary</i> .....                | 45 |
| <i>Location and Time of Occurrence, 1977</i> ..... | 46 |

## THEFT

|                                     |    |
|-------------------------------------|----|
| <i>Theft, 1977</i> .....            | 48 |
| <i>1977 vs. 1976, Summary</i> ..... | 49 |
| <i>Type, 1977</i> .....             | 50 |

## MOTOR VEHICLE THEFT

|                                        |    |
|----------------------------------------|----|
| <i>Motor Vehicle Theft, 1977</i> ..... | 52 |
| <i>1977 vs. 1976, Summary</i> .....    | 53 |

|                                                    |    |
|----------------------------------------------------|----|
| <i>Monthly Fluctuation of Offenses, 1977</i> ..... | 55 |
|----------------------------------------------------|----|

## PROPERTY STOLEN

|                                                             |    |
|-------------------------------------------------------------|----|
| <i>Type of Offense, 1977</i> .....                          | 59 |
| <i>Value Stolen/Recovered, Type of Property, 1977</i> ..... | 60 |
| <i>Stolen/Recovered, Type of Property, 1977</i> .....       | 61 |
| <i>Percent Recovered, Type of Property, 1977</i> .....      | 62 |

## CLEARANCES

|                                                          |    |
|----------------------------------------------------------|----|
| <i>Percent of Offenses Cleared by Arrest, 1977</i> ..... | 63 |
| <i>Percent Involving Only Juveniles, 1977</i> .....      | 64 |

## ARRESTS

|                                               |    |
|-----------------------------------------------|----|
| <i>Total Arrests</i> .....                    | 65 |
| <i>1977 vs. 1976, Summary</i> .....           | 65 |
| <i>Number and Rates, 1977</i> .....           | 67 |
| <i>Adult-Juvenile Proportions, 1977</i> ..... | 68 |

|                                     |    |
|-------------------------------------|----|
| <i>Arrests of Adults</i> .....      | 73 |
| <i>1977 vs. 1976, Summary</i> ..... | 73 |
| <i>Number and Rates, 1977</i> ..... | 75 |

|                                     |    |
|-------------------------------------|----|
| <i>Arrests of Juveniles</i> .....   | 78 |
| <i>1977 vs. 1976, Summary</i> ..... | 78 |
| <i>Number and Rates, 1977</i> ..... | 80 |

|                                                                             |    |
|-----------------------------------------------------------------------------|----|
| <i>Controlled Substances Arrests</i> .....                                  | 83 |
| <i>1977 vs. 1976, Summary</i> .....                                         | 83 |
| <i>Type of Violation - Substance Involved Number of Arrests, 1977</i> ..... | 84 |
| <i>Age-Substance Involved, Number of Arrests, 1977</i> .....                | 86 |

|                                                         |    |
|---------------------------------------------------------|----|
| <i>Legal Disposition of Persons Charged, 1977</i> ..... | 87 |
|---------------------------------------------------------|----|

|                                                                     |    |
|---------------------------------------------------------------------|----|
| <i>Full-Time Law Enforcement Employee Data, 1977, Summary</i> ..... | 88 |
|---------------------------------------------------------------------|----|

## DEATHS AND ASSAULTS OF LAW ENFORCEMENT OFFICERS

|                                                                                  |    |
|----------------------------------------------------------------------------------|----|
| <i>1977, Summary</i> .....                                                       | 89 |
| <i>Assaults, Month of Occurrence, 1977</i> .....                                 | 90 |
| <i>Assaults, Type of Weapon and Number Cleared, 1977</i> .....                   | 91 |
| <i>Assaults, Time of Assignment, 1977</i> .....                                  | 91 |
| <i>Assaults, Type of Activity, Number and Percent of State Total, 1977</i> ..... | 92 |
| <i>Assaults, Type of Activity, Percent Change from 1976</i> .....                | 93 |
| <i>Assaults, Type of Weapon, Number and Percent of State Total, 1977</i> .....   | 94 |
| <i>Assaults, Type of Occurrence, 1977</i> .....                                  | 95 |
| <i>Assaults, Type of Activity, Percent Cleared, 1977</i> .....                   | 96 |

## POPULATION GROUP LEVEL INFORMATION

### CONTRIBUTING AGENCIES

|                                                                |     |
|----------------------------------------------------------------|-----|
| <i>Wisconsin Major Population Categories, 1977</i> .....       | 98  |
| <i>Wisconsin Major Population Categories, 1977 (Map)</i> ..... | 99  |
| <i>Wisconsin Components, 1977</i> .....                        | 100 |
| <i>Wisconsin Population Categories, 1977</i> .....             | 101 |

|                                |     |
|--------------------------------|-----|
| <i>1977, AN OVERVIEW</i> ..... | 102 |
|--------------------------------|-----|

### CRIME INDEX OFFENSES

|                                                                      |     |
|----------------------------------------------------------------------|-----|
| <i>Wisconsin Major Population Categories, 1977</i> .....             | 108 |
| <i>Wisconsin and Components, Percent Change, 1977 vs. 1970</i> ..... | 109 |
| <i>Rates, Size of City, 1977</i> .....                               | 110 |
| <i>Rates, Suburban Areas vs. Non-Suburban Areas, 1977</i> .....      | 110 |

ILLUSTRATIONS ARE SHOWN IN ITALIC



## VIOLENT CRIMES

|                                                          |     |
|----------------------------------------------------------|-----|
| <i>Wisconsin Major Population Categories, 1977</i> ..... | 111 |
|----------------------------------------------------------|-----|

## PROPERTY CRIMES

|                                                          |     |
|----------------------------------------------------------|-----|
| <i>Wisconsin Major Population Categories, 1977</i> ..... | 112 |
|----------------------------------------------------------|-----|

## MURDER

|                                                          |     |
|----------------------------------------------------------|-----|
| <i>Wisconsin Major Population Categories, 1977</i> ..... | 113 |
|----------------------------------------------------------|-----|

## FORCIBLE RAPE

|                                                          |     |
|----------------------------------------------------------|-----|
| <i>Wisconsin Major Population Categories, 1977</i> ..... | 113 |
|----------------------------------------------------------|-----|

## ROBBERY

|                                                          |     |
|----------------------------------------------------------|-----|
| <i>Wisconsin Major Population Categories, 1977</i> ..... | 114 |
|----------------------------------------------------------|-----|

## AGGRAVATED ASSAULT

|                                                          |     |
|----------------------------------------------------------|-----|
| <i>Wisconsin Major Population Categories, 1977</i> ..... | 114 |
|----------------------------------------------------------|-----|

## BURGLARY

|                                                          |     |
|----------------------------------------------------------|-----|
| <i>Wisconsin Major Population Categories, 1977</i> ..... | 115 |
|----------------------------------------------------------|-----|

## THEFT

|                                                          |     |
|----------------------------------------------------------|-----|
| <i>Wisconsin Major Population Categories, 1977</i> ..... | 115 |
|----------------------------------------------------------|-----|

## MOTOR VEHICLE THEFT

|                                                          |     |
|----------------------------------------------------------|-----|
| <i>Wisconsin Major Population Categories, 1977</i> ..... | 115 |
|----------------------------------------------------------|-----|

## ARRESTS

|                                                                 |     |
|-----------------------------------------------------------------|-----|
| <i>Wisconsin Major Population Categories, 1977</i> .....        | 116 |
| <i>Rates, Size of City, 1977</i> .....                          | 117 |
| <i>Rates, Suburban Areas vs. Non-Suburban Areas, 1977</i> ..... | 117 |

### Adults

|                                                          |     |
|----------------------------------------------------------|-----|
| <i>Wisconsin Major Population Categories, 1977</i> ..... | 118 |
|----------------------------------------------------------|-----|

### Juveniles

|                                                                                       |     |
|---------------------------------------------------------------------------------------|-----|
| <i>Wisconsin Major Population Categories, 1977</i> .....                              | 118 |
| <i>Law Enforcement Disposition and Rates, Major Population Categories, 1977</i> ..... | 118 |

### Controlled Substances Arrests

|                                                          |     |
|----------------------------------------------------------|-----|
| <i>Adult, Major Population Categories, 1977</i> .....    | 119 |
| <i>Juvenile, Major Population Categories, 1977</i> ..... | 119 |

## FULL-TIME LAW ENFORCEMENT EMPLOYEES

|                                                                     |     |
|---------------------------------------------------------------------|-----|
| <i>Number Per 1,000 Inhabitants, Average and Range, 1977</i> .....  | 120 |
| <i>Number of Crime Index Offenses Per Employee, 1977</i> .....      | 121 |
| <i>Number of Part I and Part II Arrests per Officer, 1977</i> ..... | 121 |

## ASSAULTS ON LAW ENFORCEMENT OFFICERS

|                                                          |     |
|----------------------------------------------------------|-----|
| <i>Wisconsin Major Population Categories, 1977</i> ..... | 121 |
|----------------------------------------------------------|-----|

## ADMINISTRATIVE DISTRICT LEVEL INFORMATION

|                                          |     |
|------------------------------------------|-----|
| <i>Contributing Agencies, 1977</i> ..... | 124 |
|------------------------------------------|-----|

|                                                             |     |
|-------------------------------------------------------------|-----|
| <i>Wisconsin Administrative Districts, 1977 (Map)</i> ..... | 125 |
|-------------------------------------------------------------|-----|

|                                |     |
|--------------------------------|-----|
| <i>1977, AN OVERVIEW</i> ..... | 126 |
|--------------------------------|-----|

|                                         |     |
|-----------------------------------------|-----|
| <i>Crime Index Offenses, 1977</i> ..... | 128 |
|-----------------------------------------|-----|

|                                   |     |
|-----------------------------------|-----|
| <i>Violent Crimes, 1977</i> ..... | 129 |
|-----------------------------------|-----|

|                                    |     |
|------------------------------------|-----|
| <i>Property Crimes, 1977</i> ..... | 130 |
|------------------------------------|-----|

## ARRESTS

|                                                               |     |
|---------------------------------------------------------------|-----|
| <i>Part I and Part II, 1977</i> .....                         | 131 |
| <i>Part I and Part II, Percent of State Total, 1977</i> ..... | 131 |

ILLUSTRATIONS ARE SHOWN IN ITALIC

## COUNTY LEVEL INFORMATION

### CONTRIBUTING AGENCIES

|                                                |     |
|------------------------------------------------|-----|
| <i>Direct Reporters, 1977</i> .....            | 134 |
| <i>Other Than Direct Reporters, 1977</i> ..... | 135 |

### POPULATION AND RATES

|                                                              |     |
|--------------------------------------------------------------|-----|
| <i>Population and Violent Crime Rates, 1977 (Map)</i> .....  | 136 |
| <i>Population and Property Crime Rates, 1977 (Map)</i> ..... | 137 |

### COUNTY RANKING

|                                                        |     |
|--------------------------------------------------------|-----|
| <i>By Selected Data, 1977 (From High to Low)</i> ..... | 138 |
| <i>By Selected Data, 1977 (Alphabetically)</i> .....   | 140 |

## WISCONSIN CRIMINAL JUSTICE DETAILED INFORMATION

|                  |     |
|------------------|-----|
| BACKGROUND ..... | T-1 |
|------------------|-----|

### CRIME INDEX OFFENSES

|                                             |     |
|---------------------------------------------|-----|
| <i>Index of Crime, 1977 (Table 1)</i> ..... | T-2 |
|---------------------------------------------|-----|

### GENERAL CRIME STATISTICS

|                                                                                                                                                      |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| <i>Monthly Trend of Offenses, 1977 (Table 2)</i> .....                                                                                               | T-17 |
| <i>Offenses Known, Crime Rates and Percent Cleared by Arrest by Population Categories, 1977 (Table 3)</i> .....                                      | T-18 |
| <i>Offenses Cleared by Arrest of Juveniles by Population Categories, Percent of Total Clearances, 1977 (Table 4)</i> .....                           | T-23 |
| <i>Percent of Offenses Cleared by Arrest and Percent of Total Clearances Attributed to Juveniles by Political Subdivisions, 1977 (Table 5)</i> ..... | T-27 |
| <i>Offense Breakdowns, 1977 (Table 6)</i> .....                                                                                                      | T-30 |
| <i>Value of Property Stolen by Offense, 1977 (Table 7)</i> .....                                                                                     | T-31 |
| <i>Type and Value of Property Stolen and Recovered, 1977 (Table 8)</i> .....                                                                         | T-31 |
| <i>Charges and Dispositions for Part I Offenses, 1977 (Table 9)</i> .....                                                                            | T-32 |
| <i>Charges and Dispositions for Part II Offenses, 1977 (Table 10)</i> .....                                                                          | T-32 |

### ARRESTS FOR PART I CRIMES

|                                                                                |      |
|--------------------------------------------------------------------------------|------|
| <i>Monthly Trend of Part I Arrests, 1977 (Table 11)</i> .....                  | T-34 |
| <i>Number and Rates by Political Subdivisions, 1977 (Table 12)</i> .....       | T-35 |
| <i>Number and Rates by Population Categories, 1977 (Table 13)</i> .....        | T-50 |
| <i>Total by Age, 1977 (Table 14)</i> .....                                     | T-51 |
| <i>Total and Percentages by Sex and Race, 1977 (Table 15)</i> .....            | T-51 |
| <i>Total and Percentages for Adults by Sex and Race, 1977 (Table 16)</i> ..... | T-51 |

#### City Part I Arrests

|                                                                             |      |
|-----------------------------------------------------------------------------|------|
| <i>By Age, 1977 (Table 17)</i> .....                                        | T-52 |
| <i>Arrests and Percentages by Sex and Race, 1977 (Table 18)</i> .....       | T-52 |
| <i>Adult Arrests and Percentages by Sex and Race, 1977 (Table 19)</i> ..... | T-52 |

#### Suburban Part I Arrests

|                                                                             |      |
|-----------------------------------------------------------------------------|------|
| <i>By Age, 1977 (Table 20)</i> .....                                        | T-53 |
| <i>Arrests and Percentages by Sex and Race, 1977 (Table 21)</i> .....       | T-53 |
| <i>Adult Arrests and Percentages by Sex and Race, 1977 (Table 22)</i> ..... | T-53 |

#### Rural Part I Arrests

|                                                                             |      |
|-----------------------------------------------------------------------------|------|
| <i>By Age, 1977 (Table 23)</i> .....                                        | T-54 |
| <i>Arrests and Percentages by Sex and Race, 1977 (Table 24)</i> .....       | T-54 |
| <i>Adult Arrests and Percentages by Sex and Race, 1977 (Table 25)</i> ..... | T-54 |

### ARRESTS FOR PART II CRIMES

|                                                                                |      |
|--------------------------------------------------------------------------------|------|
| <i>Monthly Trend of Part II Arrests, 1977 (Table 26)</i> .....                 | T-56 |
| <i>Number and Rates by Political Subdivisions, 1977 (Table 27)</i> .....       | T-58 |
| <i>Number and Rates by Population Categories, 1977 (Table 28)</i> .....        | T-88 |
| <i>Total by Age, 1977 (Table 29)</i> .....                                     | T-90 |
| <i>Total and Percentages by Sex and Race, 1977 (Table 30)</i> .....            | T-90 |
| <i>Total and Percentages for Adults by Sex and Race, 1977 (Table 31)</i> ..... | T-90 |

#### City Part II Arrests

|                                                                             |      |
|-----------------------------------------------------------------------------|------|
| <i>By Age, 1977 (Table 32)</i> .....                                        | T-92 |
| <i>Arrests and Percentages by Sex and Race, 1977 (Table 33)</i> .....       | T-92 |
| <i>Adult Arrests and Percentages by Sex and Race, 1977 (Table 34)</i> ..... | T-92 |

ILLUSTRATIONS ARE SHOWN IN ITALIC

## Suburban Part II Arrests

|                                                                             |      |
|-----------------------------------------------------------------------------|------|
| <i>By Age, 1977 (Table 35)</i> .....                                        | T-94 |
| <i>Arrests and Percentages by Sex and Race, 1977 (Table 36)</i> .....       | T-94 |
| <i>Adult Arrests and Percentages by Sex and Race, 1977 (Table 37)</i> ..... | T-94 |

## Rural Part II Arrests

|                                                                             |      |
|-----------------------------------------------------------------------------|------|
| <i>By Age, 1977 (Table 38)</i> .....                                        | T-96 |
| <i>Arrests and Percentages by Sex and Race, 1977 (Table 39)</i> .....       | T-96 |
| <i>Adult Arrests and Percentages by Sex and Race, 1977 (Table 40)</i> ..... | T-96 |

## Adult Controlled Substances Arrests By Population Categories, Substance Involved

|                                                  |       |
|--------------------------------------------------|-------|
| <i>Total, 1977 (Table 41)</i> .....              | T-98  |
| <i>Sale/Manufacturing, 1977 (Table 42)</i> ..... | T-102 |
| <i>Possession, 1977 (Table 43)</i> .....         | T-106 |

## JUVENILE ARRESTS

### Part I Arrests

|                                                                           |       |
|---------------------------------------------------------------------------|-------|
| <i>Arrests and Rates by Political Subdivisions, 1977 (Table 44)</i> ..... | T-110 |
| <i>Arrests and Rates by Population Categories, 1977 (Table 45)</i> .....  | T-125 |
| <i>Total by Age, 1977 (Table 46)</i> .....                                | T-126 |
| <i>Total and Percentages by Sex and Race, 1977 (Table 47)</i> .....       | T-126 |

### City Arrests

|                                               |       |
|-----------------------------------------------|-------|
| <i>By Age, 1977 (Table 48)</i> .....          | T-126 |
| <i>By Sex and Race, 1977 (Table 49)</i> ..... | T-126 |

### Suburban Arrests

|                                               |       |
|-----------------------------------------------|-------|
| <i>By Age, 1977 (Table 50)</i> .....          | T-127 |
| <i>By Sex and Race, 1977 (Table 51)</i> ..... | T-127 |

### Rural Arrests

|                                               |       |
|-----------------------------------------------|-------|
| <i>By Age, 1977 (Table 52)</i> .....          | T-127 |
| <i>By Sex and Race, 1977 (Table 53)</i> ..... | T-127 |

### Part II Arrests

|                                                                          |       |
|--------------------------------------------------------------------------|-------|
| <i>Arrests and Rates by Political Subdivision, 1977 (Table 54)</i> ..... | T-128 |
| <i>Arrests and Rates by Population Categories, 1977 (Table 55)</i> ..... | T-158 |
| <i>Total by Age, 1977 (Table 56)</i> .....                               | T-160 |
| <i>Total by Sex and Race, 1977 (Table 57)</i> .....                      | T-160 |

### City Arrests

|                                               |       |
|-----------------------------------------------|-------|
| <i>By Age, 1977 (Table 58)</i> .....          | T-160 |
| <i>By Sex and Race, 1977 (Table 59)</i> ..... | T-160 |

### Suburban Arrests

|                                               |       |
|-----------------------------------------------|-------|
| <i>By Age, 1977 (Table 60)</i> .....          | T-162 |
| <i>By Sex and Race, 1977 (Table 61)</i> ..... | T-162 |

### Rural Arrests

|                                               |       |
|-----------------------------------------------|-------|
| <i>By Age, 1977 (Table 62)</i> .....          | T-162 |
| <i>By Sex and Race, 1977 (Table 63)</i> ..... | T-162 |

## Juvenile Controlled Substances Arrests By Population Categories, Substance Involved

|                                                  |       |
|--------------------------------------------------|-------|
| <i>Total, 1977 (Table 64)</i> .....              | T-164 |
| <i>Sale/Manufacturing, 1977 (Table 65)</i> ..... | T-168 |
| <i>Possession, 1977 (Table 66)</i> .....         | T-172 |

|                                                                                    |       |
|------------------------------------------------------------------------------------|-------|
| <i>Law Enforcement Disposition by Population Categories, 1977 (Table 67)</i> ..... | T-176 |
|------------------------------------------------------------------------------------|-------|

## LAW ENFORCEMENT EMPLOYE DATA

|                                                                        |       |
|------------------------------------------------------------------------|-------|
| <i>Management Data by Population Categories, 1977 (Table 68)</i> ..... | T-180 |
|------------------------------------------------------------------------|-------|

### Assaults on Law Enforcement Officers

|                                                                      |       |
|----------------------------------------------------------------------|-------|
| <i>Total Assaults, 1977 (Table 69)</i> .....                         | T-184 |
| <i>By Population Categories, 1977 (Table 70)</i> .....               | T-185 |
| <i>By Population Categories, Weapons Used, 1977 (Table 71)</i> ..... | T-189 |

## APPENDIX

|                                                       |      |
|-------------------------------------------------------|------|
| GLOSSARY .....                                        | A-1  |
| AGENCY INDEX .....                                    | A-8  |
| CRIME INDEX OFFENSES, SUBJECT INDEX TO ANALYSIS ..... | A-15 |

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# CRIMINAL JUSTICE INFORMATION

SEE APPENDIX IMMEDIATELY FOLLOWING  
THE "T" PAGES FOR A GLOSSARY OF TERMS.

## USES OF CRIMINAL JUSTICE DATA

### GENERAL USEFULNESS

Is crime a minor problem? Is the administration of criminal justice in Wisconsin equitable, swift, efficient and economical? Is there nothing that can be done to improve its operations? If the answers to these questions are affirmative, then there is little need for a document of this nature or for an attempt to improve our system of criminal justice. On the other hand, if we refuse to accept the present incidence and impact of crime, and believe there is much that can be done to enhance the process of criminal justice, then positive and enlightened action is called for. However, actions must be based on valid and complete measurements of the problems we face. The prerequisite for effective problem definition and analysis is information, and the areas of crime reduction and criminal justice improvement are no exceptions.

Throughout history crime has generally been perceived as a serious social problem. Criminal behavior is one of the major domestic concerns in our nation today, and our citizens have the right to be informed of the full nature, magnitude and trend of the crime problem. Moreover, without such a disclosure it is impossible to assess the real costs of crime in our society. For, in the final analysis, it is the public who pays the costs - psychic, physical and economic - of criminality. They are the group who have their behavior patterns altered by their fear of attack, suffer the consequences of physical assault and have their possessions stolen or damaged. They pay higher insurance rates because of offenses against their property, as well as a higher price for goods and services due to business losses from organized and unorganized crime. The public has a right to know the complete extent of all these costs. Through their taxes they support the institutions of our criminal justice system and, as citizens in a democracy, they have the right and the obligation to appraise the allocation and effectiveness of limited governmental financial resources. Finally, both cooperation as individuals and group action by our citizens are required for crime reduction and improvement of our criminal justice system. But cooperation and action will not be forthcoming unless and until they receive a more complete disclosure of the true nature of crime and criminal justice.

Wisconsin's Governor, Attorney General and Legislature, and elected representatives at all local levels, require information concerning our crime problems as a basis for determining how best to allocate limited public funds. More adequate disclosure of the extent of criminality and the workings of our criminal justice system should facilitate decisions regarding legislation and appropriations for law enforcement, prosecution, defense, courts and corrections as opposed to concerns and allotments for other pressing social problems. Information concerning crime, criminals and the performance of our criminal justice system is vital for such decision-making, but, unfortunately, available data are still inadequate.

Effective solutions to the crime problem will depend on increased research to determine and assess the causes of crime and to develop and test theories of criminal behavior. All of these efforts require comprehensive and valid criminal statistics. Social scientists and professional criminologists require quantified data that will indicate who commits what types of crimes in order to establish typical "profiles" of criminals. Such profiles can help determine the proper focus and direction of crime prevention programs. However, studies of only limited applicability have been conducted to date, due to the lack of available quantified information.

Administrators at every level of the criminal justice process require information with which to measure their workloads, identify and solve operational problems and evaluate effectiveness. The lack of valid and complete statistics is critical when the needs of these managers are considered. Data are required for program planning, development, budgeting and evaluation, for estimating resource requirements and for allocating manpower and equipment. Information is also required to develop comparative norms of performance, for cost effectiveness studies and for establishing data bases with which to analyze the criminal justice system at the local level.

There is a beneficial tendency to study criminal justice programs that have been successful historically or in other jurisdictions, and analyzing these may be useful to the local executive if such information is properly employed. Consideration may be given to utilizing the types of programs and resources that have proven successful elsewhere or in the past, but only after the characteristics of current local problems have been sufficiently determined. Administrators must first define the nature of their problems and only then review potential solutions. Programs must be adapted and tailored to fit unique local conditions. Administrators can and should identify the successful methods of others but must constantly appraise their applicability. This assessment requires information.

### USEFULNESS TO LOCAL LAW ENFORCEMENT AGENCIES

The primary function of law enforcement is to safeguard the lives and property of the public. However, as in other endeavors, the situation is one of determining the best allocation of limited personnel and equipment resources. Police administrators are faced with the task of making decisions to achieve efficient and economical operations in their departments, but only through the use of accurate and complete information can these decisions be made and the results determined. Law enforcement administration and operations involve management functions, and the right information in the correct form at the proper time and place is necessary for effective management. What are the elements of the management decision-making process, and what are the types of information needed?

**IDENTIFYING PROBLEMS.** All police executives are faced with problems, but there is a need to get at the real nature of these problems and to define them in as much detail as possible. Is the level of criminal activity increasing? If so, what crimes are on the upswing? Facts need to be known as to the character, extent and distribution of crime - its type, its amount, its hourly, daily and seasonal patterns and its geographical occurrence. Facts are needed concerning

the nature of persons arrested and convicted - their age, sex, race and other characteristics. Information is required to answer the questions of "what?", "when?", "where?", "how?", "who?" and, in particular, "why?". Information is a prerequisite for identifying and examining real problems, not just symptoms.

**ESTABLISHING GOALS.** When problems are detected and understood, meaningful and realistic goals should be established for their solution. Goals should be formulated in terms of the results expected, and expected results should be stated as specifically as possible to provide for both direction and concentration of effort. For example, a goal of "reducing crime" is less meaningful than one that seeks to "reduce the nighttime residential burglaries by twenty percent". When information enables goals to be properly and realistically designed, they can be the cohesive force that ties together the diverse activities of a department into a meaningful united effort. Goals can create additional commitment on the part of law enforcement officers and provide challenges through which change and improvement may be obtained. Finally, adequately expressed goals frequently imply actions required and measures of performance.

**PLANNING FOR SOLUTION.** Information has facilitated the identification and analysis of problems and the development of appropriate goals. Now, plans must be prepared for achieving the established objectives (solving the problems). Skilled analysis of who is committing what crimes, and where they are being committed, will frequently suggest appropriate strategies for prevention and control. Several alternative programs may be defined. Then, based on information as to what has worked for the department in the past, or what has proved successful in similar jurisdictions with similar problems, the best program can be determined and implemented.

**ESTABLISHING FEEDBACKS FOR MEASUREMENT AND CONTROL.** Enlightened police administrators do not wait until a program has run its course before receiving information regarding the degree of success or failure. Rather, they build interim measuring devices into their programs that will feed back information concerning how well the programs are doing. Specific programs may be divided into program elements, and target dates and goals may be established for each element. The administrator wants to know if his department is keeping on course toward its overall goals. If it is not, he wants to know so that corrective action may be taken *before* the final results are in. Then it is too late for supplemental efforts. The essence of management control is to keep the department on course toward its objectives.

**EVALUATING RESULTS.** At the conclusion of a program, the results must be analyzed in relation to the goals. Success or failure must be objectively determined from available information. If success was achieved, is it possible to attribute this to specific characteristics of the program? Can these characteristics be employed in other programs? If failure occurred, there is a need to find out the reasons why. Was it because the goals were unrealistically high? Was the program inadequately designed? Can methods be identified with which to improve programs in the future?

The above was a brief description of the process by which executives make problem-solving decisions. It is readily apparent that accurate and complete information is vitally important at every step. The following products of Uniform Crime Reporting and group averages as developed by the Crime Information Bureau provide the law enforcement or criminal justice administrator with valuable information\*:

1. Crime rates.
2. The nature of crimes known to have been committed, and the average and total value stolen in different types of offenses.
3. The type of property stolen and recovered, by value, along with the recovery ratio.
4. Percent of crimes cleared.
5. Juvenile involvement in clearances of offenses.
6. The number of arrests and the rate per 100,000 population.
7. Juvenile arrests and the rate per 100,000 juvenile population.
8. Relative number of juvenile offenders handled within the department and released, referred to court or probation department, referred to a welfare agency or referred to another police agency.
9. Information regarding the final disposition of persons arrested and charged.
10. Law enforcement strength per 1,000 population.
11. The number of assaults on officers, with and without injury, the type of weapon used and other characteristics of these attacks.
12. Trends in the above data.
13. Analogous data for other selected agencies, or group averages, for comparison purposes.

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\*Adapted from Police Planning, pp. 284-296, Charles C. Thomas, Springfield, 1958.

Police administrators may wish to utilize the above types of information. If necessary management data are presently unavailable in a department, a records system should be considered that will provide the proper information in the correct form and at the right time and place to give maximum benefit in decision-making. One of the functions of the Crime Information Bureau is to give assistance to local law enforcement agencies in the areas of information collection, storage, analysis and utilization.

Law enforcement administrators will find much basic data, as well as comparative intra-state information, in this document. Another source is the eight Monthly Comparison Reports furnished by the Crime Information Bureau to UCR direct contributors, which provide a rapid and in-depth review of trends.

## CRIME REPORTING IN WISCONSIN

### WISCONSIN UNIFORM CRIME REPORTING PROGRAM

*Wisconsin Criminal Justice Information, Crime and Arrests - 1969*, the Crime Information Bureau's first annual report, was published based on data furnished by the Federal Bureau of Investigation. These statistics had been collected by the FBI under the national Uniform Crime Reporting (UCR) Program. During 1970, law enforcement agencies in our state continued to contribute directly to the Federal system, with a copy to the Crime Information Bureau. However, beginning in January of 1971, Wisconsin Police Departments and Sheriffs' Offices began utilizing Wisconsin UCR forms and sending data directly to the CIB. The Crime Information Bureau reviews, verifies and forwards these data to the Federal Bureau of Investigation, generally by computer tape.

*Monthly Comparison Reports* that relate current activity to activity in relevant prior periods of time are routinely returned to agencies following submission of UCR data. A series of eight *Comparison Reports* are returned each month. Each contributor receives an *Annual Summary Listing* of its aggregated monthly UCR data. Final national and inter-state data were unavailable at the time of this writing, but comparisons with these data will be published later in the year as a *Supplemental Annual Report* following release of the Federal Bureau of Investigation's *Crime in the United States* document. *Quarterly* and *Semi-Annual* reports are also issued. Special reports on particular crime topics have been published by the Crime Information Bureau and, because space limitations prohibit the publishing of all data collected, the agency has responded to many individual requests for more detailed information as well as furnished assistance in interpretation of statistics. The *Wisconsin UCR Guide* and the *Wisconsin UCR Form 100 Guide* have been disseminated to reporting agencies for instructional purposes. Crime Information Bureau Field Representatives are available to assist local and state criminal justice agencies in all phases of the CIB's programs, including Uniform Crime Reporting.

The underlying long-range philosophy of the CIB's Uniform Crime Reporting Program is to collect, analyze and disseminate information that will present a more relevant, and more timely, picture of criminality in our state. However, the most pertinent review involves comparisons with appropriate standards. Therefore, in addition to presenting basic information reported, comparative norms or averages are also developed.

Care should be exercised in making comparisons of the data in this report with the data contained in previous annual reports. Adjustments may be required due to the following reasons:

- Shifting of a law enforcement agency from one population category to another based on annual re-estimation of the jurisdiction's population.
- On occasion, the Federal Government designates an additional Wisconsin County as being included in a Standard Metropolitan Statistical Area. This shifts a Sheriff's Office from the Rural Areas category to the Suburban Sheriffs' group and shifts the cities within the county from Non-Suburban Cities to Suburban Cities.

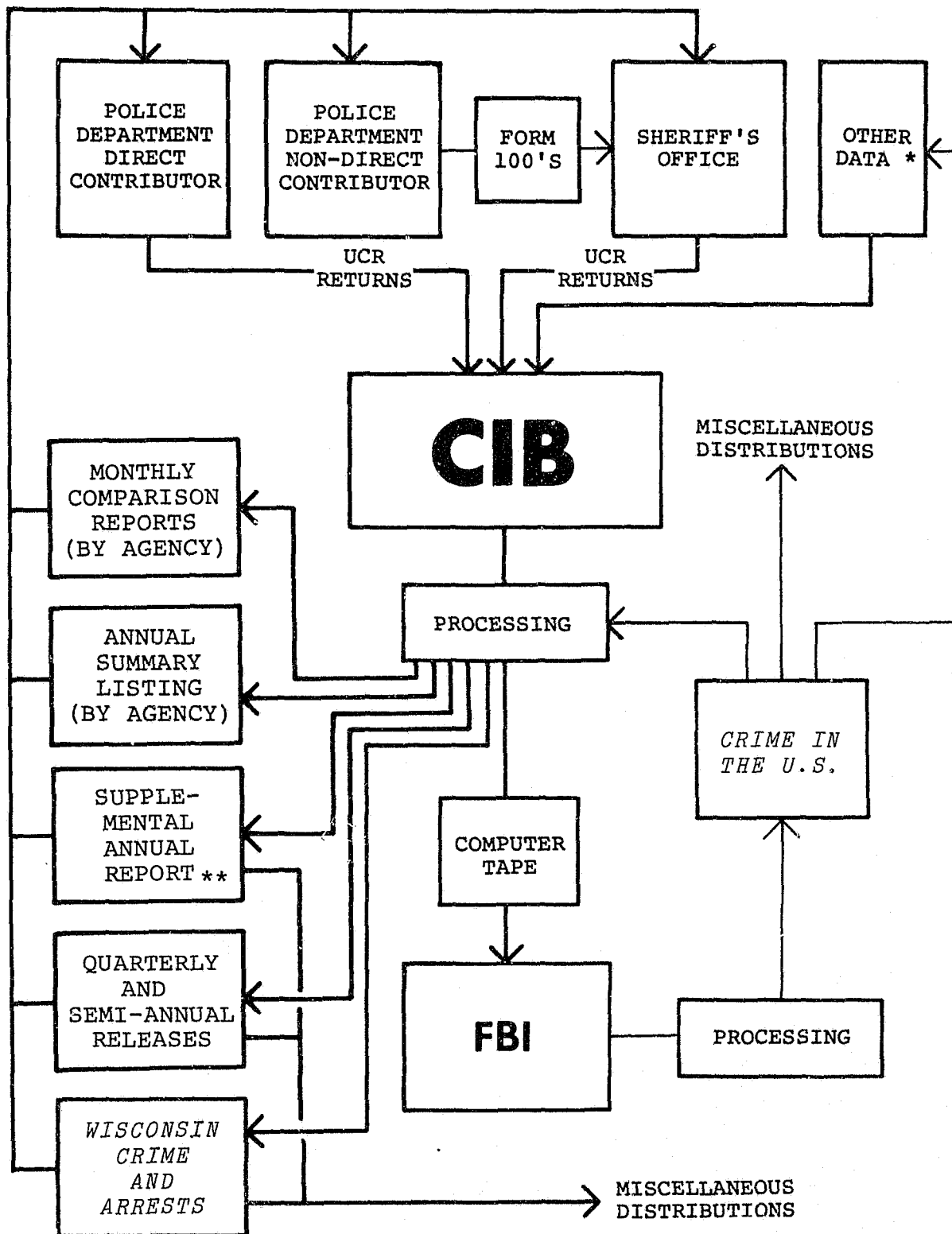
Assistance in report interpretation, or more detailed information, may be secured by contacting the Crime Information Bureau.

### UNIFORM CRIME REPORTING INFORMATION COLLECTED

Section 165.83, Wisconsin Statutes, requires that the Division of Law Enforcement Services in the Department of Justice (of which the Crime Information Bureau is a part) "Collect information concerning the number and nature of offenses known to have been committed in the state, the legal action taken in connection with such offenses from the inception of the complaint to the final discharge of the defendant and such other information as may be useful in the study of crime and the administration of justice. The administrator of the division may determine any other information to be obtained regarding crime statistics. However, the information shall include such data as may be requested by the FBI under its system of uniform crime reports for the United States." Section 165.84 requires that "All persons in charge of law enforcement agencies, all clerks of court, all municipal justices where they have no clerks, all persons in charge of state and county penal and correctional institutions and all persons in charge of state and county probation and parole offices, shall supply the division with the information so requested." While such a sweeping information-gathering mandate is essential for an effective analysis of crime and our criminal justice system, the Crime Information Bureau nevertheless depends on both the cooperation and integrity of State and local agencies in submitting accurate and complete data.



# WISCONSIN UCR SYSTEM



\*e.g., ideas for improving Wisconsin UCR Program, UCR statistics for other states and Nation, etc.

\*\*CRIME IN WISCONSIN, COMPARISON WITH OTHER STATES AND THE NATION



At this stage in the development of the Wisconsin Uniform Crime Reporting Program, form content generally matches that of the national reporting system as administered by the Federal Bureau of Investigation. The CIB expects that data collection will be logically expanded in the future as additional relevant information needs are determined, while at the same time collecting the national UCR statistics as a minimum.

Of primary importance is the necessity that all Wisconsin Police Departments and Sheriffs' Offices contribute data. All Sheriffs' Offices and, generally speaking, all city, village and township Police Departments serving jurisdictions above 2,500 persons contribute the full complement of UCR returns directly to the Crime Information Bureau. Smaller Departments complete a simplified return and submit it to their Sheriff's Office. The Sheriff, in turn, prepares reports that reflect the consolidated activity of his own and these smaller agencies.

During the year of this report, recurring statistics gathered by the Wisconsin Program fell into four basic areas: offenses, arrests, charges and dispositions, and law enforcement employees. *Offense* data were reported to the Crime Information Bureau on a monthly basis to indicate the number of murders and nonnegligent manslaughters, non-traffic negligent manslaughters, forcible rapes, robberies, aggravated and simple (non-aggravated) assaults, burglaries, thefts and motor vehicle thefts that became known to law enforcement agencies. These crime counts were obtained from records of complaints received from victims or other sources, or discovered by the police during their operations. Complaints determined by police investigation to be unfounded (false or baseless) were eliminated from the final count. Homicides classified as "justifiable" under this Program were also excluded from the final murder counts. The numbers of "offenses known" in each of the above crime categories were reported without regard to whether anyone was arrested, stolen property was recovered or prosecutive action was taken. Data were also collected on the number of these offenses cleared (by arrest or by exceptional means) and the number of clearances involving only juveniles.

Supplementary data were collected concerning all homicides, forcible rapes, robberies, burglaries, thefts and motor vehicle thefts. The homicide returns provided detailed information on the age, sex and race of the victim, the weapon used or cause of death and additional facts surrounding the crime in the case of all reported murders, nonnegligent manslaughters and non-traffic manslaughters by negligence. Beginning in January, 1976, data were also collected with respect to the age, sex and race of the homicide offender. All agencies reported the value of property losses incurred in murders and forcible rapes and in various types of robberies, burglaries and thefts, the losses as a result of motor vehicle thefts and the number of stolen motor vehicles recovered. Their returns also indicated, for certain major categories, the value of property stolen and recovered.

All departments reported data monthly regarding the age, sex and race of *persons arrested* for each "Part I" and "Part II" offense committed in the reporting jurisdiction. (In general, Part II crimes are those that are less severe, committed more frequently or less apt to come to the attention of the police.) Beginning in January, 1976, arrests for controlled substances violations were subdivided into those for sale/manufacturing as opposed to those for possession, and total arrests for other agencies were recorded. Separate returns are submitted for adults and for juveniles (under 18 years of age). In addition, the law enforcement disposition of young persons arrested (for local crimes) is recorded on the juvenile form.

The numbers of *persons charged* with various types of offenses are reported by direct contributors annually, along with the numbers receiving legal *dispositions* during the year. Dispositions are broken down according to the number of persons found guilty of the original or a lesser offense, acquitted or dismissed, or referred to a juvenile court.

*Law enforcement employee* information has historically been obtained annually from direct contributors. The numbers of actual full-time sworn officers and civilian employees as of October 31 were reported, as was the sex of these employees. (The survey was again expanded to encompass all local full-time law enforcement employees.) A monthly form to record the number of assaults on officers and the number of officers killed in the line of duty also furnishes detailed information relating to the type of activity in which the officer was engaged at the time of the assault, the type of assignment, the approximate time of occurrence, whether or not the officer sustained injury, the type of weapon and clearances.

The response of Wisconsin law enforcement agencies following the Crime Information Bureau's assumption of its role as Wisconsin's centralized statewide Uniform Crime Reports collection agency has been decidedly positive. Moreover, the statewide crime and arrest reporting program has tended to generate new or greater interest on the part of local departments in the areas of record-keeping, statistical reporting and data analysis.

UNIFORM CRIME REPORTING  
CLASSIFICATION OF OFFENSES\*

CRIME INDEX OFFENSES

- Violent Crimes
  - 1 - Murder and nonnegligent manslaughter
  - 2 - Forcible rape
  - 3 - Robbery
  - 4 - Aggravated assault
- Property Crimes
  - 5 - Burglary
  - 6 - Theft\*\*
  - 7 - Motor vehicle theft

PART I OFFENSES

- 1 - Murder and nonnegligent manslaughter (criminal homicide)
- 2 - (Non-Traffic) Manslaughter by negligence (criminal homicide)
- 3 - Forcible rape: (a) rape by force; (b) attempts
- 4 - Robbery: (a) firearm; (b) knife or cutting instrument; (c) other dangerous weapon; (d) strong-arm - no weapon
- 5 - Assault - aggravated: (a) firearm; (b) knife or cutting instrument; (c) other dangerous weapon; (d) hands, fists, feet, etc.
- 6 - Burglary: (a) forcible entry; (b) unlawful entry - no force; (c) attempted forcible entry
- 7 - Theft (except motor vehicle theft)
- 8 - Motor vehicle theft: (a) autos; (b) trucks and buses; (c) snowmobiles; (d) other vehicles

PART II OFFENSES

- 1 - Other assaults (non-aggravated)
- 2 - Arson
- 3 - Forgery and counterfeiting
- 4 - Fraud
- 5 - Embezzlement
- 6 - Stolen property
- 7 - Vandalism
- 8 - Weapons
- 9 - Prostitution and commercialized vice
- 10 - Sex offenses
- 11 - Controlled substances: (a) sale/manufacturing; (b) possession
- 12 - Gambling: (a) bookmaking; (b) numbers and lottery; (c) other
- 13 - Offenses against the family and children
- 14 - Driving under the influence
- 15 - Liquor laws
- 16 - Disorderly conduct
- 17 - Vagrancy
- 18 - All other offenses (non-traffic)
- 19 - Curfew and loitering laws (Juveniles)
- 20 - Runaway (Juveniles)

\* Definitions are contained in the Appendix (Glossary).

\*\* Beginning in January, 1973, all thefts (regardless of value) were counted as Property Crimes. Previously, only those with a value of \$50 or more were included.

NUMBER OF WISCONSIN LAW ENFORCEMENT AGENCIES  
CONTRIBUTING UNIFORM CRIME REPORTS DATA  
(DIRECT REPORTERS)

1969-1977

|                 | OFFENSES |          |       | ARRESTS* |          |       |
|-----------------|----------|----------|-------|----------|----------|-------|
|                 | SHERIFFS | OTHERS** | TOTAL | SHERIFFS | OTHERS** | TOTAL |
| 1969            | 52       | 110      | 162   | 44       | 112      | 156   |
| 1970            | 57       | 125      | 182   | 54       | 120      | 174   |
| 1971            | 72       | 152      | 224   | 72       | 152      | 224   |
| 1972            | 72       | 160      | 232   | 72       | 160      | 232   |
| 1973            | 72       | 161      | 233   | 72       | 161      | 233   |
| 1974            | 72       | 167      | 239   | 72       | 167      | 239   |
| 1975            | 72       | 166      | 238   | 72       | 166      | 238   |
| 1976            | 72       | 174      | 246   | 72       | 174      | 246   |
| 1977            | 72       | 180      | 252   | 72       | 180      | 252   |
| PERCENT IN 1977 | 100%     | 100%     | 100%  | 100%     | 100%     | 100%  |

\*One Sheriff's Office began contributing juvenile arrest data during 1974.

\*\*City, village, township and University Police Departments, Devils Lake State Park, State Protective Service and the State Patrol. Department of Natural Resources - Law Enforcement Bureau does not contribute offense and arrest data.

All Direct Reporters in Wisconsin continue to submit the full range of UCR information as required on a monthly basis. The table summarizes historical reporting experience in terms of offenses and arrests. All agencies submitted these returns as required during the year of this report. In addition, 158 other smaller Police Departments forwarded one or more monthly offense and arrest reports to their local Sheriff during the year.

Attention to three general areas guides the Crime Information Bureau in the continued development of Wisconsin's Uniform Crime Reporting Program. One area is the elimination of any duplication in reporting. When a small agency receives assistance from the Sheriff's Office in an investigation, there is a tendency for both to report the crime. Secondly, while many of the smaller Police Departments in the state (non-direct contributors) have been submitting offense and arrest data to their local Sheriff for consolidation in his Uniform Crime Reports, the regular participation of every one of these agencies will be solicited. Finally, the Crime Information Bureau will continue to work with all UCR contributors, as the need arises, in the areas of improved records systems and better quality crime and arrest reporting. To this end, the *Wisconsin UCR Guide* and the *Wisconsin UCR Form 100 Guide* were published and disseminated to Wisconsin law enforcement agencies.

#### UNIFORM CRIME REPORTING CONCEPTS

Information currently collected by the Wisconsin Program is generally the same as that gathered by the national system, and the methods of classifying and scoring offenses and arrests are the same. This readily enables comparisons with other states and the Nation, but the information gaps present in the national program are also inherent in Wisconsin's system.

Development of the nationwide Uniform Crime Reporting Program began almost fifty years ago. In 1930, crime counts were first requested from local Police Departments, with the Federal Bureau of Investigation designated by Congress to collect, compile and analyze these statistics. The Committee on Uniform Crime Records of the International Association of Chiefs of Police played a primary role in the origin and development of the UCR Program and, to this day, serves in a strong advisory capacity. Standardized offense classification and scoring procedures to insure uniformity and consistency of data are the keynote of the reports. All of the Uniform Crime Reports have been designed so that they are a by-product of information that a law enforcement agency should routinely compile for its own efficient administration and performance. The underlying philosophy and focus is and always has been oriented toward police statistics for use by law enforcement agencies, but the unique nature of the program makes the data invaluable for use by elected officials and the American public.

The Uniform Crime Reporting Program has been subjected to much criticism during its history and, while many of these commentaries have been valid, at least some of the shortcomings are understandable when it is remembered that the program has been developed to furnish management information for use primarily by *law enforcement agencies*. The Uniform Crime Reports are not a court or corrections statistical program. They are not designed to furnish an overview of the workings of our entire criminal justice system, nor are they able to give the complete picture of law enforcement activity. The main goal of the UCR Program is to furnish police administrators with a measure of their activities and operational problems, as indicated by the number of reported offenses, arrests, clearances and the like. While UCR statistics are an indication of known criminal activity in a particular geographic jurisdiction, they fall far short of measuring all law enforcement efforts.

Therefore, much of the criticism of the UCR Program itself is weakened when its stated primary purpose is kept in mind. Uniform Crime Reports data are the best crime information currently available since they reflect the key events (criminal offenses) that set in motion the various phases of our criminal justice process. The number of arrests, prosecutions or convictions, while capable of more precise measurement, nevertheless is less indicative of the amount and nature of crime because such data are further removed from the original event. But because the Uniform Crime Reporting Program is the *only* recurring crime and arrest reporting program operating on a national level, of necessity it serves as the base for assessing the many significant information gaps at the input end of the criminal justice system.

A first step in the control of crime is to ascertain the true dimensions of the problem. However, present statistics as gathered by the UCR Program measure neither the real incidence of crime nor the full amount of economic loss to victims. Information regarding number of offenses and clearances is collected only for the eight Part I crimes, plus non-aggravated assault. Value and type of property stolen and recovered data are requested only for property stolen in Part I offenses. Values recorded are those at the time of initial loss and at the time of recovery. While some items may have appreciated in the interim, frequently property is recovered in a damaged or otherwise devalued condition. This must be kept in mind when reviewing UCR recovery ratios. For the Part II offenses (except non-aggravated assault), the only information submitted is the number of arrests for these crimes according to the age, sex and race of the subject. Consequently, there is no record of the actual number of these offenses occurring, nor is there a calculation made for property loss, as in cases of arson, vandalism and embezzlement.

The returns completed by law enforcement agencies deal only with offenses that become known to them, and no data are routinely collected to measure the *total* amount of crime that actually occurs. Studies indicate that a substantial number of victimizations are not reported to the police. Aside from the problem of victims not reporting all offenses to the police, the Uniform Crime Reporting Program by design receives input information on only certain crimes. And if more than one of these occur in the same incident, only the most serious is scored according to a "hierarchy" of offenses. If a murderer steals the automobile of his victim, the motor vehicle theft is not scored.

The "Crime Index", which is a count of the number of certain offenses, as they occur, is used as the basic measure of the extent, fluctuation, distribution and nature of crime in our society. Offenses selected to comprise the Index include the "Violent Crimes" of murder and nonnegligent manslaughter, forcible rape, robbery and aggravated assault and the "Property Crimes" of burglary, theft and motor vehicle theft. The well-known Crime Index is merely the total number of these seven offenses that have become known to the police. The rationale behind the use of the Index is that: (1) it reflects the true occurrence of crime better than any other kind of data, (2) it includes serious offenses that are most accurately reported and of most concern, (3) it only includes those crimes that can be uniformly defined and (4) it includes offenses that occur frequently without regard to geography but do not have an unmeaningfully low or unmanageably high rate of incidence.

It is an open question if the relative incidence of only the seven Index crimes can adequately reflect the trend of criminality in our society. For a measure to be a valid index, its relationship to the total must be known. Unfortunately, the relationship of the Crime Index to total crime (all crime, both reported and unreported) has never been conclusively determined and, therefore, fluctuations in the Crime Index may or may not accurately reflect changes in our total crime picture.

The Crime Index does not take into account the varying degrees of seriousness of its seven components. Each crime receives the same weight as it is added to the Index. Consequently, a motor vehicle theft is counted the same as a murder, and an aggravated assault is weighted equally with an attempted burglary. Any review of crime must consider the volume, rate and trend of each offense that comprises the Index and the relationships between these crimes.

Crime and arrest rates are generally expressed as the number of offenses or arrests per 100,000 permanent resident population. This rate calculation method makes no allowance for the impact of a community's seasonal visitors or residents. Moreover, distinctions are not made between crimes committed by residents, as opposed to those involving non-residents, just as a person's place of residence has no statistical impact if he becomes a crime victim. The population of a community is known precisely only when a regular decennial or other special census is conducted; in other years estimates must be employed. Even so, crime rates based on total population do not consider relevant aspects of population composition, such as the number of females in a particular age group for forcible rape rate calculations. Furthermore, rates based on the number of structures might be more appropriate for use in burglary rate calculations, as would the number of registered motor vehicles in the case of motor vehicle theft rates.

The Wisconsin and national Uniform Crime Reporting Programs are designed to measure offenses committed and persons arrested, and difficulty can arise if this distinction is not kept firmly in mind. Crimes relate to events, but arrests relate to persons. Unlike traffic violations where there is usually one event, with one violation and one offender, a single criminal act can involve several crimes, several offenders and several victims. Relating specific crimes to the criminal, or specific offenses to characteristics of those arrested, is generally beyond the scope of the present Uniform Crime Reporting system.

Clearance rates reflect the proportion of criminal acts that are solved. However, the arrest, charging and turning over to a court for prosecution, of only one of several offenders involved in a given crime is sufficient for a clearance to be scored. Therefore, clearance rates cannot be viewed as indicating the true degree of criminal apprehension.

Juvenile crime and arrest statistics may also be open to question. Many juvenile offenders are handled informally and, as a consequence, inaccurate or incomplete recording of the event or action may result. Procedures for handling juveniles vary between departments much more so than in the case of adult offenders. Furthermore, the degree of juvenile involvement in solved offenses is probably seriously understated because juvenile participation in clearances is recorded only when juveniles are exclusively involved. When both adults and juveniles are subjects in a clearance, the juvenile participation is not reported.

Uniform Crime Reporting is geographically-based, with law enforcement action (recovery of stolen property, arrests and clearances) related back to, and consequently reported by, the agency in whose jurisdiction the offense occurred. This principle applies even though another department made the recovery or arrest. Arrests as reported do not measure the number of specific individuals taken into custody, as the same person may be arrested more than once during the year for the same type of crime or for different types. Each separate apprehension is recorded.

Superficial conclusions are sometimes drawn from the UCR crime and arrest data, in particular when attempting to make comparisons between jurisdictions, because all factors that have an impact on crime problems are not measured or explicitly considered by this program. Municipal ordinances, local criminal justice administrative policies, efficiency and thoroughness of record-keeping, and Uniform Crime Reporting proficiency and practices all affect the number of crimes and arrests reported. In addition, socio-economic conditions and the characteristics and attitudes of the local population influence the magnitude and nature of criminal behavior in a community. General factors which can affect the amount of crime reported, and which must be expressly examined for an intelligent appraisal of inter-jurisdictional UCR data, are as follows:

## CRIME FACTORS

- Density and size of the community's population and the metropolitan area of which it may be a part.
- Composition of the population with reference particularly to age, sex and race.
- Economic status and moral attitudes of the population.
- Relative stability of population, including commuters, seasonal and other mobile types.
- Educational, recreational and religious characteristics.
- Climate, including seasonal weather conditions.
- Administrative and investigative efficiency of the local law enforcement agency, including the degree of adherence to crime reporting standards.
- Effective strength of the law enforcement agency.
- Standards governing appointments to the law enforcement agency.
- Relationships and attitudes of law enforcement and the community.
- Organization and cooperation of adjacent and overlapping law enforcement jurisdictions.
- Attitudes and policies of prosecuting officials, courts and corrections.

Because of these various considerations, the Wisconsin Crime Information Bureau is not in a position to assess the underlying factors that determine a particular community's level of reported crime and associated law enforcement activity. Questions on these matters should be addressed to the local department involved.

The preceding comments should be viewed as a realistic analysis of the Uniform Crime Reporting Program which, admittedly, is designed for the operational requirements of law enforcement agencies. While current methods of gathering and reporting crime and arrest data provide a less than complete picture of criminality in our society, there is at present no other information system in general use that will more adequately perform this task. Many of the same criticisms may be equally applied to existing court and penal statistical information systems. For, in actuality, consistent data are not available with which to accurately assess the operation and problems of our criminal justice system. Deficiencies in information are apparent: the passage of time cannot be accounted for, and hence the degree of economy and swift justice cannot be measured; the true degree of recidivism, or recurring criminal behavior, cannot be measured; lacking data concerning dispositions at various levels of the criminal justice system, or the number of subjects passed through succeeding legal statuses, the efficiency of the process cannot be realistically evaluated. However, these information gaps will never be surmounted if we continue to view our "police", "judicial" and "correctional" statistical information systems as independent from each other. What is required is a "criminal justice" information system, with the offender passing through the criminal justice process being the unit about which all data are gathered.

## REASONS FOR STATE OF WISCONSIN PARTICIPATION IN UNIFORM CRIME REPORTING

The State of Wisconsin has legally enacted a mandatory Uniform Crime Reporting Program, and the Crime Information Bureau has been established as the state agency responsible for the centralized collection, analysis and dissemination of these data. Many other states have operational state UCR Programs and are forwarding crime statistics to the Federal Bureau of Investigation or have programs in various stages of development. Mandatory crime reporting programs at the state level have been implemented in Wisconsin and elsewhere for several important reasons.

In the absence of a state law requiring the contribution of data, participation in the national program as conducted by the Federal Bureau of Investigation is entirely voluntary, and an agency may choose not to contribute. The FBI does not make estimates by state for the arrests occurring in non-reporting areas but, traditionally, estimates are made for offenses. Nevertheless, these calculations, however logical, cannot precisely indicate the level of known criminal activity, and it should be remembered that the national Crime Index is not based on complete reporting by all law enforcement agencies. Lack of reporting, or underreporting, may occur due to varying administrative policies or unfamiliarity with proper classification and scoring procedures. Unfortunately, record-keeping and statistical compilations often receive less attention, in the law enforcement function, than they deserve. However, a mandatory program and the involvement of a state agency should result in more departments contributing information. In particular, a state agency can establish better rapport with local departments and is in a better position to overcome obstacles to reporting. Consequently, fewer of these estimates will need to be made. This has definitely been the experience in Wisconsin.

Crime Information Bureau participation has provided for better control, and a uniformly higher quality, of crime and arrest reporting. The Federal Bureau of Investigation, receiving returns from over 13,000 law enforcement agencies, is sometimes hard pressed to insure both the accuracy and the reasonableness of all submitted data due to the sheer volume of workload. Resolution of questions by both verifiers and submitting agencies is of necessity time-consuming.

Hence, it is entirely logical for a centralized state agency to receive and verify UCR returns and then forward the data to the FBI.

Moreover, the involvement of an agency at the state level creates a source more responsive to the information needs of both state and local authorities. The FBI's *Crime in the United States* report includes offense information for each state, Standard Metropolitan Statistical Area, large city (10,000 and over in population), University, and Sheriff's Office in a Suburban Area or other populous county. States are broken down into only Standard Metropolitan Statistical Areas, "Other Cities" and "Rural". Arrest data are presented on only a very limited geographical basis, and not at all by state. However, with the emergence of the CIB as Wisconsin's centralized state data collection agency, offense and arrest statistics can be, and are, presented separately for each agency that reports directly. These departments are grouped by geography and size of jurisdiction into categories not presented in the nationwide document. Agencies can, therefore, better compare their workload and performance with that of others serving jurisdictions with similar characteristics. Furthermore, during 1972 the Crime Information Bureau began supplying direct contributors with monthly and year-to-date reports that compare their current offenses and arrests with activity in relevant prior periods of time. These Monthly Comparison Reports furnish administrators with a timely analysis of trends.

Finally, the information needs of state and local officials in resource allocation decisions are acute. It is hoped that the Wisconsin Crime Information Bureau can serve as an objective statewide source of factual criminal justice data. These statistics can be utilized in assessing relative requirements and establishing priorities for the allocation of resources.





## **State Level Information**

SEE APPENDIX IMMEDIATELY FOLLOWING  
THE "T" PAGES FOR A GLOSSARY OF TERMS.

NUMBER OF OFFENSES  
STATE OF WISCONSIN  
1968-1977

|      | CRIME<br>INDEX<br>OFFENSES | VIOLENT<br>CRIMES | PROPERTY<br>CRIMES | MURDER | FORCIBLE<br>RAPE | ROBBERY | AGGRAVATED<br>ASSAULT | BURGLARY | THEFT   | MOTOR<br>VEHICLE<br>THEFT |
|------|----------------------------|-------------------|--------------------|--------|------------------|---------|-----------------------|----------|---------|---------------------------|
| 1977 | 177,350                    | 6,117             | 171,233            | 130    | 600              | 2,426   | 2,961                 | 39,385   | 121,581 | 10,267                    |
| 1976 | 179,753                    | 6,343             | 173,410            | 140    | 542              | 2,734   | 2,927                 | 38,875   | 124,264 | 10,271                    |
| 1975 | 183,135                    | 6,995             | 176,140            | 154    | 489              | 3,381   | 2,971                 | 42,305   | 122,782 | 11,053                    |
| 1974 | 166,256                    | 6,413             | 159,843            | 140    | 514              | 3,025   | 2,734                 | 38,212   | 110,395 | 11,236                    |
| 1973 | 145,154                    | 5,276             | 139,878            | 122    | 492              | 2,226   | 2,436                 | 32,467   | 96,953  | 10,458                    |
| 1972 | 133,381                    | 4,359             | 129,022            | 127    | 376              | 1,661   | 2,195                 | 28,861   | 89,640  | 10,521                    |
| 1971 | 134,614                    | 3,973             | 130,641            | 124    | 346              | 1,412   | 2,091                 | 28,151   | 91,766  | 10,724                    |
| 1970 | 120,130                    | 3,829             | 116,291            | 90     | 303              | 1,474   | 1,972                 | 23,869   | 82,756  | 9,666                     |
| 1969 | 104,974                    | 3,411             | 101,563            | 87     | 305              | 1,196   | 1,823                 | 21,101   | 70,984  | 9,478                     |
| 1968 | 100,534                    | 3,400             | 97,134             | 92     | 262              | 1,394   | 1,652                 | 21,225   | 67,312  | 8,597                     |

*Data are the number of offenses known to Wisconsin law enforcement agencies and reported under the Uniform Crime Reporting Program. State totals include estimates for agencies not reporting.*

*CRIME INDEX OFFENSES are Violent Crimes and Property Crimes. VIOLENT CRIMES are murder and nonnegligent manslaughter, forcible rape, robbery and aggravated assault. PROPERTY CRIMES are burglary, theft and motor vehicle theft.*

*Beginning in 1973 all thefts, regardless of value, were included as Crime Index Offenses. Prior to this, only thefts of a value of \$50 or more were counted. This change affected the Theft, Property Crimes and total Crime Index offenses categories.*

OFFENSE RATE PER 100,000 POPULATION  
STATE OF WISCONSIN  
1968-1977

|      | CRIME<br>INDEX<br>OFFENSES | VIOLENT<br>CRIMES | PROPERTY<br>CRIMES | MURDER | FORCIBLE<br>RAPE | ROBBERY | AGGRAVATED<br>ASSAULT | BURGLARY | THEFT   | MOTOR<br>VEHICLE<br>THEFT |
|------|----------------------------|-------------------|--------------------|--------|------------------|---------|-----------------------|----------|---------|---------------------------|
| 1977 | 3,813.2                    | 131.5             | 3,681.6            | 2.8    | 12.9             | 52.2    | 63.7                  | 846.8    | 2,614.1 | 220.7                     |
| 1976 | 3,899.2                    | 137.6             | 3,761.6            | 3.0    | 11.8             | 59.3    | 63.5                  | 843.3    | 2,695.5 | 222.8                     |
| 1975 | 3,990.7                    | 152.4             | 3,838.3            | 3.4    | 10.7             | 73.7    | 64.7                  | 921.9    | 2,675.6 | 240.9                     |
| 1974 | 3,642.0                    | 140.5             | 3,501.5            | 3.1    | 11.3             | 66.3    | 59.9                  | 837.1    | 2,418.3 | 246.1                     |
| 1973 | 3,197.9                    | 116.2             | 3,081.7            | 2.7    | 10.8             | 49.0    | 53.7                  | 715.3    | 2,136.0 | 230.4                     |
| 1972 | 2,947.0                    | 96.3              | 2,850.7            | 2.8    | 8.3              | 36.7    | 48.5                  | 637.7    | 1,980.6 | 232.5                     |
| 1971 | 3,009.5                    | 88.8              | 2,920.7            | 2.8    | 7.7              | 31.6    | 46.7                  | 629.4    | 2,051.6 | 239.7                     |
| 1970 | 2,719.1                    | 86.9              | 2,623.2            | 2.0    | 6.9              | 33.4    | 44.6                  | 540.3    | 1,873.2 | 218.8                     |
| 1969 | 2,396.1                    | 77.9              | 2,318.3            | 2.0    | 7.0              | 27.3    | 41.6                  | 481.6    | 1,620.3 | 216.3                     |
| 1968 | 2,320.7                    | 78.5              | 2,242.2            | 2.1    | 6.0              | 32.2    | 38.1                  | 490.0    | 1,553.8 | 198.5                     |

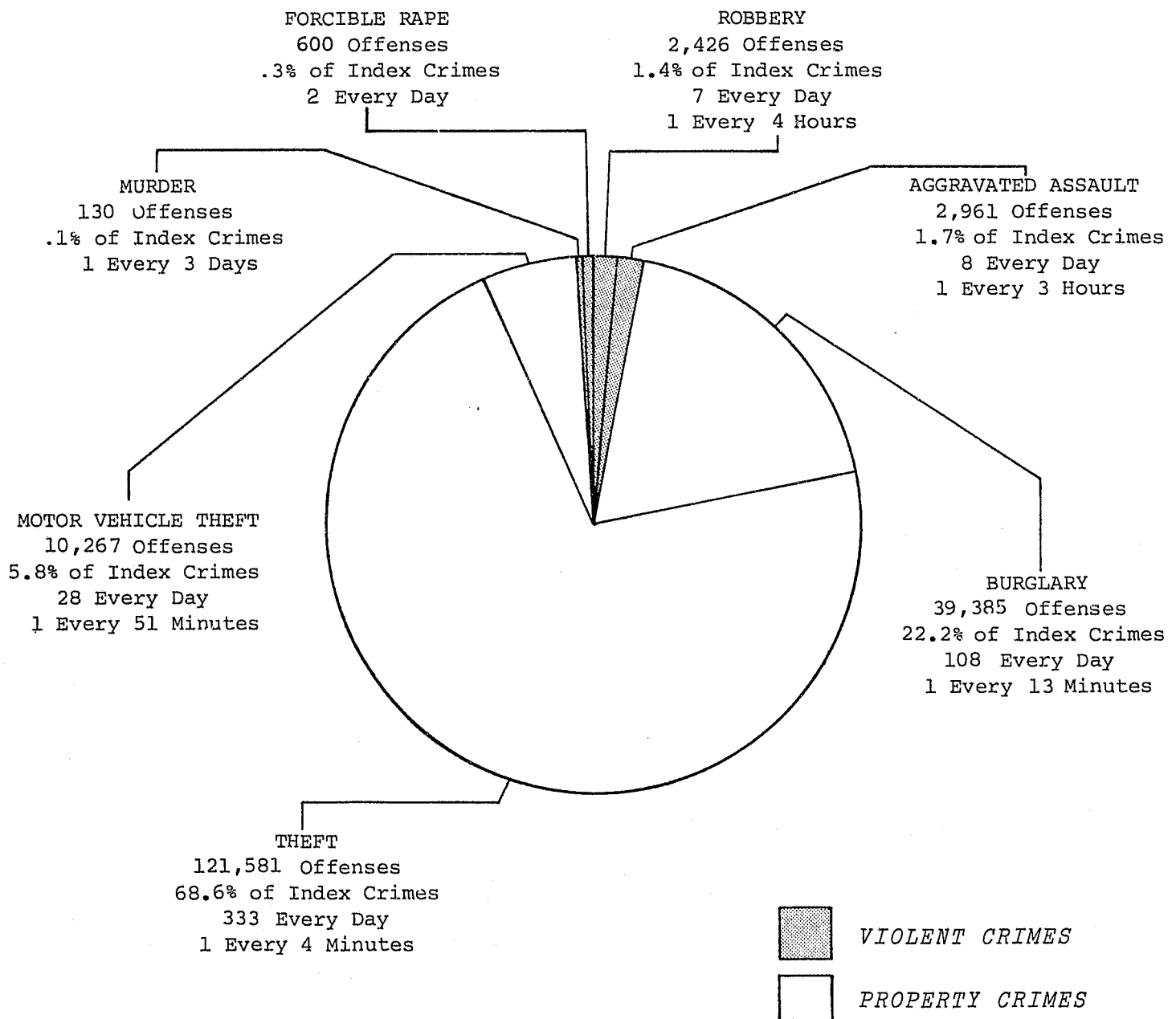
Offense rate per 100,000 population =  $\frac{\text{Number of offenses per 100,000 population}}{\text{Population}} \times 100,000$ .

Number of offenses are those known to Wisconsin law enforcement agencies and reported under the Uniform Crime Reporting Program. State totals include estimates for agencies not reporting. Rates recalculated where population estimates were revised.

CRIME INDEX OFFENSES are Violent Crimes and Property Crimes. VIOLENT CRIMES are murder and nonnegligent manslaughter, forcible rape, robbery and aggravated assault. PROPERTY CRIMES are burglary, theft and motor vehicle theft.

Beginning in 1973 all thefts, regardless of value, were included as Crime Index offenses. Prior to this, only thefts of a value of \$50 or more were counted. This change affected the Theft, Property Crimes and total Crime Index offenses categories.

CRIME INDEX OFFENSES  
WISCONSIN- 1977



CONTRIBUTING AGENCIES  
(DIRECT REPORTERS)

WISCONSIN-1977

|                                   | NUMBER<br>OF<br>AGENCIES | TOTAL<br>POPULATION | POPULATION<br>PERCENT OF<br>STATE TOTAL |
|-----------------------------------|--------------------------|---------------------|-----------------------------------------|
| CITIES, VILLAGES AND<br>TOWNSHIPS | 172                      | 2,965,797           | 64%                                     |
| SHERIFFS' OFFICES                 | 72                       | 1,685,203           | 36%                                     |
| UNIVERSITY POLICE<br>DEPARTMENTS  | 7                        | 0                   | 0%                                      |
| STATE AGENCIES                    | 2                        | N/A                 | N/A                                     |
| STATE TOTAL                       | 253                      | 4,651,000           | 100%                                    |

N/A = Not Applicable.

UNIVERSITY POLICE DEPARTMENTS are University of Wisconsin campuses at Eau Claire, Madison, Milwaukee, Parkside, River Falls, Oshkosh and Whitewater. While University Police Departments are assigned to city size categories based on student populations, for purposes of this document their effective populations are zero.

STATE AGENCIES are State Patrol and Law Enforcement Bureau of Department of Natural Resources. No populations are appropriate.

## STATE LEVEL INFORMATION

1977

### AN OVERVIEW

● *Crime Index Offenses.* The total of seven major offenses customarily employed to measure the extent, fluctuation, distribution and nature of crime was 177,350 in Wisconsin during 1977, 1 percent less than in 1976. Between 1968 and 1977 the number of Crime Index offenses rose 76 percent, while the Index crime rate (number of offenses per 100,000 inhabitants) went up 64 percent, to a rate of 3,813.2 in 1977.

● *Violent Crimes.* Statewide, Violent Crimes accounted for 3 percent of all Index offenses during 1977. A total of 6,117 murders, forcible rapes, robberies and aggravated assaults were reported in Wisconsin, 4 percent below 1976 and 80 percent higher than in 1968. The number of Violent Crimes per 100,000 inhabitants increased 68 percent during the 1968-1977 period, to a rate of 131.5 in 1977.

● *Property Crimes.* Statewide, Property Crimes comprised 97 percent of all Index offenses during 1977. A total of 171,233 burglaries, thefts and motor vehicle thefts were reported in Wisconsin during 1977, 1 percent fewer than in 1976. These offenses increased 76 percent in the 1968-1977 period, and the Property Crime rate rose 64 percent to 3,681.6 offenses per 100,000 inhabitants in 1977.

● *Murder.* 130 offenses in Wisconsin during 1977, down 7 percent from 1976 and an increase of 41 percent from 1968. Three victims per 100,000 Wisconsin inhabitants during the year. 85 percent cleared, highest solution rate of any Index crime.

● *Forcible Rape.* 600 offenses in Wisconsin in 1977, 11 percent more than in 1976 and 129 percent above the 1968 level. Thirteen victims per 100,000 population during 1977. Fastest increasing Index crime between 1968 and 1977.

● *Robbery.* 2,426 offenses in Wisconsin during 1977, down 11 percent from 1976 but up 74 percent since 1968. 52 robberies per 100,000 inhabitants in Wisconsin during the year.

- *Aggravated Assault.* 2,961 offenses in Wisconsin in 1977, an increase of 1 percent from 1976 and 79 percent above the 1968 level. 64 victims per 100,000 inhabitants in 1977.
- *Burglary.* 39,385 offenses in Wisconsin in 1977, up 1 percent from 1976 and 86 percent higher than in 1968. A crime rate of 846.8 offenses per 100,000 inhabitants in Wisconsin during 1977.
- *Theft.* The total number of thefts was 121,581 in Wisconsin during 1977, a 2 percent decrease from 1976 and an 81 percent increase since 1968. The Wisconsin crime rate was 2,614.1 offenses per 100,000 population during 1977. Highest rate of juvenile involvement in clearances of any Index crime, 50 percent.
- *Motor Vehicle Theft.* 10,267 crimes in Wisconsin in 1977, no percentage change from 1976 and an increase of 19 percent between 1968 and 1977. An average rate of 221 motor vehicle thefts per 100,000 inhabitants in Wisconsin during 1977.
- *Property Stolen and Recovered.* A total of \$46,798,180 worth of property was stolen in murders, forcible rapes, robberies, burglaries, thefts and motor vehicle thefts during 1976; 39 percent of this value was recovered. 79 percent of the value of locally stolen motor vehicles was recovered, the highest recovery ratio for any type of property.
- *Clearances.* Statewide clearance rate of 22 percent for all Crime Index offenses in 1977. 85 percent of all murders cleared, highest rate of any Index crime.
- *Juvenile Involvement in Clearances.* 46 percent of the solutions of Index crimes involved only persons under 18 as subjects. Juveniles were involved as subjects in clearances proportionately most often for theft, 50 percent of the time.
- *Total Arrests.* Law enforcement agencies in Wisconsin reported 191,197 arrests for 1977. Considering specific offenses, arrests were most frequently made for theft, and the next highest number of arrests was recorded for disorderly conduct. A total of 11,116 arrests for controlled substances violations were made during 1977, 7 percent above 1976, and marijuana was the substance involved in 86 percent of these arrests in 1977. Thirteen percent of all controlled substances arrests involved sale/manufacture.

- *Adult Arrests.* A total of 105,614 adult arrests were reported in Wisconsin during 1977, for a rate of 3,510.5 per 100,000 adult population. Considering specific offenses, arrests occurred most often for driving under the influence, followed by arrests for disorderly conduct and for theft. Statewide, 29 percent of the adults arrests were under the age of 21, and 85 percent were males. A total of 6,258 adult arrests for controlled substances violations were reported in Wisconsin during 1977; 81 percent of these arrests involved marijuana. 17 percent of all adult controlled substances arrests involved sale/manufacture.

- *Juvenile Arrests\*.* Statewide, 85,583 juvenile arrests were reported in 1977. This was a rate of 5,210.7 per 100,000 juvenile population. Persons under the age of eighteen were most frequently arrested for theft. This crime was followed, in terms of specific offenses, by arrests for running away, liquor law violations and disorderly conduct. Males comprised 73 percent of the juvenile arrests. 65 percent of the juvenile arrests in Wisconsin were of youths between 15 and 17 years of age. Disposition data received from Wisconsin law enforcement agencies indicated that 446 of every 1,000 juveniles arrested were handled within the department and released, 470 were referred to a court or probation department, 60 to a welfare agency and 24 to another police agency. A total of 4,858 controlled substances arrests were made, with marijuana being the predominant substance (93 percent). 8 percent of all juvenile controlled substances arrests involved sale/manufacture.

● *Dispositions.* Disposition data received for persons who were charged with Index crimes show that 36 percent were found guilty as charged while 49 percent were juveniles referred to juvenile court.

● *Law Enforcement Employee Data.* Agencies contributing UCR data directly to the Crime Information Bureau averaged one full-time civilian employee for every six full-time officers, and a rate of 2.4 full-time employees per 1,000 inhabitants. Statewide, there were a total of 10,936 full-time law enforcement employees at the

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*\*Juveniles are scored as having been "arrested" for purposes of Uniform Crime Reporting procedures, although under Wisconsin Statutes law enforcement custody of a child shall not be legally considered an arrest.*



end of October, 1977.\*\* Assaults upon law enforcement officers occurred at an average rate of 9.3 per 100 full-time officers during the year, and the deaths of two law enforcement officers in the line of duty were reported. A total of 871 assaults on law enforcement officers were reported, and 58 percent of these involved some form of personal injury. Personal weapons such as hands, fists or feet were used in 85 percent of the assaults on officers. 28 percent of the assaults occurred when officers were responding to disturbance calls. Statewide, attacks were most prevalent during the month of August (11 percent), and approximately 23 out of every 100 assaults took place between Midnight and 2:00 a.m. 96 percent of all the assaults on Wisconsin law enforcement officers were cleared.

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*\*\*In addition, there were a total of 577 full-time employees in non-Direct Reporting agencies.*

CRIME INDEX OFFENSES  
WISCONSIN

1977

177,350 Offenses

486 Every Day

20 Every Hour

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179,753 Offenses in 1976

*DEFINITION: Crime Index offenses are murder and nonnegligent manslaughter, forcible rape, robbery, aggravated assault, burglary, theft, and motor vehicle theft. Attempts are included (an attempted murder is scored as an aggravated assault).*

*One crime is counted for each victim of a murder, forcible rape or aggravated assault. One crime is counted for each distinct operation in the case of a robbery, burglary or theft. One motor vehicle theft is counted for each motor vehicle stolen or subjected to an attempted theft.*

CRIME INDEX OFFENSES

|                                   |           |
|-----------------------------------|-----------|
| NUMBER OF OFFENSES, 1977          | 177,350   |
| PERCENT CHANGE FROM 1976          | - 1%      |
| PERCENT CHANGE FROM 1968          | +76%      |
| RATE PER 100,000 POPULATION, 1977 | 3,813.2   |
| PERCENT CHANGE FROM 1976          | - 2%      |
| PERCENT CHANGE FROM 1968          | +64%      |
| POPULATION, 1977                  | 4,651,000 |
| PERCENT CHANGE FROM 1976          | + 1%      |
| PERCENT CHANGE FROM 1968          | + 7%      |

CRIME INDEX OFFENSES  
1977 vs. 1976  
SUMMARY

1977                      1976

SEASONAL PATTERN

|                                |                                |                                             |
|--------------------------------|--------------------------------|---------------------------------------------|
| August<br>(17,832)             | August<br>(17,843)             | Month greatest number reported. (Number.)   |
| July-<br>September<br>(50,810) | July-<br>September<br>(50,908) | Quarter greatest number reported. (Number.) |

CLEARANCES

|     |     |                                                                      |
|-----|-----|----------------------------------------------------------------------|
| 22% | 21% | Proportion of offenses cleared.                                      |
| 46% | 47% | Proportion of offenses cleared involving only juveniles as subjects. |

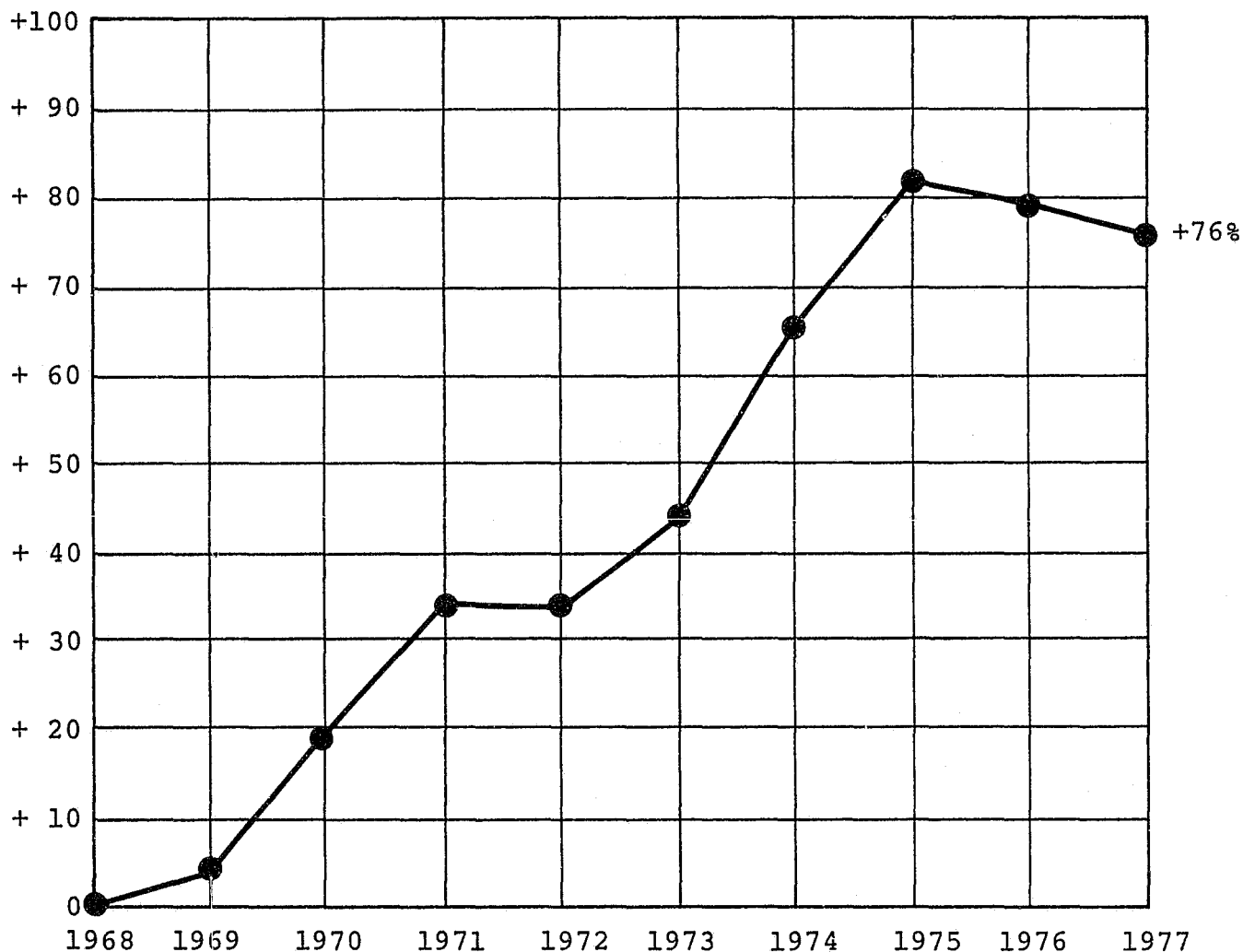
ARRESTS

|        |        |                                                         |
|--------|--------|---------------------------------------------------------|
| 44,057 | 44,319 | Total Arrests.                                          |
| -1%    | -2%    | Percent change in total arrests from preceding year.    |
| 0%     | 0%     | Percent change in adult arrests from preceding year.    |
| -1%    | -3%    | Percent change in juvenile arrests from preceding year. |
| 59%    | 59%    | Juveniles - proportion of arrests.                      |
| 25%    | 25%    | Under Age 15 - proportion of arrests.                   |
| 74%    | 75%    | Under Age 21 - proportion of arrests.                   |
| 77%    | 79%    | Males - proportion of arrests.                          |
| 80%    | 79%    | Whites - proportion of arrests.                         |
| 18%    | 19%    | Blacks - proportion of arrests.                         |

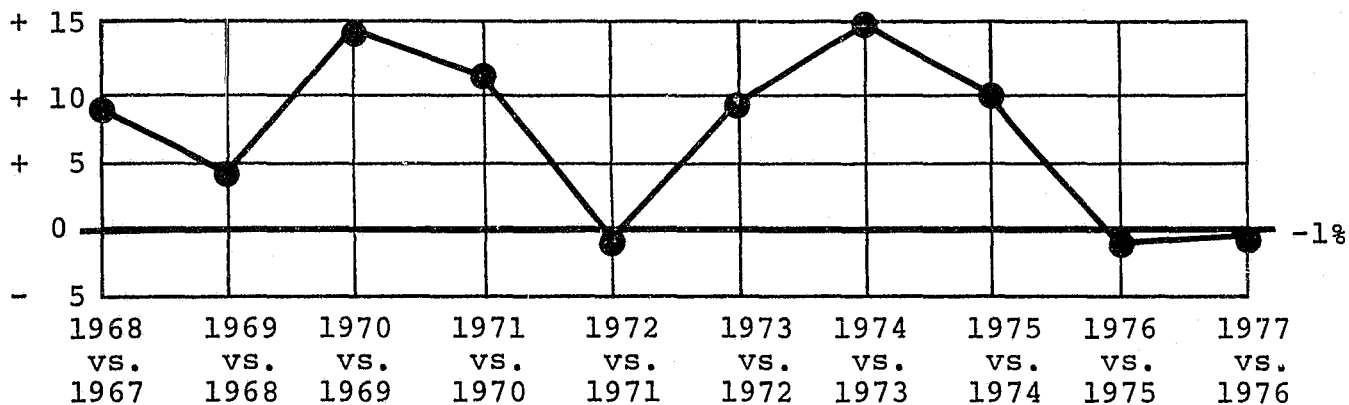
DISPOSITIONS

|     |     |                                                                    |
|-----|-----|--------------------------------------------------------------------|
| 36% | 34% | Guilty of Offense Charged - proportion of dispositions.            |
| 49% | 50% | Juveniles Referred to Juvenile Court - proportion of dispositions. |

NUMBER OF CRIME INDEX OFFENSES  
WISCONSIN  
PERCENT CHANGE FROM 1968  
1968-1977

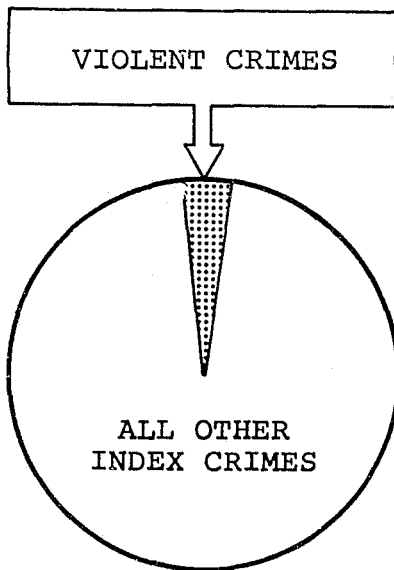


NUMBER OF CRIME INDEX OFFENSES  
WISCONSIN  
PERCENT CHANGE FROM PRECEDING YEAR  
1968-1977



CRIME INDEX OFFENSES  
VIOLENT CRIMES  
WISCONSIN

1977



DEFINITION: Four Crime Index offenses (murder and nonnegligent manslaughter, forcible rape, robbery and aggravated assault) involve face-to-face confrontation between victim and perpetrator and are referred to as Violent Crimes. Attempts are included (an attempted murder is scored as an aggravated assault).

One crime is counted for each victim of a murder, forcible rape or aggravated assault. One crime is counted for each distinct operation in the case of a robbery.

3.4% of Index Crimes  
6,117 Offenses  
17 Every Day  
1 Every 1.4 Hours  
-----

6,343 Offenses in 1976

VIOLENT CRIMES

|                                   |           |
|-----------------------------------|-----------|
| NUMBER OF OFFENSES, 1977          | 6,117     |
| PERCENT CHANGE FROM 1976          | - 4%      |
| PERCENT CHANGE FROM 1968          | +80%      |
| RATE PER 100,000 POPULATION, 1977 | 131.5     |
| PERCENT CHANGE FROM 1976          | - 4%      |
| PERCENT CHANGE FROM 1968          | +68%      |
| POPULATION, 1977                  | 4,651,000 |
| PERCENT CHANGE FROM 1976          | + 1%      |
| PERCENT CHANGE FROM 1968          | + 7%      |



VIOLENT CRIMES  
1977 vs. 1976  
SUMMARY

1977                      1976

SEASONAL PATTERN

July  
(577)

July  
(599)

Month greatest number reported. (Number.)

July-  
September  
(1,682)

July  
September  
(1,732)

Quarter greatest number reported. (Number.)

CLEARANCES

60%

61%

Proportion of offenses cleared.

21%

20%

Proportion of offenses cleared involving only juveniles as subjects.

ARRESTS

3,722

4,027

Total Arrests.

-8%

-5%

Percent change in total arrests from preceding year.

-8%

-4%

Percent change in adult arrests from preceding year.

-7%

-9%

Percent change in juvenile arrests from preceding year.

29%

29%

Juveniles - proportion of arrests.

9%

8%

Under Age 15 - proportion of arrests.

47%

48%

Under Age 21 - proportion of arrests.

91%

91%

Males - proportion of arrests.

54%

53%

Whites - proportion of arrests.

42%

44%

Blacks - proportion of arrests.

DISPOSITIONS

33%

34%

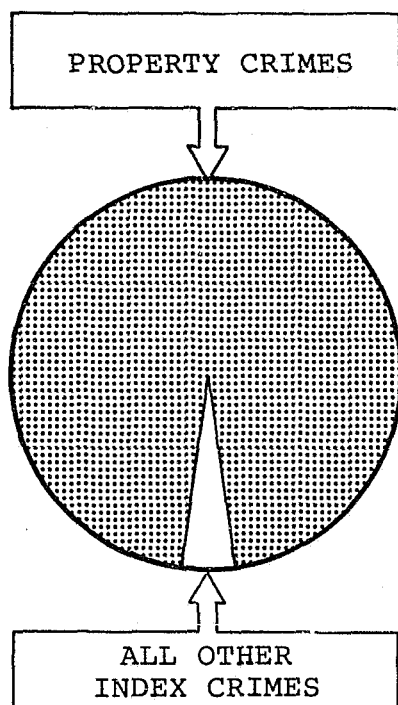
Guilty of Offense Charged - proportion of dispositions.

33%

32%

Juveniles Referred to Juvenile Court - proportion of dispositions.

CRIME INDEX OFFENSES  
PROPERTY CRIMES  
WISCONSIN  
1977



DEFINITION: *Three Crime Index offenses (burglary, theft and motor vehicle theft) do not involve face-to-face confrontation between victim and perpetrator and are referred to as Property Crimes. Attempts are included.*

*One crime is counted for each distinct operation in the case of a burglary or a theft. One motor vehicle theft is counted for each motor vehicle stolen or subjected to an attempted theft.*

96.6% of Index Crimes  
171,233 Offenses  
469 Every Day  
20 Every Hour  
-----

173,410 Offenses in 1976

PROPERTY CRIMES

|                                   |           |
|-----------------------------------|-----------|
| NUMBER OF OFFENSES, 1977          | 171,233   |
| PERCENT CHANGE FROM 1976          | - 1%      |
| PERCENT CHANGE FROM 1968          | +76%      |
| RATE PER 100,000 POPULATION, 1977 | 3,681.6   |
| PERCENT CHANGE FROM 1976          | - 2%      |
| PERCENT CHANGE FROM 1968          | +64%      |
| POPULATION, 1977                  | 4,651,000 |
| PERCENT CHANGE FROM 1976          | + 1%      |
| PERCENT CHANGE FROM 1968          | + 7%      |



# PROPERTY CRIMES

1977 vs. 1976

## SUMMARY

1977

1976

### SEASONAL PATTERN

August  
(17,289)

August  
(17,271)

Month greatest number reported. (Number.)

July-  
September  
(49,128)

July-  
September  
(49,176)

Quarter greatest number reported. (Number.)

### NATURE OF OFFENSE

\$46,088,047

\$42,865,981

Total value of property stolen.

\$269

\$247

Average value of property stolen per offense.

### CLEARANCES

21%

19%

Proportion of offenses cleared.

49%

50%

Proportion of offenses cleared involving only juveniles as subjects.

### ARRESTS

40,335

40,292

Total arrests.

0%

-1%

Percent change in total arrests from preceding year.

+1%

+1%

Percent change in adult arrests from preceding year.

-1%

-3%

Percent change in juvenile arrests from preceding year.

61%

62%

Juveniles - proportion of arrests.

27%

27%

Under Age 15 - proportion of arrests.

77%

78%

Under Age 21 - proportion of arrests.

76%

77%

Males - proportion of arrests.

82%

82%

Whites - proportion of arrests.

16%

16%

Blacks - proportion of arrests.

### DISPOSITIONS

36%

34%

Guilty of Offense Charged - proportion of dispositions.

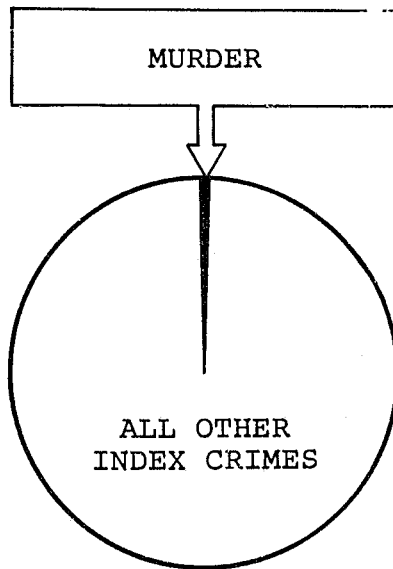
51%

52%

Juveniles Referred to Juvenile Court - proportion of dispositions.



CRIME INDEX OFFENSES  
MURDER  
WISCONSIN  
1977



0.1% of Index Crimes  
130 Offenses  
1 Every 3 Days  
2.1% of Violent Crimes

-----  
140 Offenses in 1976

**DEFINITION:** *Murder and nonnegligent manslaughter includes all willful killings without due process and is scored on the basis of police investigation as opposed to any decision of a court, coroner, jury, or other judicial body. Deaths caused by negligence are not included in this category but are counted as manslaughters by negligence. Attempts or assaults to kill are scored as aggravated assaults and not as murder. The crime count for this offense classification also excludes suicides, accidental deaths and justifiable homicides.*

*One Wisconsin law enforcement officer was killed in the line of duty by felonious action during 1977.*

*One offense is counted for each victim of a murder.*

MURDER

|                                   |           |
|-----------------------------------|-----------|
| NUMBER OF OFFENSES, 1977          | 130       |
| PERCENT CHANGE FROM 1976          | - 7%      |
| PERCENT CHANGE FROM 1968          | +41%      |
| RATE PER 100,000 POPULATION, 1977 | 2.8       |
| PERCENT CHANGE FROM 1976          | - 7%      |
| PERCENT CHANGE FROM 1968          | +33%      |
| POPULATION, 1977                  | 4,651,000 |
| PERCENT CHANGE FROM 1976          | + 1%      |
| PERCENT CHANGE FROM 1968          | + 7%      |



MURDER  
1977 vs. 1976  
SUMMARY

1977                      1976

JUSTIFIABLE HOMICIDES

6  
(6)

9  
(6)

Number of justifiable homicides. (Number involving the killing of a felon by a police officer in the line of duty, as opposed to the killing of a felon by a private citizen.) Justifiable homicides are excluded from this analysis.

SEASONAL PATTERN

September  
(17)

January  
(19)

Month greatest number reported. (Number.)

July-  
September  
(40)

July-  
September  
(38)

Quarter greatest number reported. (Number.)

NATURE OF OFFENSE

\$939

\$2,278

Total value of property stolen.

\$7

\$16

Average value of property stolen per offense.

55%

56%

Between Age 15 and 39 - proportion of murder victims.

25-29  
(18%)

20-24  
(16%)

Most prevalent age category of victims. (Proportion of victims - percent.)

62%

66%

Males - proportion of murder victims.

66%

73%

Whites - proportion of murder victims.

31%

21%

Blacks - proportion of murder victims.

16%

8%

Spouse Killing Spouse - proportion of murders.

76%

45%

Husband Killing Wife - proportion of Spouse Killing Spouse murders.

14%

9%

Family Situation Other Than Spouse Killing Spouse - proportion of murders.

61%

53%

Occurred in Home or Residence - proportion of murders.

59%

59%

Firearms - proportion of weapons used in murders.

53%

52%

Handguns - proportion of firearms used in murders.

MURDER  
VICTIMS  
WISCONSIN-1977

| AGE            | NUMBER | PERCENT<br>OF STATE<br>TOTAL | SEX  |        | RACE  |       |        |       |
|----------------|--------|------------------------------|------|--------|-------|-------|--------|-------|
|                |        |                              | MALE | FEMALE | WHITE | BLACK | INDIAN | OTHER |
| 0-4            | 11     | 8%                           | 7    | 4      | 7     | 4     |        |       |
| 5-9            | 0      | 0%                           |      |        |       |       |        |       |
| 10-14          | 4      | 3%                           | 2    | 2      | 3     | 1     |        |       |
| 15-19          | 15     | 12%                          | 9    | 6      | 5     | 9     | 1      |       |
| 20-24          | 18     | 14%                          | 12   | 6      | 14    | 3     | 1      |       |
| 25-29          | 24     | 18%                          | 13   | 11     | 12    | 11    | 1      |       |
| 30-34          | 7      | 5%                           | 4    | 3      | 6     | 1     |        |       |
| 35-39          | 7      | 5%                           | 4    | 3      | 3     | 4     |        |       |
| 40-44          | 7      | 5%                           | 4    | 3      | 6     | 1     |        |       |
| 45-49          | 5      | 4%                           | 5    |        | 5     |       |        |       |
| 50-54          | 7      | 5%                           | 5    | 2      | 4     | 3     |        |       |
| 55-59          | 8      | 6%                           | 6    | 2      | 7     |       | 1      |       |
| 60-64          | 3      | 2%                           | 2    | 1      | 3     |       |        |       |
| 65-69          | 6      | 5%                           | 3    | 4      | 4     | 2     |        |       |
| 70-74          | 4      | 3%                           | 3    | 1      | 3     | 1     |        |       |
| 75 &<br>OVER   | 4      | 3%                           | 3    | 1      | 4     |       |        |       |
| STATE<br>TOTAL | 130    | 100%                         | 81   | 49     | 86    | 40    | 4      |       |

*Percents do not total 100% due to rounding.*

MURDER  
1977 vs. 1976  
SUMMARY  
(CONT.)

|      |      |  |
|------|------|--|
| 1977 | 1976 |  |
|------|------|--|

CLEARANCES

|     |     |                                                                      |
|-----|-----|----------------------------------------------------------------------|
| 85% | 79% | Proportion of offenses cleared.                                      |
| 10% | 13% | Proportion of offenses cleared involving only juveniles as subjects. |

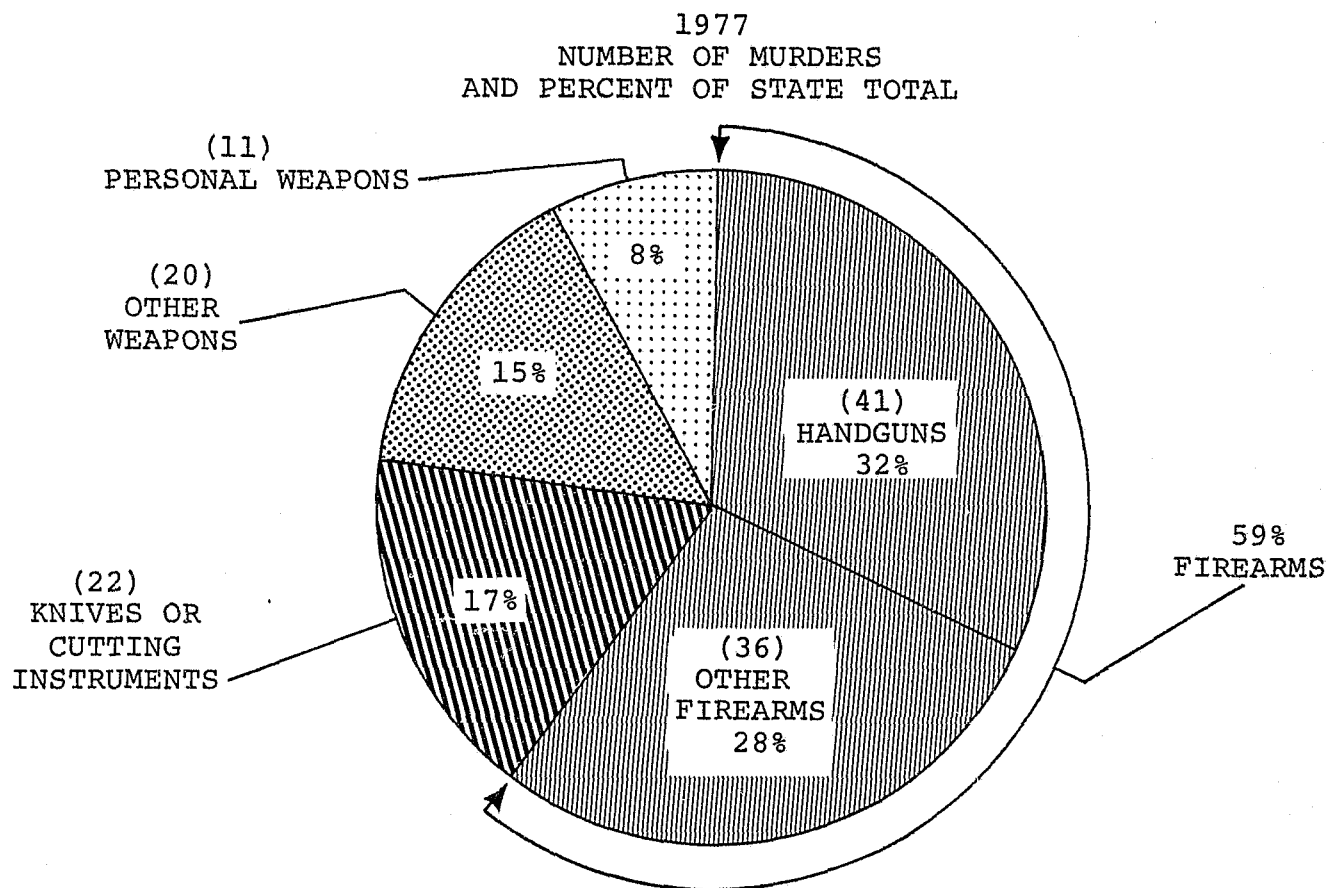
ARRESTS

|      |      |                                                         |
|------|------|---------------------------------------------------------|
| 160  | 154  | Total arrests.                                          |
| -18% | +18% | Percent change in total arrests from preceding year.    |
| -14% | +16% | Percent change in adult arrests from preceding year.    |
| -37% | +35% | Percent change in juvenile arrests from preceding year. |
| 11%  | 14%  | Juveniles - proportion of arrests.                      |
| 31%  | 29%  | Under Age 21 - proportion of arrests.                   |
| 88%  | 87%  | Males - proportion of arrests.                          |
| 46%  | 55%  | Whites - proportion of arrests.                         |
| 51%  | 37%  | Blacks - proportion of arrests.                         |

DISPOSITIONS

|     |     |                                                                    |
|-----|-----|--------------------------------------------------------------------|
| 31% | 32% | Guilty of Offense Charged - proportion of dispositions.            |
| 14% | 15% | Juveniles Referred to Juvenile Court - proportion of dispositions. |

MURDER  
TYPE OF WEAPON  
WISCONSIN-1977 vs. PREVIOUS YEARS

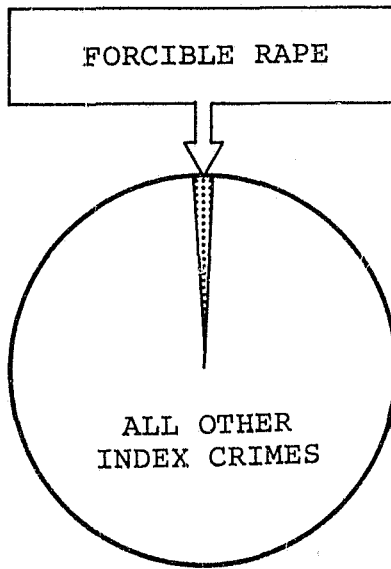


1971-1976  
NUMBER OF MURDERS

|      | FIREARMS<br>(HANDGUNS) | KNIVES OR<br>CUTTING<br>INSTRUMENTS | OTHER<br>WEAPONS | PERSONAL<br>WEAPONS | TOTAL<br>MURDERS |
|------|------------------------|-------------------------------------|------------------|---------------------|------------------|
| 1976 | 83 (43)                | 24                                  | 23               | 10                  | 140              |
| 1975 | 101 (62)               | 19                                  | 15               | 19                  | 154              |
| 1974 | 90 (69)                | 22                                  | 8                | 20                  | 140              |
| 1973 | 83 (48)                | 15                                  | 15               | 9                   | 122              |
| 1972 | 80 (57)                | 19                                  | 16               | 12                  | 127              |
| 1971 | 79 (46)                | 13                                  | 14               | 18                  | 124              |



CRIME INDEX OFFENSES  
FORCIBLE RAPE  
WISCONSIN  
1977



DEFINITION: *Forcible rape is defined as the carnal knowledge of a female through the use of force or the threat of force. Assaults or attempts to commit forcible rape are included. Statutory rape (without force) are limited to actual offenses of forcible rape or attempts as established by police investigation.*

*One offense is counted for each victim of a forcible rape.*

0.3% of Index Crimes  
600 Offenses  
2 Every Day  
9.8% of Violent Crimes  
-----  
542 Offenses in 1976

FORCIBLE RAPE

|                                   |           |
|-----------------------------------|-----------|
| NUMBER OF OFFENSES, 1977          | 600       |
| PERCENT CHANGE FROM 1976          | +11%      |
| PERCENT CHANGE FROM 1968          | +129%     |
| RATE PER 100,000 POPULATION, 1977 | 12.9      |
| PERCENT CHANGE FROM 1976          | + 9%      |
| PERCENT CHANGE FROM 1968          | +115%     |
| POPULATION, 1977                  | 4,651,000 |
| PERCENT CHANGE FROM 1976          | + 1%      |
| PERCENT CHANGE FROM 1968          | + 7%      |



FORCIBLE RAPE  
1977 vs. 1976  
SUMMARY

1977                      1976

SEASONAL PATTERN

|                             |                             |                                             |
|-----------------------------|-----------------------------|---------------------------------------------|
| July<br>(79)                | August<br>(76)              | Month greatest number reported. (Number.)   |
| July-<br>September<br>(215) | July-<br>September<br>(180) | Quarter greatest number reported. (Number.) |

NATURE OF OFFENSE

|       |         |                                                                               |
|-------|---------|-------------------------------------------------------------------------------|
| \$315 | \$1,075 | Total value of property stolen.                                               |
| \$1   | \$2     | Average value of property stolen per offense.                                 |
| 72%   | 75%     | Actual Rapes by Force, as Opposed to Attempts - proportion of forcible rapes. |

CLEARANCES

|     |     |                                                                      |
|-----|-----|----------------------------------------------------------------------|
| 52% | 56% | Proportion of offenses cleared.                                      |
| 15% | 17% | Proportion of offenses cleared involving only juveniles as subjects. |

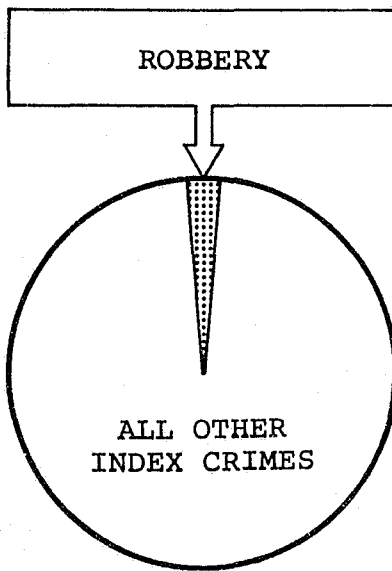
ARRESTS

|      |      |                                                         |
|------|------|---------------------------------------------------------|
| 366  | 409  | Total arrests.                                          |
| -11% | +56% | Percent change in total arrests from preceding year.    |
| - 5% | +52% | Percent change in adult arrests from preceding year.    |
| -23% | +69% | Percent change in juvenile arrests from preceding year. |
| 24%  | 28%  | Juveniles - proportion of arrests.                      |
| 42%  | 48%  | Under Age 21 - proportion of arrests.                   |
| 63%  | 53%  | Whites - proportion of arrests.                         |
| 34%  | 45%  | Blacks - proportion of arrests.                         |

DISPOSITIONS

|     |     |                                                                    |
|-----|-----|--------------------------------------------------------------------|
| 29% | 35% | Guilty of Offense Charged - proportion of dispositions.            |
| 36% | 33% | Juveniles Referred to Juvenile Court - proportion of dispositions. |

CRIME INDEX OFFENSES  
ROBBERY  
WISCONSIN  
1977



DEFINITION: Robbery takes place in the presence of the victim to obtain property or a thing of value from a person by use of force or threat of force. Assaults to rob and attempts are included. Robbery is a violent crime that sometimes results in injury to the victim. Both armed robberies where any weapon (actual or pretended) is used, and strong-arm robberies where no weapon other than a personal weapon is employed ("muggings"), are included in this category.

One offense of robbery is counted for each distinct operation.

1.4% of Index Crimes  
2,426 Offenses  
7 Every Day  
39.7% of Violent Crimes  
-----  
2,734 Offenses in 1976

ROBBERY

|                                   |           |
|-----------------------------------|-----------|
| NUMBER OF OFFENSES, 1977          | 2,426     |
| PERCENT CHANGE FROM 1976          | -11%      |
| PERCENT CHANGE FROM 1968          | +74%      |
| RATE PER 100,000 POPULATION, 1977 | 52.2      |
| PERCENT CHANGE FROM 1976          | -12%      |
| PERCENT CHANGE FROM 1968          | +62%      |
| POPULATION, 1977                  | 4,651,000 |
| PERCENT CHANGE FROM 1976          | + 1%      |
| PERCENT CHANGE FROM 1968          | + 7%      |





ROBBERY  
1977 vs. 1976  
SUMMARY

1977                      1976

SEASONAL PATTERN

|                               |                            |                                             |
|-------------------------------|----------------------------|---------------------------------------------|
| November<br>(265)             | January<br>(272)           | Month greatest number reported. (Number.)   |
| October-<br>December<br>(710) | January-<br>March<br>(737) | Quarter greatest number reported. (Number.) |

NATURE OF OFFENSE

|                  |                  |                                                               |
|------------------|------------------|---------------------------------------------------------------|
| \$708,879        | \$853,801        | Total value of property stolen.                               |
| \$292            | \$312            | Average value of property stolen per offense.                 |
| Highway<br>(44%) | Highway<br>(45%) | Most Prevalent Location. (Proportion of robberies - percent.) |
| 68%              | 69%              | Armed Robberies - proportion of robberies.                    |
| 71%              | 74%              | Firearms - proportion of armed robberies.                     |

CLEARANCES

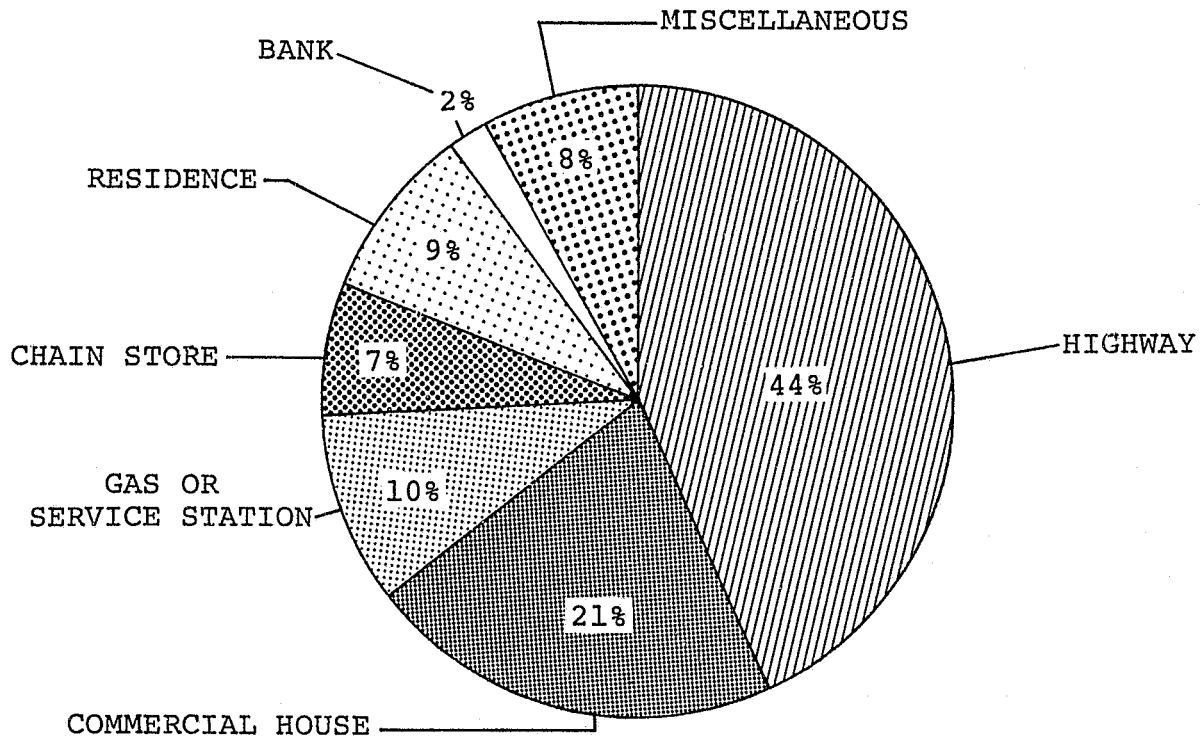
|     |     |                                                                      |
|-----|-----|----------------------------------------------------------------------|
| 52% | 54% | Proportion of offenses cleared.                                      |
| 29% | 24% | Proportion of offenses cleared involving only juveniles as subjects. |

ARRESTS

|       |       |                                                         |
|-------|-------|---------------------------------------------------------|
| 1,374 | 1,582 | Total arrests.                                          |
| -13%  | -18%  | Percent change in total arrests from preceding year.    |
| -14%  | -18%  | Percent change in adult arrests from preceding year.    |
| -11%  | -17%  | Percent change in juvenile arrests from preceding year. |
| 38%   | 37%   | Juveniles - proportion of arrests.                      |
| 12%   | 10%   | Under Age 15 - proportion of arrests.                   |
| 61%   | 61%   | Under Age 21 - proportion of arrests.                   |
| 93%   | 92%   | Males - proportion of arrests.                          |
| 47%   | 46%   | Whites - proportion of arrests.                         |
| 50%   | 52%   | Blacks - proportion of arrests.                         |

(Cont.)

ROBBERY  
LOCATION OF OCCURRENCE  
WISCONSIN-1977



PERCENT OF STATE TOTAL

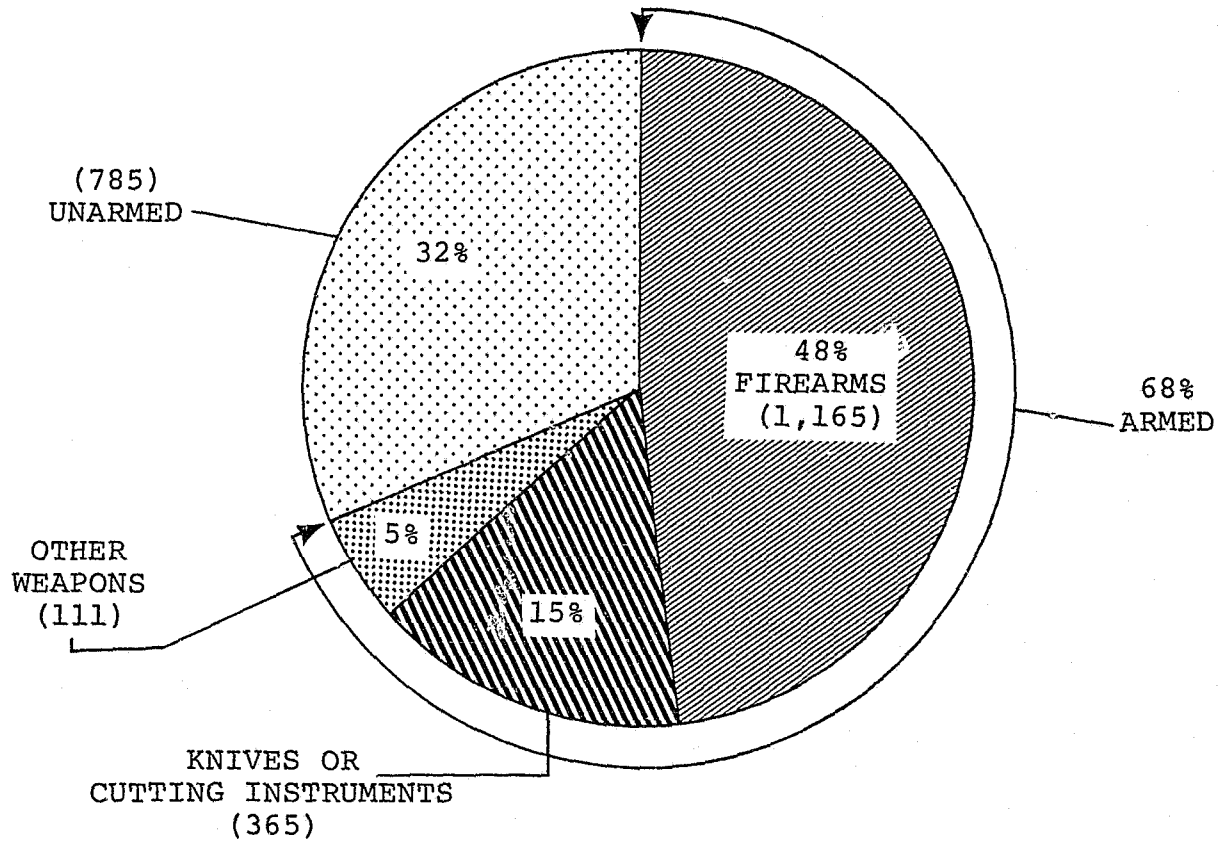
*Percents do not total 100% due to rounding.*

|                           | NUMBER OF OFFENSES |                                   | TOTAL<br>VALUE<br>STOLEN | AVERAGE<br>VALUE<br>STOLEN |
|---------------------------|--------------------|-----------------------------------|--------------------------|----------------------------|
|                           | 1977               | PERCENT<br>CHANGE<br>FROM<br>1976 |                          |                            |
| HIGHWAY                   | 1,063              | -13%                              | \$128,232                | \$ 121                     |
| COMMERCIAL HOUSE          | 504                | -13%                              | \$115,339                | \$ 229                     |
| GAS OR SERVICE<br>STATION | 250                | -12%                              | \$ 39,721                | \$ 159                     |
| CHAIN STORE               | 163                | - 6%                              | \$112,690                | \$ 691                     |
| RESIDENCE                 | 221                | -20%                              | \$ 75,031                | \$ 340                     |
| BANK                      | 43                 | + 8%                              | \$206,720                | \$4,807                    |
| MISCELLANEOUS             | 182                | +14%                              | \$ 31,146                | \$ 171                     |
| STATE TOTAL               | 2,426              | -11%                              | \$708,879                | \$ 292                     |



ROBBERY  
TYPE OF WEAPON  
WISCONSIN-1977 vs. PREVIOUS YEARS

1977  
NUMBER OF ROBBERIES  
AND PERCENT OF STATE TOTAL



1974-1976  
NUMBER OF ROBBERIES

|      | FIREARMS | KNIVES OR CUTTING INSTRUMENTS | OTHER WEAPONS | UNARMED | TOTAL ROBBERIES |
|------|----------|-------------------------------|---------------|---------|-----------------|
| 1976 | 1,390    | 386                           | 114           | 844     | 2,734           |
| 1975 | 1,847    | 384                           | 103           | 1,047   | 3,381           |
| 1974 | 1,697    | 315                           | 67            | 946     | 3,025           |

*Type of weapon data not collected prior to 1974.*



ROBBERY  
1977 vs. 1976

SUMMARY  
(CONT.)

1977

1976

DISPOSITIONS

28%

30%

Guilty of Offense Charged - proportion of  
dispositions.

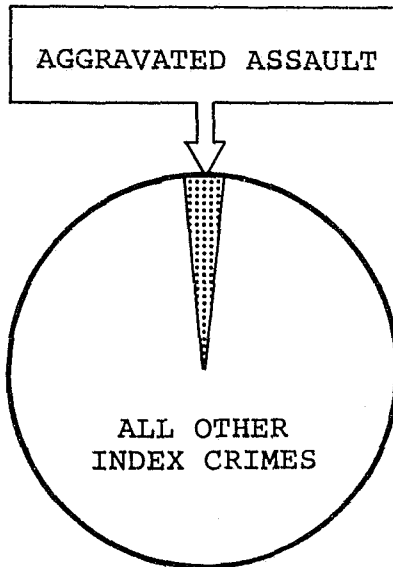
46%

46%

Juveniles Referred to Juvenile Court -  
proportion of dispositions.

CRIME INDEX OFFENSES  
AGGRAVATED ASSAULT  
WISCONSIN

1977



1.7% of Index Crimes  
2,961 Offenses  
8 Every Day  
48.4% of Violent Crimes

-----

2,927 Offenses in 1976

**DEFINITION:** Aggravated Assault is defined as an unlawful attack by one person upon another with the intent to inflict great bodily injury, usually accompanied by the use of a weapon or other means likely to produce death or serious bodily harm. Attempts are included since it is not necessary that an injury result when a gun, knife or other non-personal weapon is used which could and probably would result in serious personal injury were the crime successfully completed. Attacks with personal weapons must result in serious personal injury to be classified as an aggravated assault. Attempted murders are included in this category. The number of offenses in this classification does not include assaults on law enforcement officers in the line of duty, a total of 871 in 1977.

One offense is counted for each victim of an aggravated assault.

AGGRAVATED ASSAULT

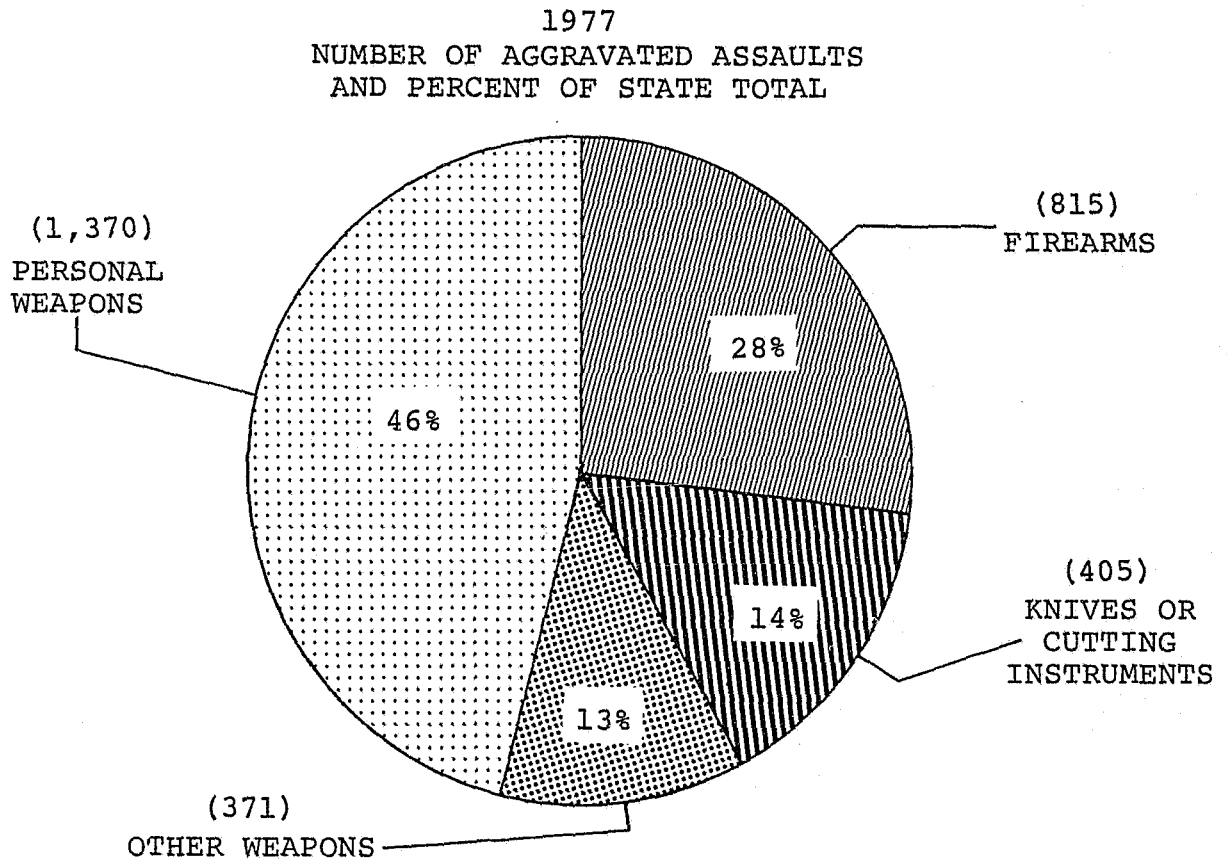
|                                   |           |
|-----------------------------------|-----------|
| NUMBER OF OFFENSES, 1977          | 2,961     |
| PERCENT CHANGE FROM 1976          | - 1%      |
| PERCENT CHANGE FROM 1968          | +79%      |
| RATE PER 100,000 POPULATION, 1977 | 63.7      |
| PERCENT CHANGE FROM 1976          | 0%        |
| PERCENT CHANGE FROM 1968          | +67%      |
| POPULATION, 1977                  | 4,651,000 |
| PERCENT CHANGE FROM 1976          | + 1%      |
| PERCENT CHANGE FROM 1968          | + 7%      |



AGGRAVATED ASSAULT  
1977 vs. 1976  
SUMMARY

| 1977                         | 1976                         |                                                                                  |
|------------------------------|------------------------------|----------------------------------------------------------------------------------|
| SEASONAL PATTERN             |                              |                                                                                  |
| July<br>(305)                | July<br>(297)                | Month greatest number reported. (Number.)                                        |
| July-<br>September<br>(847)  | July-<br>September<br>(834)  | Quarter greatest number reported. (Number.)                                      |
| NATURE OF OFFENSE            |                              |                                                                                  |
| Personal<br>Weapons<br>(46%) | Personal<br>Weapons<br>(46%) | Most Prevalent Type of Weapon. (Proportion<br>of aggravated assaults - percent.) |
| CLEARANCES                   |                              |                                                                                  |
| 67%                          | 67%                          | Proportion of offenses cleared.                                                  |
| 18%                          | 18%                          | Proportion of offenses cleared involving<br>only juveniles as subjects.          |
| ARRESTS                      |                              |                                                                                  |
| 1,822                        | 1,842                        | Total arrests.                                                                   |
| -1%                          | -3%                          | Percent change in total arrests from<br>preceding year.                          |
| -3%                          | -1%                          | Percent change in adult arrests from<br>preceding year.                          |
| +6%                          | -9%                          | Percent change in juvenile arrests from<br>preceding year.                       |
| 25%                          | 23%                          | Juveniles - proportion of arrests.                                               |
| 8%                           | 7%                           | Under Age 15 - proportion of arrests.                                            |
| 38%                          | 39%                          | Under Age 21 - proportion of arrests.                                            |
| 88%                          | 88%                          | Males - proportion of arrests.                                                   |
| 59%                          | 59%                          | Whites - proportion of arrests.                                                  |
| 37%                          | 37%                          | Blacks - proportion of arrests.                                                  |
| DISPOSITIONS                 |                              |                                                                                  |
| 38%                          | 38%                          | Guilty of Offense Charged - proportion of<br>dispositions.                       |
| 25%                          | 22%                          | Juveniles Referred to Juvenile Court -<br>proportion of dispositions.            |

AGGRAVATED ASSAULT  
TYPE OF WEAPON  
WISCONSIN-1977 vs. PREVIOUS YEARS



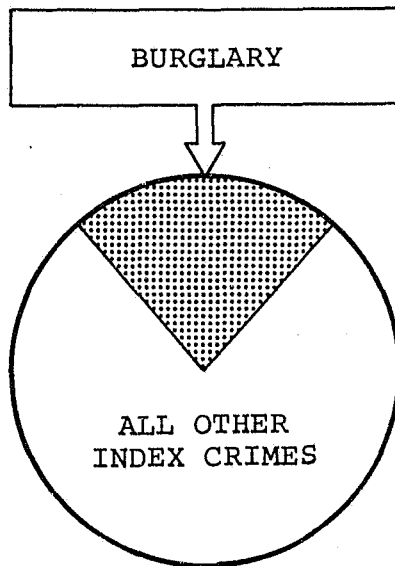
*Percents do not total 100% due to rounding.*

1972-1976  
NUMBER OF AGGRAVATED ASSAULTS

|      | FIREARMS | KNIVES OR<br>CUTTING<br>INSTRUMENTS | OTHER<br>WEAPONS | PERSONAL<br>WEAPONS | TOTAL<br>AGGRAVATED<br>ASSAULTS |
|------|----------|-------------------------------------|------------------|---------------------|---------------------------------|
| 1976 | 779      | 452                                 | 357              | 1,339               | 2,927                           |
| 1975 | 944      | 388                                 | 347              | 1,292               | 2,971                           |
| 1974 | 839      | 431                                 | 296              | 1,168               | 2,734                           |
| 1973 | 740      | 333                                 | 267              | 1,096               | 2,436                           |
| 1972 | 657      | 377                                 | 225              | 936                 | 2,195                           |



CRIME INDEX OFFENSES  
BURGLARY  
WISCONSIN  
1977



22.2% of Index Crimes  
39,385 Offenses  
108 Every Day  
23.0% of Property Crimes

-----  
38,875 Offenses in 1976

**DEFINITION:** *The crime of burglary includes any unlawful entry of a structure to commit a felony or a theft. It is not necessary that force be used to gain or attempt to gain entrance in order for the event to be classified as a burglary. Moreover, a loss does not have to occur in the case of an illegal entry for it to be counted. Attempted burglaries are included.*

*One offense of burglary is counted for each distinct operation.*

BURGLARY

|                                   |           |
|-----------------------------------|-----------|
| NUMBER OF OFFENSES, 1977          | 39,385    |
| PERCENT CHANGE FROM 1976          | + 1%      |
| PERCENT CHANGE FROM 1968          | +86%      |
| RATE PER 100,000 POPULATION, 1977 | 846.8     |
| PERCENT CHANGE FROM 1976          | 0%        |
| PERCENT CHANGE FROM 1968          | +73%      |
| POPULATION, 1977                  | 4,651,000 |
| PERCENT CHANGE FROM 1976          | + 1%      |
| PERCENT CHANGE FROM 1968          | + 7%      |





BURGLARY  
1977 vs. 1976  
SUMMARY

1977                      1976

SEASONAL PATTERN

|                                |                                |                                             |
|--------------------------------|--------------------------------|---------------------------------------------|
| August<br>(3,780)              | August<br>(3,598)              | Month greatest number reported. (Number.)   |
| July-<br>September<br>(10,786) | July-<br>September<br>(10,473) | Quarter greatest number reported. (Number.) |

NATURE OF OFFENSE

|                    |                    |                                                                   |
|--------------------|--------------------|-------------------------------------------------------------------|
| \$11,573,100       | \$11,103,508       | Total value of property stolen.                                   |
| \$294              | \$286              | Average value of property stolen per offense.                     |
| Residence<br>(62%) | Residence<br>(62%) | Most Prevalent Location. (Proportion of burglaries - percent.)    |
| Night<br>(45%)     | Night<br>(44%)     | Most Prevalent Time Period. (Proportion of burglaries - percent.) |
| 73%                | 73%                | Forcible Entry - proportion of burglaries.                        |
| 19%                | 18%                | Unlawful Entry (Without Force) - proportion of burglaries.        |
| 8%                 | 8%                 | Attempted Forcible Entry - proportion of burglaries.              |

CLEARANCES

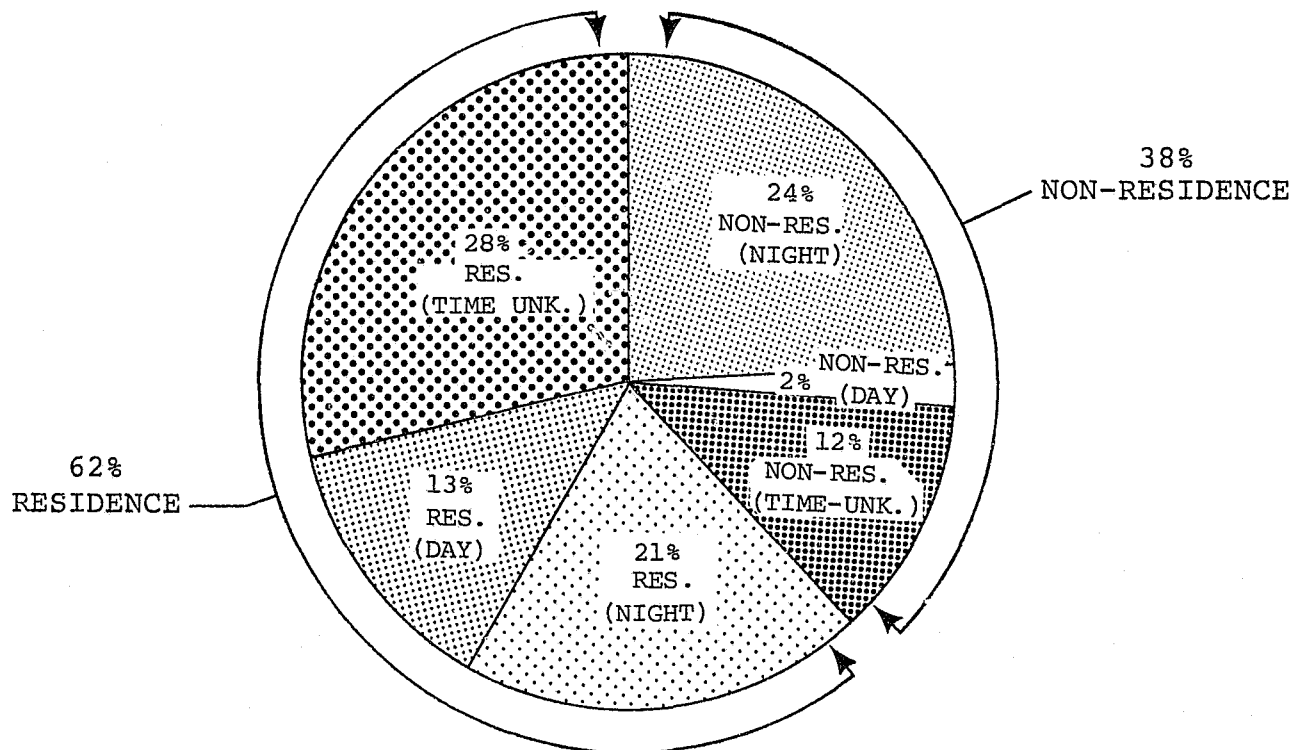
|     |     |                                                                      |
|-----|-----|----------------------------------------------------------------------|
| 22% | 21% | Proportion of offenses cleared.                                      |
| 45% | 51% | Proportion of offenses cleared involving only juveniles as subjects. |

ARRESTS

|       |       |                                                         |
|-------|-------|---------------------------------------------------------|
| 8,704 | 8,830 | Total arrests.                                          |
| -1%   | -7%   | Percent change in total arrests from preceding year.    |
| -2%   | -5%   | Percent change in adult arrests from preceding year.    |
| -1%   | -8%   | Percent change in juvenile arrests from preceding year. |
| 65%   | 65%   | Juveniles - proportion of arrests.                      |
| 25%   | 24%   | Under Age 15 - proportion of arrests.                   |
| 84%   | 84%   | Under Age 21 - proportion of arrests.                   |

(Cont.)

BURGLARY  
LOCATION AND TIME OF OCCURRENCE  
WISCONSIN-1977



PERCENT OF STATE TOTAL

|               |         | NUMBER OF OFFENSES |                                   | TOTAL<br>VALUE<br>STOLEN | AVERAGE<br>VALUE<br>STOLEN |
|---------------|---------|--------------------|-----------------------------------|--------------------------|----------------------------|
|               |         | 1977               | PERCENT<br>CHANGE<br>FROM<br>1976 |                          |                            |
| RESIDENCE     | NIGHT   | 8,172              | + 5%                              | \$ 2,366,103             | \$290                      |
|               | DAY     | 5,061              | - 1%                              | \$ 1,497,006             | \$296                      |
|               | UNKNOWN | 11,143             | 0%                                | \$ 3,219,015             | \$289                      |
|               | TOTAL   | 24,376             | + 1%                              | \$ 7,082,125             | \$291                      |
| NON-RESIDENCE | NIGHT   | 9,377              | + 2%                              | \$ 2,701,569             | \$288                      |
|               | DAY     | 732                | - 7%                              | \$ 210,391               | \$287                      |
|               | UNKNOWN | 4,900              | + 4%                              | \$ 1,579,015             | \$322                      |
|               | TOTAL   | 15,009             | + 2%                              | \$ 4,490,975             | \$299                      |
| STATE TOTAL   |         | 39,385             | + 1%                              | \$11,573,100             | \$294                      |



BURGLARY  
1977 vs. 1976

SUMMARY  
(CONT.)

1977

1976

ARRESTS (Cont.)

94%

95%

Males - proportion of arrests.

81%

81%

Whites - proportion of arrests.

17%

17%

Blacks - proportion of arrests.

DISPOSITIONS

22%

24%

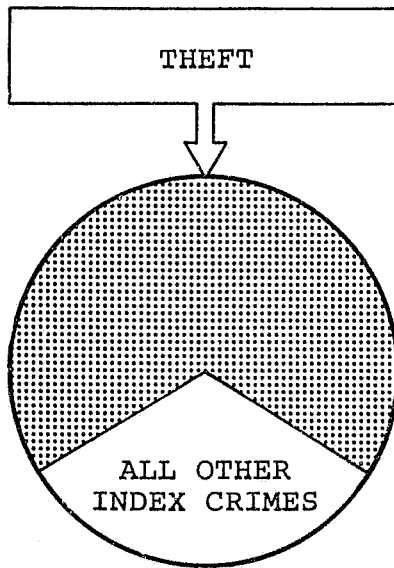
Guilty of Offense Charged - proportion of dispositions.

65%

64%

Juveniles Referred to Juvenile Court - proportion of dispositions.

CRIME INDEX OFFENSES  
THEFT  
WISCONSIN  
1977



68.6% of Index Crimes  
121,581 Offenses  
333 Every Day  
71.0% of Property Crimes

-----  
124,264 Offenses in 1976

**DEFINITION:** Theft is the unlawful taking or stealing of property or articles of value without the use of force, violence or fraud. It includes crimes such as shoplifting, pocket-picking, purse-snatching, thefts from motor vehicles, thefts of motor vehicle parts and accessories, bicycle thefts, etc. Beginning in January, 1972, thefts from temporary residence, recreation-type dwellings (e.g., camping tents, campers, camping trailers, houseboats and similar recreational vehicles, trailers or dwellings) were included in this offense category. Previously, these were classified as burglaries. For purposes of Uniform Crime Reporting, this offense category does not include embezzlement, unlawful conversion, forgery, counterfeiting, worthless checks or thefts by bailees. Motor vehicle theft is a separate Index crime and therefore, is also excluded. Attempted thefts are included.

One offense of theft is counted for each distinct operation.

THEFT

|                                   |           |
|-----------------------------------|-----------|
| NUMBER OF OFFENSES, 1977          | 121,581   |
| PERCENT CHANGE FROM 1976          | - 2%      |
| PERCENT CHANGE FROM 1968          | +81%      |
| RATE PER 100,000 POPULATION, 1977 | 2,614.1   |
| PERCENT CHANGE FROM 1976          | - 3%      |
| PERCENT CHANGE FROM 1968          | +68%      |
| POPULATION, 1977                  | 4,651,000 |
| PERCENT CHANGE FROM 1976          | + 1%      |
| PERCENT CHANGE FROM 1968          | + 7%      |



THEFT  
1977 vs. 1976  
SUMMARY

1977                      1976

SEASONAL PATTERN

|                                |                                |                                             |
|--------------------------------|--------------------------------|---------------------------------------------|
| August<br>(12,554)             | August<br>(12,716)             | Month greatest number reported. (Number.)   |
| July-<br>September<br>(35,550) | July-<br>September<br>(35,976) | Quarter greatest number reported. (Number.) |

NATURE OF OFFENSE

|                            |                            |                                                                |
|----------------------------|----------------------------|----------------------------------------------------------------|
| \$17,130,325               | \$17,246,819               | Total value of property stolen.                                |
| \$141                      | \$139                      | Average value of property stolen per offense.                  |
| 56%                        | 56%                        | Property Stolen Valued at \$50 or More - proportion of thefts. |
| From<br>Buildings<br>(22%) | From<br>Buildings<br>(21%) | Most Prevalent Type. (Proportion of thefts - percent.)         |

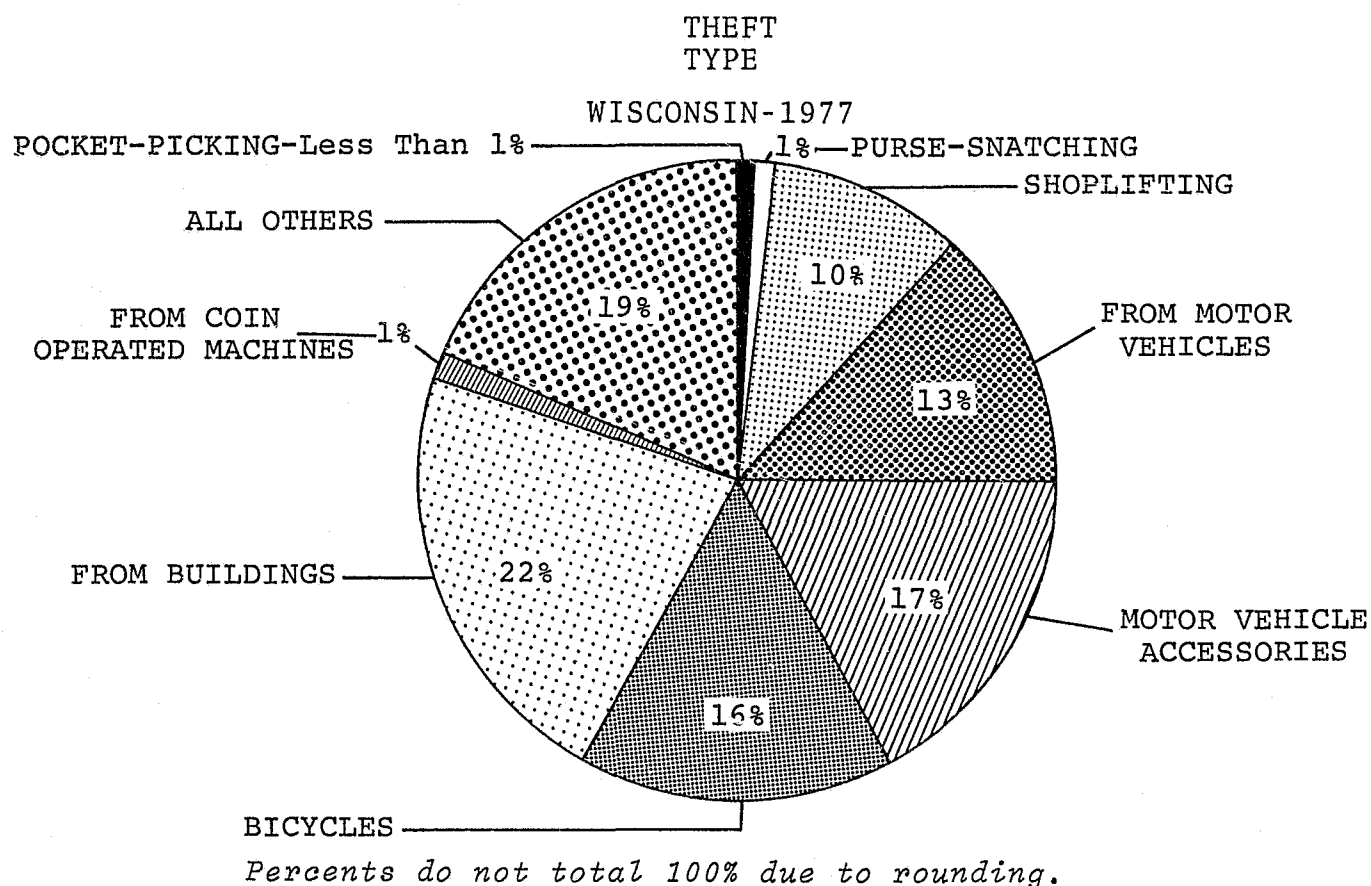
CLEARANCES

|     |     |                                                                      |
|-----|-----|----------------------------------------------------------------------|
| 19% | 18% | Proportion of offenses cleared.                                      |
| 50% | 51% | Proportion of offenses cleared involving only juveniles as subjects. |

ARRESTS

|        |        |                                                         |
|--------|--------|---------------------------------------------------------|
| 28,225 | 28,354 | Total arrests.                                          |
| 0%     | +1%    | Percent change in total arrests from preceding year.    |
| +2%    | +4%    | Percent change in adult arrests from preceding year.    |
| -2%    | 0%     | Percent change in juvenile arrests from preceding year. |
| 59%    | 59%    | Juveniles - proportion of arrests.                      |
| 28%    | 28%    | Under Age 15 - proportion of arrests.                   |
| 73%    | 74%    | Under Age 21 - proportion of arrests.                   |
| 69%    | 70%    | Males - proportion of arrests.                          |
| 83%    | 82%    | Whites - proportion of arrests.                         |
| 16%    | 16%    | Blacks - proportion of arrests.                         |

(Cont.)



PERCENT OF STATE TOTAL

|                             | NUMBER OF OFFENSES |                                   | TOTAL<br>VALUE<br>STOLEN | AVERAGE<br>VALUE<br>STOLEN |
|-----------------------------|--------------------|-----------------------------------|--------------------------|----------------------------|
|                             | 1977               | PERCENT<br>CHANGE<br>FROM<br>1976 |                          |                            |
| POCKET-PICKING              | 327                | + 1%                              | \$ 25,436                | \$ 78                      |
| PURSE-SNATCHING             | 1,362              | - 1%                              | \$ 82,923                | \$ 61                      |
| SHOPLIFTING                 | 12,492             | + 5%                              | \$ 341,843               | \$ 27                      |
| FROM MOTOR VEHICLES         | 16,021             | - 8%                              | \$ 2,813,269             | \$176                      |
| MOTOR VEHICLE ACCESSORIES   | 20,897             | -15%                              | \$ 2,352,522             | \$113                      |
| BICYCLES                    | 19,405             | + 8%                              | \$ 1,786,776             | \$ 92                      |
| FROM BUILDINGS              | 26,743             | 0%                                | \$ 5,277,990             | \$197                      |
| FROM COIN-OPERATED MACHINES | 1,239              | + 5%                              | \$ 66,399                | \$ 54                      |
| ALL OTHERS                  | 23,095             | + 1%                              | \$ 4,383,167             | \$190                      |
| STATE TOTAL                 | 121,581            | - 2%                              | \$17,130,325             | \$141                      |

THEFT  
1977 vs. 1976  
SUMMARY  
(CONT.)

1977

1976

DISPOSITIONS

44%

41%

Guilty of Offense Charged - proportion of dispositions.

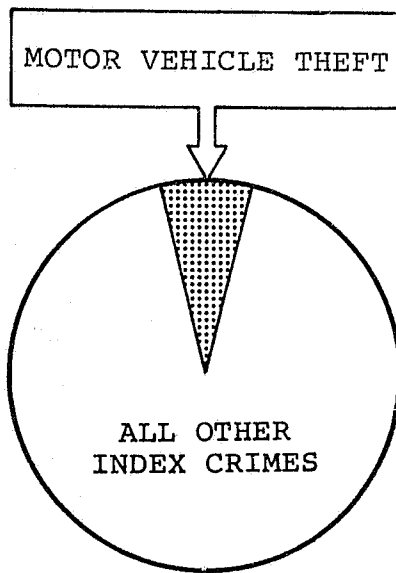
43%

45%

Juveniles Referred to Juvenile Court - proportion of dispositions.

CRIME INDEX OFFENSES  
MOTOR VEHICLE THEFT  
WISCONSIN

1977



DEFINITION: Motor vehicle theft is defined as the stealing of a motor vehicle, or driving the vehicle away without the owner's consent. "Joyride" thefts are included. Attempted motor vehicle thefts are included. Specifically excluded is the temporary use when the vehicle is actually returned by the user, and lawful access to the vehicle has been granted or can be assumed. This category includes thefts of motor-driven vehicles such as automobiles, trucks, buses, motorcycles, motor scooters and snowmobiles.

One motor vehicle theft is counted for each motor vehicle stolen or subjected to an attempted theft.

5.8% of Index Crimes  
10,267 Offenses  
28 Every Day  
6.0% of Property Crimes

-----

10,271 Offenses in 1976

MOTOR VEHICLE THEFT

|                                   |           |
|-----------------------------------|-----------|
| NUMBER OF OFFENSES, 1977          | 10,267    |
| PERCENT CHANGE FROM 1976          | 0%        |
| PERCENT CHANGE FROM 1968          | +19%      |
| RATE PER 100,000 POPULATION, 1977 | 220.7     |
| PERCENT CHANGE FROM 1976          | - 1%      |
| PERCENT CHANGE FROM 1968          | +11%      |
| POPULATION, 1977                  | 4,651,000 |
| PERCENT CHANGE FROM 1976          | + 1%      |
| PERCENT CHANGE FROM 1968          | + 7%      |





MOTOR VEHICLE THEFT  
1977 vs. 1976  
SUMMARY

1977

1976

SEASONAL PATTERN

|                               |                               |                                             |
|-------------------------------|-------------------------------|---------------------------------------------|
| October<br>(1,041)            | October<br>(1,004)            | Month greatest number reported. (Number.)   |
| July-<br>September<br>(2,792) | July-<br>September<br>(2,727) | Quarter greatest number reported. (Number.) |

NATURE OF OFFENSE

|              |              |                                                                                        |
|--------------|--------------|----------------------------------------------------------------------------------------|
| \$17,384,622 | \$14,515,654 | Total value of property stolen during motor vehicle thefts (including contents).       |
| \$1,693      | \$1,413      | Average value of property stolen per motor vehicle theft offense (including contents). |
| 8,104        | 8,318        | Number of motor vehicles recovered.                                                    |
| 79%          | 80%          | Proportion of motor vehicles recovered in jurisdiction where stolen.                   |
| 77%          | 79%          | Automobiles - proportion of motor vehicle thefts.                                      |

CLEARANCES

|     |     |                                                                      |
|-----|-----|----------------------------------------------------------------------|
| 31% | 28% | Proportion of offenses cleared.                                      |
| 44% | 40% | Proportion of offenses cleared involving only juveniles as subjects. |

ARRESTS

|       |       |                                                         |
|-------|-------|---------------------------------------------------------|
| 3,406 | 3,108 | Total arrests.                                          |
| +10%  | -8%   | Percent change in total arrests from preceding year.    |
| + 8%  | -11%  | Percent change in adult arrests from preceding year.    |
| +10%  | -7%   | Percent change in juvenile arrests from preceding year. |
| 76%   | 75%   | Juveniles - proportion of arrests.                      |
| 22%   | 19%   | Under Age 15 - proportion of arrests.                   |
| 88%   | 89%   | Under Age 21 - proportion of arrests.                   |
| 90%   | 92%   | Males - proportion of arrests.                          |
| 83%   | 81%   | Whites - proportion of arrests.                         |
| 13%   | 16%   | Blacks - proportion of arrests.                         |

(Cont.)

MOTOR VEHICLE THEFT  
1977 vs. 1976  
SUMMARY  
(CONT.)

1977

1976

DISPOSITIONS

13%

13%

Guilty of Offense Charged - proportion of  
dispositions.

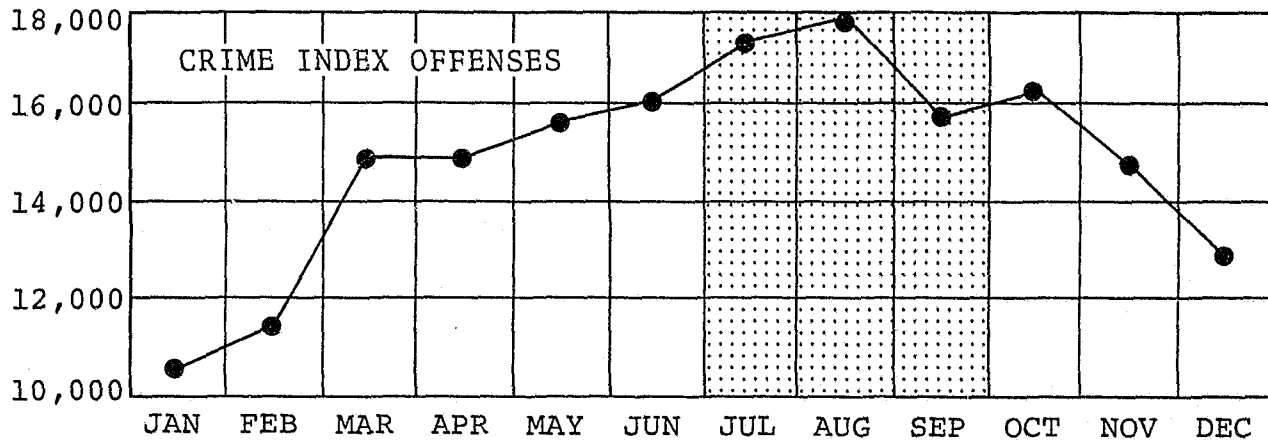
74%

74%

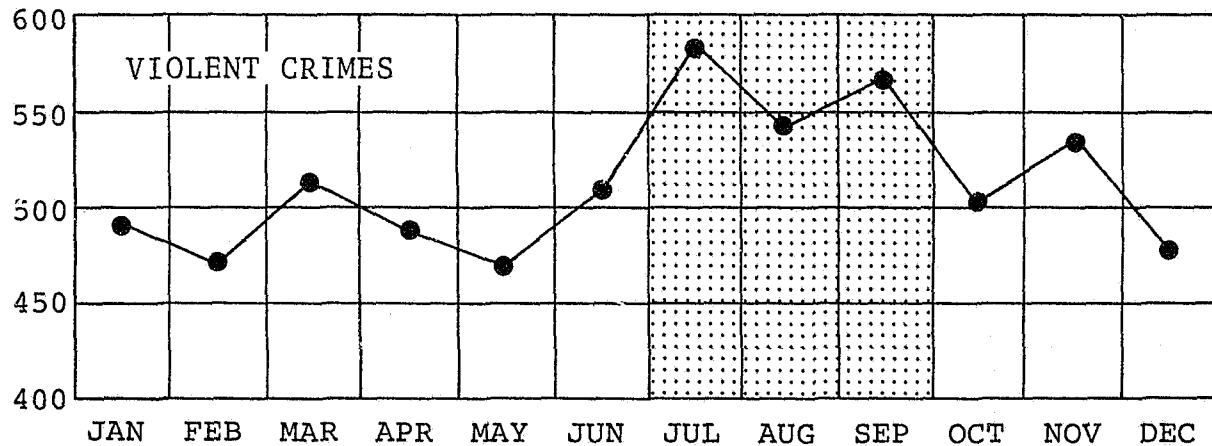
Juveniles Referred to Juvenile Court -  
proportion of dispositions.

# MONTHLY FLUCTUATION OF OFFENSES WISCONSIN-1977

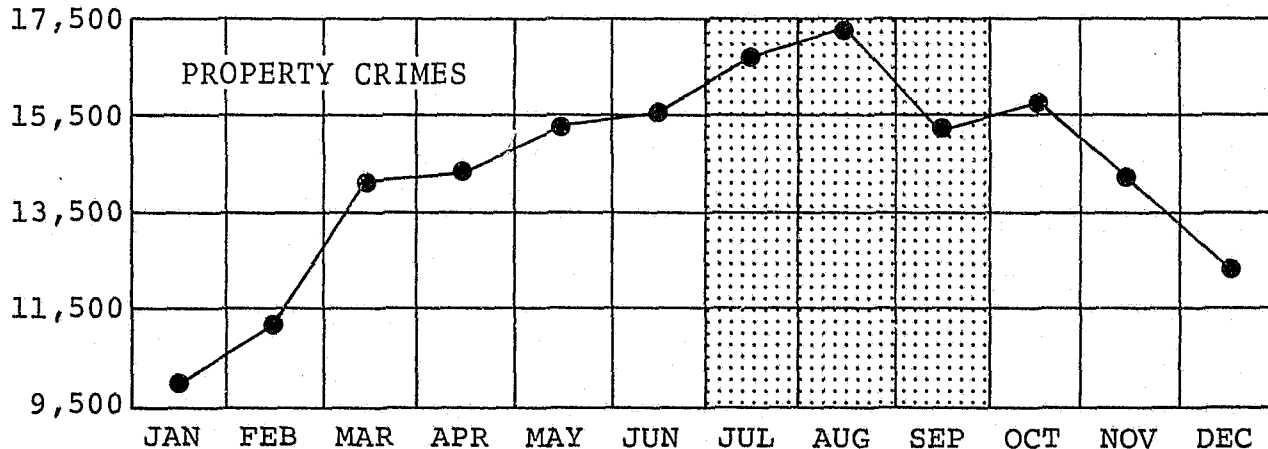
NUMBER OF OFFENSES



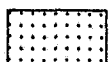
NUMBER OF OFFENSES



NUMBER OF OFFENSES



CRIME INDEX OFFENSES are Violent Crimes and Property Crimes. VIOLENT CRIMES are murder and nonnegligent manslaughter, forcible rape, robbery and aggravated assault. PROPERTY CRIMES are burglary, theft and motor vehicle theft.

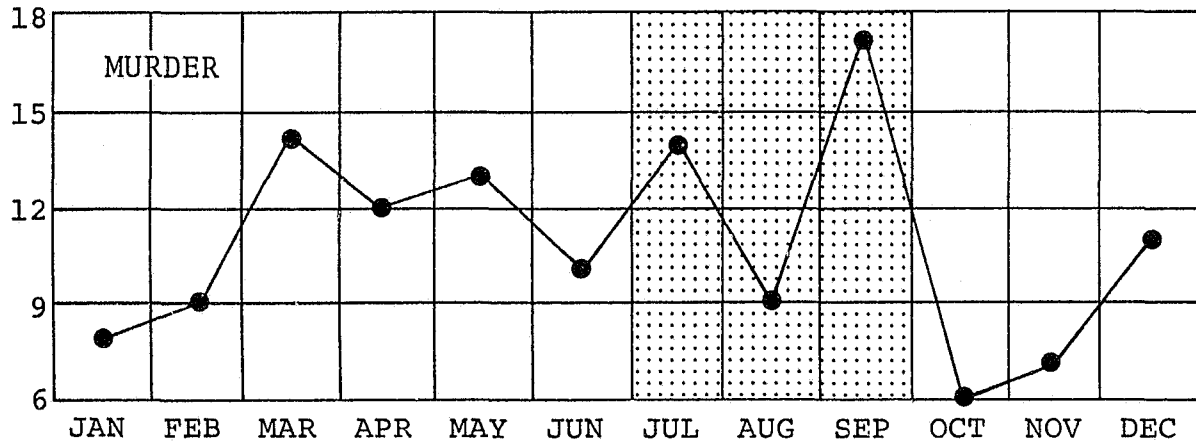


Quarter with greatest number of offenses.

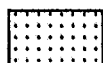
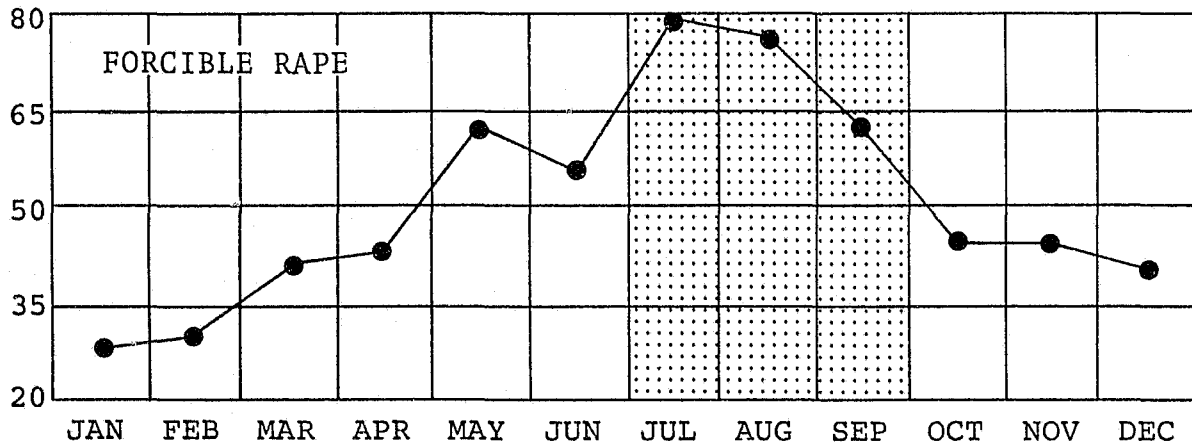


# MONTHLY FLUCTUATION OF OFFENSES WISCONSIN-1977

NUMBER OF OFFENSES



NUMBER OF OFFENSES

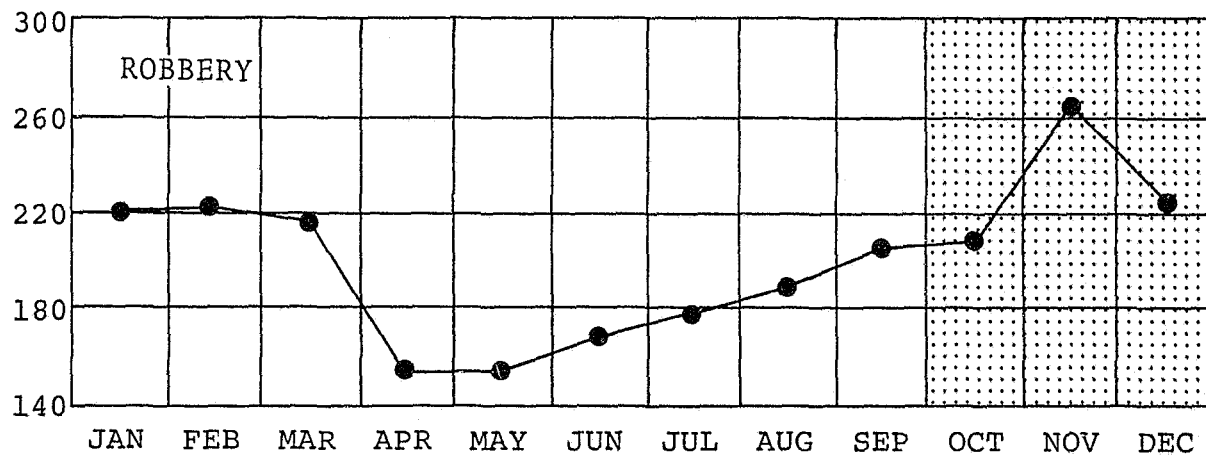


*Quarter with greatest number of offenses.*

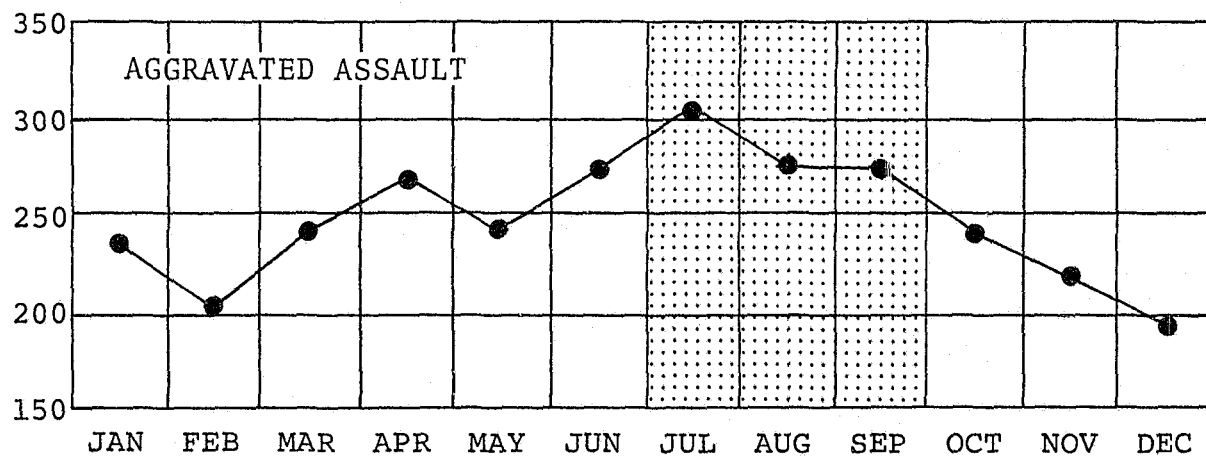


# MONTHLY FLUCTUATION OF OFFENSES WISCONSIN-1977

NUMBER OF OFFENSES



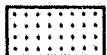
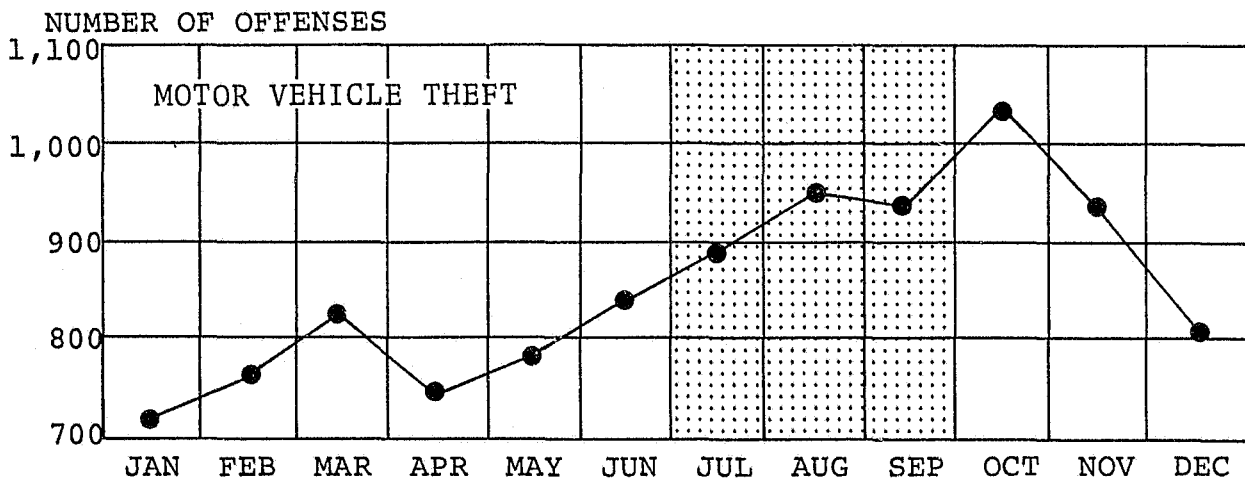
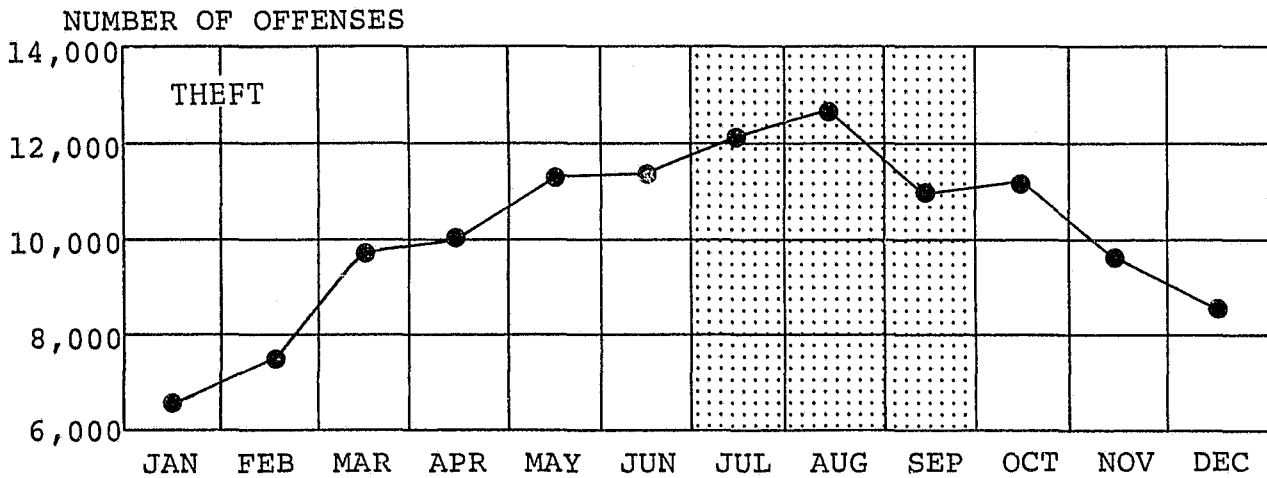
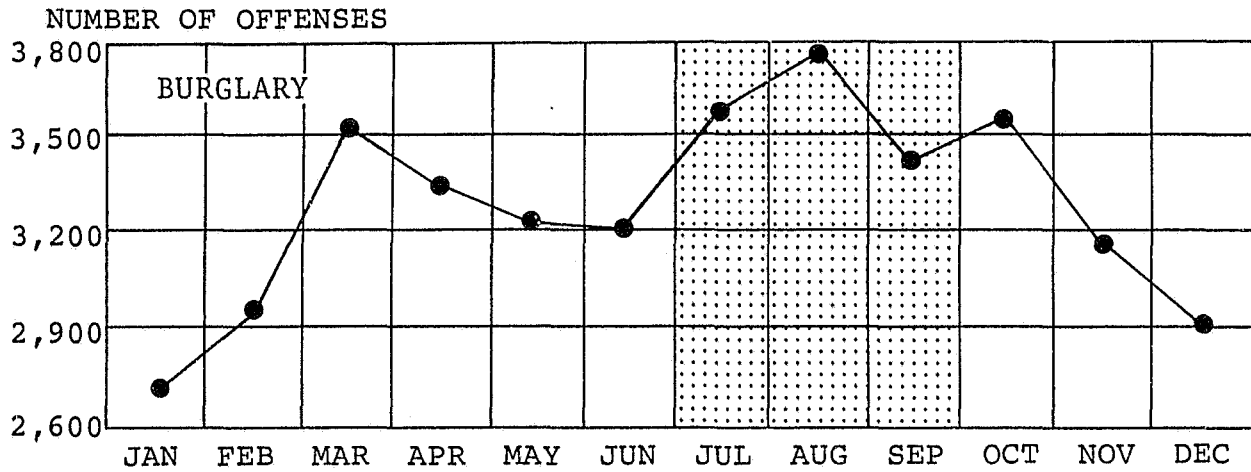
NUMBER OF OFFENSES



*Quarter with greatest number of offenses.*



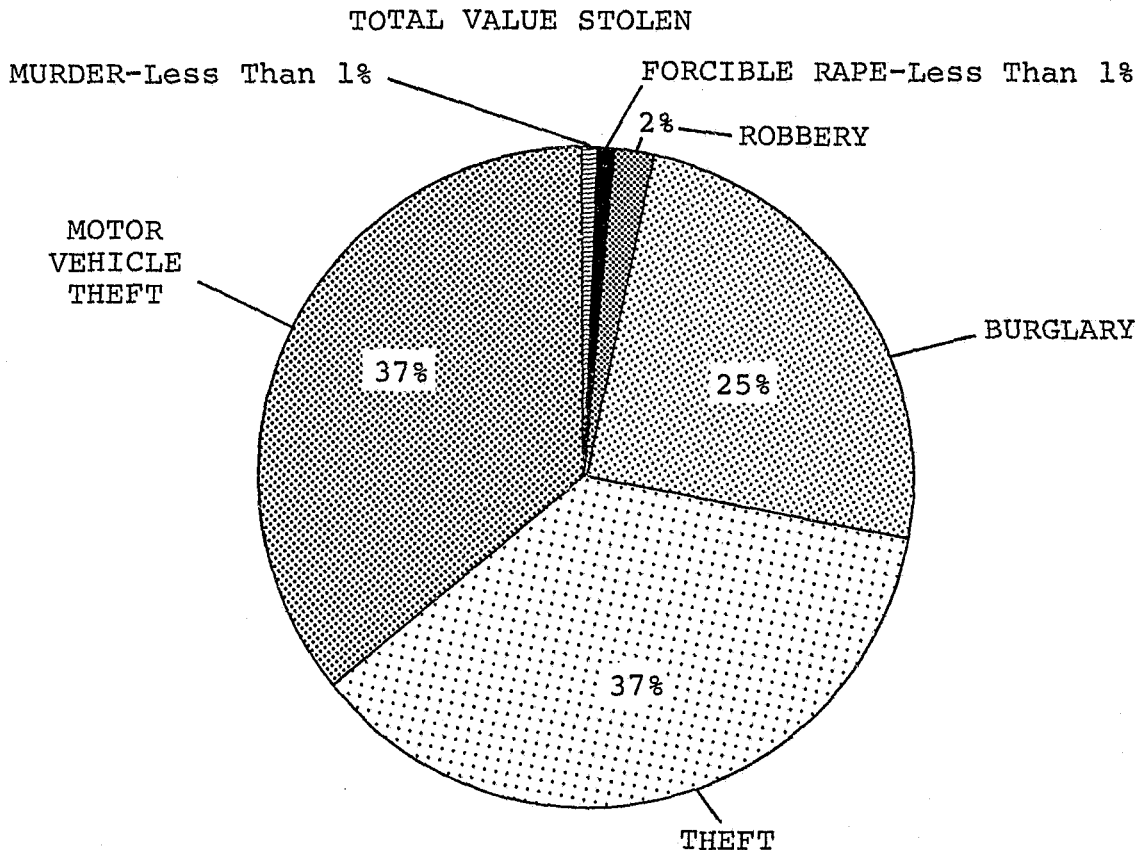
# MONTHLY FLUCTUATION OF OFFENSES WISCONSIN-1977



Quarter with greatest number of offenses.



PROPERTY STOLEN  
TYPE OF OFFENSE  
WISCONSIN-1977



*Percents do not total 100% due to rounding.*

|                     | NUMBER<br>OF<br>OFFENSES<br>1977 | TOTAL VALUE STOLEN |                                | AVERAGE<br>VALUE<br>STOLEN<br>1977 |
|---------------------|----------------------------------|--------------------|--------------------------------|------------------------------------|
|                     |                                  | 1977               | PERCENT<br>CHANGE<br>FROM 1976 |                                    |
| MURDER              | 130                              | \$ 939             | -59%                           | \$ 7                               |
| FORCIBLE RAPE       | 600                              | \$ 315             | -71%                           | \$ 1                               |
| ROBBERY             | 2,426                            | \$ 708,879         | -17%                           | \$ 292                             |
| BURGLARY            | 39,385                           | \$11,573,100       | + 4%                           | \$ 294                             |
| THEFT               | 121,581                          | \$17,130,325       | - 1%                           | \$ 141                             |
| MOTOR VEHICLE THEFT | 10,267                           | \$17,384,622       | +20%                           | \$1,693                            |
| STATE TOTAL         | 174,389                          | \$46,798,180       | + 7%                           | \$ 268                             |



PROPERTY STOLEN AND RECOVERED  
TYPE OF PROPERTY  
WISCONSIN-1977

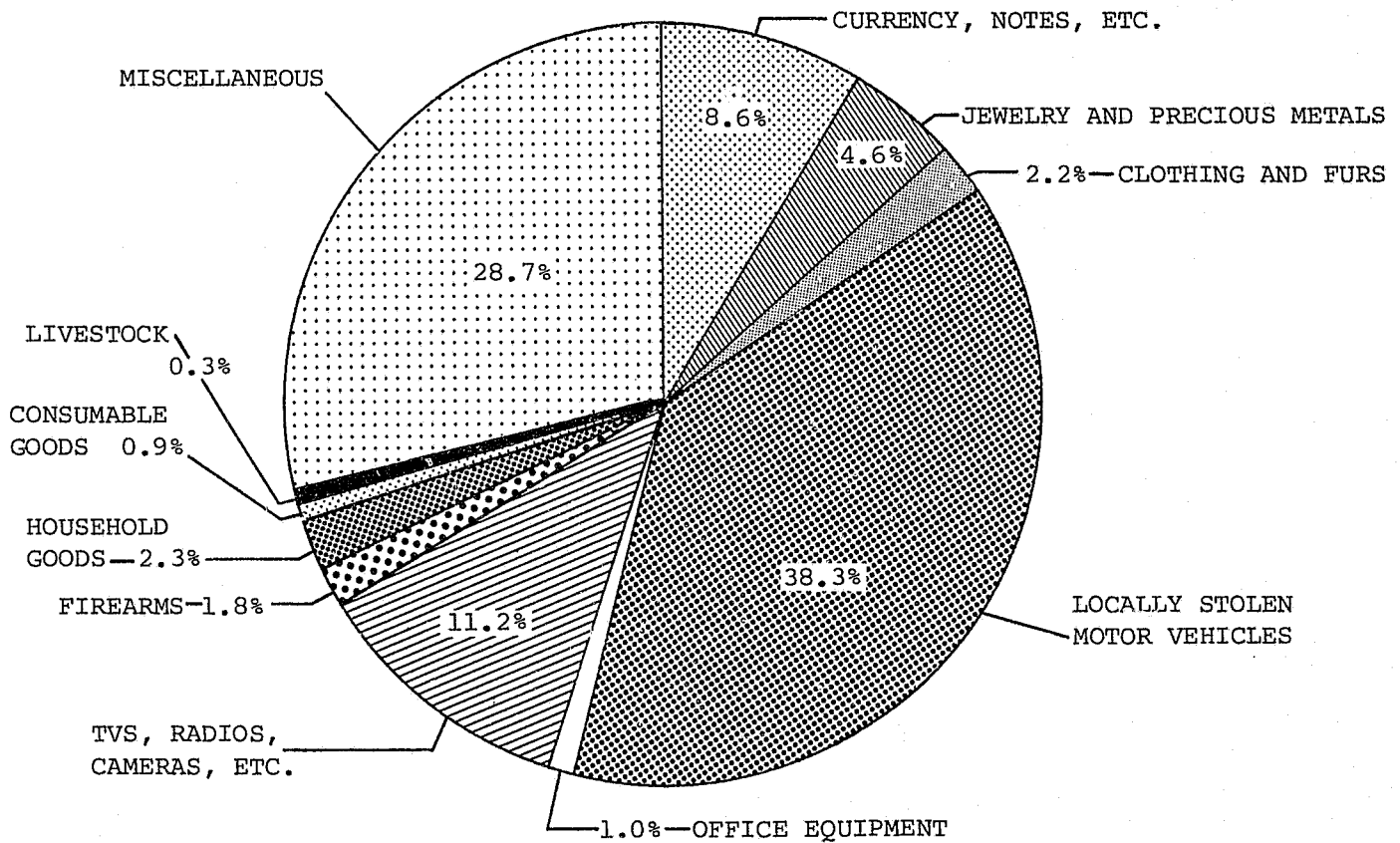
|                               | VALUE STOLEN |                                | VALUE RECOVERED |                                |
|-------------------------------|--------------|--------------------------------|-----------------|--------------------------------|
|                               | 1977         | PERCENT<br>CHANGE<br>FROM 1976 | 1977            | PERCENT<br>CHANGE<br>FROM 1976 |
| CURRENCY, NOTES, ETC.         | \$ 4,021,565 | - 6%                           | \$ 486,177      | -22%                           |
| JEWELRY AND PRECIOUS METALS   | \$ 2,162,844 | + 3%                           | \$ 273,759      | +53%                           |
| CLOTHING AND FURS             | \$ 1,049,652 | + 3%                           | \$ 176,513      | +10%                           |
| LOCALLY STOLEN MOTOR VEHICLES | \$17,934,068 | +22%                           | \$14,085,651    | +24%                           |
| OFFICE EQUIPMENT              | \$ 457,748   | + 1%                           | \$ 74,018       | +38%                           |
| TVS, RADIOS, CAMERAS, ETC.    | \$ 5,237,881 | -18%                           | \$ 629,767      | + 1%                           |
| FIREARMS                      | \$ 834,101   | +18%                           | \$ 150,171      | +38%                           |
| HOUSEHOLD GOODS               | \$ 1,061,577 | + 2%                           | \$ 104,302      | - 3%                           |
| CONSUMABLE GOODS              | \$ 435,434   | - 6%                           | \$ 65,339       | - 4%                           |
| LIVESTOCK                     | \$ 150,074   | -25%                           | \$ 24,940       | - 8%                           |
| MISCELLANEOUS                 | \$13,453,236 | + 9%                           | \$ 1,959,317    | + 8%                           |
| STATE TOTAL                   | \$46,798,180 | + 7%                           | \$18,029,952    | +20%                           |



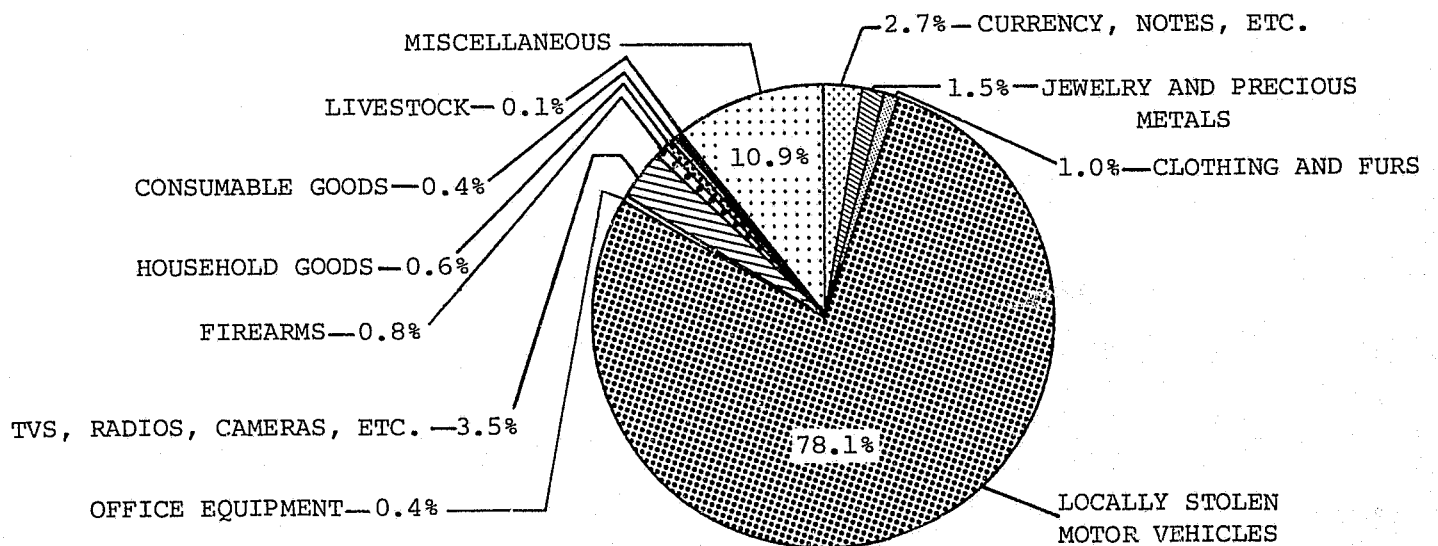


PROPERTY STOLEN AND RECOVERED  
TYPE OF PROPERTY  
WISCONSIN-1977

STOLEN\*  
TOTAL = \$46,798,180



RECOVERED  
TOTAL = \$18,029,952

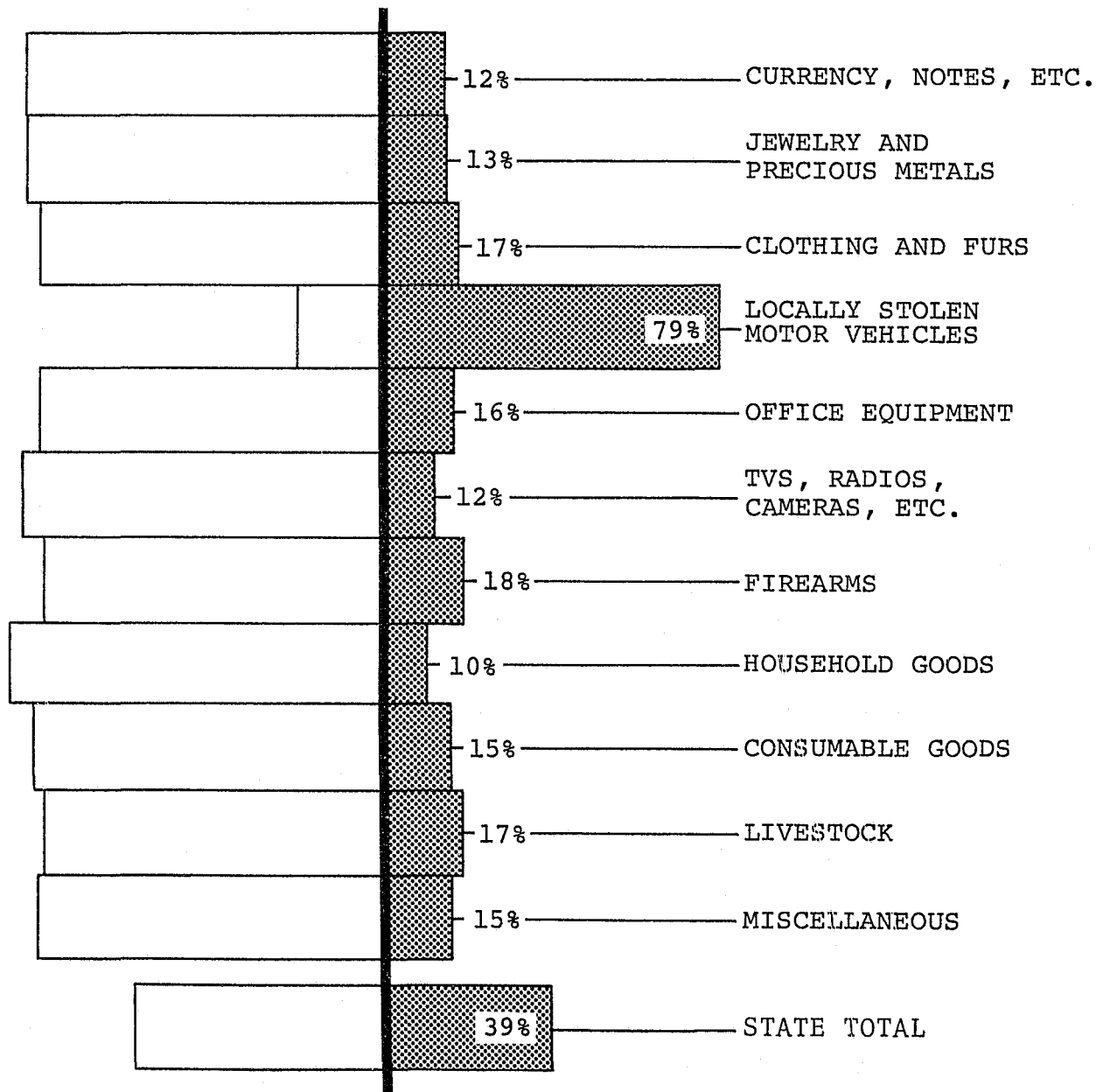


\*Percents do not total 100.0% due to rounding.

Values are for offenses of murder, forcible rape, robbery, burglary, theft and motor vehicle theft.



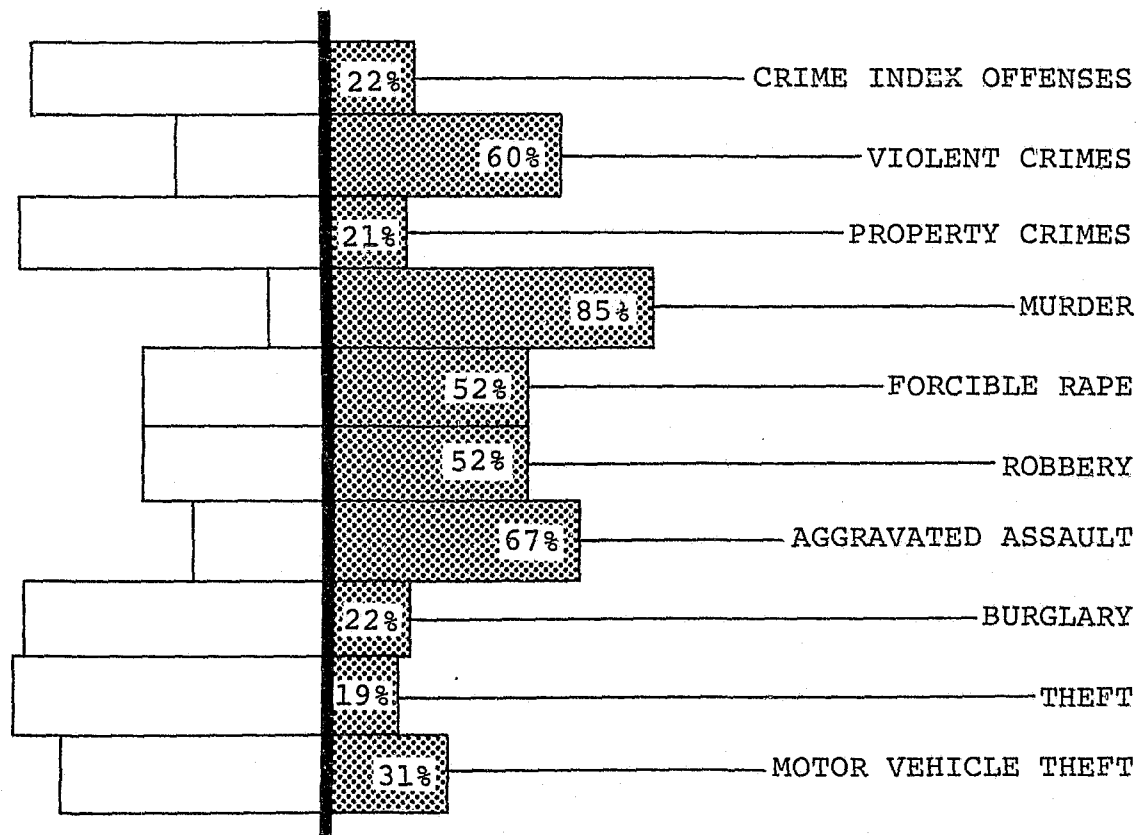
TYPE OF PROPERTY  
PERCENT OF STOLEN VALUE RECOVERED  
WISCONSIN-1977



*Values stolen in offenses of murder, forcible rape, robbery, burglary, theft and motor vehicle theft.*



PERCENT OF OFFENSES CLEARED BY ARREST  
WISCONSIN-1977



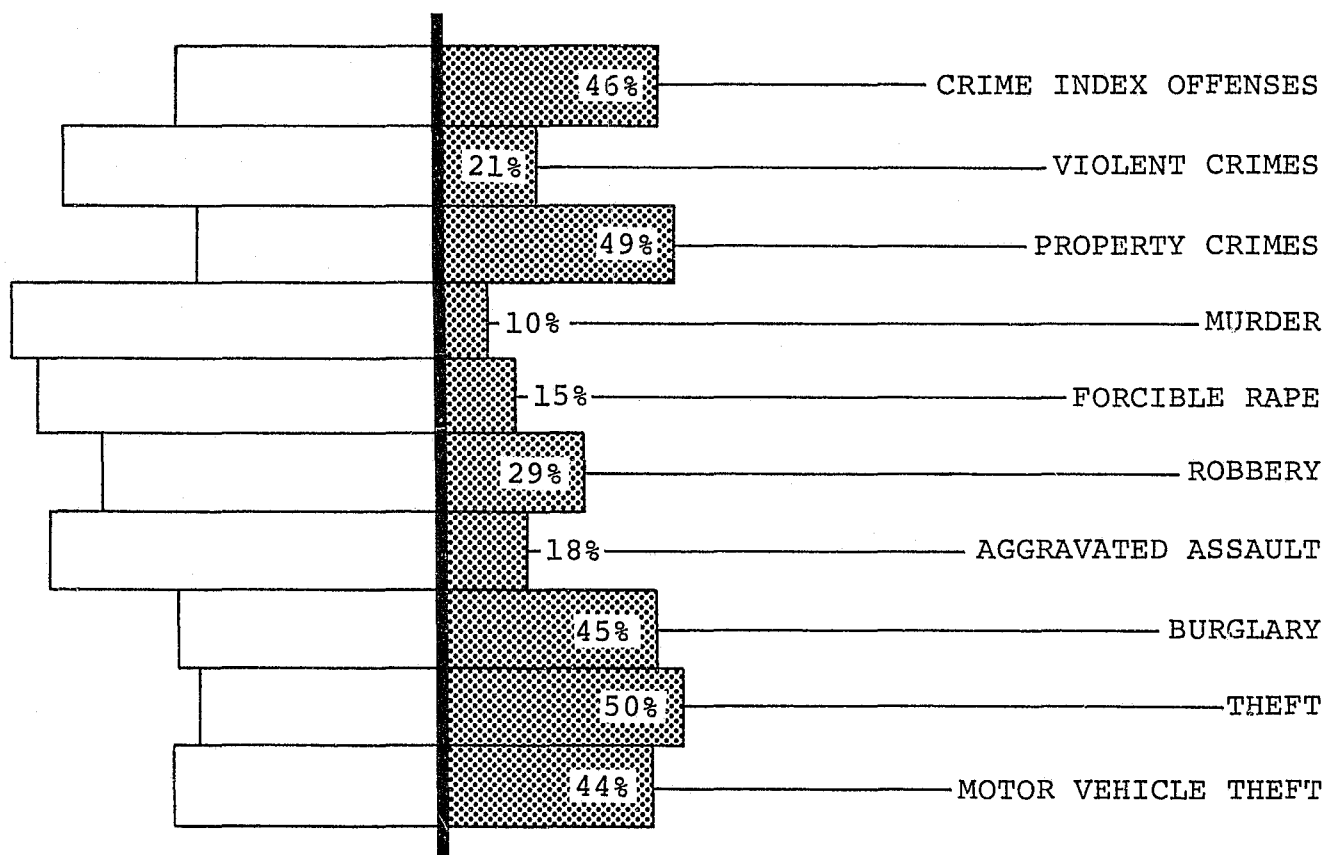
*CRIME INDEX OFFENSES are Violent Crimes and Property Crimes.*

*VIOLENT CRIMES are murder and nonnegligent manslaughter, forcible rape, robbery and aggravated assault.*

*PROPERTY CRIMES are burglary, theft and motor vehicle theft.*



PERCENT OF CLEARANCES INVOLVING ONLY JUVENILES  
WISCONSIN-1977



*CRIME INDEX OFFENSES are Violent Crimes and Property Crimes.*

*VIOLENT CRIMES are murder and nonnegligent manslaughter, forcible rape, robbery and aggravated assault.*

*PROPERTY CRIMES are burglary, theft and motor vehicle theft.*





## ARRESTS

Arrest statistics provide a measure of police activity as it relates to crime. These statistics also serve as an index reflecting involvement in criminal acts according to the age, sex and race of the perpetrator. However, law enforcement emphasis and arrest practices vary within the same department over the course of time, and from community to community. While arrests for the more serious crimes such as robbery and burglary are more likely the result of standard procedures, the volume and rate of arrests for offenses such as disorderly conduct and non-aggravated assault frequently can display considerable variation between agencies. Differences in administrative policies, as well as dissimilarities in local crime problems, are reflected in the arrest rates reported by individual law enforcement agencies in Wisconsin.

### TOTAL ARRESTS

Data in this section include juvenile arrests for curfew/loitering violations and for running away.

### TOTAL ARRESTS 1977 vs. 1976 SUMMARY

| 1977                 | 1976                 | SEASONAL PATTERN                                    |
|----------------------|----------------------|-----------------------------------------------------|
| July (9%)            | July (10%)           | Month greatest number reported. (Percent)           |
| July-September (27%) | July-September (28%) | Quarter greatest number reported. (Percent)         |
| January (7%)         | January (7%)         | Month least number reported. (Percent)              |
| January-March (23%)  | January-March (22%)  | Quarter least number reported. (Percent)            |
|                      |                      | TOTALS                                              |
| 191,197              | 186,956              | Total number of arrests of adults and juveniles.    |
| +2%                  | 0%                   | Percent change in total number from preceding year. |

TOTAL ARRESTS  
1977 vs. 1976

SUMMARY  
(CONT.)

1977

1976

TOTALS (Cont.)

4,110.9

4,056.3

Rate per 100,000 population.

OFFENSES

All Other Offenses,  
Except Traffic\*  
(32,805)  
Theft (28,225)  
Disorderly Conduct  
(27,108)  
Driving Under Influ-  
ence (20,577)

All Other Offenses,  
Except Traffic\*  
(32,535)  
Theft (28,354)  
Disorderly Conduct  
(25,960)  
Driving Under Influ-  
ence (18,559)

Most prevalent arrests. (Offense, Number of  
Arrests.)

AGE

45%

46%

Juveniles - proportion of arrests.

Curfew and Loitering  
(100%)  
Runaways (100%)  
Motor Vehicle Theft  
(76%)  
Arson (72%)  
Vandalism (72%)  
Liquor Laws (70%)  
Burglary (65%)  
Vagrancy (60%)  
Theft (59%)  
Stolen Property (54%)

Curfew and Loitering  
(100%)  
Runaways (100%)  
Arson (76%)  
Vandalism (76%)  
Motor Vehicle Theft  
(75%)  
Liquor Laws (73%)  
Burglary (65%)  
Theft (59%)  
Stolen Property (51%)

Offenses having juveniles as majority of per-  
sons arrested. (Juveniles - proportion of  
arrests.)

*\*ALL OTHER OFFENSES, EXCEPT TRAFFIC are the miscellaneous types of crimes not elsewhere class-  
ified. See Appendix immediately following the "T" pages for a complete list of all offense  
categories.*





NUMBER OF ARRESTS AND ARREST RATES  
(OFFENSES LISTED IN RANK ORDER)

WISCONSIN-1977

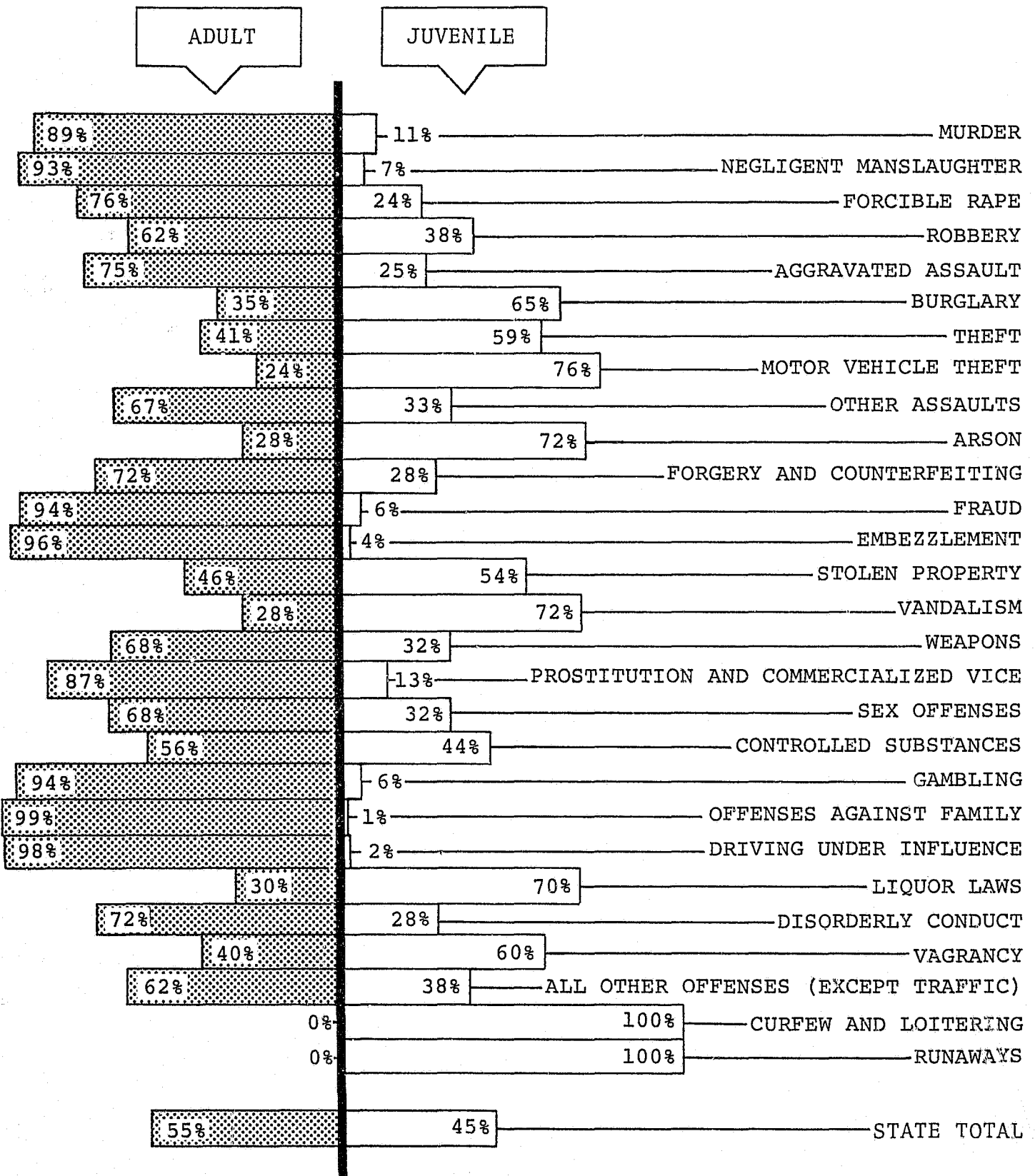
|                                         | NUMBER IN<br>1977 | PERCENT<br>OF STATE<br>TOTAL<br>1977 | PERCENT<br>CHANGE<br>FROM 1976 | RATE<br>1977 |
|-----------------------------------------|-------------------|--------------------------------------|--------------------------------|--------------|
| ALL OTHER OFFENSES<br>(EXCEPT TRAFFIC)  | 32,805            | 17.16%                               | + 1%                           | 705.3        |
| THEFT                                   | 28,225            | 14.76%                               | 0%                             | 606.9        |
| DISORDERLY CONDUCT                      | 27,108            | 14.18%                               | + 4%                           | 582.8        |
| DRIVING UNDER INFLUENCE                 | 20,577            | 10.76%                               | +11%                           | 442.4        |
| LIQUOR LAWS                             | 13,923            | 7.28%                                | + 2%                           | 299.4        |
| CONTROLLED SUBSTANCES                   | 11,116            | 5.81%                                | + 7%                           | 239.0        |
| RUNAWAYS                                | 10,554            | 5.52%                                | + 9%                           | 226.9        |
| BURGLARY                                | 8,704             | 4.55%                                | - 1%                           | 187.1        |
| VANDALISM                               | 7,772             | 4.06%                                | + 3%                           | 167.1        |
| FRAUD                                   | 4,078             | 2.13%                                | +17%                           | 87.7         |
| CURFEW AND LOITERING                    | 4,007             | 2.10%                                | -10%                           | 86.2         |
| OTHER ASSAULTS                          | 3,447             | 1.80%                                | - 2%                           | 74.1         |
| MOTOR VEHICLE THEFT                     | 3,406             | 1.78%                                | +10%                           | 73.2         |
| ILLEGAL WEAPONS                         | 3,128             | 1.64%                                | - 2%                           | 67.3         |
| OFFENSES AGAINST FAMILY                 | 2,977             | 1.56%                                | -23%                           | 64.0         |
| AGGRAVATED ASSAULT                      | 1,822             | .95%                                 | - 1%                           | 39.2         |
| FORGERY AND COUNTERFEITING              | 1,419             | .74%                                 | - 5%                           | 30.5         |
| ROBBERY                                 | 1,374             | .72%                                 | -13%                           | 29.5         |
| STOLEN PROPERTY                         | 1,318             | .69%                                 | - 9%                           | 28.3         |
| SEX OFFENSES                            | 1,267             | .66%                                 | - 4%                           | 27.2         |
| PROSTITUTION AND<br>COMMERCIALIZED VICE | 803               | .42%                                 | +49%                           | 17.3         |
| ARSON                                   | 421               | .22%                                 | - 6%                           | 9.1          |
| FORCIBLE RAPE                           | 366               | .19%                                 | -11%                           | 7.9          |
| GAMBLING                                | 240               | .13%                                 | -29%                           | 5.2          |
| MURDER                                  | 160               | .08%                                 | -18%                           | 3.4          |
| VAGRANCY                                | 126               | .07%                                 | + 9%                           | 2.7          |
| NEGLIGENT MANSLAUGHTER                  | 27                | .01%                                 | -34%                           | 0.6          |
| EMBEZZLEMENT                            | 27                | .01%                                 | -13%                           | 0.6          |
| STATE TOTAL                             | 191,197           | 100.00%                              | + 2%                           | 4,110.9      |

*Percents do not total 100.00% due to rounding.*

*RATES are number of arrests per 100,000 population.*

*GAMBLING arrests were subdivided as follows: Bookmaking-43, Numbers and Lottery-11, Other-186.*

ADULT-JUVENILE PROPORTIONS OF ARRESTS  
WISCONSIN-1977





TOTAL ARRESTS  
1977 vs. 1976

SUMMARY  
(CONT.)

1977

1976

SEX

80%

80%

Males - proportion of arrests.

Gambling (98%)  
Forcible Rape (97%)  
Negligent Manslaughter  
(96%)  
Burglary (94%)

Forcible Rape (100%)  
Burglary (95%)  
Offenses Against  
Family (95%)  
Gambling (94%)

Offenses having highest proportionate male  
involvement. (Males - proportion of arrests.)

All Other Offenses  
Except Traffic\* (1)  
Disorderly Conduct (2)  
Theft (3)  
Driving Under In-  
fluence (4)

All Other Offenses  
Except Traffic\* (1)  
Disorderly Conduct (2)  
Theft (3)  
Driving Under In-  
fluence (4)

Offenses having highest numbers of male arrests.  
Offenses ranked in order from high to low.

20%

20%

Females - proportion of arrests.

Runaways (59%)  
Prostitution and  
Commercialized Vice  
(55%)  
Fraud (36%)  
Embezzlement (33%)

Prostitution and  
Commercialized Vice  
(85%)  
Runaways (59%)  
Embezzlement (45%)  
Fraud (35%)

Offenses having highest proportionate female  
involvement. (Females - proportion of arrests.)

Theft (1)  
All Other Offenses  
Except Traffic\* (2)  
Runaways (3)  
Liquor Laws (4)

Theft (1)  
All Other Offenses  
Except Traffic\* (2)  
Runaways (3)  
Liquor Laws (4)

Offenses having highest numbers of female  
arrests. Offenses ranked in order from high  
to low.

*\*ALL OTHER OFFENSES, EXCEPT TRAFFIC are the miscellaneous types of crimes not elsewhere classified. See Appendix immediately following the "T" pages for a complete list of all offense categories.*

TOTAL ARRESTS  
1977 vs. 1976

SUMMARY  
(CONT.)

| 1977                                                 | 1976                                                | RACE                                                                                            |
|------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 85%                                                  | 84%                                                 | Whites - proportion of arrests.                                                                 |
| Embezzlement (100%)<br>Negligent Manslaughter (100%) | Embezzlement (100%)<br>Liquor Laws (99%)            | Offenses having highest proportionate White involvement. (Whites - proportion of arrests.)      |
| All Other Offenses Except Traffic* (1)<br>Theft (2)  | All Other Offenses Except Traffic* (1)<br>Theft (2) | Offenses having highest numbers of White arrests.<br>Offenses ranked in order from high to low. |
| Gambling (31%)                                       | Prostitution and Commercialized Vice (28%)          | Offense having lowest proportionate White involvement. (Whites - proportion of arrests.)        |
| 13%                                                  | 14%                                                 | Blacks - proportion of arrests.                                                                 |
| Gambling (68%)                                       | Prostitution and Commercialized Vice (71%)          | Offense having highest proportionate Black involvement. (Blacks - proportion of arrests.)       |
| All Other Offenses, Except Traffic*                  | All Other Offenses, Except Traffic*                 | Offense having highest number of Black arrests.                                                 |
| Embezzlement (0%)<br>Negligent Manslaughter (0%)     | Embezzlement (0%)                                   | Offense having lowest proportionate Black involvement. (Blacks - proportion of arrests.)        |
| 1%                                                   | 2%                                                  | Indians - proportion of arrests.                                                                |

*\*ALL OTHER OFFENSES, EXCEPT TRAFFIC are the miscellaneous types of crimes not elsewhere classified. See Appendix immediately following the "T" pages for a complete list of all offense categories.*

TOTAL ARRESTS  
1977 vs. 1976

SUMMARY  
(CONT.)

1977

1976

RACE (Cont.)

Aggravated  
Assault (3%)

Murder (5%)

Offense having highest proportionate Indian involvement. (Indians - proportion of arrests.)

Disorderly Conduct

Disorderly Conduct

Offense having highest number of Indian arrests.

Embezzlement (0%)  
Gambling (0%)  
Negligent  
Manslaughter (0%)

Embezzlement (0%)  
Gambling (0%)  
Negligent  
Manslaughter (0%)

Offense having lowest proportionate Indian involvement. (Indians - proportion of arrests.)

CRIME INDEX OFFENSES

44,057

44,319

Total number of arrests.

23%

24%

Proportion of all arrests.

Theft  
64%

Theft  
64%

Offense accounting for greatest number of Crime Index offenses arrests - proportion of Crime Index offenses arrests.

59%

59%

Juveniles - proportion of Crime Index offenses arrests.

77%

79%

Males - proportion of Crime Index offenses arrests.

80%

79%

Whites - proportion of Crime Index offenses arrests.

18%

19%

Blacks - proportion of Crime Index offenses arrests.

2%

2%

Indians - proportion of Crime Index offenses arrests.

TOTAL ARRESTS  
1977 vs. 1976

SUMMARY  
(CONT.)

1977

1976

VIOLENT CRIMES

3,722

4,027

Total number of arrests.

8%

9%

Proportion of Crime Index offenses arrests.

Aggravated Assault  
49%

Aggravated Assault  
46%

Offense accounting for greatest number of Violent  
Crime arrests - proportion of Violent Crime arrests.

71%

71%

Adults - proportion of Violent Crime arrests.

91%

91%

Males - proportion of Violent Crime arrests.

54%

53%

Whites - proportion of Violent Crime arrests.

42%

44%

Blacks - proportion of Violent Crime arrests.

3%

2%

Indians - proportion of Violent Crime arrests.

PROPERTY CRIMES

40,335

40,292

Total number of arrests.

92%

91%

Proportion of Crime Index offenses arrests.

Theft  
70%

Theft  
70%

Offense accounting for greatest number of Pro-  
perty Crime arrests - proportion of Property  
Crime arrests.

61%

62%

Juveniles - proportion of Property Crime arrests.

76%

77%

Males - proportion of Property Crime arrests.

82%

82%

Whites - proportion of Property Crime arrests.



TOTAL ARRESTS  
1977 vs. 1976

SUMMARY  
(CONT.)

1977

1976

PROPERTY CRIMES (Cont.)

16%

16%

Blacks - proportion of Property Crime arrests.

1%

1%

Indians - proportion of Property Crime arrests.

ARRESTS OF ADULTS

(All proportions are based on total adult arrests.)

ADULT ARRESTS  
1977 vs. 1976

SUMMARY

1977

1976

TOTALS-ADULTS

105,614

100,443

Total number of arrests of adults.

+5%

+4%

Percent change in total number from preceding year.

3,510.5

3,368.9

Rate per 100,000 adult population.



**CONTINUED**

**1 OF 5**

# ADULT ARRESTS 1977 vs. 1976

## SUMMARY (CONT.)

1977

1976

### OFFENSES-ADULTS

All Other Offenses  
Except Traffic\*  
(20,206)  
Driving Under In-  
fluence (20,091)  
Disorderly Conduct  
(19,627)  
Theft (11,706)

All Other Offenses  
Except Traffic  
(19,361)  
Driving Under In-  
fluence (18,152)  
Disorderly Conduct  
(18,070)  
Theft (11,507)

Most prevalent arrests. (Offense, Number of  
Arrests.)

### AGE-ADULTS

Under Age 21 - proportion of arrests.

21-29 Age Category - proportion of arrests.

Proportion of arrests by age category.

| AGE    |     | AGE        |    |
|--------|-----|------------|----|
| 18:    | 11% | 30-34:     | 9% |
| 19:    | 9%  | 35-39:     | 6% |
| 20:    | 8%  | 40-44:     | 5% |
| 21:    | 7%  | 45-49:     | 4% |
| 22:    | 6%  | 50-54:     | 3% |
| 23:    | 5%  | 55-59:     | 2% |
| 24:    | 5%  | 60-64:     | 1% |
| 25-29: | 17% | 65 & OVER: | 1% |

| AGE    |     | AGE        |    |
|--------|-----|------------|----|
| 18:    | 12% | 30-34:     | 9% |
| 19:    | 10% | 35-39:     | 4% |
| 20:    | 8%  | 40-44:     | 5% |
| 21:    | 7%  | 45-49:     | 4% |
| 22:    | 6%  | 50-54:     | 3% |
| 23:    | 5%  | 55-59:     | 2% |
| 24:    | 5%  | 60-64:     | 1% |
| 25-29: | 17% | 65 & OVER: | 1% |

\*ALL OTHER OFFENSES, EXCEPT TRAFFIC are the miscellaneous types of crimes not elsewhere classified. See Appendix immediately following the "T" pages for a complete list of all offense categories.



ARRESTS OF ADULTS  
NUMBER AND RATES  
(OFFENSES LISTED IN RANK ORDER)  
WISCONSIN-1977

|                                         | NUMBER<br>OF ARRESTS<br>1977 | PERCENT<br>OF STATE<br>TOTAL<br>1977 | PERCENT<br>CHANGE<br>FROM 1976 | RATE PER<br>100,000 ADULT<br>POPULATION<br>1977 |
|-----------------------------------------|------------------------------|--------------------------------------|--------------------------------|-------------------------------------------------|
| ALL OTHER OFFENSES<br>(EXCEPT TRAFFIC)  | 20,206                       | 19.13%                               | + 4%                           | 671.6                                           |
| DRIVING UNDER INFLUENCE                 | 20,091                       | 19.02%                               | +11%                           | 667.8                                           |
| DISORDERLY CONDUCT                      | 19,627                       | 18.58%                               | + 9%                           | 652.4                                           |
| THEFT                                   | 11,706                       | 11.08%                               | + 2%                           | 389.1                                           |
| CONTROLLED SUBSTANCES                   | 6,258                        | 5.93%                                | + 6%                           | 208.0                                           |
| LIQUOR LAWS                             | 4,173                        | 3.95%                                | +14%                           | 138.7                                           |
| FRAUD                                   | 3,846                        | 3.64%                                | +17%                           | 127.8                                           |
| BURGLARY                                | 3,024                        | 2.86%                                | - 2%                           | 100.5                                           |
| OFFENSES AGAINST FAMILY                 | 2,954                        | 2.80%                                | -23%                           | 98.2                                            |
| OTHER ASSAULTS                          | 2,305                        | 2.18%                                | + 4%                           | 76.6                                            |
| VANDALISM                               | 2,169                        | 2.05%                                | +20%                           | 72.1                                            |
| ILLEGAL WEAPONS                         | 2,134                        | 2.02%                                | - 1%                           | 70.9                                            |
| AGGRAVATED ASSAULT                      | 1,373                        | 1.30%                                | - 3%                           | 45.6                                            |
| FORGERY AND COUNTERFEITING              | 1,027                        | .97%                                 | -10%                           | 34.1                                            |
| SEX OFFENSES                            | 861                          | .82%                                 | 0%                             | 28.6                                            |
| ROBBERY                                 | 853                          | .81%                                 | -14%                           | 28.4                                            |
| MOTOR VEHICLE THEFT                     | 833                          | .79%                                 | + 8%                           | 27.7                                            |
| PROSTITUTION AND<br>COMMERCIALIZED VICE | 702                          | .66%                                 | +60%                           | 23.3                                            |
| STOLEN PROPERTY                         | 607                          | .57%                                 | -14%                           | 20.2                                            |
| FORCIBLE RAPE                           | 278                          | .26%                                 | - 5%                           | 9.2                                             |
| GAMBLING                                | 226                          | .21%                                 | -29%                           | 7.5                                             |
| MURDER                                  | 143                          | .14%                                 | -14%                           | 4.8                                             |
| ARSON                                   | 117                          | .11%                                 | +10%                           | 3.9                                             |
| VAGRANCY                                | 50                           | .05%                                 | -32%                           | 1.7                                             |
| EMBEZZLEMENT                            | 26                           | .02%                                 | - 4%                           | .9                                              |
| NEGLIGENT MANSLAUGHTER                  | 25                           | .02%                                 | -32%                           | .8                                              |
| STATE TOTAL                             | 105,614                      | 100.00%                              | + 5%                           | 3,510.5                                         |

*Percents do not total 100.00% due to rounding.*

*RATES are number of arrests per 100,000 adult population.*

*GAMBLING arrests were subdivided as follows: Bookmaking-43, Numbers and Lottery-9, Other-174.*

ADULT ARRESTS  
1977 vs. 1976

SUMMARY  
(CONT.)

1977

1976

SEX-ADULTS

85%

86%

Males - proportion of arrests.

Prostitution and  
Commercialized Vice  
(49%)  
Theft (38%)  
Fraud (36%)

Prostitution and  
Commercialized Vice  
(83%)  
Embezzlement (52%)  
Fraud (35%)

Offenses having highest proportionate female  
involvement. (Females - proportion of arrests.)

RACE-ADULTS

81%

80%

Whites - proportion of arrests.

17%

18%

Blacks - proportion of arrests.

2%

2%

Indians - proportion of arrests.

CRIME INDEX OFFENSES-ADULTS

18,210

18,246

Total number of arrests.

17%

18%

Proportion of all arrests.

Theft  
64%

Theft  
63%

Offense accounting for greatest number of  
Crime Index offenses arrests - proportion of  
Crime Index offenses arrests.

74%

76%

Males - proportion of Crime Index offenses  
arrests.

73%

71%

Whites - proportion of Crime Index offenses  
arrests.

25%

26%

Blacks - proportion of Crime Index offenses  
arrests.

ADULT ARRESTS  
1977 vs. 1976

SUMMARY  
(CONT.)

1977

1976

CRIME INDEX OFFENSES-ADULTS (Cont.)

Indians - proportion of Crime Index offenses arrests.

2%

2%

VIOLENT CRIMES-ADULTS

Total number of arrests

2,647

2,873

Proportion of Crime Index offenses arrests.

15%

16%

Aggravated Assault  
52%

Aggravated Assault  
49%

Offense accounting for greatest number of Violent Crime arrests - proportion of Violent Crime arrests.

91%

91%

Males - proportion of Violent Crime arrests.

53%

52%

Whites - proportion of Violent Crime arrests.

43%

44%

Blacks - proportion of Violent Crime arrests.

3%

2%

Indians - proportion of Violent Crime arrests.

PROPERTY CRIMES-ADULTS

Total number of arrests.

15,563

15,373

Proportion of Crime Index offenses arrests.

85%

84%

Theft  
75%

Theft  
75%

Offense accounting for greatest number of Property Crime arrests - proportion of Property Crime arrests.

71%

73%

Males - proportion of Property Crime arrests.

76%

75%

Whites - proportion of Property Crime arrests.



ADULT ARRESTS  
1977 vs. 1976  
SUMMARY  
(CONT.)

| 1977 | 1976 |                                                 |
|------|------|-------------------------------------------------|
|      |      | PROPERTY CRIMES-ADULTS (Cont.)                  |
| 22%  | 23%  | Blacks - proportion of Property Crime arrests.  |
| 2%   | 2%   | Indians - proportion of Property Crime arrests. |

ARRESTS OF JUVENILES

(All proportions are based on total juvenile arrests.)

Juveniles are scored as having been "arrested" for purposes of Uniform Crime Reporting procedures, although under Wisconsin Statutes law enforcement custody of a child shall not be legally considered an arrest. Arrests, in the case of juveniles, include those who have committed a crime and are taken into custody under circumstances such that were the juvenile an adult, an arrest would be scored. All violations by persons under eighteen years of age are included, where some police or other official action is taken. Juveniles taken into custody for their own protection, such as in neglect cases, are not counted as being arrested if they have not committed a crime.

JUVENILE ARRESTS  
1977 vs. 1976  
SUMMARY

| 1977    | 1976    |                                                     |
|---------|---------|-----------------------------------------------------|
|         |         | TOTAL-JUVENILES                                     |
| 85,583  | 86,513  | Total number of arrests of juveniles.               |
| -1%     | -3%     | Percent change in total number from preceding year. |
| 5,210.7 | 5,315.6 | Rate per 100,000 juvenile population.               |

JUVENILE ARRESTS  
1977 vs. 1976

SUMMARY  
(CONT.)

1977

1976

OFFENSES-JUVENILES

Theft (16,519)  
All Other Offenses,  
Except Traffic\*  
(12,599)  
Runaways (10,554)  
Liquor Laws (9,750)  
Disorderly Conduct  
(7,481)

Theft (16,847)  
All Other Offenses,  
Except Traffic\*  
(13,174)  
Liquor Laws (10,018)  
Runaways (9,665)  
Disorderly Conduct  
(7,890)

Most prevalent arrests. (Offense, Number of Arrests.)

AGE-JUVENILES

15-17 Age Category - proportion of arrests.

Offenses having Under 15 year olds as majority of juveniles arrested. (Under 15 year olds - proportion of juvenile arrests.)

SEX-JUVENILES

Males - proportion of arrests.

65%  
Embezzlement (100%)  
Arson (71%)  
Vandalism (56%)

65%  
Arson (75%)  
Vandalism (55%)

73%  
Prostitution and  
Commercialized Vice  
(90%)  
Runaways (59%)  
Negligent Manslaughter  
(50%)

74%  
Prostitution and  
Commercialized Vice  
(92%)  
Runaways (59%)  
Forgery (33%)

Offenses having highest proportionate female involvement. (Females - proportion of arrests.)

*\*ALL OTHER OFFENSES, EXCEPT TRAFFIC are the miscellaneous types of crimes not elsewhere classified. See Appendix immediately following the "T" pages for a complete list of all offense categories.*

ARRESTS\* OF JUVENILES  
NUMBER AND RATES  
(OFFENSES LISTED IN RANK ORDER)  
WISCONSIN-1977

|                                         | NUMBER<br>OF ARRESTS<br>1977 | PERCENT<br>OF STATE<br>TOTAL<br>1977 | PERCENT<br>CHANGE<br>FROM 1976 | RATE PER<br>100,000 JUVENILE<br>POPULATION<br>1977 |
|-----------------------------------------|------------------------------|--------------------------------------|--------------------------------|----------------------------------------------------|
| THEFT                                   | 16,519                       | 19.30%                               | - 2%                           | 1,005.8                                            |
| ALL OTHER OFFENSES<br>(EXCEPT TRAFFIC)  | 12,599                       | 14.72%                               | - 4%                           | 767.1                                              |
| RUNAWAYS                                | 10,554                       | 12.33%                               | + 9%                           | 642.6                                              |
| LIQUOR LAWS                             | 9,750                        | 11.39%                               | - 3%                           | 593.6                                              |
| DISORDERLY CONDUCT                      | 7,481                        | 8.74%                                | - 5%                           | 455.5                                              |
| BURGLARY                                | 5,680                        | 6.64%                                | - 1%                           | 345.8                                              |
| VANDALISM                               | 5,603                        | 6.55%                                | - 2%                           | 341.1                                              |
| CONTROLLED SUBSTANCES                   | 4,858                        | 5.68%                                | + 8%                           | 295.8                                              |
| CURFEW AND LOITERING                    | 4,007                        | 4.68%                                | -10%                           | 244.0                                              |
| MOTOR VEHICLE THEFT                     | 2,573                        | 3.01%                                | +10%                           | 156.7                                              |
| OTHER ASSAULTS                          | 1,142                        | 1.33%                                | -12%                           | 69.5                                               |
| ILLEGAL WEAPONS                         | 994                          | 1.16%                                | - 2%                           | 60.5                                               |
| STOLEN PROPERTY                         | 711                          | .83%                                 | - 5%                           | 43.3                                               |
| ROBBERY                                 | 521                          | .61%                                 | -11%                           | 31.7                                               |
| DRIVING UNDER INFLUENCE                 | 486                          | .57%                                 | +19%                           | 29.6                                               |
| AGGRAVATED ASSAULT                      | 449                          | .52%                                 | + 6%                           | 27.3                                               |
| SEX OFFENSES                            | 406                          | .47%                                 | -12%                           | 24.7                                               |
| FORGERY AND COUNTERFEITING              | 392                          | .46%                                 | +13%                           | 23.9                                               |
| ARSON                                   | 304                          | .36%                                 | -12%                           | 18.5                                               |
| FRAUD                                   | 232                          | .27%                                 | +20%                           | 14.1                                               |
| PROSTITUTION AND<br>COMMERCIALIZED VICE | 101                          | .12%                                 | 0%                             | 6.1                                                |
| FORCIBLE RAPE                           | 88                           | .10%                                 | -23%                           | 5.4                                                |
| VAGRANCY                                | 76                           | .09%                                 | +81%                           | 4.6                                                |
| OFFENSES AGAINST FAMILY                 | 23                           | .03%                                 | -23%                           | 1.4                                                |
| MURDER                                  | 17                           | .02%                                 | -37%                           | 1.0                                                |
| GAMBLING                                | 14                           | .02%                                 | -26%                           | .9                                                 |
| NEGLIGENT MANSLAUGHTER                  | 2                            | **                                   | -50%                           | .1                                                 |
| EMBEZZLEMENT                            | 1                            | **                                   | -75%                           | .1                                                 |
| STATE TOTAL                             | 85,583                       | 100.00%                              | - 1%                           | 5,210.7                                            |

\* Juveniles are scored as having been "arrested" for purposes of Uniform Crime Reporting procedures, although under Wisconsin Statutes law enforcement custody of a child shall not be legally considered an arrest.

RATES are number of arrests per 100,000 juvenile population.

\*\*Less than .01%.



JUVENILE ARRESTS  
1977 vs. 1976

SUMMARY  
(CONT.)

1977

1976

RACE-JUVENILES

89%

89%

Whites - proportion of arrests.

9%

10%

Blacks - proportion of arrests.

1%

1%

Indians - proportion of arrests.

LAW ENFORCEMENT DISPOSITION-JUVENILES

45%

46%

Handled Within Department and Released -  
proportion of arrests.

47%

46%

Referred to Court or Probation Department -  
proportion of arrests.

6%

6%

Referred to Welfare Agency - proportion of  
arrests.

2%

2%

Referred to Other Police Agency - proportion  
of arrests.

CRIME INDEX OFFENSES-JUVENILES

25,847

26,073

Total number of arrests.

30%

30%

Proportion of all arrests.

Theft  
64%

Theft  
65%

Offense accounting for greatest number of  
Crime Index offenses arrests - proportion of  
Crime Index offenses arrests.

80%

80%

Males - proportion of Crime Index offenses  
arrests.

85%

85%

Whites - proportion of Crime Index offenses  
arrests.

JUVENILE ARRESTS  
1977 vs. 1976  
SUMMARY  
(CONT.)

1977

1976

CRIME INDEX OFFENSES-JUVENILES (Cont.)

13%

14%

Blacks - proportion of Crime Index offenses arrests.

1%

1%

Indians - proportion of Crime Index offenses arrests.

VIOLENT CRIMES-JUVENILES

1,075

1,154

Total number of arrests.

4%

4%

Proportion of Crime Index offenses arrests.

Robbery  
48%

Robbery  
51%

Offense accounting for greatest number of Violent Crime arrests - proportion of Violent Crime arrests.

89%

90%

Males - proportion of Violent Crime arrests.

58%

54%

Whites - proportion of Violent Crime arrests.

39%

43%

Blacks - proportion of Violent Crime arrests.

1%

2%

Indians - proportion of Violent Crime arrests.

PROPERTY CRIMES-JUVENILES

24,772

24,919

Total number of arrests.

96%

96%

Proportion of Crime Index offenses arrests.

Theft  
67%

Theft  
68%

Offense accounting for greatest number of Property Crime arrests - proportion of Property Crime arrests.

JUVENILE ARRESTS  
1977 vs. 1976

SUMMARY  
(CONT.)

| 1977 | 1976 |                                                 |
|------|------|-------------------------------------------------|
|      |      | PROPERTY CRIMES-JUVENILES (Cont.)               |
| 79%  | 80%  | Males - proportion of Property Crime arrests.   |
| 87%  | 86%  | Whites - proportion of Property Crime arrests.  |
| 12%  | 12%  | Blacks - proportion of Property Crime arrests.  |
| 1%   | 1%   | Indians - proportion of Property Crime arrests. |

CONTROLLED SUBSTANCES ARRESTS  
1977 vs. 1976

SUMMARY

| 1977                                                              | 1976                                                              | TOTALS                                                          |
|-------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|
| 11,116                                                            | 10,405                                                            | Total number of arrests.                                        |
| +7%                                                               | +5%                                                               | Percent change in total number from preceding year.             |
| 13%                                                               | 19%                                                               | Sale/Manufacturing - proportion of arrests                      |
| Marijuana (86%)<br>Other Dangerous<br>Non-Narcotic Drugs*<br>(5%) | Marijuana (82%)<br>Other Dangerous<br>Non-Narcotic Drugs*<br>(7%) | Most prevalent substances. (Substance - proportion of arrests.) |

*\*OTHER DANGEROUS NON-NARCOTIC DRUGS are defined as all drugs, excluding Opium, Cocaine and Derivatives, Marijuana and Synthetic Narcotics.*

TOTAL CONTROLLED SUBSTANCES ARRESTS  
TYPE OF VIOLATION-SUBSTANCE INVOLVED  
NUMBER OF ARRESTS (PERCENT OF TOTAL)

WISCONSIN-1977

|                    |           | OPIUM,<br>COCAINE AND<br>DERIVATIVES | MARIJUANA   | SYNTHETIC<br>NARCOTICS | OTHER DANGEROUS<br>NON-NARCOTIC<br>DRUGS | TOTAL         |
|--------------------|-----------|--------------------------------------|-------------|------------------------|------------------------------------------|---------------|
| SALE/MANUFACTURING | ADULTS    | 202 (19%)                            | 626 (60%)   | 98 (9%)                | 120 (11%)                                | 1,046 (100%)  |
|                    | JUVENILES | 17 (4%)                              | 337 (83%)   | 18 (4%)                | 34 (8%)                                  | 406 (100%)    |
|                    | TOTAL     | 219 (15%)                            | 963 (66%)   | 116 (8%)               | 154 (11%)                                | 1,452 (100%)  |
| POSSESSION         | ADULTS    | 228 (4%)                             | 4,453 (85%) | 230 (4%)               | 301 (6%)                                 | 5,212 (100%)  |
|                    | JUVENILES | 44 (1%)                              | 4,176 (94%) | 98 (2%)                | 134 (3%)                                 | 4,452 (100%)  |
|                    | TOTAL     | 272 (3%)                             | 8,629 (89%) | 328 (3%)               | 435 (5%)                                 | 9,664 (100%)  |
| STATE TOTAL        |           | 491 (4%)                             | 9,592 (86%) | 444 (4%)               | 589 (5%)                                 | 11,116 (100%) |

*Percents do not total 100% due to rounding.*



CONTROLLED SUBSTANCES ARRESTS  
1977 vs. 1976

SUMMARY  
(CONT.)

1977

1976

ADULTS

6,258

5,913

Total number of adult arrests.

208.0

198.3

Rate per 100,000 adult population.

17%

24%

Sale/Manufacturing - proportion of adult arrests.

78%

78%

18-24 Age Category - proportion of adult arrests.

87%

88%

Males - proportion of adult arrests.

85%

82%

Whites - proportion of adult arrests.

JUVENILES

4,858

4,492

Total number of juvenile arrests.

295.8

276.0

Rate per 100,000 juvenile population.

8%

12%

Sale/Manufacturing - proportion of juvenile arrests.

83%

83%

15-17 Age Category - proportion of juvenile arrests.

80%

79%

Males - proportion of juvenile arrests

95%

95%

Whites - proportion of juvenile arrests.

TOTAL CONTROLLED SUBSTANCES ARRESTS  
AGE-SUBSTANCE INVOLVED  
NUMBER OF ARRESTS (PERCENT OF TOTAL)  
WISCONSIN-1977

|             |                    | OPIUM,<br>COCAINE AND<br>DERIVATIVES | MARIJUANA   | SYNTHETIC<br>NARCOTICS | OTHER DANGEROUS<br>NON-NARCOTIC<br>DRUGS | TOTAL         |
|-------------|--------------------|--------------------------------------|-------------|------------------------|------------------------------------------|---------------|
| ADULTS      | SALE/MANUFACTURING | 202 (19%)                            | 626 (60%)   | 98 (9%)                | 120 (11%)                                | 1,046 (100%)  |
|             | POSSESSION         | 228 (4%)                             | 4,453 (85%) | 230 (4%)               | 301 (6%)                                 | 5,212 (100%)  |
|             | TOTAL              | 430 (7%)                             | 5,079 (81%) | 328 (5%)               | 421 (7%)                                 | 6,258 (100%)  |
| JUVENILES   | SALE/MANUFACTURING | 17 (4%)                              | 337 (83%)   | 18 (4%)                | 34 (8%)                                  | 406 (100%)    |
|             | POSSESSION         | 44 (1%)                              | 4,176 (94%) | 98 (2%)                | 134 (3%)                                 | 4,452 (100%)  |
|             | TOTAL              | 61 (1%)                              | 4,513 (93%) | 116 (2%)               | 168 (3%)                                 | 4,858 (100%)  |
| STATE TOTAL |                    | 491 (4%)                             | 9,592 (86%) | 444 (4%)               | 589 (5%)                                 | 11,116 (100%) |

*Percents do not total 100% due to rounding.*



LEGAL DISPOSITION OF PERSONS CHARGED  
WISCONSIN-1977

|                      | PERCENT OF DISPOSITIONS |                                    |                              |                                               |
|----------------------|-------------------------|------------------------------------|------------------------------|-----------------------------------------------|
|                      | GUILTY<br>AS<br>CHARGED | GUILTY<br>OF<br>LESSER<br>OFFENSES | ACQUITTED<br>OR<br>DISMISSED | JUVENILES<br>REFERRED TO<br>JUVENILE<br>COURT |
| CRIME INDEX OFFENSES | 36%                     | 3%                                 | 12%                          | 49%                                           |
| VIOLENT CRIMES       | 33%                     | 5%                                 | 28%                          | 33%                                           |
| PROPERTY CRIMES      | 36%                     | 2%                                 | 11%                          | 51%                                           |
| MURDER               | 31%                     | 9%                                 | 46%                          | 14%                                           |
| FORCIBLE RAPE        | 29%                     | 8%                                 | 28%                          | 36%                                           |
| ROBBERY              | 28%                     | 3%                                 | 23%                          | 46%                                           |
| AGGRAVATED ASSAULT   | 38%                     | 6%                                 | 31%                          | 25%                                           |
| BURGLARY             | 22%                     | 4%                                 | 9%                           | 65%                                           |
| THEFT                | 44%                     | 2%                                 | 12%                          | 43%                                           |
| MOTOR VEHICLE THEFT  | 13%                     | 2%                                 | 10%                          | 74%                                           |

*CRIME INDEX OFFENSES are Violent Crimes and Property Crimes.*

*VIOLENT CRIMES are murder and nonnegligent manslaughter, forcible rape, robbery and aggravated assault.*

*PROPERTY CRIMES are burglary, theft and motor vehicle theft.*

*Percents do not total 100% due to rounding.*

FULL-TIME LAW ENFORCEMENT EMPLOYEE\* DATA  
1977  
SUMMARY

- 10,936 full-time law enforcement employees.
  - 85 percent (9,342) of this total were officers.
  - 15 percent (1,594) of this total were civilian employees.
- 2.4 law enforcement employees per 1,000 population.\*\*
  - 2.0 officers per 1,000 population.
  - 0.3 civilian employees per 1,000 population.
- 89 percent (9,685) of all employees were males.
- 3 percent (279) of all officers were females.
- 61 percent (972) of all civilian employees were females.
- 9,685 male law enforcement employees.
  - 94 percent of this total were law enforcement officers.
- 1,251 female law enforcement employees.
  - 22 percent of this total were law enforcement officers.
- 16.2 Index crimes per law enforcement employee.
  - 19.0 Index crimes per law enforcement officer.
  - 111.3 Index crimes per civilian employee.
- 4.7 Part I arrests per law enforcement officers.\*\*\*
- 15.7 Part II arrests per law enforcement officer.\*\*\*

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*\*Employee data shown pertain to Direct Reporters only, as of October 31, 1977. In addition, a special survey indicated that as of October 31, 1977, other smaller law enforcement agencies (non-Direct Reporters) had a total of 577 full-time employees (529 male officers, 23 male civilians, 7 female officers and 18 female civilians).*

*\*\*Law enforcement employee ratios presented here should not be construed as being recommended. Determination of required law enforcement strength in any jurisdiction should be based on an assessment of the various factors which create the need for police service.*

*\*\*\*Arrest rates may vary from one community to another due to differences in police policy and practices, as well as differences in local crime problems. Many law enforcement officers have duties such as administration, records and other non-field assignments such that they do not become involved in making the types of arrests recorded in the Uniform Crime Reporting Program.*

DEATHS AND ASSAULTS OF LAW ENFORCEMENT OFFICERS  
1977  
SUMMARY

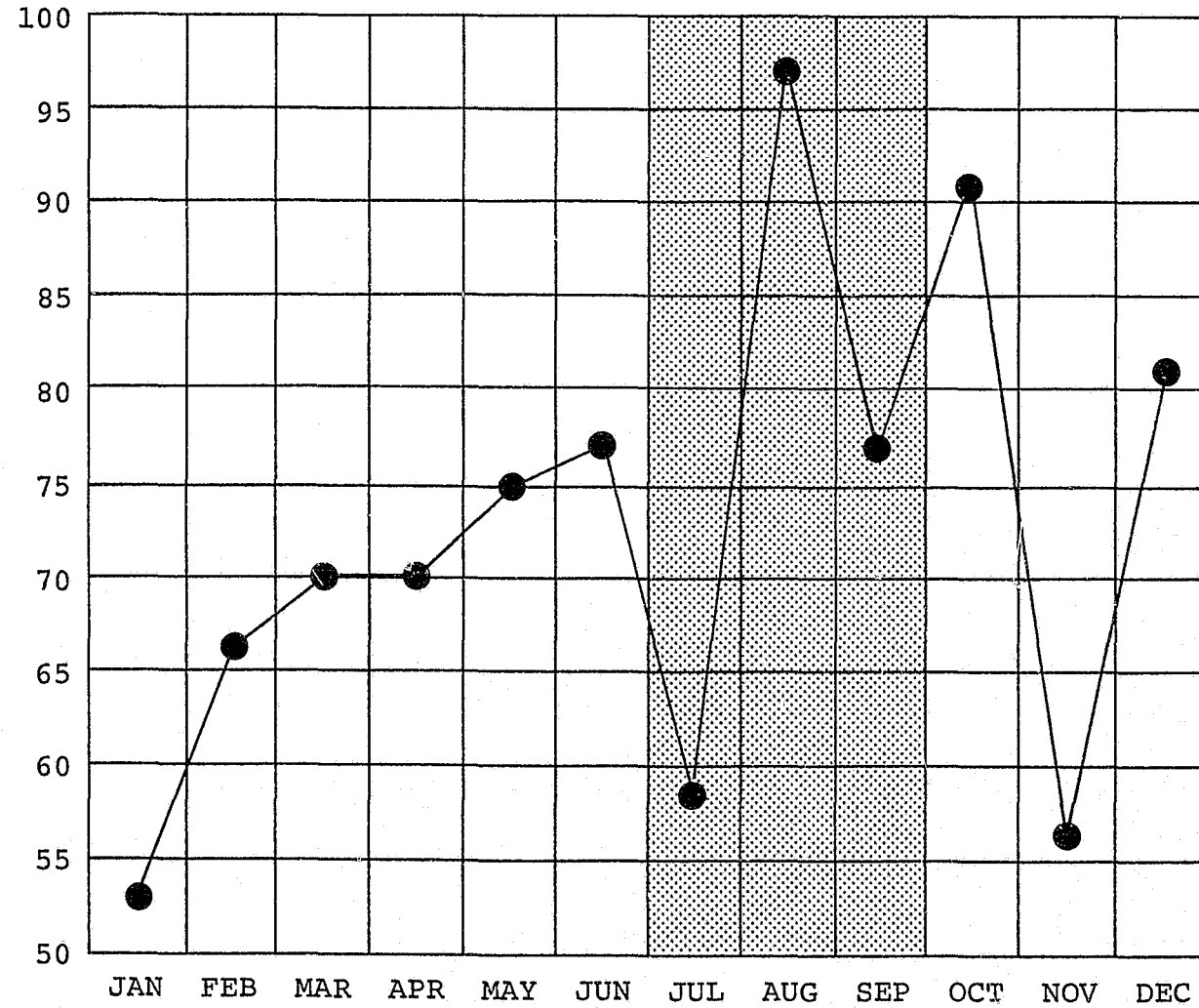
- 2 law enforcement officers were killed in the line of duty.
  - 1 officer was killed by felonious action.
  - 1 officer was killed by accident or negligence.
- 871 total assaults on law enforcement officers (a decrease of 11 percent from 1976).
  - 9.3 assaults per 100 full-time officers.
  - 11 percent of all assaults occurred in August.
  - 27 percent of all assaults occurred in the July-September quarter.
- 58 percent of all assaults resulted in some form of injury to the officer.\*
  - In 90 percent of these assaults with injury, personal weapons such as hands, fists or feet were employed.
- 36 percent of all the assaults occurred while officers were assigned to a two-man vehicle.
- 28 percent of all assaults occurred while responding to disturbance calls.
- 22 percent of all assaults occurred while attempting arrests during situations other than robbery matters, burglary matters, disturbance calls, civil disorders or traffic matters.
- In 85 percent of the total assaults on officers, personal weapons such as hands, fists or feet were employed.
- 64 percent of all assaults occurred between 8:00 p.m. and 4:00 a.m.
  - 23 out of 100 assaults occurred between 12:01 a.m. and 2:00 a.m.
- 96 percent of all assaults on officers were cleared.

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*\*In classifying an assault of an officer as being one "with injury", the extent or seriousness of the injury is not a consideration. A slight injury (sprain, bruise, etc.) is sufficient for the offense to be classified as one with injury.*

ASSAULTS ON LAW ENFORCEMENT OFFICERS  
MONTH OF OCCURRENCE  
WISCONSIN-1977

NUMBER OF ASSAULTS



*Quarter with greatest number of assaults.*







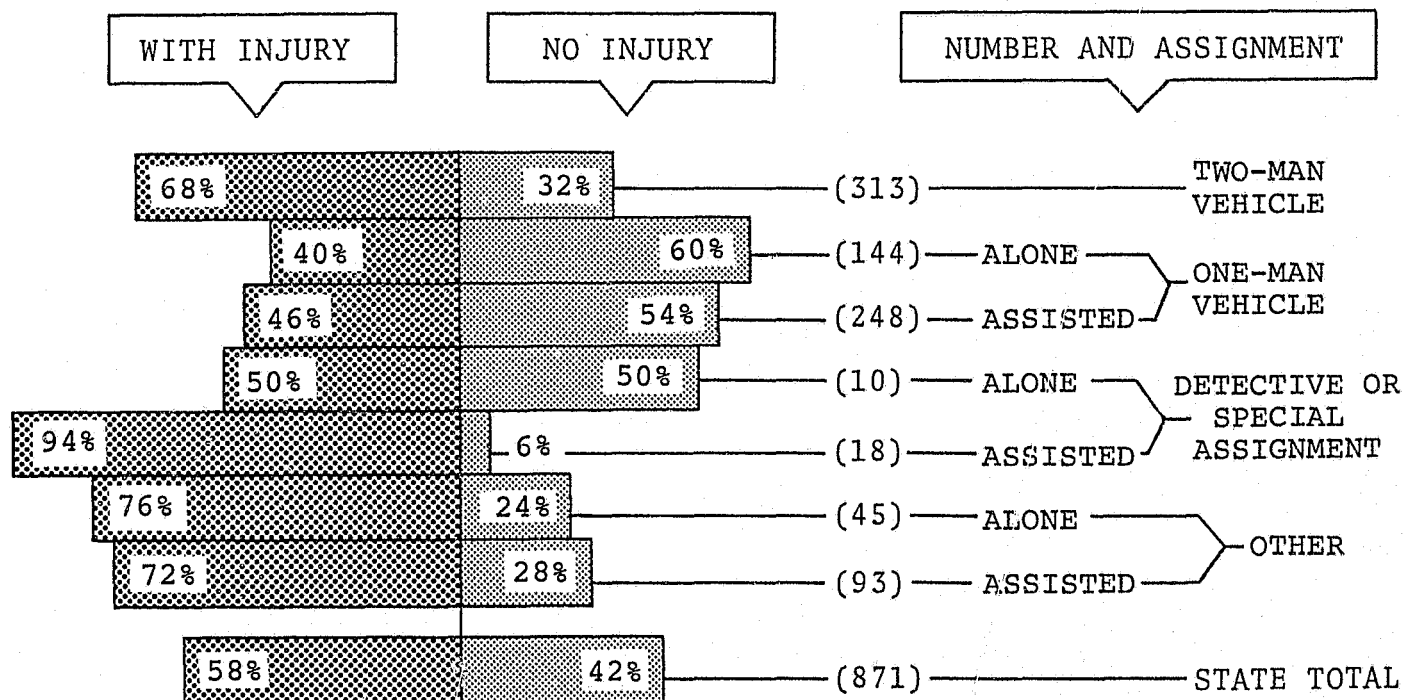
ASSAULTS ON LAW ENFORCEMENT OFFICERS  
TYPE OF WEAPON AND NUMBER CLEARED  
SERIOUSNESS

WISCONSIN-1977

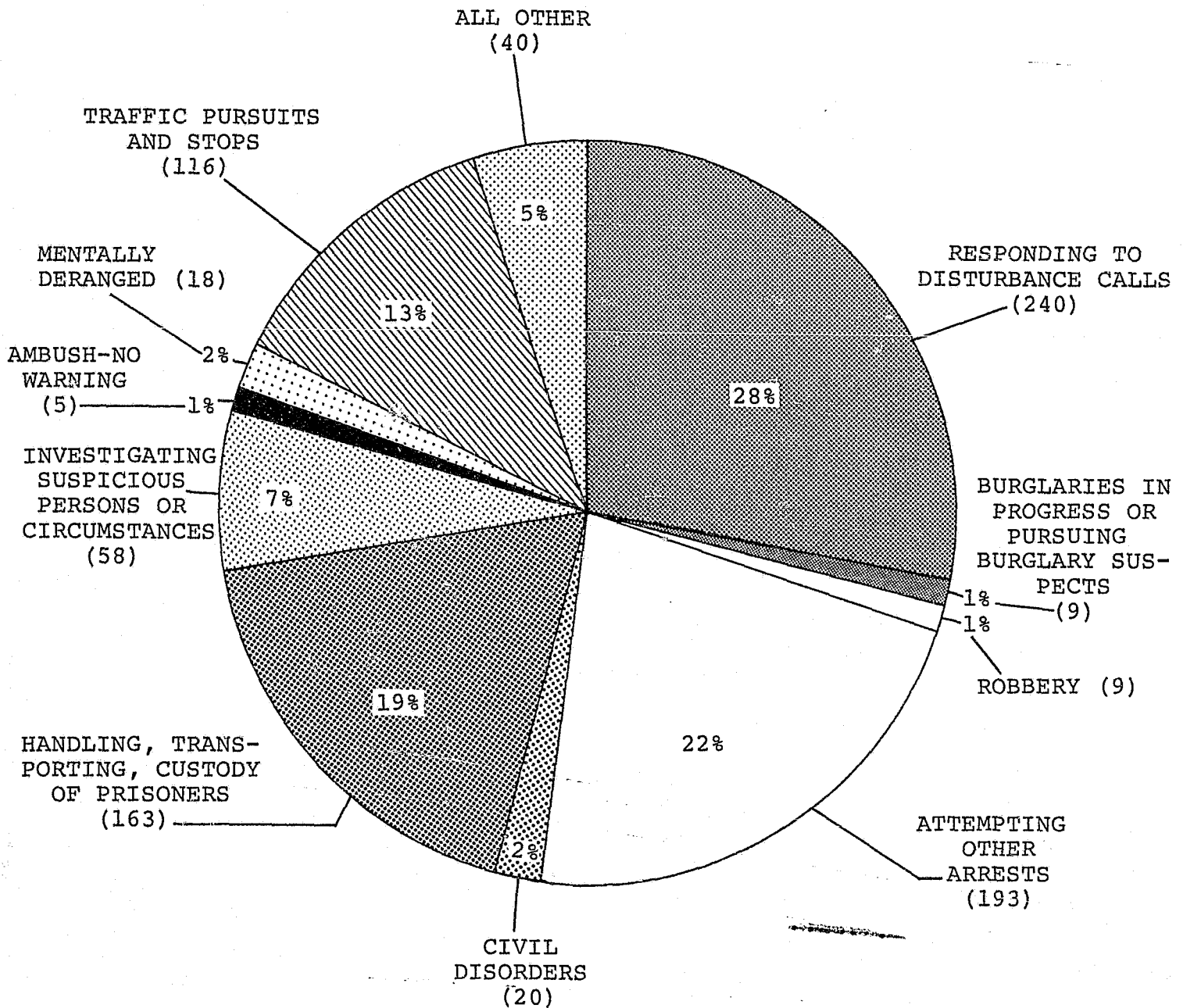
|                                   | FIREARM | KNIFE<br>OR<br>OTHER<br>CUTTING<br>INSTRU-<br>MENT | OTHER<br>DANGER-<br>OUS<br>WEAPON | HANDS,<br>FISTS,<br>FEET,<br>ETC. | TOTAL<br>NUMBER<br>OF<br>ASSAULTS | NUMBER<br>CLEARED |
|-----------------------------------|---------|----------------------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-------------------|
| NUMBER WITH<br>PERSONAL INJURY    | 7       | 7                                                  | 39                                | 456                               | 509                               | 487               |
| NUMBER WITHOUT<br>PERSONAL INJURY | 59      | 3                                                  | 13                                | 287                               | 362                               | 352               |
| STATE TOTAL                       | 66      | 10                                                 | 52                                | 743                               | 871                               | 839               |

ASSAULTS ON LAW ENFORCEMENT OFFICERS  
TYPE OF ASSIGNMENT  
SERIOUSNESS

WISCONSIN-1977



ASSAULTS ON LAW ENFORCEMENT OFFICERS  
 TYPE OF ACTIVITY  
 NUMBER OF ASSAULTS AND PERCENT OF STATE TOTAL  
 WISCONSIN-1977

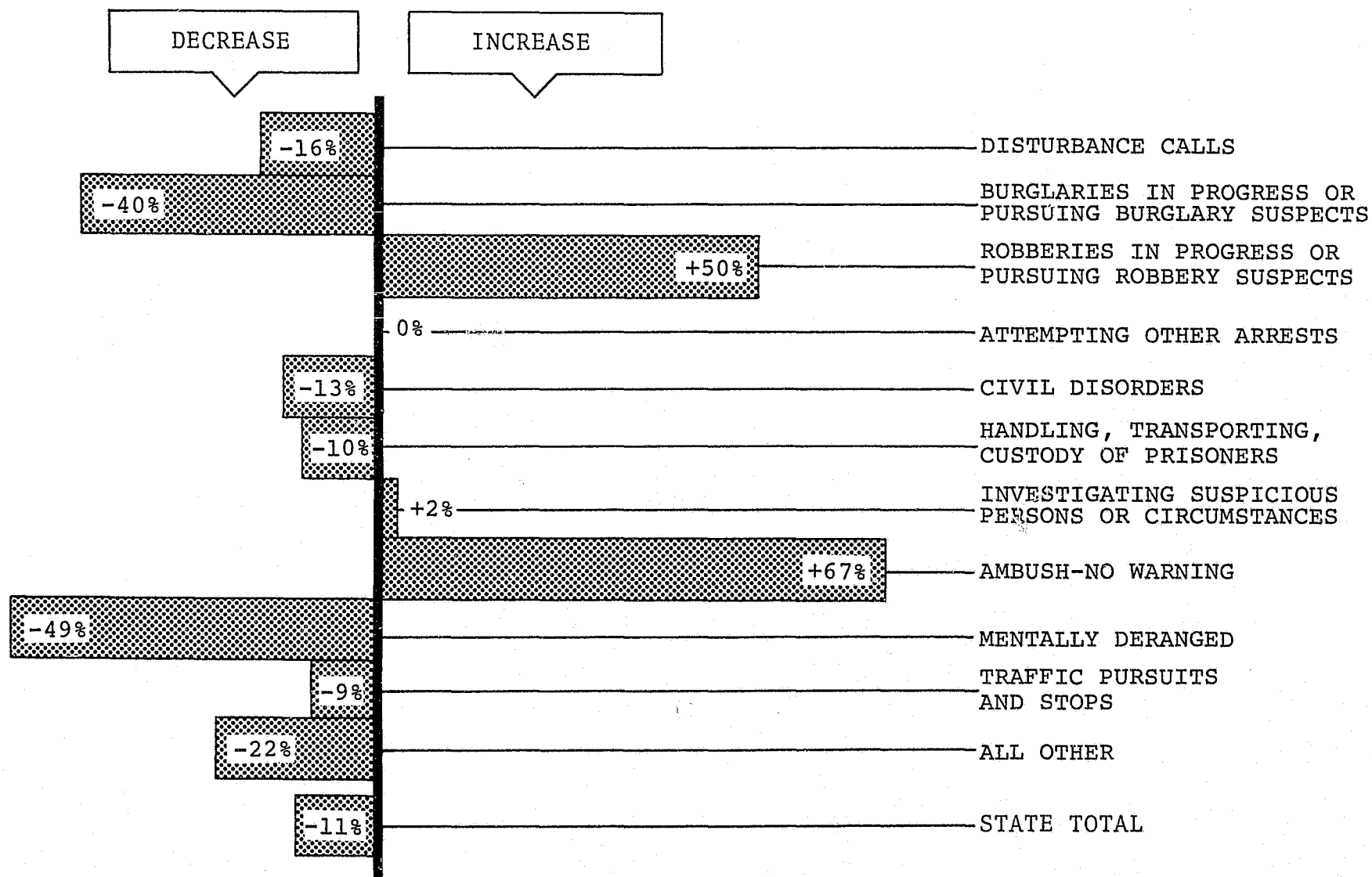


*Percents do not total 100% due to rounding.*

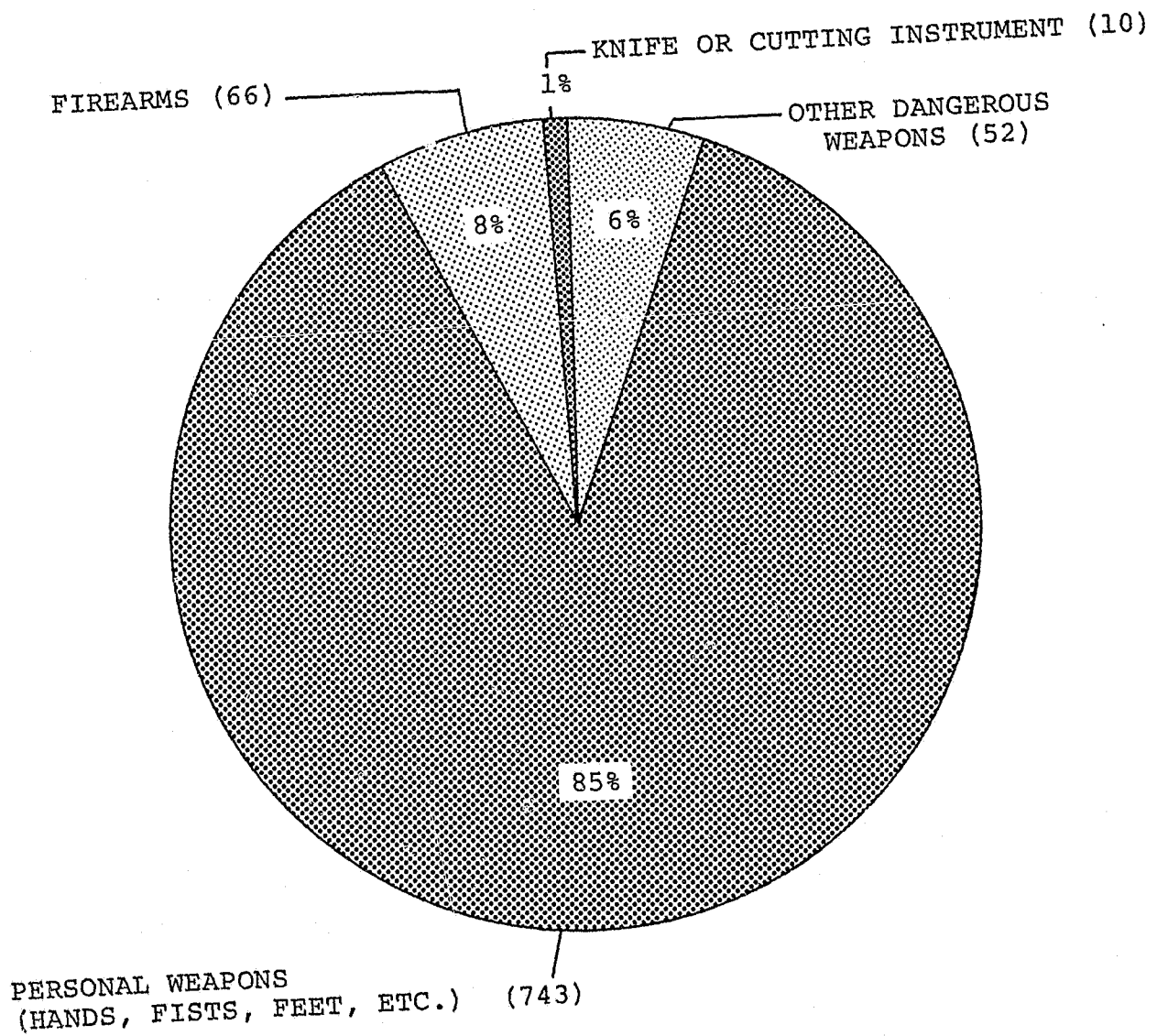




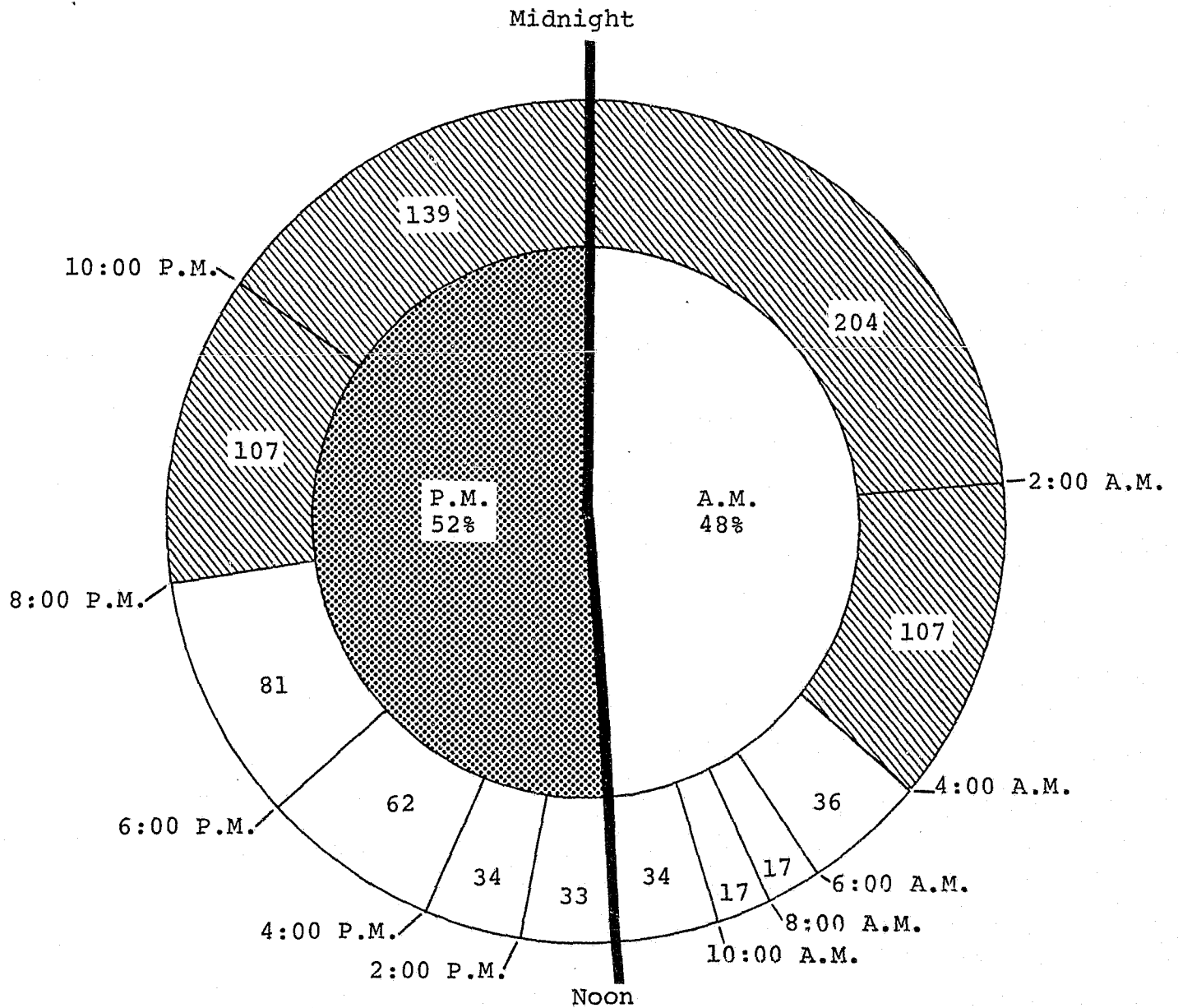
ASSAULTS ON LAW ENFORCEMENT OFFICERS  
 TYPE OF ACTIVITY  
 PERCENT CHANGE FROM 1976  
 WISCONSIN-1977



ASSAULTS ON LAW ENFORCEMENT OFFICERS  
TYPE OF WEAPON  
NUMBER OF ASSAULTS AND PERCENT OF STATE TOTAL  
WISCONSIN-1977

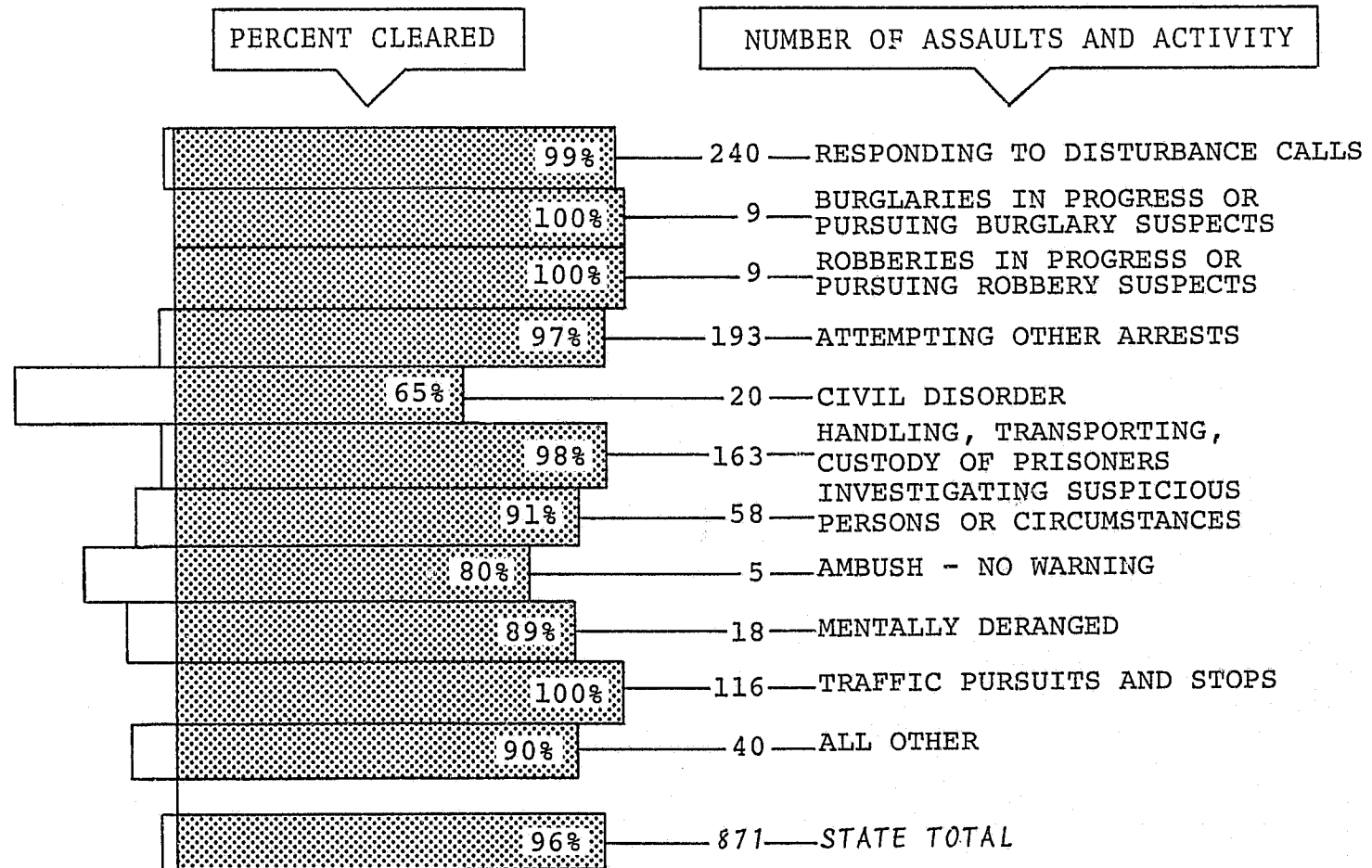


ASSAULTS ON LAW ENFORCEMENT OFFICERS  
TIME OF OCCURRENCE  
WISCONSIN-1977



ASSAULTS ON LAW ENFORCEMENT OFFICERS  
TYPE OF ACTIVITY  
PERCENT CLEARED

WISCONSIN-1977







# **Population Group Level Information**

SEE APPENDIX IMMEDIATELY FOLLOWING  
THE "T" PAGES FOR A GLOSSARY OF TERMS.

CONTRIBUTING AGENCIES (DIRECT REPORTERS)  
WISCONSIN MAJOR POPULATION CATEGORIES

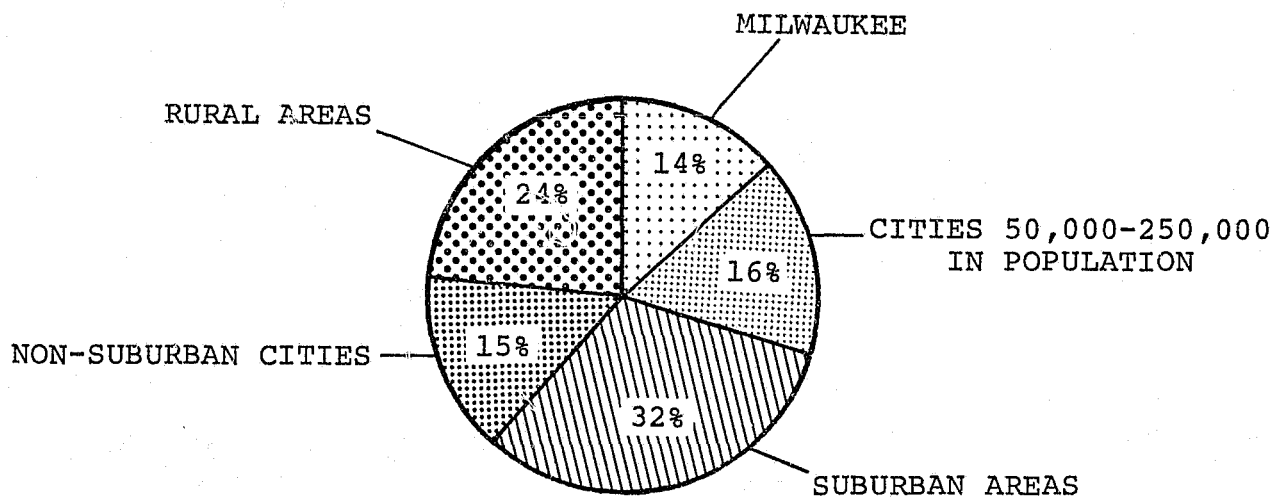
1977

|                                        | NUMBER<br>OF<br>AGENCIES | TOTAL<br>POPULATION |
|----------------------------------------|--------------------------|---------------------|
| MILWAUKEE                              | 1                        | 640,489             |
| CITIES 50,000-250,000<br>IN POPULATION | 9                        | 723,784             |
| SUBURBAN AREAS                         | 96                       | 1,479,267           |
| NON-SUBURBAN CITIES                    | 89                       | 683,666             |
| RURAL AREAS                            | 56                       | 1,123,794           |
| STATE TOTAL                            | 253                      | 4,651,000           |

*STATE TOTAL includes State Patrol and Law Enforcement Bureau of Department of Natural Resources.*

*SUBURBAN AREAS, NON-SUBURBAN CITIES and RURAL AREAS are defined in the Appendix (Glossary).*

DISTRIBUTION OF POPULATION



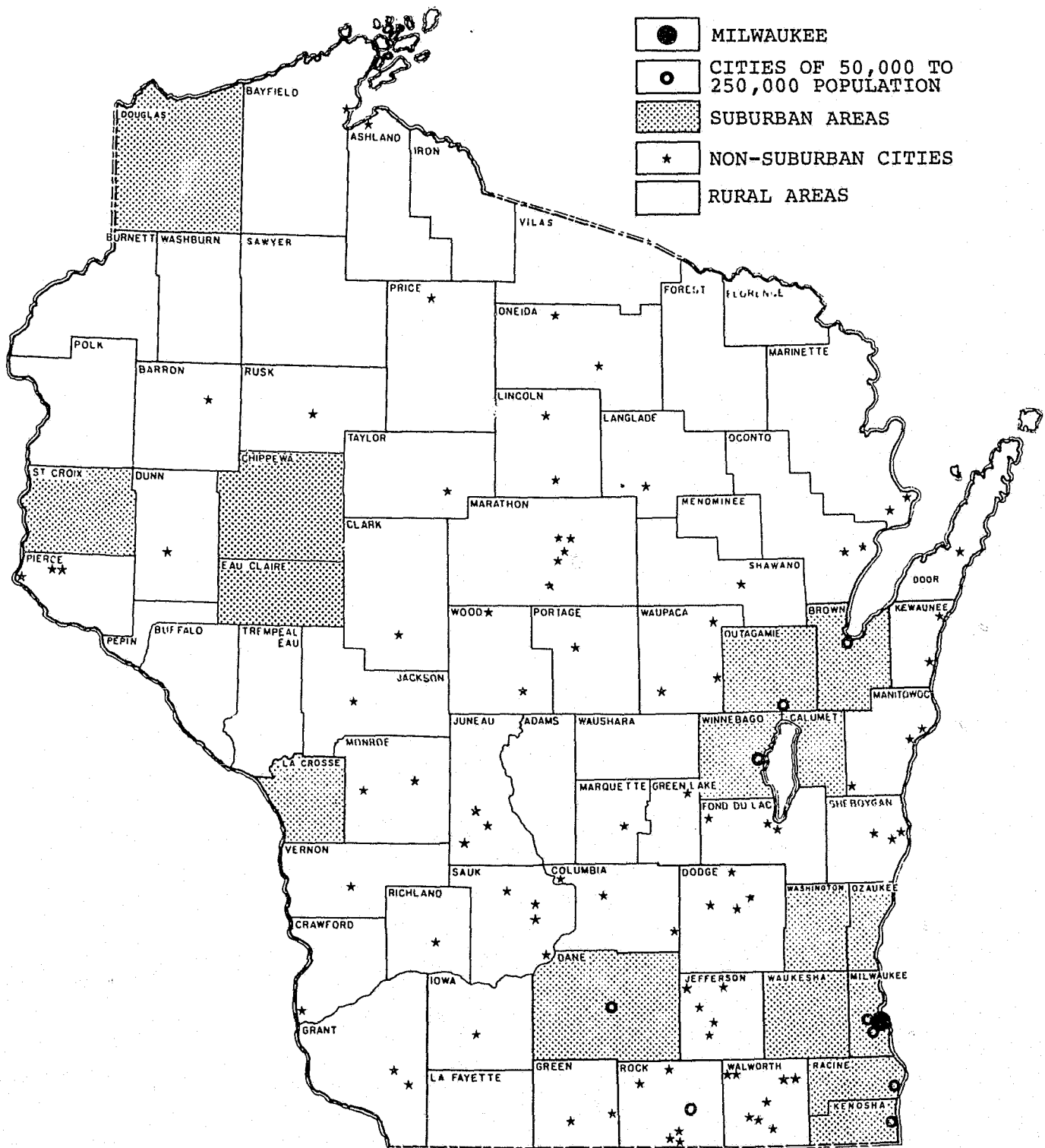
PERCENT OF STATE TOTAL

*Percents do not total 100% due to rounding.*



# WISCONSIN MAJOR POPULATION CATEGORIES

1977



CONTRIBUTING AGENCIES (DIRECT REPORTERS)  
WISCONSIN COMPONENTS

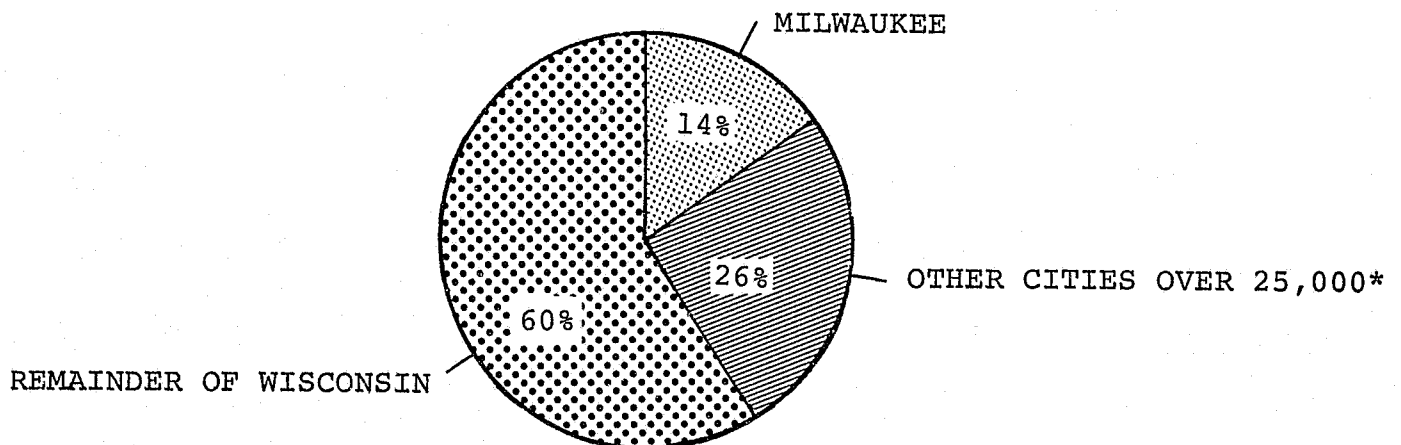
1977

|                           | NUMBER<br>OF<br>AGENCIES | TOTAL<br>POPULATION |
|---------------------------|--------------------------|---------------------|
| MILWAUKEE                 | 1                        | 640,489             |
| OTHER CITIES OVER 25,000* | 22                       | 1,222,047           |
| REMAINDER OF WISCONSIN    | 229                      | 2,788,464           |
| STATE TOTAL               | 253                      | 4,651,000           |

*\*Does not include UW-Madison.*

*STATE TOTAL includes Law Enforcement Bureau of Department of Natural Resources.*

DISTRIBUTION OF POPULATION



PERCENT OF STATE TOTAL

*\*Does not include UW-Madison.*

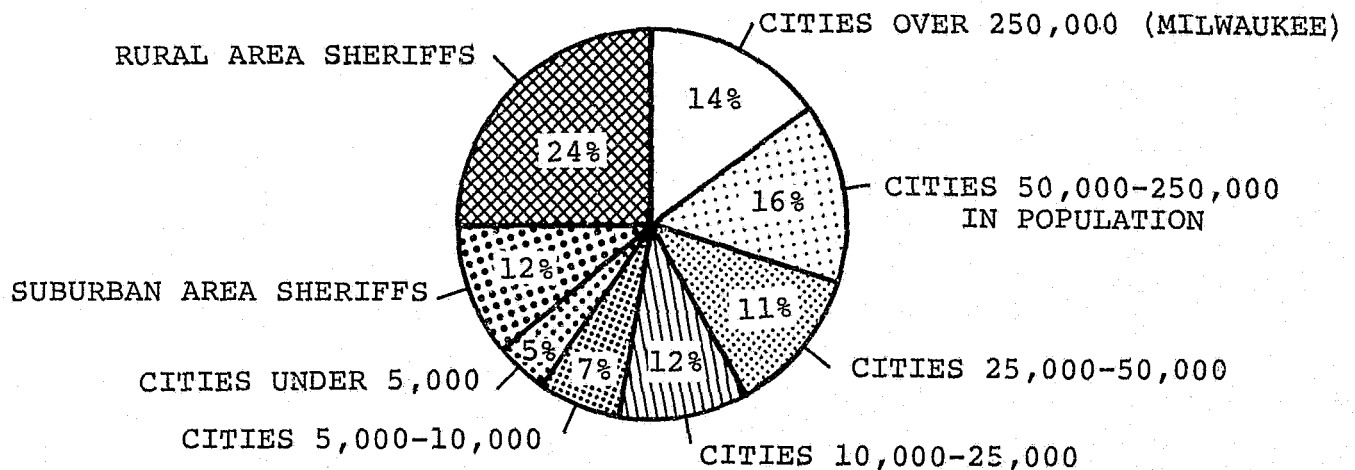


CONTRIBUTING AGENCIES (DIRECT REPORTERS)  
WISCONSIN POPULATION CATEGORIES  
1977

|                                 | NUMBER<br>OF<br>AGENCIES | TOTAL<br>POPULATION |
|---------------------------------|--------------------------|---------------------|
| CITIES OVER 250,000 (MILWAUKEE) | 1                        | 640,489             |
| CITIES 50,000-250,000           | 9                        | 723,784             |
| CITIES 25,000-50,000            | 14                       | 498,263             |
| CITIES 10,000-25,000            | 38                       | 535,863             |
| CITIES 5,000-10,000             | 47                       | 333,011             |
| CITIES UNDER 5,000              | 70                       | 234,387             |
| SUBURBAN AREA SHERIFFS          | 16                       | 561,409             |
| RURAL AREA SHERIFFS             | 56                       | 1,123,794           |
| STATE TOTAL                     | 253                      | 4,651,000           |

*STATE TOTAL includes State Patrol and Law Enforcement Bureau of Department of Natural Resources.*

DISTRIBUTION OF POPULATION



PERCENT OF STATE TOTAL

*Percents do not total 100% due to rounding.*



MAJOR POPULATION CATEGORY\* INFORMATION  
1977

AN OVERVIEW  
RANGES

CRIME INDEX OFFENSES

|                                 |                                                                      |
|---------------------------------|----------------------------------------------------------------------|
| 53,655 (Suburban Areas)         | Number of offenses.                                                  |
| 20,473 (Rural Areas)            |                                                                      |
| +5% (Cities 50,000-250,000)     | Percent change from preceding year.                                  |
| -7% (Milwaukee)                 |                                                                      |
| 5,929.1 (Cities 50,000-250,000) | Rate per 100,000 population.                                         |
| 1,821.8 (Rural Areas)           |                                                                      |
| 25% (Non-Suburban Cities)       | Proportion of offenses cleared.                                      |
| 19% (Rural Areas)               |                                                                      |
| 52% (Non-Suburban Cities)       | Proportion of offenses cleared involving only juveniles as subjects. |
| 36% (Rural Areas)               |                                                                      |

VIOLENT CRIMES

|                                          |                                                                      |
|------------------------------------------|----------------------------------------------------------------------|
| 7% (Milwaukee)                           | Proportion of Crime Index offenses.                                  |
| 2% (Suburban Areas, Non-Suburban Cities) |                                                                      |
| 2,535 (Milwaukee)                        | Number of offenses.                                                  |
| 498 (Non-Suburban Cities)                |                                                                      |
| 0% (Suburban Areas, Rural Areas)         | Percent change from preceding year.                                  |
| -10% (Non-Suburban Cities)               |                                                                      |
| 395.8 (Milwaukee)                        | Rate per 100,000 population.                                         |
| 46.3 (Rural Areas)                       |                                                                      |
| 65% (Suburban Areas)                     | Proportion of offenses cleared.                                      |
| 51% (Cities 50,000-250,000)              |                                                                      |
| 27% (Non-Suburban Cities)                | Proportion of offenses cleared involving only juveniles as subjects. |
| 11% (Rural Areas)                        |                                                                      |

PROPERTY CRIMES

|                             |                                     |
|-----------------------------|-------------------------------------|
| 52,375 (Suburban Areas)     | Number of offenses.                 |
| 19,953 (Rural Areas)        |                                     |
| +5% (Cities 50,000-250,000) | Percent change from preceding year. |
| -7% (Milwaukee)             |                                     |

\*MAJOR POPULATION CATEGORIES are Milwaukee, Cities 50,000-250,000 in Population, Suburban Areas, Non-Suburban Cities and Rural Areas.

MAJOR POPULATION CATEGORY\* INFORMATION  
1977

AN OVERVIEW

RANGES

(CONT.)

PROPERTY CRIMES (Cont.)

|                                 |                                       |
|---------------------------------|---------------------------------------|
| 5,752.0 (Cities 50,000-250,000) | Rate per 100,000 population.          |
| 1,775.5 (Rural Areas)           |                                       |
| 24% (Non-Suburban Cities)       | Proportion of offenses cleared.       |
| 18% (Rural Areas)               |                                       |
| 54% (Milwaukee)                 | Proportion of offenses cleared invol- |
| 38% (Rural Areas)               | ving only juveniles as subjects.      |

MURDER

|                             |                                       |
|-----------------------------|---------------------------------------|
| 54 (Milwaukee)              | Number of offenses.                   |
| 15 (Non-Suburban Cities)    |                                       |
| +36% (Non-Suburban Cities)  | Percent change from preceding year.   |
| -23% (Rural Areas)          |                                       |
| 8.4 (Milwaukee)             | Rate per 100,000 population.          |
| 1.4 (Suburban Areas)        |                                       |
| 93% (Non-Suburban Cities)   | Proportion of offenses cleared.       |
| 67% (Cities 50,000-250,000) |                                       |
| 17% (Suburban Areas)        | Proportion of offenses cleared invol- |
| 5% (Rural Areas)            | ving only juveniles as subjects.      |

FORCIBLE RAPE

|                              |                                       |
|------------------------------|---------------------------------------|
| 213 (Milwaukee)              | Number of offenses.                   |
| 63 (Rural Areas)             |                                       |
| +27% (Milwaukee)             | Percent change from preceding year.   |
| - 2% (Cities 50,000-250,000) |                                       |
| 33.3 (Milwaukee)             | Rate per 100,000 population.          |
| 5.6 (Rural Areas)            |                                       |
| 70% (Rural Areas)            | Proportion of offenses cleared.       |
| 45% (Cities 50,000-250,000)  |                                       |
| 31% (Non-Suburban Cities)    | Proportion of offenses cleared invol- |
| 7% (Suburban Areas)          | ving only juveniles as subjects.      |

\*MAJOR POPULATION CATEGORIES are Milwaukee, Cities 50,000-250,000 in Population, Suburban Areas, Non-Suburban Cities and Rural Areas.

# MAJOR POPULATION CATEGORY\* INFORMATION

1977

## AN OVERVIEW

### RANGES

(CONT.)

#### ROBBERY

|                                                     |                                                                           |
|-----------------------------------------------------|---------------------------------------------------------------------------|
| 1,389 (Milwaukee)                                   | Number of offenses.                                                       |
| 64 (Rural Areas)                                    |                                                                           |
| +1% (Non-Suburban Cities)                           | Percent change from preceding year.                                       |
| -14% (Milwaukee)                                    |                                                                           |
| 216.9 (Milwaukee)                                   | Rate per 100,000 population.                                              |
| 5.7 (Rural Areas)                                   |                                                                           |
| 66% (Rural Areas)                                   | Proportion of offenses cleared.                                           |
| 30% (Cities 50,000-250,000,<br>Non-Suburban Cities) |                                                                           |
| 39% (Suburban Areas, Non-<br>Suburban Cities)       | Proportion of offenses cleared invol-<br>ving only juveniles as subjects. |
| 24% (Rural Areas)                                   |                                                                           |

#### AGGRAVATED ASSAULT

|                                                |                                                                           |
|------------------------------------------------|---------------------------------------------------------------------------|
| 879 (Milwaukee)                                | Number of offenses.                                                       |
| 282 (Non-Suburban Cities)                      |                                                                           |
| +5% (Cities 50,000-250,000,<br>Suburban Areas) | Percent change from preceding year.                                       |
| -19% (Non-Suburban Cities)                     |                                                                           |
| 137.2 (Milwaukee)                              | Rate per 100,000 population.                                              |
| 32.9 (Rural Areas)                             |                                                                           |
| 76% (Suburban Areas)                           | Proportion of offenses cleared.                                           |
| 59% (Milwaukee)                                |                                                                           |
| 25% (Non-Suburban Cities)                      | Proportion of offenses cleared invol-<br>ving only juveniles as subjects. |
| 9% (Rural Areas)                               |                                                                           |

#### BURGLARY

|                                 |                                     |
|---------------------------------|-------------------------------------|
| 10,003 (Suburban Areas)         | Number of offenses.                 |
| 4,756 (Non-Suburban Cities)     |                                     |
| +10% (Cities 50,000-250,000)    | Percent change from preceding year. |
| - 4% (Non-Suburban Cities)      |                                     |
| 1,258.0 (Cities 50,000-250,000) | Rate per 100,000 population.        |
| 676.2 (Suburban Areas)          |                                     |

\*MAJOR POPULATION CATEGORIES are Milwaukee, Cities 50,000-250,000 in Population, Suburban Areas, Non-Suburban Cities and Rural Areas.



MAJOR POPULATION CATEGORY\* INFORMATION  
1977

AN OVERVIEW  
RANGES  
(CONT.)

BURGLARY (Cont.)

|                             |                                       |
|-----------------------------|---------------------------------------|
| 35% (Milwaukee)             | Proportion of offenses cleared.       |
| 14% (Cities 50,000-250,000) |                                       |
| 54% (Non-Suburban Cities)   | Proportion of offenses cleared invol- |
| 36% (Rural Areas)           | ving only juveniles as subjects.      |

THEFT

|                                 |                                       |
|---------------------------------|---------------------------------------|
| 39,809 (Suburban Areas)         | Number of offenses.                   |
| 10,498 (Rural Areas)            |                                       |
| +4% (Cities 50,000-250,000)     | Percent change from preceding year.   |
| -7% (Milwaukee)                 |                                       |
| 4,205.3 (Cities 50,000-250,000) | Rate per 100,000 population.          |
| 934.2 (Rural Areas)             |                                       |
| 23% (Non-Suburban Cities)       | Proportion of offenses cleared.       |
| 12% (Rural Areas)               |                                       |
| 65% (Milwaukee)                 | Proportion of offenses cleared invol- |
| 40% (Rural Areas)               | ving only juveniles as subjects.      |

MOTOR VEHICLE THEFT

|                             |                                       |
|-----------------------------|---------------------------------------|
| 3,570 (Milwaukee)           | Number of offenses.                   |
| 1,011 (Rural Areas)         |                                       |
| +16% (Non-Suburban Cities)  | Percent change from preceding year.   |
| -13% (Milwaukee)            |                                       |
| 557.4 (Milwaukee)           | Rate per 100,000 population.          |
| 90.0 (Rural Areas)          |                                       |
| 53% (Non-Suburban Cities)   | Proportion of offenses cleared.       |
| 20% (Milwaukee)             |                                       |
| 58% (Cities 50,000-250,000) | Proportion of offenses cleared invol- |
| 33% (Milwaukee)             | ving only juveniles as subjects.      |

PART I ARRESTS

|                         |                    |
|-------------------------|--------------------|
| 12,996 (Suburban Areas) | Number of arrests. |
| 4,194 (Rural Areas)     |                    |

\*MAJOR POPULATION CATEGORIES are Milwaukee, Cities 50,000-250,000 in Population, Suburban Areas, Non-Suburban Cities and Rural Areas.

MAJOR POPULATION CATEGORY\* INFORMATION  
1977

AN OVERVIEW

RANGES  
(CONT.)

PART I ARRESTS (Cont.)

|                           |                                     |
|---------------------------|-------------------------------------|
| +3% (Rural Areas)         | Percent change from preceding year. |
| -5% (Non-Suburban Cities) |                                     |
| 1,539.1 (Milwaukee)       | Rate per 100,000 population.        |
| 373.2 (Rural Areas)       |                                     |

PART II ARRESTS

*(Includes juvenile arrests for curfew/loitering violations and for running away.)*

|                             |                                     |
|-----------------------------|-------------------------------------|
| 49,688 (Suburban Areas)     | Number of arrests.                  |
| 17,491 (Rural Areas)        |                                     |
| +9% (Milwaukee)             | Percent change from preceding year. |
| -3% (Cities 50,000-250,000) |                                     |
| 4,736.2 (Milwaukee)         | Rate per 100,000 population.        |
| 1,556.4 (Rural Areas)       |                                     |

ARRESTS OF ADULTS

|                         |                            |
|-------------------------|----------------------------|
| 32,333 (Suburban Areas) | Number of arrests.         |
| 12,234 (Rural Areas)    |                            |
| 5,257 (Milwaukee)       | Number of Part I arrests.  |
| 1,831 (Rural Areas)     |                            |
| 27,734 (Suburban Areas) | Number of Part II arrests. |
| 10,403 (Rural Areas)    |                            |

ARRESTS OF JUVENILES

|                         |                                |
|-------------------------|--------------------------------|
| 30,351 (Suburban Areas) | Number of arrests.             |
| 9,451 (Rural Areas)     |                                |
| 8,397 (Suburban Areas)  | Number of Part I arrests.      |
| 2,363 (Rural Areas)     |                                |
| 21,954 (Suburban Areas) | Number of Part II arrests.     |
| 7,088 (Rural Areas)     |                                |
| 7,856.0 (Milwaukee)     | Total juvenile arrest rate per |
| 2,234.9 (Rural Areas)   | 100,000 juvenile population.   |

\*MAJOR POPULATION CATEGORIES are Milwaukee, Cities 50,000-250,000 in Population, Suburban Areas, Non-Suburban Cities and Rural Areas.

MAJOR POPULATION CATEGORY\* INFORMATION  
1977

AN OVERVIEW

RANGES  
(CONT.)

59% (Suburban Areas)  
17% (Milwaukee)

82% (Milwaukee)  
32% (Suburban Areas)

LAW ENFORCEMENT DISPOSITIONS-JUVENILES  
Handled within Department and Released-  
proportion of juvenile arrests.

Referred to Court or Probation Depart-  
ment - proportion of juvenile arrests.

CONTROLLED SUBSTANCES ARRESTS

2,035 (Milwaukee)  
736 (Non-Suburban Cities)

Number of adult arrests

28% (Rural Areas)  
8% (Milwaukee)

Sale/Manufacturing - proportion of  
adult arrests.

+31% (Milwaukee)  
-11% (Cities 50,000-250,000)

Percent change from preceding year  
in adult arrests.

453.9 (Milwaukee)  
129.7 (Rural Areas)

Adult arrest rate per 100,000 adult  
population.

1,935 (Suburban Areas)  
575 (Rural Areas)

Number of juvenile arrests.

12% (Non-Suburban Cities)  
5% (Milwaukee)

Sale/Manufacturing - proportion of  
juvenile arrests.

+61% (Milwaukee)  
- 6% (Cities 50,000-250,000)

Percent change from preceding year  
in juvenile arrests.

477.2 (Cities 50,000-250,000)  
136.0 (Rural Areas)

Juvenile arrest rate per 100,000  
juvenile population.

ASSAULTS ON LAW ENFORCEMENT OFFICERS

255 (Suburban Areas)  
75 (Non-Suburban Cities)

Number of assaults.

18.2 (Cities 50,000-250,000)  
6.0 (Non-Suburban Cities)

Rate per 100 full-time officers.

100% (Milwaukee)  
39% (Cities 50,000-250,000)

Proportion involving injury.

99% (Non-Suburban Cities,  
Rural Areas)

Proportion cleared.

93% (Cities 50,000-250,000)

Percent changes in this Section have been calculated to exclude  
the effect of New Direct Reporters.

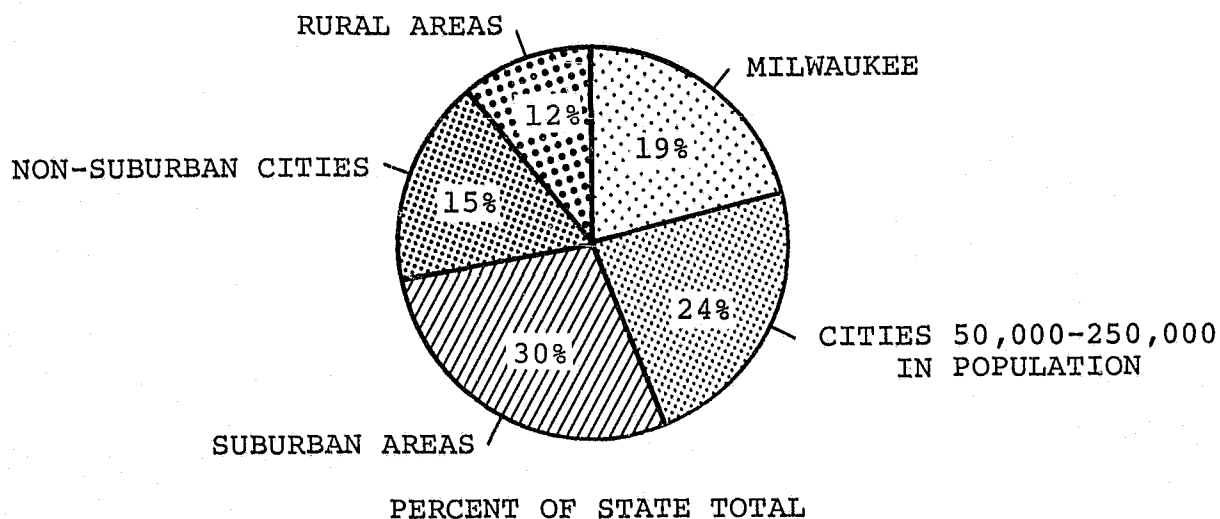
CRIME INDEX OFFENSES  
WISCONSIN MAJOR POPULATION CATEGORIES  
1977

|                                        | NUMBER<br>OF<br>OFFENSES<br>1977 | PERCENT<br>CHANGE<br>FROM<br>1976 | RATE PER<br>100,000<br>POPULATION<br>1977 | PERCENT<br>CLEARED<br>1977 | PERCENT OF<br>CLEARANCES<br>INVOLVING<br>ONLY JUVENILES<br>1977 |
|----------------------------------------|----------------------------------|-----------------------------------|-------------------------------------------|----------------------------|-----------------------------------------------------------------|
| MILWAUKEE                              | 34,547                           | - 7%                              | 5,393.8                                   | 22%                        | 47%                                                             |
| CITIES 50,000-250,000<br>IN POPULATION | 42,914                           | + 5%                              | 5,929.1                                   | 22%                        | 44%                                                             |
| SUBURBAN AREAS                         | 53,655                           | 0%                                | 3,627.1                                   | 22%                        | 47%                                                             |
| NON-SUBURBAN CITIES                    | 25,759                           | - 4%                              | 3,767.8                                   | 25%                        | 52%                                                             |
| RURAL AREAS                            | 20,473                           | - 3%                              | 1,821.8                                   | 19%                        | 36%                                                             |
| STATE TOTAL                            | 177,350                          | - 1%                              | 3,813.2                                   | 22%                        | 46%                                                             |

*CRIME INDEX OFFENSES are murder and nonnegligent manslaughter, forcible rape, robbery, aggravated assault, burglary theft and motor vehicle theft.*

*RATES are number of offenses per 100,000 population.*

DISTRIBUTION OF CRIME INDEX OFFENSES



CRIME INDEX OFFENSES  
WISCONSIN AND COMPONENTS  
PERCENT CHANGE  
1977 vs. 1970

| NUMBER OF OFFENSES<br>1977 vs. 1970 |                             | NUMBER<br>1977 |
|-------------------------------------|-----------------------------|----------------|
| +18%                                | Milwaukee                   | 34,547         |
| +40%                                | Other Cities Over 25,000*   | 63,515         |
|                                     | Remainder of Wisconsin +74% | 79,288         |
|                                     | Total Wisconsin +48%        | 177,350        |

| OFFENSE RATE PER 100,000 POPULATION<br>1977 vs. 1970 |                             | RATE<br>1977 |
|------------------------------------------------------|-----------------------------|--------------|
| +32%                                                 | Milwaukee                   | 5,393.8      |
| +36%                                                 | Other Cities Over 25,000*   | 5,197.4      |
|                                                      | Remainder of Wisconsin +57% | 2,843.4      |
|                                                      | Total Wisconsin +40%        | 3,813.2      |

| POPULATION<br>1977 vs. 1970 |                             | POPULATION<br>1977 |
|-----------------------------|-----------------------------|--------------------|
| -11%                        | Milwaukee                   | 640,489            |
| +3%                         | Other Cities Over 25,000*   | 1,222,047          |
|                             | Remainder of Wisconsin +11% | 2,788,464          |
|                             | Total Wisconsin +5%         | 4,651,000          |

CRIME INDEX OFFENSES are murder and nonnegligent manslaughter, forcible rape, robbery, aggravated assault, burglary, theft and motor vehicle theft.

\*Does not include UW-Madison.



CRIME INDEX OFFENSE RATES  
SIZE OF CITY  
WISCONSIN-1977

|                          | RATE PER<br>100,000<br>POPULATION |
|--------------------------|-----------------------------------|
| OVER 250,000 (MILWAUKEE) | 5,393.8                           |
| 50,000-250,000           | 5,929.1                           |
| 25,000-50,000            | 4,414.3                           |
| 10,000-25,000            | 4,256.7                           |
| 5,000-10,000             | 3,706.8                           |
| UNDER 5,000              | 3,259.6                           |

CRIME INDEX OFFENSE RATES  
SUBURBAN AREAS vs. NON-SUBURBAN AREAS  
WISCONSIN-1977

|                      | RATE PER 100,000 POPULATION |              |
|----------------------|-----------------------------|--------------|
|                      | SUBURBAN                    | NON-SUBURBAN |
| CITIES 25,000-50,000 | 4,436.4                     | 4,377.3      |
| CITIES 10,000-25,000 | 4,386.2                     | 3,887.3      |
| CITIES 5,000-10,000  | 3,558.3                     | 3,802.5      |
| CITIES UNDER 5,000   | 3,998.1                     | 2,886.3      |
| SHERIFFS' OFFICES    | 2,605.1                     | 1,821.8      |

*CRIME INDEX OFFENSES are murder and nonnegligent manslaughter, forcible rape, robbery, aggravated assault, burglary, theft, and motor vehicle theft.*

*RATES are number of offenses per 100,000 population.*

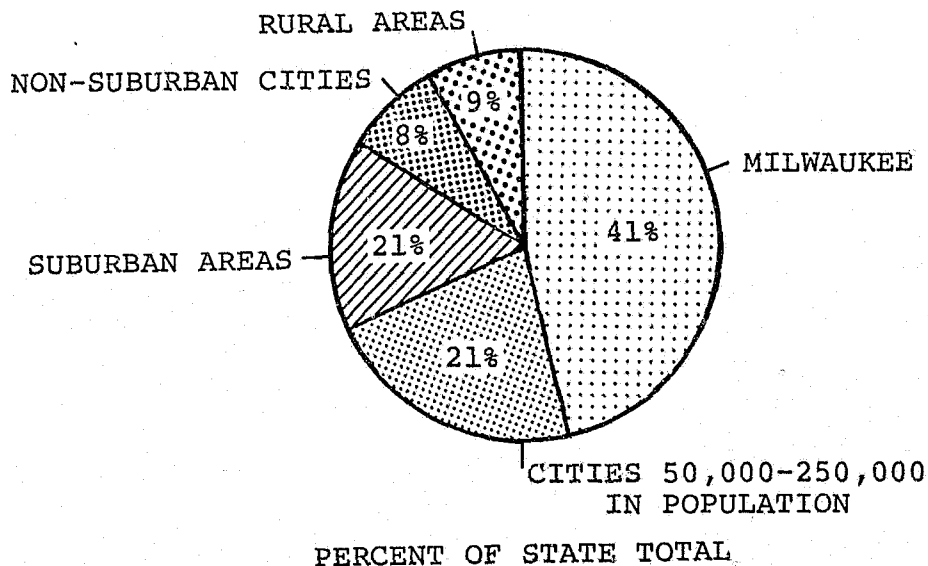
VIOLENT CRIMES  
WISCONSIN MAJOR POPULATION CATEGORIES  
1977

|                                        | NUMBER<br>OF<br>OFFENSES<br>1977 | PERCENT<br>CHANGE<br>FROM<br>1976 | RATE PER<br>100,000<br>POPULATION<br>1977 | PERCENT<br>CLEARED<br>1977 | PERCENT OF<br>CLEARANCES<br>INVOLVING<br>ONLY JUVENILES<br>1977 |
|----------------------------------------|----------------------------------|-----------------------------------|-------------------------------------------|----------------------------|-----------------------------------------------------------------|
| MILWAUKEE                              | 2,535                            | - 6%                              | 395.8                                     | 62%                        | 22%                                                             |
| CITIES 50,000-250,000<br>IN POPULATION | 1,292                            | - 1%                              | 177.1                                     | 51%                        | 21%                                                             |
| SUBURBAN AREAS                         | 1,280                            | 0%                                | 86.5                                      | 65%                        | 22%                                                             |
| NON-SUBURBAN CITIES                    | 498                              | -10%                              | 72.8                                      | 56%                        | 27%                                                             |
| RURAL AREAS                            | 520                              | 0%                                | 46.3                                      | 64%                        | 11%                                                             |
| STATE TOTAL                            | 6,117                            | - 4%                              | 131.5                                     | 60%                        | 21%                                                             |

*VIOLENT CRIMES are murder and nonnegligent manslaughter, forcible rape, robbery and aggravated assault.*

*RATES are number of offenses per 100,000 population.*

DISTRIBUTION OF VIOLENT CRIMES



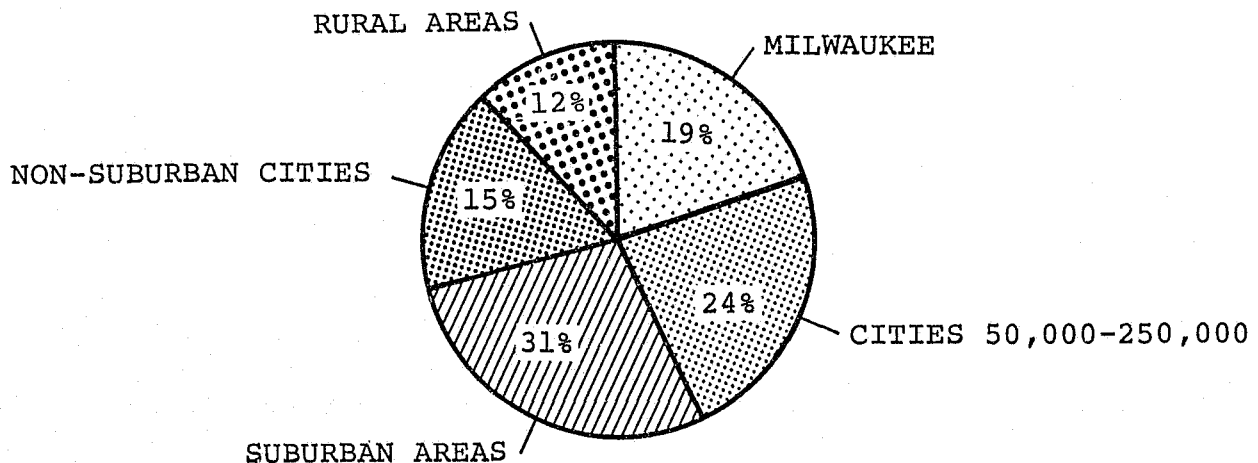
PROPERTY CRIMES  
WISCONSIN MAJOR POPULATION CATEGORIES  
1977

|                                        | NUMBER<br>OF<br>OFFENSES<br>1977 | PERCENT<br>CHANGE<br>FROM<br>1976 | RATE PER<br>100,000<br>POPULATION<br>1977 | PERCENT<br>CLEARED<br>1977 | PERCENT OF<br>CLEARANCES<br>INVOLVING<br>ONLY JUVENILES<br>1977 |
|----------------------------------------|----------------------------------|-----------------------------------|-------------------------------------------|----------------------------|-----------------------------------------------------------------|
| MILWAUKEE                              | 32,012                           | - 7%                              | 4,998.1                                   | 19%                        | 54%                                                             |
| CITIES 50,000-250,000<br>IN POPULATION | 41,632                           | + 5%                              | 5,752.0                                   | 21%                        | 46%                                                             |
| SUBURBAN AREAS                         | 52,375                           | 0%                                | 3,540.6                                   | 21%                        | 49%                                                             |
| NON-SUBURBAN CITIES                    | 25,261                           | - 4%                              | 3,694.9                                   | 24%                        | 53%                                                             |
| RURAL AREAS                            | 19,953                           | - 3%                              | 1,775.5                                   | 18%                        | 38%                                                             |
| STATE TOTAL                            | 171,233                          | - 1%                              | 3,681.6                                   | 21%                        | 49%                                                             |

*PROPERTY CRIMES are burglary, theft and motor vehicle theft.*

*RATES are number of offenses per 100,000 population.*

DISTRIBUTION OF PROPERTY CRIMES



PERCENT OF STATE TOTAL

*Percents do not total 100% due to rounding.*





## WISCONSIN MAJOR POPULATION CATEGORIES

1977

## MURDER

|                                        | NUMBER<br>OF<br>OFFENSES<br>1977 | PERCENT<br>OF<br>STATE<br>TOTAL<br>1977 | PERCENT<br>CHANGE<br>FROM<br>1976 | RATE PER<br>100,000<br>POPULATION<br>1977 | PERCENT<br>CLEARED<br>1977 | PERCENT OF<br>CLEARANCES<br>INVOLVING<br>ONLY JUVENILES<br>1977 |
|----------------------------------------|----------------------------------|-----------------------------------------|-----------------------------------|-------------------------------------------|----------------------------|-----------------------------------------------------------------|
| MILWAUKEE                              | 54                               | 42%                                     | - 5%                              | 8.4                                       | 89%                        | 8%                                                              |
| CITIES 50,000-250,000<br>IN POPULATION | 18                               | 14%                                     | -10%                              | 2.5                                       | 67%                        | 8%                                                              |
| SUBURBAN AREAS                         | 20                               | 15%                                     | - 9%                              | 1.4                                       | 90%                        | 17%                                                             |
| NON-SUBURBAN CITIES                    | 15                               | 12%                                     | +36%                              | 2.2                                       | 93%                        | 14%                                                             |
| RURAL AREAS                            | 23                               | 18%                                     | -23%                              | 2.0                                       | 83%                        | 5%                                                              |
| STATE TOTAL                            | 130                              | 100%                                    | - 7%                              | 2.8                                       | 85%                        | 10%                                                             |

RATES are number of offenses per 100,000 population.

Percents do not total 100% due to rounding.

## FORCIBLE RAPE

|                                        | NUMBER<br>OF<br>OFFENSES<br>1977 | PERCENT<br>OF<br>STATE<br>TOTAL<br>1977 | PERCENT<br>CHANGE<br>FROM<br>1976 | RATE PER<br>100,000<br>POPULATION<br>1977 | PERCENT<br>CLEARED<br>1977 | PERCENT OF<br>CLEARANCES<br>INVOLVING<br>ONLY JUVENILES<br>1977 |
|----------------------------------------|----------------------------------|-----------------------------------------|-----------------------------------|-------------------------------------------|----------------------------|-----------------------------------------------------------------|
| MILWAUKEE                              | 213                              | 36%                                     | +27%                              | 33.3                                      | 51%                        | 18%                                                             |
| CITIES 50,000-250,000<br>IN POPULATION | 123                              | 21%                                     | - 2%                              | 17.0                                      | 45%                        | 11%                                                             |
| SUBURBAN AREAS                         | 135                              | 23%                                     | + 5%                              | 9.1                                       | 53%                        | 7%                                                              |
| NON-SUBURBAN CITIES                    | 66                               | 11%                                     | + 8%                              | 9.7                                       | 53%                        | 31%                                                             |
| RURAL AREAS                            | 63                               | 11%                                     | + 8%                              | 5.6                                       | 70%                        | 11%                                                             |
| STATE TOTAL                            | 600                              | 100%                                    | +11%                              | 12.9                                      | 52%                        | 15%                                                             |

RATES are number of offenses per 100,000 population.

Percents do not total 100% due to rounding.

## WISCONSIN MAJOR POPULATION CATEGORIES

1977

## ROBBERY

|                                        | NUMBER<br>OF<br>OFFENSES<br>1977 | PERCENT<br>OF<br>STATE<br>TOTAL<br>1977 | PERCENT<br>CHANGE<br>FROM<br>1976 | RATE PER<br>100,000<br>POPULATION<br>1977 | PERCENT<br>CLEARED<br>1977 | PERCENT OF<br>CLEARANCES<br>INVOLVING<br>ONLY JUVENILES<br>1977 |
|----------------------------------------|----------------------------------|-----------------------------------------|-----------------------------------|-------------------------------------------|----------------------------|-----------------------------------------------------------------|
| MILWAUKEE                              | 1,389                            | 57%                                     | -14%                              | 216.9                                     | 65%                        | 27%                                                             |
| CITIES 50,000-250,000<br>IN POPULATION | 545                              | 22%                                     | - 7%                              | 75.3                                      | 30%                        | 31%                                                             |
| SUBURBAN AREAS                         | 293                              | 12%                                     | -11%                              | 19.8                                      | 39%                        | 39%                                                             |
| NON-SUBURBAN CITIES                    | 135                              | 6%                                      | + 1%                              | 19.7                                      | 30%                        | 39%                                                             |
| RURAL AREAS                            | 64                               | 3%                                      | - 3%                              | 5.7                                       | 66%                        | 24%                                                             |
| STATE TOTAL                            | 2,426                            | 100%                                    | -11%                              | 52.2                                      | 52%                        | 29%                                                             |

RATES are number of offenses per 100,000 population.

## AGGRAVATED ASSAULT

|                                        | NUMBER<br>OF<br>OFFENSES<br>1977 | PERCENT<br>OF<br>STATE<br>TOTAL<br>1977 | PERCENT<br>CHANGE<br>FROM<br>1976 | RATE PER<br>100,000<br>POPULATION<br>1977 | PERCENT<br>CLEARED<br>1977 | PERCENT OF<br>CLEARANCES<br>INVOLVING<br>ONLY JUVENILES<br>1977 |
|----------------------------------------|----------------------------------|-----------------------------------------|-----------------------------------|-------------------------------------------|----------------------------|-----------------------------------------------------------------|
| MILWAUKEE                              | 879                              | 30%                                     | + 4%                              | 137.2                                     | 59%                        | 16%                                                             |
| CITIES 50,000-250,000<br>IN POPULATION | 596                              | 20%                                     | + 5%                              | 82.3                                      | 71%                        | 18%                                                             |
| SUBURBAN AREAS                         | 832                              | 28%                                     | + 5%                              | 56.2                                      | 76%                        | 21%                                                             |
| NON-SUBURBAN CITIES                    | 282                              | 10%                                     | -19%                              | 41.2                                      | 66%                        | 25%                                                             |
| RURAL AREAS                            | 370                              | 12%                                     | + 1%                              | 32.9                                      | 61%                        | 9%                                                              |
| STATE TOTAL                            | 2,961                            | 100%                                    | + 1%                              | 63.7                                      | 67%                        | 18%                                                             |

RATES are number of offenses per 100,000 population.

WISCONSIN MAJOR POPULATION CATEGORIES

1977

BURGLARY

|                                        | NUMBER<br>OF<br>OFFENSES<br>1977 | PERCENT<br>OF<br>STATE<br>TOTAL<br>1977 | PERCENT<br>CHANGE<br>FROM<br>1976 | RATE PER<br>100,000<br>POPULATION<br>1977 | PERCENT<br>CLEARED<br>1977 | PERCENT OF<br>CLEARANCES<br>INVOLVING<br>ONLY JUVENILES<br>1977 |
|----------------------------------------|----------------------------------|-----------------------------------------|-----------------------------------|-------------------------------------------|----------------------------|-----------------------------------------------------------------|
| MILWAUKEE                              | 7,077                            | 18%                                     | - 1%                              | 1,104.9                                   | 35%                        | 48%                                                             |
| CITIES 50,000-250,000<br>IN POPULATION | 9,105                            | 23%                                     | +10%                              | 1,258.0                                   | 14%                        | 42%                                                             |
| SUBURBAN AREAS                         | 10,003                           | 25%                                     | 0%                                | 676.2                                     | 20%                        | 47%                                                             |
| NON-SUBURBAN CITIES                    | 4,756                            | 12%                                     | - 4%                              | 695.7                                     | 19%                        | 54%                                                             |
| RURAL AREAS                            | 8,444                            | 21%                                     | - 1%                              | 751.4                                     | 21%                        | 36%                                                             |
| STATE TOTAL                            | 39,385                           | 100%                                    | + 1%                              | 846.8                                     | 22%                        | 45%                                                             |

RATES are number of offenses per 100,000 population.

Percents do not total 100% due to rounding.

THEFT

|                                        | NUMBER<br>OF<br>OFFENSES<br>1977 | PERCENT<br>OF<br>STATE<br>TOTAL<br>1977 | PERCENT<br>CHANGE<br>FROM<br>1976 | RATE PER<br>100,000<br>POPULATION<br>1977 | PERCENT<br>CLEARED<br>1977 | PERCENT OF<br>CLEARANCES<br>INVOLVING<br>ONLY JUVENILES<br>1977 |
|----------------------------------------|----------------------------------|-----------------------------------------|-----------------------------------|-------------------------------------------|----------------------------|-----------------------------------------------------------------|
| MILWAUKEE                              | 21,365                           | 18%                                     | - 7%                              | 3,335.7                                   | 13%                        | 65%                                                             |
| CITIES 50,000-250,000<br>IN POPULATION | 30,437                           | 25%                                     | + 4%                              | 4,205.3                                   | 22%                        | 46%                                                             |
| SUBURBAN AREAS                         | 39,809                           | 33%                                     | - 1%                              | 2,691.1                                   | 20%                        | 50%                                                             |
| NON-SUBURBAN CITIES                    | 19,472                           | 16%                                     | - 5%                              | 2,848.2                                   | 23%                        | 53%                                                             |
| RURAL AREAS                            | 10,498                           | 9%                                      | - 6%                              | 934.2                                     | 12%                        | 40%                                                             |
| STATE TOTAL                            | 121,581                          | 100%                                    | - 2%                              | 2,614.1                                   | 19%                        | 50%                                                             |

RATES are number of offenses per 100,000 population.

Percents do not total 100% due to rounding.

MOTOR VEHICLE THEFT

|                                        | NUMBER<br>OF<br>OFFENSES<br>1977 | PERCENT<br>OF<br>STATE<br>TOTAL<br>1977 | PERCENT<br>CHANGE<br>FROM<br>1976 | RATE PER<br>100,000<br>POPULATION<br>1977 | PERCENT<br>CLEARED<br>1977 | PERCENT OF<br>CLEARANCES<br>INVOLVING<br>ONLY JUVENILES<br>1977 |
|----------------------------------------|----------------------------------|-----------------------------------------|-----------------------------------|-------------------------------------------|----------------------------|-----------------------------------------------------------------|
| MILWAUKEE                              | 3,570                            | 35%                                     | -13%                              | 557.4                                     | 20%                        | 33%                                                             |
| CITIES 50,000-250,000<br>IN POPULATION | 2,090                            | 20%                                     | 0%                                | 288.8                                     | 23%                        | 58%                                                             |
| SUBURBAN AREAS                         | 2,563                            | 25%                                     | +14%                              | 173.3                                     | 36%                        | 43%                                                             |
| NON-SUBURBAN CITIES                    | 1,033                            | 10%                                     | +16%                              | 151.1                                     | 53%                        | 51%                                                             |
| RURAL AREAS                            | 1,011                            | 10%                                     | + 9%                              | 90.0                                      | 49%                        | 41%                                                             |
| STATE TOTAL                            | 10,267                           | 100%                                    | 0%                                | 220.7                                     | 31%                        | 44%                                                             |

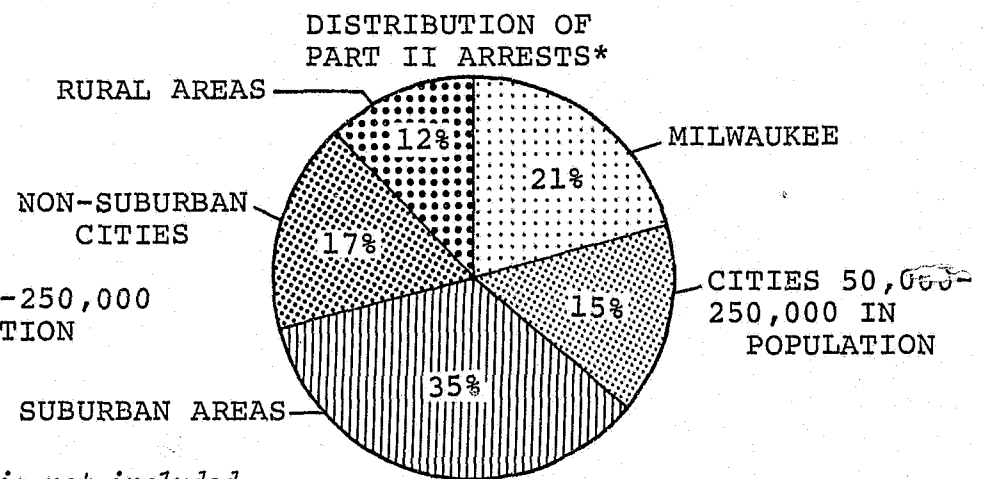
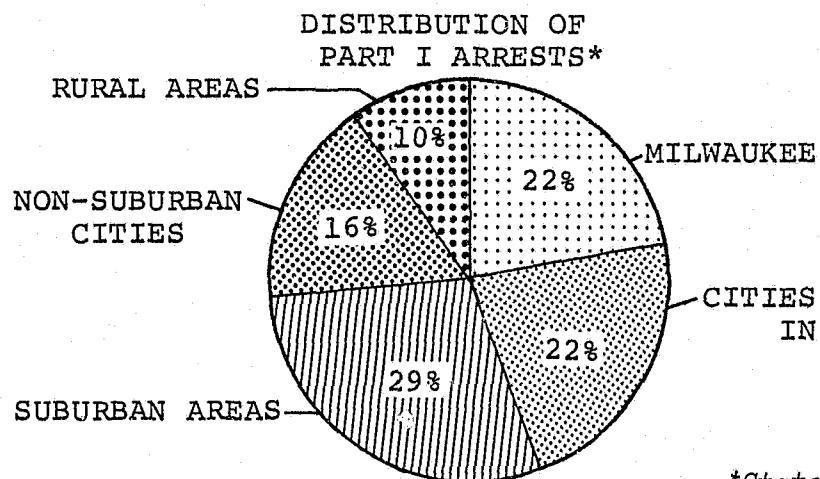
RATES are number of offenses per 100,000 population.

ARRESTS  
WISCONSIN MAJOR POPULATION CATEGORIES  
1977

|                                        | PART I ARRESTS |                                   |                                           | PART II ARRESTS |                                   |                                           |
|----------------------------------------|----------------|-----------------------------------|-------------------------------------------|-----------------|-----------------------------------|-------------------------------------------|
|                                        | NUMBER<br>1977 | PERCENT<br>CHANGE<br>FROM<br>1976 | RATE PER<br>100,000<br>POPULATION<br>1977 | NUMBER<br>1977  | PERCENT<br>CHANGE<br>FROM<br>1976 | RATE PER<br>100,000<br>POPULATION<br>1977 |
| MILWAUKEE                              | 9,858          | + 2%                              | 1,539.1                                   | 30,335          | + 9%                              | 4,736.2                                   |
| CITIES 50,000-250,000<br>IN POPULATION | 9,764          | + 1%                              | 1,349.0                                   | 21,485          | - 3%                              | 2,968.4                                   |
| SUBURBAN AREAS                         | 12,996         | - 2%                              | 878.5                                     | 49,688          | 0%                                | 3,359.0                                   |
| NON-SUBURBAN CITIES                    | 7,271          | - 5%                              | 1,063.5                                   | 24,998          | + 7%                              | 3,656.5                                   |
| RURAL AREAS                            | 4,194          | + 3%                              | 373.2                                     | 17,491          | + 8%                              | 1,556.4                                   |
| STATE TOTAL                            | 44,084         | - 1%                              | 947.8                                     | 147,113         | + 3%                              | 3,163.0                                   |

*RATES are number of arrests per 100,000 population.*

*Includes arrests of juveniles for curfew/loitering violations and for running away.  
Part I offenses and Part II offenses are defined in the Appendix (Glossary).*



*\*State Patrol is not included.*

*Percents do not total 100% due to rounding.*



ARREST RATES  
SIZE OF CITY

WISCONSIN-1977

|                          | PART I<br>ARREST<br>RATE | PART II<br>ARREST<br>RATE |
|--------------------------|--------------------------|---------------------------|
| OVER 250,000 (MILWAUKEE) | 1,539.1                  | 4,736.2                   |
| 50,000-250,000           | 1,349.0                  | 2,968.4                   |
| 25,000-50,000            | 1,365.1                  | 3,932.7                   |
| 10,000-25,000            | 1,085.9                  | 3,396.2                   |
| 5,000-10,000             | 895.5                    | 3,730.8                   |
| UNDER 5,000              | 820.9                    | 3,291.1                   |

ARREST RATES  
SUBURBAN AREAS vs. NON-SUBURBAN AREAS

WISCONSIN-1977

|                      | PART I ARREST RATE |              | PART II ARREST RATE |              |
|----------------------|--------------------|--------------|---------------------|--------------|
|                      | SUBURBAN           | NON-SUBURBAN | SUBURBAN            | NON-SUBURBAN |
| CITIES 25,000-50,000 | 1,341.3            | 1,405.1      | 3,903.0             | 3,982.3      |
| CITIES 10,000-25,000 | 1,052.9            | 1,180.1      | 3,201.0             | 3,952.7      |
| CITIES 5,000-10,000  | 828.3              | 938.8        | 3,779.7             | 3,699.3      |
| CITIES UNDER 5,000   | 1,034.5            | 712.9        | 3,973.9             | 2,946.1      |
| SHERIFFS' OFFICES    | 488.1              | 373.2        | 2,984.3             | 1,556.4      |

RATES are number of arrests per 100,000 population.

Includes arrests of juveniles for curfew/loitering violations and for running away. Part I offenses and Part II offenses are defined in the Appendix (Glossary).

WISCONSIN MAJOR POPULATION CATEGORIES

1977

ARRESTS OF ADULTS

|                                     | TOTAL ARRESTS |                        | PART I ARRESTS |                        | PART II ARRESTS |                        |
|-------------------------------------|---------------|------------------------|----------------|------------------------|-----------------|------------------------|
|                                     | NUMBER        | PERCENT OF STATE TOTAL | NUMBER         | PERCENT OF STATE TOTAL | NUMBER          | PERCENT OF STATE TOTAL |
| MILWAUKEE                           | 25,098        | 24%                    | 5,257          | 29%                    | 19,841          | 23%                    |
| CITIES 50,000-250,000 IN POPULATION | 16,240        | 15%                    | 4,147          | 23%                    | 12,093          | 14%                    |
| SUBURBAN AREAS                      | 32,333        | 31%                    | 4,599          | 25%                    | 27,734          | 32%                    |
| NON-SUBURBAN CITIES                 | 16,738        | 16%                    | 2,400          | 13%                    | 14,338          | 16%                    |
| RURAL AREAS                         | 12,234        | 12%                    | 1,831          | 10%                    | 10,403          | 12%                    |
| STATE TOTAL                         | 105,614       | 100%                   | 18,235         | 100%                   | 87,379          | 100%                   |

Part I offenses and Part II offenses are defined in the Appendix (Glossary).

ARRESTS OF JUVENILES

|                                     | TOTAL ARRESTS |                        | PART I ARRESTS |                        | PART II ARRESTS |                        |
|-------------------------------------|---------------|------------------------|----------------|------------------------|-----------------|------------------------|
|                                     | NUMBER        | PERCENT OF STATE TOTAL | NUMBER         | PERCENT OF STATE TOTAL | NUMBER          | PERCENT OF STATE TOTAL |
| MILWAUKEE                           | 15,095        | 18%                    | 4,601          | 18%                    | 10,494          | 18%                    |
| CITIES 50,000-250,000 IN POPULATION | 15,009        | 18%                    | 5,617          | 22%                    | 9,392           | 16%                    |
| SUBURBAN AREAS                      | 30,351        | 35%                    | 8,397          | 32%                    | 21,954          | 37%                    |
| NON-SUBURBAN CITIES                 | 15,531        | 18%                    | 4,871          | 19%                    | 10,660          | 18%                    |
| RURAL AREAS                         | 9,451         | 11%                    | 2,363          | 9%                     | 7,088           | 12%                    |
| STATE TOTAL                         | 85,583        | 100%                   | 25,849         | 100%                   | 59,734          | 100%                   |

Part I offenses and Part II offenses are defined in the Appendix (Glossary).

LAW ENFORCEMENT DISPOSITION OF JUVENILES  
AND JUVENILE ARREST RATES

|                                     | PERCENT DISTRIBUTION OF ARRESTS        |                               |                |                     | JUVENILE ARREST RATE |
|-------------------------------------|----------------------------------------|-------------------------------|----------------|---------------------|----------------------|
|                                     | HANDLED WITHIN DEPARTMENT AND RELEASED | COURT OR PROBATION DEPARTMENT | WELFARE AGENCY | OTHER POLICE AGENCY |                      |
| MILWAUKEE                           | 17%                                    | 82%                           | 0%             | 1%                  | 7,856.0              |
| CITIES 50,000-250,000 IN POPULATION | 45%                                    | 45%                           | 9%             | 1%                  | 6,456.0              |
| SUBURBAN AREAS                      | 59%                                    | 32%                           | 6%             | 3%                  | 5,313.3              |
| NON-SUBURBAN CITIES                 | 46%                                    | 45%                           | 6%             | 2%                  | 6,942.9              |
| RURAL AREAS                         | 39%                                    | 45%                           | 12%            | 6%                  | 2,234.9              |
| STATE TOTAL                         | 45%                                    | 47%                           | 6%             | 2%                  | 5,210.7              |

JUVENILE ARREST RATES are number of juvenile arrests per 100,000 juvenile population.

CONTROLLED SUBSTANCES ARRESTS  
WISCONSIN MAJOR POPULATION CATEGORIES

1977

ADULT

|                                        | ARRESTS-1977 |                           |                                |                       | PERCENT CHANGE<br>IN NUMBER OF<br>ARRESTS FROM<br>1976 | RATE PER<br>100,000<br>ADULT<br>POPULATION<br>1977 |
|----------------------------------------|--------------|---------------------------|--------------------------------|-----------------------|--------------------------------------------------------|----------------------------------------------------|
|                                        | NUMBER       | PERCENT OF<br>STATE TOTAL | PERCENT SALE/<br>MANUFACTURING | PERCENT<br>POSSESSION |                                                        |                                                    |
| MILWAUKEE                              | 2,035        | 33%                       | 8%                             | 92%                   | +31%                                                   | 453.9                                              |
| CITIES 50,000-250,000<br>IN POPULATION | 847          | 14%                       | 24%                            | 76%                   | -11%                                                   | 172.4                                              |
| SUBURBAN AREAS                         | 1,731        | 28%                       | 16%                            | 84%                   | - 3%                                                   | 190.6                                              |
| NON-SUBURBAN CITIES                    | 736          | 12%                       | 20%                            | 80%                   | + 2%                                                   | 160.0                                              |
| RURAL AREAS                            | 909          | 15%                       | 28%                            | 72%                   | + 6%                                                   | 129.7                                              |
| STATE TOTAL                            | 6,258        | 100%                      | 17%                            | 83%                   | + 6%                                                   | 208.0                                              |

*RATES are number of arrests per 100,000 adult population.*

*Percents do not total 100% due to rounding.*

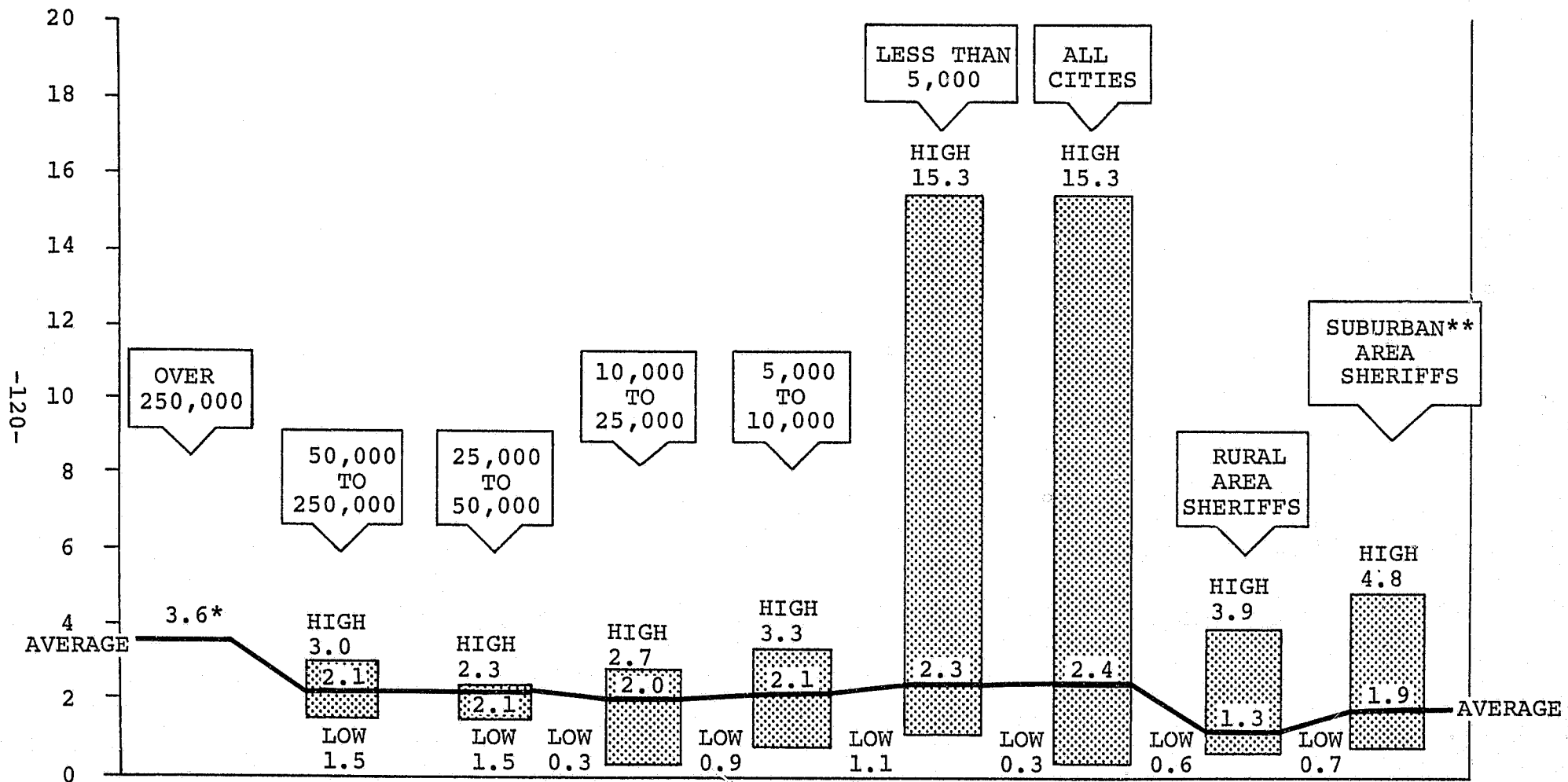
JUVENILE

|                                        | ARRESTS-1977 |                           |                                |                       | PERCENT CHANGE<br>IN NUMBER OF<br>ARRESTS FROM<br>1976 | RATE PER<br>100,000<br>JUVENILE<br>POPULATION<br>1977 |
|----------------------------------------|--------------|---------------------------|--------------------------------|-----------------------|--------------------------------------------------------|-------------------------------------------------------|
|                                        | NUMBER       | PERCENT OF<br>STATE TOTAL | PERCENT SALE/<br>MANUFACTURING | PERCENT<br>POSSESSION |                                                        |                                                       |
| MILWAUKEE                              | 917          | 19%                       | 5%                             | 95%                   | +61%                                                   | 477.2                                                 |
| CITIES 50,000-250,000<br>IN POPULATION | 749          | 15%                       | 9%                             | 91%                   | - 6%                                                   | 322.2                                                 |
| SUBURBAN AREAS                         | 1,935        | 40%                       | 8%                             | 92%                   | 0%                                                     | 338.7                                                 |
| NON-SUBURBAN CITIES                    | 678          | 14%                       | 12%                            | 88%                   | + 7%                                                   | 303.1                                                 |
| RURAL AREAS                            | 575          | 12%                       | 9%                             | 91%                   | + 3%                                                   | 136.0                                                 |
| STATE TOTAL                            | 4,858        | 100%                      | 8%                             | 92%                   | + 8%                                                   | 295.8                                                 |

*RATES are number of arrests per 100,000 juvenile population.*



NUMBER OF FULL-TIME LAW ENFORCEMENT EMPLOYEES PER 1,000 INHABITANTS  
AVERAGE AND RANGE  
WISCONSIN-1977



\*Milwaukee is the only city over 250,000 population. Therefore, no range is shown.

\*\*Milwaukee County Sheriff's Office is not included.

University Police Departments, State Protective Service and Devils Lake State Park included in determining group averages but excluded in determining group ranges.





NUMBER OF CRIME INDEX OFFENSES PER  
FULL-TIME LAW ENFORCEMENT EMPLOYE  
WISCONSIN POPULATION CATEGORIES

1977

|                                 | OFFICERS | CIVILIANS | TOTAL |
|---------------------------------|----------|-----------|-------|
| CITIES OVER 250,000 (MILWAUKEE) | 16.6     | 143.9     | 14.9  |
| CITIES 50,000-250,000           | 34.1     | 170.3     | 28.4  |
| CITIES 25,000-50,000            | 25.6     | 110.5     | 20.8  |
| CITIES 10,000-25,000            | 25.6     | 136.6     | 21.6  |
| CITIES 5,000-10,000             | 20.5     | 114.3     | 17.4  |
| CITIES UNDER 5,000              | 16.2     | 115.8     | 14.2  |
| SUBURBAN AREA SHERIFFS' OFFICES | 11.9     | 48.4      | 9.5   |
| RURAL AREA SHERIFFS' OFFICES    | 15.4     | 181.2     | 14.2  |
| STATE TOTAL                     | 19.0     | 111.3     | 16.2  |

*CRIME INDEX OFFENSES are murder and nonnegligent manslaughter, forcible rape, robbery, aggravated assault, burglary, theft and motor vehicle theft.*

NUMBER OF PART I AND PART II ARRESTS  
PER FULL-TIME OFFICER  
WISCONSIN POPULATION CATEGORIES

1977

|                                 | PART I | PART II | TOTAL |
|---------------------------------|--------|---------|-------|
| CITIES OVER 250,000 (MILWAUKEE) | 4.7    | 14.6    | 19.3  |
| CITIES 50,000-250,000           | 7.8    | 17.1    | 24.8  |
| CITIES 25,000-50,000            | 7.9    | 22.8    | 30.8  |
| CITIES 10,000-25,000            | 6.5    | 20.4    | 27.0  |
| CITIES 5,000-10,000             | 4.9    | 20.6    | 25.5  |
| CITIES UNDER 5,000              | 4.1    | 16.4    | 20.5  |
| SUBURBAN AREA SHERIFFS' OFFICES | 2.2    | 13.6    | 15.8  |
| RURAL AREA SHERIFFS' OFFICES    | 3.1    | 13.1    | 16.3  |
| STATE TOTAL                     | 4.7    | 15.7    | 20.5  |

*Part I offenses and Part II offenses are defined in the Appendix (Glossary).*

ASSAULTS ON LAW ENFORCEMENT OFFICERS  
WISCONSIN MAJOR POPULATION CATEGORIES

1977

|                                        | NUMBER | PERCENT<br>OF<br>STATE<br>TOTAL | RATE PER<br>100<br>FULL-TIME<br>OFFICERS | PERCENT<br>INVOLVING<br>INJURY | PERCENT<br>CLEARED |
|----------------------------------------|--------|---------------------------------|------------------------------------------|--------------------------------|--------------------|
| MILWAUKEE                              | 187    | 21%                             | 9.0                                      | 100%                           | 98%                |
| CITIES 50,000-250,000<br>IN POPULATION | 229    | 26%                             | 18.2                                     | 39%                            | 93%                |
| SUBURBAN AREAS                         | 255    | 29%                             | 9.1                                      | 50%                            | 96%                |
| NON-SUBURBAN CITIES                    | 75     | 9%                              | 6.0                                      | 67%                            | 99%                |
| RURAL AREAS                            | 86     | 10%                             | 6.5                                      | 42%                            | 99%                |
| STATE TOTAL                            | 871    | 100%                            | 9.3                                      | 58%                            | 96%                |



# **Administrative District Level Information**

SEE APPENDIX IMMEDIATELY FOLLOWING  
THE "T" PAGES FOR A GLOSSARY OF TERMS.

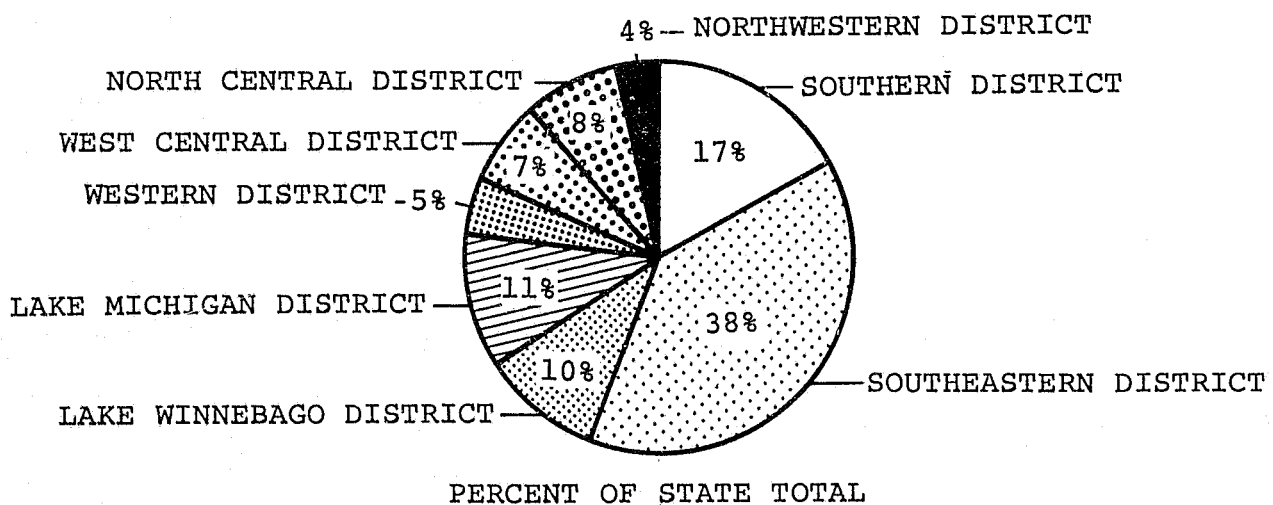
CONTRIBUTING AGENCIES (DIRECT REPORTERS)  
WISCONSIN ADMINISTRATIVE DISTRICTS

1977

|                | NUMBER<br>OF<br>AGENCIES | TOTAL<br>POPULATION |
|----------------|--------------------------|---------------------|
| SOUTHERN       | 51                       | 812,801             |
| SOUTHEASTERN   | 66                       | 1,788,922           |
| LAKE WINNEBAGO | 29                       | 462,156             |
| LAKE MICHIGAN  | 25                       | 504,358             |
| WESTERN        | 14                       | 218,303             |
| WEST CENTRAL   | 23                       | 333,590             |
| NORTH CENTRAL  | 27                       | 365,725             |
| NORTHWESTERN   | 16                       | 165,145             |
| STATE TOTAL    | 253                      | 4,651,000           |

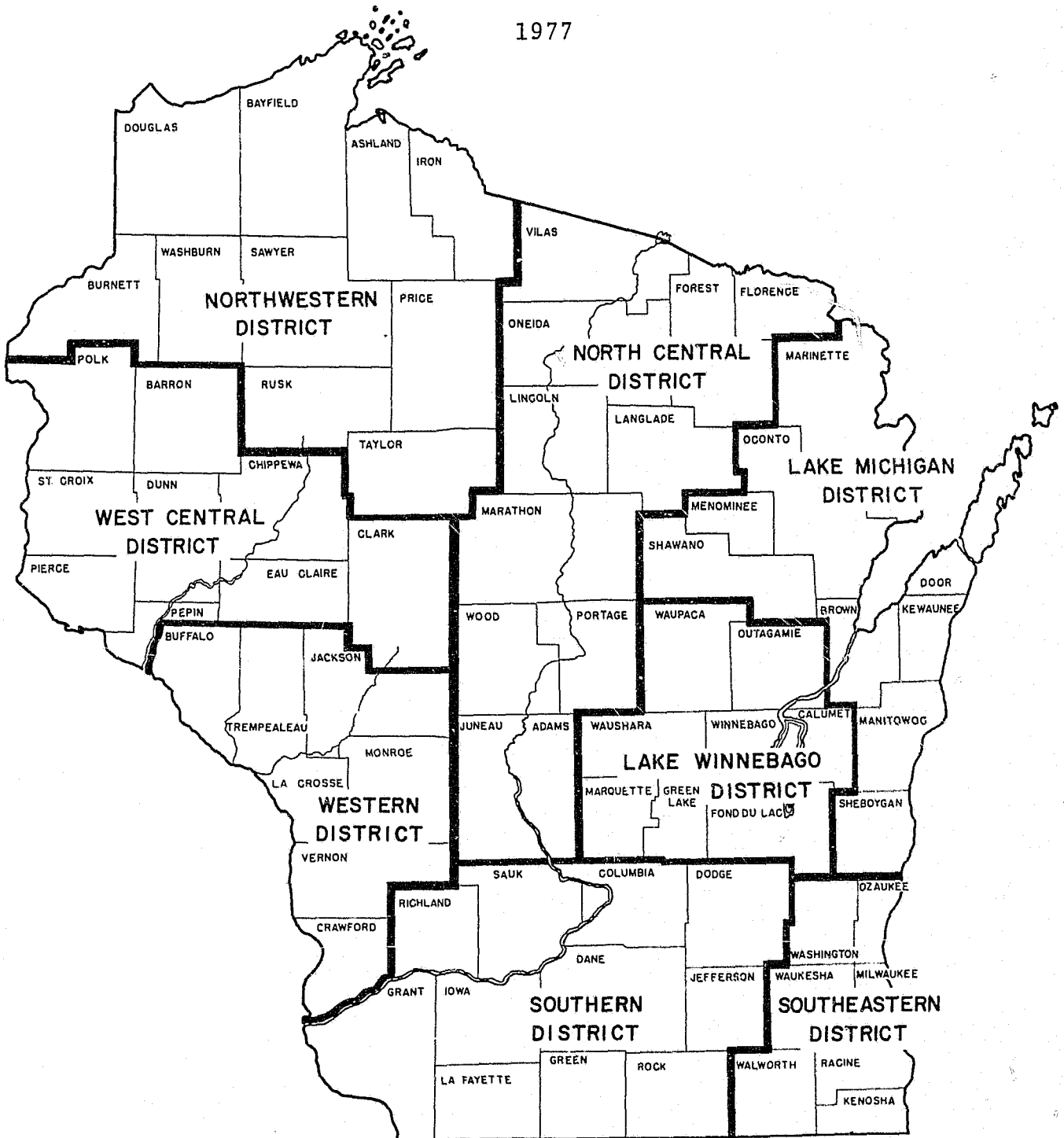
*STATE TOTAL includes State Patrol and Law Enforcement  
Bureau of Department of Natural Resources.*

DISTRIBUTION OF POPULATION



# WISCONSIN ADMINISTRATIVE DISTRICTS

1977



ADMINISTRATIVE DISTRICT LEVEL INFORMATION  
1977  
AN OVERVIEW  
RANGES

CRIME INDEX OFFENSES

|                                                  |                                                                      |
|--------------------------------------------------|----------------------------------------------------------------------|
| 84,339 (Southeastern)<br>5,983 (Northwestern)    | Number of offenses.                                                  |
| +12% (Lake Michigan)<br>-6% (Southeastern)       | Percent change from preceding year.                                  |
| 4,714.5 (Southeastern)<br>2,168.5 (West Central) | Rate per 100,000 population.                                         |
| 27% (Northwestern)<br>20% (Southern)             | Proportion of offenses cleared.                                      |
| 55% (Lake Michigan)<br>29% (Northwestern)        | Proportion of offenses cleared involving only juveniles as subjects. |

VIOLENT CRIMES

|                                                                                                                                   |                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| 5% (Southeastern)<br>2% (Southern, Lake Winnebago,<br>Lake Michigan, Western,<br>West Central, North Central<br>and Northwestern) | Proportion of Crime Index offenses.                                  |
| 4,202 (Southeastern)<br>120 (Western & West Central)                                                                              | Number of offenses.                                                  |
| +43% (Lake Michigan)<br>-29% (Northwestern)                                                                                       | Percent change from preceding year.                                  |
| 234.9 (Southeastern)<br>36.0 (West Central)                                                                                       | Rate per 100,000 population.                                         |
| 74% (Lake Winnebago & Western)<br>50% (Southern)                                                                                  | Proportion of offenses cleared.                                      |
| 23% (Southeastern)<br>8% (Northwestern)                                                                                           | Proportion of offenses cleared involving only juveniles as subjects. |

PROPERTY CRIMES

|                                               |                     |
|-----------------------------------------------|---------------------|
| 80,137 (Southeastern)<br>5,846 (Northwestern) | Number of offenses. |
|-----------------------------------------------|---------------------|



ADMINISTRATIVE DISTRICT LEVEL INFORMATION

1977

AN OVERVIEW

RANGES

(CONT.)

PROPERTY CRIMES (Cont.)

|                                                                 |                                                                           |
|-----------------------------------------------------------------|---------------------------------------------------------------------------|
| +12% (Lake Michigan)                                            | Percent change from preceding year.                                       |
| -6% (Southeastern)                                              |                                                                           |
| 4,479.6 (Southeastern)                                          | Rate per 100,000 population.                                              |
| 2,132.6 (West Central)                                          |                                                                           |
| 26% (Northwestern)                                              | Proportion of offenses cleared.                                           |
| 20% (Southern, Southeastern,<br>Lake Winnebago, and<br>Western) |                                                                           |
| 57% (Lake Michigan)                                             |                                                                           |
| 30% (Northwestern)                                              | Proportion of offenses cleared invol-<br>ving only juveniles as subjects. |

PART I ARRESTS

|                        |                                     |
|------------------------|-------------------------------------|
| 22,701 (Southeastern)  | Number of arrests.                  |
| 1,152 (Northwestern)   |                                     |
| +8% (Lake Michigan)    | Percent change from preceding year. |
| -7% (Northwestern)     |                                     |
| 1,269.0 (Southeastern) | Rate per 100,000 population.        |
| 599.6 (Western)        |                                     |

PART II ARRESTS

*(Includes juvenile arrests for curfew/loitering violations and for running away.)*

|                        |                                     |
|------------------------|-------------------------------------|
| 73,752 (Southeastern)  | Number of arrests.                  |
| 4,296 (Western)        |                                     |
| +18% (Northwestern)    | Percent change from preceding year. |
| -6% (West Central)     |                                     |
| 4,122.7 (Southeastern) | Rate per 100,000 population.        |
| 1,967.9 (Western)      |                                     |

CRIME INDEX OFFENSES  
WISCONSIN ADMINISTRATIVE DISTRICTS

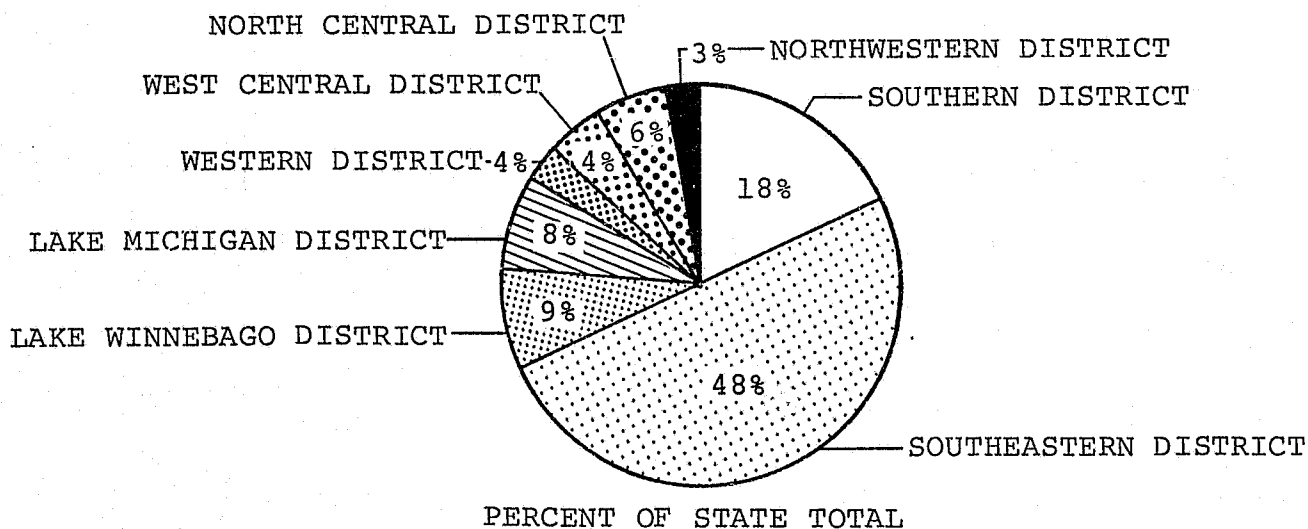
1977

|                | NUMBER<br>OF<br>OFFENSES<br>1977 | PERCENT<br>CHANGE<br>FROM<br>1976 | RATE PER<br>100,000<br>POPULATION<br>1977 | PERCENT<br>CLEARED<br>1977 | PERCENT OF<br>CLEARANCES<br>INVOLVING<br>ONLY JUVENILES<br>1977 |
|----------------|----------------------------------|-----------------------------------|-------------------------------------------|----------------------------|-----------------------------------------------------------------|
| SOUTHERN       | 32,728                           | - 1%                              | 4,026.6                                   | 20%                        | 44%                                                             |
| SOUTHEASTERN   | 84,339                           | - 6%                              | 4,714.5                                   | 22%                        | 47%                                                             |
| LAKE WINNEBAGO | 15,776                           | +10%                              | 3,413.6                                   | 21%                        | 44%                                                             |
| LAKE MICHIGAN  | 14,549                           | +12%                              | 2,884.7                                   | 23%                        | 55%                                                             |
| WESTERN        | 6,223                            | - 1%                              | 2,850.6                                   | 21%                        | 46%                                                             |
| WEST CENTRAL   | 7,234                            | + 3%                              | 2,168.5                                   | 25%                        | 51%                                                             |
| NORTH CENTRAL  | 10,516                           | - 2%                              | 2,875.4                                   | 22%                        | 46%                                                             |
| NORTHWESTERN   | 5,983                            | - 1%                              | 3,622.9                                   | 27%                        | 29%                                                             |
| STATE TOTAL    | 177,350                          | - 1%                              | 3,813.2                                   | 22%                        | 46%                                                             |

*CRIME INDEX OFFENSES are murder and nonnegligent manslaughter, forcible rape, robbery, aggravated assault, burglary, theft and motor vehicle theft.*

*RATES are number of offenses per 100,000 population.*

DISTRIBUTION OF  
CRIME INDEX OFFENSES



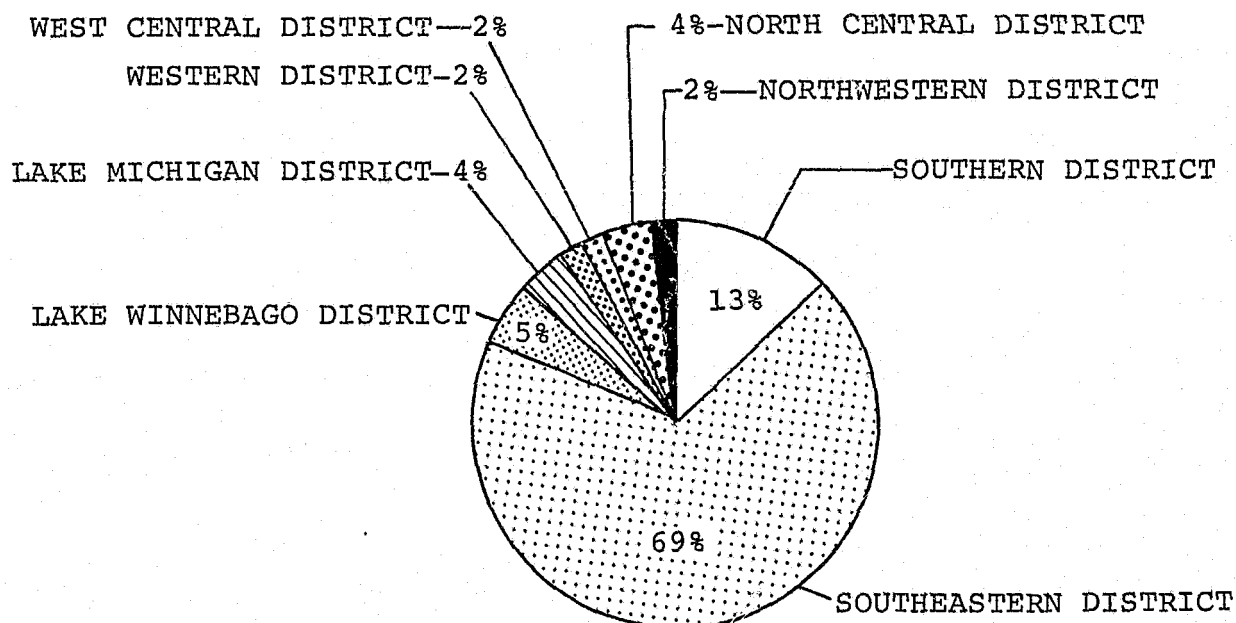
VIOLENT CRIMES  
WISCONSIN ADMINISTRATIVE DISTRICTS  
1977

|                | NUMBER<br>OF<br>OFFENSES<br>1977 | PERCENT<br>CHANGE<br>FROM<br>1976 | RATE PER<br>100,000<br>POPULATION<br>1977 | PERCENT<br>CLEARED<br>1977 | PERCENT OF<br>CLEARANCES<br>INVOLVING<br>ONLY JUVENILES<br>1977 |
|----------------|----------------------------------|-----------------------------------|-------------------------------------------|----------------------------|-----------------------------------------------------------------|
| SOUTHERN       | 782                              | +13%                              | 96.2                                      | 50%                        | 15%                                                             |
| SOUTHEASTERN   | 4,202                            | - 5%                              | 234.9                                     | 60%                        | 23%                                                             |
| LAKE WINNEBAGO | 278                              | -14%                              | 60.2                                      | 74%                        | 18%                                                             |
| LAKE MICHIGAN  | 244                              | +43%                              | 48.4                                      | 59%                        | 21%                                                             |
| WESTERN        | 120                              | - 8%                              | 55.0                                      | 74%                        | 16%                                                             |
| WEST CENTRAL   | 120                              | - 8%                              | 36.0                                      | 68%                        | 17%                                                             |
| NORTH CENTRAL  | 232                              | -16%                              | 63.4                                      | 60%                        | 20%                                                             |
| NORTHWESTERN   | 137                              | -29%                              | 83.0                                      | 61%                        | 8%                                                              |
| STATE TOTAL    | 6,117                            | - 4%                              | 131.5                                     | 60%                        | 21%                                                             |

*VIOLENT CRIMES* are murder and nonnegligent manslaughter, forcible rape, robbery and aggravated assault.

*RATES* are number of offenses per 100,000 population.

DISTRIBUTION OF  
VIOLENT CRIMES



PERCENT OF STATE TOTAL

*Percents do not total 100% due to rounding.*



PROPERTY CRIMES  
WISCONSIN ADMINISTRATIVE DISTRICTS

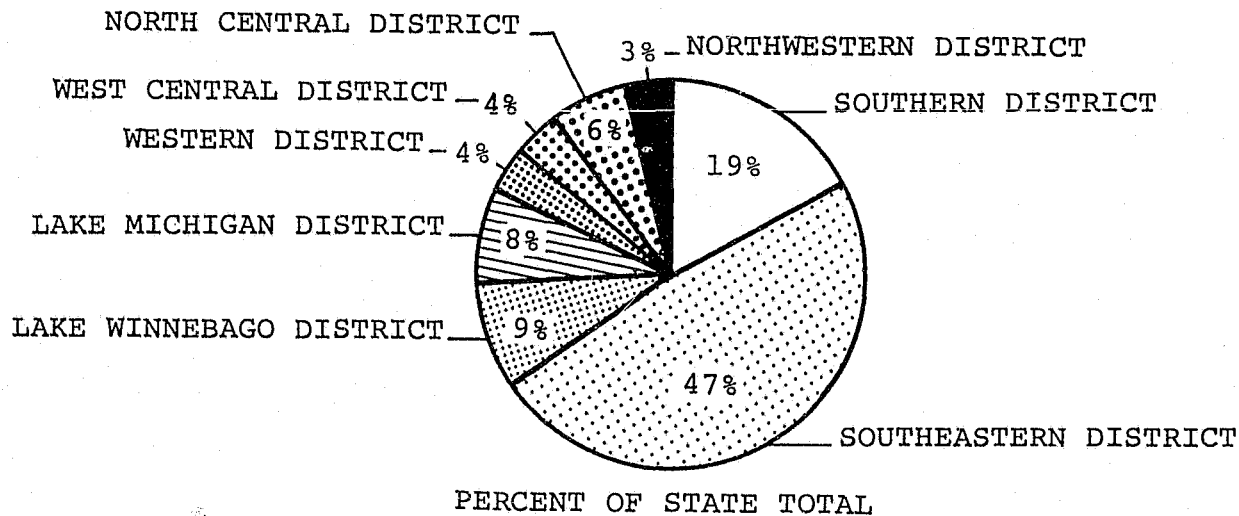
1977

|                | NUMBER<br>OF<br>OFFENSES<br>1977 | PERCENT<br>CHANGE<br>FROM<br>1976 | RATE PER<br>100,000<br>POPULATION<br>1977 | PERCENT<br>CLEARED<br>1977 | PERCENT OF<br>CLEARANCES<br>INVOLVING<br>ONLY JUVENILES<br>1977 |
|----------------|----------------------------------|-----------------------------------|-------------------------------------------|----------------------------|-----------------------------------------------------------------|
| SOUTHERN       | 31,946                           | - 1%                              | 3,930.4                                   | 20%                        | 45%                                                             |
| SOUTHEASTERN   | 80,137                           | - 6%                              | 4,479.6                                   | 20%                        | 50%                                                             |
| LAKE WINNEBAGO | 15,498                           | +11%                              | 3,353.4                                   | 20%                        | 46%                                                             |
| LAKE MICHIGAN  | 14,305                           | +12%                              | 2,836.3                                   | 23%                        | 57%                                                             |
| WESTERN        | 6,103                            | - 1%                              | 2,795.7                                   | 20%                        | 48%                                                             |
| WEST CENTRAL   | 7,114                            | + 3%                              | 2,132.6                                   | 25%                        | 52%                                                             |
| NORTH CENTRAL  | 10,284                           | - 2%                              | 2,811.9                                   | 21%                        | 47%                                                             |
| NORTHWESTERN   | 5,846                            | 0%                                | 3,539.9                                   | 26%                        | 30%                                                             |
| STATE TOTAL    | 171,233                          | - 1%                              | 3,681.6                                   | 21%                        | 49%                                                             |

*PROPERTY CRIMES are burglary, theft and motor vehicle theft.*

*RATES are number of offenses per 100,000 population.*

DISTRIBUTION OF  
PROPERTY CRIMES



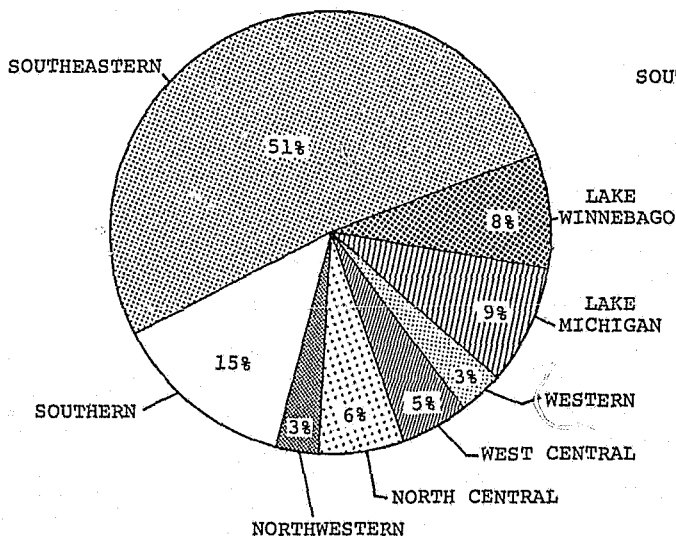
ARRESTS  
WISCONSIN ADMINISTRATIVE DISTRICTS  
1977

|                | PART I ARRESTS |                                   |                                           | PART II ARRESTS |                                   |                                           |
|----------------|----------------|-----------------------------------|-------------------------------------------|-----------------|-----------------------------------|-------------------------------------------|
|                | NUMBER<br>1977 | PERCENT<br>CHANGE<br>FROM<br>1976 | RATE PER<br>100,000<br>POPULATION<br>1977 | NUMBER<br>1977  | PERCENT<br>CHANGE<br>FROM<br>1976 | RATE PER<br>100,000<br>POPULATION<br>1977 |
| SOUTHERN       | 6,755          | - 5%                              | 831.1                                     | 19,388          | + 4%                              | 2,385.3                                   |
| SOUTHEASTERN   | 22,701         | - 1%                              | 1,269.0                                   | 73,752          | + 3%                              | 4,122.7                                   |
| LAKE WINNEBAGO | 3,464          | + 5%                              | 749.5                                     | 11,824          | + 5%                              | 2,558.4                                   |
| LAKE MICHIGAN  | 4,104          | + 8%                              | 813.7                                     | 13,293          | + 2%                              | 2,635.6                                   |
| WESTERN        | 1,309          | - 2%                              | 599.6                                     | 4,296           | + 1%                              | 1,967.9                                   |
| WEST CENTRAL   | 2,034          | + 5%                              | 609.7                                     | 7,810           | - 6%                              | 2,341.2                                   |
| NORTH CENTRAL  | 2,564          | 0%                                | 701.1                                     | 9,104           | + 8%                              | 2,489.3                                   |
| NORTHWESTERN   | 1,152          | - 7%                              | 697.6                                     | 4,530           | +18%                              | 2,743.0                                   |
| STATE TOTAL    | 44,084         | - 1%                              | 947.8                                     | 147,113         | + 3%                              | 3,163.0                                   |

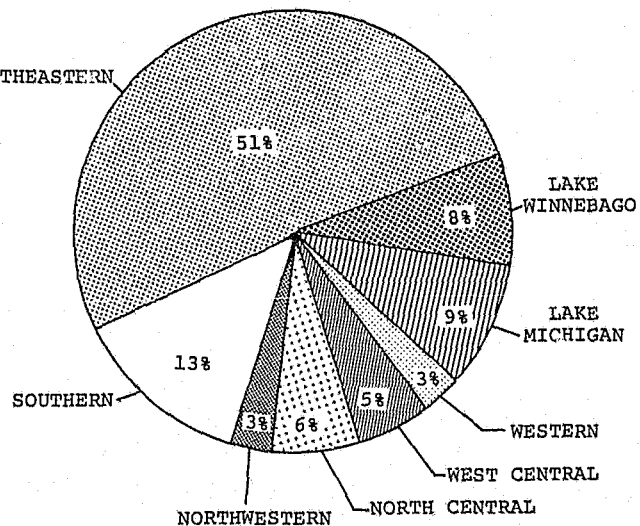
*RATES are number of arrests per 100,000 population.*

ARRESTS  
WISCONSIN ADMINISTRATIVE DISTRICTS  
PERCENT OF STATE TOTAL  
1977

DISTRIBUTION OF  
PART I ARRESTS\*



DISTRIBUTION OF  
PART II ARRESTS\*



\*STATE PATROL IS NOT INCLUDED.

*Includes arrests of juveniles for curfew/loitering violations and for running away. Part I offenses and Part II offenses are defined in the Appendix (Glossary).*

*Percents do not total 100% due to rounding.*





## **County Level Information**

SEE APPENDIX IMMEDIATELY FOLLOWING  
THE "T" PAGES FOR A GLOSSARY OF TERMS.

CONTRIBUTING AGENCIES (DIRECT REPORTERS)  
WISCONSIN COUNTIES  
RANKING\* OF COUNTIES BY POPULATION  
1977

|             | NUMBER<br>OF<br>AGENCIES | TOTAL<br>POPULATION | RANK* |             | NUMBER<br>OF<br>AGENCIES | TOTAL<br>POPULATION | RANK* |
|-------------|--------------------------|---------------------|-------|-------------|--------------------------|---------------------|-------|
| ADAMS       | 1                        | 12,080              | 64    | MARATHON    | 6                        | 106,882             | 10    |
| ASHLAND     | 2                        | 16,318              | 55    | MARINETTE   | 3                        | 38,325              | 30    |
| BARRON      | 2                        | 36,918              | 31    | MARQUETTE   | 2                        | 10,145              | 67    |
| BAYFIELD    | 2                        | 12,950              | 62    | MENOMINEE   | 1                        | 2,853               | 72    |
| BROWN       | 3                        | 172,330             | 5     | MILWAUKEE   | 20                       | 986,744             | 1     |
| BUFFALO     | 1                        | 14,563              | 61    | MONROE      | 3                        | 34,047              | 33    |
| BURNETT     | 1                        | 11,270              | 66    | OCONTO      | 3                        | 28,656              | 40    |
| CALUMET     | 4                        | 24,519              | 44    | ONEIDA      | 3                        | 29,700              | 38    |
| CHIPPEWA    | 4                        | 49,038              | 24    | OUTAGAMIE   | 6                        | 132,304             | 8     |
| CLARK       | 2                        | 32,638              | 34    | OZAUKEE     | 6                        | 68,020              | 20    |
| COLUMBIA    | 4                        | 42,337              | 27    | PEPIN       | 1                        | 7,594               | 69    |
| CRAWFORD    | 2                        | 15,698              | 57    | PIERCE      | 4                        | 30,727              | 36    |
| DANE        | 13                       | 315,541             | 2     | POLK        | 1                        | 30,365              | 37    |
| DODGE       | 5                        | 71,600              | 17    | PORTAGE     | 2                        | 54,400              | 22    |
| DOOR        | 2                        | 23,372              | 45    | PRICE       | 2                        | 15,278              | 58    |
| DOUGLAS     | 2                        | 44,751              | 25    | RACINE      | 8                        | 179,072             | 4     |
| DUNN        | 2                        | 30,802              | 35    | RICHLAND    | 2                        | 17,041              | 53    |
| EAU CLAIRE  | 4                        | 75,669              | 16    | ROCK        | 7                        | 137,994             | 6     |
| FLORENCE    | 1                        | 3,802               | 71    | RUSK        | 2                        | 14,891              | 59    |
| FOND DU LAC | 4                        | 85,862              | 13    | ST. CROIX   | 3                        | 39,839              | 29    |
| FOREST      | 1                        | 8,547               | 68    | SAUK        | 5                        | 41,335              | 28    |
| GRANT       | 3                        | 51,769              | 23    | SAWYER      | 1                        | 11,400              | 65    |
| GREEN       | 3                        | 29,233              | 39    | SHAWANO     | 2                        | 34,923              | 32    |
| GREEN LAKE  | 2                        | 17,600              | 52    | SHEBOYGAN   | 4                        | 99,946              | 11    |
| IOWA        | 2                        | 19,616              | 48    | TAYLOR      | 2                        | 18,961              | 49    |
| IRON        | 1                        | 6,823               | 70    | TREMPEALEAU | 1                        | 25,380              | 42    |
| JACKSON     | 2                        | 15,713              | 56    | VERNON      | 2                        | 24,969              | 43    |
| JEFFERSON   | 6                        | 67,840              | 21    | VILAS       | 1                        | 14,639              | 60    |
| JUNEAU      | 4                        | 18,892              | 50    | WALWORTH    | 9                        | 70,886              | 19    |
| KENOSHA     | 4                        | 126,296             | 9     | WASHBURN    | 1                        | 12,503              | 63    |
| KEWAUNEE    | 3                        | 19,728              | 46    | WASHINGTON  | 4                        | 80,857              | 15    |
| LA CROSSE   | 3                        | 87,933              | 12    | WAUKESHA    | 15                       | 277,047             | 3     |
| LAFAYETTE   | 1                        | 18,495              | 51    | WAUPACA     | 4                        | 42,470              | 26    |
| LANGLADE    | 2                        | 19,675              | 47    | WAUSHARA    | 1                        | 16,443              | 54    |
| LINCOLN     | 3                        | 25,716              | 41    | WINNEBAGO   | 6                        | 132,813             | 7     |
| MANITOWOC   | 4                        | 84,225              | 14    | WOOD        | 3                        | 71,392              | 18    |
| STATE TOTAL |                          |                     |       | 253         | 4,651,000                |                     |       |

\*Highest = 1, Lowest = 72.

STATE TOTAL includes State Patrol and Law Enforcement Bureau of Department of Natural Resources.



CONTRIBUTING AGENCIES (OTHER THAN DIRECT REPORTERS)  
WISCONSIN COUNTIES

1977

ADAMS COUNTY

Adams-Friendship  
Town of Rome

ASHLAND COUNTY

Butternut  
Glidden  
Mellen

BARRON COUNTY

Barron

BAYFIELD COUNTY

Bayfield  
Iron River  
Orienta

BROWN COUNTY

Denmark  
Pulaski

BUFFALO COUNTY

Alma  
Fountain City  
Mondovi

BURNETT COUNTY

Grantsburg  
Siren  
Town of Swiss  
Webster

CLARK COUNTY

Dorchester  
Greenwood  
Loyal

COLUMBIA COUNTY

Cambria  
Fall River  
Lodi  
Pardeeville  
Poynette  
Rio

DANE COUNTY

Belleville  
Cottage Grove  
Cross Plains  
Dane  
DeForest  
Marshall  
Mazomanie  
Mt. Horeb  
Verona  
Waunakee

DODGE COUNTY

Fox Lake  
Hustisford  
Iron Ridge  
Juneau  
Lomira  
Lowell-Reeseville  
Randolph

DUNN COUNTY

UW-Stout

EAU CLAIRE COUNTY

Augusta

FOND DU LAC COUNTY

Campbellsport

FOREST COUNTY

Crandon  
Laona  
Wabeno

GRANT COUNTY

Blue River  
Boscobel  
Cassville  
Cuba City  
Dickyville  
Fennimore  
Hazel Green  
Muscoda  
Potosi

GREEN COUNTY

Albany  
Monticello  
New Glarus

GREEN LAKE COUNTY

Green Lake  
Markesan  
Princeton

IOWA COUNTY

Mineral Point

JEFFERSON COUNTY

Johnson Creek  
Palmyra

JUNEAU COUNTY

Camp Douglas  
Lyndon Station  
Necedah  
Wonewoc

LA CROSSE COUNTY

Town of Campbell  
West Salem

LAFAYETTE COUNTY

Argyle  
Belmont  
Blanchardville  
Darlington  
Shullsburg

MARATHON COUNTY

Athens  
Marathon  
Spencer  
Stratford

MARINETTE COUNTY

Coleman  
Niagara

MARQUETTE COUNTY

Westfield

MILWAUKEE COUNTY

River Hills  
Wisconsin State  
Fair Park

OCONTO COUNTY

Lena

ONEIDA COUNTY

Three Lakes  
Woodruff

OUTAGAMIE COUNTY

Bear Creek  
Black Creek  
Hortonville  
Seymour  
Shiocton

PEPIN COUNTY

Durand

PIERCE COUNTY

Ellsworth  
Elmwood  
Spring Valley

PORTAGE COUNTY

Almond-Pine Grove  
Plover

PRICE COUNTY

Phillips

ROCK COUNTY

Clinton  
Orfordville

RUSK COUNTY

Bruce  
Hawkins

ST. CROIX COUNTY

Baldwin  
Hammond

SAUK COUNTY

Lake Delton  
Plain

SHAWANO COUNTY

Bonduel

SHEBOYGAN COUNTY

Elkhart Lake  
Kohler

TREMPEALEAU COUNTY

Arcadia  
Blair  
Eleva  
Galesville  
Independence  
Osseo  
Strum  
Whitehall

VERNON COUNTY

Chaseburg  
Coon Valley  
De Soto  
Hillsboro  
La Farge  
Stoddard  
Westby

VILAS COUNTY

Eagle River

WALWORTH COUNTY

Darien  
Fontana  
Genoa City  
Sharon  
Town of Linn  
Walworth

WASHBURN COUNTY

Birchwood  
Minong  
Shell Lake  
Spooner

WASHINGTON COUNTY

Slinger  
Village of Kewaskum

WAUKESHA COUNTY

Big Bend  
Butler  
Oconomowoc Lake  
Town of Pewaukee  
Village of Eagle

WAUPACA COUNTY

Manawa  
Marion  
Weyauwega

WAUSHARA COUNTY

Wautoma  
Wild Rose

WINNEBAGO COUNTY

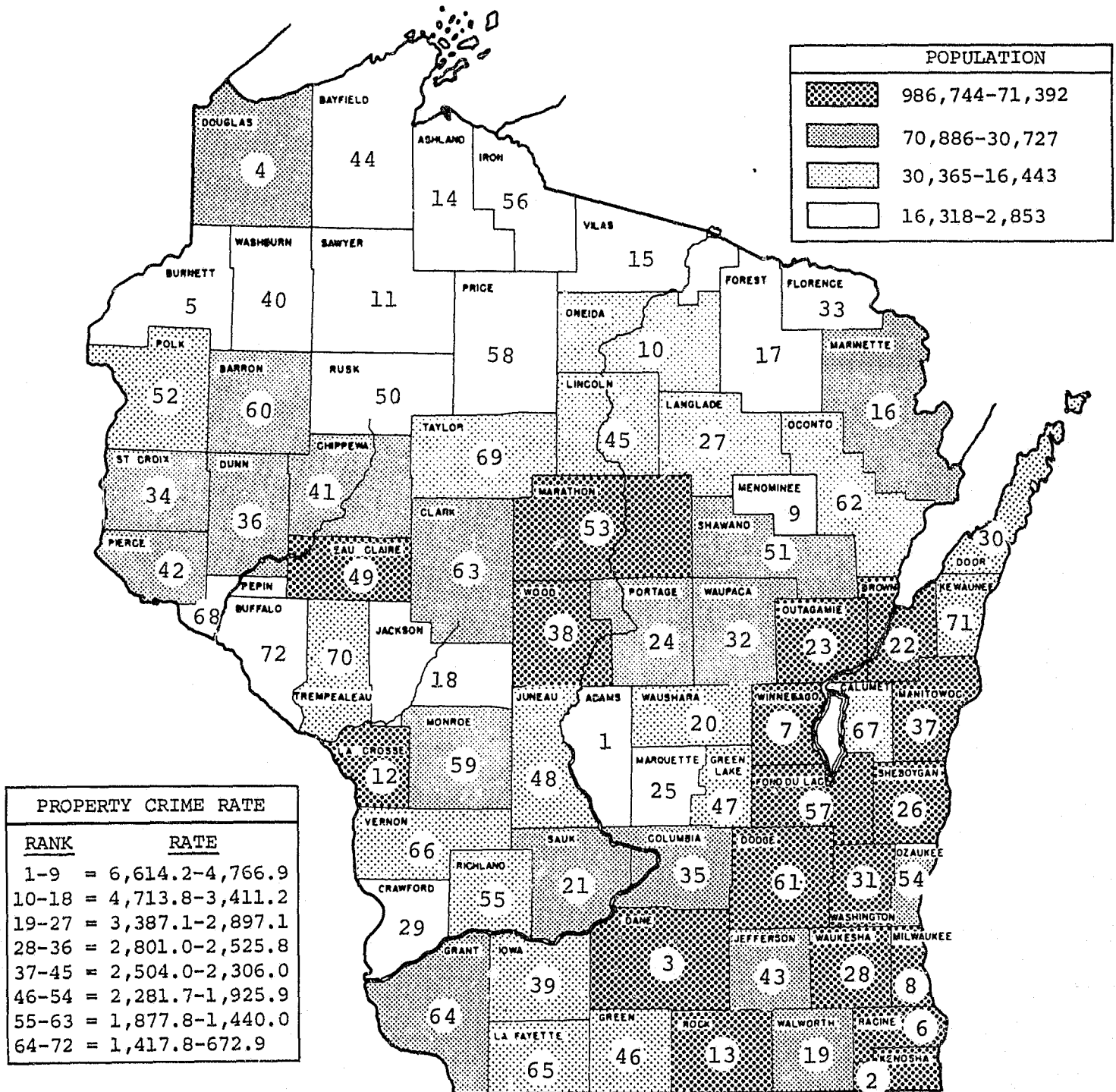
Omro  
Winneconne

WOOD COUNTY

Nekoosa  
Pittsville  
Port Edwards  
Town of Grand  
Rapids



POPULATION AND PROPERTY CRIME RATES  
WISCONSIN COUNTIES  
RANKING\* OF COUNTIES BY CRIME RATES  
1977



PROPERTY CRIMES are burglary, theft and motor vehicle theft.  
RATES are number of offenses per 100,000 population.  
\*Highest = 1, Lowest = 72.



RANKING OF COUNTIES BY SELECTED DATA  
(COUNTIES LISTED IN RANK ORDER FROM HIGH TO LOW)  
WISCONSIN-1977

|     | OFFENSE RATE PER 100,000 POPULATION |                |           |            | CRIME INDEX OFFENSES CLEARED |                      | JUVENILE ARREST RATE PER 100,000 JUVENILE POPULATION |             |
|-----|-------------------------------------|----------------|-----------|------------|------------------------------|----------------------|------------------------------------------------------|-------------|
|     | CRIME INDEX OFFENSES                | ROBBERY        | BURGLARY  | THEFT      | CLEARANCE RATE               | JUVENILE INVOLVEMENT | PART I                                               | PART II     |
| 1.  | ADAMS                               | MILWAUKEE      | ADAMS     | DANE       | PRICE                        | CALUMET              | BURNETT                                              | BURNETT     |
| 2.  | KENOSHA                             | KENOSHA        | MENOMINEE | WINNEBAGO  | EAU CLAIRE                   | CHIPPEWA-T           | EAU CLAIRE                                           | ADAMS       |
| 3.  | DANE                                | RACINE         | BURNETT   | KENOSHA    | DODGE                        | MENOMINEE-T          | VILAS                                                | DOUGLAS     |
| 4.  | DOUGLAS                             | ROCK           | SAWYER    | RACINE     | CRAWFORD                     | SHEBOYGAN            | MILWAUKEE                                            | WALWORTH    |
| 5.  | RACINE                              | DANE           | FLORENCE  | MILWAUKEE  | BARRON                       | POLK                 | KENOSHA                                              | EAU CLAIRE  |
| 6.  | BURNETT                             | IRON           | VILAS     | DOUGLAS    | WOOD                         | LINCOLN              | BROWN                                                | VILAS       |
| 7.  | MILWAUKEE                           | LANGLADE       | MARQUETTE | LA CROSSE  | TAYLOR                       | ASHLAND-T(a)         | DOUGLAS                                              | SAUK        |
| 8.  | WINNEBAGO                           | WALWORTH       | WAUSHARA  | ROCK       | JEFFERSON                    | RICHLAND-T(a)        | DANE                                                 | MILWAUKEE   |
| 9.  | MENOMINEE                           | DOUGLAS        | ONEIDA    | ASHLAND    | DOUGLAS                      | LAFAYETTE-T(b)       | WALWORTH                                             | BROWN       |
| 10. | ONEIDA                              | PORTAGE        | DOUGLAS   | ONEIDA     | SHAWANO                      | MANITOWOC-T(b)       | SHEBOYGAN                                            | WASHINGTON  |
| 11. | SAWYER                              | WINNEBAGO      | MARINETTE | BROWN      | CALUMET                      | OUTAGAMIE-T(b)       | LA CROSSE                                            | WAUSHARA    |
| 12. | ROCK                                | SAWYER         | FOREST    | SAUK       | MONROE                       | BURNETT-T(c)         | ROCK                                                 | WAUPACA     |
| 13. | LA CROSSE                           | GREEN          | KENOSHA   | BURNETT    | BROWN                        | EAU CLAIRE-T(c)      | ADAMS                                                | WAUKESHA    |
| 14. | ASHLAND                             | EAU CLAIRE     | RACINE    | OUTAGAMIE  | BUFFALO                      | KEWAUNEE-T(c)        | OUTAGAMIE                                            | MANITOWOC   |
| 15. | VILAS                               | LA CROSSE      | DANE      | ADAMS      | MARATHON                     | MARATHON-T(c)        | JEFFERSON                                            | JEFFERSON   |
| 16. | MARINETTE                           | WAUKESHA       | RUSK      | PORTAGE    | WASHINGTON                   | VILAS-T(c)           | RACINE                                               | MARINETTE   |
| 17. | FOREST                              | PEPIN          | BAYFIELD  | SHEBOYGAN  | LAFAYETTE-T                  | GREEN-T(d)           | WAUKESHA                                             | OZAUKEE     |
| 18. | JACKSON                             | DOOR-T         | WASHBURN  | WALWORTH   | WAUKESHA-T                   | JEFFERSON-T(d)       | WASHINGTON                                           | PIERCE      |
| 19. | WALWORTH                            | FOND DU LAC-T  | JACKSON   | WAUKESHA   | PIERCE                       | WAUPACA-T(d)         | SAUK                                                 | KENOSHA     |
| 20. | WAUSHARA                            | JACKSON        | WINNEBAGO | CRAWFORD   | MANITOWOC                    | BROWN-T(e)           | MARINETTE                                            | OUTAGAMIE   |
| 21. | BROWN                               | TREMPEALEAU    | JUNEAU    | LANGLADE   | OZAUKEE-T                    | VERNON-T(e)          | WAUPACA                                              | MARATHON    |
| 22. | OUTAGAMIE                           | MONROE         | MILWAUKEE | WASHINGTON | POLK-T                       | WASHBURN-T(e)        | LANGLADE                                             | SHEBOYGAN   |
| 23. | SAUK                                | BROWN          | WALWORTH  | JACKSON    | MILWAUKEE                    | WASHINGTON           | WOOD                                                 | RACINE      |
| 24. | PORTAGE                             | GREEN LAKE     | IOWA      | DUNN       | WALWORTH                     | MARINETTE-T(f)       | FOREST                                               | LANGLADE    |
| 25. | MARQUETTE                           | BARRON         | ROCK      | DOOR       | IOWA-T                       | WOOD-T(f)            | FOND DU LAC                                          | LA CROSSE   |
| 26. | SHEBOYGAN                           | OUTAGAMIE      | ASHLAND   | MARINETTE  | OCONTO-T                     | BAYFIELD-T(g)        | PIERCE                                               | WOOD        |
| 27. | LANGLADE                            | MARATHON       | OCONTO    | WAUPACA    | FOREST                       | GRANT-T(g)           | MANITOWOC                                            | FOND DU LAC |
| 28. | WAUKESHA                            | ONEIDA         | POLK      | ST. CROIX  | MARINETTE                    | OZAUKEE              | LINCOLN                                              | WINNEBAGO   |
| 29. | CRAWFORD                            | ST. CROIX      | LANGLADE  | MANITOWOC  | WINNEBAGO                    | LA CROSSE-T(h)       | POLK                                                 | CHIPPEWA    |
| 30. | WASHINGTON                          | MARQUETTE      | COLUMBIA  | VILAS      | SHEBOYGAN                    | LANGLADE-T(h)        | MARATHON                                             | DANE        |
| 31. | DOOR                                | DUNN           | LA CROSSE | PIERCE     | GREEN LAKE                   | ROCK-T(h)            | WINNEBAGO                                            | BAYFIELD    |
| 32. | WAUPACA                             | COLUMBIA       | DOOR      | CHIPPEWA   | JACKSON-T                    | RUSK-T(h)            | BAYFIELD                                             | ROCK        |
| 33. | COLUMBIA                            | JEFFERSON      | OUTAGAMIE | JEFFERSON  | JUNEAU-T                     | IOWA-T(i)            | GREEN                                                | ST. CROIX   |
| 34. | ST. CROIX                           | SHAWANO        | SAUK      | SAWYER     | OUTAGAMIE                    | RACINE-T(i)          | CHIPPEWA                                             | LINCOLN     |
| 35. | FLORENCE                            | WASHINGTON     | WOOD      | WOOD       | PEPIN                        | ST. CROIX-T(i)       | MONROE                                               | MONROE      |
| 36. | DUNN                                | MANITOWOC-T(a) | LINCOLN   | COLUMBIA   | ROCK                         | WAUKESHA-T(i)        | ONEIDA-T                                             | PRICE       |

See Appendix (Glossary) for definition of terms.

T = Tied.

RANKING OF COUNTIES BY SELECTED DATA  
(COUNTIES LISTED IN RANK ORDER FROM HIGH TO LOW)

WISCONSIN-1977

|     | OFFENSE RATE PER 100,000 POPULATION |               |             |             | CRIME INDEX OFFENSES CLEARED |                      | JUVENILE ARREST RATE PER 100,000 JUVENILE POPULATION |             |
|-----|-------------------------------------|---------------|-------------|-------------|------------------------------|----------------------|------------------------------------------------------|-------------|
|     | CRIME INDEX OFFENSES                | ROBBERY       | BURGLARY    | THEFT       | CLEARANCE RATE               | JUVENILE INVOLVEMENT | PART I                                               | PART II     |
| 37. | WOOD                                | WAUPACA-T (a) | WAUPACA     | GREEN       | LANGLADE-T                   | CLARK-T (j)          | WAUSHARA-T                                           | MARQUETTE   |
| 38. | IOWA                                | OCONTO-T (b)  | BROWN       | FOREST      | VILAS-T                      | GREEN LAKE-T (j)     | OZAUKEE                                              | IOWA        |
| 39. | MANITOWOC                           | WOOD-T (b)    | GREEN LAKE  | OZAUKEE     | WAUPACA                      | KENOSHA-T (j)        | JACKSON                                              | CLARK       |
| 40. | WASHBURN                            | BUFFALO       | PORTAGE     | EAU CLAIRE  | FOND DU LAC                  | MONROE-T (j)         | CRAWFORD                                             | WASHBURN    |
| 41. | JEFFERSON                           | VILAS         | ST. CROIX   | LINCOLN     | RICHLAND                     | MILWAUKEE-T (k)      | DODGE                                                | POLK        |
| 42. | CHIPPEWA                            | CRAWFORD      | IRON        | WAUSHARA    | LA CROSSE                    | OCONTO-T (k)         | WASHBURN                                             | CALUMET     |
| 43. | PIERCE                              | ASHLAND       | RICHLAND    | GREEN LAKE  | DANE-T                       | PIERCE-T (k)         | JUNEAU                                               | GREEN       |
| 44. | BAYFIELD                            | OZAUKEE       | CHIPPEWA    | MARATHON    | GREEN-T                      | WALWORTH-T (k)       | IOWA                                                 | FOREST      |
| 45. | LINCOLN                             | CALUMET-T     | SHEBOYGAN   | IOWA        | RACINE                       | COLUMBIA             | ST. CROIX                                            | ASHLAND     |
| 46. | GREEN LAKE                          | CHIPPEWA-T    | MANITOWOC   | SHAWANO     | SAUK-T                       | FOND DU LAC-T        | FLORENCE                                             | PORTAGE     |
| 47. | GREEN                               | VERNON        | SHAWANO     | WASHBURN    | WASHBURN-T                   | MARQUETTE-T          | GREEN LAKE                                           | SAWYER      |
| 48. | JUNEAU                              | GRANT-T (c)   | JEFFERSON   | RICHLAND    | ONEIDA                       | JACKSON              | RICHLAND                                             | TREMPEALEAU |
| 49. | EAU CLAIRE                          | LINCOLN-T (c) | PRICE       | FOND DU LAC | LINCOLN                      | DANE-T               | PEPIN                                                | OCONTO      |
| 50. | RUSK                                | PIERCE-T (d)  | PIERCE      | MARQUETTE   | FLORENCE                     | PORTAGE-T            | ASHLAND                                              | PEPIN       |
| 51. | SHAWANO                             | POLK-T (d)    | CRAWFORD    | IRON        | MENOMINEE                    | SAUK-T               | PORTAGE                                              | ONEIDA      |
| 52. | POLK                                | SHEBOYGAN     | GREEN       | BAYFIELD    | CHIPPEWA-T (a)               | DUNN                 | OCONTO                                               | COLUMBIA    |
| 53. | MARATHON                            | DODGE         | VERNON      | DODGE       | KENOSHA-T (a)                | DOUGLAS              | COLUMBIA                                             | JUNEAU      |
| 54. | OZAUKEE                             | ADAMS-T*      | MONROE      | JUNEAU      | SAWYER-T (a)                 | DODGE                | BARRON                                               | DODGE       |
| 55. | RICHLAND                            | BAYFIELD-T*   | WASHINGTON  | MENOMINEE   | BAYFIELD-T (b)               | CRAWFORD-T (l)       | SAWYER                                               | SHAWANO     |
| 56. | IRON                                | BURNETT-T*    | FOND DU LAC | MONROE      | VERNON- (b)                  | TREMPEALEAU-Tl       | SHAWANO                                              | JACKSON     |
| 57. | FOND DU LAC                         | CLARK-T*      | WAUKESHA    | PRICE       | DUNN                         | ADAMS-T (m)          | RUSK                                                 | DUNN        |
| 58. | PRICE                               | FLORENCE-T*   | LAFAYETTE   | PEPIN       | ST. CROIX                    | BUFFALO-T (m)        | PRICE                                                | GREEN LAKE  |
| 59. | MONROE                              | FOREST-T*     | TAYLOR      | POLK        | ADAMS-T (c)                  | FLORENCE-T (n)       | CLARK                                                | CRAWFORD    |
| 60. | DODGE                               | IOWA-T*       | BARRON      | RUSK        | PORTAGE-T (c)                | PEPIN-T (n)          | DUNN                                                 | TAYLOR      |
| 61. | BARRON                              | JUNEAU-T*     | CLARK       | BARRON      | COLUMBIA-T (d)               | WINNEBAGO-T (n)      | LAFAYETTE                                            | MENOMINEE   |
| 62. | OCONTO                              | KEWAUNEE-T*   | EAU CLAIRE  | GRANT       | TREMPEALEAU-T (d)            | JUNEAU-T (o)         | CALUMET                                              | IRON        |
| 63. | CLARK                               | LAFAYETTE-T*  | MARATHON    | CALUMET     | GRANT                        | SHAWANO-T (o)        | MARQUETTE                                            | VERNON      |
| 64. | GRANT                               | MARINETTE-T*  | GRANT       | CLARK       | KEWAUNEE                     | TAYLOR               | TAYLOR                                               | DOOR        |
| 65. | LAFAYETTE                           | MENOMINEE-T*  | DUNN        | LAFAYETTE   | CLARK                        | ONEIDA               | VERNON                                               | GRANT       |
| 66. | VERNON                              | PRICE-T*      | OZAUKEE     | VERNON      | WAUSHARA                     | SAWYER               | GRANT                                                | RUSK        |
| 67. | PEPIN                               | RICHLAND-T*   | KEWAUNEE    | TAYLOR      | IRON                         | IRON                 | DOOR                                                 | KEWAUNEE    |
| 68. | CALUMET                             | RUSK-T*       | CALUMET     | TREMPEALEAU | RUSK                         | BARRON               | KEWAUNEE                                             | LAFAYETTE   |
| 69. | TAYLOR                              | SAUK-T*       | DODGE       | OCONTO      | MARQUETTE                    | DOOR-T               | TREMPEALEAU                                          | BARRON      |
| 70. | TREMPEALEAU                         | TAYLOR-T*     | TREMPEALEAU | BUFFALO     | BURNETT                      | WAUSHARA-T           | MENOMINEE                                            | RICHLAND    |
| 71. | KEWAUNEE                            | WASHBURN-T*   | BUFFALO     | KEWAUNEE    | ASHLAND                      | FOREST               | IRON                                                 | FLORENCE    |
| 72. | BUFFALO                             | WAUSHARA-T*   | PEPIN       | FLORENCE    | DOOR                         | PRICE                | BUFFALO                                              | BUFFALO     |

See Appendix (Glossary) for definition of terms.

T = Tied.

\* = 0.0.

RANKING OF COUNTIES BY SELECTED DATA  
(COUNTIES LISTED ALPHABETICALLY)

WISCONSIN-1977

|             | OFFENSE RATE PER 100,000 POPULATION |         |          |       | CRIME INDEX OFFENSES CLEARED |                      | JUVENILE ARREST RATE PER 100,000 JUVENILE POPULATION |         |
|-------------|-------------------------------------|---------|----------|-------|------------------------------|----------------------|------------------------------------------------------|---------|
|             | CRIME INDEX OFFENSES                | ROBBERY | BURGLARY | THEFT | CLEARANCE RATE               | JUVENILE INVOLVEMENT | PART I                                               | PART II |
| ADAMS       | 1                                   | 54-T*   | 1        | 15    | 59-T                         | 57-T                 | 13                                                   | 2       |
| ASHLAND     | 14                                  | 43      | 26       | 9     | 71                           | 7-T                  | 50                                                   | 45      |
| BARRON      | 61                                  | 25      | 60       | 61    | 5                            | 68                   | 54                                                   | 69      |
| BAYFIELD    | 44                                  | 54-T*   | 17       | 52    | 55-T                         | 26-T                 | 32                                                   | 31      |
| BROWN       | 21                                  | 23      | 38       | 11    | 13                           | 20-T                 | 6                                                    | 9       |
| BUFFALO     | 72                                  | 40      | 71       | 70    | 14                           | 57-T                 | 72                                                   | 72      |
| BURNETT     | 6                                   | 54-T*   | 3        | 13    | 70                           | 12-T                 | 1                                                    | 1       |
| CALUMET     | 68                                  | 45-T    | 68       | 63    | 11                           | 1                    | 62                                                   | 42      |
| CHIPPEWA    | 42                                  | 45-T    | 44       | 32    | 52-T                         | 2-T                  | 34                                                   | 29      |
| CLARK       | 63                                  | 54-T*   | 61       | 64    | 65                           | 37-T                 | 59                                                   | 39      |
| COLUMBIA    | 33                                  | 32      | 30       | 36    | 61-T                         | 45                   | 53                                                   | 52      |
| CRAWFORD    | 29                                  | 42      | 51       | 20    | 4                            | 55-T                 | 40                                                   | 59      |
| DANE        | 3                                   | 5       | 15       | 1     | 43-T                         | 49-T                 | 8                                                    | 30      |
| DODGE       | 60                                  | 53      | 69       | 53    | 3                            | 54                   | 41                                                   | 54      |
| DOOR        | 31                                  | 18-T    | 32       | 25    | 72                           | 69-T                 | 67                                                   | 64      |
| DOUGLAS     | 4                                   | 9       | 10       | 6     | 9                            | 53                   | 7                                                    | 3       |
| DUNN        | 36                                  | 31      | 65       | 24    | 57                           | 52                   | 60                                                   | 57      |
| EAU CLAIRE  | 49                                  | 14      | 62       | 40    | 2                            | 12-T                 | 2                                                    | 5       |
| FLORENCE    | 35                                  | 54-T*   | 5        | 72    | 50                           | 59-T                 | 46                                                   | 71      |
| FOND DU LAC | 57                                  | 18-T    | 56       | 49    | 40                           | 46-T                 | 25                                                   | 27      |
| FOREST      | 17                                  | 54-T*   | 12       | 38    | 27                           | 71                   | 24                                                   | 44      |
| GRANT       | 64                                  | 48-T    | 64       | 62    | 63                           | 26-T                 | 66                                                   | 65      |
| GREEN       | 47                                  | 13      | 52       | 37    | 43-T                         | 17-T                 | 33                                                   | 43      |
| GREEN LAKE  | 46                                  | 24      | 39       | 43    | 31                           | 37-T                 | 47                                                   | 58      |
| IOWA        | 38                                  | 54-T*   | 24       | 45    | 25-T                         | 33-T                 | 44                                                   | 38      |
| IRON        | 56                                  | 6       | 42       | 51    | 67                           | 67                   | 71                                                   | 62      |
| JACKSON     | 18                                  | 20      | 19       | 23    | 32-T                         | 48                   | 39                                                   | 56      |
| JEFFERSON   | 41                                  | 33      | 48       | 33    | 8                            | 17-T                 | 15                                                   | 15      |
| JUNEAU      | 48                                  | 54-T*   | 21       | 54    | 32-T                         | 62-T                 | 43                                                   | 53      |
| KENOSHA     | 2                                   | 2       | 13       | 3     | 52-T                         | 37-T                 | 5                                                    | 19      |
| KEWAUNEE    | 71                                  | 54-T*   | 67       | 71    | 64                           | 12-T                 | 68                                                   | 67      |
| LA CROSSE   | 13                                  | 15      | 31       | 7     | 42                           | 29-T                 | 11                                                   | 25      |
| LAFAYETTE   | 65                                  | 54-T*   | 58       | 65    | 17-T                         | 9-T                  | 61                                                   | 68      |
| LANGLADE    | 27                                  | 7       | 29       | 21    | 37-T                         | 29-T                 | 22                                                   | 24      |
| LINCOLN     | 45                                  | 48-T    | 36       | 41    | 49                           | 6                    | 28                                                   | 34      |
| MANITOWOC   | 39                                  | 36-T    | 46       | 29    | 20                           | 9-T                  | 27                                                   | 14      |

Counties with highest rates ranked number one.

T = Tied.

\* = 0.0.

See Appendix (Glossary) for definition of terms.

RANKING OF COUNTIES BY SELECTED DATA  
(COUNTIES LISTED ALPHABETICALLY)

WISCONSIN-1977

|             | OFFENSE RATE PER 100,000 POPULATION |         |          |       | CRIME INDEX OFFENSES CLEARED |                         | JUVENILE ARREST RATE PER<br>100,000 JUVENILE POPULATION |         |
|-------------|-------------------------------------|---------|----------|-------|------------------------------|-------------------------|---------------------------------------------------------|---------|
|             | CRIME INDEX<br>OFFENSES             | ROBBERY | BURGLARY | THEFT | CLEARANCE<br>RATE            | JUVENILE<br>INVOLVEMENT | PART I                                                  | PART II |
| MARATHON    | 53                                  | 27      | 63       | 44    | 15                           | 12-T                    | 30                                                      | 21      |
| MARINETTE   | 16                                  | 54-T*   | 11       | 26    | 28                           | 24-T                    | 20                                                      | 16      |
| MARQUETTE   | 25                                  | 30      | 7        | 50    | 69                           | 46-T                    | 63                                                      | 37      |
| MENOMINEE   | 9                                   | 54-T*   | 2        | 55    | 51                           | 2-T                     | 70                                                      | 61      |
| MILWAUKEE   | 7                                   | 1       | 22       | 5     | 23                           | 41-T                    | 4                                                       | 8       |
| MONROE      | 59                                  | 22      | 54       | 56    | 12                           | 37-T                    | 35                                                      | 35      |
| OCONTO      | 62                                  | 38-T    | 27       | 69    | 25-T                         | 41-T                    | 52                                                      | 49      |
| ONEIDA      | 10                                  | 28      | 9        | 10    | 48                           | 65                      | 36-T                                                    | 51      |
| OUTAGAMIE   | 22                                  | 26      | 33       | 14    | 34                           | 9-T                     | 14                                                      | 20      |
| OZAUKEE     | 54                                  | 44      | 66       | 39    | 21-T                         | 28                      | 38                                                      | 17      |
| PEPIN       | 67                                  | 17      | 72       | 58    | 35                           | 59-T                    | 49                                                      | 50      |
| PIERCE      | 43                                  | 50-T    | 50       | 31    | 19                           | 41-T                    | 26                                                      | 18      |
| POLK        | 52                                  | 50-T    | 28       | 59    | 21-T                         | 5                       | 29                                                      | 41      |
| PORTAGE     | 24                                  | 10      | 40       | 16    | 59-T                         | 49-T                    | 51                                                      | 46      |
| PRICE       | 58                                  | 54-T*   | 49       | 57    | 1                            | 72                      | 58                                                      | 36      |
| RACINE      | 5                                   | 3       | 14       | 4     | 45                           | 33-T                    | 16                                                      | 23      |
| RICHLAND    | 55                                  | 54-T*   | 43       | 48    | 41                           | 7-T                     | 48                                                      | 70      |
| ROCK        | 12                                  | 4       | 25       | 8     | 36                           | 29-T                    | 12                                                      | 32      |
| RUSK        | 50                                  | 54-T*   | 16       | 60    | 68                           | 29-T                    | 57                                                      | 66      |
| ST. CROIX   | 34                                  | 29      | 41       | 28    | 58                           | 33-T                    | 45                                                      | 33      |
| SAUK        | 23                                  | 54-T*   | 34       | 12    | 46-T                         | 49-T                    | 19                                                      | 7       |
| SAWYER      | 11                                  | 12      | 4        | 34    | 52-T                         | 66                      | 55                                                      | 47      |
| SHAWANO     | 51                                  | 34      | 47       | 46    | 10                           | 62-T                    | 56                                                      | 55      |
| SHEBOYGAN   | 26                                  | 52      | 45       | 17    | 30                           | 4                       | 10                                                      | 22      |
| TAYLOR      | 69                                  | 54-T*   | 59       | 67    | 7                            | 64                      | 64                                                      | 60      |
| TREMPEALEAU | 70                                  | 21      | 70       | 68    | 61-T                         | 55-T                    | 69                                                      | 48      |
| VERNON      | 66                                  | 47      | 53       | 66    | 55-T                         | 20-T                    | 65                                                      | 63      |
| VILAS       | 15                                  | 41      | 6        | 30    | 37-T                         | 12-T                    | 3                                                       | 6       |
| WALWORTH    | 19                                  | 8       | 23       | 18    | 24                           | 41-T                    | 9                                                       | 4       |
| WASHBURN    | 40                                  | 54-T*   | 18       | 47    | 46-T                         | 20-T                    | 42                                                      | 40      |
| WASHINGTON  | 30                                  | 35      | 55       | 22    | 16                           | 23-T                    | 18                                                      | 10      |
| WAUKESHA    | 28                                  | 16      | 57       | 19    | 17-T                         | 33-T                    | 17                                                      | 13      |
| WAUPACA     | 32                                  | 36-T    | 37       | 27    | 39                           | 17-T                    | 21                                                      | 12      |
| WAUSHARA    | 20                                  | 54-T*   | 8        | 42    | 66                           | 69-T                    | 36-T                                                    | 11      |
| WINNEBAGO   | 8                                   | 11      | 20       | 2     | 29                           | 59-T                    | 31                                                      | 28      |
| WOOD        | 37                                  | 38-T    | 35       | 35    | 6                            | 24-T                    | 23                                                      | 26      |

Counties with highest rates ranked number one.

T = Tied.

\* = 0.0.

See Appendix (Glossary) for definition of terms.





**WISCONSIN CRIMINAL JUSTICE  
DETAILED INFORMATION**

SEE APPENDIX IMMEDIATELY FOLLOWING  
THE "T" PAGES FOR A GLOSSARY OF TERMS.



## BACKGROUND

The computer printout tables contained in this Section were designed to furnish, to the extent possible, a ready comparison with statistical tables contained in the Federal Bureau of Investigation's *Crime in the United States* annual report. However, tables analogous to those contained in the nationwide document were not always developed for the State of Wisconsin, and the Wisconsin tables display some information not present at the national level. These differences arise in an effort to make this *Crime and Arrests* volume of unique value to the reader. This report does not contain comparisons of Wisconsin with other states and the Nation. Data for other states were unavailable at the time of this writing, and consequently this comparative analysis will be subsequently issued as a Supplemental Annual Report.

Data are presented by political subdivisions (departments listed alphabetically within counties, counties listed alphabetically within Wisconsin Administrative Districts) and by population categories. Population categories for Wisconsin cities were designed to enable the grouping of departments roughly comparable in terms of populations served. The city size divisions are as follows: over 250,000 (Milwaukee); 50,000-250,000; 25,000-50,000; 10,000-25,000; 5,000-10,000 and under 5,000.

The *Suburban Area* category employed in the Wisconsin tables matches the definition used at the national level. *Standard Metropolitan Statistical Areas (SMSA's)* have been established nationwide to reflect regions of population concentration, and they are generally made up of an entire county or group of counties having at least one central city of 50,000 or more inhabitants, with the whole meeting the requirements of certain metropolitan characteristics. SMSA counties in Wisconsin include Brown, Calumet, Chippewa, Dane, Douglas, Eau Claire, Kenosha, La Crosse, Milwaukee, Outagamie, Ozaukee, Racine, St. Croix, Washington, Waukesha and Winnebago.

*Suburban Areas* include all cities under 50,000 population and all Sheriffs' Offices in these SMSA counties, and the category reflects crime problems in regions surrounding large population centers. Suburban cities are also included in other city size groups according to their population. The *Rural Areas* in Wisconsin are defined as Sheriffs' Offices in non-SMSA counties. Similarly, *Non-Suburban Cities* are those cities under 50,000 population which are outside of Standard Metropolitan Statistical Areas. The term *Cities* refers to Police Departments serving cities, villages, townships or university campuses and includes Devils Lake State Park and State Protective Service.

*Total Wisconsin*, in terms of these categories, is therefore conveniently either:

|                          |    |                                            |
|--------------------------|----|--------------------------------------------|
| All Cities               |    | Cities over 250,000 Population (Milwaukee) |
| + Suburban Area Sheriffs |    | + Cities 50,000-250,000 in Population      |
| + Rural Areas            |    | + Suburban Areas                           |
| + State Level Agencies   | or | + Non-Suburban Cities                      |
|                          |    | + Rural Areas                              |
|                          |    | + State Level Agencies                     |

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STATE TOTAL

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STATE TOTAL

The breakdown of Wisconsin into the five major population categories (excluding state agencies) is frequently presented in the foregoing analysis. State Level Agencies are included in state totals unless otherwise indicated.

Except in decennial census years, agency population estimates used in this publication are based on those determined by the Wisconsin Department of Administration and forwarded to local officials for purposes of state shared taxes distribution. The numbers of adults and juveniles in the (UCR reporting) jurisdiction served by a particular law enforcement agency are also estimated. Currently, they are based for the most part on the 1970 Census adult-juvenile proportions. Some Wisconsin cities are in more than one county and, for summarizations by geography, their total crimes, clearances, arrests and populations were allocated to the county in which the majority of the population resided. University campus Police Departments were assigned to city population categories based on student enrollment. However, for purposes of rate per population calculations in this document, their effective populations are zero. The total state population of 4,651,000 was the Bureau of the Census provisional estimate as of July 1, 1977.

This document assumes that each Wisconsin Sheriff's Office reported all Crime Index offenses coming to the attention of all law enforcement agencies in a county, with the exception of those occurring in the jurisdictions of, and consequently reported by, direct UCR contributors. That is, there were no agency crime counts that were not included in the reporting system.

Long-term trend data regarding crime in Wisconsin, when not available from internal sources, were either taken from annual editions of the Federal Bureau of Investigation's *Crime in the United States* or received directly from the FBI. These national volumes show statewide offense estimates for any two consecutive years adjusted, where required, to take into account changes in reporting practices. Historical data for Milwaukee and certain other cities are also presented in these FBI reports.

Throughout this document, the word "arrest" is used to connote official law enforcement contact with juveniles where crimes have been committed, in keeping with the definitional concept at the national level. Juveniles are scored as having been "arrested" for purposes of Uniform Crime Reporting procedures, although under Wisconsin Statutes law enforcement custody of a child shall not be legally considered an arrest.



**CONTINUED**

**2 OF 5**

TABLE 1.--INDEX OF CRIME...1977

| POLITICAL SUBDIVISIONS | POPULAT | CRIME INDEX | VIOLENT CRIME | PROPERTY CRIME | MURDER | FORCIBLE RAPE | ROBBERY | AGGRAV ASSAULT | BURGLARY | THEFT  | MOTOR VEH THEFT |
|------------------------|---------|-------------|---------------|----------------|--------|---------------|---------|----------------|----------|--------|-----------------|
| STATE OF WISCONSIN     | 4651000 | 177350      | 6117          | 171233         | 130    | 600           | 2426    | 2961           | 39385    | 121581 | 10267           |
| AREA REPORTING         | 4651000 | 177350      | 6117          | 171233         | 130    | 600           | 2426    | 2961           | 39385    | 121581 | 10267           |
| TOTAL                  |         | 3813.2      | 131.5         | 3681.6         | 2.8    | 12.9          | 52.2    | 63.7           | 846.8    | 2614.1 | 220.7           |
| RATE PER 100,000       |         |             |               |                |        |               |         |                |          |        |                 |
| SOUTHERN DISTRICT      | 812801  |             |               |                |        |               |         |                |          |        |                 |
| COLUMBIA               | 42337   |             |               |                |        |               |         |                |          |        |                 |
| COLUMBUS               | 4094    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 122         | 2             | 120            | 0      | 0             | 0       | 2              | 14       | 99     | 7               |
| RATE PER 100,000       |         | 2980.0      | 48.9          | 2931.1         | 0.0    | 0.0           | 0.0     | 48.9           | 342.0    | 2418.2 | 171.0           |
| PORTAGE                | 7373    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 235         | 7             | 228            | 1      | 2             | 0       | 4              | 33       | 167    | 8               |
| RATE PER 100,000       |         | 2984.9      | 88.9          | 2696.0         | 12.7   | 25.4          | 0.0     | 50.8           | 419.2    | 2375.2 | 101.8           |
| WISCONSIN DELLS        | 2442    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 182         | 7             | 175            | 0      | 3             | 1       | 3              | 28       | 142    | 5               |
| RATE PER 100,000       |         | 7452.9      | 286.7         | 7166.3         | 0.0    | 122.9         | 41.0    | 122.9          | 1140.6   | 5814.9 | 204.8           |
| COLUMBIA CO SO         | 27928   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 578         | 15            | 563            | 0      | 3             | 3       | 9              | 240      | 294    | 29              |
| RATE PER 100,000       |         | 2069.6      | 53.7          | 2015.9         | 0.0    | 10.7          | 10.7    | 32.2           | 859.4    | 1052.7 | 103.8           |
| TOTAL COUNTY           | 42337   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 1117        | 31            | 1086           | 1      | 8             | 4       | 18             | 315      | 722    | 49              |
| RATE PER 100,000       |         | 2638.4      | 73.2          | 2565.1         | 2.4    | 18.9          | 9.4     | 42.5           | 744.0    | 1705.4 | 115.7           |
| DANE                   | 315541  |             |               |                |        |               |         |                |          |        |                 |
| FITCHBURG              | 10958   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 498         | 13            | 485            | 0      | 1             | 4       | 8              | 132      | 323    | 30              |
| RATE PER 100,000       |         | 4544.6      | 118.6         | 4426.0         | 0.0    | 9.1           | 36.5    | 73.0           | 1204.0   | 2947.6 | 273.6           |
| MADISON                | 171108  |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 12136       | 225           | 11911          | 4      | 59            | 122     | 40             | 2440     | 8961   | 510             |
| RATE PER 100,000       |         | 7092.6      | 131.5         | 6961.1         | 2.3    | 34.5          | 71.3    | 23.4           | 1426.0   | 5237.0 | 298.1           |
| MADISON TOWN           | 6101    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 551         | 32            | 519            | 0      | 1             | 10      | 21             | 103      | 382    | 34              |
| RATE PER 100,000       |         | 9031.3      | 524.5         | 8506.8         | 0.0    | 16.4          | 163.9   | 344.2          | 1688.2   | 6261.3 | 557.3           |
| MCFARLAND              | 3225    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 158         | 0             | 158            | 0      | 0             | 0       | 0              | 51       | 106    | 1               |
| RATE PER 100,000       |         | 4899.2      | 0.0           | 4899.2         | 0.0    | 0.0           | 0.0     | 0.0            | 1581.4   | 3286.8 | 31.0            |
| MIDDLETON              | 11455   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 613         | 3             | 610            | 0      | 1             | 2       | 0              | 130      | 451    | 23              |
| RATE PER 100,000       |         | 5351.4      | 26.2          | 5325.2         | 0.0    | 8.7           | 17.5    | 0.0            | 1167.3   | 3937.1 | 200.8           |
| MONONA                 | 9835    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 772         | 32            | 740            | 0      | 0             | 2       | 30             | 177      | 542    | 21              |
| RATE PER 100,000       |         | 7849.5      | 325.4         | 7524.1         | 0.0    | 0.0           | 20.3    | 305.0          | 1799.7   | 5510.9 | 215.5           |
| OREGON                 | 3693    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 114         | 0             | 114            | 0      | 0             | 0       | 0              | 26       | 87     | 1               |
| RATE PER 100,000       |         | 3086.9      | 0.0           | 3086.9         | 0.0    | 0.0           | 0.0     | 0.0            | 704.0    | 2355.8 | 27.1            |
| SHOREWOOD HILLS        | 1710    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 115         | 3             | 112            | 0      | 0             | 0       | 3              | 28       | 79     | 5               |
| RATE PER 100,000       |         | 6725.1      | 175.4         | 6549.7         | 0.0    | 0.0           | 0.0     | 175.4          | 1637.4   | 4619.9 | 292.4           |
| STATE PROT SERV        | 0       |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 101         | 1             | 100            | 0      | 0             | 1       | 0              | 0        | 100    | 0               |
| RATE PER 100,000       |         | 0.0         | 0.0           | 0.0            | 0.0    | 0.0           | 0.0     | 0.0            | 0.0      | 0.0    | 0.0             |
| STOUGHTON              | 7641    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 161         | 1             | 160            | 0      | 1             | 0       | 0              | 20       | 124    | 8               |
| RATE PER 100,000       |         | 2107.1      | 13.1          | 2094.0         | 0.0    | 13.1          | 0.0     | 0.0            | 366.4    | 1622.8 | 104.7           |
| SUN PRAIRIE            | 13246   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 410         | 7             | 403            | 0      | 1             | 3       | 3              | 70       | 327    | 6               |
| RATE PER 100,000       |         | 3095.3      | 52.8          | 3042.4         | 0.0    | 7.5           | 22.6    | 22.6           | 528.5    | 2488.7 | 45.3            |
| UN-MADISON             | 0       |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 1394        | 8             | 1386           | 0      | 3             | 1       | 4              | 102      | 1275   | 9               |
| RATE PER 100,000       |         | 0.0         | 0.0           | 0.0            | 0.0    | 0.0           | 0.0     | 0.0            | 0.0      | 0.0    | 0.0             |
| DANE CO SO             | 76569   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 1653        | 84            | 1569           | 3      | 7             | 14      | 60             | 523      | 924    | 122             |
| RATE PER 100,000       |         | 2158.8      | 109.7         | 2049.1         | 3.9    | 9.1           | 18.3    | 78.4           | 683.0    | 1206.8 | 159.3           |
| TOTAL COUNTY           | 315541  |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 16676       | 409           | 18267          | 7      | 74            | 159     | 169            | 3816     | 13681  | 770             |
| RATE PER 100,000       |         | 5918.7      | 129.6         | 5789.1         | 2.2    | 23.5          | 50.4    | 53.6           | 1209.4   | 4335.7 | 244.0           |
| DODGE                  | 71600   |             |               |                |        |               |         |                |          |        |                 |
| BEAVER DAM             | 14632   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 580         | 0             | 580            | 0      | 0             | 0       | 0              | 44       | 519    | 17              |
| RATE PER 100,000       |         | 3963.9      | 0.0           | 3963.9         | 0.0    | 0.0           | 0.0     | 0.0            | 300.7    | 3547.0 | 116.2           |
| HORIZON                | 3650    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 71          | 4             | 67             | 0      | 0             | 0       | 4              | 10       | 54     | 3               |
| RATE PER 100,000       |         | 1945.2      | 109.6         | 1835.6         | 0.0    | 0.0           | 0.0     | 109.6          | 274.0    | 1479.5 | 82.2            |
| MAYVILLE               | 4489    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 25          | 1             | 24             | 0      | 0             | 0       | 1              | 6        | 16     | 2               |
| RATE PER 100,000       |         | 556.9       | 22.3          | 534.6          | 0.0    | 0.0           | 0.0     | 22.3           | 133.7    | 356.4  | 44.0            |
| WAUPUN                 | 8140    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 97          | 1             | 96             | 0      | 0             | 1       | 0              | 24       | 66     | 0               |
| RATE PER 100,000       |         | 1191.6      | 12.3          | 1179.4         | 0.0    | 0.0           | 12.3    | 0.0            | 294.8    | 810.8  | 73.7            |
| DODGE CO SO            | 40689   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 341         | 34            | 307            | 0      | 0             | 1       | 33             | 109      | 179    | 19              |
| RATE PER 100,000       |         | 838.1       | 83.6          | 754.5          | 0.0    | 0.0           | 2.5     | 81.1           | 267.9    | 439.9  | 46.7            |

TABLE 1.--INDEX OF CRIME...1977--CONTINUED

| POLITICAL SUBDIVISIONS | POPULAT | CRIME INDEX | VIOLENT CRIME | PROPERTY CRIME | MURDER | FORCIBLE RAPE | ROBBERY | AGGRAV ASSAULT | BURGLARY | THEFT  | MOTOR VEH THEFT |
|------------------------|---------|-------------|---------------|----------------|--------|---------------|---------|----------------|----------|--------|-----------------|
| TOTAL COUNTY           | 71600   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 1114        | 40            | 1074           | 0      | 0             | 2       | 38             | 193      | 834    | 47              |
| RATE PER 100,000       |         | 1555.9      | 55.9          | 1500.0         | 0.0    | 0.0           | 2.8     | 53.1           | 269.6    | 1164.8 | 65.0            |
| GRANT                  | 51769   |             |               |                |        |               |         |                |          |        |                 |
| LANCASTER              | 4047    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 80          | 2             | 78             | 0      | 0             | 0       | 2              | 23       | 52     | 3               |
| RATE PER 100,000       |         | 1976.8      | 49.4          | 1927.4         | 0.0    | 0.0           | 0.0     | 49.4           | 568.3    | 1284.9 | 74.1            |
| PLATTEVILLE            | 9042    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 290         | 0             | 290            | 0      | 0             | 0       | 0              | 67       | 202    | 21              |
| RATE PER 100,000       |         | 3207.3      | 0.0           | 3207.3         | 0.0    | 0.0           | 0.0     | 0.0            | 741.0    | 2234.0 | 232.2           |
| GRANT CO SO            | 38680   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 375         | 9             | 366            | 1      | 1             | 2       | 5              | 126      | 227    | 13              |
| RATE PER 100,000       |         | 969.5       | 23.3          | 946.2          | 2.6    | 2.6           | 5.2     | 12.9           | 325.7    | 586.9  | 33.6            |
| TOTAL COUNTY           | 51769   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 745         | 11            | 734            | 1      | 1             | 2       | 7              | 216      | 481    | 37              |
| RATE PER 100,000       |         | 1439.1      | 21.2          | 1417.8         | 1.9    | 1.9           | 3.9     | 13.5           | 417.2    | 929.1  | 71.5            |
| GREEN                  | 29233   |             |               |                |        |               |         |                |          |        |                 |
| BRODHEAD               | 3039    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 83          | 1             | 82             | 0      | 0             | 0       | 1              | 22       | 60     | 0               |
| RATE PER 100,000       |         | 2731.2      | 32.9          | 2698.3         | 0.0    | 0.0           | 0.0     | 32.9           | 723.9    | 1974.3 | 0.0             |
| MONROE                 | 9631    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 320         | 3             | 317            | 1      | 1             | 1       | 0              | 48       | 260    | 9               |
| RATE PER 100,000       |         | 3322.6      | 31.1          | 3291.5         | 10.4   | 10.4          | 10.4    | 0.0            | 498.4    | 2699.0 | 93.4            |
| GREEN CO SO            | 16553   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 274         | 6             | 268            | 2      | 1             | 4       | 1              | 77       | 177    | 14              |
| RATE PER 100,000       |         | 1654.3      | 36.2          | 1618.1         | 6.0    | 6.0           | 24.2    | 6.0            | 464.9    | 1068.0 | 84.5            |
| TOTAL COUNTY           | 29233   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 677         | 10            | 667            | 1      | 2             | 5       | 2              | 147      | 497    | 23              |
| RATE PER 100,000       |         | 2315.9      | 34.2          | 2281.7         | 3.4    | 7.8           | 17.1    | 6.8            | 502.9    | 1700.1 | 78.7            |
| IOWA                   | 19616   |             |               |                |        |               |         |                |          |        |                 |
| DODGEVILLE             | 3395    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 88          | 0             | 88             | 0      | 0             | 0       | 0              | 27       | 56     | 5               |
| RATE PER 100,000       |         | 2592.0      | 0.0           | 2592.0         | 0.0    | 0.0           | 0.0     | 0.0            | 795.3    | 1649.5 | 147.3           |
| IOWA CO SO             | 16221   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 408         | 8             | 400            | 0      | 0             | 0       | 8              | 156      | 215    | 29              |
| RATE PER 100,000       |         | 2515.3      | 49.3          | 2465.9         | 0.0    | 0.0           | 0.0     | 49.3           | 961.7    | 1325.4 | 178.8           |
| TOTAL COUNTY           | 19616   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 496         | 8             | 488            | 0      | 0             | 0       | 8              | 183      | 271    | 34              |
| RATE PER 100,000       |         | 2528.5      | 40.8          | 2487.8         | 0.0    | 0.0           | 0.0     | 40.8           | 932.9    | 1381.5 | 173.3           |
| JEFFERSON              | 67840   |             |               |                |        |               |         |                |          |        |                 |
| FORT ATKINSON          | 9628    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 524         | 5             | 519            | 0      | 0             | 0       | 5              | 93       | 415    | 11              |
| RATE PER 100,000       |         | 5331.7      | 50.9          | 5280.8         | 0.0    | 0.0           | 0.0     | 50.9           | 946.3    | 4222.6 | 111.9           |
| JEFFERSON              | 5819    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 174         | 3             | 171            | 0      | 3             | 0       | 0              | 30       | 129    | 12              |
| RATE PER 100,000       |         | 2990.2      | 51.6          | 2938.6         | 0.0    | 51.6          | 0.0     | 0.0            | 515.0    | 2210.9 | 206.2           |
| LAKE HILLS             | 3905    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 143         | 7             | 136            | 0      | 0             | 1       | 6              | 34       | 96     | 6               |
| RATE PER 100,000       |         | 3662.0      | 179.3         | 3482.7         | 0.0    | 0.0           | 25.6    | 153.6          | 870.7    | 2458.4 | 153.6           |
| WATERLOO               | 2239    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 60          | 4             | 56             | 0      | 0             | 2       | 2              | 12       | 43     | 1               |
| RATE PER 100,000       |         | 2679.8      | 178.7         | 2501.1         | 0.0    | 0.0           | 89.3    | 89.3           | 536.0    | 1920.5 | 44.7            |
| WATERTOWN              | 17246   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 429         | 5             | 424            | 0      | 1             | 1       | 3              | 126      | 200    | 32              |
| RATE PER 100,000       |         | 2487.5      | 29.0          | 2458.5         | 0.0    | 5.8           | 5.8     | 17.4           | 730.6    | 1542.4 | 185.0           |
| JEFFERSON CO SO        | 28803   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 377         | 23            | 354            | 0      | 2             | 2       | 19             | 83       | 245    | 26              |
| RATE PER 100,000       |         | 1308.9      | 79.9          | 1229.0         | 0.0    | 6.9           | 6.9     | 66.0           | 288.2    | 850.6  | 90.3            |
| TOTAL COUNTY           | 67840   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 1707        | 47            | 1660           | 0      | 6             | 6       | 35             | 376      | 1194   | 88              |
| RATE PER 100,000       |         | 2516.2      | 69.3          | 2446.9         | 0.0    | 8.8           | 8.8     | 51.6           | 557.2    | 1760.0 | 129.7           |
| LAFAYETTE              | 18495   |             |               |                |        |               |         |                |          |        |                 |
| LAFAYETTE CO SO        | 18495   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 266         | 8             | 258            | 0      | 0             | 0       | 8              | 67       | 148    | 23              |
| RATE PER 100,000       |         | 1438.2      | 43.3          | 1395.0         | 0.0    | 0.0           | 0.0     | 43.3           | 470.4    | 800.2  | 124.4           |
| TOTAL COUNTY           | 18495   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 266         | 8             | 258            | 0      | 0             | 0       | 8              | 67       | 148    | 23              |
| RATE PER 100,000       |         | 1438.2      | 43.3          | 1395.0         | 0.0    | 0.0           | 0.0     | 43.3           | 470.4    | 800.2  | 124.4           |
| RICHLAND               | 17041   |             |               |                |        |               |         |                |          |        |                 |
| RICHLAND CENTER        | 4734    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 93          | 0             | 93             | 0      | 0             | 0       | 0              | 18       | 72     | 3               |
| RATE PER 100,000       |         | 1964.5      | 0.0           | 1964.5         | 0.0    | 0.0           | 0.0     | 0.0            | 380.2    | 1520.9 | 63.4            |
| RICHLAND CO SO         | 12307   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 233         | 6             | 227            | 0      | 1             | 0       | 5              | 84       | 138    | 5               |
| RATE PER 100,000       |         | 1893.2      | 48.8          | 1844.5         | 0.0    | 8.1           | 0.0     | 40.6           | 682.5    | 1121.3 | 40.6            |

TABLE 1.--INDEX OF CRIME...1977--CONTINUED

| POLITICAL SUBDIVISIONS  | POPULAT | CRIME INDEX | VIOLENT CRIME | PROPERTY CRIME | MURDER | FORCIBLE RAPE | ROBBERY | AGGRAV ASSAULT | BURGLARY | THEFT  | MOTOR VEH THEFT |
|-------------------------|---------|-------------|---------------|----------------|--------|---------------|---------|----------------|----------|--------|-----------------|
| TOTAL COUNTY            | 17041   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                |         | 326         | 6             | 320            | 0      | 1             | 0       | 5              | 102      | 210    | 8               |
| RATE PER 100,000        |         | 1913.0      | 35.2          | 1877.8         | 0.0    | 5.9           | 0.0     | 29.3           | 598.6    | 1232.3 | 46.9            |
| ROCK                    | 137994  |             |               |                |        |               |         |                |          |        |                 |
| BELOIT                  | 34853   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                |         | 2236        | 91            | 2145           | 0      | 17            | 51      | 23             | 369      | 1721   | 55              |
| RATE PER 100,000        |         | 6415.5      | 261.1         | 6154.4         | 0.0    | 48.8          | 146.3   | 66.0           | 1058.7   | 4937.9 | 157.6           |
| BELOIT TOWN             | 8258    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                |         | 312         | 14            | 298            | 0      | 2             | 9       | 3              | 102      | 183    | 13              |
| RATE PER 100,000        |         | 3778.2      | 169.5         | 3608.6         | 0.0    | 24.2          | 109.0   | 36.3           | 1235.2   | 2216.0 | 157.4           |
| EDGERTON                | 4504    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                |         | 181         | 16            | 165            | 0      | 0             | 1       | 15             | 40       | 120    | 5               |
| RATE PER 100,000        |         | 4018.7      | 355.2         | 3663.4         | 0.0    | 0.0           | 22.2    | 333.0          | 888.1    | 2664.3 | 111.0           |
| EVANSVILLE              | 3238    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                |         | 59          | 0             | 59             | 0      | 0             | 0       | 0              | 9        | 50     | 0               |
| RATE PER 100,000        |         | 1822.1      | 0.0           | 1822.1         | 0.0    | 0.0           | 0.0     | 0.0            | 277.9    | 1544.2 | 0.0             |
| JANESVILLE              | 50767   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                |         | 2554        | 22            | 2532           | 1      | 1             | 6       | 14             | 510      | 1944   | 76              |
| RATE PER 100,000        |         | 5030.8      | 43.3          | 4987.5         | 2.0    | 2.0           | 11.8    | 27.6           | 1004.6   | 3829.3 | 153.6           |
| MILTON                  | 4654    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                |         | 104         | 2             | 102            | 0      | 0             | 0       | 2              | 25       | 69     | 8               |
| RATE PER 100,000        |         | 2234.6      | 43.0          | 2191.7         | 0.0    | 0.0           | 0.0     | 43.0           | 537.2    | 1482.6 | 171.9           |
| ROCK CO SO              | 31720   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                |         | 780         | 54            | 726            | 1      | 5             | 5       | 43             | 232      | 450    | 44              |
| RATE PER 100,000        |         | 2459.0      | 170.2         | 2288.8         | 3.2    | 15.6          | 15.8    | 135.6          | 731.4    | 1418.7 | 138.7           |
| TOTAL COUNTY            | 137994  |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                |         | 6226        | 199           | 6027           | 2      | 25            | 72      | 100            | 1287     | 4537   | 203             |
| RATE PER 100,000        |         | 4511.8      | 144.2         | 4367.6         | 1.4    | 18.1          | 52.2    | 72.5           | 932.6    | 3287.8 | 147.1           |
| SAUK                    | 41335   |             |               |                |        |               |         |                |          |        |                 |
| BARABOO                 | 7866    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                |         | 336         | 1             | 335            | 1      | 0             | 0       | 0              | 55       | 264    | 16              |
| RATE PER 100,000        |         | 4271.5      | 12.7          | 4258.8         | 12.7   | 0.0           | 0.0     | 0.0            | 699.2    | 3356.2 | 203.4           |
| DEVILS LAKE ST PK       | 0       |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                |         | 43          | 0             | 43             | 0      | 0             | 0       | 0              | 4        | 39     | 0               |
| RATE PER 100,000        |         | 0.0         | 0.0           | 0.0            | 0.0    | 0.0           | 0.0     | 0.0            | 0.0      | 0.0    | 0.0             |
| REEDSBURG               | 4726    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                |         | 170         | 0             | 170            | 0      | 0             | 0       | 0              | 15       | 151    | 4               |
| RATE PER 100,000        |         | 3597.1      | 0.0           | 3597.1         | 0.0    | 0.0           | 0.0     | 0.0            | 317.4    | 3195.1 | 84.6            |
| SAUK-PRAIRIE            | 4995    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                |         | 252         | 0             | 252            | 0      | 0             | 0       | 0              | 63       | 166    | 23              |
| RATE PER 100,000        |         | 5045.0      | 0.0           | 5045.0         | 0.0    | 0.0           | 0.0     | 0.0            | 1261.3   | 3323.3 | 460.5           |
| SAUK CO SO              | 23748   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                |         | 577         | 12            | 565            | 1      | 4             | 0       | 7              | 141      | 413    | 11              |
| RATE PER 100,000        |         | 2429.7      | 50.5          | 2379.1         | 4.2    | 16.8          | 0.0     | 29.5           | 593.7    | 1739.1 | 46.5            |
| TOTAL COUNTY            | 41335   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                |         | 1378        | 13            | 1365           | 2      | 4             | 0       | 7              | 276      | 1033   | 54              |
| RATE PER 100,000        |         | 3333.7      | 31.5          | 3302.3         | 4.8    | 9.7           | 0.0     | 16.9           | 672.6    | 2499.1 | 130.6           |
| SOUTHERN DISTRICT TOTAL |         |             |               |                |        |               |         |                |          |        |                 |
| AREA REPORTING          | 812801  | 32728       | 782           | 31946          | 14     | 121           | 250     | 397            | 7002     | 23608  | 1336            |
| RATE PER 100,000        |         | 4026.6      | 96.2          | 3930.4         | 1.7    | 14.9          | 30.8    | 48.8           | 861.5    | 2904.5 | 164.4           |
| SOUTHEASTERN DISTRICT   | 1788922 |             |               |                |        |               |         |                |          |        |                 |
| KENOSHA                 | 126296  |             |               |                |        |               |         |                |          |        |                 |
| KENOSHA                 | 81302   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                |         | 5781        | 194           | 5587           | 4      | 20            | 151     | 19             | 1334     | 3627   | 626             |
| RATE PER 100,000        |         | 7110.5      | 238.6         | 6871.9         | 4.9    | 24.6          | 185.7   | 23.4           | 1640.8   | 4461.1 | 770.0           |
| TWIN LAKES              | 3434    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                |         | 255         | 13            | 242            | 0      | 0             | 2       | 11             | 64       | 163    | 15              |
| RATE PER 100,000        |         | 7425.7      | 378.6         | 7047.2         | 0.0    | 0.0           | 58.2    | 320.3          | 1863.7   | 4746.7 | 436.8           |
| UN-PARKSIDE             | 0       |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                |         | 75          | 0             | 75             | 0      | 0             | 0       | 0              | 0        | 73     | 2               |
| RATE PER 100,000        |         | 0.0         | 0.0           | 0.0            | 0.0    | 0.0           | 0.0     | 0.0            | 0.0      | 0.0    | 0.0             |
| KENOSHA CO SO           | 41560   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                |         | 2142        | 87            | 2055           | 3      | 13            | 27      | 44             | 580      | 1141   | 284             |
| RATE PER 100,000        |         | 5154.0      | 209.3         | 4944.7         | 7.2    | 31.3          | 65.0    | 105.9          | 1395.0   | 2665.7 | 683.3           |
| TOTAL COUNTY            | 126296  |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                |         | 8253        | 294           | 7959           | 7      | 33            | 180     | 74             | 1978     | 5054   | 927             |
| RATE PER 100,000        |         | 6534.6      | 232.8         | 6301.9         | 5.5    | 26.1          | 142.5   | 58.6           | 1566.2   | 4001.7 | 734.0           |
| MILWAUKEE               | 986744  |             |               |                |        |               |         |                |          |        |                 |
| BAYSIDE                 | 4632    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                |         | 64          | 1             | 63             | 0      | 1             | 0       | 0              | 13       | 48     | 2               |
| RATE PER 100,000        |         | 1381.7      | 21.5          | 1360.1         | 0.0    | 21.6          | 0.0     | 0.0            | 280.7    | 1036.3 | 43.2            |
| BROWN DEER              | 14113   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                |         | 439         | 2             | 437            | 0      | 0             | 1       | 1              | 58       | 366    | 13              |
| RATE PER 100,000        |         | 3110.6      | 14.2          | 3096.4         | 0.0    | 0.0           | 7.1     | 7.1            | 411.0    | 2593.4 | 92.1            |
| CUDAHY                  | 21363   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                |         | 1028        | 15            | 1013           | 1      | 1             | 6       | 7              | 179      | 796    | 36              |
| RATE PER 100,000        |         | 4812.1      | 70.2          | 4741.8         | 4.7    | 4.7           | 28.1    | 32.8           | 837.9    | 3735.4 | 168.5           |



TABLE 1.--INDEX OF CRIME...1977--CONTINUED

| POLITICAL SUBDIVISIONS | POPULAT | CRIME INDEX | VIOLENT CRIME | PROPERTY CRIME | MURDER | FORCIBLE RAPE | ROBBERY | AGGRAV ASSAULT | BURGLARY | THEFT  | MOTOR VEH THEFT |
|------------------------|---------|-------------|---------------|----------------|--------|---------------|---------|----------------|----------|--------|-----------------|
| FOX POINT              | 8015    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 101         | 1             | 100            | 0      | 1             | 0       | 0              | 15       | 83     | 2               |
| RATE PER 100,000       |         | 1260.1      | 12.5          | 1247.7         | 0.0    | 12.5          | 0.0     | 0.0            | 187.1    | 1035.6 | 25.0            |
| FRANKLIN               | 16095   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 539         | 10            | 529            | 0      | 1             | 4       | 5              | 123      | 392    | 14              |
| RATE PER 100,000       |         | 3348.9      | 62.1          | 3286.7         | 0.0    | 6.2           | 24.9    | 31.1           | 764.2    | 2435.5 | 87.0            |
| GLENDAL                | 13809   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 1094        | 19            | 1075           | 1      | 1             | 8       | 9              | 65       | 964    | 46              |
| RATE PER 100,000       |         | 7922.4      | 137.6         | 7784.8         | 7.2    | 7.2           | 57.9    | 65.2           | 470.7    | 6981.0 | 333.1           |
| GREENDALE              | 17884   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 1029        | 8             | 1021           | 0      | 2             | 2       | 4              | 17       | 968    | 36              |
| RATE PER 100,000       |         | 5753.7      | 44.7          | 5709.0         | 0.0    | 11.2          | 11.2    | 22.4           | 95.1     | 5412.7 | 201.3           |
| GREENFIELD             | 33339   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 1861        | 39            | 1822           | 1      | 5             | 21      | 12             | 269      | 1437   | 116             |
| RATE PER 100,000       |         | 5582.1      | 117.0         | 5465.1         | 3.0    | 15.0          | 63.0    | 36.0           | 806.9    | 4310.3 | 347.9           |
| HALES CORNERS          | 8919    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 324         | 10            | 314            | 0      | 0             | 10      | 0              | 64       | 245    | 5               |
| RATE PER 100,000       |         | 3632.7      | 112.1         | 3520.6         | 0.0    | 0.0           | 112.1   | 0.0            | 717.6    | 2745.9 | 56.1            |
| MILWAUKEE              | 640489  |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 34547       | 2535          | 32012          | 54     | 213           | 1389    | 879            | 7077     | 21365  | 3570            |
| RATE PER 100,000       |         | 5393.8      | 395.8         | 4998.1         | 8.4    | 33.3          | 216.9   | 137.2          | 1104.9   | 3335.7 | 557.4           |
| OAK CREEK              | 15598   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 700         | 14            | 686            | 0      | 0             | 7       | 7              | 180      | 483    | 23              |
| RATE PER 100,000       |         | 4487.8      | 89.8          | 4398.0         | 0.0    | 0.0           | 44.9    | 44.9           | 1154.6   | 3096.6 | 147.5           |
| SHOREWOOD              | 14080   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 516         | 20            | 496            | 0      | 2             | 8       | 10             | 42       | 446    | 8               |
| RATE PER 100,000       |         | 3664.8      | 142.0         | 3522.7         | 0.0    | 14.2          | 56.8    | 71.0           | 296.3    | 3167.6 | 56.8            |
| SOUTH MILWAUKEE        | 23187   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 1368        | 14            | 1354           | 1      | 1             | 8       | 4              | 157      | 1137   | 60              |
| RATE PER 100,000       |         | 5899.9      | 60.4          | 5839.5         | 4.3    | 4.3           | 34.5    | 17.3           | 677.1    | 4903.6 | 258.8           |
| ST FRANCIS             | 10376   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 439         | 7             | 432            | 0      | 1             | 2       | 4              | 112      | 308    | 12              |
| RATE PER 100,000       |         | 4230.9      | 67.5          | 4163.5         | 0.0    | 9.6           | 19.3    | 38.6           | 1079.4   | 2968.4 | 115.7           |
| UW-MILWAUKEE           | 0       |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 609         | 7             | 602            | 0      | 0             | 2       | 5              | 47       | 546    | 9               |
| RATE PER 100,000       |         | 0.0         | 0.0           | 0.0            | 0.0    | 0.0           | 0.0     | 0.0            | 0.0      | 0.0    | 0.0             |
| HAUKATOSA              | 55539   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 2655        | 52            | 2603           | 0      | 2             | 30      | 20             | 358      | 2105   | 140             |
| RATE PER 100,000       |         | 4780.4      | 93.6          | 4686.8         | 0.0    | 3.6           | 54.0    | 36.0           | 644.6    | 3790.1 | 252.1           |
| WEST ALLIS             | 68296   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 3807        | 72            | 3735           | 1      | 4             | 26      | 41             | 876      | 2696   | 163             |
| RATE PER 100,000       |         | 5574.3      | 105.4         | 5468.8         | 1.5    | 5.9           | 38.1    | 60.0           | 1282.7   | 3947.5 | 236.7           |
| WEST MILWAUKEE         | 3452    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 223         | 15            | 208            | 0      | 2             | 9       | 4              | 40       | 156    | 12              |
| RATE PER 100,000       |         | 6460.0      | 434.5         | 6025.5         | 0.0    | 57.9          | 260.7   | 115.9          | 1158.7   | 4519.1 | 347.6           |
| WHITEFISH BAY          | 15960   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 320         | 3             | 317            | 0      | 1             | 0       | 2              | 18       | 292    | 7               |
| RATE PER 100,000       |         | 2005.0      | 18.8          | 1986.2         | 0.0    | 6.3           | 0.0     | 12.5           | 112.8    | 1829.6 | 43.9            |
| MILWAUKEE CO SO @      |         |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 494         | 82            | 412            | 0      | 2             | 5       | 75             | 20       | 365    | 27              |
| RATE PER 100,000       |         |             |               |                |        |               |         |                |          |        |                 |
| TOTAL COUNTY           | 986744  |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 52157       | 2926          | 49231          | 59     | 240           | 1538    | 1089           | 9730     | 35206  | 4361            |
| RATE PER 100,000       |         | 5285.8      | 296.5         | 4989.2         | 6.0    | 24.3          | 155.9   | 110.4          | 986.1    | 3567.3 | 435.9           |
| OZAUKEE                | 68020   |             |               |                |        |               |         |                |          |        |                 |
| CEDARBURG              | 10278   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 186         | 4             | 182            | 0      | 0             | 1       | 3              | 22       | 154    | 6               |
| RATE PER 100,000       |         | 1809.7      | 38.9          | 1770.8         | 0.0    | 0.0           | 9.7     | 29.2           | 214.0    | 1498.3 | 58.4            |
| GRAFTON                | 8605    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 153         | 1             | 152            | 0      | 0             | 0       | 1              | 12       | 138    | 2               |
| RATE PER 100,000       |         | 1778.0      | 11.6          | 1766.4         | 0.0    | 0.0           | 0.0     | 11.6           | 139.5    | 1603.7 | 23.2            |
| MEQUON                 | 15899   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 326         | 2             | 354            | 0      | 0             | 2       | 0              | 83       | 266    | 5               |
| RATE PER 100,000       |         | 2239.1      | 12.6          | 2226.6         | 0.0    | 0.0           | 12.6    | 0.0            | 522.0    | 1673.1 | 31.4            |
| PORT WASHINGTON        | 9352    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 272         | 5             | 267            | 0      | 1             | 1       | 3              | 37       | 223    | 7               |
| RATE PER 100,000       |         | 2908.5      | 53.5          | 2855.0         | 0.0    | 10.7          | 10.7    | 32.1           | 395.6    | 2384.5 | 74.9            |
| THIENSVILLE            | 3906    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 105         | 0             | 105            | 0      | 0             | 0       | 0              | 12       | 85     | 8               |
| RATE PER 100,000       |         | 2688.2      | 0.0           | 2688.2         | 0.0    | 0.0           | 0.0     | 0.0            | 307.2    | 2176.1 | 204.8           |
| OZAUKEE CO SO          | 19980   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 268         | 18            | 250            | 1      | 2             | 0       | 15             | 49       | 186    | 15              |
| RATE PER 100,000       |         | 1341.3      | 90.1          | 1251.3         | 5.0    | 10.0          | 0.0     | 75.1           | 245.2    | 936.9  | 75.1            |
| TOTAL COUNTY           | 68020   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 1340        | 30            | 1310           | 1      | 3             | 4       | 22             | 215      | 1052   | 43              |
| RATE PER 100,000       |         | 1970.0      | 44.1          | 1925.9         | 1.5    | 4.4           | 5.9     | 32.3           | 316.1    | 1546.6 | 63.2            |
| RACINE                 | 179072  |             |               |                |        |               |         |                |          |        |                 |
| BURLINGTON             | 8944    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 444         | 6             | 438            | 0      | 0             | 5       | 1              | 61       | 370    | 7               |
| RATE PER 100,000       |         | 4964.2      | 67.1          | 4897.1         | 0.0    | 0.0           | 55.9    | 11.2           | 662.0    | 4136.9 | 76.3            |

@ SEE FOOTNOTE AT END OF TABLE.

TABLE 1.--INDEX OF CRIME...1977--CONTINUED

| POLITICAL SUBDIVISIONS | POPULAT | CRIME INDEX | VIOLENT CRIME | PROPERTY CRIME | MURDER | FORCIBLE RAPE | ROBBERY | AGGRAV ASSAULT | BURGLARY | THEFT  | MOTOR VEH THEFT |
|------------------------|---------|-------------|---------------|----------------|--------|---------------|---------|----------------|----------|--------|-----------------|
| BURLINGTON TOWN        | 5242    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 129         | 2             | 127            | 0      | 1             | 0       | 1              | 32       | 88     | 7               |
| RATE PER 100,000       |         | 2460.9      | 38.2          | 2422.7         | 0.0    | 19.1          | 0.0     | 19.1           | 610.5    | 1676.7 | 133.5           |
| CALEDONIA TOWN         | 19169   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 578         | 9             | 569            | 2      | 2             | 1       | 4              | 131      | 414    | 24              |
| RATE PER 100,000       |         | 3015.3      | 47.0          | 2968.3         | 10.4   | 10.4          | 5.2     | 20.9           | 685.4    | 2159.7 | 125.2           |
| MT PLEASANT TOWN       | 17412   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 293         | 10            | 283            | 0      | 0             | 4       | 6              | 59       | 204    | 20              |
| RATE PER 100,000       |         | 1682.7      | 57.4          | 1625.3         | 0.0    | 0.0           | 23.0    | 34.5           | 338.8    | 1171.6 | 114.9           |
| RACINE                 | 95063   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 6627        | 485           | 6142           | 6      | 30            | 174     | 275            | 1829     | 4074   | 239             |
| RATE PER 100,000       |         | 6971.2      | 510.2         | 6461.0         | 6.3    | 31.6          | 183.0   | 289.3          | 1924.0   | 4285.6 | 251.4           |
| STURTEVANT             | 4544    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 267         | 0             | 267            | 0      | 0             | 0       | 0              | 36       | 213    | 18              |
| RATE PER 100,000       |         | 5875.9      | 0.0           | 5875.9         | 0.0    | 0.0           | 0.0     | 0.0            | 792.3    | 4687.5 | 396.1           |
| UNION GROVE            | 3223    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 212         | 3             | 209            | 0      | 0             | 2       | 1              | 34       | 170    | 5               |
| RATE PER 100,000       |         | 6577.7      | 93.1          | 6484.6         | 0.0    | 0.0           | 62.1    | 31.0           | 1054.9   | 5274.6 | 155.1           |
| RACINE CO SO           | 25475   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 1391        | 122           | 1269           | 0      | 4             | 12      | 106            | 286      | 907    | 82              |
| RATE PER 100,000       |         | 5460.3      | 478.9         | 4981.4         | 0.0    | 15.7          | 47.1    | 416.1          | 1099.1   | 3560.4 | 321.9           |
| TOTAL COUNTY           | 179072  |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 9941        | 637           | 9304           | 8      | 37            | 198     | 394            | 2462     | 6440   | 402             |
| RATE PER 100,000       |         | 5551.4      | 355.7         | 5195.7         | 4.5    | 20.7          | 110.6   | 220.0          | 1374.9   | 3596.3 | 224.5           |
| WALWORTH               | 70886   |             |               |                |        |               |         |                |          |        |                 |
| DELAVER                | 5743    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 258         | 2             | 256            | 0      | 0             | 2       | 0              | 54       | 188    | 14              |
| RATE PER 100,000       |         | 4492.4      | 34.8          | 4457.6         | 0.0    | 0.0           | 34.8    | 0.0            | 946.3    | 3273.0 | 243.8           |
| DELAVER TOWN           | 4346    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 166         | 3             | 163            | 0      | 0             | 1       | 2              | 65       | 92     | 6               |
| RATE PER 100,000       |         | 3819.6      | 69.0          | 3750.6         | 0.0    | 0.0           | 23.0    | 46.0           | 1495.6   | 2116.9 | 138.1           |
| EAST TROY              | 2323    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 92          | 5             | 87             | 0      | 1             | 0       | 4              | 13       | 71     | 3               |
| RATE PER 100,000       |         | 3960.4      | 215.2         | 3745.2         | 0.0    | 43.0          | 0.0     | 172.2          | 559.6    | 3056.4 | 129.1           |
| EAST TROY TOWN         | 3280    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 102         | 1             | 101            | 0      | 0             | 0       | 1              | 32       | 69     | 0               |
| RATE PER 100,000       |         | 3109.8      | 30.5          | 3079.3         | 0.0    | 0.0           | 0.0     | 30.5           | 975.6    | 2103.7 | 0.0             |
| ELKHORN                | 4417    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 98          | 2             | 96             | 0      | 1             | 1       | 0              | 12       | 80     | 4               |
| RATE PER 100,000       |         | 2218.7      | 45.3          | 2173.4         | 0.0    | 22.6          | 22.6    | 0.0            | 271.7    | 1811.2 | 90.6            |
| LAKE GENEVA            | 5497    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 424         | 3             | 421            | 1      | 2             | 0       | 0              | 72       | 329    | 20              |
| RATE PER 100,000       |         | 7713.3      | 54.6          | 7655.7         | 18.2   | 36.4          | 0.0     | 0.0            | 1309.8   | 5985.1 | 363.6           |
| WV-WHITEWATER          | 0       |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 137         | 12            | 125            | 0      | 1             | 0       | 11             | 20       | 104    | 1               |
| RATE PER 100,000       |         | 0.0         | 0.0           | 0.0            | 0.0    | 0.0           | 0.0     | 0.0            | 0.0      | 0.0    | 0.0             |
| WHITEWATER             | 11006   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 337         | 10            | 327            | 1      | 1             | 8       | 0              | 42       | 274    | 11              |
| RATE PER 100,000       |         | 3062.0      | 90.9          | 2971.1         | 9.1    | 9.1           | 72.7    | 0.0            | 381.6    | 2489.6 | 99.9            |
| WALWORTH CO SO         | 34274   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 836         | 11            | 825            | 1      | 0             | 4       | 6              | 357      | 422    | 46              |
| RATE PER 100,000       |         | 2439.2      | 32.1          | 2407.1         | 2.9    | 0.0           | 11.7    | 17.5           | 1041.6   | 1231.3 | 134.2           |
| TOTAL COUNTY           | 70886   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 2450        | 49            | 2401           | 3      | 6             | 16      | 24             | 667      | 1629   | 105             |
| RATE PER 100,000       |         | 3456.3      | 69.1          | 3387.1         | 4.2    | 8.5           | 22.6    | 33.9           | 940.9    | 2298.1 | 148.1           |
| WASHINGTON             | 80857   |             |               |                |        |               |         |                |          |        |                 |
| GERMANTOWN             | 9333    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 289         | 5             | 284            | 0      | 1             | 1       | 3              | 50       | 224    | 10              |
| RATE PER 100,000       |         | 3096.5      | 53.6          | 3043.0         | 0.0    | 10.7          | 10.7    | 32.1           | 535.7    | 2400.1 | 107.1           |
| HARTFORD               | 7351    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 194         | 4             | 190            | 0      | 2             | 1       | 1              | 30       | 130    | 10              |
| RATE PER 100,000       |         | 2639.1      | 54.4          | 2584.7         | 0.0    | 27.2          | 13.6    | 13.6           | 408.1    | 2040.5 | 136.0           |
| WEST BEND              | 21425   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 901         | 27            | 874            | 0      | 0             | 3       | 24             | 80       | 750    | 44              |
| RATE PER 100,000       |         | 4205.4      | 126.0         | 4079.3         | 0.0    | 0.0           | 14.0    | 112.0          | 373.4    | 3500.6 | 205.4           |
| WASHINGTON CO SO       | 42748   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 851         | 27            | 824            | 0      | 0             | 1       | 26             | 240      | 547    | 37              |
| RATE PER 100,000       |         | 1990.7      | 63.2          | 1927.6         | 0.0    | 0.0           | 2.3     | 60.8           | 561.4    | 1279.6 | 86.6            |
| TOTAL COUNTY           | 80857   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 2235        | 63            | 2172           | 0      | 3             | 6       | 54             | 400      | 1671   | 101             |
| RATE PER 100,000       |         | 2764.1      | 77.9          | 2686.2         | 0.0    | 3.7           | 7.4     | 66.8           | 494.7    | 2066.6 | 124.9           |
| WAUKESHA               | 277047  |             |               |                |        |               |         |                |          |        |                 |
| BROOKFIELD             | 35298   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 1400        | 28            | 1372           | 0      | 6             | 5       | 17             | 198      | 1123   | 51              |
| RATE PER 100,000       |         | 3966.2      | 79.3          | 3886.9         | 0.0    | 17.0          | 14.2    | 48.2           | 560.9    | 3181.5 | 144.5           |
| CHENEQUA               | 523     |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 14          | 1             | 13             | 0      | 0             | 0       | 1              | 0        | 12     | 1               |
| RATE PER 100,000       |         | 2676.9      | 191.2         | 2485.7         | 0.0    | 0.0           | 0.0     | 191.2          | 0.0      | 2294.5 | 191.2           |
| DELAFIELD              | 3677    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 164         | 1             | 163            | 0      | 0             | 0       | 1              | 42       | 108    | 13              |
| RATE PER 100,000       |         | 4460.2      | 27.2          | 4433.0         | 0.0    | 0.0           | 0.0     | 27.2           | 1142.2   | 2937.2 | 353.5           |

TABLE 1.--INDEX OF CRIME...1977--CONTINUED

| POLITICAL SUBDIVISIONS      | POPULAT | CRIME INDEX | VIOLENT CRIME | PROPERTY CRIME | MURDER | FORCIBLE RAPE | ROBBERY | AGGRAV ASSAULT | BURGLARY | THEFT  | MOTOR VEH THEFT |
|-----------------------------|---------|-------------|---------------|----------------|--------|---------------|---------|----------------|----------|--------|-----------------|
| ELM GROVE                   | 7740    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 76          | 0             | 76             | 0      | 0             | 0       | 0              | 9        | 65     | 2               |
| RATE PER 100,000            |         | 981.9       | 0.0           | 981.9          | 0.0    | 0.0           | 0.0     | 0.0            | 116.3    | 839.8  | 25.8            |
| HARTLAND                    | 4703    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 233         | 0             | 233            | 0      | 0             | 0       | 0              | 29       | 198    | 6               |
| RATE PER 100,000            |         | 4954.3      | 0.0           | 4954.3         | 0.0    | 0.0           | 0.0     | 0.0            | 616.6    | 4210.1 | 127.6           |
| MEMONONEE FALLS             | 33113   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 1045        | 21            | 1024           | 0      | 4             | 4       | 13             | 141      | 825    | 58              |
| RATE PER 100,000            |         | 3155.9      | 63.4          | 3092.4         | 0.0    | 12.1          | 12.1    | 39.3           | 425.8    | 2491.5 | 175.2           |
| MUKWONAGO                   | 3583    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 87          | 3             | 84             | 0      | 0             | 0       | 3              | 12       | 65     | 7               |
| RATE PER 100,000            |         | 2428.1      | 83.7          | 2344.4         | 0.0    | 0.0           | 0.0     | 83.7           | 334.9    | 1814.1 | 195.4           |
| MUSKEGO                     | 14744   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 308         | 4             | 304            | 0      | 1             | 0       | 3              | 45       | 236    | 23              |
| RATE PER 100,000            |         | 2089.0      | 27.1          | 2061.9         | 0.0    | 6.8           | 0.0     | 20.3           | 305.2    | 1600.7 | 156.0           |
| NEW BERLIN                  | 32618   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 798         | 27            | 771            | 0      | 2             | 2       | 23             | 242      | 498    | 31              |
| RATE PER 100,000            |         | 2446.5      | 82.8          | 2363.7         | 0.0    | 6.1           | 6.1     | 70.5           | 741.9    | 1526.8 | 95.0            |
| OCONOMOWOC                  | 10814   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 425         | 17            | 408            | 1      | 6             | 4       | 6              | 45       | 349    | 14              |
| RATE PER 100,000            |         | 3930.1      | 157.2         | 3772.9         | 9.2    | 55.5          | 37.0    | 55.5           | 416.1    | 3227.3 | 129.5           |
| OCONOMOWOC TOWN             | 6170    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 148         | 8             | 140            | 0      | 0             | 2       | 6              | 30       | 105    | 5               |
| RATE PER 100,000            |         | 2398.7      | 129.7         | 2269.0         | 0.0    | 0.0           | 32.4    | 97.2           | 486.2    | 1701.8 | 81.0            |
| PEWAUKEE                    | 4757    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 180         | 21            | 159            | 0      | 1             | 2       | 18             | 35       | 114    | 16              |
| RATE PER 100,000            |         | 3783.9      | 441.5         | 3342.4         | 0.0    | 21.0          | 42.0    | 378.4          | 735.8    | 2396.5 | 210.2           |
| SUMMIT TOWN                 | 3645    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 67          | 4             | 63             | 0      | 1             | 0       | 3              | 16       | 44     | 1               |
| RATE PER 100,000            |         | 1838.1      | 109.7         | 1728.4         | 0.0    | 27.4          | 0.0     | 82.3           | 493.8    | 1207.1 | 27.4            |
| WAUKESHA                    | 49430   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 1407        | 57            | 1350           | 2      | 5             | 13      | 37             | 164      | 1117   | 69              |
| RATE PER 100,000            |         | 2846.4      | 115.3         | 2731.1         | 4.0    | 10.1          | 26.3    | 74.9           | 331.8    | 2259.8 | 139.6           |
| WAUKESHA CO SO              | 66232   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 1611        | 11            | 1600           | 0      | 2             | 5       | 4              | 340      | 1183   | 77              |
| RATE PER 100,000            |         | 2432.4      | 16.6          | 2415.8         | 0.0    | 3.0           | 7.5     | 6.0            | 513.3    | 1786.1 | 116.3           |
| TOTAL COUNTY                | 277047  |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 7963        | 203           | 7760           | 3      | 28            | 37      | 135            | 1350     | 6042   | 366             |
| RATE PER 100,000            |         | 2874.2      | 73.3          | 2801.0         | 1.1    | 10.1          | 13.4    | 48.7           | 487.3    | 2180.9 | 132.8           |
| SOUTHEASTERN DISTRICT TOTAL |         |             |               |                |        |               |         |                |          |        |                 |
| AREA REPORTING              | 1788922 | 84339       | 4202          | 80137          | 81     | 350           | 1979    | 1792           | 16802    | 57066  | 6247            |
| RATE PER 100,000            |         | 4714.5      | 234.9         | 4479.6         | 4.5    | 19.6          | 110.6   | 100.2          | 939.2    | 3191.2 | 349.2           |
| LAKE WINNEBAGO DISTRICT     | 462156  |             |               |                |        |               |         |                |          |        |                 |
| CALUMET                     | 24519   |             |               |                |        |               |         |                |          |        |                 |
| BRILLION                    | 2771    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 43          | 0             | 43             | 0      | 0             | 0       | 0              | 2        | 36     | 5               |
| RATE PER 100,000            |         | 1551.8      | 0.0           | 1551.8         | 0.0    | 0.0           | 0.0     | 0.0            | 72.2     | 1299.2 | 160.4           |
| CHILTON                     | 2925    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 67          | 0             | 67             | 0      | 0             | 0       | 0              | 18       | 46     | 3               |
| RATE PER 100,000            |         | 2290.6      | 0.0           | 2290.6         | 0.0    | 0.0           | 0.0     | 0.0            | 615.4    | 1572.6 | 102.6           |
| NEW HOLSTEIN                | 3321    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 75          | 0             | 75             | 0      | 0             | 0       | 0              | 18       | 57     | 0               |
| RATE PER 100,000            |         | 2258.4      | 0.0           | 2258.4         | 0.0    | 0.0           | 0.0     | 0.0            | 542.0    | 1716.4 | 0.0             |
| CALUMET CO SO               | 15502   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 135         | 6             | 129            | 0      | 1             | 1       | 4              | 37       | 85     | 7               |
| RATE PER 100,000            |         | 870.9       | 38.7          | 832.2          | 0.0    | 6.5           | 6.5     | 25.8           | 238.7    | 548.3  | 45.2            |
| TOTAL COUNTY                | 24519   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 320         | 6             | 314            | 0      | 1             | 1       | 4              | 75       | 224    | 15              |
| RATE PER 100,000            |         | 1305.1      | 24.5          | 1280.6         | 0.0    | 4.1           | 4.1     | 16.3           | 305.9    | 913.6  | 61.2            |
| FOND DU LAC                 | 85862   |             |               |                |        |               |         |                |          |        |                 |
| FOND DU LAC                 | 36541   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 929         | 18            | 911            | 1      | 3             | 7       | 7              | 206      | 635    | 70              |
| RATE PER 100,000            |         | 2542.3      | 49.3          | 2493.1         | 2.7    | 8.2           | 19.2    | 19.2           | 563.8    | 1737.8 | 191.6           |
| NORTH FOND DU LAC           | 4124    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 91          | 2             | 89             | 0      | 0             | 0       | 2              | 23       | 61     | 5               |
| RATE PER 100,000            |         | 2206.6      | 48.5          | 2158.1         | 0.0    | 0.0           | 0.0     | 48.5           | 557.7    | 1479.1 | 121.2           |
| RIPON                       | 7000    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 154         | 1             | 153            | 0      | 1             | 0       | 0              | 30       | 118    | 5               |
| RATE PER 100,000            |         | 2200.0      | 14.3          | 2185.7         | 0.0    | 14.3          | 0.0     | 0.0            | 428.6    | 1685.7 | 71.4            |
| FOND DU LAC CO SO           | 38197   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 449         | 35            | 414            | 1      | 3             | 4       | 27             | 165      | 234    | 15              |
| RATE PER 100,000            |         | 1175.5      | 91.6          | 1083.9         | 2.6    | 7.9           | 10.5    | 70.7           | 432.0    | 612.6  | 39.3            |
| TOTAL COUNTY                | 85862   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 1623        | 56            | 1567           | 2      | 7             | 11      | 36             | 424      | 1048   | 95              |
| RATE PER 100,000            |         | 1890.2      | 65.2          | 1825.0         | 2.3    | 8.2           | 12.8    | 41.9           | 493.8    | 1220.6 | 110.6           |

TABLE 1.--INDEX OF CRIME...1977--CONTINUED

| POLITICAL SUBDIVISIONS | POPULAT | CRIME<br>INDEX | VIOLENT<br>CRIME | PROPERTY<br>CRIME | MURDER | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|------------------------|---------|----------------|------------------|-------------------|--------|------------------|---------|-------------------|----------|--------|-----------------------|
| GREEN LAKE             | 17600   |                |                  |                   |        |                  |         |                   |          |        |                       |
| BERLIN                 | 5299    |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 167            | 13               | 154               | 0      | 1                | 2       | 10                | 21       | 126    | 7                     |
| RATE PER 100,000       |         | 3151.5         | 245.3            | 2906.2            | 0.0    | 18.9             | 37.7    | 188.7             | 396.3    | 2377.8 | 132.1                 |
| GREEN LAKE CO SO       | 12301   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 244            | 7                | 237               | 0      | 3                | 0       | 4                 | 91       | 132    | 14                    |
| RATE PER 100,000       |         | 1983.6         | 56.9             | 1926.7            | 0.0    | 24.4             | 0.0     | 32.5              | 739.8    | 1073.1 | 113.8                 |
| TOTAL COUNTY           | 17600   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 411            | 20               | 391               | 0      | 4                | 2       | 14                | 112      | 258    | 21                    |
| RATE PER 100,000       |         | 2335.2         | 113.6            | 2221.6            | 0.0    | 22.7             | 11.4    | 79.5              | 636.4    | 1465.9 | 119.3                 |
| MARQUETTE              | 10145   |                |                  |                   |        |                  |         |                   |          |        |                       |
| MONTELLO               | 1253    |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 49             | 0                | 49                | 0      | 0                | 0       | 0                 | 13       | 35     | 1                     |
| RATE PER 100,000       |         | 3910.6         | 0.0              | 3910.6            | 0.0    | 0.0              | 0.0     | 0.0               | 1037.5   | 2793.3 | 79.8                  |
| MARQUETTE CO SO        | 8892    |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 272            | 6                | 266               | 2      | 2                | 1       | 1                 | 169      | 87     | 10                    |
| RATE PER 100,000       |         | 3058.9         | 67.5             | 2991.5            | 22.5   | 22.5             | 11.2    | 11.2              | 1900.6   | 978.4  | 112.5                 |
| TOTAL COUNTY           | 10145   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 321            | 6                | 315               | 2      | 2                | 1       | 1                 | 182      | 122    | 11                    |
| RATE PER 100,000       |         | 3164.1         | 59.1             | 3105.0            | 19.7   | 19.7             | 9.9     | 9.9               | 1794.0   | 1202.6 | 108.4                 |
| OUTAGAMIE              | 132304  |                |                  |                   |        |                  |         |                   |          |        |                       |
| APPLETON               | 61266   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 2732           | 69               | 2663              | 1      | 3                | 9       | 56                | 540      | 2608   | 115                   |
| RATE PER 100,000       |         | 4459.2         | 112.6            | 4346.6            | 1.6    | 4.9              | 14.7    | 91.4              | 881.4    | 3277.5 | 187.7                 |
| COMBINED LOCKS         | 3197    |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 63             | 1                | 62                | 0      | 0                | 0       | 1                 | 16       | 46     | 0                     |
| RATE PER 100,000       |         | 1970.6         | 31.3             | 1939.3            | 0.0    | 0.0              | 0.0     | 31.3              | 500.5    | 1438.8 | 0.0                   |
| KAUKAUNA               | 11452   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 382            | 2                | 380               | 0      | 1                | 1       | 0                 | 112      | 257    | 11                    |
| RATE PER 100,000       |         | 3335.7         | 17.5             | 3318.2            | 0.0    | 8.7              | 8.7     | 0.0               | 978.0    | 2244.1 | 96.1                  |
| KIMBERLY               | 6333    |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 183            | 6                | 177               | 0      | 0                | 0       | 6                 | 21       | 154    | 2                     |
| RATE PER 100,000       |         | 2889.6         | 94.7             | 2794.9            | 0.0    | 0.0              | 0.0     | 94.7              | 331.6    | 2431.7 | 31.6                  |
| LITTLE CHUTE           | 6768    |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 208            | 5                | 203               | 0      | 0                | 1       | 4                 | 23       | 176    | 4                     |
| RATE PER 100,000       |         | 3073.3         | 73.9             | 2999.4            | 0.0    | 0.0              | 14.6    | 59.1              | 339.8    | 2600.5 | 59.1                  |
| OUTAGAMIE CO SO        | 43288   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 885            | 18               | 867               | 1      | 1                | 3       | 13                | 212      | 617    | 38                    |
| RATE PER 100,000       |         | 2044.4         | 41.6             | 2002.9            | 2.3    | 2.3              | 6.9     | 30.0              | 469.7    | 1425.3 | 87.8                  |
| TOTAL COUNTY           | 132304  |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 4453           | 101              | 4352              | 2      | 5                | 14      | 80                | 924      | 3258   | 170                   |
| RATE PER 100,000       |         | 3365.7         | 76.3             | 3289.4            | 1.5    | 3.8              | 10.6    | 60.5              | 698.4    | 2462.5 | 128.5                 |
| WAUPACA                | 42470   |                |                  |                   |        |                  |         |                   |          |        |                       |
| CLINTONVILLE           | 4522    |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 138            | 0                | 138               | 0      | 0                | 0       | 0                 | 21       | 112    | 5                     |
| RATE PER 100,000       |         | 3051.7         | 0.0              | 3051.7            | 0.0    | 0.0              | 0.0     | 0.0               | 454.4    | 2476.8 | 110.6                 |
| NEW LONDON             | 6167    |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 420            | 1                | 419               | 0      | 0                | 1       | 0                 | 32       | 370    | 17                    |
| RATE PER 100,000       |         | 6810.4         | 16.2             | 6794.2            | 0.0    | 0.0              | 16.2    | 0.0               | 518.9    | 5999.7 | 275.7                 |
| WAUPACA                | 4609    |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 129            | 0                | 129               | 0      | 0                | 0       | 0                 | 30       | 88     | 11                    |
| RATE PER 100,000       |         | 2798.9         | 0.0              | 2798.9            | 0.0    | 0.0              | 0.0     | 0.0               | 650.9    | 1909.3 | 238.7                 |
| WAUPACA CO SO          | 27172   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 459            | 9                | 450               | 1      | 2                | 2       | 4                 | 194      | 226    | 30                    |
| RATE PER 100,000       |         | 1689.2         | 33.1             | 1656.1            | 3.7    | 7.4              | 7.4     | 14.7              | 714.0    | 831.7  | 110.4                 |
| TOTAL COUNTY           | 42470   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 1146           | 10               | 1136              | 1      | 2                | 3       | 4                 | 277      | 796    | 63                    |
| RATE PER 100,000       |         | 2698.4         | 23.5             | 2674.8            | 2.4    | 4.7              | 7.1     | 9.4               | 652.2    | 1874.3 | 148.3                 |
| WAUSHARA               | 16443   |                |                  |                   |        |                  |         |                   |          |        |                       |
| WAUSHARA CO SO         | 16443   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 560            | 5                | 555               | 0      | 1                | 0       | 4                 | 291      | 248    | 16                    |
| RATE PER 100,000       |         | 3405.7         | 30.4             | 3375.3            | 0.0    | 6.1              | 0.0     | 24.3              | 1769.8   | 1508.2 | 97.3                  |
| TOTAL COUNTY           | 16443   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 560            | 5                | 555               | 0      | 1                | 0       | 4                 | 291      | 248    | 16                    |
| RATE PER 100,000       |         | 3405.7         | 30.4             | 3375.3            | 0.0    | 6.1              | 0.0     | 24.3              | 1769.8   | 1508.2 | 97.3                  |
| WINNEBAGO              | 132813  |                |                  |                   |        |                  |         |                   |          |        |                       |
| MENASHA                | 15177   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 770            | 7                | 763               | 0      | 1                | 3       | 3                 | 173      | 579    | 11                    |
| RATE PER 100,000       |         | 5073.5         | 46.1             | 5027.3            | 0.0    | 6.6              | 19.8    | 19.8              | 1139.9   | 3815.0 | 72.5                  |
| MENASHA TOWN           | 10763   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 416            | 3                | 413               | 0      | 0                | 2       | 1                 | 81       | 317    | 15                    |
| RATE PER 100,000       |         | 3865.1         | 27.9             | 3837.2            | 0.0    | 0.0              | 18.6    | 9.3               | 752.6    | 2945.3 | 139.4                 |
| NEENAH                 | 23740   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 1602           | 8                | 1594              | 0      | 3                | 3       | 2                 | 277      | 1292   | 25                    |
| RATE PER 100,000       |         | 6748.1         | 33.7             | 6714.4            | 0.0    | 12.6             | 12.6    | 8.4               | 1166.8   | 5442.3 | 105.3                 |
| OSHKOSH                | 50834   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 3102           | 25               | 3077              | 1      | 1                | 12      | 11                | 485      | 2520   | 72                    |
| RATE PER 100,000       |         | 6102.2         | 49.2             | 6053.0            | 2.0    | 2.0              | 23.6    | 21.6              | 954.1    | 4957.3 | 141.6                 |

TABLE 1---INDEX OF CRIME...1977---CONTINUED

| POLITICAL SUBDIVISIONS        | POPULAT | CRIME INDEX | VIOLENT CRIME | PROPERTY CRIME | MURDER | FORCIBLE RAPE | ROBBERY | AGGRAV ASSAULT | BURGLARY | THEFT  | MOTOR VEH THEFT |
|-------------------------------|---------|-------------|---------------|----------------|--------|---------------|---------|----------------|----------|--------|-----------------|
| UW-OSHKOSH                    | 0       |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                      |         | 253         | 5             | 248            | 0      | 1             | 1       | 3              | 59       | 184    | 5               |
| RATE PER 100,000              |         | 0.0         | 0.0           | 0.0            | 0.0    | 0.0           | 0.0     | 0.0            | 0.0      | 0.0    | 0.0             |
| WINNEBAGO CO SO               | 32299   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                      |         | 799         | 26            | 773            | 0      | 2             | 3       | 21             | 288      | 450    | 35              |
| RATE PER 100,000              |         | 2473.8      | 80.5          | 2393.3         | 0.0    | 6.2           | 9.3     | 65.0           | 891.7    | 1393.2 | 108.4           |
| TOTAL COUNTY                  | 132813  |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                      |         | 6942        | 74            | 6868           | 1      | 8             | 24      | 41             | 1363     | 5342   | 163             |
| RATE PER 100,000              |         | 5226.9      | 55.7          | 5171.2         | 0.8    | 6.0           | 18.1    | 30.9           | 1026.3   | 4022.2 | 122.7           |
| LAKE WINNEBAGO DISTRICT TOTAL |         |             |               |                |        |               |         |                |          |        |                 |
| AREA REPORTING                | 462156  | 15776       | 278           | 15498          | 8      | 30            | 56      | 184            | 3648     | 11296  | 554             |
| RATE PER 100,000              |         | 3413.6      | 60.2          | 3353.4         | 1.7    | 6.5           | 12.1    | 39.8           | 789.3    | 2444.2 | 119.9           |
| LAKE MICHIGAN DISTRICT        | 504358  |             |               |                |        |               |         |                |          |        |                 |
| BROWN                         | 172330  |             |               |                |        |               |         |                |          |        |                 |
| DEPERE                        | 14791   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                      |         | 651         | 1             | 650            | 0      | 1             | 0       | 0              | 90       | 546    | 14              |
| RATE PER 100,000              |         | 4401.3      | 6.8           | 4394.6         | 0.0    | 6.8           | 0.0     | 0.0            | 608.5    | 3691.4 | 94.7            |
| GREEN BAY                     | 89609   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                      |         | 3520        | 138           | 3382           | 0      | 3             | 15      | 120            | 733      | 2502   | 147             |
| RATE PER 100,000              |         | 3928.2      | 154.0         | 3774.2         | 0.0    | 3.3           | 16.7    | 133.9          | 818.0    | 2792.1 | 164.0           |
| BROWN CO SO                   | 67930   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                      |         | 1674        | 27            | 1647           | 0      | 5             | 5       | 17             | 289      | 1282   | 76              |
| RATE PER 100,000              |         | 2464.3      | 39.7          | 2424.6         | 0.0    | 7.4           | 7.4     | 25.0           | 425.4    | 1887.2 | 111.9           |
| TOTAL COUNTY                  | 172330  |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                      |         | 5845        | 166           | 5679           | 0      | 9             | 20      | 137            | 1112     | 4330   | 237             |
| RATE PER 100,000              |         | 3391.7      | 96.3          | 3295.4         | 0.0    | 5.2           | 11.6    | 79.5           | 645.3    | 2512.6 | 137.5           |
| DOOR                          | 23372   |             |               |                |        |               |         |                |          |        |                 |
| STURGEON BAY                  | 7840    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                      |         | 326         | 7             | 319            | 0      | 1             | 3       | 3              | 78       | 236    | 5               |
| RATE PER 100,000              |         | 4153.2      | 89.3          | 4068.9         | 0.0    | 12.8          | 38.3    | 38.3           | 994.9    | 3010.2 | 63.8            |
| DOOR CO SO                    | 15532   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                      |         | 316         | 1             | 315            | 1      | 0             | 0       | 0              | 89       | 222    | 4               |
| RATE PER 100,000              |         | 2034.5      | 6.4           | 2028.1         | 6.4    | 0.0           | 0.0     | 0.0            | 573.0    | 1429.3 | 25.8            |
| TOTAL COUNTY                  | 23372   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                      |         | 642         | 3             | 634            | 1      | 1             | 3       | 3              | 167      | 458    | 9               |
| RATE PER 100,000              |         | 2746.9      | 34.2          | 2712.6         | 4.3    | 4.3           | 12.8    | 12.8           | 714.5    | 1959.6 | 38.5            |
| KEWAUNEE                      | 19728   |             |               |                |        |               |         |                |          |        |                 |
| ALGOMA                        | 3879    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                      |         | 48          | 0             | 48             | 0      | 0             | 0       | 0              | 22       | 26     | 0               |
| RATE PER 100,000              |         | 1237.4      | 0.0           | 1237.4         | 0.0    | 0.0           | 0.0     | 0.0            | 567.2    | 670.3  | 0.0             |
| KEWAUNEE                      | 2976    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                      |         | 47          | 1             | 46             | 0      | 0             | 0       | 1              | 20       | 24     | 2               |
| RATE PER 100,000              |         | 1579.3      | 33.6          | 1545.7         | 0.0    | 0.0           | 0.0     | 33.6           | 672.0    | 806.5  | 67.2            |
| KEWAUNEE CO SO                | 12873   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                      |         | 48          | 3             | 45             | 0      | 2             | 0       | 1              | 20       | 19     | 6               |
| RATE PER 100,000              |         | 372.9       | 23.3          | 349.6          | 0.0    | 15.5          | 0.0     | 7.8            | 155.4    | 147.6  | 40.0            |
| TOTAL COUNTY                  | 19728   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                      |         | 143         | 4             | 139            | 0      | 2             | 0       | 2              | 62       | 69     | 8               |
| RATE PER 100,000              |         | 724.9       | 20.3          | 704.6          | 0.0    | 10.1          | 0.0     | 10.1           | 314.3    | 349.8  | 40.6            |
| MANITOWOC                     | 84225   |             |               |                |        |               |         |                |          |        |                 |
| KIEL                          | 3127    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                      |         | 23          | 0             | 23             | 0      | 0             | 0       | 0              | 0        | 23     | 0               |
| RATE PER 100,000              |         | 735.5       | 0.0           | 735.5          | 0.0    | 0.0           | 0.0     | 0.0            | 0.0      | 735.5  | 0.0             |
| MANITOWOC                     | 33267   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                      |         | 1504        | 7             | 1497           | 1      | 0             | 3       | 3              | 346      | 1118   | 33              |
| RATE PER 100,000              |         | 4521.0      | 21.0          | 4500.0         | 3.0    | 0.0           | 9.0     | 9.0            | 1046.1   | 3360.7 | 99.2            |
| TWO RIVERS                    | 13284   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                      |         | 336         | 10            | 326            | 0      | 0             | 2       | 8              | 61       | 256    | 9               |
| RATE PER 100,000              |         | 2529.4      | 75.3          | 2454.1         | 0.0    | 0.0           | 15.1    | 60.2           | 459.2    | 1927.1 | 67.8            |
| MANITOWOC CO SO               | 34547   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                      |         | 264         | 1             | 263            | 0      | 0             | 1       | 0              | 67       | 173    | 23              |
| RATE PER 100,000              |         | 764.2       | 2.9           | 761.3          | 0.0    | 0.0           | 2.9     | 0.0            | 193.9    | 500.8  | 66.6            |
| TOTAL COUNTY                  | 84225   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                      |         | 2127        | 18            | 2109           | 1      | 0             | 6       | 11             | 474      | 1570   | 65              |
| RATE PER 100,000              |         | 2525.4      | 21.4          | 2504.0         | 1.2    | 0.0           | 7.1     | 13.1           | 562.8    | 1864.1 | 77.2            |
| MARINETTE                     | 38325   |             |               |                |        |               |         |                |          |        |                 |
| MARINETTE                     | 12170   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                      |         | 504         | 12            | 492            | 1      | 1             | 0       | 10             | 86       | 386    | 20              |
| RATE PER 100,000              |         | 4141.3      | 98.6          | 4042.7         | 8.2    | 8.2           | 0.0     | 82.2           | 706.7    | 3171.7 | 164.3           |
| PESHIGO                       | 2953    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                      |         | 63          | 0             | 63             | 0      | 0             | 0       | 0              | 6        | 55     | 2               |
| RATE PER 100,000              |         | 2133.4      | 0.0           | 2133.4         | 0.0    | 0.0           | 0.0     | 0.0            | 203.2    | 1862.5 | 67.7            |
| MARINETTE CO SO               | 23202   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                      |         | 867         | 3             | 864            | 0      | 0             | 0       | 3              | 533      | 293    | 38              |
| RATE PER 100,000              |         | 3736.7      | 12.9          | 3723.8         | 0.0    | 0.0           | 0.0     | 12.9           | 2297.2   | 1262.8 | 163.6           |

TABLE 1.--INDEX OF CRIME...1977--CONTINUED

| POLITICAL SUBDIVISIONS       | POPULAT | CRIME INDEX | VIOLENT CRIME | PROPERTY CRIME | MURDER | FORCIBLE RAPE | ROBBERY | AGGRAV ASSAULT | BURGLARY | THEFT  | MOTOR VEH THEFT |
|------------------------------|---------|-------------|---------------|----------------|--------|---------------|---------|----------------|----------|--------|-----------------|
| TOTAL COUNTY                 | 38325   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                     |         | 1434        | 15            | 1419           | 1      | 1             | 0       | 13             | 625      | 734    | 60              |
| RATE PER 100,000             |         | 3741.7      | 39.1          | 3702.5         | 2.6    | 2.6           | 0.0     | 33.9           | 1630.8   | 1915.2 | 156.6           |
| MENOMINEE                    | 2853    |             |               |                |        |               |         |                |          |        |                 |
| MENOMINEE CO SO              | 2853    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                     |         | 149         | 13            | 136            | 1      | 0             | 0       | 12             | 98       | 31     | 7               |
| RATE PER 100,000             |         | 5222.6      | 455.7         | 4766.9         | 35.1   | 0.0           | 0.0     | 420.6          | 3435.0   | 1086.6 | 245.4           |
| TOTAL COUNTY                 | 2853    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                     |         | 149         | 13            | 136            | 1      | 0             | 0       | 12             | 98       | 31     | 7               |
| RATE PER 100,000             |         | 5222.6      | 455.7         | 4766.9         | 35.1   | 0.0           | 0.0     | 420.6          | 3435.0   | 1086.6 | 245.4           |
| OCONTO                       | 28656   |             |               |                |        |               |         |                |          |        |                 |
| OCONTO                       | 4971    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                     |         | 47          | 1             | 46             | 0      | 0             | 1       | 0              | 24       | 26     | 2               |
| RATE PER 100,000             |         | 945.5       | 20.1          | 925.4          | 0.0    | 0.0           | 20.1    | 0.0            | 482.8    | 402.3  | 40.2            |
| OCONTO FALLS                 | 2539    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                     |         | 74          | 3             | 71             | 0      | 1             | 0       | 2              | 16       | 51     | 4               |
| RATE PER 100,000             |         | 2914.5      | 118.2         | 2796.4         | 0.0    | 39.4          | 0.0     | 78.8           | 630.2    | 2008.7 | 157.5           |
| OCONTO CO SO                 | 21146   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                     |         | 310         | 2             | 308            | 1      | 0             | 1       | 0              | 199      | 88     | 21              |
| RATE PER 100,000             |         | 1466.0      | 9.5           | 1456.5         | 4.7    | 0.0           | 4.7     | 0.0            | 941.1    | 416.2  | 99.3            |
| TOTAL COUNTY                 | 28656   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                     |         | 431         | 6             | 425            | 1      | 1             | 2       | 2              | 239      | 159    | 27              |
| RATE PER 100,000             |         | 1504.0      | 20.9          | 1483.1         | 3.5    | 3.5           | 7.0     | 7.0            | 834.0    | 554.9  | 94.2            |
| SHAWANO                      | 34923   |             |               |                |        |               |         |                |          |        |                 |
| SHAWANO                      | 6963    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                     |         | 312         | 4             | 308            | 1      | 1             | 2       | 0              | 28       | 270    | 10              |
| RATE PER 100,000             |         | 4480.8      | 57.4          | 4423.4         | 14.4   | 14.4          | 28.7    | 0.0            | 402.1    | 3877.6 | 143.6           |
| SHAWANO CO SO                | 27960   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                     |         | 412         | 4             | 408            | 1      | 0             | 1       | 2              | 167      | 211    | 30              |
| RATE PER 100,000             |         | 1473.5      | 14.3          | 1459.2         | 3.6    | 0.0           | 3.6     | 7.2            | 597.3    | 754.6  | 107.3           |
| TOTAL COUNTY                 | 34923   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                     |         | 724         | 8             | 716            | 2      | 1             | 3       | 2              | 195      | 481    | 40              |
| RATE PER 100,000             |         | 2073.1      | 22.9          | 2050.2         | 5.7    | 2.9           | 8.6     | 5.7            | 558.4    | 1377.3 | 114.5           |
| SHEBOYGAN                    | 99946   |             |               |                |        |               |         |                |          |        |                 |
| PLYMOUTH                     | 6208    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                     |         | 124         | 2             | 122            | 0      | 0             | 2       | 0              | 20       | 99     | 3               |
| RATE PER 100,000             |         | 1997.4      | 32.2          | 1965.2         | 0.0    | 0.0           | 32.2    | 0.0            | 322.2    | 1594.7 | 48.3            |
| SHEBOYGAN                    | 48881   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                     |         | 2364        | 3             | 2361           | 0      | 1             | 1       | 1              | 416      | 1858   | 87              |
| RATE PER 100,000             |         | 4836.2      | 6.1           | 4830.1         | 0.0    | 2.0           | 2.0     | 2.0            | 851.0    | 3801.1 | 178.0           |
| SHEBOYGAN FALLS              | 5265    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                     |         | 53          | 0             | 53             | 0      | 0             | 0       | 0              | 14       | 37     | 2               |
| RATE PER 100,000             |         | 1006.6      | 0.0           | 1006.6         | 0.0    | 0.0           | 0.0     | 0.0            | 265.9    | 702.8  | 38.0            |
| SHEBOYGAN CO SO              | 39592   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                     |         | 513         | 1             | 512            | 1      | 0             | 0       | 0              | 138      | 347    | 27              |
| RATE PER 100,000             |         | 1295.7      | 2.5           | 1293.2         | 2.5    | 0.0           | 0.0     | 0.0            | 348.6    | 876.4  | 68.2            |
| TOTAL COUNTY                 | 99946   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                     |         | 3054        | 6             | 3048           | 1      | 1             | 3       | 1              | 588      | 2341   | 119             |
| RATE PER 100,000             |         | 3055.7      | 6.0           | 3049.6         | 1.0    | 1.0           | 3.0     | 1.0            | 588.3    | 2342.3 | 119.1           |
| LAKE MICHIGAN DISTRICT TOTAL |         |             |               |                |        |               |         |                |          |        |                 |
| AREA REPORTING               | 504358  | 14549       | 244           | 14305          | 8      | 16            | 37      | 183            | 3560     | 10173  | 572             |
| RATE PER 100,000             |         | 2884.7      | 48.4          | 2836.3         | 1.6    | 3.2           | 7.3     | 36.3           | 705.8    | 2017.0 | 113.4           |
| WESTERN DISTRICT             | 218303  |             |               |                |        |               |         |                |          |        |                 |
| BUFFALO                      | 14563   |             |               |                |        |               |         |                |          |        |                 |
| BUFFALO CO SO                | 14563   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                     |         | 100         | 2             | 98             | 0      | 0             | 1       | 1              | 29       | 55     | 14              |
| RATE PER 100,000             |         | 686.7       | 13.7          | 672.9          | 0.0    | 0.0           | 6.9     | 6.9            | 199.1    | 377.7  | 96.1            |
| TOTAL COUNTY                 | 14563   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                     |         | 100         | 2             | 98             | 0      | 0             | 1       | 1              | 29       | 55     | 14              |
| RATE PER 100,000             |         | 686.7       | 13.7          | 672.9          | 0.0    | 0.0           | 6.9     | 6.9            | 199.1    | 377.7  | 96.1            |
| CRAWFORD                     | 15698   |             |               |                |        |               |         |                |          |        |                 |
| PRAIRIE DU CHIEN             | 5651    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                     |         | 223         | 5             | 218            | 0      | 0             | 0       | 5              | 27       | 178    | 13              |
| RATE PER 100,000             |         | 3946.2      | 88.5          | 3857.7         | 0.0    | 0.0           | 0.0     | 88.5           | 477.8    | 3144.9 | 230.0           |
| CRAWFORD CO SO               | 10047   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                     |         | 220         | 3             | 217            | 1      | 0             | 1       | 1              | 56       | 150    | 11              |
| RATE PER 100,000             |         | 2189.7      | 29.9          | 2159.8         | 10.0   | 0.0           | 10.0    | 10.0           | 557.4    | 1493.0 | 109.5           |
| TOTAL COUNTY                 | 15698   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                     |         | 443         | 8             | 435            | 1      | 0             | 1       | 6              | 83       | 328    | 24              |
| RATE PER 100,000             |         | 2822.0      | 51.0          | 2771.1         | 6.4    | 0.0           | 6.4     | 38.2           | 526.7    | 2089.4 | 152.9           |

TABLE 1.--INDEX OF CRIME...1977--CONTINUED

| POLITICAL SUBDIVISIONS | POPULAT | CRIME INDEX | VIOLENT CRIME | PROPERTY CRIME | MURDER | FORCIBLE RAPE | ROBBERY | AGGRAV ASSAULT | BURGLARY | THEFT  | MOTOR VEH THEFT |
|------------------------|---------|-------------|---------------|----------------|--------|---------------|---------|----------------|----------|--------|-----------------|
| JACKSON                | 15713   |             |               |                |        |               |         |                |          |        |                 |
| BLACK RIVER FALLS      | 3380    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 193         | 3             | 190            | 0      | 0             | 0       | 3              | 38       | 137    | 15              |
| RATE PER 100,000       |         | 5710.1      | 88.8          | 5621.3         | 0.0    | 0.0           | 0.0     | 88.8           | 1124.3   | 4053.3 | 443.8           |
| JACKSON CO SO          | 12333   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 358         | 12            | 346            | 0      | 1             | 2       | 9              | 126      | 182    | 38              |
| RATE PER 100,000       |         | 2902.8      | 97.3          | 2805.5         | 0.0    | 8.1           | 16.2    | 73.0           | 1021.0   | 1475.7 | 308.1           |
| TOTAL COUNTY           | 15713   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 551         | 15            | 536            | 0      | 1             | 2       | 12             | 164      | 319    | 53              |
| RATE PER 100,000       |         | 3506.7      | 95.5          | 3411.2         | 0.0    | 6.4           | 12.7    | 76.4           | 1043.7   | 2030.2 | 337.3           |
| LA CROSSE              | 87933   |             |               |                |        |               |         |                |          |        |                 |
| LA CROSSE              | 48814   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 3041        | 21            | 3020           | 1      | 0             | 7       | 13             | 447      | 2385   | 188             |
| RATE PER 100,000       |         | 6229.8      | 43.0          | 6186.7         | 2.0    | 0.0           | 14.3    | 26.6           | 915.7    | 4885.9 | 385.1           |
| ONALASKA               | 8164    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 214         | 4             | 210            | 0      | 1             | 1       | 2              | 30       | 173    | 7               |
| RATE PER 100,000       |         | 2621.3      | 49.0          | 2572.3         | 0.0    | 12.2          | 12.2    | 24.5           | 367.5    | 2119.1 | 85.7            |
| LA CROSSE CO SO        | 30955   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 694         | 33            | 661            | 1      | 5             | 4       | 23             | 172      | 457    | 32              |
| RATE PER 100,000       |         | 2242.0      | 106.6         | 2135.4         | 3.2    | 16.2          | 12.9    | 74.3           | 555.6    | 1476.3 | 103.4           |
| TOTAL COUNTY           | 87933   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 3949        | 58            | 3891           | 2      | 6             | 12      | 38             | 649      | 3015   | 227             |
| RATE PER 100,000       |         | 4490.9      | 66.0          | 4425.0         | 2.3    | 6.8           | 13.6    | 43.2           | 738.1    | 3426.7 | 258.2           |
| MONROE                 | 34047   |             |               |                |        |               |         |                |          |        |                 |
| SPARTA                 | 6671    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 207         | 0             | 207            | 0      | 0             | 0       | 0              | 64       | 134    | 9               |
| RATE PER 100,000       |         | 3103.0      | 0.0           | 3103.0         | 0.0    | 0.0           | 0.0     | 0.0            | 959.4    | 2008.7 | 134.9           |
| TOMAH                  | 7101    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 114         | 0             | 114            | 0      | 0             | 0       | 0              | 26       | 82     | 6               |
| RATE PER 100,000       |         | 1605.4      | 0.0           | 1605.4         | 0.0    | 0.0           | 0.0     | 0.0            | 366.1    | 1154.8 | 84.5            |
| MONROE CO SO           | 20275   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 268         | 21            | 247            | 0      | 6             | 4       | 11             | 79       | 153    | 15              |
| RATE PER 100,000       |         | 1321.8      | 103.6         | 1218.2         | 0.0    | 29.6          | 19.7    | 54.3           | 389.6    | 754.6  | 74.0            |
| TOTAL COUNTY           | 34047   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 589         | 21            | 568            | 0      | 6             | 4       | 11             | 169      | 369    | 30              |
| RATE PER 100,000       |         | 1730.0      | 61.7          | 1668.3         | 0.0    | 17.6          | 11.7    | 32.3           | 496.4    | 1083.6 | 88.1            |
| TREMPEALEAU            | 25380   |             |               |                |        |               |         |                |          |        |                 |
| TREMPEALEAU CO SO      | 25360   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 249         | 13            | 236            | 1      | 1             | 3       | 6              | 68       | 154    | 14              |
| RATE PER 100,000       |         | 981.1       | 51.2          | 929.9          | 3.9    | 3.9           | 11.8    | 31.5           | 267.9    | 606.8  | 55.2            |
| TOTAL COUNTY           | 25380   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 249         | 13            | 236            | 1      | 1             | 3       | 8              | 68       | 154    | 14              |
| RATE PER 100,000       |         | 981.1       | 51.2          | 929.9          | 3.9    | 3.9           | 11.8    | 31.5           | 267.9    | 606.8  | 55.2            |
| VERNON                 | 24969   |             |               |                |        |               |         |                |          |        |                 |
| VIROQUA                | 3686    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 70          | 1             | 69             | 0      | 1             | 0       | 0              | 8        | 55     | 6               |
| RATE PER 100,000       |         | 1899.1      | 27.1          | 1871.9         | 0.0    | 27.1          | 0.0     | 0.0            | 217.0    | 1492.1 | 162.8           |
| VERNON CO SO           | 21283   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 272         | 2             | 270            | 0      | 0             | 1       | 1              | 116      | 143    | 11              |
| RATE PER 100,000       |         | 1278.0      | 9.4           | 1268.6         | 0.0    | 0.0           | 4.7     | 4.7            | 545.0    | 671.9  | 51.7            |
| TOTAL COUNTY           | 24969   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 342         | 3             | 339            | 0      | 1             | 1       | 1              | 124      | 198    | 17              |
| RATE PER 100,000       |         | 1369.7      | 12.0          | 1357.7         | 0.0    | 4.0           | 4.0     | 4.0            | 496.0    | 793.0  | 68.1            |
| WESTERN DISTRICT TOTAL |         |             |               |                |        |               |         |                |          |        |                 |
| AREA REPORTING         | 218303  | 6223        | 120           | 6103           | 4      | 15            | 24      | 77             | 1286     | 4438   | 379             |
| RATE PER 100,000       |         | 2850.6      | 55.0          | 2795.7         | 1.8    | 6.9           | 11.0    | 35.3           | 589.1    | 2033.0 | 173.6           |
| WEST CENTRAL DISTRICT  | 333590  |             |               |                |        |               |         |                |          |        |                 |
| BARRON                 | 36918   |             |               |                |        |               |         |                |          |        |                 |
| RICE LAKE              | 7776    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 355         | 7             | 348            | 2      | 2             | 2       | 1              | 73       | 261    | 14              |
| RATE PER 100,000       |         | 4565.3      | 90.0          | 4475.3         | 25.7   | 25.7          | 25.7    | 12.9           | 938.8    | 3356.5 | 180.0           |
| BARRON CO SO           | 29142   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 213         | 3             | 210            | 0      | 1             | 2       | 0              | 97       | 87     | 26              |
| RATE PER 100,000       |         | 730.9       | 10.3          | 720.6          | 0.0    | 3.4           | 6.9     | 0.0            | 332.9    | 298.5  | 89.2            |
| TOTAL COUNTY           | 36918   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 568         | 10            | 558            | 2      | 3             | 4       | 1              | 170      | 348    | 40              |
| RATE PER 100,000       |         | 1538.5      | 27.1          | 1511.5         | 5.4    | 8.1           | 10.8    | 2.7            | 460.5    | 942.6  | 108.3           |
| CHIPPEWA               | 49038   |             |               |                |        |               |         |                |          |        |                 |
| BLOOMER                | 3376    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 103         | 1             | 102            | 0      | 0             | 0       | 1              | 22       | 76     | 4               |
| RATE PER 100,000       |         | 3050.9      | 29.6          | 3021.3         | 0.0    | 0.0           | 0.0     | 29.6           | 651.7    | 2251.2 | 118.5           |
| CHIPPEWA FALLS         | 12930   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 488         | 5             | 483            | 0      | 0             | 0       | 5              | 52       | 417    | 14              |
| RATE PER 100,000       |         | 3774.2      | 38.7          | 3735.5         | 0.0    | 0.0           | 0.0     | 38.7           | 402.2    | 3225.1 | 108.3           |

TABLE 1.--INDEX OF CRIME...1977--CONTINUED

| POLITICAL SUBDIVISIONS | POPULAT | CRIME INDEX | VIOLENT CRIME | PROPERTY CRIME | MURDER | FORCIBLE RAPE | ROBBERY | AGGRAV ASSAULT | BURGLARY | THEFT  | MOTOR VEH THEFT |
|------------------------|---------|-------------|---------------|----------------|--------|---------------|---------|----------------|----------|--------|-----------------|
| STANLEY                | 2112    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 67          | 1             | 66             | 0      | 0             | 0       | 1              | 10       | 53     | 3               |
| RATE PER 100,000       |         | 3172.3      | 47.3          | 3125.0         | 0.0    | 0.0           | 0.0     | 47.3           | 473.5    | 2509.5 | 142.0           |
| CHIPPEWA CO SO         | 30620   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 568         | 9             | 559            | 0      | 2             | 2       | 5              | 205      | 318    | 36              |
| RATE PER 100,000       |         | 1855.0      | 29.4          | 1825.6         | 0.0    | 6.5           | 6.5     | 16.3           | 669.5    | 1038.5 | 117.6           |
| TOTAL COUNTY           | 49038   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 1226        | 16            | 1210           | 0      | 2             | 2       | 12             | 289      | 864    | 57              |
| RATE PER 100,000       |         | 2500.1      | 32.6          | 2467.5         | 0.0    | 4.1           | 4.1     | 24.5           | 589.5    | 1761.9 | 116.2           |
| CLARK                  | 32638   |             |               |                |        |               |         |                |          |        |                 |
| NEILLSVILLE            | 2863    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 71          | 4             | 67             | 0      | 0             | 0       | 4              | 13       | 51     | 3               |
| RATE PER 100,000       |         | 2479.9      | 139.7         | 2340.2         | 0.0    | 0.0           | 0.0     | 139.7          | 454.1    | 1781.3 | 104.6           |
| CLARK CO SO            | 29775   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 403         | 0             | 403            | 0      | 0             | 0       | 0              | 136      | 243    | 24              |
| RATE PER 100,000       |         | 1353.5      | 0.0           | 1353.5         | 0.0    | 0.0           | 0.0     | 0.0            | 456.8    | 816.1  | 80.6            |
| TOTAL COUNTY           | 32638   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 474         | 4             | 470            | 0      | 0             | 0       | 4              | 149      | 294    | 27              |
| RATE PER 100,000       |         | 1452.3      | 12.3          | 1440.0         | 0.0    | 0.0           | 0.0     | 12.3           | 456.5    | 900.6  | 82.7            |
| DUNN                   | 30802   |             |               |                |        |               |         |                |          |        |                 |
| MENOMONIE              | 10814   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 495         | 11            | 484            | 0      | 3             | 2       | 6              | 36       | 423    | 25              |
| RATE PER 100,000       |         | 4577.4      | 101.7         | 4475.7         | 0.0    | 27.7          | 18.5    | 55.5           | 332.9    | 3911.6 | 231.2           |
| DUNN CO SO             | 19988   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 304         | 10            | 294            | 0      | 3             | 1       | 6              | 89       | 194    | 11              |
| RATE PER 100,000       |         | 1520.9      | 50.0          | 1470.9         | 0.0    | 15.0          | 5.0     | 30.0           | 445.3    | 970.6  | 55.0            |
| TOTAL COUNTY           | 30802   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 799         | 21            | 778            | 0      | 6             | 3       | 12             | 125      | 617    | 36              |
| RATE PER 100,000       |         | 2594.0      | 68.2          | 2525.8         | 0.0    | 19.5          | 9.7     | 39.0           | 405.8    | 2003.1 | 116.9           |
| EAU CLAIRE             | 75669   |             |               |                |        |               |         |                |          |        |                 |
| ALTOONA                | 4166    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 161         | 1             | 160            | 0      | 0             | 1       | 0              | 42       | 117    | 1               |
| RATE PER 100,000       |         | 3864.6      | 24.0          | 3840.6         | 0.0    | 0.0           | 24.0    | 0.0            | 1068.2   | 2808.4 | 24.0            |
| EAU CLAIRE             | 49009   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 919         | 23            | 896            | 0      | 4             | 11      | 8              | 162      | 631    | 103             |
| RATE PER 100,000       |         | 1875.2      | 46.9          | 1828.2         | 0.0    | 8.2           | 22.4    | 16.3           | 330.6    | 1287.5 | 210.2           |
| UW-EAU CLAIRE          | 0       |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 190         | 4             | 186            | 0      | 3             | 0       | 1              | 0        | 185    | 1               |
| RATE PER 100,000       |         | 0.0         | 0.0           | 0.0            | 0.0    | 0.0           | 0.0     | 0.0            | 0.0      | 0.0    | 0.0             |
| EAU CLAIRE CO SO       | 22494   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 369         | 6             | 363            | 0      | 0             | 0       | 6              | 118      | 230    | 15              |
| RATE PER 100,000       |         | 1640.4      | 26.7          | 1613.8         | 0.0    | 0.0           | 0.0     | 26.7           | 514.6    | 1022.5 | 66.7            |
| TOTAL COUNTY           | 75669   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 1639        | 34            | 1605           | 0      | 7             | 12      | 15             | 322      | 1163   | 120             |
| RATE PER 100,000       |         | 2166.0      | 44.9          | 2121.1         | 0.0    | 9.3           | 15.9    | 19.8           | 425.5    | 1537.0 | 158.6           |
| PEPIN                  | 7594    |             |               |                |        |               |         |                |          |        |                 |
| PEPIN CO SO            | 7594    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 101         | 5             | 96             | 0      | 0             | 1       | 4              | 14       | 79     | 3               |
| RATE PER 100,000       |         | 1330.0      | 65.8          | 1264.2         | 0.0    | 0.0           | 13.2    | 52.7           | 184.4    | 1040.3 | 39.5            |
| TOTAL COUNTY           | 7594    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 101         | 5             | 96             | 0      | 0             | 1       | 4              | 14       | 79     | 3               |
| RATE PER 100,000       |         | 1330.0      | 65.8          | 1264.2         | 0.0    | 0.0           | 13.2    | 52.7           | 184.4    | 1040.3 | 39.5            |
| PIERCE                 | 30727   |             |               |                |        |               |         |                |          |        |                 |
| PRESCOTT               | 2646    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 68          | 1             | 67             | 0      | 0             | 0       | 1              | 7        | 58     | 2               |
| RATE PER 100,000       |         | 2569.9      | 37.8          | 2532.1         | 0.0    | 0.0           | 0.0     | 37.8           | 264.6    | 2192.0 | 75.6            |
| RIVER FALLS            | 7981    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 261         | 6             | 255            | 1      | 0             | 1       | 4              | 27       | 216    | 12              |
| RATE PER 100,000       |         | 3270.3      | 75.2          | 3195.1         | 12.5   | 0.0           | 12.5    | 50.1           | 338.3    | 2706.4 | 150.4           |
| UW-RIVER FALLS         | 0       |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 88          | 0             | 88             | 0      | 0             | 0       | 0              | 1        | 83     | 4               |
| RATE PER 100,000       |         | 0.0         | 0.0           | 0.0            | 0.0    | 0.0           | 0.0     | 0.0            | 0.0      | 0.0    | 0.0             |
| PIERCE CO SO           | 20100   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 351         | 8             | 343            | 1      | 4             | 0       | 3              | 130      | 198    | 15              |
| RATE PER 100,000       |         | 1746.3      | 39.8          | 1706.5         | 5.0    | 19.9          | 0.0     | 14.9           | 646.8    | 985.1  | 74.6            |
| TOTAL COUNTY           | 30727   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 768         | 15            | 753            | 2      | 4             | 1       | 8              | 165      | 555    | 33              |
| RATE PER 100,000       |         | 2499.4      | 48.8          | 2450.6         | 6.5    | 13.0          | 3.3     | 26.0           | 537.0    | 1806.2 | 107.4           |
| POLK                   | 30365   |             |               |                |        |               |         |                |          |        |                 |
| POLK CO SO             | 30365   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 608         | 3             | 605            | 0      | 1             | 1       | 1              | 245      | 315    | 45              |
| RATE PER 100,000       |         | 2002.3      | 9.9           | 1992.4         | 0.0    | 3.3           | 3.3     | 3.3            | 806.8    | 1037.4 | 148.2           |
| TOTAL COUNTY           | 30365   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES               |         | 608         | 3             | 605            | 0      | 1             | 1       | 1              | 245      | 315    | 45              |
| RATE PER 100,000       |         | 2002.3      | 9.9           | 1992.4         | 0.0    | 3.3           | 3.3     | 3.3            | 806.8    | 1037.4 | 148.2           |



TABLE 1.--INDEX OF CRIME...1977--CONTINUED

| POLITICAL SUBDIVISIONS      | POPULAT | CRIME INDEX | VIOLENT CRIME | PROPERTY CRIME | MURDER | FORCIBLE RAPE | ROBBERY | AGGRAV ASSAULT | BURGLARY | THEFT  | MOTOR VEH THEFT |
|-----------------------------|---------|-------------|---------------|----------------|--------|---------------|---------|----------------|----------|--------|-----------------|
| ST CROIX                    | 39839   |             |               |                |        |               |         |                |          |        |                 |
| HUDSON                      | 5999    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 350         | 6             | 344            | 0      | 1             | 2       | 3              | 87       | 245    | 12              |
| RATE PER 100,000            |         | 5834.3      | 100.0         | 5734.3         | 0.0    | 16.7          | 33.3    | 50.0           | 1450.2   | 4084.0 | 200.0           |
| NEW RICHMOND                | 4113    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 208         | 4             | 204            | 1      | 1             | 0       | 2              | 14       | 185    | 5               |
| RATE PER 100,000            |         | 5057.1      | 97.3          | 4959.9         | 24.3   | 24.3          | 0.0     | 48.6           | 340.4    | 4497.9 | 121.6           |
| ST CROIX CO SD              | 29727   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 493         | 2             | 491            | 0      | 0             | 2       | 0              | 148      | 313    | 30              |
| RATE PER 100,000            |         | 1658.4      | 6.7           | 1651.7         | 0.0    | 0.0           | 6.7     | 0.0            | 497.9    | 1052.9 | 100.9           |
| TOTAL COUNTY                | 39839   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 1051        | 12            | 1039           | 1      | 2             | 4       | 5              | 249      | 743    | 47              |
| RATE PER 100,000            |         | 2638.1      | 30.1          | 2608.0         | 2.5    | 5.0           | 10.0    | 12.6           | 625.0    | 1865.0 | 118.0           |
| WEST CENTRAL DISTRICT TOTAL |         |             |               |                |        |               |         |                |          |        |                 |
| AREA REPORTING              | 333590  | 7234        | 120           | 7114           | 5      | 25            | 28      | 62             | 1728     | 4978   | 408             |
| RATE PER 100,000            |         | 2168.5      | 36.0          | 2132.6         | 1.5    | 7.5           | 8.4     | 18.6           | 518.0    | 1492.3 | 122.3           |
| NORTH CENTRAL DISTRICT      | 365725  |             |               |                |        |               |         |                |          |        |                 |
| ADAMS                       | 12080   |             |               |                |        |               |         |                |          |        |                 |
| ADAMS CO SD                 | 12080   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 814         | 15            | 799            | 0      | 1             | 0       | 14             | 473      | 297    | 29              |
| RATE PER 100,000            |         | 6738.4      | 124.2         | 6614.2         | 0.0    | 8.3           | 0.0     | 115.9          | 3915.6   | 2458.6 | 240.1           |
| TOTAL COUNTY                | 12080   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 814         | 15            | 799            | 0      | 1             | 0       | 14             | 473      | 297    | 29              |
| RATE PER 100,000            |         | 6738.4      | 124.2         | 6614.2         | 0.0    | 8.3           | 0.0     | 115.9          | 3915.6   | 2458.6 | 240.1           |
| FLORENCE                    | 3802    |             |               |                |        |               |         |                |          |        |                 |
| FLORENCE CO SD              | 3802    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 100         | 0             | 100            | 0      | 0             | 0       | 0              | 82       | 13     | 5               |
| RATE PER 100,000            |         | 2630.2      | 0.0           | 2630.2         | 0.0    | 0.0           | 0.0     | 0.0            | 2156.8   | 341.9  | 131.5           |
| TOTAL COUNTY                | 3802    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 100         | 0             | 100            | 0      | 0             | 0       | 0              | 82       | 13     | 5               |
| RATE PER 100,000            |         | 2630.2      | 0.0           | 2630.2         | 0.0    | 0.0           | 0.0     | 0.0            | 2156.8   | 341.9  | 131.5           |
| FOREST                      | 8547    |             |               |                |        |               |         |                |          |        |                 |
| FOREST CO SD                | 8547    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 307         | 14            | 293            | 0      | 1             | 0       | 13             | 134      | 143    | 16              |
| RATE PER 100,000            |         | 3591.9      | 163.8         | 3428.1         | 0.0    | 11.7          | 0.0     | 152.1          | 1567.8   | 1673.1 | 187.2           |
| TOTAL COUNTY                | 8547    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 307         | 14            | 293            | 0      | 1             | 0       | 13             | 134      | 143    | 16              |
| RATE PER 100,000            |         | 3591.9      | 163.8         | 3428.1         | 0.0    | 11.7          | 0.0     | 152.1          | 1567.8   | 1673.1 | 187.2           |
| JUNEAU                      | 18892   |             |               |                |        |               |         |                |          |        |                 |
| ELROY                       | 1414    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 22          | 0             | 22             | 0      | 0             | 0       | 0              | 6        | 15     | 1               |
| RATE PER 100,000            |         | 1555.9      | 0.0           | 1555.9         | 0.0    | 0.0           | 0.0     | 0.0            | 424.5    | 1060.8 | 70.7            |
| MAUSTON                     | 3261    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 135         | 1             | 134            | 0      | 0             | 0       | 1              | 56       | 71     | 7               |
| RATE PER 100,000            |         | 4139.8      | 30.7          | 4109.2         | 0.0    | 0.0           | 0.0     | 30.7           | 1717.3   | 2177.2 | 214.7           |
| NEW LISBON                  | 1330    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 41          | 0             | 41             | 0      | 0             | 0       | 0              | 20       | 20     | 1               |
| RATE PER 100,000            |         | 3082.7      | 0.0           | 3082.7         | 0.0    | 0.0           | 0.0     | 0.0            | 1503.8   | 1503.8 | 75.2            |
| JUNEAU CO SD                | 12887   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 215         | 3             | 212            | 0      | 0             | 0       | 3              | 109      | 100    | 3               |
| RATE PER 100,000            |         | 1668.3      | 23.3          | 1645.1         | 0.0    | 0.0           | 0.0     | 23.3           | 845.8    | 776.0  | 23.3            |
| TOTAL COUNTY                | 18892   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 413         | 4             | 409            | 0      | 0             | 0       | 4              | 191      | 206    | 12              |
| RATE PER 100,000            |         | 2186.1      | 21.2          | 2164.9         | 0.0    | 0.0           | 0.0     | 21.2           | 1011.0   | 1090.4 | 63.5            |
| LANGLADE                    | 19675   |             |               |                |        |               |         |                |          |        |                 |
| ANTIGO                      | 8750    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 345         | 6             | 339            | 0      | 0             | 4       | 2              | 44       | 280    | 9               |
| RATE PER 100,000            |         | 3942.9      | 68.6          | 3874.3         | 0.0    | 0.0           | 45.7    | 22.9           | 502.9    | 3268.6 | 102.9           |
| LANGLADE CO SD              | 10925   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 237         | 6             | 231            | 1      | 0             | 1       | 4              | 103      | 123    | 5               |
| RATE PER 100,000            |         | 2169.3      | 54.9          | 2114.4         | 9.2    | 0.0           | 9.2     | 36.6           | 942.6    | 1125.9 | 45.8            |
| TOTAL COUNTY                | 19675   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 582         | 12            | 570            | 1      | 0             | 5       | 6              | 147      | 409    | 14              |
| RATE PER 100,000            |         | 2958.1      | 61.0          | 2897.1         | 5.1    | 0.0           | 25.4    | 30.5           | 747.1    | 2078.8 | 71.2            |
| LINCOLN                     | 25716   |             |               |                |        |               |         |                |          |        |                 |
| MERRILL                     | 9393    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 298         | 2             | 296            | 0      | 0             | 0       | 2              | 66       | 218    | 12              |
| RATE PER 100,000            |         | 3172.6      | 21.3          | 3151.3         | 0.0    | 0.0           | 0.0     | 21.3           | 702.7    | 2320.9 | 127.8           |
| TOMAHAWK                    | 3838    |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 139         | 1             | 138            | 0      | 0             | 0       | 1              | 24       | 107    | 7               |
| RATE PER 100,000            |         | 3621.7      | 26.1          | 3595.6         | 0.0    | 0.0           | 0.0     | 26.1           | 625.3    | 2787.9 | 182.4           |
| LINCOLN CO SD               | 12485   |             |               |                |        |               |         |                |          |        |                 |
| OFFENSES                    |         | 166         | 7             | 159            | 0      | 1             | 1       | 5              | 82       | 67     | 10              |
| RATE PER 100,000            |         | 1329.6      | 56.1          | 1273.5         | 0.0    | 8.0           | 8.0     | 40.0           | 656.6    | 536.6  | 80.1            |

TABLE 1.--INDEX OF CRIME...1977--CONTINUED

| POLITICAL SUBDIVISIONS       | POPULAT | CRIME<br>INDEX | VIOLENT<br>CRIME | PROPERTY<br>CRIME | MURDER | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|------------------------------|---------|----------------|------------------|-------------------|--------|------------------|---------|-------------------|----------|--------|-----------------------|
| TOTAL COUNTY                 | 25716   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES                     |         | 603            | 10               | 593               | 0      | 1                | 1       | 8                 | 172      | 392    | 29                    |
| RATE PER 100,000             |         | 2344.8         | 38.9             | 2306.0            | 0.0    | 3.9              | 3.9     | 31.1              | 668.8    | 1524.3 | 112.6                 |
| MARATHON                     | 106882  |                |                  |                   |        |                  |         |                   |          |        |                       |
| MOSINEE                      | 2978    |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES                     |         | 80             | 1                | 79                | 0      | 0                | 1       | 0                 | 22       | 52     | 5                     |
| RATE PER 100,000             |         | 2686.4         | 33.6             | 2652.8            | 0.0    | 0.0              | 33.6    | 0.0               | 738.8    | 1746.1 | 167.9                 |
| ROTHSCHILD                   | 3526    |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES                     |         | 69             | 3                | 66                | 0      | 1                | 1       | 1                 | 20       | 41     | 5                     |
| RATE PER 100,000             |         | 1956.9         | 85.1             | 1871.8            | 0.0    | 28.4             | 28.4    | 28.4              | 567.2    | 1162.8 | 141.8                 |
| SCHOFIELD                    | 3332    |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES                     |         | 62             | 3                | 59                | 0      | 2                | 0       | 1                 | 14       | 42     | 3                     |
| RATE PER 100,000             |         | 1860.7         | 90.0             | 1770.7            | 0.0    | 60.0             | 0.0     | 30.0              | 420.2    | 1260.5 | 90.0                  |
| HAUSAU                       | 32781   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES                     |         | 1123           | 18               | 1105              | 1      | 5                | 4       | 8                 | 200      | 850    | 55                    |
| RATE PER 100,000             |         | 3425.8         | 54.9             | 3370.9            | 3.1    | 15.3             | 12.2    | 24.4              | 610.1    | 2593.0 | 167.8                 |
| WESTON TOWN                  | 9157    |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES                     |         | 217            | 8                | 209               | 0      | 0                | 0       | 8                 | 59       | 140    | 10                    |
| RATE PER 100,000             |         | 2369.8         | 87.4             | 2282.4            | 0.0    | 0.0              | 0.0     | 87.4              | 644.3    | 1528.9 | 109.2                 |
| MARATHON CO SO               | 55108   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES                     |         | 569            | 24               | 545               | 0      | 1                | 5       | 18                | 131      | 379    | 35                    |
| RATE PER 100,000             |         | 1032.5         | 43.6             | 989.0             | 0.0    | 1.8              | 9.1     | 32.7              | 237.7    | 667.7  | 63.5                  |
| TOTAL COUNTY                 | 106882  |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES                     |         | 2120           | 57               | 2063              | 1      | 9                | 11      | 36                | 446      | 1504   | 113                   |
| RATE PER 100,000             |         | 1983.5         | 53.3             | 1930.2            | 0.9    | 8.4              | 10.3    | 33.7              | 417.3    | 1407.2 | 105.7                 |
| ONEIDA                       | 29700   |                |                  |                   |        |                  |         |                   |          |        |                       |
| MINOCQUA                     | 3212    |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES                     |         | 338            | 1                | 337               | 0      | 1                | 0       | 0                 | 101      | 214    | 22                    |
| RATE PER 100,000             |         | 10523.0        | 31.1             | 10491.9           | 0.0    | 31.1             | 0.0     | 0.0               | 3144.5   | 6662.5 | 684.9                 |
| RHINECLANDER                 | 8584    |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES                     |         | 387            | 12               | 375               | 0      | 1                | 3       | 6                 | 48       | 298    | 29                    |
| RATE PER 100,000             |         | 4508.4         | 139.8            | 4368.6            | 0.0    | 11.6             | 34.9    | 93.2              | 559.2    | 3471.6 | 337.6                 |
| ONEIDA CO SO                 | 17904   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES                     |         | 694            | 6                | 688               | 2      | 1                | 0       | 3                 | 344      | 324    | 20                    |
| RATE PER 100,000             |         | 3876.2         | 33.5             | 3842.7            | 11.2   | 5.6              | 0.0     | 16.8              | 1921.4   | 1809.7 | 111.7                 |
| TOTAL COUNTY                 | 29700   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES                     |         | 1419           | 19               | 1400              | 2      | 3                | 3       | 11                | 493      | 836    | 71                    |
| RATE PER 100,000             |         | 4777.8         | 64.0             | 4713.8            | 6.7    | 10.1             | 10.1    | 37.0              | 1659.9   | 2814.6 | 239.1                 |
| PORTAGE                      | 54400   |                |                  |                   |        |                  |         |                   |          |        |                       |
| STEVENS POINT                | 23966   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES                     |         | 1360           | 42               | 1318              | 1      | 3                | 11      | 27                | 197      | 1084   | 37                    |
| RATE PER 100,000             |         | 5674.7         | 175.2            | 5499.5            | 4.2    | 12.5             | 45.9    | 112.7             | 822.0    | 4523.1 | 154.4                 |
| PORTAGE CO SO                | 30434   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES                     |         | 388            | 6                | 382               | 2      | 0                | 0       | 4                 | 148      | 224    | 10                    |
| RATE PER 100,000             |         | 1274.9         | 19.7             | 1255.2            | 6.6    | 0.0              | 0.0     | 13.1              | 486.3    | 736.0  | 32.9                  |
| TOTAL COUNTY                 | 54400   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES                     |         | 1748           | 48               | 1700              | 3      | 3                | 11      | 31                | 345      | 1308   | 47                    |
| RATE PER 100,000             |         | 3213.2         | 88.2             | 3125.0            | 5.5    | 5.5              | 20.2    | 57.0              | 634.2    | 2404.4 | 86.4                  |
| VILAS                        | 14639   |                |                  |                   |        |                  |         |                   |          |        |                       |
| VILAS CO SO                  | 14639   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES                     |         | 574            | 1                | 573               | 0      | 0                | 1       | 0                 | 282      | 270    | 21                    |
| RATE PER 100,000             |         | 3921.0         | 6.8              | 3914.2            | 0.0    | 0.0              | 6.8     | 0.0               | 1926.4   | 1844.4 | 143.5                 |
| TOTAL COUNTY                 | 14639   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES                     |         | 574            | 1                | 573               | 0      | 0                | 1       | 0                 | 282      | 270    | 21                    |
| RATE PER 100,000             |         | 3921.0         | 6.8              | 3914.2            | 0.0    | 0.0              | 6.8     | 0.0               | 1926.4   | 1844.4 | 143.5                 |
| WOOD                         | 71392   |                |                  |                   |        |                  |         |                   |          |        |                       |
| MARSHFIELD                   | 17351   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES                     |         | 467            | 2                | 465               | 0      | 0                | 1       | 1                 | 54       | 390    | 21                    |
| RATE PER 100,000             |         | 2691.5         | 11.5             | 2680.0            | 0.0    | 0.0              | 5.8     | 5.8               | 311.2    | 2247.7 | 121.0                 |
| WISCONSIN RAPIDS             | 18676   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES                     |         | 901            | 39               | 862               | 0      | 0                | 0       | 39                | 200      | 626    | 36                    |
| RATE PER 100,000             |         | 4824.4         | 208.8            | 4615.5            | 0.0    | 0.0              | 0.0     | 208.8             | 1070.9   | 3351.9 | 192.8                 |
| WOOD CO SO                   | 35365   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES                     |         | 468            | 11               | 457               | 0      | 2                | 4       | 5                 | 226      | 206    | 25                    |
| RATE PER 100,000             |         | 1323.3         | 31.1             | 1292.2            | 0.0    | 5.7              | 11.3    | 14.1              | 639.0    | 582.5  | 70.7                  |
| TOTAL COUNTY                 | 71392   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES                     |         | 1836           | 52               | 1784              | 0      | 2                | 5       | 45                | 480      | 1222   | 82                    |
| RATE PER 100,000             |         | 2571.7         | 72.8             | 2498.9            | 0.0    | 2.8              | 7.0     | 63.0              | 672.3    | 1711.7 | 114.9                 |
| NORTH CENTRAL DISTRICT TOTAL |         |                |                  |                   |        |                  |         |                   |          |        |                       |
| AREA REPORTING               | 365725  | 10516          | 232              | 10284             | 7      | 20               | 37      | 168               | 3245     | 6606   | 439                   |
| RATE PER 100,000             |         | 2875.4         | 63.4             | 2811.9            | 1.9    | 5.5              | 10.1    | 45.9              | 887.3    | 1804.6 | 120.0                 |

TABLE 1.--INDEX OF CRIME...1977--CONTINUED

| POLITICAL SUBDIVISIONS | POPULAT | CRIME<br>INDEX | VIOLENT<br>CRIME | PROPERTY<br>CRIME | MURDER | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|------------------------|---------|----------------|------------------|-------------------|--------|------------------|---------|-------------------|----------|--------|-----------------------|
| NORTHWESTERN DISTRICT  | 165145  |                |                  |                   |        |                  |         |                   |          |        |                       |
| ASHLAND                | 16318   |                |                  |                   |        |                  |         |                   |          |        |                       |
| ASHLAND                | 8996    |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 542            | 15               | 527               | 1      | 1                | 1       | 12                | 68       | 422    | 17                    |
| RATE PER 100,000       |         | 6024.9         | 166.7            | 5858.2            | 11.1   | 11.1             | 11.1    | 133.4             | 978.2    | 4691.0 | 189.0                 |
| ASHLAND CO SO          | 7322    |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 147            | 5                | 142               | 0      | 1                | 0       | 4                 | 64       | 70     | 8                     |
| RATE PER 100,000       |         | 2007.6         | 68.3             | 1939.4            | 0.0    | 13.7             | 0.0     | 54.6              | 874.1    | 956.0  | 109.3                 |
| TOTAL COUNTY           | 16318   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 689            | 20               | 669               | 1      | 2                | 1       | 16                | 152      | 492    | 25                    |
| RATE PER 100,000       |         | 4222.3         | 122.6            | 4099.8            | 6.1    | 12.3             | 6.1     | 98.1              | 931.5    | 3015.1 | 153.2                 |
| BAYFIELD               | 12950   |                |                  |                   |        |                  |         |                   |          |        |                       |
| WASHBURN               | 2049    |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 44             | 0                | 44                | 0      | 0                | 0       | 0                 | 12       | 31     | 1                     |
| RATE PER 100,000       |         | 2147.4         | 0.0              | 2147.4            | 0.0    | 0.0              | 0.0     | 0.0               | 585.7    | 1512.9 | 48.8                  |
| BAYFIELD CO SO         | 10901   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 261            | 5                | 256               | 0      | 1                | 0       | 4                 | 124      | 123    | 9                     |
| RATE PER 100,000       |         | 2394.3         | 45.9             | 2348.4            | 0.0    | 9.2              | 0.0     | 36.7              | 1137.5   | 1128.3 | 82.6                  |
| TOTAL COUNTY           | 12950   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 305            | 5                | 300               | 0      | 1                | 0       | 4                 | 136      | 154    | 10                    |
| RATE PER 100,000       |         | 2355.2         | 38.6             | 2316.6            | 0.0    | 7.7              | 0.0     | 30.9              | 1056.2   | 1189.2 | 77.2                  |
| BURNETT                | 11270   |                |                  |                   |        |                  |         |                   |          |        |                       |
| BURNETT CO SO          | 11270   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 615            | 2                | 613               | 0      | 0                | 0       | 2                 | 309      | 278    | 26                    |
| RATE PER 100,000       |         | 5457.0         | 17.7             | 5439.2            | 0.0    | 0.0              | 0.0     | 17.7              | 2741.8   | 2466.7 | 230.7                 |
| TOTAL COUNTY           | 11270   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 615            | 2                | 613               | 0      | 0                | 0       | 2                 | 309      | 278    | 26                    |
| RATE PER 100,000       |         | 5457.0         | 17.7             | 5439.2            | 0.0    | 0.0              | 0.0     | 17.7              | 2741.8   | 2466.7 | 230.7                 |
| DOUGLAS                | 44751   |                |                  |                   |        |                  |         |                   |          |        |                       |
| SUPERIOR               | 30319   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 1974           | 31               | 1943              | 0      | 12               | 10      | 9                 | 465      | 1318   | 160                   |
| RATE PER 100,000       |         | 6510.8         | 102.2            | 6408.5            | 0.0    | 39.6             | 33.0    | 29.7              | 1533.7   | 4347.1 | 527.7                 |
| DOUGLAS CO SO          | 14432   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 598            | 15               | 583               | 0      | 0                | 0       | 15                | 276      | 270    | 37                    |
| RATE PER 100,000       |         | 4143.6         | 103.9            | 4039.6            | 0.0    | 0.0              | 0.0     | 103.9             | 1912.4   | 1870.8 | 256.4                 |
| TOTAL COUNTY           | 44751   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 2572           | 46               | 2526              | 0      | 12               | 10      | 24                | 741      | 1588   | 197                   |
| RATE PER 100,000       |         | 5747.4         | 102.8            | 5644.6            | 0.0    | 26.8             | 22.3    | 53.6              | 1655.8   | 3548.5 | 440.2                 |
| IRON                   | 6823    |                |                  |                   |        |                  |         |                   |          |        |                       |
| IRON CO SO             | 6823    |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 130            | 3                | 127               | 1      | 0                | 2       | 0                 | 41       | 82     | 4                     |
| RATE PER 100,000       |         | 1905.3         | 44.0             | 1861.4            | 14.7   | 0.0              | 29.3    | 0.0               | 600.9    | 1201.8 | 58.6                  |
| TOTAL COUNTY           | 6823    |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 130            | 3                | 127               | 1      | 0                | 2       | 0                 | 41       | 82     | 4                     |
| RATE PER 100,000       |         | 1905.3         | 44.0             | 1861.4            | 14.7   | 0.0              | 29.3    | 0.0               | 600.9    | 1201.8 | 58.6                  |
| PRICE                  | 15278   |                |                  |                   |        |                  |         |                   |          |        |                       |
| PARK FALLS             | 3034    |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 70             | 1                | 69                | 0      | 1                | 0       | 0                 | 13       | 53     | 3                     |
| RATE PER 100,000       |         | 2307.2         | 33.0             | 2274.2            | 0.0    | 33.0             | 0.0     | 0.0               | 428.5    | 1746.9 | 98.9                  |
| PRICE CO SO            | 12244   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 199            | 9                | 190               | 0      | 3                | 0       | 6                 | 72       | 111    | 7                     |
| RATE PER 100,000       |         | 1625.3         | 73.5             | 1551.8            | 0.0    | 24.5             | 0.0     | 49.0              | 588.0    | 906.6  | 57.2                  |
| TOTAL COUNTY           | 15278   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 269            | 10               | 259               | 0      | 4                | 0       | 6                 | 85       | 164    | 10                    |
| RATE PER 100,000       |         | 1760.7         | 65.5             | 1695.2            | 0.0    | 26.2             | 0.0     | 39.3              | 556.4    | 1073.4 | 65.5                  |
| RUSK                   | 14891   |                |                  |                   |        |                  |         |                   |          |        |                       |
| LADYSMITH              | 3652    |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 83             | 1                | 82                | 0      | 0                | 0       | 1                 | 10       | 67     | 5                     |
| RATE PER 100,000       |         | 2272.7         | 27.4             | 2245.3            | 0.0    | 0.0              | 0.0     | 27.4              | 273.8    | 1834.6 | 136.9                 |
| RUSK CO SO             | 11239   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 230            | 0                | 230               | 0      | 0                | 0       | 0                 | 149      | 80     | 1                     |
| RATE PER 100,000       |         | 2046.4         | 0.0              | 2046.4            | 0.0    | 0.0              | 0.0     | 0.0               | 1325.7   | 711.8  | 8.9                   |
| TOTAL COUNTY           | 14891   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 313            | 1                | 312               | 0      | 0                | 0       | 1                 | 159      | 147    | 6                     |
| RATE PER 100,000       |         | 2101.9         | 6.7              | 2095.2            | 0.0    | 0.0              | 0.0     | 6.7               | 1067.8   | 987.2  | 40.3                  |
| SAWYER                 | 11400   |                |                  |                   |        |                  |         |                   |          |        |                       |
| SAWYER CO SO           | 11400   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 542            | 36               | 506               | 0      | 2                | 2       | 32                | 272      | 200    | 34                    |
| RATE PER 100,000       |         | 4754.4         | 315.8            | 4438.6            | 0.0    | 17.5             | 17.5    | 280.7             | 2386.0   | 1754.4 | 298.2                 |
| TOTAL COUNTY           | 11400   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES               |         | 542            | 36               | 506               | 0      | 2                | 2       | 32                | 272      | 200    | 34                    |
| RATE PER 100,000       |         | 4754.4         | 315.8            | 4438.6            | 0.0    | 17.5             | 17.5    | 280.7             | 2386.0   | 1754.4 | 298.2                 |

TABLE 1.--INDEX OF CRIME...1977--CONTINUED

| POLITICAL SUBDIVISIONS      | POPULAT | CRIME<br>INDEX | VIOLENT<br>CRIME | PROPERTY<br>CRIME | MURDER | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|-----------------------------|---------|----------------|------------------|-------------------|--------|------------------|---------|-------------------|----------|--------|-----------------------|
| TAYLOR                      | 18961   |                |                  |                   |        |                  |         |                   |          |        |                       |
| MEDFORD                     | 4028    |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES                    |         | 86             | 5                | 81                | 0      | 0                | 0       | 5                 | 18       | 59     | 4                     |
| RATE PER 100,000            |         | 2135.1         | 124.1            | 2010.9            | 0.0    | 0.0              | 0.0     | 124.1             | 446.9    | 1464.7 | 99.3                  |
| TAYLOR CO SO                | 14933   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES                    |         | 147            | 5                | 142               | 1      | 2                | 0       | 2                 | 70       | 69     | 3                     |
| RATE PER 100,000            |         | 984.4          | 33.5             | 950.9             | 6.7    | 13.4             | 0.0     | 13.4              | 466.8    | 462.1  | 20.1                  |
| TOTAL COUNTY                | 18961   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES                    |         | 233            | 10               | 223               | 1      | 2                | 0       | 7                 | 88       | 128    | 7                     |
| RATE PER 100,000            |         | 1228.8         | 52.7             | 1176.1            | 5.3    | 10.5             | 0.0     | 36.9              | 464.1    | 675.1  | 36.9                  |
| WASHBURN                    | 12503   |                |                  |                   |        |                  |         |                   |          |        |                       |
| WASHBURN CO SO              | 12503   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES                    |         | 315            | 4                | 311               | 0      | 0                | 0       | 4                 | 131      | 167    | 13                    |
| RATE PER 100,000            |         | 2519.4         | 32.0             | 2487.4            | 0.0    | 0.0              | 0.0     | 32.0              | 1047.7   | 1335.7 | 104.0                 |
| TOTAL COUNTY                | 12503   |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES                    |         | 315            | 4                | 311               | 0      | 0                | 0       | 4                 | 131      | 167    | 13                    |
| RATE PER 100,000            |         | 2519.4         | 32.0             | 2487.4            | 0.0    | 0.0              | 0.0     | 32.0              | 1047.7   | 1335.7 | 104.0                 |
| NORTHWESTERN DISTRICT TOTAL |         |                |                  |                   |        |                  |         |                   |          |        |                       |
| AREA REPORTING              | 165145  | 5983           | 137              | 5846              | 3      | 23               | 15      | 96                | 2114     | 3400   | 332                   |
| RATE PER 100,000            |         | 3622.9         | 83.0             | 3539.9            | 1.8    | 13.9             | 9.1     | 58.1              | 1260.1   | 2658.8 | 201.0                 |
| STATE PATROL                | 0       |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES                    |         | 2              | 2                | 0                 | 0      | 0                | 0       | 2                 | 0        | 0      | 0                     |
| RATE PER 100,000            |         | 0.0            | 0.0              | 0.0               | 0.0    | 0.0              | 0.0     | 0.0               | 0.0      | 0.0    | 0.0                   |
| DNR-LAW ENF BUR             | 0       |                |                  |                   |        |                  |         |                   |          |        |                       |
| OFFENSES                    |         | 0              | 0                | 0                 | 0      | 0                | 0       | 0                 | 0        | 0      | 0                     |
| RATE PER 100,000            |         | 0.0            | 0.0              | 0.0               | 0.0    | 0.0              | 0.0     | 0.0               | 0.0      | 0.0    | 0.0                   |

UNIVERSITY CAMPUS POLICE DEPARTMENTS WERE ASSIGNED TO CITY POPULATION CATEGORIES BASED ON STUDENT POPULATION. HOWEVER, FOR PURPOSES OF CRIME, ARREST AND EMPLOYE RATE CALCULATIONS IN THIS DOCUMENT, THEIR EFFECTIVE POPULATIONS ARE ZERO.

DUE TO THE UNIQUE SITUATION IN MILWAUKEE COUNTY WITH RESPECT TO UNIFORM CRIME REPORTING BY THE SHERIFF'S OFFICE, NO ESTIMATED POPULATION/RATES PER POPULATION ARE SHOWN.

ASSAULTS OF LAW ENFORCEMENT OFFICERS IN THE LINE OF DUTY ARE NOT INCLUDED.

TABLE 2.--MONTHLY TREND OF OFFENSES...1977

| MONTH                          | GRAND<br>TOTAL  | CRIME<br>INDEX  | VIOLENT<br>CRIME | PROPERTY<br>CRIME | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY       | AGGRAV<br>ASSAULT | BURGLARY       | THEFT           | MOTOR<br>VEH<br>THEFT |
|--------------------------------|-----------------|-----------------|------------------|-------------------|--------------------|-----------------------|------------------|---------------|-------------------|----------------|-----------------|-----------------------|
| JANUARY<br>NUMBER<br>PERCENT   | 10454<br>5.9    | 10452<br>5.9    | 489<br>8.0       | 9963<br>5.8       | 8<br>6.2           | 2<br>22.2             | 28<br>4.7        | 221<br>9.1    | 232<br>7.8        | 2675<br>6.8    | 6562<br>5.4     | 726<br>7.1            |
| FEBRUARY<br>NUMBER<br>PERCENT  | 11688<br>6.6    | 11688<br>6.6    | 466<br>7.6       | 11222<br>6.6      | 9<br>6.9           | 0<br>0.0              | 29<br>4.8        | 223<br>9.2    | 205<br>6.9        | 2947<br>7.5    | 7514<br>6.2     | 761<br>7.4            |
| MARCH<br>NUMBER<br>PERCENT     | 14587<br>8.2    | 14586<br>8.2    | 516<br>8.4       | 14070<br>8.2      | 14<br>10.8         | 1<br>11.1             | 40<br>6.7        | 217<br>8.9    | 245<br>8.3        | 3531<br>9.0    | 9710<br>8.0     | 829<br>8.1            |
| APRIL<br>NUMBER<br>PERCENT     | 14581<br>8.2    | 14581<br>8.2    | 478<br>7.8       | 14103<br>8.2      | 12<br>9.2          | 0<br>0.0              | 44<br>7.3        | 151<br>6.2    | 271<br>9.2        | 3346<br>8.5    | 10010<br>8.2    | 747<br>7.3            |
| MAY<br>NUMBER<br>PERCENT       | 15817<br>8.9    | 15817<br>8.9    | 471<br>7.7       | 15346<br>9.0      | 13<br>10.0         | 0<br>0.0              | 62<br>10.3       | 155<br>6.4    | 241<br>8.1        | 3226<br>8.2    | 11329<br>9.3    | 791<br>7.7            |
| JUNE<br>NUMBER<br>PERCENT      | 16012<br>9.0    | 16012<br>9.0    | 506<br>8.3       | 15506<br>9.1      | 10<br>7.7          | 0<br>0.0              | 55<br>9.2        | 169<br>7.0    | 272<br>9.2        | 3205<br>8.1    | 11457<br>9.4    | 844<br>8.2            |
| JULY<br>NUMBER<br>PERCENT      | 17339<br>9.8    | 17338<br>9.8    | 577<br>9.4       | 16761<br>9.8      | 14<br>10.8         | 1<br>11.1             | 79<br>13.2       | 179<br>7.4    | 305<br>10.3       | 3597<br>9.1    | 12269<br>10.1   | 895<br>8.7            |
| AUGUST<br>NUMBER<br>PERCENT    | 17832<br>10.1   | 17832<br>10.1   | 543<br>8.9       | 17289<br>10.1     | 9<br>6.9           | 0<br>0.0              | 74<br>12.3       | 189<br>7.8    | 271<br>9.2        | 3780<br>9.6    | 12554<br>10.3   | 955<br>9.3            |
| SEPTEMBER<br>NUMBER<br>PERCENT | 15642<br>8.8    | 15640<br>8.8    | 562<br>9.2       | 15078<br>8.8      | 17<br>13.1         | 2<br>22.2             | 62<br>10.3       | 212<br>8.7    | 271<br>9.2        | 3409<br>8.7    | 10727<br>8.8    | 942<br>9.2            |
| OCTOBER<br>NUMBER<br>PERCENT   | 16221<br>9.1    | 16221<br>9.1    | 501<br>8.2       | 15720<br>9.2      | 6<br>4.6           | 0<br>0.0              | 44<br>7.3        | 216<br>8.9    | 235<br>7.9        | 3549<br>9.0    | 11130<br>9.2    | 1041<br>10.1          |
| NOVEMBER<br>NUMBER<br>PERCENT  | 14434<br>8.1    | 14431<br>8.1    | 532<br>8.7       | 13899<br>8.1      | 7<br>5.4           | 3<br>33.4             | 44<br>7.3        | 265<br>10.9   | 216<br>7.3        | 3178<br>8.1    | 9791<br>8.1     | 930<br>9.1            |
| DECEMBER<br>NUMBER<br>PERCENT  | 12752<br>7.3    | 12752<br>7.3    | 476<br>7.8       | 12276<br>7.1      | 11<br>8.4          | 0<br>0.0              | 39<br>6.6        | 229<br>9.5    | 197<br>6.6        | 2942<br>7.4    | 8528<br>7.0     | 806<br>7.8            |
| TOTAL<br>NUMBER<br>PERCENT     | 177359<br>100.0 | 177350<br>100.0 | 6117<br>100.0    | 171233<br>100.0   | 130<br>100.0       | 9<br>100.0            | 600<br>100.0     | 2426<br>100.0 | 2961<br>100.0     | 39385<br>100.0 | 121581<br>100.0 | 10267<br>100.0        |

ASSAULTS OF LAW ENFORCEMENT OFFICERS IN THE LINE OF DUTY ARE NOT INCLUDED.

TABLE 3.--OFFENSES KNOWN, CRIME RATES AND PERCENT CLEARED BY ARREST BY POPULATION CATEGORIES...1977

| POPULATION CATEGORIES                    | GRAND<br>TOTAL | CRIME<br>INDEX | VIOLENT<br>CRIME | PROPERTY<br>CRIME | CRIMINAL<br>MURDER | HOMICIDE<br>NEG<br>MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|------------------------------------------|----------------|----------------|------------------|-------------------|--------------------|--------------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| STATE OF WISCONSIN                       |                |                |                  |                   |                    |                          |                  |         |                   |          |        |                       |
| OFFENSES KNOWN                           | 177359         | 177350         | 6117             | 171233            | 130                | 9                        | 600              | 2426    | 2961              | 39385    | 121581 | 10267                 |
| RATE PER 100,000                         | 3813.4         | 3813.2         | 131.5            | 3681.6            | 2.8                | 0.2                      | 12.9             | 52.2    | 63.7              | 846.8    | 2614.1 | 220.7                 |
| PERCENT CLEARED                          | 21.8           | 21.8           | 60.0             | 20.5              | 85.4               | 100.0                    | 52.3             | 51.9    | 67.2              | 21.5     | 19.3   | 30.9                  |
| TOTAL FOR ALL CITIES                     |                |                |                  |                   |                    |                          |                  |         |                   |          |        |                       |
| OFFENSES KNOWN                           | 142253         | 142250         | 5022             | 137228            | 98                 | 3                        | 491              | 2278    | 2155              | 27164    | 101758 | 8306                  |
| RATE PER 100,000                         | 4796.5         | 4796.3         | 169.3            | 4627.0            | 3.3                | 0.1                      | 16.6             | 76.8    | 72.7              | 915.9    | 3431.1 | 280.1                 |
| PERCENT CLEARED                          | 22.8           | 22.8           | 58.8             | 21.4              | 85.7               | 100.0                    | 51.1             | 52.2    | 66.3              | 22.1     | 20.7   | 28.6                  |
| CITIES OVER 250,000<br>(MILWAUKEE)       |                |                |                  |                   |                    |                          |                  |         |                   |          |        |                       |
| OFFENSES KNOWN                           | 34549          | 34547          | 2535             | 32012             | 54                 | 2                        | 213              | 1389    | 879               | 7077     | 21365  | 3570                  |
| RATE PER 100,000                         | 5394.2         | 5393.8         | 395.8            | 4998.1            | 8.4                | 0.3                      | 33.3             | 216.9   | 137.2             | 1104.9   | 3335.7 | 557.4                 |
| PERCENT CLEARED                          | 21.8           | 21.8           | 62.1             | 18.6              | 88.9               | 50.0                     | 51.2             | 64.7    | 59.0              | 34.5     | 13.0   | 20.3                  |
| CITIES 50,000-250,000<br>PERCENT CLEARED |                |                |                  |                   |                    |                          |                  |         |                   |          |        |                       |
| APPLETON                                 | 22.1           | 22.1           | 78.3             | 20.6              | 100.0              | 0.0                      | 33.3             | 44.4    | 85.7              | 11.3     | 22.2   | 37.4                  |
| GREEN BAY                                | 32.1           | 32.1           | 60.9             | 30.9              | 0.0                | 0.0                      | 66.7             | 53.3    | 61.7              | 10.5     | 36.8   | 32.7                  |
| JANESVILLE                               | 20.4           | 20.4           | 45.5             | 20.2              | 100.0              | 0.0                      | 0.0              | 0.0     | 64.3              | 21.6     | 19.2   | 34.6                  |
| KENOSHA                                  | 17.9           | 17.9           | 39.2             | 17.2              | 50.0               | 0.0                      | 85.0             | 27.8    | 78.9              | 10.9     | 19.7   | 16.0                  |
| MADISON                                  | 19.5           | 19.5           | 43.6             | 19.1              | 25.0               | 0.0                      | 30.5             | 32.8    | 97.5              | 16.6     | 19.8   | 19.6                  |
| OSHKOSH                                  | 28.5           | 28.5           | 44.0             | 28.3              | 100.0              | 0.0                      | 0.0              | 16.7    | 72.7              | 28.7     | 27.4   | 59.7                  |
| RACINE                                   | 20.3           | 20.3           | 52.8             | 17.7              | 83.3               | 0.0                      | 43.3             | 27.0    | 69.5              | 12.0     | 20.0   | 21.8                  |
| WAUWATOSA                                | 23.7           | 23.7           | 42.3             | 23.3              | 0.0                | 0.0                      | 0.0              | 33.3    | 60.0              | 17.0     | 24.2   | 25.7                  |
| WEST ALLIS                               | 18.4           | 18.4           | 62.5             | 17.5              | 100.0              | 0.0                      | 100.0            | 42.3    | 70.7              | 9.0      | 20.0   | 22.1                  |
| 50,000-250,000 TOTAL                     |                |                |                  |                   |                    |                          |                  |         |                   |          |        |                       |
| OFFENSES KNOWN                           | 42914          | 42914          | 1282             | 41632             | 18                 | 0                        | 123              | 545     | 596               | 9105     | 30437  | 2090                  |
| RATE PER 100,000                         | 5929.1         | 5929.1         | 177.1            | 5752.0            | 2.5                | 0.0                      | 17.0             | 75.3    | 82.3              | 1258.0   | 4205.3 | 288.8                 |
| PERCENT CLEARED                          | 21.5           | 21.5           | 51.2             | 20.6              | 66.7               | 0.0                      | 44.7             | 30.1    | 71.3              | 14.2     | 22.3   | 23.2                  |
| CITIES 25,000-50,000<br>PERCENT CLEARED  |                |                |                  |                   |                    |                          |                  |         |                   |          |        |                       |
| BELOIT                                   | 23.3           | 23.3           | 34.1             | 22.8              | 0.0                | 0.0                      | 47.1             | 15.7    | 65.2              | 24.9     | 21.9   | 38.2                  |
| BROOKFIELD                               | 36.4           | 36.4           | 64.3             | 35.9              | 0.0                | 0.0                      | 83.3             | 80.0    | 52.9              | 19.7     | 39.2   | 25.5                  |
| EAU CLAIRE                               | 67.6           | 67.6           | 78.3             | 67.3              | 0.0                | 0.0                      | 25.0             | 81.8    | 100.0             | 44.4     | 78.0   | 37.9                  |
| FOND DU LAC                              | 20.1           | 20.1           | 72.2             | 19.1              | 100.0              | 0.0                      | 66.7             | 57.1    | 85.7              | 31.6     | 13.7   | 31.4                  |
| GREENFIELD                               | 29.6           | 29.6           | 43.6             | 29.3              | 100.0              | 0.0                      | 20.0             | 38.1    | 58.3              | 31.2     | 30.5   | 9.5                   |
| LA CROSSE                                | 21.3           | 21.3           | 47.6             | 21.1              | 100.0              | 0.0                      | 0.0              | 0.0     | 69.2              | 40.0     | 17.1   | 27.7                  |
| MANITOWOC                                | 26.5           | 26.5           | 100.0            | 26.2              | 100.0              | 0.0                      | 0.0              | 100.0   | 100.0             | 11.8     | 30.4   | 33.3                  |
| MENOMONEE FALLS                          | 27.3           | 27.3           | 71.4             | 26.4              | 0.0                | 0.0                      | 75.0             | 0.0     | 92.3              | 24.8     | 23.3   | 74.1                  |
| NEW BERLIN                               | 17.5           | 17.5           | 74.1             | 15.6              | 0.0                | 0.0                      | 50.0             | 100.0   | 73.9              | 17.4     | 13.5   | 35.5                  |
| SHEBOYGAN                                | 23.9           | 23.9           | 66.7             | 23.8              | 0.0                | 0.0                      | 100.0            | 0.0     | 100.0             | 17.3     | 23.7   | 57.5                  |
| SUPERIOR                                 | 30.3           | 30.3           | 61.4             | 29.8              | 0.0                | 0.0                      | 58.3             | 50.0    | 77.8              | 22.8     | 25.8   | 83.1                  |
| WU-MADISON                               | 5.2            | 5.2            | 50.0             | 5.0               | 0.0                | 0.0                      | 100.0            | 0.0     | 25.0              | 2.9      | 5.0    | 22.2                  |
| WAUKESHA                                 | 36.5           | 36.5           | 82.5             | 34.5              | 100.0              | 0.0                      | 60.0             | 69.2    | 89.2              | 32.3     | 34.7   | 36.2                  |
| WAUSAU                                   | 30.6           | 30.6           | 55.6             | 30.2              | 100.0              | 0.0                      | 60.0             | 25.0    | 62.5              | 12.5     | 34.1   | 34.5                  |
| 25,000-50,000 TOTAL                      |                |                |                  |                   |                    |                          |                  |         |                   |          |        |                       |
| OFFENSES KNOWN                           | 21995          | 21995          | 392              | 21603             | 7                  | 0                        | 67               | 140     | 178               | 3727     | 16791  | 1085                  |
| RATE PER 100,000                         | 4414.3         | 4414.3         | 78.7             | 4335.7            | 1.4                | 0.0                      | 13.4             | 28.1    | 35.7              | 748.0    | 3369.9 | 217.8                 |
| PERCENT CLEARED                          | 27.1           | 27.1           | 58.5             | 26.5              | 100.0              | 0.0                      | 56.7             | 37.9    | 74.7              | 24.4     | 26.0   | 41.7                  |
| CITIES 10,000-25,000<br>PERCENT CLEARED  |                |                |                  |                   |                    |                          |                  |         |                   |          |        |                       |
| BEAVER DAM                               | 48.1           | 48.1           | 0.0              | 48.1              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 15.9     | 49.7   | 82.4                  |
| BROWN DEER                               | 23.5           | 23.5           | 100.0            | 23.1              | 0.0                | 0.0                      | 0.0              | 100.0   | 100.0             | 19.0     | 24.6   | 0.0                   |
| CAL EDOONIA TOWN                         | 17.1           | 17.1           | 77.8             | 16.2              | 100.0              | 0.0                      | 50.0             | 0.0     | 100.0             | 14.5     | 13.0   | 79.2                  |
| CEDARBURG                                | 15.6           | 15.6           | 50.0             | 14.8              | 0.0                | 0.0                      | 0.0              | 0.0     | 66.7              | 13.6     | 13.6   | 50.0                  |
| CHIPPewa FALLS                           | 15.4           | 15.4           | 100.0            | 14.5              | 0.0                | 0.0                      | 0.0              | 0.0     | 100.0             | 13.5     | 13.4   | 50.0                  |
| CUDAHY                                   | 22.9           | 22.9           | 66.7             | 22.2              | 100.0              | 0.0                      | 0.0              | 33.3    | 100.0             | 36.3     | 19.2   | 19.4                  |
| DEPERE                                   | 25.8           | 25.8           | 0.0              | 25.8              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 22.2     | 25.8   | 50.0                  |
| FITCHBURG                                | 14.7           | 14.7           | 53.8             | 13.6              | 0.0                | 0.0                      | 100.0            | 0.0     | 75.0              | 12.9     | 11.5   | 40.0                  |
| FRANKLIN                                 | 9.8            | 9.8            | 70.0             | 8.7               | 0.0                | 0.0                      | 100.0            | 50.0    | 80.0              | 10.6     | 7.1    | 35.7                  |
| GLENDALE                                 | 29.1           | 29.1           | 68.4             | 28.4              | 100.0              | 0.0                      | 100.0            | 25.0    | 100.0             | 26.2     | 28.1   | 37.0                  |
| GREENCALE                                | 62.8           | 62.8           | 50.0             | 62.9              | 0.0                | 0.0                      | 50.0             | 0.0     | 75.0              | 76.5     | 64.7   | 8.3                   |
| KAUKAUNA                                 | 14.9           | 14.9           | 100.0            | 14.5              | 0.0                | 0.0                      | 100.0            | 100.0   | 0.0               | 19.6     | 11.3   | 36.4                  |
| MARINETTE                                | 26.6           | 26.6           | 91.7             | 25.0              | 0.0                | 0.0                      | 100.0            | 0.0     | 100.0             | 39.5     | 18.7   | 85.0                  |
| MARSHFIELD                               | 20.1           | 20.1           | 50.0             | 20.0              | 0.0                | 0.0                      | 0.0              | 0.0     | 100.0             | 16.7     | 19.5   | 38.1                  |
| MENASHA                                  | 11.7           | 11.7           | 57.1             | 11.3              | 0.0                | 0.0                      | 100.0            | 33.3    | 66.7              | 9.2      | 11.7   | 18.2                  |
| MENASHA TOWN                             | 14.4           | 14.4           | 33.3             | 14.3              | 0.0                | 0.0                      | 0.0              | 0.0     | 100.0             | 8.6      | 13.2   | 66.7                  |
| MENOMONIE                                | 19.2           | 19.2           | 54.5             | 18.4              | 0.0                | 0.0                      | 66.7             | 0.0     | 66.7              | 13.9     | 16.3   | 60.0                  |
| MEQUON                                   | 15.2           | 15.2           | 100.0            | 14.7              | 0.0                | 0.0                      | 0.0              | 100.0   | 0.0               | 21.7     | 12.0   | 40.0                  |
| MIDDLETON                                | 18.1           | 18.1           | 33.3             | 18.0              | 0.0                | 0.0                      | 100.0            | 0.0     | 0.0               | 19.1     | 17.1   | 30.4                  |
| MT PLEASANT TOWN                         | 5.1            | 5.1            | 40.0             | 3.9               | 0.0                | 0.0                      | 0.0              | 25.0    | 50.0              | 5.1      | 3.4    | 5.0                   |
| MUSKEGO                                  | 26.3           | 26.3           | 50.0             | 26.0              | 0.0                | 0.0                      | 0.0              | 0.0     | 66.7              | 26.7     | 23.7   | 47.8                  |
| NEENAH                                   | 17.1           | 17.1           | 37.5             | 17.0              | 0.0                | 0.0                      | 0.0              | 33.3    | 100.0             | 17.3     | 16.7   | 28.0                  |
| OAK CREEK                                | 14.9           | 14.9           | 35.7             | 14.4              | 0.0                | 0.0                      | 0.0              | 0.0     | 71.4              | 16.1     | 13.9   | 13.0                  |
| OCONOMOWOC                               | 37.2           | 37.2           | 82.4             | 35.3              | 0.0                | 0.0                      | 100.0            | 75.0    | 83.3              | 24.4     | 35.8   | 57.1                  |
| SHOREWOOD                                | 23.4           | 23.4           | 55.0             | 22.2              | 0.0                | 0.0                      | 50.0             | 25.0    | 80.0              | 66.7     | 18.2   | 12.5                  |
| SOUTH MILWAUKEE                          | 16.4           | 16.4           | 64.3             | 15.9              | 100.0              | 0.0                      | 100.0            | 25.0    | 125.0             | 21.0     | 14.2   | 33.3                  |
| ST FRANCIS                               | 6.6            | 6.6            | 28.6             | 6.3               | 0.0                | 0.0                      | 100.0            | 50.0    | 0.0               | 2.7      | 6.6    | 25.0                  |
| STEVENS POINT                            | 16.7           | 16.7           | 35.7             | 16.1              | 100.0              | 0.0                      | 0.0              | 27.3    | 40.7              | 15.7     | 15.8   | 27.0                  |

TABLE 3.--OFFENSES KNOWN, CRIME RATES AND PERCENT CLEARED BY ARREST BY POPULATION CATEGORIES...1977--CONTINUED

| POPULATION CATEGORIES | GRAND<br>TOTAL | CRIME<br>INDEX | VICLENT<br>CRIME | PROPERTY<br>CRIME | CRIMINAL<br>MURDER | HOMICIDE<br>NEG<br>MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|-----------------------|----------------|----------------|------------------|-------------------|--------------------|--------------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| SUN PRAIRIE           | 20.0           | 20.0           | 42.9             | 19.6              | 0.0                | 0.0                      | 0.0              | 33.3    | 66.7              | 18.6     | 19.3   | 50.0                  |
| TWO RIVERS            | 28.6           | 28.6           | 60.0             | 27.6              | 0.0                | 0.0                      | 0.0              | 50.0    | 62.5              | 32.8     | 25.0   | 66.7                  |
| UW-EAU CLAIRE         | 2.1            | 2.1            | 0.0              | 2.2               | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 0.0      | 2.2    | 0.0                   |
| UW-MILWAUKEE          | 14.8           | 14.8           | 85.7             | 14.0              | 0.0                | 0.0                      | 0.0              | 50.0    | 100.0             | 4.3      | 14.8   | 11.1                  |
| UW-OSHKOSH            | 5.9            | 5.9            | 60.0             | 4.8               | 0.0                | 0.0                      | 0.0              | 0.0     | 100.0             | 1.7      | 6.0    | 0.0                   |
| WATERTOWN             | 35.9           | 35.9           | 60.0             | 35.6              | 0.0                | 0.0                      | 0.0              | 0.0     | 100.0             | 31.0     | 37.2   | 40.6                  |
| WEST BEND             | 41.1           | 41.1           | 74.1             | 40.0              | 0.0                | 0.0                      | 0.0              | 33.3    | 79.2              | 36.3     | 39.2   | 61.4                  |
| WHITEFISH BAY         | 16.3           | 16.3           | 100.0            | 15.5              | 0.0                | 0.0                      | 100.0            | 0.0     | 100.0             | 22.2     | 14.7   | 28.6                  |
| WHITEWATER            | 32.3           | 32.3           | 80.0             | 30.9              | 100.0              | 0.0                      | 0.0              | 87.5    | 0.0               | 31.0     | 29.9   | 54.5                  |
| WISCONSIN RAPIDS      | 29.7           | 29.7           | 61.5             | 28.3              | 0.0                | 0.0                      | 0.0              | 0.0     | 61.5              | 13.5     | 29.1   | 97.2                  |
| 10,000-25,000 TOTAL   |                |                |                  |                   |                    |                          |                  |         |                   |          |        |                       |
| OFFENSES KNOWN        | 22810          | 22810          | 381              | 22429             | 9                  | 0                        | 41               | 107     | 224               | 3491     | 18175  | 763                   |
| RATE PER 100,000      | 4256.7         | 4256.7         | 71.1             | 4185.6            | 1.7                | 0.0                      | 7.7              | 20.0    | 41.8              | 651.5    | 3391.7 | 142.4                 |
| PERCENT CLEARED       | 23.0           | 23.0           | 59.3             | 22.4              | 77.8               | 0.0                      | 51.2             | 32.7    | 72.8              | 19.3     | 22.2   | 41.4                  |
| CITIES 5,000-10,000   |                |                |                  |                   |                    |                          |                  |         |                   |          |        |                       |
| PERCENT CLEARED       |                |                |                  |                   |                    |                          |                  |         |                   |          |        |                       |
| ANTIGO                | 26.7           | 26.7           | 50.0             | 26.3              | 0.0                | 0.0                      | 0.0              | 25.0    | 100.0             | 9.1      | 28.3   | 44.4                  |
| ASHLAND               | 7.2            | 7.2            | 26.7             | 6.6               | 100.0              | 0.0                      | 0.0              | 0.0     | 25.0              | 1.1      | 7.3    | 17.6                  |
| BARABOO               | 22.3           | 22.3           | 100.0            | 22.1              | 100.0              | 0.0                      | 0.0              | 0.0     | 0.0               | 21.8     | 22.3   | 18.8                  |
| BELOIT TOWN           | 20.2           | 20.2           | 50.0             | 18.8              | 0.0                | 0.0                      | 50.0             | 33.3    | 100.0             | 12.7     | 18.0   | 76.9                  |
| BERLIN                | 29.3           | 29.3           | 84.6             | 24.7              | 0.0                | 0.0                      | 0.0              | 50.0    | 90.0              | 9.5      | 26.2   | 42.9                  |
| BURLINGTON            | 24.3           | 24.3           | 66.7             | 23.7              | 0.0                | 0.0                      | 0.0              | 80.0    | 0.0               | 11.5     | 25.9   | 14.3                  |
| BURLINGTON TOWN       | 6.2            | 6.2            | 50.0             | 5.5               | 0.0                | 0.0                      | 100.0            | 0.0     | 0.0               | 0.0      | 5.7    | 28.6                  |
| DELAVER               | 31.8           | 31.8           | 0.0              | 32.0              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 13.0     | 32.4   | 100.0                 |
| ELM GROVE             | 1.3            | 1.3            | 0.0              | 1.3               | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 11.1     | 0.0    | 0.0                   |
| FORT ATKINSON         | 28.4           | 28.4           | 60.0             | 28.1              | 0.0                | 0.0                      | 0.0              | 0.0     | 60.0              | 12.9     | 30.1   | 81.8                  |
| FOX POINT             | 30.7           | 30.7           | 100.0            | 30.3              | 0.0                | 0.0                      | 100.0            | 0.0     | 0.0               | 33.3     | 26.5   | 150.0                 |
| GERMANTOWN            | 21.1           | 21.1           | 80.0             | 20.1              | 0.0                | 0.0                      | 100.0            | 0.0     | 100.0             | 34.0     | 16.5   | 30.0                  |
| GRAFTON               | 39.2           | 39.2           | 100.0            | 38.8              | 0.0                | 0.0                      | 0.0              | 0.0     | 100.0             | 16.7     | 39.9   | 100.0                 |
| HALLS CORNERS         | 11.7           | 11.7           | 70.0             | 9.9               | 0.0                | 0.0                      | 0.0              | 70.0    | 0.0               | 0.0      | 12.7   | 0.0                   |
| HARTFORD              | 27.3           | 27.3           | 75.0             | 26.3              | 0.0                | 0.0                      | 50.0             | 100.0   | 100.0             | 10.0     | 29.3   | 30.0                  |
| HUDSON                | 21.1           | 21.1           | 16.7             | 21.2              | 0.0                | 0.0                      | 0.0              | 0.0     | 33.3              | 28.7     | 18.4   | 25.0                  |
| JEFFERSON             | 55.7           | 55.7           | 100.0            | 55.0              | 0.0                | 0.0                      | 100.0            | 0.0     | 0.0               | 63.3     | 49.6   | 91.7                  |
| KIMBERLY              | 12.0           | 12.0           | 50.0             | 10.7              | 0.0                | 0.0                      | 0.0              | 0.0     | 50.0              | 19.0     | 9.1    | 50.0                  |
| LAKE GENEVA           | 19.8           | 19.8           | 33.3             | 19.7              | 100.0              | 0.0                      | 0.0              | 0.0     | 0.0               | 6.9      | 23.1   | 10.0                  |
| LITTLE CHUTE          | 18.8           | 18.8           | 100.0            | 16.7              | 0.0                | 0.0                      | 0.0              | 100.0   | 100.0             | 17.4     | 15.3   | 75.0                  |
| MADISON TOWN          | 15.1           | 15.1           | 40.6             | 13.5              | 0.0                | 0.0                      | 100.0            | 30.0    | 42.9              | 3.9      | 16.0   | 14.7                  |
| MERRILL               | 18.5           | 18.5           | 100.0            | 17.9              | 0.0                | 0.0                      | 0.0              | 0.0     | 100.0             | 19.7     | 15.1   | 58.3                  |
| MONONA                | 25.5           | 25.5           | 71.9             | 23.5              | 0.0                | 0.0                      | 0.0              | 50.0    | 73.3              | 13.0     | 26.6   | 33.3                  |
| MONROE                | 23.1           | 23.1           | 100.0            | 22.4              | 100.0              | 0.0                      | 100.0            | 100.0   | 0.0               | 16.7     | 22.3   | 55.6                  |
| NEW LONDON            | 18.8           | 18.8           | 0.0              | 18.9              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 15.6     | 17.8   | 47.1                  |
| OCONOMOWOC TOWN       | 10.1           | 10.1           | 37.5             | 8.6               | 0.0                | 0.0                      | 0.0              | 100.0   | 16.7              | 20.0     | 3.8    | 40.0                  |
| ONALASKA              | 10.3           | 10.3           | 50.0             | 9.5               | 0.0                | 0.0                      | 0.0              | 0.0     | 100.0             | 30.0     | 5.8    | 14.3                  |
| PLATTEVILLE           | 24.1           | 24.1           | 0.0              | 24.1              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 37.3     | 17.3   | 47.6                  |
| PLYMOUTH              | 11.3           | 11.3           | 0.0              | 11.5              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 5.0      | 11.1   | 66.7                  |
| PORT WASHINGTON       | 18.8           | 18.8           | 0.0              | 19.1              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 0.0      | 16.2   | 19.7                  |
| PORTAGE               | 18.3           | 18.3           | 85.7             | 16.2              | 100.0              | 0.0                      | 50.0             | 0.0     | 100.0             | 15.2     | 16.0   | 25.0                  |
| PRAIRIE DU CHIEN      | 52.9           | 52.9           | 100.0            | 51.8              | 0.0                | 0.0                      | 0.0              | 0.0     | 100.0             | 55.6     | 50.0   | 69.2                  |
| RHINELANDER           | 24.5           | 24.5           | 66.7             | 23.2              | 0.0                | 0.0                      | 0.0              | 33.3    | 87.5              | 35.4     | 18.8   | 48.3                  |
| RICE LAKE             | 21.7           | 21.7           | 42.9             | 21.3              | 100.0              | 0.0                      | 0.0              | 0.0     | 100.0             | 20.5     | 19.5   | 57.1                  |
| RIPON                 | 7.1            | 7.1            | 100.0            | 6.5               | 0.0                | 0.0                      | 100.0            | 0.0     | 0.0               | 6.7      | 4.2    | 60.0                  |
| RIVER FALLS           | 37.5           | 37.5           | 66.7             | 36.9              | 100.0              | 0.0                      | 0.0              | 0.0     | 75.0              | 40.7     | 34.3   | 75.0                  |
| SHAWANO               | 42.6           | 42.6           | 75.0             | 42.2              | 100.0              | 0.0                      | 100.0            | 50.0    | 0.0               | 21.4     | 42.2   | 100.0                 |
| SHEBOYGAN FALLS       | 26.4           | 26.4           | 0.0              | 26.4              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 42.9     | 16.2   | 100.0                 |
| SPARTA                | 22.2           | 22.2           | 0.0              | 22.2              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 20.3     | 19.4   | 77.8                  |
| STOUGHTON             | 9.9            | 9.9            | 100.0            | 9.4               | 0.0                | 0.0                      | 100.0            | 0.0     | 0.0               | 25.0     | 3.2    | 50.0                  |
| STURGEON BAY          | 1.2            | 1.2            | 14.3             | 0.9               | 0.0                | 0.0                      | 0.0              | 33.3    | 0.0               | 1.3      | 0.0    | 40.0                  |
| TOMAH                 | 18.4           | 18.4           | 0.0              | 18.4              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 19.2     | 15.9   | 50.0                  |
| UW-PARKSIDE           | 10.7           | 10.7           | 0.0              | 10.7              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 0.0      | 11.0   | 0.0                   |
| UW-RIVER FALLS        | 3.4            | 3.4            | 0.0              | 3.4               | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 0.0      | 2.4    | 25.0                  |
| UW-WHITEWATER         | 6.6            | 6.6            | 41.7             | 3.2               | 0.0                | 0.0                      | 0.0              | 0.0     | 45.5              | 5.0      | 2.9    | 0.0                   |
| WAUPUN                | 22.7           | 22.7           | 100.0            | 21.9              | 0.0                | 0.0                      | 0.0              | 100.0   | 0.0               | 20.8     | 18.2   | 66.7                  |
| WESTON TOWN           | 19.4           | 19.4           | 100.0            | 16.3              | 0.0                | 0.0                      | 0.0              | 0.0     | 100.0             | 15.3     | 12.1   | 80.0                  |
| 5,000-10,000 TOTAL    |                |                |                  |                   |                    |                          |                  |         |                   |          |        |                       |
| OFFENSES KNOWN        | 12344          | 12344          | 268              | 12076             | 9                  | 0                        | 29               | 70      | 160               | 2153     | 9461   | 462                   |
| RATE PER 100,000      | 3706.8         | 3706.8         | 80.5             | 3626.3            | 2.7                | 0.0                      | 8.7              | 21.0    | 48.0              | 646.5    | 2841.0 | 138.7                 |
| PERCENT CLEARED       | 21.4           | 21.4           | 57.8             | 20.6              | 100.0              | 0.0                      | 51.7             | 41.4    | 63.8              | 16.8     | 20.2   | 46.3                  |
| CITIES UNDER 5,000    |                |                |                  |                   |                    |                          |                  |         |                   |          |        |                       |
| PERCENT CLEARED       |                |                |                  |                   |                    |                          |                  |         |                   |          |        |                       |
| ALGOMA                | 12.5           | 12.5           | 0.0              | 12.5              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 22.7     | 3.8    | 0.0                   |
| ALTOONA               | 9.9            | 9.9            | 100.0            | 9.4               | 0.0                | 0.0                      | 0.0              | 100.0   | 0.0               | 7.1      | 10.3   | 0.0                   |
| BAYSIDE               | 21.9           | 21.9           | 0.0              | 22.2              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 30.8     | 18.8   | 50.0                  |
| BLACK RIVER FALLS     | 25.9           | 25.9           | 100.0            | 24.7              | 0.0                | 0.0                      | 0.0              | 0.0     | 100.0             | 18.4     | 23.4   | 53.3                  |
| BLOOMER               | 14.6           | 14.6           | 100.0            | 13.7              | 0.0                | 0.0                      | 0.0              | 0.0     | 100.0             | 13.6     | 13.2   | 25.0                  |
| BRILLION              | 44.2           | 44.2           | 0.0              | 44.2              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 150.0    | 27.8   | 120.0                 |
| BRODHEAD              | 6.0            | 6.0            | 100.0            | 4.9               | 0.0                | 0.0                      | 0.0              | 0.0     | 100.0             | 9.1      | 3.3    | 0.0                   |
| CHENEQUA              | 28.6           | 28.6           | 100.0            | 23.1              | 0.0                | 0.0                      | 0.0              | 0.0     | 100.0             | 0.0      | 16.7   | 100.0                 |
| CHILTON               | 25.4           | 25.4           | 0.0              | 25.4              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 33.3     | 23.9   | 0.0                   |
| CLINTONVILLE          | 27.5           | 27.5           | 0.0              | 27.5              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 9.5      | 29.5   | 60.0                  |
| COLUMBUS              | 22.0           | 21.3           | 100.0            | 20.0              | 0.0                | 100.0                    | 0.0              | 0.0     | 100.0             | 21.4     | 20.2   | 14.3                  |
| COMBINED LOCKS        | 15.9           | 15.9           | 100.0            | 14.5              | 0.0                | 0.0                      | 0.0              | 0.0     | 100.0             | 12.5     | 13.0   | 0.0                   |
| DELAFIELD             | 34.8           | 34.8           | 100.0            | 34.4              | 0.0                | 0.0                      | 0.0              | 0.0     | 100.0             | 33.3     | 34.3   | 38.5                  |

TABLE 3.--OFFENSES KNOWN, CRIME RATES AND PERCENT CLEARED BY ARREST BY POPULATION CATEGORIES...1977--CONTINUED

| POPULATION CATEGORIES | GRAND TOTAL | CRIME INDEX | VICENT CRIME | PROPERTY CRIME | CRIMINAL HOMICIDE |           | FORCIBLE RAPE | ROBBERY | AGGRAV ASSAULT | BURGLARY | THEFT  | MOTOR VEH THEFT |
|-----------------------|-------------|-------------|--------------|----------------|-------------------|-----------|---------------|---------|----------------|----------|--------|-----------------|
|                       |             |             |              |                | MURDER            | NEG MANSL |               |         |                |          |        |                 |
| DELAVAL TOWN          | 15.7        | 15.7        | 35.3         | 15.3           | 0.0               | 0.0       | 0.0           | 0.0     | 50.0           | 21.5     | 10.9   | 16.7            |
| DEVILS LAKE ST PK     | 4.7         | 4.7         | 0.0          | 4.7            | 0.0               | 0.0       | 0.0           | 0.0     | 0.0            | 0.0      | 5.1    | 0.0             |
| DODGEVILLE            | 33.0        | 33.0        | 0.0          | 33.0           | 0.0               | 0.0       | 0.0           | 0.0     | 0.0            | 33.3     | 26.8   | 100.0           |
| EAST TROY             | 47.8        | 47.8        | 80.0         | 46.0           | 0.0               | 0.0       | 100.0         | 0.0     | 75.0           | 30.8     | 47.9   | 66.7            |
| EAST TROY TOWN        | 7.8         | 7.8         | 100.0        | 6.9            | 0.0               | 0.0       | 0.0           | 0.0     | 100.0          | 9.4      | 5.8    | 0.0             |
| EDGERTON              | 21.0        | 21.0        | 31.3         | 20.0           | 0.0               | 0.0       | 0.0           | 100.0   | 26.7           | 42.5     | 10.8   | 60.0            |
| ELKHORN               | 17.3        | 17.3        | 0.0          | 17.7           | 0.0               | 0.0       | 0.0           | 0.0     | 0.0            | 58.3     | 8.8    | 75.0            |
| ELROY                 | 27.3        | 27.3        | 0.0          | 27.3           | 0.0               | 0.0       | 0.0           | 0.0     | 0.0            | 16.7     | 26.7   | 100.0           |
| EVANSVILLE            | 22.0        | 22.0        | 0.0          | 22.0           | 0.0               | 0.0       | 0.0           | 0.0     | 0.0            | 11.1     | 24.0   | 0.0             |
| HARTLAND              | 40.8        | 40.8        | 0.0          | 40.8           | 0.0               | 0.0       | 0.0           | 0.0     | 0.0            | 17.2     | 44.4   | 33.3            |
| HORICON               | 23.9        | 23.9        | 100.0        | 19.4           | 0.0               | 0.0       | 0.0           | 0.0     | 100.0          | 0.0      | 22.2   | 33.3            |
| KENAUWEE              | 12.8        | 12.8        | 100.0        | 10.9           | 0.0               | 0.0       | 0.0           | 0.0     | 100.0          | 0.0      | 20.8   | 0.0             |
| KIEL                  | 30.4        | 30.4        | 0.0          | 30.4           | 0.0               | 0.0       | 0.0           | 0.0     | 0.0            | 0.0      | 30.4   | 0.0             |
| LADYSMITH             | 27.7        | 27.7        | 100.0        | 26.8           | 0.0               | 0.0       | 0.0           | 0.0     | 100.0          | 30.0     | 22.4   | 80.0            |
| LAKE MILLS            | 39.5        | 39.5        | 71.4         | 36.8           | 0.0               | 0.0       | 0.0           | 0.0     | 83.3           | 23.5     | 38.5   | 83.3            |
| LANCASTER             | 21.3        | 21.3        | 50.0         | 20.5           | 0.0               | 0.0       | 0.0           | 0.0     | 50.0           | 21.7     | 17.3   | 66.7            |
| MAUSTON               | 18.5        | 18.5        | 100.0        | 17.9           | 0.0               | 0.0       | 0.0           | 0.0     | 100.0          | 10.7     | 19.7   | 57.1            |
| MAYVILLE              | 28.0        | 28.0        | 100.0        | 25.0           | 0.0               | 0.0       | 0.0           | 0.0     | 100.0          | 16.7     | 25.0   | 50.0            |
| MCFARLAND             | 3.8         | 3.8         | 0.0          | 3.8            | 0.0               | 0.0       | 0.0           | 0.0     | 0.0            | 3.9      | 2.8    | 100.0           |
| MEDFORD               | 40.7        | 40.7        | 100.0        | 37.0           | 0.0               | 0.0       | 0.0           | 0.0     | 100.0          | 16.7     | 44.1   | 25.0            |
| MILTON                | 20.2        | 20.2        | 50.0         | 19.6           | 0.0               | 0.0       | 0.0           | 0.0     | 50.0           | 12.0     | 18.8   | 50.0            |
| MINOCQUA              | 16.3        | 16.3        | 0.0          | 16.3           | 0.0               | 0.0       | 0.0           | 0.0     | 0.0            | 12.9     | 16.8   | 27.3            |
| MONTELLA              | 6.1         | 6.1         | 0.0          | 6.1            | 0.0               | 0.0       | 0.0           | 0.0     | 0.0            | 7.7      | 5.7    | 0.0             |
| MOSINEE               | 18.8        | 18.8        | 0.0          | 19.0           | 0.0               | 0.0       | 0.0           | 0.0     | 0.0            | 9.1      | 21.2   | 40.0            |
| MUKWONAGO             | 49.4        | 49.4        | 100.0        | 47.6           | 0.0               | 0.0       | 0.0           | 0.0     | 100.0          | 50.0     | 43.1   | 85.7            |
| NEILLSVILLE           | 21.1        | 21.1        | 25.0         | 20.9           | 0.0               | 0.0       | 0.0           | 0.0     | 25.0           | 15.4     | 17.6   | 100.0           |
| NEW HOLSTEIN          | 46.7        | 46.7        | 0.0          | 46.7           | 0.0               | 0.0       | 0.0           | 0.0     | 0.0            | 11.1     | 57.9   | 0.0             |
| NEW LISBON            | 46.3        | 46.3        | 0.0          | 46.3           | 0.0               | 0.0       | 0.0           | 0.0     | 0.0            | 45.0     | 45.0   | 100.0           |
| NEW RICHMOND          | 15.4        | 15.4        | 100.0        | 13.7           | 100.0             | 0.0       | 100.0         | 0.0     | 130.0          | 7.1      | 11.9   | 100.0           |
| NORTH FOND DU LAC     | 31.9        | 31.9        | 100.0        | 30.3           | 0.0               | 0.0       | 0.0           | 0.0     | 100.0          | 21.7     | 31.1   | 60.0            |
| OCONTO                | 14.9        | 14.9        | 100.0        | 13.0           | 0.0               | 0.0       | 0.0           | 100.0   | 0.0            | 20.8     | 0.0    | 50.0            |
| OCONTO FALLS          | 31.1        | 31.1        | 100.0        | 28.2           | 0.0               | 0.0       | 100.0         | 0.0     | 100.0          | 37.5     | 25.5   | 25.0            |
| OREGON                | 18.4        | 18.4        | 0.0          | 18.4           | 0.0               | 0.0       | 0.0           | 0.0     | 0.0            | 15.4     | 18.4   | 100.0           |
| PARK FALLS            | 15.7        | 15.7        | 100.0        | 14.5           | 0.0               | 0.0       | 100.0         | 0.0     | 0.0            | 15.4     | 11.3   | 66.7            |
| PESHTIGO              | 34.9        | 34.9        | 0.0          | 34.9           | 0.0               | 0.0       | 0.0           | 0.0     | 0.0            | 33.3     | 32.7   | 100.0           |
| PEWAUKEE              | 22.8        | 22.8        | 66.7         | 17.0           | 0.0               | 0.0       | 100.0         | 50.0    | 66.7           | 22.9     | 10.5   | 70.0            |
| PRESCOTT              | 19.1        | 19.1        | 100.0        | 17.9           | 0.0               | 0.0       | 0.0           | 0.0     | 100.0          | 0.0      | 19.0   | 50.0            |
| REEDSBURG             | 29.4        | 29.4        | 0.0          | 29.4           | 0.0               | 0.0       | 0.0           | 0.0     | 0.0            | 13.3     | 29.1   | 100.0           |
| RICHLAND CENTER       | 37.6        | 37.6        | 0.0          | 37.6           | 0.0               | 0.0       | 0.0           | 0.0     | 0.0            | 16.7     | 41.7   | 66.7            |
| ROTHSCHILD            | 26.1        | 26.1        | 33.3         | 25.8           | 0.0               | 0.0       | 0.0           | 100.0   | 0.0            | 25.0     | 19.5   | 80.0            |
| SAUK-PRAIRIE          | 24.6        | 24.6        | 0.0          | 24.6           | 0.0               | 0.0       | 0.0           | 0.0     | 0.0            | 19.0     | 16.3   | 100.0           |
| SCHOFIELD             | 11.3        | 11.3        | 33.3         | 10.2           | 0.0               | 0.0       | 50.0          | 0.0     | 0.0            | 7.1      | 7.1    | 66.7            |
| SHOREWOOD HILLS       | 16.5        | 16.5        | 66.7         | 15.2           | 0.0               | 0.0       | 0.0           | 0.0     | 66.7           | 35.7     | 8.9    | 0.0             |
| STANLEY               | 29.9        | 29.9        | 100.0        | 28.8           | 0.0               | 0.0       | 0.0           | 0.0     | 100.0          | 20.0     | 30.2   | 33.3            |
| STATE PROT SERV       | 1.0         | 1.0         | 0.0          | 1.0            | 0.0               | 0.0       | 0.0           | 0.0     | 0.0            | 0.0      | 1.0    | 0.0             |
| STURTEVANT            | 22.1        | 22.1        | 0.0          | 22.1           | 0.0               | 0.0       | 0.0           | 0.0     | 0.0            | 27.8     | 21.6   | 16.7            |
| SUMMIT TOWN           | 13.4        | 13.4        | 100.0        | 7.9            | 0.0               | 0.0       | 100.0         | 0.0     | 100.0          | 16.7     | 2.3    | 100.0           |
| THIENSVILLE           | 32.4        | 32.4        | 0.0          | 32.4           | 0.0               | 0.0       | 0.0           | 0.0     | 0.0            | 0.0      | 36.5   | 37.5            |
| TOMAHAWK              | 19.4        | 19.4        | 100.0        | 18.8           | 0.0               | 0.0       | 0.0           | 0.0     | 100.0          | 12.5     | 16.8   | 71.4            |
| TWIN LAKES            | 27.8        | 27.8        | 92.3         | 24.4           | 0.0               | 0.0       | 0.0           | 50.0    | 100.0          | 17.2     | 27.6   | 20.0            |
| UNION GROVE           | 17.5        | 17.5        | 66.7         | 16.7           | 0.0               | 0.0       | 0.0           | 50.0    | 100.0          | 17.6     | 15.3   | 60.0            |
| VIROQUA               | 45.7        | 45.7        | 100.0        | 44.9           | 0.0               | 0.0       | 100.0         | 0.0     | 0.0            | 62.5     | 41.8   | 50.0            |
| WASHBURN              | 9.1         | 9.1         | 0.0          | 9.1            | 0.0               | 0.0       | 0.0           | 0.0     | 0.0            | 0.0      | 9.7    | 100.0           |
| WATERLOO              | 21.7        | 21.7        | 25.0         | 21.4           | 0.0               | 0.0       | 0.0           | 0.0     | 50.0           | 33.3     | 18.6   | 0.0             |
| WAUPACA               | 41.1        | 41.1        | 0.0          | 40.3           | 0.0               | 0.0       | 0.0           | 0.0     | 0.0            | 23.3     | 38.6   | 100.0           |
| WEST MILWAUKEE        | 19.7        | 19.7        | 40.0         | 18.3           | 0.0               | 0.0       | 50.0          | 22.2    | 75.0           | 22.5     | 13.5   | 66.7            |
| WISCONSIN DELLS       | 19.8        | 19.8        | 71.4         | 17.7           | 0.0               | 0.0       | 100.0         | 100.0   | 33.3           | 35.7     | 14.1   | 20.0            |
| UNDER 5,000 TOTAL     |             |             |              |                |                   |           |               |         |                |          |        |                 |
| OFFENSES KNOWN        | 7641        | 7640        | 164          | 7476           | 1                 | 1         | 18            | 27      | 118            | 1611     | 5529   | 336             |
| RATE PER 100,000      | 3260.0      | 3259.6      | 70.0         | 3189.6         | 0.4               | 0.4       | 7.7           | 11.5    | 50.3           | 687.3    | 2358.9 | 143.4           |
| PERCENT CLEARED       | 23.4        | 23.4        | 67.1         | 22.5           | 100.0             | 100.0     | 72.2          | 37.0    | 72.9           | 19.7     | 21.3   | 55.4            |
| SUBURBAN CITIES       |             |             |              |                |                   |           |               |         |                |          |        |                 |
| CITIES 25,000-50,000  |             |             |              |                |                   |           |               |         |                |          |        |                 |
| OFFENSES KNOWN        | 13879       | 13839       | 255          | 13584          | 4                 | 0         | 41            | 74      | 136            | 2190     | 10609  | 785             |
| RATE PER 100,000      | 4436.4      | 4436.4      | 81.7         | 4354.7         | 1.3               | 0.0       | 13.1          | 23.7    | 43.6           | 702.1    | 3401.0 | 251.7           |
| PERCENT CLEARED       | 28.5        | 28.5        | 65.9         | 27.8           | 100.0             | 0.0       | 58.5          | 50.0    | 75.7           | 28.0     | 26.7   | 41.9            |
| CITIES 10,000-25,000  |             |             |              |                |                   |           |               |         |                |          |        |                 |
| OFFENSES KNOWN        | 17401       | 17401       | 250          | 17151          | 6                 | 0         | 32            | 82      | 130            | 2645     | 13951  | 555             |
| RATE PER 100,000      | 4386.2      | 4386.2      | 63.0         | 4323.2         | 1.5               | 0.0       | 8.1           | 20.7    | 32.8           | 666.7    | 3516.6 | 139.9           |
| PERCENT CLEARED       | 21.8        | 21.8        | 60.8         | 21.2           | 83.3              | 0.0       | 56.3          | 29.3    | 80.8           | 18.5     | 21.2   | 34.6            |
| CITIES 5,000-10,000   |             |             |              |                |                   |           |               |         |                |          |        |                 |
| OFFENSES KNOWN        | 4644        | 4644        | 128          | 4516           | 0                 | 0         | 10            | 36      | 82             | 809      | 3560   | 147             |
| RATE PER 100,000      | 3558.3      | 3558.3      | 98.1         | 3460.2         | 0.0               | 0.0       | 7.7           | 27.6    | 62.8           | 619.9    | 2727.7 | 112.6           |
| PERCENT CLEARED       | 19.1        | 19.1        | 56.3         | 18.0           | 0.0               | 0.0       | 60.0          | 52.8    | 57.3           | 15.2     | 18.3   | 27.9            |
| CITIES UNDER 5,000    |             |             |              |                |                   |           |               |         |                |          |        |                 |
| OFFENSES KNOWN        | 3146        | 3146        | 74           | 3072           | 1                 | 0         | 6             | 17      | 50             | 582      | 2364   | 126             |
| RATE PER 100,000      | 3998.1      | 3998.1      | 94.0         | 3904.0         | 1.3               | 0.0       | 7.6           | 21.6    | 63.5           | 739.6    | 3004.3 | 160.1           |
| PERCENT CLEARED       | 22.9        | 22.9        | 71.6         | 21.7           | 100.0             | 0.0       | 66.7          | 35.3    | 84.0           | 19.6     | 20.9   | 46.8            |
| SUBURBAN CITIES TOTAL |             |             |              |                |                   |           |               |         |                |          |        |                 |
| OFFENSES KNOWN        | 39030       | 39030       | 707          | 38323          | 11                | 0         | 96            | 209     | 398            | 6226     | 30484  | 1613            |
| RATE PER 100,000      | 4252.3      | 4252.3      | 77.0         | 4175.3         | 1.2               | 0.0       | 9.7           | 22.8    | 43.4           | 678.3    | 3321.2 | 175.7           |
| PERCENT CLEARED       | 23.9        | 23.9        | 62.9         | 23.2           | 90.9              | 0.0       | 58.4          | 41.1    | 74.6           | 21.5     | 22.7   | 38.5            |



TABLE 3.--OFFENSES KNOWN, CRIME RATES AND PERCENT CLEARED BY ARREST BY POPULATION CATEGORIES...1977--CONTINUED

| POPULATION CATEGORIES     | GRAND<br>TOTAL | CRIME<br>INDEX | VIOLENT<br>CRIME | PROPERTY<br>CRIME | CRIMINAL<br>MURDER | HOMICIDE<br>NEG<br>MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|---------------------------|----------------|----------------|------------------|-------------------|--------------------|--------------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| NON-SUBURBAN CITIES       |                |                |                  |                   |                    |                          |                  |         |                   |          |        |                       |
| CITIES 25,000-50,000      |                |                |                  |                   |                    |                          |                  |         |                   |          |        |                       |
| OFFENSES KNOWN            | 8156           | 8156           | 137              | 8019              | 3                  | 0                        | 26               | 66      | 42                | 1537     | 6182   | 300                   |
| RATE PER 100,000          | 4377.3         | 4377.3         | 73.5             | 4303.8            | 1.6                | 0.0                      | 14.0             | 35.4    | 22.5              | 824.9    | 3317.9 | 161.0                 |
| PERCENT CLEARED           | 24.7           | 24.7           | 46.0             | 24.4              | 100.0              | 0.0                      | 53.8             | 24.2    | 71.4              | 19.2     | 24.8   | 41.0                  |
| CITIES 10,000-25,000      |                |                |                  |                   |                    |                          |                  |         |                   |          |        |                       |
| OFFENSES KNOWN            | 5409           | 5409           | 131              | 5278              | 3                  | 0                        | 9                | 25      | 94                | 846      | 4224   | 208                   |
| RATE PER 100,000          | 3887.3         | 3887.3         | 94.1             | 3793.2            | 2.2                | 0.0                      | 6.5              | 18.0    | 67.6              | 608.0    | 3035.7 | 149.5                 |
| PERCENT CLEARED           | 26.9           | 26.5           | 56.5             | 26.2              | 66.7               | 0.0                      | 33.3             | 44.0    | 61.7              | 21.9     | 25.4   | 59.6                  |
| CITIES 5,000-10,000       |                |                |                  |                   |                    |                          |                  |         |                   |          |        |                       |
| OFFENSES KNOWN            | 7700           | 7700           | 140              | 7560              | 9                  | 0                        | 19               | 34      | 78                | 1344     | 5901   | 315                   |
| RATE PER 100,000          | 3802.5         | 3802.5         | 69.1             | 3733.4            | 4.4                | 0.0                      | 9.4              | 16.8    | 38.5              | 663.7    | 2914.1 | 155.6                 |
| PERCENT CLEARED           | 22.8           | 22.8           | 59.3             | 22.2              | 100.0              | 0.0                      | 47.4             | 29.4    | 70.5              | 17.7     | 21.4   | 54.9                  |
| CITIES UNDER 5,000        |                |                |                  |                   |                    |                          |                  |         |                   |          |        |                       |
| OFFENSES KNOWN            | 4495           | 4494           | 90               | 4404              | 0                  | 1                        | 12               | 10      | 68                | 1029     | 3165   | 210                   |
| RATE PER 100,000          | 2887.0         | 2886.3         | 57.8             | 2828.5            | 0.0                | 0.6                      | 7.7              | 6.4     | 43.7              | 660.9    | 2032.8 | 134.9                 |
| PERCENT CLEARED           | 23.8           | 23.8           | 63.3             | 23.0              | 0.0                | 100.0                    | 75.0             | 40.0    | 64.7              | 19.7     | 21.6   | 60.5                  |
| NON-SUBURBAN CITIES TOTAL |                |                |                  |                   |                    |                          |                  |         |                   |          |        |                       |
| OFFENSES KNOWN            | 25760          | 25755          | 498              | 25261             | 15                 | 1                        | 66               | 135     | 282               | 4756     | 19472  | 1033                  |
| RATE PER 100,000          | 3767.9         | 3767.8         | 72.8             | 3694.9            | 2.2                | 0.1                      | 9.7              | 19.7    | 41.2              | 695.7    | 2848.2 | 151.1                 |
| PERCENT CLEARED           | 24.5           | 24.5           | 55.6             | 23.8              | 93.3               | 100.0                    | 53.0             | 30.4    | 66.3              | 19.4     | 23.4   | 53.0                  |
| SUBURBAN AREAS*           |                |                |                  |                   |                    |                          |                  |         |                   |          |        |                       |
| BROWN CO SO               | 14.0           | 14.0           | 59.3             | 13.3              | 0.0                | 0.0                      | 40.0             | 40.0    | 70.6              | 15.2     | 11.5   | 35.5                  |
| CALUMET CO SO             | 11.1           | 11.1           | 66.7             | 8.5               | 0.0                | 0.0                      | 100.0            | 0.0     | 75.0              | 8.1      | 7.1    | 28.6                  |
| CHIPPewa CO SO            | 17.8           | 17.8           | 66.7             | 17.0              | 0.0                | 0.0                      | 100.0            | 0.0     | 80.0              | 17.6     | 12.9   | 50.0                  |
| DANE CO SO                | 32.5           | 32.5           | 76.2             | 30.1              | 100.0              | 0.0                      | 28.6             | 50.0    | 86.7              | 40.5     | 19.9   | 63.1                  |
| DOUGLAS CO SO             | 21.1           | 21.1           | 53.3             | 20.2              | 0.0                | 0.0                      | 0.0              | 0.0     | 53.3              | 22.5     | 16.3   | 32.4                  |
| EAU CLAIRE CO SO          | 18.2           | 18.2           | 100.0            | 16.8              | 0.0                | 0.0                      | 0.0              | 0.0     | 100.0             | 27.1     | 9.1    | 53.3                  |
| KENOSHA CO SO             | 14.3           | 14.3           | 37.9             | 13.3              | 66.7               | 0.0                      | 23.1             | 18.5    | 52.3              | 13.4     | 11.4   | 20.8                  |
| LA CROSSE CO SO           | 13.4           | 13.4           | 66.7             | 10.7              | 100.0              | 0.0                      | 60.0             | 25.0    | 73.9              | 11.6     | 9.4    | 25.0                  |
| MILWAUKEE CO SO           | 24.1           | 24.1           | 82.9             | 12.4              | 0.0                | 0.0                      | 0.0              | 40.0    | 88.0              | 10.0     | 10.7   | 37.0                  |
| OUTAGAMIE CO SO           | 23.0           | 22.9           | 72.2             | 21.9              | 100.0              | 100.0                    | 0.0              | 66.7    | 76.9              | 21.7     | 21.9   | 23.7                  |
| OZAUKEE CO SO             | 33.2           | 33.2           | 94.4             | 28.8              | 100.0              | 0.0                      | 100.0            | 0.0     | 93.3              | 20.4     | 27.4   | 73.3                  |
| RACINE CO SO              | 16.3           | 16.3           | 72.1             | 11.0              | 0.0                | 0.0                      | 25.0             | 16.7    | 80.2              | 11.1     | 10.6   | 14.6                  |
| ST CROIX CO SO            | 13.0           | 13.0           | 0.0              | 13.0              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 14.2     | 11.5   | 23.3                  |
| WASHINGTON CO SO          | 9.8            | 9.8            | 66.7             | 7.9               | 0.0                | 0.0                      | 0.0              | 0.0     | 69.2              | 4.6      | 6.9    | 43.2                  |
| WAUKESHA CO SO            | 3.5            | 3.5            | 36.4             | 3.3               | 0.0                | 0.0                      | 50.0             | 60.0    | 0.0               | 4.1      | 2.9    | 6.5                   |
| WINNEBAGO CO SO           | 22.3           | 22.3           | 84.6             | 20.2              | 0.0                | 0.0                      | 100.0            | 100.0   | 81.0              | 23.3     | 15.6   | 54.3                  |
| SUBURBAN AREAS* TOTAL     |                |                |                  |                   |                    |                          |                  |         |                   |          |        |                       |
| OFFENSES KNOWN            | 53656          | 53655          | 1280             | 52375             | 20                 | 1                        | 135              | 293     | 832               | 10003    | 39809  | 2563                  |
| RATE PER 100,000          | 3627.2         | 3627.1         | 86.5             | 3540.6            | 1.4                | 0.1                      | 9.1              | 19.8    | 56.2              | 676.2    | 2691.1 | 173.3                 |
| PERCENT CLEARED           | 22.1           | 22.1           | 65.2             | 21.0              | 90.0               | 100.0                    | 52.6             | 38.6    | 76.0              | 20.3     | 20.2   | 35.9                  |
| RURAL AREAS               |                |                |                  |                   |                    |                          |                  |         |                   |          |        |                       |
| ACAMS CO SO               | 16.1           | 15.8           | 80.0             | 14.6              | 0.0                | 100.0                    | 0.0              | 0.0     | 85.7              | 13.5     | 13.5   | 44.8                  |
| ASHLAND CO SO             | 11.6           | 11.6           | 100.0            | 8.5               | 0.0                | 0.0                      | 100.0            | 0.0     | 100.0             | 6.3      | 8.6    | 25.0                  |
| BARRON CO SO              | 49.3           | 49.2           | 133.3            | 48.1              | 0.0                | 0.0                      | 100.0            | 150.0   | 0.0               | 50.5     | 34.5   | 84.6                  |
| BAYFIELD CO SO            | 18.4           | 18.4           | 100.0            | 16.8              | 0.0                | 0.0                      | 100.0            | 0.0     | 130.0             | 16.9     | 15.4   | 33.3                  |
| BUFFALO CO SO             | 26.0           | 26.0           | 50.0             | 25.5              | 0.0                | 0.0                      | 0.0              | 0.0     | 130.0             | 37.9     | 9.1    | 64.3                  |
| BURNETT CO SO             | 9.1            | 9.1            | 50.0             | 9.0               | 0.0                | 0.0                      | 0.0              | 0.0     | 50.0              | 12.0     | 4.3    | 23.1                  |
| CLARK CO SO               | 11.7           | 11.7           | 0.0              | 11.7              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 10.3     | 9.5    | 41.7                  |
| COLUMBIA CO SO            | 10.6           | 10.6           | 53.3             | 9.4               | 0.0                | 0.0                      | 66.7             | 0.0     | 66.7              | 5.4      | 9.9    | 37.9                  |
| CRAWFORD CO SO            | 17.7           | 17.7           | 133.3            | 16.1              | 100.0              | 0.0                      | 0.0              | 200.0   | 100.0             | 12.5     | 12.0   | 90.9                  |
| DODGE CO SO               | 23.5           | 23.5           | 76.5             | 17.6              | 0.0                | 0.0                      | 0.0              | 0.0     | 78.8              | 22.0     | 12.3   | 42.1                  |
| DOOR CO SO                | 5.1            | 5.1            | 100.0            | 4.8               | 100.0              | 0.0                      | 0.0              | 0.0     | 0.0               | 3.4      | 5.0    | 25.0                  |
| DUNN CO SO                | 12.8           | 12.8           | 40.0             | 11.9              | 0.0                | 0.0                      | 66.7             | 100.0   | 16.7              | 9.0      | 12.4   | 27.3                  |
| FLORENCE CO SO            | 18.0           | 18.0           | 0.0              | 18.0              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 9.8      | 53.8   | 60.0                  |
| FOND DU LAC CO SO         | 20.5           | 20.5           | 82.9             | 15.2              | 100.0              | 0.0                      | 100.0            | 75.0    | 81.5              | 18.2     | 11.1   | 46.7                  |
| FOREST CO SO              | 21.8           | 21.8           | 78.6             | 19.1              | 0.0                | 0.0                      | 0.0              | 0.0     | 84.6              | 11.9     | 17.5   | 93.8                  |
| GRANT CO SO               | 5.6            | 5.6            | 77.8             | 3.8               | 100.0              | 0.0                      | 100.0            | 50.0    | 80.0              | 4.8      | 1.8    | 30.8                  |
| GREEN CO SO               | 18.6           | 18.6           | 83.3             | 17.2              | 0.0                | 0.0                      | 100.0            | 75.0    | 100.0             | 18.2     | 14.1   | 50.0                  |
| GREEN LAKE CO SO          | 15.6           | 15.6           | 100.0            | 13.1              | 0.0                | 0.0                      | 100.0            | 0.0     | 100.0             | 5.5      | 12.1   | 71.4                  |
| IOWA CO SO                | 19.6           | 19.6           | 100.0            | 18.0              | 0.0                | 0.0                      | 0.0              | 0.0     | 100.0             | 17.3     | 15.3   | 41.4                  |
| IRON CO SO                | 11.5           | 11.5           | 66.7             | 10.2              | 0.0                | 0.0                      | 0.0              | 100.0   | 0.0               | 4.9      | 8.5    | 100.0                 |
| JACKSON CO SO             | 18.7           | 18.4           | 91.7             | 15.9              | 0.0                | 100.0                    | 100.0            | 50.0    | 170.0             | 7.1      | 11.5   | 65.8                  |
| JEFFERSON CO SO           | 7.4            | 7.4            | 34.8             | 5.6               | 0.0                | 0.0                      | 100.0            | 0.0     | 31.6              | 6.0      | 4.9    | 11.5                  |
| JUNEAU CO SO              | 17.2           | 17.2           | 100.0            | 16.0              | 0.0                | 0.0                      | 0.0              | 0.0     | 100.0             | 20.2     | 9.0    | 100.0                 |
| Kewaunee CO SO            | 14.6           | 14.6           | 0.0              | 15.6              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 20.0     | 10.5   | 16.7                  |
| LAFAYETTE CO SO           | 25.2           | 25.2           | 100.0            | 22.9              | 0.0                | 0.0                      | 0.0              | 0.0     | 130.0             | 20.7     | 23.0   | 30.4                  |
| LANGLADE CO SO            | 10.1           | 10.1           | 66.7             | 8.7               | 100.0              | 0.0                      | 0.0              | 0.0     | 75.0              | 11.7     | 4.1    | 60.0                  |
| LINCOLN CO SO             | 16.3           | 16.3           | 28.6             | 15.7              | 0.0                | 0.0                      | 100.0            | 0.0     | 20.0              | 24.4     | 0.0    | 50.0                  |
| MANITOWOC CO SO           | 11.4           | 11.4           | 0.0              | 11.4              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 9.0      | 10.4   | 26.1                  |
| MARATHON CO SO            | 20.6           | 20.6           | 41.7             | 19.6              | 0.0                | 0.0                      | 100.0            | 100.0   | 22.2              | 13.7     | 15.0   | 91.4                  |
| MARINETTE CO SO           | 17.9           | 17.9           | 0.0              | 17.9              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 21.8     | 9.2    | 31.6                  |
| MARQUETTE CO SO           | 9.9            | 9.9            | 83.3             | 8.3               | 50.0               | 0.0                      | 100.0            | 100.0   | 100.0             | 4.7      | 10.3   | 50.0                  |
| MENOMINEE CO SO           | 17.4           | 17.4           | 15.4             | 17.6              | 100.0              | 0.0                      | 0.0              | 0.0     | 8.3               | 20.4     | 3.2    | 42.9                  |
| MONROE CO SO              | 33.6           | 33.6           | 85.7             | 29.1              | 0.0                | 0.0                      | 83.3             | 50.0    | 100.0             | 30.4     | 22.9   | 86.7                  |

TABLE 3.--OFFENSES KNOWN, CRIME RATES AND PERCENT CLEARED BY ARREST BY POPULATION CATEGORIES...1977--CONTINUED

| POPULATION CATEGORIES | GRAND<br>TOTAL | CRIME<br>INDEX | VICLENT<br>CRIME | PROPERTY<br>CRIME | CRIMINAL<br>MURDER | HOMICIDE<br>NEG<br>MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|-----------------------|----------------|----------------|------------------|-------------------|--------------------|--------------------------|------------------|---------|-------------------|----------|-------|-----------------------|
| OCONTO CO SO          | 21.0           | 21.0           | 0.0              | 21.1              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 24.1     | 9.1   | 42.9                  |
| ONEIDA CO SO          | 15.7           | 15.7           | 66.7             | 15.3              | 100.0              | 0.0                      | 0.0              | 0.0     | 66.7              | 21.2     | 6.5   | 55.0                  |
| PEPIN CO SO           | 20.8           | 20.8           | 100.0            | 16.7              | 0.0                | 0.0                      | 0.0              | 100.0   | 100.0             | 42.9     | 11.4  | 33.3                  |
| PIERCE CO SO          | 22.5           | 22.5           | 100.0            | 20.7              | 100.0              | 0.0                      | 100.0            | 0.0     | 100.0             | 29.2     | 15.2  | 20.0                  |
| POLK CO SO            | 23.7           | 23.7           | 100.0            | 23.3              | 0.0                | 0.0                      | 100.0            | 100.0   | 100.0             | 22.4     | 16.2  | 77.8                  |
| PORTAGE CO SO         | 12.6           | 12.6           | 100.0            | 11.3              | 100.0              | 0.0                      | 0.0              | 0.0     | 100.0             | 10.1     | 9.8   | 60.0                  |
| PRICE CO SO           | 230.7          | 230.7          | 100.0            | 236.8             | 0.0                | 0.0                      | 100.0            | 0.0     | 100.0             | 465.3    | 99.1  | 71.4                  |
| RICHLAND CO SO        | 12.4           | 12.4           | 50.0             | 11.5              | 0.0                | 0.0                      | 0.0              | 0.0     | 60.0              | 11.9     | 9.4   | 60.0                  |
| ROCK CO SO            | 11.3           | 11.3           | 13.0             | 11.2              | 100.0              | 0.0                      | 20.0             | 20.0    | 9.3               | 21.6     | 3.8   | 31.8                  |
| RUSK CO SO            | 4.3            | 4.3            | 0.0              | 4.3               | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 6.0      | 0.0   | 100.0                 |
| SAUK CO SO            | 11.1           | 11.1           | 16.7             | 11.0              | 100.0              | 0.0                      | 0.0              | 0.0     | 14.3              | 22.0     | 6.1   | 54.5                  |
| SAWYER CO SO          | 17.3           | 17.2           | 44.4             | 15.2              | 0.0                | 100.0                    | 100.0            | 0.0     | 43.8              | 14.0     | 14.0  | 32.4                  |
| SHAWANO CO SO         | 16.5           | 16.5           | 100.0            | 15.7              | 100.0              | 0.0                      | 0.0              | 100.0   | 100.0             | 16.8     | 11.4  | 40.0                  |
| SHEBOYGAN CO SO       | 11.7           | 11.5           | 100.0            | 11.3              | 100.0              | 100.0                    | 0.0              | 0.0     | 0.0               | 18.1     | 7.2   | 29.6                  |
| TAYLOR CO SO          | 22.4           | 22.4           | 60.0             | 21.1              | 100.0              | 0.0                      | 0.0              | 0.0     | 50.0              | 30.0     | 11.6  | 33.3                  |
| TREMPEALEAU CO SO     | 14.5           | 14.5           | 76.9             | 11.4              | 100.0              | 0.0                      | 100.0            | 100.0   | 62.5              | 10.3     | 9.7   | 35.7                  |
| VERNON CO SO          | 9.6            | 9.6            | 100.0            | 8.9               | 0.0                | 0.0                      | 0.0              | 100.0   | 100.0             | 12.1     | 3.5   | 45.5                  |
| VILAS CO SO           | 19.9           | 19.5           | 100.0            | 19.7              | 0.0                | 0.0                      | 0.0              | 100.0   | 0.0               | 15.2     | 18.5  | 95.2                  |
| WALWORTH CO SO        | 19.9           | 19.5           | 81.8             | 19.0              | 0.0                | 0.0                      | 0.0              | 75.0    | 100.0             | 21.8     | 14.0  | 43.5                  |
| WASHBURN CO SO        | 18.4           | 18.4           | 100.0            | 17.4              | 0.0                | 0.0                      | 0.0              | 0.0     | 100.0             | 23.7     | 9.6   | 53.8                  |
| WAUPACA CO SO         | 12.4           | 12.4           | 55.6             | 11.6              | 100.0              | 0.0                      | 100.0            | 0.0     | 50.0              | 12.4     | 7.1   | 40.0                  |
| WAUSHARA CO SO        | 13.0           | 13.0           | 100.0            | 12.3              | 0.0                | 0.0                      | 100.0            | 0.0     | 100.0             | 10.7     | 11.3  | 56.3                  |
| WOOD CO SO            | 42.1           | 42.1           | 109.1            | 40.5              | 0.0                | 0.0                      | 100.0            | 125.0   | 100.0             | 48.7     | 28.6  | 64.0                  |
| RURAL AREAS TOTAL     |                |                |                  |                   |                    |                          |                  |         |                   |          |       |                       |
| OFFENSES KNOWN        | 23478          | 20473          | 520              | 19953             | 23                 | 5                        | 63               | 64      | 370               | 8444     | 10498 | 1011                  |
| RATE PER 100,000      | 1822.2         | 1821.8         | 46.3             | 1775.5            | 2.0                | 0.4                      | 5.6              | 5.7     | 32.9              | 751.4    | 934.2 | 90.0                  |
| PERCENT CLEARED       | 18.8           | 18.8           | 63.5             | 17.6              | 82.6               | 100.0                    | 69.8             | 65.6    | 60.8              | 20.9     | 11.9  | 49.3                  |
| STATE PATROL          |                |                |                  |                   |                    |                          |                  |         |                   |          |       |                       |
| OFFENSES KNOWN        | 2              | 2              | 2                | 0                 | 0                  | 0                        | 0                | 0       | 2                 | 0        | 0     | 0                     |
| RATE PER 100,000      | 0.0            | 0.0            | 0.0              | 0.0               | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 0.0      | 0.0   | 0.0                   |
| PERCENT CLEARED       | 100.0          | 100.0          | 100.0            | 0.0               | 0.0                | 0.0                      | 0.0              | 0.0     | 100.0             | 0.0      | 0.0   | 0.0                   |
| DNR-LAW ENF BUR       |                |                |                  |                   |                    |                          |                  |         |                   |          |       |                       |
| OFFENSES KNOWN        | 0              | 0              | 0                | 0                 | 0                  | 0                        | 0                | 0       | 0                 | 0        | 0     | 0                     |
| RATE PER 100,000      | 0.0            | 0.0            | 0.0              | 0.0               | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 0.0      | 0.0   | 0.0                   |
| PERCENT CLEARED       | 0.0            | 0.0            | 0.0              | 0.0               | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 0.0      | 0.0   | 0.0                   |

\* INCLUDES ALL REPORTING SHERIFFS' OFFICES AND ALL REPORTING POLICE DEPARTMENTS SERVING JURISDICTIONS WITH LESS THAN 50,000 POPULATION IN STANDARD METROPOLITAN STATISTICAL AREA COUNTIES (BROWN, CALUMET, CHIPPEWA, DANE, DOUGLAS, EAU CLAIRE, KENOSHA, LA CROSSE, MILWAUKEE, OUTAGAMIE, CZAUCKEE, RACINE, ST CROIX, WASHINGTON, WAUKESHA AND WINNEBAGO).

SUBURBAN POLICE DEPARTMENTS ALSO INCLUDED IN CITY SIZE GROUPS.

ASSAULTS OF LAW ENFORCEMENT OFFICERS IN THE LINE OF DUTY ARE NOT INCLUDED.

OFFENSES ARE REPORTED AS THEY BECOME KNOWN. CLEARANCES ARE REPORTED AS THEY ARE MADE. IN SITUATIONS WHERE CLEARANCES ARE MADE IN THE CURRENT YEAR FOR OFFENSES REPORTED IN PRIOR YEARS, AND NO OTHER OFFENSES WERE REPORTED IN THE CURRENT YEAR, THE CLEARANCE RATIO IS PRINTED AS "0.0".

TABLE 4.--OFFENSES CLEARED BY ARREST OF JUVENILES BY POPULATION CATEGORIES, PERCENT OF TOTAL CLEARANCES...1977

| POPULATION CATEGORIES              | GRAND<br>TOTAL | CRIME<br>INDEX | VICILENT<br>CRIME | PROPERTY<br>CRIME | CRIMINAL<br>MURDER | HOMICIDE<br>NEG<br>MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|------------------------------------|----------------|----------------|-------------------|-------------------|--------------------|--------------------------|------------------|---------|-------------------|----------|-------|-----------------------|
| STATE OF WISCONSIN                 | 46.0           | 46.0           | 21.2              | 48.6              | 9.9                | 44.4                     | 15.0             | 28.9    | 17.9              | 45.1     | 50.4  | 44.2                  |
| TOTAL FOR ALL CITIES               | 47.8           | 47.8           | 22.5              | 50.3              | 10.7               | 33.3                     | 16.3             | 29.1    | 18.8              | 48.3     | 51.4  | 45.4                  |
| CITIES OVER 250,000<br>(MILWAUKEE) | 47.4           | 47.3           | 22.0              | 54.0              | 8.3                | 100.0                    | 18.3             | 26.9    | 15.6              | 48.1     | 64.6  | 33.3                  |
| CITIES 50,000-250,000              |                |                |                   |                   |                    |                          |                  |         |                   |          |       |                       |
| APPLETON                           | 59.4           | 59.4           | 20.4              | 63.2              | 0.0                | 0.0                      | 0.0              | 75.0    | 16.7              | 60.7     | 63.6  | 62.8                  |
| GREEN BAY                          | 53.1           | 53.1           | 20.2              | 55.7              | 0.0                | 0.0                      | 0.0              | 37.5    | 18.9              | 58.4     | 55.0  | 64.6                  |
| JANESVILLE                         | 42.2           | 42.2           | 0.0               | 43.1              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 36.4     | 42.5  | 77.8                  |
| KENOSHA                            | 47.0           | 47.0           | 11.8              | 49.8              | 0.0                | 0.0                      | 5.9              | 16.7    | 6.7               | 37.9     | 51.3  | 56.0                  |
| MADISON                            | 43.3           | 43.3           | 15.3              | 44.5              | 0.0                | 0.0                      | 16.7             | 20.0    | 10.3              | 44.8     | 43.2  | 66.0                  |
| OSHKOSH                            | 23.7           | 23.7           | 18.2              | 23.7              | 0.0                | 0.0                      | 0.0              | 50.0    | 12.5              | 18.7     | 23.2  | 48.8                  |
| RACINE                             | 46.2           | 46.2           | 23.8              | 51.4              | 20.0               | 0.0                      | 15.4             | 46.8    | 18.8              | 47.3     | 52.5  | 51.9                  |
| WAUWATOSA                          | 37.5           | 37.5           | 31.8              | 37.7              | 0.0                | 0.0                      | 0.0              | 50.0    | 16.7              | 29.5     | 37.8  | 50.0                  |
| WEST ALLIS                         | 43.7           | 43.7           | 28.9              | 44.7              | 0.0                | 0.0                      | 0.0              | 18.2    | 37.9              | 54.4     | 43.5  | 41.7                  |
| 50,000-250,000 TOTAL               | 44.1           | 44.1           | 20.6              | 45.9              | 8.3                | 0.0                      | 10.9             | 31.1    | 18.1              | 42.4     | 45.7  | 58.1                  |
| CITIES 25,000-50,000               |                |                |                   |                   |                    |                          |                  |         |                   |          |       |                       |
| BELOIT                             | 50.5           | 50.5           | 19.4              | 52.4              | 0.0                | 0.0                      | 25.0             | 37.5    | 6.7               | 54.3     | 52.5  | 42.9                  |
| BROOKFIELD                         | 36.3           | 36.3           | 16.7              | 37.0              | 0.0                | 0.0                      | 0.0              | 50.0    | 11.1              | 33.3     | 36.8  | 53.8                  |
| EAU CLAIRE                         | 59.9           | 59.9           | 22.2              | 61.0              | 0.0                | 0.0                      | 0.0              | 44.4    | 0.0               | 59.7     | 60.0  | 76.9                  |
| FOND DU LAC                        | 58.3           | 58.3           | 15.4              | 61.5              | 0.0                | 0.0                      | 50.0             | 0.0     | 16.7              | 64.6     | 62.1  | 50.0                  |
| GREENFIELD                         | 30.5           | 30.5           | 23.5              | 30.7              | 0.0                | 0.0                      | 0.0              | 50.0    | 0.0               | 26.2     | 31.0  | 54.5                  |
| LA CROSSE                          | 50.2           | 50.2           | 40.0              | 50.3              | 0.0                | 0.0                      | 0.0              | 0.0     | 44.4              | 35.8     | 52.8  | 80.8                  |
| MANITOWOC                          | 57.4           | 57.4           | 28.6              | 57.9              | 0.0                | 0.0                      | 0.0              | 33.3    | 33.3              | 53.7     | 57.6  | 81.8                  |
| MEMPHIS FALLS                      | 41.1           | 41.1           | 20.0              | 42.2              | 0.0                | 0.0                      | 33.3             | 0.0     | 16.7              | 37.1     | 49.0  | 16.3                  |
| NEW BERLIN                         | 53.6           | 53.6           | 15.0              | 60.0              | 0.0                | 0.0                      | 100.0            | 50.0    | 5.9               | 69.0     | 52.2  | 72.7                  |
| SHEBOYGAN                          | 61.9           | 61.9           | 0.0               | 62.2              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 61.1     | 60.5  | 79.0                  |
| SUPERIOR                           | 31.4           | 31.4           | 10.5              | 32.1              | 0.0                | 0.0                      | 0.0              | 40.0    | 0.0               | 48.1     | 32.6  | 18.0                  |
| UW-MADISON                         | 20.5           | 20.5           | 0.0               | 21.7              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 33.3     | 38.8  | 100.0                 |
| WAUKESHA                           | 52.0           | 52.0           | 36.2              | 53.6              | 50.0               | 0.0                      | 0.0              | 66.7    | 30.3              | 41.5     | 54.6  | 64.0                  |
| WAUSAU                             | 53.8           | 53.8           | 20.0              | 54.8              | 0.0                | 0.0                      | 33.3             | 0.0     | 20.0              | 52.0     | 54.8  | 57.9                  |
| 25,000-50,000 TOTAL                | 47.8           | 47.8           | 22.5              | 48.8              | 14.3               | 0.0                      | 15.8             | 43.4    | 16.5              | 47.2     | 49.2  | 48.9                  |
| CITIES 10,000-25,000               |                |                |                   |                   |                    |                          |                  |         |                   |          |       |                       |
| BEAVER DAM                         | 29.7           | 29.7           | 0.0               | 29.7              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 28.6     | 30.2  | 21.4                  |
| BROWN DEER                         | 58.3           | 58.3           | 0.0               | 59.4              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 90.9     | 55.6  | 0.0                   |
| CALHDONIA TOWN                     | 41.4           | 41.4           | 14.3              | 43.5              | 0.0                | 0.0                      | 0.0              | 0.0     | 25.0              | 63.2     | 42.6  | 26.3                  |
| CEDARBURG                          | 41.4           | 41.4           | 50.0              | 40.7              | 0.0                | 0.0                      | 0.0              | 0.0     | 50.0              | 33.3     | 47.6  | 0.0                   |
| CHIPPewa FALLS                     | 72.0           | 72.0           | 0.0               | 77.1              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 71.4     | 76.8  | 85.7                  |
| CUDAHY                             | 57.9           | 57.9           | 40.0              | 58.7              | 0.0                | 0.0                      | 0.0              | 50.0    | 42.9              | 46.2     | 64.1  | 57.1                  |
| DEPERE                             | 68.5           | 68.5           | 0.0               | 68.5              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 55.0     | 69.5  | 85.7                  |
| FITCHBURG                          | 43.8           | 43.8           | 0.0               | 48.5              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 70.6     | 51.4  | 8.3                   |
| FRANKLIN                           | 34.0           | 34.0           | 28.6              | 34.8              | 0.0                | 0.0                      | 0.0              | 100.0   | 0.0               | 46.2     | 28.6  | 40.0                  |
| GLENDAL                            | 31.4           | 31.4           | 38.5              | 31.1              | 100.0              | 0.0                      | 0.0              | 50.0    | 33.3              | 47.1     | 29.5  | 41.2                  |
| GREENDALE                          | 58.8           | 58.8           | 75.0              | 58.7              | 0.0                | 0.0                      | 0.0              | 0.0     | 100.0             | 15.4     | 59.7  | 33.3                  |
| KAUKAUNA                           | 89.5           | 89.5           | 50.0              | 90.9              | 0.0                | 0.0                      | 0.0              | 100.0   | 0.0               | 95.5     | 89.7  | 75.0                  |
| MARINETTE                          | 64.2           | 64.2           | 45.5              | 65.9              | 0.0                | 0.0                      | 100.0            | 0.0     | 40.0              | 61.8     | 69.4  | 58.8                  |
| MARSHFIELD                         | 50.0           | 50.0           | 0.0               | 50.5              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 88.9     | 43.4  | 75.0                  |
| MENASHA                            | 56.7           | 56.7           | 0.0               | 59.3              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 37.5     | 66.2  | 0.0                   |
| MENASHA TOWN                       | 35.0           | 35.0           | 0.0               | 35.6              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 14.3     | 42.9  | 20.0                  |
| MEMPHIS                            | 42.1           | 42.1           | 16.7              | 43.8              | 0.0                | 0.0                      | 0.0              | 0.0     | 25.0              | 0.0      | 49.3  | 33.3                  |
| MEQUON                             | 48.1           | 48.1           | 50.0              | 48.1              | 0.0                | 0.0                      | 0.0              | 50.0    | 0.0               | 61.1     | 40.6  | 50.0                  |
| MIDDLETON                          | 64.9           | 64.9           | 100.0             | 64.5              | 0.0                | 0.0                      | 100.0            | 0.0     | 0.0               | 80.8     | 58.4  | 71.4                  |
| MT PLEASANT TOWN                   | 80.0           | 80.0           | 50.0              | 90.9              | 0.0                | 0.0                      | 0.0              | 0.0     | 66.7              | 100.0    | 85.7  | 100.0                 |
| MUSKEGO                            | 55.6           | 55.6           | 0.0               | 57.0              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 50.0     | 55.4  | 72.7                  |
| NEENAH                             | 61.7           | 61.7           | 0.0               | 62.4              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 75.0     | 60.2  | 42.9                  |
| OAK CREEK                          | 61.5           | 61.5           | 0.0               | 64.6              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 82.8     | 56.7  | 66.7                  |
| OCONOMOWOC                         | 56.3           | 56.3           | 14.3              | 60.4              | 0.0                | 0.0                      | 0.0              | 33.3    | 20.0              | 54.5     | 60.8  | 62.5                  |
| SHOREWOOD                          | 32.2           | 32.2           | 9.1               | 34.5              | 0.0                | 0.0                      | 0.0              | 0.0     | 12.5              | 10.7     | 42.0  | 100.0                 |
| SOUTH MILWAUKEE                    | 59.4           | 59.4           | 55.6              | 59.5              | 0.0                | 0.0                      | 0.0              | 100.0   | 60.0              | 48.5     | 64.2  | 40.0                  |
| ST FRANCIS                         | 10.3           | 10.3           | 0.0               | 11.1              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 33.3     | 9.5   | 0.0                   |
| STEVENS POINT                      | 41.9           | 41.9           | 60.0              | 40.6              | 0.0                | 0.0                      | 0.0              | 66.7    | 63.6              | 41.9     | 39.8  | 50.0                  |
| SUN PRAIRIE                        | 61.0           | 61.0           | 0.0               | 63.3              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 61.5     | 65.1  | 33.3                  |
| TWO RIVERS                         | 68.8           | 68.8           | 0.0               | 73.3              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 70.0     | 75.0  | 66.7                  |
| UW-EAU CLAIRE                      | 0.0            | 0.0            | 0.0               | 0.0               | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 0.0      | 0.0   | 0.0                   |
| UW-MILWAUKEE                       | 10.0           | 10.0           | 0.0               | 10.7              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 0.0      | 11.1  | 0.0                   |
| UW-OSHKOSH                         | 20.0           | 20.0           | 100.0             | 0.0               | 0.0                | 0.0                      | 0.0              | 0.0     | 100.0             | 0.0      | 0.0   | 0.0                   |
| WATERTOWN                          | 66.2           | 66.2           | 66.7              | 66.2              | 0.0                | 0.0                      | 0.0              | 0.0     | 66.7              | 51.3     | 69.7  | 84.6                  |
| WEST BEND                          | 49.5           | 49.5           | 65.0              | 48.6              | 0.0                | 0.0                      | 0.0              | 100.0   | 63.2              | 58.6     | 47.3  | 51.9                  |
| WHITEFISH BAY                      | 44.2           | 44.2           | 66.7              | 42.9              | 0.0                | 0.0                      | 0.0              | 0.0     | 100.0             | 0.0      | 44.2  | 100.0                 |
| WHITEWATER                         | 36.7           | 36.7           | 87.5              | 32.7              | 0.0                | 0.0                      | 0.0              | 100.0   | 0.0               | 38.5     | 34.1  | 0.0                   |
| WISCONSIN RAPIDS                   | 47.8           | 47.8           | 29.2              | 49.6              | 0.0                | 0.0                      | 0.0              | 0.0     | 29.2              | 48.1     | 52.2  | 37.1                  |
| 10,000-25,000 TOTAL                | 51.0           | 51.0           | 34.5              | 51.8              | 14.3               | 0.0                      | 9.5              | 54.3    | 34.4              | 55.3     | 51.7  | 45.9                  |
| CITIES 5,000-10,000                |                |                |                   |                   |                    |                          |                  |         |                   |          |       |                       |
| ANTIGO                             | 53.3           | 53.3           | 33.3              | 53.9              | 0.0                | 0.0                      | 0.0              | 100.0   | 0.0               | 0.0      | 58.0  | 25.0                  |
| ASHLAND                            | 61.5           | 61.5           | 0.0               | 68.6              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0               | 0.0      | 71.0  | 66.7                  |
| BARABOD                            | 65.3           | 65.3           | 100.0             | 64.9              | 100.0              | 0.0                      | 0.0              | 0.0     | 0.0               | 75.0     | 64.4  | 33.3                  |
| BELOIT TOWN                        | 41.3           | 41.3           | 14.3              | 44.6              | 0.0                | 0.0                      | 0.0              | 32.3    | 0.0               | 30.8     | 42.4  | 70.0                  |
| BERLIN                             | 59.2           | 59.2           | 36.4              | 65.8              | 0.0                | 0.0                      | 0.0              | 0.0     | 44.4              | 0.0      | 72.7  | 33.3                  |

TABLE 4.--OFFENSES CLEARED BY ARREST OF JUVENILES BY POPULATION CATEGORIES, PERCENT OF TOTAL CLEARANCES...1977--CONTINUED

| POPULATION CATEGORIES | GRAND<br>TOTAL | CRIME<br>INDEX | VICLENT<br>CRIME | PROPERTY<br>CRIME | CRIMINAL HOMICIDE |              | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|-----------------------|----------------|----------------|------------------|-------------------|-------------------|--------------|------------------|---------|-------------------|----------|-------|-----------------------|
|                       |                |                |                  |                   | MURDER            | NEG<br>MANSL |                  |         |                   |          |       |                       |
| BURLINGTON            | 70.4           | 70.4           | 50.0             | 71.2              | 0.0               | 0.0          | 0.0              | 50.0    | 0.0               | 42.5     | 74.0  | 0.0                   |
| BURLINGTON TOWN       | 50.0           | 50.0           | 100.0            | 42.9              | 0.0               | 0.0          | 100.0            | 0.0     | 0.0               | 0.0      | 40.0  | 50.0                  |
| DELAVER               | 47.6           | 47.6           | 0.0              | 47.6              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 85.7     | 42.5  | 50.0                  |
| ELM GROVE             | 100.0          | 100.0          | 0.0              | 100.0             | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 100.0    | 0.0   | 0.0                   |
| FORT ATKINSON         | 38.9           | 38.9           | 0.0              | 39.7              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 41.7     | 40.0  | 33.3                  |
| FOX POINT             | 29.0           | 29.0           | 0.0              | 30.0              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 36.4  | 33.3                  |
| GERMANTOWN            | 59.0           | 59.0           | 0.0              | 63.2              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 94.1     | 48.6  | 66.7                  |
| GRAFTON               | 45.0           | 45.0           | 0.0              | 45.8              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 50.0     | 47.3  | 0.0                   |
| HALES CORNERS         | 50.0           | 50.0           | 14.3             | 58.1              | 0.0               | 0.0          | 0.0              | 14.3    | 0.0               | 0.0      | 58.1  | 0.0                   |
| HARTFORD              | 77.4           | 77.4           | 0.0              | 82.0              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 33.3     | 84.1  | 100.0                 |
| HUDSON                | 64.9           | 64.9           | 100.0            | 64.4              | 0.0               | 0.0          | 0.0              | 0.0     | 100.0             | 76.0     | 62.2  | 0.0                   |
| JEFFERSON             | 61.9           | 61.9           | 66.7             | 61.7              | 0.0               | 0.0          | 66.7             | 0.0     | 0.0               | 94.7     | 51.6  | 63.6                  |
| KIMBERLY              | 72.7           | 72.7           | 33.3             | 78.9              | 0.0               | 0.0          | 0.0              | 0.0     | 33.3              | 100.0    | 78.6  | 0.0                   |
| LAKE GENEVA           | 46.4           | 46.4           | 0.0              | 47.3              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 50.0  | 50.0                  |
| LITTLE CHUTE          | 46.2           | 46.2           | 20.0             | 50.0              | 0.0               | 0.0          | 0.0              | 0.0     | 25.0              | 50.0     | 48.1  | 66.7                  |
| MADISON TOWN          | 32.5           | 32.5           | 7.7              | 37.1              | 0.0               | 0.0          | 0.0              | 0.0     | 11.1              | 50.0     | 37.7  | 20.0                  |
| MERRILL               | 58.2           | 58.2           | 0.0              | 60.4              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 69.2     | 63.6  | 28.6                  |
| MONONA                | 40.6           | 40.6           | 0.0              | 46.0              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 87.0     | 37.5  | 85.7                  |
| MONROE                | 59.5           | 59.5           | 0.0              | 62.0              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 62.5     | 62.1  | 60.0                  |
| NEW LONDON            | 60.8           | 60.8           | 0.0              | 60.8              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 40.0     | 59.1  | 87.5                  |
| OCONOMOWOC TOWN       | 60.0           | 60.0           | 0.0              | 75.0              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 66.7     | 75.0  | 100.0                 |
| ONALASKA              | 63.6           | 63.6           | 0.0              | 70.0              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 66.7     | 70.0  | 100.0                 |
| PLATTEVILLE           | 61.4           | 61.4           | 0.0              | 61.4              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 80.0     | 42.9  | 80.0                  |
| PLYMOUTH              | 85.7           | 85.7           | 0.0              | 85.7              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 100.0    | 81.8  | 100.0                 |
| PORT WASHINGTON       | 86.3           | 86.3           | 0.0              | 86.3              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 66.7     | 88.6  | 100.0                 |
| PORTAGE               | 55.8           | 55.8           | 16.7             | 62.2              | 0.0               | 0.0          | 0.0              | 0.0     | 25.0              | 20.0     | 66.7  | 100.0                 |
| PRAIRIE DU CHIEN      | 43.2           | 43.2           | 0.0              | 45.1              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 80.0     | 40.4  | 33.3                  |
| RHINELANDER           | 36.8           | 36.8           | 12.5             | 39.1              | 0.0               | 0.0          | 0.0              | 0.0     | 14.3              | 11.8     | 42.9  | 57.1                  |
| RICE LAKE             | 2.6            | 2.6            | 33.3             | 1.4               | 50.0              | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 0.0   | 12.5                  |
| RIPON                 | 18.2           | 18.2           | 0.0              | 20.0              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 50.0     | 20.0  | 0.0                   |
| RIVER FALLS           | 35.7           | 35.7           | 0.0              | 37.2              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 72.7     | 33.8  | 22.2                  |
| SHAWANO               | 33.8           | 33.8           | 0.0              | 34.6              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 50.0     | 35.1  | 20.0                  |
| SHEBOYGAN FALLS       | 92.9           | 92.9           | 0.0              | 92.9              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 100.0    | 83.3  | 100.0                 |
| SPARTA                | 63.0           | 63.0           | 0.0              | 63.0              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 30.8     | 76.9  | 71.4                  |
| STOUGHTON             | 50.0           | 50.0           | 0.0              | 53.3              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 85.7     | 0.0   | 50.0                  |
| STURGEON BAY          | 25.0           | 25.0           | 0.0              | 33.3              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 0.0   | 50.0                  |
| TOMAH                 | 81.0           | 81.0           | 0.0              | 81.0              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 100.0    | 76.9  | 66.7                  |
| UW-PARKSIDE           | 12.5           | 12.5           | 0.0              | 12.5              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 12.5  | 0.0                   |
| UW-RIVER FALLS        | 100.0          | 100.0          | 0.0              | 100.0             | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 100.0 | 100.0                 |
| UW-WHITENATER         | 0.0            | 0.0            | 0.0              | 0.0               | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 0.0   | 0.0                   |
| WAUPUN                | 68.2           | 68.2           | 0.0              | 71.4              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 80.0     | 66.7  | 75.0                  |
| WESTON TOWN           | 57.1           | 57.1           | 62.5             | 55.9              | 0.0               | 0.0          | 0.0              | 0.0     | 62.5              | 44.4     | 64.7  | 50.0                  |
| 5,000-10,000 TOTAL    | 50.1           | 50.1           | 16.1             | 52.2              | 22.2              | 0.0          | 20.0             | 17.2    | 14.7              | 60.4     | 50.8  | 51.4                  |
| CITIES UNDER 5,000    |                |                |                  |                   |                   |              |                  |         |                   |          |       |                       |
| ALGOMA                | 33.3           | 33.3           | 0.0              | 33.3              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 20.0     | 100.0 | 0.0                   |
| ALTOONA               | 12.5           | 12.5           | 100.0            | 6.7               | 0.0               | 0.0          | 0.0              | 100.0   | 0.0               | 0.0      | 8.3   | 0.0                   |
| BAYSIDE               | 0.0            | 0.0            | 0.0              | 0.0               | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 0.0   | 0.0                   |
| BLACK RIVER FALLS     | 64.0           | 64.0           | 0.0              | 68.1              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 71.4     | 68.8  | 62.5                  |
| BLOOMER               | 73.3           | 73.3           | 0.0              | 78.6              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 33.3     | 100.0 | 0.0                   |
| BRILLION              | 63.2           | 63.2           | 0.0              | 63.2              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 33.3     | 70.0  | 66.7                  |
| BRODHEAD              | 20.0           | 20.0           | 0.0              | 25.0              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 50.0     | 0.0   | 0.0                   |
| CHENEQUA              | 25.0           | 25.0           | 0.0              | 33.3              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 0.0   | 100.0                 |
| CHILTON               | 88.2           | 88.2           | 0.0              | 88.2              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 100.0    | 81.8  | 0.0                   |
| CLINTONVILLE          | 57.9           | 57.9           | 0.0              | 57.9              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 100.0    | 57.6  | 33.3                  |
| COLUMBUS              | 33.3           | 34.6           | 50.0             | 33.3              | 0.0               | 0.0          | 0.0              | 0.0     | 50.0              | 66.7     | 25.0  | 100.0                 |
| COMBINED LOCKS        | 60.0           | 60.0           | 100.0            | 55.6              | 0.0               | 0.0          | 0.0              | 0.0     | 100.0             | 50.0     | 50.0  | 100.0                 |
| DELAFIELD             | 40.4           | 40.4           | 0.0              | 41.1              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 14.3     | 51.4  | 40.0                  |
| DELAVER TOWN          | 84.6           | 84.6           | 0.0              | 88.0              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 85.7     | 90.0  | 100.0                 |
| DEVILS LAKE ST PK     | 0.0            | 0.0            | 0.0              | 0.0               | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 0.0   | 0.0                   |
| DODGEVILLE            | 65.5           | 65.5           | 0.0              | 65.5              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 66.7     | 80.0  | 20.0                  |
| EAST TROY             | 34.1           | 34.1           | 25.0             | 35.0              | 0.0               | 0.0          | 0.0              | 0.0     | 33.3              | 25.0     | 32.4  | 100.0                 |
| EAST TROY TOWN        | 25.0           | 25.0           | 0.0              | 28.6              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 33.3     | 25.0  | 0.0                   |
| EDGERTON              | 60.5           | 60.5           | 60.0             | 60.6              | 0.0               | 0.0          | 0.0              | 100.0   | 50.0              | 47.1     | 84.6  | 33.3                  |
| ELKHORN               | 17.6           | 17.6           | 0.0              | 17.6              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 14.3     | 14.3  | 33.3                  |
| ELROY                 | 33.3           | 33.3           | 0.0              | 33.3              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 50.0  | 0.0                   |
| EVANSVILLE            | 84.6           | 84.6           | 0.0              | 84.6              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 91.7  | 0.0                   |
| HARTLAND              | 73.7           | 73.7           | 0.0              | 73.7              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 80.0     | 73.9  | 50.0                  |
| HORICON               | 70.6           | 70.6           | 0.0              | 92.3              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 91.7  | 100.0                 |
| KEWAUNEE              | 83.3           | 83.3           | 100.0            | 80.0              | 0.0               | 0.0          | 0.0              | 0.0     | 100.0             | 0.0      | 80.0  | 0.0                   |
| KIEL                  | 14.3           | 14.3           | 0.0              | 14.3              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 14.3  | 0.0                   |
| LADYSMITH             | 60.9           | 60.9           | 0.0              | 63.6              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 66.7     | 60.0  | 75.0                  |
| LAKE MILLS            | 72.7           | 72.7           | 80.0             | 72.0              | 0.0               | 0.0          | 0.0              | 0.0     | 80.0              | 25.0     | 86.5  | 40.0                  |
| LANCASTER             | 47.1           | 47.1           | 0.0              | 50.0              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 40.0     | 55.6  | 50.0                  |
| MAUSTON               | 40.0           | 40.0           | 0.0              | 41.7              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 83.3     | 35.7  | 0.0                   |
| MAYVILLE              | 42.9           | 42.9           | 0.0              | 50.0              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 75.0  | 0.0                   |
| MCFARLAND             | 66.7           | 66.7           | 0.0              | 66.7              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 100.0    | 66.7  | 0.0                   |
| MEDFORD               | 31.4           | 31.4           | 20.0             | 33.3              | 0.0               | 0.0          | 0.0              | 0.0     | 20.0              | 0.0      | 34.6  | 100.0                 |
| MILTON                | 47.6           | 47.6           | 0.0              | 50.0              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 33.3     | 53.8  | 50.0                  |
| MINOCQUA              | 49.1           | 49.1           | 0.0              | 49.1              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 30.8     | 63.9  | 0.0                   |
| MONTELO               | 66.7           | 66.7           | 0.0              | 66.7              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 100.0    | 50.0  | 0.0                   |
| MOSINEE               | 66.7           | 66.7           | 0.0              | 66.7              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 81.8  | 50.0                  |
| MUKWONAGO             | 65.1           | 65.1           | 33.3             | 67.5              | 0.0               | 0.0          | 0.0              | 0.0     | 33.3              | 83.3     | 60.7  | 83.3                  |
| NEILLSVILLE           | 46.7           | 46.7           | 0.0              | 50.0              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 50.0     | 33.3  | 100.0                 |

TABLE 4.--OFFENSES CLEARED BY ARREST OF JUVENILES BY POPULATION CATEGORIES, PERCENT OF TOTAL CLEARANCES...1977--CONTINUED

| POPULATION CATEGORIES   | GRAND<br>TOTAL | CRIME<br>INDEX | VIOLENT<br>CRIME | PROPERTY<br>CRIME | CRIMINAL HOMICIDE |              | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|-------------------------|----------------|----------------|------------------|-------------------|-------------------|--------------|------------------|---------|-------------------|----------|-------|-----------------------|
|                         |                |                |                  |                   | MURDER            | NEG<br>MANSL |                  |         |                   |          |       |                       |
| NEW HOLSTEIN            | 91.4           | 91.4           | 0.0              | 91.4              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 50.0     | 93.9  | 0.0                   |
| NEW LISBON              | 68.4           | 68.4           | 0.0              | 68.4              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 77.8     | 66.7  | 0.0                   |
| NEW RICHMOND            | 25.0           | 25.0           | 0.0              | 28.6              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 27.3  | 40.0                  |
| NORTH FOND DU LAC       | 48.3           | 48.3           | 0.0              | 51.9              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 80.0     | 47.4  | 33.3                  |
| OCONTO                  | 57.1           | 57.1           | 0.0              | 66.7              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 80.0     | 0.0   | 0.0                   |
| OCONTO FALLS            | 52.2           | 52.2           | 0.0              | 60.0              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 84.6  | 100.0                 |
| OREGON                  | 47.6           | 47.6           | 0.0              | 47.6              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 75.0     | 43.8  | 0.0                   |
| PARK FALLS              | 54.5           | 54.5           | 0.0              | 60.0              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 100.0    | 66.7  | 0.0                   |
| PESHTIGO                | 31.8           | 31.8           | 0.0              | 31.8              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 38.9  | 0.0                   |
| PEWAUKEE                | 24.4           | 24.4           | 21.4             | 25.9              | 0.0               | 0.0          | 0.0              | 100.0   | 16.7              | 62.5     | 8.3   | 14.3                  |
| PRESCOTT                | 76.5           | 76.5           | 0.0              | 83.3              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 81.8  | 100.0                 |
| REEDSBURG               | 56.0           | 56.0           | 0.0              | 56.0              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 100.0    | 54.5  | 50.0                  |
| RICHLAND CENTER         | 88.6           | 88.6           | 0.0              | 88.6              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 100.0    | 90.0  | 50.0                  |
| ROTHSCHILD              | 61.1           | 61.1           | 0.0              | 64.7              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 40.0     | 62.5  | 100.0                 |
| SAUK-PRAIRIE            | 19.4           | 19.4           | 0.0              | 19.4              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 25.0     | 7.4   | 30.4                  |
| SCHOFIELD               | 0.0            | 0.0            | 0.0              | 0.0               | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 0.0   | 0.0                   |
| SHOREWOOD HILLS         | 31.6           | 31.6           | 100.0            | 23.5              | 0.0               | 0.0          | 0.0              | 0.0     | 100.0             | 0.0      | 57.1  | 0.0                   |
| STANLEY                 | 80.0           | 80.0           | 0.0              | 84.2              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 100.0    | 81.3  | 100.0                 |
| STATE PROT SERV         | 100.0          | 100.0          | 0.0              | 100.0             | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 100.0 | 0.0                   |
| STURTEVANT              | 74.6           | 74.6           | 0.0              | 74.6              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 50.0     | 78.3  | 100.0                 |
| SUMMIT TOWN             | 0.0            | 0.0            | 0.0              | 0.0               | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 0.0   | 0.0                   |
| THIENSVILLE             | 61.8           | 61.8           | 0.0              | 61.8              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 64.5  | 33.3                  |
| TOMAHAWK                | 63.0           | 63.0           | 0.0              | 65.4              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 33.3     | 72.2  | 60.0                  |
| TWIN LAKES              | 59.2           | 59.2           | 16.7             | 67.8              | 0.0               | 0.0          | 0.0              | 100.0   | 9.1               | 54.5     | 73.3  | 33.3                  |
| UNION GROVE             | 86.5           | 86.5           | 50.0             | 88.6              | 0.0               | 0.0          | 0.0              | 100.0   | 0.0               | 100.0    | 84.6  | 100.0                 |
| VIROQUA                 | 68.8           | 68.8           | 100.0            | 67.7              | 0.0               | 0.0          | 100.0            | 0.0     | 0.0               | 40.0     | 78.3  | 33.3                  |
| WASHBURN                | 100.0          | 100.0          | 0.0              | 100.0             | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 100.0 | 100.0                 |
| WATERLOO                | 61.5           | 61.5           | 0.0              | 66.7              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 50.0     | 75.0  | 0.0                   |
| WAUPACA                 | 64.2           | 64.2           | 0.0              | 65.4              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 85.7     | 73.5  | 27.3                  |
| WEST MILWAUKEE          | 31.8           | 31.8           | 16.7             | 34.2              | 0.0               | 0.0          | 0.0              | 50.0    | 0.0               | 33.3     | 42.9  | 12.5                  |
| WISCONSIN DELLS         | 55.6           | 55.6           | 80.0             | 51.6              | 0.0               | 0.0          | 100.0            | 0.0     | 100.0             | 50.0     | 50.0  | 100.0                 |
| JUNIOR 5,000 TOTAL      | 55.0           | 55.0           | 25.5             | 56.9              | 0.0               | 0.0          | 30.8             | 60.0    | 20.9              | 48.6     | 61.4  | 43.0                  |
| SUBURBAN CITIES         |                |                |                  |                   |                   |              |                  |         |                   |          |       |                       |
| CITIES 25,000-50,000    | 43.5           | 43.5           | 23.8             | 44.3              | 25.0              | 0.0          | 8.3              | 51.4    | 17.5              | 42.1     | 45.0  | 43.2                  |
| CITIES 10,000-25,000    | 52.5           | 52.5           | 30.9             | 53.4              | 20.0              | 0.0          | 5.6              | 41.7    | 33.3              | 56.5     | 53.4  | 45.8                  |
| CITIES 5,000-10,000     | 53.9           | 53.9           | 11.1             | 57.7              | 0.0               | 0.0          | 16.7             | 15.8    | 8.5               | 72.4     | 55.1  | 53.7                  |
| CITIES UNDER 5,000      | 56.7           | 56.7           | 22.6             | 59.5              | 0.0               | 0.0          | 0.0              | 83.3    | 16.7              | 46.5     | 64.1  | 45.8                  |
| SUBURBAN CITIES TOTAL   | 49.2           | 49.2           | 24.0             | 50.4              | 20.0              | 0.0          | 7.7              | 43.0    | 21.5              | 50.5     | 50.9  | 44.9                  |
| NON-SUBURBAN CITIES     |                |                |                  |                   |                   |              |                  |         |                   |          |       |                       |
| CITIES 25,000-50,000    | 56.3           | 56.3           | 19.0             | 57.6              | 0.0               | 0.0          | 28.6             | 25.0    | 13.3              | 58.0     | 56.9  | 64.2                  |
| CITIES 10,000-25,000    | 47.2           | 47.2           | 41.9             | 47.5              | 0.0               | 0.0          | 33.3             | 81.8    | 36.2              | 51.9     | 48.9  | 46.0                  |
| CITIES 5,000-10,000     | 48.2           | 48.2           | 20.5             | 49.6              | 22.2              | 0.0          | 22.2             | 20.0    | 20.0              | 54.2     | 48.6  | 50.9                  |
| CITIES UNDER 5,000      | 53.8           | 53.8           | 28.1             | 55.3              | 0.0               | 0.0          | 44.4             | 25.0    | 25.0              | 49.8     | 59.4  | 41.7                  |
| NON-SUBURBAN CITIES TOT | 51.5           | 51.5           | 27.4             | 52.6              | 14.3              | 0.0          | 31.4             | 39.0    | 25.1              | 54.0     | 52.6  | 50.6                  |
| SUBURBAN AREAS*         |                |                |                  |                   |                   |              |                  |         |                   |          |       |                       |
| BROWN CO SO             | 54.5           | 54.5           | 25.0             | 56.6              | 0.0               | 0.0          | 0.0              | 0.0     | 33.3              | 52.3     | 55.4  | 70.4                  |
| CALUMET CO SO           | 33.3           | 33.3           | 0.0              | 45.5              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 33.3     | 50.0  | 50.0                  |
| CHIPPewa CO SO          | 57.4           | 57.4           | 33.3             | 58.9              | 0.0               | 0.0          | 50.0             | 0.0     | 25.0              | 61.1     | 65.9  | 38.9                  |
| DANE CO SO              | 17.5           | 17.5           | 6.3              | 19.0              | 0.0               | 0.0          | 0.0              | 0.0     | 7.7               | 17.0     | 25.5  | 9.1                   |
| DOUGLAS CO SO           | 65.1           | 65.1           | 0.0              | 69.5              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 62.9     | 79.5  | 66.7                  |
| EAU CLAIRE CO SO        | 46.3           | 46.3           | 0.0              | 50.8              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 46.9     | 57.1  | 50.0                  |
| KENOSHA CO SO           | 44.1           | 44.1           | 6.1              | 48.7              | 0.0               | 0.0          | 0.0              | 20.0    | 4.3               | 59.0     | 43.4  | 47.5                  |
| LA CROSSE CO SO         | 35.5           | 35.5           | 4.5              | 45.1              | 0.0               | 0.0          | 0.0              | 0.0     | 5.9               | 40.0     | 44.2  | 62.5                  |
| MILWAUKEE CO SO         | 44.5           | 44.5           | 55.9             | 29.4              | 0.0               | 0.0          | 0.0              | 100.0   | 54.5              | 50.0     | 25.6  | 40.0                  |
| OUTAGAMIE CO SO         | 48.5           | 48.3           | 23.1             | 50.0              | 0.0               | 100.0        | 0.0              | 0.0     | 30.0              | 45.7     | 51.1  | 55.6                  |
| OSHAUKEE CO SO          | 34.8           | 34.8           | 17.6             | 38.9              | 100.0             | 0.0          | 0.0              | 0.0     | 14.3              | 50.0     | 37.3  | 36.4                  |
| RACINE CO SO            | 34.8           | 34.8           | 12.5             | 48.9              | 0.0               | 0.0          | 0.0              | 0.0     | 12.9              | 58.1     | 44.8  | 58.3                  |
| ST CROIX CO SO          | 37.5           | 37.5           | 0.0              | 37.5              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 33.3     | 36.1  | 57.1                  |
| WASHINGTON CO SO        | 50.6           | 50.6           | 22.2             | 58.5              | 0.0               | 0.0          | 0.0              | 0.0     | 22.2              | 63.6     | 52.6  | 68.8                  |
| WAUKESHA CO SO          | 66.7           | 66.7           | 75.0             | 66.0              | 0.0               | 0.0          | 0.0              | 100.0   | 0.0               | 78.6     | 61.8  | 60.0                  |
| WINNEBAGO CO SO         | 24.7           | 24.7           | 9.1              | 26.9              | 0.0               | 0.0          | 0.0              | 33.3    | 5.9               | 34.3     | 22.9  | 15.8                  |
| SUBURBAN AREAS* TOTAL   | 47.0           | 47.0           | 22.1             | 48.9              | 16.7              | 100.0        | 7.0              | 38.9    | 20.9              | 47.3     | 49.9  | 43.3                  |
| RURAL AREAS             |                |                |                  |                   |                   |              |                  |         |                   |          |       |                       |
| ACAMS CO SO             | 35.1           | 34.1           | 0.0              | 37.6              | 0.0               | 100.0        | 0.0              | 0.0     | 0.0               | 32.8     | 35.0  | 69.2                  |
| ASHLAND CO SO           | 58.8           | 58.8           | 40.0             | 66.7              | 0.0               | 0.0          | 100.0            | 0.0     | 25.0              | 100.0    | 50.0  | 50.0                  |
| BARRON CO SO            | 30.5           | 30.5           | 0.0              | 31.7              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 30.6     | 20.0  | 50.0                  |
| BAYFIELD CO SO          | 47.9           | 47.9           | 0.0              | 53.5              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 57.1     | 47.4  | 66.7                  |
| BUFFALO CO SO           | 34.6           | 34.6           | 0.0              | 36.0              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 36.4     | 0.0   | 55.6                  |
| BURNETT CO SO           | 57.1           | 57.1           | 0.0              | 58.2              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 67.6     | 58.3  | 0.0                   |
| CLARK CO SO             | 46.8           | 46.8           | 0.0              | 46.8              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 35.7     | 52.2  | 50.0                  |
| COLUMBIA CO SO          | 34.4           | 34.4           | 37.5             | 34.0              | 0.0               | 0.0          | 50.0             | 0.0     | 33.3              | 53.8     | 27.6  | 27.3                  |
| CRAWFORD CO SO          | 12.8           | 12.8           | 0.0              | 14.3              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 28.6     | 5.6   | 20.0                  |
| DODGE CO SO             | 42.5           | 42.5           | 3.8              | 61.1              | 0.0               | 0.0          | 0.0              | 0.0     | 3.8               | 75.0     | 45.5  | 62.5                  |
| DOOR CO SO              | 0.0            | 0.0            | 0.0              | 0.0               | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 0.0   | 0.0                   |
| DUNN CO SO              | 30.8           | 30.8           | 25.0             | 31.4              | 0.0               | 0.0          | 0.0              | 100.0   | 0.0               | 25.0     | 37.5  | 0.0                   |
| FLORENCE CO SO          | 33.3           | 33.3           | 0.0              | 33.3              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 37.5     | 14.3  | 66.7                  |
| FOND DU LAC CO SO       | 14.1           | 14.1           | 3.4              | 19.0              | 0.0               | 0.0          | 0.0              | 0.0     | 4.5               | 13.3     | 26.9  | 14.3                  |
| FOREST CO SO            | 4.5            | 4.5            | 0.0              | 5.4               | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 6.3      | 8.0   | 0.0                   |
| GRANT CO SO             | 23.8           | 23.8           | 0.0              | 35.7              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 66.7     | 25.0  | 0.0                   |
| GREEN CO SO             | 56.9           | 56.9           | 40.0             | 58.7              | 0.0               | 0.0          | 0.0              | 33.3    | 100.0             | 71.4     | 56.0  | 42.9                  |

TABLE 4.--OFFENSES CLEARED BY ARREST OF JUVENILES BY POPULATION CATEGORIES, PERCENT OF TOTAL CLEARANCES...1977--CONTINUED

| POPULATION CATEGORIES | GRAND<br>TOTAL | CRIME<br>INDEX | VICLENT<br>CRIME | PROPERTY<br>CRIME | CRIMINAL HOMICIDE |              | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|-----------------------|----------------|----------------|------------------|-------------------|-------------------|--------------|------------------|---------|-------------------|----------|-------|-----------------------|
|                       |                |                |                  |                   | MURDER            | NEG<br>MANSL |                  |         |                   |          |       |                       |
| GREEN LAKE CO SO      | 28.9           | 28.5           | 14.3             | 32.3              | 0.0               | 0.0          | 0.0              | 0.0     | 25.0              | 40.0     | 31.3  | 30.0                  |
| IOWA CO SO            | 41.3           | 41.3           | 0.0              | 45.8              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 40.7     | 51.5  | 41.7                  |
| IRON CO SO            | 20.0           | 20.0           | 0.0              | 23.1              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 50.0     | 14.3  | 25.0                  |
| JACKSON CO SO         | 25.4           | 25.8           | 0.0              | 30.9              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 33.3     | 33.3  | 28.0                  |
| JEFFERSON CO SO       | 42.9           | 42.9           | 25.0             | 50.0              | 0.0               | 0.0          | 50.0             | 0.0     | 16.7              | 40.0     | 58.3  | 33.3                  |
| JUNEAU CO SO          | 5.4            | 5.4            | 0.0              | 5.9               | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 11.1  | 33.3                  |
| KENAUWEE CO SO        | 57.1           | 57.1           | 0.0              | 57.1              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 25.0     | 100.0 | 100.0                 |
| LAFAYETTE CO SO       | 58.2           | 58.2           | 0.0              | 66.1              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 66.7     | 70.6  | 42.9                  |
| LANGLADE CO SO        | 29.2           | 29.2           | 0.0              | 35.0              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 33.3     | 40.0  | 33.3                  |
| LINCOLN CO SO         | 66.7           | 66.7           | 0.0              | 72.0              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 70.0     | 0.0   | 80.0                  |
| MANITOWOC CO SO       | 46.7           | 46.7           | 0.0              | 46.7              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 16.7     | 50.0  | 66.7                  |
| MARATHON CO SO        | 69.2           | 69.2           | 10.0             | 74.8              | 0.0               | 0.0          | 0.0              | 0.0     | 25.0              | 44.4     | 77.2  | 87.5                  |
| MARINETTE CO SO       | 44.5           | 44.5           | 0.0              | 44.5              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 40.5     | 66.7  | 33.3                  |
| MARQUETTE CO SO       | 40.7           | 40.7           | 60.0             | 36.4              | 0.0               | 0.0          | 50.0             | 100.0   | 100.0             | 37.5     | 22.2  | 60.0                  |
| MENOMINEE CO SO       | 65.4           | 65.4           | 0.0              | 70.8              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 85.0     | 0.0   | 0.0                   |
| MONROE CO SO          | 30.0           | 30.0           | 22.2             | 31.9              | 0.0               | 0.0          | 20.0             | 50.0    | 18.2              | 41.7     | 25.7  | 30.8                  |
| ONONTO CO SO          | 41.5           | 41.5           | 0.0              | 41.5              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 47.9     | 37.5  | 11.1                  |
| ONEIDA CO SO          | 0.0            | 0.0            | 0.0              | 0.0               | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 0.0   | 0.0                   |
| PEPIN CO SO           | 33.3           | 33.3           | 20.0             | 37.5              | 0.0               | 0.0          | 0.0              | 100.0   | 0.0               | 16.7     | 55.6  | 0.0                   |
| PIERCE CO SO          | 49.4           | 49.4           | 0.0              | 54.9              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 65.8     | 46.7  | 0.0                   |
| POLK CO SO            | 62.5           | 62.5           | 66.7             | 62.4              | 0.0               | 0.0          | 0.0              | 100.0   | 100.0             | 67.3     | 80.4  | 28.6                  |
| PORTAGE CO SO         | 28.6           | 28.6           | 0.0              | 32.6              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 20.0     | 50.0  | 0.0                   |
| PRICE CO SO           | 2.0            | 2.0            | 0.0              | 2.0               | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.9      | 3.6   | 40.0                  |
| RICHLAND CO SO        | 27.6           | 27.6           | 0.0              | 30.8              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 40.0     | 15.4  | 66.7                  |
| ROCK CO SO            | 62.5           | 62.5           | 0.0              | 67.9              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 72.0     | 58.8  | 64.3                  |
| RUSK CO SO            | 20.0           | 20.0           | 0.0              | 20.0              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 11.1     | 0.0   | 100.0                 |
| SAUK CO SO            | 15.6           | 15.6           | 50.0             | 14.5              | 100.0             | 0.0          | 0.0              | 0.0     | 0.0               | 16.1     | 8.0   | 33.3                  |
| SAWYER CO SO          | 21.3           | 21.5           | 6.3              | 24.7              | 0.0               | 0.0          | 0.0              | 0.0     | 7.1               | 10.5     | 28.6  | 63.6                  |
| SHAWANO CO SO         | 26.5           | 26.5           | 25.0             | 26.6              | 0.0               | 0.0          | 0.0              | 0.0     | 50.0              | 25.0     | 12.5  | 58.3                  |
| SHEBOYGAN CO SO       | 80.0           | 81.4           | 0.0              | 82.8              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 88.0     | 80.0  | 75.0                  |
| TAYLOR CO SO          | 18.2           | 18.2           | 0.0              | 20.0              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 19.0     | 12.5  | 100.0                 |
| TREMPEALEAU CO SO     | 35.1           | 35.1           | 40.0             | 33.3              | 0.0               | 0.0          | 0.0              | 66.7    | 40.0              | 42.9     | 33.3  | 20.0                  |
| VERNON CO SO          | 38.5           | 38.5           | 0.0              | 41.7              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 28.6     | 80.0  | 40.0                  |
| VILAS CO SO           | 57.0           | 57.0           | 100.0            | 56.6              | 0.0               | 0.0          | 0.0              | 100.0   | 0.0               | 65.1     | 62.0  | 25.0                  |
| WALWORTH CO SO        | 53.6           | 53.6           | 22.2             | 55.4              | 0.0               | 0.0          | 0.0              | 0.0     | 33.3              | 52.6     | 59.3  | 55.0                  |
| WASHBURN CO SO        | 55.2           | 55.2           | 25.0             | 57.4              | 0.0               | 0.0          | 0.0              | 0.0     | 25.0              | 61.3     | 62.5  | 28.6                  |
| WAUPACA CO SO         | 42.1           | 42.1           | 0.0              | 46.2              | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 50.0     | 50.0  | 33.3                  |
| WAUSHARA CO SO        | 5.5            | 5.5            | 0.0              | 5.9               | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 9.7      | 3.6   | 0.0                   |
| WOOD CO SO            | 58.9           | 58.9           | 8.3              | 62.2              | 0.0               | 0.0          | 0.0              | 20.0    | 0.0               | 68.2     | 47.5  | 75.0                  |
| RURAL AREAS TOTAL     | 35.7           | 35.7           | 10.9             | 38.0              | 5.3               | 40.0         | 11.4             | 23.8    | 8.9               | 35.9     | 39.8  | 41.0                  |
| STATE PATROL          | 0.0            | 0.0            | 0.0              | 0.0               | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 0.0   | 0.0                   |
| DNR-LAW ENF BUR       | 0.0            | 0.0            | 0.0              | 0.0               | 0.0               | 0.0          | 0.0              | 0.0     | 0.0               | 0.0      | 0.0   | 0.0                   |

\* INCLUDES ALL REPORTING SHERIFFS' OFFICES AND ALL REPORTING POLICE DEPARTMENTS SERVING JURISDICTIONS WITH LESS THAN 50,000 POPULATION IN STANDARD METROPOLITAN STATISTICAL AREA COUNTIES (BROWN, CALUMET, CHIPPEWA, DANE, DOUGLAS, EAU CLAIRE, KENOSHA, LA CROSSE, MILWAUKEE, JUTAGAMIE, OZAUKEE, RACINE, ST CROIX, WASHINGTON, WAUKESHA AND WINNEBAGO).

SUBURBAN POLICE DEPARTMENTS ALSO INCLUDED IN CITY SIZE GROUPS.

TABLE 5.--PERCENT OF OFFENSES CLEARED BY ARREST AND PERCENT OF TOTAL CLEARANCES ATTRIBUTED TO JUVENILES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS  | GRAND<br>TOTAL | CRIME<br>INDEX | VIOLENT<br>CRIME | PROPERTY<br>CRIME | CRIMINAL<br>MURDER | HOMICIDE<br>NEG<br>MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRA<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|-------------------------|----------------|----------------|------------------|-------------------|--------------------|--------------------------|------------------|---------|------------------|----------|--------|-----------------------|
| STATE TOTAL             |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED         | 21.8           | 21.8           | 60.0             | 40.5              | 85.4               | 100.0                    | 52.3             | 51.9    | 67.2             | 21.5     | 19.3   | 30.9                  |
| JUVENILE PERCENT        | (46.0)         | (46.0)         | (21.2)           | (48.0)            | (9.9)              | (44.4)                   | (15.0)           | (28.9)  | (17.9)           | (45.1)   | (50.4) | (44.2)                |
| SOUTHERN DISTRICT       |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| COLUMBIA COUNTY         |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED         | 14.9           | 14.9           | 67.7             | 13.4              | 100.0              | 100.0                    | 75.0             | 25.0    | 72.2             | 9.8      | 15.7   | 30.6                  |
| JUVENILE PERCENT        | (44.3)         | (44.6)         | (42.9)           | (44.6)            | (0.0)              | (0.0)                    | (66.7)           | (0.0)   | (38.5)           | (46.4)   | (43.4) | (46.7)                |
| DANE COUNTY             |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED         | 19.2           | 19.2           | 52.8             | 18.5              | 57.1               | 0.0                      | 36.5             | 32.7    | 78.7             | 19.0     | 17.8   | 28.4                  |
| JUVENILE PERCENT        | (39.7)         | (39.7)         | (10.6)           | (41.8)            | (0.0)              | (0.0)                    | (14.8)           | (15.4)  | (8.3)            | (40.3)   | (40.0) | (41.6)                |
| DODGE COUNTY            |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED         | 36.4           | 36.4           | 80.0             | 34.7              | 0.0                | 0.0                      | 0.0              | 50.0    | 81.6             | 19.2     | 36.9   | 59.6                  |
| JUVENILE PERCENT        | (30.3)         | (30.3)         | (5.1)            | (39.1)            | (0.0)              | (0.0)                    | (0.0)            | (0.0)   | (3.2)            | (64.9)   | (35.7) | (42.9)                |
| GRANT COUNTY            |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED         | 14.5           | 14.5           | 72.7             | 13.6              | 100.0              | 0.0                      | 100.0            | 50.0    | 71.4             | 16.7     | 10.0   | 43.2                  |
| JUVENILE PERCENT        | (51.5)         | (51.5)         | (0.0)            | (56.0)            | (0.0)              | (0.0)                    | (0.0)            | (0.0)   | (0.0)            | (72.2)   | (43.8) | (56.3)                |
| GREEN COUNTY            |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED         | 19.2           | 19.2           | 90.0             | 18.1              | 100.0              | 0.0                      | 100.0            | 80.0    | 100.0            | 16.5     | 17.1   | 52.2                  |
| JUVENILE PERCENT        | (50.9)         | (50.9)         | (22.2)           | (59.5)            | (0.0)              | (0.0)                    | (0.0)            | (25.0)  | (50.0)           | (66.7)   | (58.8) | (50.0)                |
| IOWA COUNTY             |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED         | 22.0           | 22.0           | 100.0            | 20.7              | 0.0                | 0.0                      | 0.0              | 0.0     | 100.0            | 19.7     | 17.7   | 50.0                  |
| JUVENILE PERCENT        | (47.7)         | (47.7)         | (0.0)            | (51.5)            | (0.0)              | (0.0)                    | (0.0)            | (0.0)   | (0.0)            | (47.2)   | (60.4) | (35.3)                |
| JEFFERSON COUNTY        |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED         | 29.1           | 29.1           | 48.9             | 28.5              | 0.0                | 0.0                      | 83.3             | 0.0     | 51.4             | 23.0     | 28.9   | 46.6                  |
| JUVENILE PERCENT        | (56.5)         | (56.5)         | (43.5)           | (57.1)            | (0.0)              | (0.0)                    | (60.0)           | (0.0)   | (38.9)           | (50.3)   | (57.1) | (58.5)                |
| LAFAYETTE COUNTY        |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED         | 25.2           | 25.2           | 100.0            | 22.9              | 0.0                | 0.0                      | 0.0              | 0.0     | 100.0            | 20.7     | 23.0   | 30.4                  |
| JUVENILE PERCENT        | (58.2)         | (58.2)         | (0.0)            | (66.1)            | (0.0)              | (0.0)                    | (0.0)            | (0.0)   | (0.0)            | (66.7)   | (70.0) | (42.9)                |
| RICHLAND COUNTY         |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED         | 19.6           | 19.6           | 50.0             | 19.1              | 0.0                | 0.0                      | 0.0              | 0.0     | 60.0             | 12.7     | 20.5   | 62.5                  |
| JUVENILE PERCENT        | (00.9)         | (60.9)         | (0.0)            | (63.9)            | (0.0)              | (0.0)                    | (0.0)            | (0.0)   | (0.0)            | (53.8)   | (61.4) | (60.0)                |
| ROCK COUNTY             |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED         | 20.3           | 20.3           | 30.7             | 20.0              | 100.0              | 0.0                      | 40.0             | 18.1    | 30.0             | 22.2     | 18.5   | 38.9                  |
| JUVENILE PERCENT        | (48.1)         | (48.1)         | (16.4)           | (44.7)            | (0.0)              | (0.0)                    | (20.0)           | (38.5)  | (8.3)            | (48.0)   | (40.9) | (62.0)                |
| SAUK COUNTY             |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED         | 18.4           | 18.4           | 25.1             | 10.3              | 100.0              | 0.0                      | 0.0              | 0.0     | 14.3             | 20.5     | 19.2   | 66.7                  |
| JUVENILE PERCENT        | (39.1)         | (39.1)         | (66.7)           | (30.8)            | (100.0)            | (0.0)                    | (0.0)            | (0.0)   | (0.0)            | (33.3)   | (42.0) | (33.3)                |
| SOUTHERN DIST TOTAL     |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED         | 20.3           | 20.3           | 50.1             | 19.0              | 78.6               | 100.0                    | 42.1             | 28.8    | 65.0             | 19.3     | 18.8   | 35.6                  |
| JUVENILE PERCENT        | (43.5)         | (43.5)         | (14.5)           | (45.3)            | (18.2)             | (0.0)                    | (25.5)           | (19.4)  | (10.9)           | (45.0)   | (49.1) | (46.7)                |
| SOUTHEASTERN DISTRICT   |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| KENOSHA COUNTY          |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED         | 17.2           | 17.2           | 41.2             | 10.3              | 57.1               | 0.0                      | 60.6             | 26.7    | 66.2             | 11.6     | 17.9   | 17.5                  |
| JUVENILE PERCENT        | (40.8)         | (40.8)         | (10.7)           | (50.2)            | (0.0)              | (0.0)                    | (5.0)            | (18.8)  | (0.1)            | (45.7)   | (50.9) | (52.5)                |
| MILWAUKEE COUNTY        |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED         | 22.3           | 22.3           | 61.9             | 19.9              | 69.8               | 100.0                    | 51.3             | 61.8    | 62.9             | 29.8     | 17.1   | 20.7                  |
| JUVENILE PERCENT        | (45.9)         | (45.9)         | (23.9)           | (49.9)            | (9.4)              | (50.0)                   | (16.3)           | (27.7)  | (21.2)           | (40.9)   | (53.0) | (35.2)                |
| OSHAUKEE COUNTY         |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED         | 23.7           | 23.7           | 73.3             | 22.5              | 100.0              | 0.0                      | 66.7             | 50.0    | 77.3             | 18.1     | 22.2   | 51.2                  |
| JUVENILE PERCENT        | (50.8)         | (50.8)         | (22.7)           | (52.9)            | (100.0)            | (0.0)                    | (0.0)            | (50.0)  | (17.0)           | (50.4)   | (54.3) | (31.8)                |
| RACINE COUNTY           |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED         | 19.1           | 19.1           | 56.8             | 16.5              | 87.5               | 0.0                      | 43.2             | 27.8    | 72.1             | 12.0     | 17.8   | 23.1                  |
| JUVENILE PERCENT        | (47.9)         | (47.9)         | (21.8)           | (54.0)            | (14.3)             | (0.0)                    | (18.6)           | (45.5)  | (17.6)           | (51.0)   | (55.1) | (50.5)                |
| WALWORTH COUNTY         |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED         | 22.2           | 22.2           | 59.2             | 21.5              | 66.7               | 0.0                      | 16.7             | 62.5    | 66.7             | 19.8     | 20.6   | 45.7                  |
| JUVENILE PERCENT        | (45.7)         | (45.7)         | (34.5)           | (46.3)            | (0.0)              | (0.0)                    | (0.0)            | (70.0)  | (18.8)           | (50.0)   | (44.3) | (47.9)                |
| WASHINGTON COUNTY       |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED         | 25.4           | 25.4           | 71.4             | 24.0              | 0.0                | 0.0                      | 66.7             | 33.3    | 75.9             | 15.0     | 24.7   | 48.5                  |
| JUVENILE PERCENT        | (53.3)         | (53.3)         | (37.8)           | (54.6)            | (0.0)              | (0.0)                    | (0.0)            | (50.0)  | (39.0)           | (68.3)   | (51.8) | (61.2)                |
| WAUKESHA COUNTY         |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED         | 25.2           | 25.2           | 71.9             | 24.0              | 66.7               | 0.0                      | 75.0             | 64.9    | 73.3             | 18.4     | 24.4   | 38.0                  |
| JUVENILE PERCENT        | (47.7)         | (47.7)         | (24.0)           | (49.5)            | (50.0)             | (0.0)                    | (9.5)            | (58.3)  | (18.2)           | (48.0)   | (49.9) | (47.1)                |
| SOUTHEASTERN DIST TOTAL |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED         | 21.8           | 21.8           | 60.4             | 19.6              | 85.2               | 100.0                    | 52.9             | 55.2    | 66.5             | 23.3     | 18.4   | 22.5                  |
| JUVENILE PERCENT        | (46.7)         | (46.7)         | (23.3)           | (50.4)            | (11.6)             | (50.0)                   | (14.1)           | (29.3)  | (20.0)           | (47.8)   | (52.0) | (40.7)                |
| LAKE WINNEBAGO DISTRICT |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| CALUMET COUNTY          |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED         | 26.9           | 26.9           | 66.7             | 26.1              | 0.0                | 0.0                      | 100.0            | 0.0     | 75.0             | 18.7     | 20.8   | 53.3                  |
| JUVENILE PERCENT        | (74.4)         | (74.4)         | (0.0)            | (78.0)            | (0.0)              | (0.0)                    | (0.0)            | (0.0)   | (0.0)            | (64.3)   | (83.3) | (62.5)                |
| FOND DU LAC COUNTY      |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED         | 19.7           | 19.7           | 80.4             | 17.5              | 100.0              | 0.0                      | 85.7             | 63.0    | 83.3             | 24.1     | 13.1   | 36.8                  |
| JUVENILE PERCENT        | (43.3)         | (43.3)         | (6.7)            | (49.5)            | (0.0)              | (0.0)                    | (16.7)           | (0.0)   | (6.7)            | (50.0)   | (51.8) | (37.1)                |
| GREEN LAKE COUNTY       |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED         | 21.2           | 21.2           | 90.0             | 17.0              | 0.0                | 0.0                      | 100.0            | 50.0    | 92.9             | 0.5      | 19.0   | 61.9                  |
| JUVENILE PERCENT        | (46.0)         | (46.0)         | (27.8)           | (50.7)            | (0.0)              | (0.0)                    | (0.0)            | (0.0)   | (38.5)           | (26.0)   | (59.2) | (30.8)                |

TABLE 5.--PERCENT OF OFFENSES CLEARED BY ARREST AND PERCENT OF TOTAL CLEARANCES ATTRIBUTED TO JUVENILES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS    | GRAND<br>TOTAL | CRIME<br>INDEX | VIOLENT<br>CRIME | PROPERTY<br>CRIME | CRIMINAL<br>MURDER | HOMICIDE<br>NEG<br>MANSL | FURCIBLE<br>RAPE | ROBBERY | AGGRA<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|---------------------------|----------------|----------------|------------------|-------------------|--------------------|--------------------------|------------------|---------|------------------|----------|--------|-----------------------|
| MARQUETTE COUNTY          |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED           | 9.3            | 9.3            | 83.3             | 7.9               | 50.0               | 0.0                      | 100.0            | 100.0   | 100.0            | 4.9      | 9.0    | 45.5                  |
| JUVENILE PERCENT          | (43.3)         | (43.3)         | (60.0)           | (40.0)            | (0.0)              | (0.0)                    | (50.0)           | (100.0) | (100.0)          | (44.4)   | (27.3) | (60.0)                |
| OUTAGAMIE COUNTY          |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED           | 21.0           | 21.0           | 77.2             | 19.7              | 100.0              | 100.0                    | 40.0             | 57.1    | 82.5             | 15.0     | 20.1   | 35.9                  |
| JUVENILE PERCENT          | (58.6)         | (58.6)         | (23.1)           | (61.2)            | (0.0)              | (100.0)                  | (0.0)            | (50.0)  | (21.2)           | (61.9)   | (61.7) | (62.3)                |
| WAUPACA COUNTY            |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED           | 19.8           | 19.8           | 60.0             | 19.5              | 100.0              | 0.0                      | 150.0            | 0.0     | 50.0             | 13.7     | 18.7   | 54.0                  |
| JUVENILE PERCENT          | (56.4)         | (56.4)         | (0.0)            | (57.4)            | (0.0)              | (0.0)                    | (0.0)            | (0.0)   | (0.0)            | (57.9)   | (61.1) | (44.1)                |
| WAUSHARA COUNTY           |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED           | 13.0           | 13.0           | 100.0            | 12.5              | 0.0                | 0.0                      | 100.0            | 0.0     | 100.0            | 10.7     | 11.3   | 56.3                  |
| JUVENILE PERCENT          | (5.5)          | (5.5)          | (0.0)            | (5.5)             | (0.0)              | (0.0)                    | (0.0)            | (0.0)   | (0.0)            | (9.7)    | (5.6)  | (0.0)                 |
| WINNEBAGO COUNTY          |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED           | 21.6           | 21.6           | 59.5             | 21.2              | 100.0              | 0.0                      | 37.5             | 29.2    | 80.5             | 20.4     | 20.5   | 49.7                  |
| JUVENILE PERCENT          | (33.1)         | (33.1)         | (15.9)           | (33.7)            | (0.0)              | (0.0)                    | (0.0)            | (28.6)  | (15.2)           | (33.1)   | (33.6) | (35.8)                |
| LAKE WINNEBAGO DIST TOTAL |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED           | 20.6           | 20.6           | 73.7             | 19.7              | 87.5               | 100.0                    | 73.3             | 42.9    | 82.6             | 10.9     | 19.4   | 44.4                  |
| JUVENILE PERCENT          | (44.0)         | (43.9)         | (17.6)           | (45.7)            | (0.0)              | (100.0)                  | (9.1)            | (29.2)  | (17.8)           | (43.5)   | (40.0) | (43.5)                |
| LAKE MICHIGAN DISTRICT    |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| BROWN COUNTY              |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED           | 26.2           | 26.2           | 60.2             | 23.2              | 0.0                | 0.0                      | 44.4             | 50.0    | 82.8             | 12.7     | 27.9   | 34.6                  |
| JUVENILE PERCENT          | (55.0)         | (55.0)         | (21.0)           | (57.4)            | (0.0)              | (0.0)                    | (0.0)            | (30.0)  | (20.9)           | (56.0)   | (50.8) | (68.3)                |
| DOOR COUNTY               |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED           | 3.1            | 3.1            | 25.0             | 2.8               | 100.0              | 0.0                      | 0.0              | 55.3    | 0.0              | 2.4      | 2.4    | 33.3                  |
| JUVENILE PERCENT          | (5.0)          | (5.0)          | (0.0)            | (5.0)             | (0.0)              | (0.0)                    | (0.0)            | (0.0)   | (0.0)            | (0.0)    | (0.0)  | (33.3)                |
| KEWAUNEE COUNTY           |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED           | 13.3           | 13.3           | 25.0             | 12.9              | 0.0                | 0.0                      | 0.0              | 0.0     | 50.0             | 14.5     | 11.6   | 12.5                  |
| JUVENILE PERCENT          | (57.9)         | (57.9)         | (100.0)          | (55.0)            | (0.0)              | (0.0)                    | (0.0)            | (0.0)   | (100.0)          | (22.2)   | (67.5) | (100.0)               |
| MANITOWOC COUNTY          |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED           | 25.0           | 25.0           | 72.2             | 24.6              | 100.0              | 0.0                      | 0.0              | 66.7    | 72.7             | 14.1     | 21.3   | 35.4                  |
| JUVENILE PERCENT          | (58.3)         | (58.3)         | (15.4)           | (59.3)            | (0.0)              | (0.0)                    | (0.0)            | (25.0)  | (12.5)           | (55.2)   | (59.2) | (73.9)                |
| MARINETTE COUNTY          |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED           | 21.7           | 21.7           | 73.3             | 21.1              | 0.0                | 0.0                      | 100.0            | 0.0     | 76.9             | 24.3     | 15.9   | 51.7                  |
| JUVENILE PERCENT          | (52.1)         | (52.1)         | (45.5)           | (52.3)            | (0.0)              | (0.0)                    | (100.0)          | (0.0)   | (40.0)           | (44.7)   | (64.1) | (45.2)                |
| MEMPHIS COUNTY            |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED           | 17.4           | 17.4           | 15.4             | 17.6              | 100.0              | 0.0                      | 0.0              | 0.0     | 8.3              | 20.4     | 0.2    | 42.9                  |
| JUVENILE PERCENT          | (65.4)         | (65.4)         | (0.0)            | (70.0)            | (0.0)              | (0.0)                    | (0.0)            | (0.0)   | (0.0)            | (85.0)   | (0.0)  | (0.0)                 |
| OCONTO COUNTY             |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED           | 22.0           | 22.0           | 66.7             | 21.4              | 0.0                | 0.0                      | 100.0            | 50.0    | 100.0            | 24.7     | 19.2   | 40.7                  |
| JUVENILE PERCENT          | (45.3)         | (45.3)         | (0.0)            | (47.5)            | (0.0)              | (0.0)                    | (0.0)            | (0.0)   | (0.0)            | (45.0)   | (60.7) | (18.2)                |
| SHAWANO COUNTY            |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED           | 27.8           | 27.8           | 87.5             | 27.1              | 100.0              | 0.0                      | 100.0            | 66.7    | 100.0            | 17.4     | 20.7   | 55.0                  |
| JUVENILE PERCENT          | (31.3)         | (31.3)         | (14.3)           | (32.0)            | (0.0)              | (0.0)                    | (0.0)            | (0.0)   | (50.0)           | (29.4)   | (31.2) | (40.9)                |
| SHEBOYGAN COUNTY          |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED           | 21.4           | 21.3           | 50.0             | 21.3              | 100.0              | 100.0                    | 100.0            | 0.0     | 100.0            | 17.7     | 20.6   | 52.1                  |
| JUVENILE PERCENT          | (64.8)         | (64.9)         | (0.0)            | (65.2)            | (0.0)              | (0.0)                    | (0.0)            | (0.0)   | (0.0)            | (70.2)   | (62.3) | (79.0)                |
| LAKE MICHIGAN DIST TOTAL  |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED           | 23.3           | 23.3           | 58.6             | 22.7              | 75.0               | 100.0                    | 50.0             | 48.6    | 60.7             | 10.6     | 23.8   | 41.6                  |
| JUVENILE PERCENT          | (55.3)         | (55.3)         | (21.0)           | (56.8)            | (0.0)              | (0.0)                    | (12.5)           | (22.2)  | (22.5)           | (53.1)   | (57.1) | (62.6)                |
| WESTERN DISTRICT          |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| BUFFALO COUNTY            |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED           | 26.0           | 26.0           | 50.0             | 25.5              | 0.0                | 0.0                      | 0.0              | 0.0     | 100.0            | 37.9     | 5.1    | 64.3                  |
| JUVENILE PERCENT          | (34.6)         | (34.6)         | (0.0)            | (30.0)            | (0.0)              | (0.0)                    | (0.0)            | (0.0)   | (0.0)            | (36.4)   | (0.0)  | (55.0)                |
| CRAWFORD COUNTY           |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED           | 35.4           | 35.4           | 112.5            | 34.0              | 100.0              | 0.0                      | 0.0              | 200.0   | 100.0            | 26.5     | 32.6   | 79.2                  |
| JUVENILE PERCENT          | (35.7)         | (35.7)         | (0.0)            | (37.0)            | (0.0)              | (0.0)                    | (0.0)            | (0.0)   | (0.0)            | (63.6)   | (24.0) | (26.3)                |
| JACKSON COUNTY            |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED           | 21.2           | 21.1           | 93.3             | 19.0              | 0.0                | 100.0                    | 100.0            | 50.0    | 100.0            | 9.0      | 16.6   | 62.3                  |
| JUVENILE PERCENT          | (41.9)         | (42.2)         | (0.0)            | (48.0)            | (0.0)              | (0.0)                    | (0.0)            | (0.0)   | (0.0)            | (50.0)   | (54.7) | (36.4)                |
| LA CROSSE COUNTY          |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED           | 19.3           | 19.3           | 58.6             | 18.7              | 100.0              | 0.0                      | 50.0             | 8.3     | 73.7             | 32.0     | 15.3   | 26.9                  |
| JUVENILE PERCENT          | (48.8)         | (48.8)         | (14.7)           | (50.3)            | (0.0)              | (0.0)                    | (0.0)            | (0.0)   | (17.9)           | (37.5)   | (52.4) | (78.7)                |
| MONROE COUNTY             |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED           | 26.7           | 26.7           | 85.7             | 24.5              | 0.0                | 0.0                      | 83.3             | 50.0    | 100.0            | 24.9     | 20.1   | 76.7                  |
| JUVENILE PERCENT          | (46.5)         | (46.5)         | (22.2)           | (49.6)            | (0.0)              | (0.0)                    | (20.0)           | (50.0)  | (18.2)           | (45.2)   | (52.7) | (47.8)                |
| TREMPEALEAU COUNTY        |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED           | 14.9           | 14.9           | 76.9             | 11.4              | 100.0              | 0.0                      | 100.0            | 100.0   | 62.5             | 10.3     | 9.7    | 35.7                  |
| JUVENILE PERCENT          | (35.1)         | (35.1)         | (40.0)           | (33.3)            | (0.0)              | (0.0)                    | (0.0)            | (66.7)  | (40.0)           | (42.9)   | (33.3) | (20.0)                |
| VERNON COUNTY             |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED           | 17.0           | 17.0           | 100.0            | 16.2              | 0.0                | 0.0                      | 100.0            | 100.0   | 100.0            | 15.5     | 14.1   | 47.1                  |
| JUVENILE PERCENT          | (55.2)         | (55.2)         | (33.3)           | (56.4)            | (0.0)              | (0.0)                    | (100.0)          | (0.0)   | (0.0)            | (31.6)   | (76.6) | (37.5)                |
| WESTERN DIST TOTAL        |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED           | 21.1           | 21.1           | 74.2             | 20.1              | 100.0              | 100.0                    | 73.3             | 41.7    | 83.1             | 25.3     | 16.7   | 41.7                  |
| JUVENILE PERCENT          | (45.9)         | (46.0)         | (15.7)           | (48.2)            | (0.0)              | (0.0)                    | (18.2)           | (30.0)  | (14.1)           | (40.6)   | (50.3) | (53.8)                |
| WEST CENTRAL DISTRICT     |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |



TABLE 5.--PERCENT OF OFFENSES CLEARED BY ARREST AND PERCENT OF TOTAL CLEARANCES ATTRIBUTED TO JUVENILES  
BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS   | GRAND<br>TOTAL | CRIME<br>INDEX | VIOLENT<br>CRIME | PROPERTY<br>CRIME | CRIMINAL<br>MURDER | HOMICIDE<br>NEG<br>MANSL | FURCIBLE<br>RAPE | ROBBERY | AGGRA<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|--------------------------|----------------|----------------|------------------|-------------------|--------------------|--------------------------|------------------|---------|------------------|----------|--------|-----------------------|
| BARRON COUNTY            |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED          | 32.0           | 32.0           | 70.0             | 31.4              | 100.0              | 0.0                      | 33.3             | 75.0    | 100.0            | 37.6     | 23.3   | 75.0                  |
| JUVENILE PERCENT         | (18.7)         | (18.7)         | (14.5)           | (18.9)            | (50.0)             | (0.0)                    | (0.0)            | (0.0)   | (0.0)            | (23.4)   | (7.4)  | (40.0)                |
| CHIPPEWA COUNTY          |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED          | 17.2           | 17.2           | 81.3             | 16.4              | 0.0                | 0.0                      | 100.0            | 0.0     | 91.7             | 16.6     | 14.2   | 47.4                  |
| JUVENILE PERCENT         | (65.9)         | (65.9)         | (15.4)           | (69.2)            | (0.0)              | (0.0)                    | (50.0)           | (0.0)   | (9.1)            | (62.5)   | (75.6) | (51.9)                |
| CLARK COUNTY             |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED          | 13.1           | 13.1           | 25.0             | 13.0              | 0.0                | 0.0                      | 0.0              | 0.0     | 25.0             | 10.7     | 10.9   | 48.1                  |
| JUVENILE PERCENT         | (46.8)         | (46.8)         | (0.0)            | (47.5)            | (0.0)              | (0.0)                    | (0.0)            | (0.0)   | (0.0)            | (37.5)   | (46.9) | (61.5)                |
| DUNN COUNTY              |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED          | 16.8           | 16.8           | 47.6             | 15.9              | 0.0                | 0.0                      | 66.7             | 33.3    | 41.7             | 16.4     | 15.1   | 50.0                  |
| JUVENILE PERCENT         | (38.8)         | (38.8)         | (20.0)           | (40.3)            | (0.0)              | (0.0)                    | (0.0)            | (100.0) | (20.0)           | (15.4)   | (46.2) | (27.8)                |
| EAU CLAIRE COUNTY        |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED          | 43.2           | 43.2           | 73.5             | 42.0              | 0.0                | 0.0                      | 14.3             | 83.3    | 93.3             | 33.2     | 45.5   | 39.2                  |
| JUVENILE PERCENT         | (57.2)         | (57.2)         | (20.0)           | (58.6)            | (0.0)              | (0.0)                    | (0.0)            | (50.0)  | (0.0)            | (54.2)   | (58.2) | (72.3)                |
| PEPIN COUNTY             |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED          | 20.6           | 20.6           | 100.0            | 16.7              | 0.0                | 0.0                      | 0.0              | 100.0   | 100.0            | 42.9     | 11.4   | 33.3                  |
| JUVENILE PERCENT         | (33.3)         | (33.3)         | (20.0)           | (37.5)            | (0.0)              | (0.0)                    | (0.0)            | (100.0) | (0.0)            | (16.7)   | (35.6) | (0.0)                 |
| PIERCE COUNTY            |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED          | 25.1           | 25.1           | 66.7             | 23.9              | 100.0              | 0.0                      | 100.0            | 0.0     | 87.5             | 29.7     | 21.1   | 42.4                  |
| JUVENILE PERCENT         | (45.1)         | (45.1)         | (0.0)            | (48.3)            | (0.0)              | (0.0)                    | (0.0)            | (0.0)   | (0.0)            | (67.3)   | (42.7) | (28.6)                |
| POLK COUNTY              |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED          | 23.7           | 23.7           | 100.0            | 23.3              | 0.0                | 0.0                      | 100.0            | 100.0   | 100.0            | 22.4     | 16.2   | 77.8                  |
| JUVENILE PERCENT         | (62.5)         | (62.5)         | (0.0)            | (62.4)            | (0.0)              | (0.0)                    | (0.0)            | (100.0) | (100.0)          | (67.3)   | (60.2) | (28.6)                |
| ST CROIX COUNTY          |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED          | 16.2           | 16.2           | 41.7             | 15.4              | 100.0              | 0.0                      | 50.0             | 0.0     | 60.0             | 16.5     | 13.9   | 31.9                  |
| JUVENILE PERCENT         | (47.1)         | (47.1)         | (20.0)           | (47.9)            | (0.0)              | (0.0)                    | (0.0)            | (0.0)   | (33.3)           | (55.3)   | (45.6) | (40.0)                |
| WEST CENTRAL DIST TOTAL  |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED          | 25.2           | 25.2           | 68.3             | 24.5              | 100.0              | 0.0                      | 56.0             | 57.1    | 75.8             | 23.4     | 22.9   | 49.0                  |
| JUVENILE PERCENT         | (50.6)         | (50.6)         | (17.1)           | (52.2)            | (20.0)             | (0.0)                    | (7.1)            | (50.0)  | (8.5)            | (51.4)   | (33.4) | (46.5)                |
| NORTH CENTRAL DISTRICT   |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| ADAMS COUNTY             |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED          | 16.1           | 16.1           | 60.0             | 14.6              | 0.0                | 100.0                    | 0.0              | 0.0     | 85.7             | 13.5     | 13.5   | 44.8                  |
| JUVENILE PERCENT         | (35.1)         | (35.1)         | (0.0)            | (37.6)            | (0.0)              | (100.0)                  | (0.0)            | (0.0)   | (0.0)            | (32.8)   | (35.0) | (65.2)                |
| FLORENCE COUNTY          |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED          | 16.0           | 16.0           | 0.0              | 16.0              | 0.0                | 0.0                      | 0.0              | 0.0     | 0.0              | 9.8      | 55.8   | 60.0                  |
| JUVENILE PERCENT         | (33.3)         | (33.3)         | (0.0)            | (33.3)            | (0.0)              | (0.0)                    | (0.0)            | (0.0)   | (0.0)            | (37.5)   | (14.3) | (66.7)                |
| FOREST COUNTY            |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED          | 21.8           | 21.8           | 78.0             | 19.1              | 0.0                | 0.0                      | 0.0              | 0.0     | 84.6             | 11.9     | 17.5   | 93.8                  |
| JUVENILE PERCENT         | (4.5)          | (4.5)          | (0.0)            | (5.4)             | (0.0)              | (0.0)                    | (0.0)            | (0.0)   | (0.0)            | (6.3)    | (6.0)  | (0.0)                 |
| JUNEAU COUNTY            |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED          | 21.1           | 21.1           | 100.0            | 23.3              | 0.0                | 0.0                      | 0.0              | 0.0     | 100.0            | 19.9     | 17.5   | 75.6                  |
| JUVENILE PERCENT         | (31.0)         | (31.0)         | (0.0)            | (32.5)            | (0.0)              | (0.0)                    | (0.0)            | (0.0)   | (0.0)            | (31.6)   | (36.9) | (11.1)                |
| LANGDALE COUNTY          |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED          | 19.9           | 19.9           | 58.3             | 19.1              | 100.0              | 0.0                      | 0.0              | 20.0    | 83.3             | 10.9     | 21.0   | 50.0                  |
| JUVENILE PERCENT         | (48.3)         | (48.3)         | (14.3)           | (50.5)            | (0.0)              | (0.0)                    | (0.0)            | (100.0) | (0.0)            | (25.0)   | (57.0) | (28.6)                |
| LINCOLN COUNTY           |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED          | 18.1           | 18.1           | 50.0             | 17.5              | 0.0                | 0.0                      | 100.0            | 0.0     | 50.0             | 20.9     | 13.0   | 58.6                  |
| JUVENILE PERCENT         | (61.5)         | (61.5)         | (0.0)            | (64.4)            | (0.0)              | (0.0)                    | (0.0)            | (0.0)   | (0.0)            | (66.7)   | (66.7) | (52.9)                |
| MARATHON COUNTY          |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED          | 25.6           | 25.6           | 52.6             | 24.9              | 100.0              | 0.0                      | 55.6             | 63.6    | 47.2             | 13.5     | 25.7   | 59.3                  |
| JUVENILE PERCENT         | (57.3)         | (57.3)         | (26.7)           | (59.1)            | (0.0)              | (0.0)                    | (20.0)           | (0.0)   | (41.2)           | (45.0)   | (59.1) | (71.6)                |
| ONEIDA COUNTY            |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED          | 18.3           | 18.3           | 63.2             | 17.6              | 100.0              | 0.0                      | 0.0              | 33.3    | 81.8             | 20.9     | 13.5   | 43.7                  |
| JUVENILE PERCENT         | (23.9)         | (23.9)         | (8.3)            | (24.7)            | (0.0)              | (0.0)                    | (0.0)            | (0.0)   | (11.1)           | (3.8)    | (41.0) | (25.8)                |
| PORTAGE COUNTY           |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED          | 15.6           | 15.6           | 43.8             | 15.0              | 100.0              | 0.0                      | 0.0              | 27.3    | 48.4             | 13.3     | 14.8   | 34.0                  |
| JUVENILE PERCENT         | (39.5)         | (39.5)         | (42.9)           | (39.2)            | (0.0)              | (0.0)                    | (0.0)            | (66.7)  | (46.7)           | (34.8)   | (40.9) | (31.3)                |
| VILAS COUNTY             |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED          | 19.9           | 19.9           | 100.0            | 19.7              | 0.0                | 0.0                      | 0.0              | 100.0   | 0.0              | 15.2     | 18.5   | 95.2                  |
| JUVENILE PERCENT         | (57.0)         | (57.0)         | (100.0)          | (56.6)            | (0.0)              | (0.0)                    | (0.0)            | (100.0) | (0.0)            | (65.1)   | (62.0) | (25.6)                |
| WOOD COUNTY              |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED          | 30.4           | 30.4           | 71.2             | 24.3              | 0.0                | 0.0                      | 100.0            | 100.0   | 66.7             | 30.4     | 25.9   | 72.0                  |
| JUVENILE PERCENT         | (52.1)         | (52.1)         | (21.6)           | (54.2)            | (0.0)              | (0.0)                    | (0.0)            | (20.0)  | (23.3)           | (65.8)   | (49.2) | (52.5)                |
| NORTH CENTRAL DIST TOTAL |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED          | 21.7           | 21.7           | 60.3             | 20.8              | 100.0              | 100.0                    | 40.0             | 48.6    | 63.7             | 17.8     | 19.8   | 58.5                  |
| JUVENILE PERCENT         | (45.6)         | (45.7)         | (20.0)           | (47.4)            | (0.0)              | (100.0)                  | (12.5)           | (27.8)  | (20.6)           | (41.3)   | (50.2) | (46.7)                |
| NORTHWESTERN DISTRICT    |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| ASHLAND COUNTY           |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED          | 8.1            | 8.1            | 45.0             | 7.0               | 100.0              | 0.0                      | 50.0             | 0.0     | 43.8             | 3.3      | 7.5    | 20.0                  |
| JUVENILE PERCENT         | (60.7)         | (60.7)         | (22.2)           | (68.1)            | (0.0)              | (0.0)                    | (100.0)          | (0.0)   | (14.3)           | (80.0)   | (67.6) | (60.0)                |
| BAYFIELD COUNTY          |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED          | 17.0           | 17.0           | 100.0            | 15.7              | 0.0                | 0.0                      | 100.0            | 0.0     | 100.0            | 15.4     | 14.3   | 40.0                  |
| JUVENILE PERCENT         | (51.9)         | (51.9)         | (0.0)            | (57.4)            | (0.0)              | (0.0)                    | (0.0)            | (0.0)   | (0.0)            | (57.1)   | (54.5) | (75.0)                |
| BURNETT COUNTY           |                |                |                  |                   |                    |                          |                  |         |                  |          |        |                       |
| PERCENT CLEARED          | 9.1            | 9.1            | 50.0             | 9.0               | 0.0                | 0.0                      | 0.0              | 0.0     | 50.0             | 12.0     | 4.3    | 23.1                  |
| JUVENILE PERCENT         | (57.1)         | (57.1)         | (0.0)            | (58.2)            | (0.0)              | (0.0)                    | (0.0)            | (0.0)   | (0.0)            | (67.6)   | (56.3) | (0.0)                 |

TABLE 5.--PERCENT OF OFFENSES CLEARED BY ARREST AND PERCENT OF TOTAL CLEARANCES ATTRIBUTED TO JUVENILES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS  | GRAND TOTAL | CRIME INDEX | VIOLENT CRIME | PROPERTY CRIME | CRIMINAL MURDER | HOMICIDE NEG MANSL | FORCIBLE RAPE | ROBBERY | AGGRA ASSAULT | BURGLARY | THEFT  | MOTOR VEH THEFT |
|-------------------------|-------------|-------------|---------------|----------------|-----------------|--------------------|---------------|---------|---------------|----------|--------|-----------------|
| DOUGLAS COUNTY          |             |             |               |                |                 |                    |               |         |               |          |        |                 |
| PERCENT CLEARED         | 28.1        | 28.1        | 58.7          | 27.6           | 0.0             | 0.0                | 58.3          | 50.0    | 62.5          | 22.7     | 24.2   | 73.6            |
| JUVENILE PERCENT        | (37.3)      | (37.3)      | (7.4)         | (50.5)         | (0.0)           | (0.0)              | (0.0)         | (40.0)  | (0.0)         | (53.6)   | (38.0) | (22.1)          |
| IRON COUNTY             |             |             |               |                |                 |                    |               |         |               |          |        |                 |
| PERCENT CLEARED         | 11.5        | 11.5        | 60.7          | 10.2           | 0.0             | 0.0                | 0.0           | 100.0   | 0.0           | 4.9      | 8.5    | 100.0           |
| JUVENILE PERCENT        | (20.0)      | (20.0)      | (0.0)         | (23.1)         | (0.0)           | (0.0)              | (0.0)         | (0.0)   | (0.0)         | (50.0)   | (14.3) | (25.0)          |
| PRICE COUNTY            |             |             |               |                |                 |                    |               |         |               |          |        |                 |
| PERCENT CLEARED         | 174.7       | 174.7       | 100.0         | 177.6          | 0.0             | 0.0                | 100.0         | 0.0     | 100.0         | 590.5    | 70.7   | 70.0            |
| JUVENILE PERCENT        | (3.2)       | (3.2)       | (0.0)         | (3.3)          | (0.0)           | (0.0)              | (0.0)         | (0.0)   | (0.0)         | (1.5)    | (0.9)  | (28.6)          |
| RUSK COUNTY             |             |             |               |                |                 |                    |               |         |               |          |        |                 |
| PERCENT CLEARED         | 10.5        | 10.5        | 100.0         | 10.3           | 0.0             | 0.0                | 0.0           | 0.0     | 100.0         | 7.5      | 10.2   | 83.3            |
| JUVENILE PERCENT        | (48.5)      | (48.5)      | (0.0)         | (50.0)         | (0.0)           | (0.0)              | (0.0)         | (0.0)   | (0.0)         | (25.0)   | (60.0) | (80.0)          |
| SAWYER COUNTY           |             |             |               |                |                 |                    |               |         |               |          |        |                 |
| PERCENT CLEARED         | 17.3        | 17.2        | 44.4          | 15.2           | 0.0             | 100.0              | 100.0         | 0.0     | 43.8          | 14.0     | 14.0   | 32.4            |
| JUVENILE PERCENT        | (21.3)      | (21.5)      | (6.3)         | (24.7)         | (0.0)           | (0.0)              | (0.0)         | (0.0)   | (7.1)         | (10.5)   | (20.0) | (63.6)          |
| TAYLOR COUNTY           |             |             |               |                |                 |                    |               |         |               |          |        |                 |
| PERCENT CLEARED         | 29.2        | 29.2        | 80.0          | 20.9           | 100.0           | 0.0                | 0.0           | 0.0     | 85.7          | 27.5     | 20.0   | 28.0            |
| JUVENILE PERCENT        | (25.0)      | (25.0)      | (12.5)        | (20.7)         | (0.0)           | (0.0)              | (0.0)         | (0.0)   | (10.7)        | (10.5)   | (29.4) | (100.0)         |
| WASHBURN COUNTY         |             |             |               |                |                 |                    |               |         |               |          |        |                 |
| PERCENT CLEARED         | 18.4        | 18.4        | 100.0         | 17.4           | 0.0             | 0.0                | 0.0           | 0.0     | 100.0         | 23.7     | 9.0    | 53.8            |
| JUVENILE PERCENT        | (55.2)      | (55.2)      | (25.0)        | (57.4)         | (0.0)           | (0.0)              | (0.0)         | (0.0)   | (25.0)        | (61.3)   | (02.5) | (28.6)          |
| NORTHWESTERN DIST TOTAL |             |             |               |                |                 |                    |               |         |               |          |        |                 |
| PERCENT CLEARED         | 27.2        | 27.2        | 60.6          | 26.4           | 66.7            | 100.0              | 65.2          | 55.3    | 60.4          | 31.9     | 19.7   | 59.0            |
| JUVENILE PERCENT        | (26.7)      | (26.7)      | (8.4)         | (29.8)         | (0.0)           | (0.0)              | (6.7)         | (25.0)  | (0.9)         | (24.7)   | (35.2) | (28.6)          |
| STATE PATROL            |             |             |               |                |                 |                    |               |         |               |          |        |                 |
| PERCENT CLEARED         | 100.0       | 100.0       | 100.0         | 0.0            | 0.0             | 0.0                | 0.0           | 0.0     | 100.0         | 0.0      | 0.0    | 0.0             |
| JUVENILE PERCENT        | (0.0)       | (0.0)       | (0.0)         | (0.0)          | (0.0)           | (0.0)              | (0.0)         | (0.0)   | (0.0)         | (0.0)    | (0.0)  | (0.0)           |
| DNR - LAW ENF BUR       |             |             |               |                |                 |                    |               |         |               |          |        |                 |
| PERCENT CLEARED         | 0.0         | 0.0         | 0.0           | 0.0            | 0.0             | 0.0                | 0.0           | 0.0     | 0.0           | 0.0      | 0.0    | 0.0             |
| JUVENILE PERCENT        | (0.0)       | (0.0)       | (0.0)         | (0.0)          | (0.0)           | (0.0)              | (0.0)         | (0.0)   | (0.0)         | (0.0)    | (0.0)  | (0.0)           |

OFFENSES ARE REPORTED AS THEY BECOME KNOWN. CLEARANCES ARE REPORTED AS THEY ARE MADE. IN SITUATIONS WHERE CLEARANCES ARE MADE IN THE CURRENT YEAR FOR OFFENSES REPORTED IN PRIOR YEARS, AND NO OTHER OFFENSES WERE REPORTED IN THE CURRENT YEAR, THE CLEARANCE RATIO IS PRINTED AS "0.0".

TABLE 6.--OFFENSE BREAKDOWNS...1977

| CLASSIFICATION                       | -----OFFENSES----- |                      |
|--------------------------------------|--------------------|----------------------|
|                                      | NUMBER             | PERCENT DISTRIBUTION |
| FORCIBLE RAPE                        |                    |                      |
| RAPE BY FORCE                        | 434                | 72.3                 |
| ATTEMPTS                             | 166                | 27.7                 |
| TOTAL                                | 600                | 100.0                |
| ROBBERY                              |                    |                      |
| FIREARM                              | 1,165              | 48.0                 |
| KNIFE OR CUTTING INSTRUMENT          | 365                | 15.0                 |
| OTHER DANGEROUS WEAPON               | 111                | 4.6                  |
| STRONG-ARM                           | 785                | 32.4                 |
| TOTAL                                | 2,426              | 100.0                |
| AGGRAVATED ASSAULT                   |                    |                      |
| FIREARM                              | 815                | 27.5                 |
| KNIFE OR CUTTING INSTRUMENT          | 405                | 13.7                 |
| OTHER DANGEROUS WEAPON               | 371                | 12.5                 |
| PERSONAL WEAPON (HANDS, FISTS, ETC.) | 1,370              | 46.3                 |
| TOTAL                                | 2,961              | 100.0                |
| NON-AGGRAVATED ASSAULT               | 6,045              | 100.0                |
| BURGLARY                             |                    |                      |
| FORCIBLE ENTRY                       | 28,559             | 72.5                 |
| UNLAWFUL ENTRY - NO FORCE            | 7,507              | 19.1                 |
| ATTEMPTED FORCIBLE ENTRY             | 3,319              | 8.4                  |
| TOTAL                                | 39,385             | 100.0                |
| MOTOR VEHICLE THEFT                  |                    |                      |
| AUTOS                                | 7,922              | 77.2                 |
| TRUCKS AND BUSES                     | 900                | 8.8                  |
| SNOWMOBILES                          | 236                | 2.3                  |
| OTHER VEHICLES                       | 1,209              | 11.7                 |
| TOTAL                                | 10,267             | 100.0                |

ASSAULTS OF LAW ENFORCEMENT OFFICERS IN THE LINE OF DUTY ARE NOT INCLUDED.

TABLE 7.--VALUE OF PROPERTY STOLEN BY OFFENSE...1977

| CLASSIFICATION              | OFFENSE |                         | TOTAL<br>DOLLAR VALUE | AVERAGE<br>DOLLAR VALUE |
|-----------------------------|---------|-------------------------|-----------------------|-------------------------|
|                             | NUMBER  | PERCENT<br>DISTRIBUTION |                       |                         |
| MURDER                      | 130     | 100.0                   | 939                   | 7                       |
| FORCIBLE RAPE               | 600     | 100.0                   | 315                   | 1                       |
| ROBBERY                     |         |                         |                       |                         |
| HIGHWAY                     | 1,063   | 43.8                    | 128,232               | 121                     |
| COMMERCIAL HOUSE            | 504     | 20.8                    | 115,339               | 229                     |
| GAS OR SERVICE STATION      | 250     | 10.3                    | 39,721                | 159                     |
| CHAIN STORE                 | 163     | 6.7                     | 112,690               | 691                     |
| RESIDENCE                   | 221     | 9.1                     | 75,031                | 340                     |
| BANK                        | 43      | 1.8                     | 206,720               | 4807                    |
| MISCELLANEOUS               | 182     | 7.5                     | 31,146                | 171                     |
| TOTAL                       | 2,426   | 100.0                   | 708,879               | 292                     |
| BURGLARY                    |         |                         |                       |                         |
| RESIDENCE                   |         |                         |                       |                         |
| NIGHT                       | 8,172   | 20.7                    | 2,366,103             | 290                     |
| DAY                         | 5,061   | 12.9                    | 1,497,006             | 296                     |
| UNKNOWN                     | 11,143  | 28.3                    | 3,219,015             | 289                     |
| TOTAL RESIDENCE             | 24,376  | 61.9                    | 7,082,125             | 291                     |
| NONRESIDENCE                |         |                         |                       |                         |
| NIGHT                       | 9,377   | 23.8                    | 2,701,569             | 288                     |
| DAY                         | 732     | 1.9                     | 210,391               | 287                     |
| UNKNOWN                     | 4,900   | 12.4                    | 1,579,015             | 322                     |
| TOTAL NONRESIDENCE          | 15,009  | 38.1                    | 4,490,975             | 299                     |
| TOTAL                       | 39,385  | 100.0                   | 11,573,100            | 294                     |
| THEFT (BY VALUE)            |         |                         |                       |                         |
| \$200 AND OVER              | 20,731  | 17.1                    | 11,418,945            | 551                     |
| \$50 TO \$199.99            | 46,914  | 38.6                    | 4,803,523             | 102                     |
| UNDER \$50                  | 53,936  | 44.3                    | 907,858               | 17                      |
| TOTAL                       | 121,581 | 100.0                   | 17,130,325            | 141                     |
| THEFT (BY TYPE)             |         |                         |                       |                         |
| POCKET-PICKING              | 327     | 0.3                     | 25,436                | 78                      |
| PURSE-SNATCHING             | 1,362   | 1.1                     | 82,923                | 61                      |
| SHOPLIFTING                 | 12,492  | 10.3                    | 341,843               | 27                      |
| FROM MOTOR VEHICLES         | 16,021  | 13.2                    | 2,813,269             | 176                     |
| MOTOR VEHICLE ACCESSORIES   | 20,897  | 17.2                    | 2,352,522             | 113                     |
| BICYCLES                    | 19,405  | 16.0                    | 1,786,776             | 92                      |
| FROM BUILDINGS              | 26,743  | 22.0                    | 5,277,990             | 197                     |
| FROM COIN-OPERATED MACHINES | 1,239   | 1.0                     | 66,399                | 54                      |
| OTHER                       | 23,095  | 18.9                    | 4,383,167             | 190                     |
| TOTAL                       | 121,581 | 100.0                   | 17,130,325            | 141                     |
| MOTOR VEHICLE THEFT         | 10,267  | 100.0                   | 17,384,622            | 1693                    |

SUM OF PARTS MAY NOT BE EQUAL TO TOTAL BECAUSE OF ROUNDING PROCEDURE.

TABLE 8.--TYPE AND VALUE OF PROPERTY STOLEN AND RECOVERED...1977

| TYPE OF PROPERTY            | DOLLAR VALUE OF PROPERTY |            | PERCENT<br>RECOVERED |
|-----------------------------|--------------------------|------------|----------------------|
|                             | STOLEN                   | RECOVERED  |                      |
| CURRENCY, NOTES, ETC.       | 4,021,565                | 486,177    | 12.1                 |
| JEWELRY AND PRECIOUS METALS | 2,162,844                | 273,759    | 12.7                 |
| CLOTHING AND FURS           | 1,049,652                | 176,513    | 16.8                 |
| LOCALLY STOLEN MOTOR VEH    | 17,934,068               | 14,085,651 | 78.5                 |
| OFFICE EQUIPMENT            | 457,748                  | 74,018     | 16.2                 |
| TVS, RADIOS, CAMERAS, ETC.  | 5,237,881                | 629,767    | 12.0                 |
| FIREARMS                    | 834,101                  | 150,171    | 18.0                 |
| HOUSEHOLD GOODS             | 1,061,577                | 104,302    | 9.8                  |
| CONSUMABLE GOODS            | 435,434                  | 65,339     | 15.0                 |
| LIVESTOCK                   | 150,074                  | 24,940     | 16.6                 |
| MISCELLANEOUS               | 13,453,236               | 1,959,317  | 14.6                 |
| TOTAL                       | 46,798,180               | 18,029,952 | 38.5                 |

SUM OF PARTS MAY NOT BE EQUAL TO TOTAL BECAUSE OF ROUNDING PROCEDURE.

TABLE 9.--CHARGES AND DISPOSITIONS FOR PART I OFFENSES...1977

| TYPE                                            | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY       | AGGRAV<br>ASSAULT | BURGLARY      | THEFT          | MOTOR<br>VEH<br>THEFT |
|-------------------------------------------------|----------------|--------------------|-----------------------|------------------|---------------|-------------------|---------------|----------------|-----------------------|
| PERSONS CHARGED                                 | 36316          | 168                | 24                    | 340              | 1300          | 1708              | 7603          | 22215          | 2958                  |
| NUMBER OF DISPOSITIONS-PERSONS<br>PERCENT       | 32035<br>100.0 | 122<br>100.0       | 18<br>100.0           | 217<br>100.0     | 1022<br>100.0 | 1320<br>100.0     | 6751<br>100.0 | 19901<br>100.0 | 2684<br>100.0         |
| PERSONS GUILTY AS CHARGED<br>PERCENT            | 11418<br>35.6  | 38<br>31.1         | 11<br>61.1            | 62<br>28.6       | 286<br>28.0   | 499<br>37.8       | 1485<br>22.0  | 8681<br>43.6   | 356<br>13.3           |
| PERSONS GUILTY OF LESSER OFFENSES<br>PERCENT    | 837<br>2.6     | 11<br>9.0          | 1<br>5.6              | 17<br>7.8        | 32<br>3.1     | 84<br>6.4         | 234<br>3.5    | 394<br>2.0     | 64<br>2.4             |
| PERSONS ACQUITTED OR DISMISSED<br>PERCENT       | 3994<br>12.5   | 56<br>45.9         | 4<br>22.2             | 61<br>28.1       | 239<br>23.4   | 406<br>30.8       | 628<br>9.3    | 2321<br>11.7   | 279<br>10.4           |
| JUVENILES REFERRED TO JUVENILE COURT<br>PERCENT | 15786<br>49.3  | 17<br>14.0         | 2<br>11.1             | 77<br>35.5       | 465<br>45.5   | 331<br>25.0       | 4404<br>65.2  | 8505<br>42.7   | 1985<br>73.9          |

BASED ON DATA FROM 243 AGENCIES. DOES NOT INCLUDE DATA FROM CHIPPEWA COUNTY SHERIFF'S OFFICE, DODGE COUNTY SHERIFF'S OFFICE, EAU CLAIRE COUNTY SHERIFF'S OFFICE, LANCASTER POLICE DEPARTMENT, OCONTO COUNTY SHERIFF'S OFFICE, PEPIN COUNTY SHERIFF'S OFFICE, STANLEY POLICE DEPARTMENT, WAUKESHA COUNTY SHERIFF'S OFFICE, STATE PATROL AND DEPARTMENT OF NATURAL RESOURCES - LAW ENFORCEMENT BUREAU.

MILWAUKEE POLICE DEPARTMENT REPORTS CHARGE AND DISPOSITION DATA ACCORDING TO OFFENSE ASSOCIATED WITH FINAL DISPOSITION.

TABLE 10.--CHARGES AND DISPOSITIONS FOR PART II OFFENSES...1977

| TYPE                                            | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON        | FORGERY       | FRAUD         | EMBEZZLE    | STOLEN<br>PROPERTY | VANDAL        | ILLEGAL<br>WEAPONS | COML<br>VICE |
|-------------------------------------------------|----------------|-------------------|--------------|---------------|---------------|-------------|--------------------|---------------|--------------------|--------------|
| PERSONS CHARGED                                 | 110838         | 3335              | 325          | 1312          | 4113          | 30          | 1164               | 5229          | 2813               | 797          |
| NUMBER OF DISPOSITIONS-PERSONS<br>PERCENT       | 93072<br>100.0 | 2649<br>100.0     | 287<br>100.0 | 1032<br>100.0 | 3227<br>100.0 | 17<br>100.0 | 999<br>100.0       | 4487<br>100.0 | 2332<br>100.0      | 591<br>100.0 |
| PERSONS GUILTY AS CHARGED<br>PERCENT            | 51064<br>54.9  | 992<br>37.4       | 54<br>18.8   | 514<br>49.8   | 2008<br>62.2  | 11<br>64.7  | 238<br>23.8        | 1183<br>26.4  | 1104<br>47.3       | 376<br>63.6  |
| PERSONS GUILTY OF LESSER OFFENSES<br>PERCENT    | 2646<br>2.8    | 107<br>4.0        | 12<br>4.2    | 46<br>4.5     | 98<br>3.0     | 0<br>0.0    | 37<br>3.7          | 166<br>3.7    | 76<br>3.3          | 8<br>1.4     |
| PERSONS ACQUITTED OR DISMISSED<br>PERCENT       | 16237<br>17.4  | 683<br>25.8       | 38<br>13.2   | 198<br>19.2   | 986<br>30.6   | 5<br>29.4   | 212<br>21.2        | 850<br>18.9   | 572<br>24.5        | 112<br>19.0  |
| JUVENILES REFERRED TO JUVENILE COURT<br>PERCENT | 23125<br>24.9  | 867<br>32.8       | 183<br>63.8  | 274<br>26.5   | 135<br>4.2    | 1<br>5.9    | 512<br>51.3        | 2288<br>51.0  | 580<br>24.9        | 95<br>16.0   |

BASED ON DATA FROM 243 AGENCIES. DOES NOT INCLUDE DATA FROM CHIPPEWA COUNTY SHERIFF'S OFFICE, DODGE COUNTY SHERIFF'S OFFICE, EAU CLAIRE COUNTY SHERIFF'S OFFICE, LANCASTER POLICE DEPARTMENT, OCONTO COUNTY SHERIFF'S OFFICE, PEPIN COUNTY SHERIFF'S OFFICE, STANLEY POLICE DEPARTMENT, WAUKESHA COUNTY SHERIFF'S OFFICE, STATE PATROL AND DEPARTMENT OF NATURAL RESOURCES - LAW ENFORCEMENT BUREAU.

MILWAUKEE POLICE DEPARTMENT REPORTS CHARGE AND DISPOSITION DATA ACCORDING TO OFFENSE ASSOCIATED WITH FINAL DISPOSITION.

| SEX<br>OFFENSES | CONTROL<br>SUBSTANC | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES |
|-----------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|
| 1139            | 9356                | 244      | 2718               | 16254               | 8619           | 21471             | 76       | 31843             |
| 897             | 7671                | 200      | 2001               | 13967               | 7990           | 19328             | 61       | 25336             |
| 100.0           | 100.0               | 100.0    | 100.0              | 100.0               | 100.0          | 100.0             | 100.0    | 100.0             |
| 404             | 2928                | 93       | 998                | 12208               | 3504           | 12596             | 31       | 11822             |
| 45.0            | 38.2                | 46.5     | 49.9               | 87.4                | 43.9           | 65.2              | 50.8     | 46.7              |
| 58              | 199                 | 1        | 47                 | 1057                | 138            | 216               | 4        | 376               |
| 6.5             | 2.6                 | 0.5      | 2.3                | 7.6                 | 1.7            | 1.1               | 6.6      | 1.5               |
| 175             | 1885                | 93       | 776                | 467                 | 1195           | 3620              | 18       | 4532              |
| 19.5            | 24.6                | 46.5     | 38.8               | 3.3                 | 15.0           | 18.7              | 29.5     | 17.2              |
| 260             | 2659                | 13       | 180                | 235                 | 3153           | 2896              | 8        | 8786              |
| 29.0            | 34.6                | 6.5      | 9.0                | 1.7                 | 39.4           | 15.0              | 13.1     | 34.6              |

TABLE 11.--MONTHLY TREND OF PART I ARRESTS...1977

| MONTH     | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG HANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|-----------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|-------|-----------------------|
| JANUARY   |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER    | 3045           | 10                 | 3                     | 23               | 106     | 145               | 625      | 1851  | 282                   |
| PERCENT   | 6.9            | 6.3                | 11.1                  | 6.3              | 7.7     | 8.0               | 7.2      | 6.6   | 8.3                   |
| FEBRUARY  |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER    | 3373           | 13                 | 2                     | 23               | 124     | 145               | 628      | 2211  | 227                   |
| PERCENT   | 7.7            | 8.1                | 7.4                   | 6.3              | 9.0     | 8.0               | 7.2      | 7.8   | 6.7                   |
| MARCH     |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER    | 3984           | 15                 | 0                     | 27               | 141     | 140               | 794      | 2529  | 338                   |
| PERCENT   | 9.0            | 9.4                | 0.0                   | 7.4              | 10.3    | 7.7               | 9.1      | 9.0   | 9.9                   |
| APRIL     |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER    | 3823           | 12                 | 2                     | 33               | 147     | 147               | 783      | 2410  | 289                   |
| PERCENT   | 8.7            | 7.5                | 7.4                   | 9.0              | 10.7    | 8.1               | 9.0      | 8.5   | 8.5                   |
| MAY       |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER    | 3712           | 17                 | 7                     | 34               | 89      | 150               | 757      | 2330  | 328                   |
| PERCENT   | 8.4            | 10.6               | 25.9                  | 9.3              | 6.5     | 8.2               | 8.7      | 8.3   | 9.6                   |
| JUNE      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER    | 3776           | 10                 | 2                     | 41               | 128     | 145               | 779      | 2406  | 259                   |
| PERCENT   | 8.6            | 6.3                | 7.4                   | 11.2             | 9.3     | 8.0               | 8.9      | 8.5   | 7.6                   |
| JULY      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER    | 3776           | 20                 | 1                     | 40               | 111     | 178               | 772      | 2388  | 266                   |
| PERCENT   | 8.6            | 12.5               | 3.7                   | 10.9             | 8.1     | 9.6               | 8.9      | 8.5   | 7.8                   |
| AUGUST    |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER    | 4107           | 11                 | 4                     | 51               | 77      | 196               | 873      | 2615  | 280                   |
| PERCENT   | 9.3            | 6.9                | 14.8                  | 13.9             | 5.6     | 10.8              | 10.0     | 9.3   | 8.2                   |
| SEPTEMBER |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER    | 3495           | 12                 | 1                     | 28               | 115     | 178               | 675      | 2216  | 270                   |
| PERCENT   | 7.9            | 7.5                | 3.7                   | 7.7              | 8.4     | 9.8               | 7.8      | 7.9   | 7.9                   |
| OCTOBER   |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER    | 3981           | 21                 | 1                     | 16               | 135     | 148               | 777      | 2556  | 327                   |
| PERCENT   | 9.0            | 13.1               | 3.7                   | 4.4              | 9.8     | 8.1               | 8.9      | 9.1   | 9.6                   |
| NOVEMBER  |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER    | 3482           | 10                 | 2                     | 24               | 115     | 120               | 596      | 2328  | 287                   |
| PERCENT   | 7.9            | 6.3                | 7.4                   | 6.6              | 8.4     | 6.6               | 6.8      | 8.2   | 8.4                   |
| DECEMBER  |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER    | 3536           | 9                  | 2                     | 26               | 86      | 130               | 645      | 2385  | 253                   |
| PERCENT   | 8.0            | 5.5                | 7.5                   | 7.0              | 6.2     | 6.9               | 7.5      | 8.3   | 7.5                   |
| TOTAL     |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER    | 44084          | 160                | 27                    | 366              | 1374    | 1822              | 8704     | 28225 | 3406                  |
| PERCENT   | 100.0          | 100.0              | 100.0                 | 100.0            | 100.0   | 100.0             | 100.0    | 100.0 | 100.0                 |

TABLE 12.--NUMBER OF PART I ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS | POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|------------------------|------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| STATE TOTAL            | 4651000    |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 44084          | 160                | 27                    | 366              | 1374    | 1822              | 8704     | 28225  | 3406                  |
| RATE PER 100,000       |            | 947.8          | 3.4                | 0.6                   | 7.9              | 29.5    | 39.2              | 187.1    | 606.9  | 73.2                  |
| SOUTHERN DISTRICT      | 812801     |                |                    |                       |                  |         |                   |          |        |                       |
| COLUMBIA COUNTY        | 42337      |                |                    |                       |                  |         |                   |          |        |                       |
| COLUMBUS               | 4094       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 22             | 0                  | 1                     | 0                | 0       | 0                 | 4        | 16     | 1                     |
| RATE PER 100,000       |            | 537.4          | 0.0                | 24.4                  | 0.0              | 0.0     | 0.0               | 97.7     | 390.8  | 24.4                  |
| PORTAGE                | 7873       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 46             | 1                  | 0                     | 1                | 0       | 4                 | 4        | 34     | 2                     |
| RATE PER 100,000       |            | 584.3          | 12.7               | 0.0                   | 12.7             | 0.0     | 50.8              | 50.8     | 431.9  | 25.4                  |
| WISCONSIN DELLS        | 2442       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 41             | 0                  | 0                     | 0                | 1       | 2                 | 9        | 28     | 1                     |
| RATE PER 100,000       |            | 1679.0         | 0.0                | 0.0                   | 0.0              | 41.0    | 81.9              | 368.6    | 1146.6 | 41.0                  |
| COLUMBIA CO SD         | 27928      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 50             | 0                  | 0                     | 1                | 0       | 5                 | 24       | 15     | 5                     |
| RATE PER 100,000       |            | 179.0          | 0.0                | 0.0                   | 3.6              | 0.0     | 17.9              | 85.9     | 53.7   | 17.9                  |
| TOTAL COUNTY           | 42337      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 159            | 1                  | 1                     | 2                | 1       | 11                | 41       | 93     | 9                     |
| RATE PER 100,000       |            | 375.6          | 2.4                | 2.4                   | 4.7              | 2.4     | 26.0              | 96.8     | 219.7  | 21.3                  |
| DANE COUNTY            | 315541     |                |                    |                       |                  |         |                   |          |        |                       |
| FITCHBURG              | 10958      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 78             | 0                  | 0                     | 1                | 0       | 4                 | 19       | 51     | 3                     |
| RATE PER 100,000       |            | 711.8          | 0.0                | 0.0                   | 9.1              | 0.0     | 36.5              | 173.4    | 465.4  | 27.4                  |
| MADISON                | 171108     |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 2264           | 3                  | 0                     | 16               | 37      | 38                | 245      | 1832   | 93                    |
| RATE PER 100,000       |            | 1323.1         | 1.8                | 0.0                   | 9.4              | 21.6    | 22.2              | 143.2    | 1070.7 | 54.4                  |
| MADISON TOWN           | 6101       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 77             | 0                  | 0                     | 0                | 3       | 5                 | 7        | 59     | 3                     |
| RATE PER 100,000       |            | 1262.1         | 0.0                | 0.0                   | 0.0              | 49.2    | 82.0              | 114.7    | 967.1  | 49.2                  |
| MC FARLAND             | 3225       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 16             | 0                  | 0                     | 0                | 0       | 0                 | 6        | 9      | 1                     |
| RATE PER 100,000       |            | 496.1          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 184.0    | 279.1  | 31.0                  |
| MIDDLETON              | 11455      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 104            | 0                  | 0                     | 1                | 0       | 2                 | 23       | 67     | 11                    |
| RATE PER 100,000       |            | 907.9          | 0.0                | 0.0                   | 8.7              | 0.0     | 17.5              | 200.8    | 584.9  | 96.0                  |
| MONONA                 | 9835       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 186            | 0                  | 0                     | 0                | 3       | 5                 | 15       | 157    | 6                     |
| RATE PER 100,000       |            | 1891.2         | 0.0                | 0.0                   | 0.0              | 30.5    | 50.8              | 152.5    | 1596.3 | 61.0                  |
| OREGON                 | 3693       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 5              | 0                  | 0                     | 0                | 0       | 0                 | 4        | 1      | 0                     |
| RATE PER 100,000       |            | 135.4          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 108.3    | 27.1   | 0.0                   |
| SHOREWOOD HILLS        | 1710       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 17             | 0                  | 0                     | 0                | 0       | 1                 | 2        | 14     | 0                     |
| RATE PER 100,000       |            | 994.2          | 0.0                | 0.0                   | 0.0              | 0.0     | 58.5              | 117.0    | 818.7  | 0.0                   |
| STATE PROT SERV        | 0          |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 1              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 1      | 0                     |
| RATE PER 100,000       |            | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0    | 0.0                   |
| STOUGHTON              | 7641       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 81             | 0                  | 0                     | 1                | 0       | 0                 | 20       | 52     | 8                     |
| RATE PER 100,000       |            | 1060.1         | 0.0                | 0.0                   | 13.1             | 0.0     | 0.0               | 261.7    | 680.5  | 104.7                 |
| SUN PRAIRIE            | 13246      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 108            | 0                  | 0                     | 0                | 2       | 2                 | 28       | 75     | 1                     |
| RATE PER 100,000       |            | 815.3          | 0.0                | 0.0                   | 0.0              | 15.1    | 15.1              | 211.4    | 566.2  | 7.5                   |
| UW-MADISON             | 0          |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 57             | 0                  | 0                     | 3                | 0       | 1                 | 6        | 47     | 0                     |
| RATE PER 100,000       |            | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0    | 0.0                   |
| DANE CO SQ             | 76569      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 375            | 2                  | 4                     | 2                | 10      | 10                | 128      | 171    | 48                    |
| RATE PER 100,000       |            | 489.8          | 2.6                | 5.2                   | 2.6              | 13.1    | 13.1              | 167.2    | 223.3  | 62.7                  |
| TOTAL COUNTY           | 315541     |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 3369           | 5                  | 4                     | 24               | 55      | 68                | 503      | 2536   | 174                   |
| RATE PER 100,000       |            | 1067.7         | 1.6                | 1.3                   | 7.6              | 17.4    | 21.6              | 159.4    | 803.7  | 55.1                  |
| DODGE COUNTY           | 71600      |                |                    |                       |                  |         |                   |          |        |                       |
| BEAVER DAM             | 14632      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 192            | 0                  | 0                     | 0                | 0       | 0                 | 10       | 177    | 5                     |
| RATE PER 100,000       |            | 1312.2         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 66.3     | 1209.7 | 34.2                  |
| HORICON                | 3650       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 32             | 0                  | 0                     | 0                | 0       | 3                 | 2        | 22     | 5                     |
| RATE PER 100,000       |            | 876.7          | 0.0                | 0.0                   | 0.0              | 0.0     | 82.2              | 54.8     | 602.7  | 137.0                 |
| MAYVILLE               | 4489       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 14             | 0                  | 0                     | 0                | 0       | 0                 | 0        | 13     | 1                     |
| RATE PER 100,000       |            | 311.9          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 289.6  | 22.3                  |
| WAUPUN                 | 8140       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 47             | 0                  | 0                     | 0                | 3       | 1                 | 8        | 27     | 8                     |
| RATE PER 100,000       |            | 577.4          | 0.0                | 0.0                   | 0.0              | 36.9    | 12.3              | 98.3     | 331.7  | 98.3                  |

TABLE 12.--NUMBER OF PART I ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS | POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|------------------------|------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| DODGE CO SO            | 40689      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 61             | 0                  | 0                     | 0                | 0       | 4                 | 20       | 27     | 10                    |
| RATE PER 100,000       |            | 149.9          | 0.0                | 0.0                   | 0.0              | 0.0     | 9.8               | 49.2     | 66.4   | 24.6                  |
| TOTAL COUNTY           | 71600      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 346            | 0                  | 0                     | 0                | 3       | 8                 | 40       | 266    | 29                    |
| RATE PER 100,000       |            | 483.2          | 0.0                | 0.0                   | 0.0              | 4.2     | 11.2              | 55.9     | 371.5  | 40.5                  |
| GRANT COUNTY           | 51769      |                |                    |                       |                  |         |                   |          |        |                       |
| LANCASTER              | 4047       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 11             | 0                  | 0                     | 0                | 0       | 2                 | 0        | 9      | 0                     |
| RATE PER 100,000       |            | 271.8          | 0.0                | 0.0                   | 0.0              | 0.0     | 49.4              | 0.0      | 222.4  | 0.0                   |
| PLATTEVILLE            | 9042       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 71             | 0                  | 0                     | 0                | 0       | 0                 | 16       | 43     | 12                    |
| RATE PER 100,000       |            | 785.2          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 177.0    | 475.6  | 132.7                 |
| GRANT CO SO            | 38680      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 54             | 1                  | 0                     | 1                | 3       | 4                 | 10       | 32     | 3                     |
| RATE PER 100,000       |            | 139.6          | 2.6                | 0.0                   | 2.6              | 7.8     | 10.3              | 25.9     | 82.7   | 7.8                   |
| TOTAL COUNTY           | 51769      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 136            | 1                  | 0                     | 1                | 3       | 6                 | 26       | 64     | 15                    |
| RATE PER 100,000       |            | 262.7          | 1.9                | 0.0                   | 1.9              | 5.8     | 11.6              | 50.2     | 162.3  | 29.0                  |
| GREEN COUNTY           | 29233      |                |                    |                       |                  |         |                   |          |        |                       |
| BRODHEAD               | 3039       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 5              | 0                  | 0                     | 0                | 0       | 0                 | 5        | 0      | 0                     |
| RATE PER 100,000       |            | 164.5          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 164.5    | 0.0    | 0.0                   |
| MONROE                 | 9631       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 93             | 0                  | 0                     | 1                | 0       | 0                 | 19       | 59     | 14                    |
| RATE PER 100,000       |            | 965.6          | 0.0                | 0.0                   | 10.4             | 0.0     | 0.0               | 197.3    | 612.6  | 145.4                 |
| GREEN CO SO            | 16563      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 58             | 0                  | 0                     | 2                | 4       | 3                 | 21       | 27     | 1                     |
| RATE PER 100,000       |            | 350.2          | 0.0                | 0.0                   | 12.1             | 24.2    | 18.1              | 126.8    | 163.0  | 6.0                   |
| TOTAL COUNTY           | 29233      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 156            | 0                  | 0                     | 3                | 4       | 3                 | 45       | 86     | 15                    |
| RATE PER 100,000       |            | 533.6          | 0.0                | 0.0                   | 10.3             | 13.7    | 10.3              | 153.9    | 294.2  | 51.3                  |
| IOWA COUNTY            | 19616      |                |                    |                       |                  |         |                   |          |        |                       |
| DODGEVILLE             | 3395       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 18             | 0                  | 0                     | 0                | 0       | 0                 | 8        | 6      | 4                     |
| RATE PER 100,000       |            | 530.2          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 235.6    | 176.7  | 117.8                 |
| IOWA CO SO             | 16221      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 62             | 0                  | 0                     | 0                | 0       | 1                 | 21       | 32     | 8                     |
| RATE PER 100,000       |            | 382.2          | 0.0                | 0.0                   | 0.0              | 0.0     | 6.2               | 129.5    | 197.3  | 49.3                  |
| TOTAL COUNTY           | 19616      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 80             | 0                  | 0                     | 0                | 0       | 1                 | 29       | 38     | 12                    |
| RATE PER 100,000       |            | 407.8          | 0.0                | 0.0                   | 0.0              | 0.0     | 5.1               | 147.8    | 193.7  | 61.2                  |
| JEFFERSON COUNTY       | 67840      |                |                    |                       |                  |         |                   |          |        |                       |
| FORT ATKINSON          | 9828       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 135            | 0                  | 0                     | 0                | 0       | 4                 | 11       | 113    | 7                     |
| RATE PER 100,000       |            | 1373.6         | 0.0                | 0.0                   | 0.0              | 0.0     | 40.7              | 111.9    | 1149.8 | 71.2                  |
| JEFFERSON              | 5819       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 108            | 0                  | 0                     | 1                | 0       | 0                 | 21       | 74     | 12                    |
| RATE PER 100,000       |            | 1856.0         | 0.0                | 0.0                   | 17.2             | 0.0     | 0.0               | 360.9    | 1271.7 | 206.2                 |
| LAKE MILLS             | 3905       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 36             | 0                  | 0                     | 0                | 0       | 2                 | 7        | 26     | 1                     |
| RATE PER 100,000       |            | 921.9          | 0.0                | 0.0                   | 0.0              | 0.0     | 51.2              | 179.3    | 665.8  | 25.6                  |
| WATERLOO               | 2239       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 13             | 0                  | 0                     | 0                | 0       | 0                 | 7        | 6      | 0                     |
| RATE PER 100,000       |            | 580.6          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 312.6    | 268.0  | 0.0                   |
| WATERTOWN              | 17246      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 254            | 0                  | 0                     | 3                | 5       | 1                 | 54       | 159    | 32                    |
| RATE PER 100,000       |            | 1472.8         | 0.0                | 0.0                   | 17.4             | 29.0    | 5.8               | 313.1    | 922.0  | 185.6                 |
| JEFFERSON CO SO        | 28803      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 54             | 0                  | 1                     | 2                | 1       | 13                | 15       | 17     | 5                     |
| RATE PER 100,000       |            | 187.5          | 0.0                | 3.5                   | 6.9              | 3.5     | 45.1              | 52.1     | 59.0   | 17.4                  |
| TOTAL COUNTY           | 67840      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 600            | 0                  | 1                     | 6                | 6       | 20                | 115      | 395    | 57                    |
| RATE PER 100,000       |            | 884.4          | 0.0                | 1.5                   | 8.8              | 8.8     | 29.5              | 169.5    | 582.3  | 84.0                  |
| LAFAYETTE COUNTY       | 18495      |                |                    |                       |                  |         |                   |          |        |                       |
| LAFAYETTE CO SO        | 18495      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 64             | 0                  | 0                     | 0                | 0       | 6                 | 32       | 23     | 3                     |
| RATE PER 100,000       |            | 346.0          | 0.0                | 0.0                   | 0.0              | 0.0     | 32.4              | 173.0    | 124.4  | 16.2                  |
| TOTAL COUNTY           | 18495      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 64             | 0                  | 0                     | 0                | 0       | 6                 | 32       | 23     | 3                     |
| RATE PER 100,000       |            | 346.0          | 0.0                | 0.0                   | 0.0              | 0.0     | 32.4              | 173.0    | 124.4  | 16.2                  |
| RICHLAND COUNTY        | 17041      |                |                    |                       |                  |         |                   |          |        |                       |
| RICHLAND CENTER        | 4734       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 48             | 0                  | 0                     | 0                | 0       | 0                 | 5        | 42     | 1                     |
| RATE PER 100,000       |            | 1013.9         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 105.6    | 887.2  | 21.1                  |



TABLE 12.--NUMBER OF PART 1 ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS  | POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|-------------------------|------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| RICHLAND CO SO          | 12307      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |            | 9              | 0                  | 0                     | 0                | 0       | 1                 | 5        | 3      | 0                     |
| RATE PER 100,000        |            | 73.1           | 0.0                | 0.0                   | 0.0              | 0.0     | 8.1               | 40.6     | 24.4   | 0.0                   |
| TOTAL COUNTY            | 17041      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |            | 57             | 0                  | 0                     | 0                | 0       | 1                 | 10       | 45     | 1                     |
| RATE PER 100,000        |            | 334.5          | 0.0                | 0.0                   | 0.0              | 0.0     | 5.9               | 58.7     | 264.1  | 5.9                   |
| ROCK COUNTY             | 137994     |                |                    |                       |                  |         |                   |          |        |                       |
| BELOIT                  | 34853      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |            | 590            | 0                  | 0                     | 9                | 17      | 10                | 143      | 389    | 22                    |
| RATE PER 100,000        |            | 1692.8         | 0.0                | 0.0                   | 25.8             | 48.8    | 28.7              | 410.3    | 1116.1 | 63.1                  |
| BELOIT TOWN             | 8258       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |            | 58             | 0                  | 0                     | 0                | 1       | 0                 | 4        | 44     | 9                     |
| RATE PER 100,000        |            | 702.3          | 0.0                | 0.0                   | 0.0              | 12.1    | 0.0               | 48.4     | 532.8  | 109.0                 |
| EDGERTON                | 4504       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |            | 34             | 0                  | 0                     | 0                | 0       | 0                 | 17       | 15     | 2                     |
| RATE PER 100,000        |            | 754.9          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 377.4    | 333.0  | 44.4                  |
| EVANSVILLE              | 3238       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |            | 17             | 0                  | 0                     | 0                | 0       | 0                 | 2        | 15     | 0                     |
| RATE PER 100,000        |            | 525.0          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 61.8     | 463.2  | 0.0                   |
| JANESVILLE              | 50767      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |            | 521            | 0                  | 1                     | 0                | 0       | 7                 | 76       | 391    | 46                    |
| RATE PER 100,000        |            | 1026.3         | 0.0                | 2.0                   | 0.0              | 0.0     | 13.8              | 149.7    | 770.2  | 90.6                  |
| MILTON                  | 4654       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |            | 42             | 0                  | 0                     | 0                | 0       | 2                 | 8        | 29     | 3                     |
| RATE PER 100,000        |            | 902.4          | 0.0                | 0.0                   | 0.0              | 0.0     | 43.0              | 171.9    | 623.1  | 64.5                  |
| ROCK CO SO              | 31720      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |            | 205            | 1                  | 0                     | 1                | 6       | 2                 | 100      | 65     | 30                    |
| RATE PER 100,000        |            | 646.3          | 3.2                | 0.0                   | 3.2              | 18.9    | 6.3               | 315.3    | 204.9  | 94.6                  |
| TOTAL COUNTY            | 137994     |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |            | 1467           | 1                  | 1                     | 10               | 24      | 21                | 350      | 948    | 112                   |
| RATE PER 100,000        |            | 1063.1         | 0.7                | 0.7                   | 7.2              | 17.4    | 15.2              | 253.6    | 687.0  | 81.2                  |
| SAUK COUNTY             | 41335      |                |                    |                       |                  |         |                   |          |        |                       |
| BARABOO                 | 7866       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |            | 65             | 1                  | 0                     | 0                | 0       | 1                 | 7        | 53     | 3                     |
| RATE PER 100,000        |            | 826.3          | 12.7               | 0.0                   | 0.0              | 0.0     | 12.7              | 89.0     | 673.8  | 38.1                  |
| DEVILS LAKE ST PK       | 0          |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |            | 2              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 2      | 0                     |
| RATE PER 100,000        |            | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0    | 0.0                   |
| REEDSBURG               | 4726       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |            | 39             | 0                  | 0                     | 0                | 0       | 0                 | 2        | 32     | 5                     |
| RATE PER 100,000        |            | 825.2          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 42.3     | 677.1  | 105.8                 |
| SAUK-PRAIRIE            | 4995       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |            | 34             | 0                  | 0                     | 0                | 0       | 0                 | 9        | 20     | 5                     |
| RATE PER 100,000        |            | 680.7          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 180.2    | 400.4  | 100.1                 |
| SAUK CO SO              | 23748      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |            | 181            | 1                  | 0                     | 1                | 0       | 1                 | 78       | 67     | 33                    |
| RATE PER 100,000        |            | 762.2          | 4.2                | 0.0                   | 4.2              | 0.0     | 4.2               | 328.4    | 282.1  | 139.0                 |
| TOTAL COUNTY            | 41335      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |            | 321            | 2                  | 0                     | 1                | 0       | 2                 | 96       | 174    | 46                    |
| RATE PER 100,000        |            | 776.6          | 4.8                | 0.0                   | 2.4              | 0.0     | 4.8               | 232.2    | 421.0  | 111.3                 |
| SOUTHERN DISTRICT TOTAL | 812801     |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |            | 6755           | 10                 | 7                     | 47               | 96      | 147               | 1287     | 4688   | 473                   |
| RATE PER 100,000        |            | 831.1          | 1.2                | 0.9                   | 5.8              | 11.8    | 18.1              | 158.3    | 576.8  | 58.2                  |
| SOUTHEASTERN DISTRICT   | 1788922    |                |                    |                       |                  |         |                   |          |        |                       |
| KENOSHA COUNTY          | 126296     |                |                    |                       |                  |         |                   |          |        |                       |
| KENOSHA                 | 81302      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |            | 1315           | 1                  | 0                     | 11               | 70      | 63                | 241      | 809    | 120                   |
| RATE PER 100,000        |            | 1617.4         | 1.2                | 0.0                   | 13.5             | 86.1    | 77.5              | 296.4    | 995.1  | 147.6                 |
| TWIN LAKES              | 3434       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |            | 99             | 0                  | 0                     | 0                | 2       | 11                | 20       | 65     | 1                     |
| RATE PER 100,000        |            | 2882.9         | 0.0                | 0.0                   | 0.0              | 58.2    | 320.3             | 582.4    | 1892.8 | 29.1                  |
| UW-PARKSIDE             | 0          |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |            | 3              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 3      | 0                     |
| RATE PER 100,000        |            | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0    | 0.0                   |
| KENOSHA CO SO           | 41560      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |            | 277            | 3                  | 0                     | 5                | 14      | 7                 | 111      | 100    | 37                    |
| RATE PER 100,000        |            | 666.5          | 7.2                | 0.0                   | 12.0             | 33.7    | 16.8              | 267.1    | 240.6  | 89.0                  |
| TOTAL COUNTY            | 126296     |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |            | 1694           | 4                  | 0                     | 16               | 86      | 81                | 372      | 977    | 158                   |
| RATE PER 100,000        |            | 1341.3         | 3.2                | 0.0                   | 12.7             | 68.1    | 64.1              | 294.5    | 773.6  | 125.1                 |
| MILWAUKEE COUNTY        | 986744     |                |                    |                       |                  |         |                   |          |        |                       |
| BAYSIDE                 | 4632       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |            | 6              | 0                  | 0                     | 0                | 0       | 0                 | 1        | 4      | 1                     |
| RATE PER 100,000        |            | 129.5          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 21.6     | 86.4   | 21.6                  |

TABLE 12.--NUMBER OF PART I ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS | POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|------------------------|------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| BROWN DEER             | 14113      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 119            | 0                  | 0                     | 0                | 2       | 1                 | 6        | 108    | 2                     |
| RATE PER 100,000       |            | 843.2          | 0.0                | 0.0                   | 0.0              | 14.2    | 7.1               | 42.5     | 765.3  | 14.2                  |
| CUDAHY                 | 21363      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 270            | 1                  | 0                     | 0                | 4       | 5                 | 62       | 191    | 7                     |
| RATE PER 100,000       |            | 1263.9         | 4.7                | 0.0                   | 0.0              | 18.7    | 23.4              | 290.2    | 894.1  | 32.8                  |
| FOX POINT              | 8015       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 37             | 0                  | 0                     | 0                | 2       | 0                 | 5        | 26     | 4                     |
| RATE PER 100,000       |            | 461.6          | 0.0                | 0.0                   | 0.0              | 25.0    | 0.0               | 62.4     | 324.4  | 49.9                  |
| FRANKLIN               | 16095      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 91             | 0                  | 0                     | 2                | 4       | 2                 | 22       | 48     | 13                    |
| RATE PER 100,000       |            | 565.4          | 0.0                | 0.0                   | 12.4             | 24.9    | 12.4              | 136.7    | 298.2  | 80.8                  |
| GLENDALE               | 13809      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 314            | 1                  | 0                     | 0                | 6       | 13                | 15       | 272    | 7                     |
| RATE PER 100,000       |            | 2273.9         | 7.2                | 0.0                   | 0.0              | 43.4    | 94.1              | 108.6    | 1969.7 | 50.7                  |
| GREENDALE              | 17884      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 863            | 0                  | 0                     | 0                | 0       | 6                 | 9        | 837    | 11                    |
| RATE PER 100,000       |            | 4825.5         | 0.0                | 0.0                   | 0.0              | 0.0     | 33.5              | 50.3     | 4680.2 | 61.5                  |
| GREENFIELD             | 33339      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 632            | 2                  | 0                     | 1                | 7       | 10                | 48       | 553    | 11                    |
| RATE PER 100,000       |            | 1895.7         | 6.0                | 0.0                   | 3.0              | 21.0    | 30.0              | 144.0    | 1658.7 | 33.0                  |
| HALES CORNERS          | 8919       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 60             | 0                  | 0                     | 0                | 5       | 0                 | 1        | 51     | 3                     |
| RATE PER 100,000       |            | 672.7          | 0.0                | 0.0                   | 0.0              | 56.1    | 0.0               | 11.2     | 571.8  | 33.6                  |
| MILWAUKEE              | 640489     |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 9858           | 93                 | 6                     | 185              | 812     | 644               | 2293     | 4737   | 888                   |
| RATE PER 100,000       |            | 1539.1         | 14.5               | 0.9                   | 28.9             | 126.8   | 131.8             | 358.0    | 739.6  | 136.6                 |
| OAK CREEK              | 15598      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 149            | 0                  | 0                     | 0                | 0       | 3                 | 37       | 101    | 8                     |
| RATE PER 100,000       |            | 955.3          | 0.0                | 0.0                   | 0.0              | 0.0     | 19.2              | 237.2    | 647.5  | 51.3                  |
| SHOREWOOD              | 14080      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 130            | 0                  | 0                     | 1                | 4       | 6                 | 15       | 100    | 4                     |
| RATE PER 100,000       |            | 923.3          | 0.0                | 0.0                   | 7.1              | 28.4    | 42.6              | 106.5    | 710.2  | 28.4                  |
| SOUTH MILWAUKEE        | 23167      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 124            | 1                  | 0                     | 0                | 0       | 2                 | 21       | 89     | 11                    |
| RATE PER 100,000       |            | 534.8          | 4.3                | 0.0                   | 0.0              | 0.0     | 8.6               | 90.6     | 383.8  | 47.4                  |
| ST FRANCIS             | 10376      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 37             | 0                  | 0                     | 1                | 0       | 22                | 3        | 11     | 0                     |
| RATE PER 100,000       |            | 356.6          | 0.0                | 0.0                   | 9.6              | 0.0     | 212.0             | 28.9     | 106.0  | 0.0                   |
| UH-MILWAUKEE           | 0          |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 82             | 0                  | 0                     | 0                | 2       | 3                 | 2        | 75     | 0                     |
| RATE PER 100,000       |            | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0    | 0.0                   |
| WAUWATOSA              | 55539      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 818            | 0                  | 0                     | 1                | 26      | 11                | 39       | 692    | 49                    |
| RATE PER 100,000       |            | 1472.8         | 0.0                | 0.0                   | 1.8              | 46.8    | 19.8              | 70.2     | 1246.0 | 88.2                  |
| WEST ALLIS             | 68296      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 874            | 1                  | 1                     | 0                | 25      | 17                | 67       | 726    | 37                    |
| RATE PER 100,000       |            | 1279.7         | 1.5                | 1.5                   | 0.0              | 36.6    | 24.9              | 98.1     | 1063.0 | 54.2                  |
| WEST MILWAUKEE         | 3452       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 59             | 0                  | 0                     | 1                | 6       | 3                 | 10       | 36     | 3                     |
| RATE PER 100,000       |            | 1709.2         | 0.0                | 0.0                   | 29.0             | 173.8   | 86.9              | 289.7    | 1042.9 | 86.9                  |
| WHITEFISH BAY          | 15960      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 64             | 0                  | 0                     | 0                | 0       | 0                 | 0        | 57     | 7                     |
| RATE PER 100,000       |            | 401.0          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 357.1  | 43.9                  |
| MILWAUKEE CO SO @      |            |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 205            | 0                  | 0                     | 4                | 5       | 72                | 16       | 89     | 25                    |
| RATE PER 100,000       |            |                |                    |                       |                  |         |                   |          |        |                       |
| TOTAL COUNTY           | 986744     |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 14792          | 99                 | 7                     | 196              | 910     | 1020              | 2666     | 8803   | 1091                  |
| RATE PER 100,000       |            | 1499.1         | 10.0               | 0.7                   | 19.9             | 92.2    | 103.4             | 270.2    | 892.1  | 110.6                 |
| OZAUKEE COUNTY         | 68020      |                |                    |                       |                  |         |                   |          |        |                       |
| CEDARBURG              | 10278      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 42             | 0                  | 0                     | 0                | 0       | 1                 | 11       | 30     | 0                     |
| RATE PER 100,000       |            | 408.6          | 0.0                | 0.0                   | 0.0              | 0.0     | 9.7               | 107.0    | 291.9  | 0.0                   |
| GRAFTON                | 8605       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 72             | 0                  | 0                     | 0                | 0       | 2                 | 2        | 68     | 0                     |
| RATE PER 100,000       |            | 836.7          | 0.0                | 0.0                   | 0.0              | 0.0     | 23.2              | 23.2     | 790.2  | 0.0                   |
| MEQUON                 | 15899      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 71             | 0                  | 0                     | 0                | 2       | 0                 | 23       | 37     | 9                     |
| RATE PER 100,000       |            | 446.6          | 0.0                | 0.0                   | 0.0              | 12.6    | 0.0               | 144.7    | 232.7  | 56.6                  |
| PORT WASHINGTON        | 9352       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 90             | 0                  | 0                     | 0                | 0       | 4                 | 14       | 71     | 1                     |
| RATE PER 100,000       |            | 962.4          | 0.0                | 0.0                   | 0.0              | 0.0     | 42.8              | 149.7    | 759.2  | 10.7                  |
| THIENSVILLE            | 3906       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 32             | 0                  | 0                     | 0                | 0       | 0                 | 0        | 28     | 4                     |
| RATE PER 100,000       |            | 819.3          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 716.8  | 102.4                 |
| OZAUKEE CO SO          | 19980      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 38             | 1                  | 0                     | 0                | 0       | 0                 | 17       | 15     | 5                     |
| RATE PER 100,000       |            | 190.2          | 5.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 85.1     | 75.1   | 25.0                  |

@ SEE FOOTNOTE AT END OF TABLE.

TABLE 12.--NUMBER OF PART I ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS | POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|------------------------|------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| TOTAL COUNTY           | 68020      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 345            | 1                  | 0                     | 0                | 2       | 7                 | 67       | 249    | 19                    |
| RATE PER 100,000       |            | 507.2          | 1.5                | 0.0                   | 0.0              | 2.9     | 10.3              | 98.5     | 366.1  | 27.9                  |
| RACINE COUNTY          | 179072     |                |                    |                       |                  |         |                   |          |        |                       |
| BURLINGTON             | 8944       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 118            | 0                  | 0                     | 0                | 4       | 0                 | 9        | 103    | 2                     |
| RATE PER 100,000       |            | 1319.3         | 0.0                | 0.0                   | 0.0              | 44.7    | 0.0               | 100.6    | 1151.6 | 22.4                  |
| BURLINGTON TOWN        | 5242       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 5              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 5      | 0                     |
| RATE PER 100,000       |            | 95.4           | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 95.4   | 0.0                   |
| CALEDONIA TOWN         | 19169      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 89             | 1                  | 0                     | 0                | 0       | 0                 | 39       | 44     | 5                     |
| RATE PER 100,000       |            | 464.3          | 5.2                | 0.0                   | 0.0              | 0.0     | 0.0               | 203.5    | 229.5  | 26.1                  |
| MT PLEASANT TOWN       | 17412      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 38             | 0                  | 0                     | 0                | 0       | 3                 | 5        | 28     | 2                     |
| RATE PER 100,000       |            | 218.2          | 0.0                | 0.0                   | 0.0              | 0.0     | 17.2              | 28.7     | 160.8  | 11.5                  |
| RACINE                 | 95063      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 1219           | 6                  | 0                     | 8                | 63      | 74                | 219      | 793    | 56                    |
| RATE PER 100,000       |            | 1282.3         | 6.3                | 0.0                   | 8.4              | 66.3    | 77.8              | 230.4    | 834.2  | 58.9                  |
| STURTEVANT             | 4544       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 77             | 0                  | 0                     | 0                | 0       | 0                 | 20       | 55     | 2                     |
| RATE PER 100,000       |            | 1694.5         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 440.1    | 1210.4 | 44.0                  |
| UNION GROVE            | 3223       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 58             | 0                  | 0                     | 0                | 1       | 1                 | 20       | 32     | 4                     |
| RATE PER 100,000       |            | 1799.6         | 0.0                | 0.0                   | 0.0              | 31.0    | 31.0              | 620.5    | 992.9  | 124.1                 |
| RACINE CO SO           | 25475      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 215            | 0                  | 0                     | 6                | 8       | 2                 | 88       | 86     | 25                    |
| RATE PER 100,000       |            | 844.0          | 0.0                | 0.0                   | 23.6             | 31.4    | 7.9               | 345.4    | 337.6  | 98.1                  |
| TOTAL COUNTY           | 179072     |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 1819           | 7                  | 0                     | 14               | 76      | 80                | 400      | 1146   | 96                    |
| RATE PER 100,000       |            | 1015.8         | 3.9                | 0.0                   | 7.8              | 42.4    | 44.7              | 223.4    | 640.0  | 53.6                  |
| HALWORTH COUNTY        | 70886      |                |                    |                       |                  |         |                   |          |        |                       |
| DELAVER                | 5743       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 121            | 0                  | 0                     | 0                | 3       | 0                 | 23       | 75     | 20                    |
| RATE PER 100,000       |            | 2106.9         | 0.0                | 0.0                   | 0.0              | 52.2    | 0.0               | 400.5    | 1305.9 | 348.3                 |
| DELAVER TOWN           | 4346       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 37             | 0                  | 0                     | 0                | 0       | 1                 | 19       | 16     | 1                     |
| RATE PER 100,000       |            | 851.4          | 0.0                | 0.0                   | 0.0              | 0.0     | 23.0              | 437.2    | 368.2  | 23.0                  |
| EAST TROY              | 2323       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 41             | 0                  | 0                     | 0                | 1       | 2                 | 6        | 29     | 3                     |
| RATE PER 100,000       |            | 1765.0         | 0.0                | 0.0                   | 0.0              | 43.0    | 86.1              | 258.3    | 1248.4 | 129.1                 |
| EAST TROY TOWN         | 3280       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 12             | 0                  | 0                     | 0                | 0       | 2                 | 7        | 3      | 0                     |
| RATE PER 100,000       |            | 365.9          | 0.0                | 0.0                   | 0.0              | 0.0     | 61.0              | 213.4    | 91.5   | 0.0                   |
| ELKHORN                | 4417       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 33             | 0                  | 0                     | 0                | 0       | 0                 | 12       | 20     | 1                     |
| RATE PER 100,000       |            | 747.1          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 271.7    | 452.8  | 22.6                  |
| LAKE GENEVA            | 5497       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 99             | 1                  | 0                     | 0                | 0       | 1                 | 8        | 87     | 2                     |
| RATE PER 100,000       |            | 1801.0         | 18.2               | 0.0                   | 0.0              | 0.0     | 18.2              | 145.5    | 1582.7 | 36.4                  |
| UN-WHITEWATER          | 0          |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 8              | 0                  | 0                     | 0                | 0       | 5                 | 0        | 3      | 0                     |
| RATE PER 100,000       |            | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0    | 0.0                   |
| WHITEWATER             | 11006      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 140            | 1                  | 0                     | 0                | 8       | 0                 | 16       | 108    | 7                     |
| RATE PER 100,000       |            | 1272.0         | 9.1                | 0.0                   | 0.0              | 72.7    | 0.0               | 145.4    | 981.3  | 63.6                  |
| HALWORTH CO SO         | 34274      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 265            | 1                  | 0                     | 0                | 9       | 3                 | 122      | 106    | 24                    |
| RATE PER 100,000       |            | 773.2          | 2.9                | 0.0                   | 0.0              | 26.3    | 8.8               | 356.0    | 309.3  | 70.0                  |
| TOTAL COUNTY           | 70886      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 756            | 3                  | 0                     | 0                | 21      | 14                | 213      | 447    | 58                    |
| RATE PER 100,000       |            | 1066.5         | 4.2                | 0.0                   | 0.0              | 29.6    | 19.8              | 300.5    | 630.6  | 81.6                  |
| WASHINGTON COUNTY      | 80857      |                |                    |                       |                  |         |                   |          |        |                       |
| GERMANTOWN             | 9333       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 59             | 0                  | 0                     | 0                | 0       | 1                 | 22       | 32     | 4                     |
| RATE PER 100,000       |            | 632.2          | 0.0                | 0.0                   | 0.0              | 0.0     | 10.7              | 235.7    | 342.9  | 42.9                  |
| HARTFORD               | 7351       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 68             | 0                  | 0                     | 0                | 1       | 1                 | 4        | 60     | 2                     |
| RATE PER 100,000       |            | 925.0          | 0.0                | 0.0                   | 0.0              | 13.6    | 13.6              | 54.4     | 816.2  | 27.2                  |
| WEST BEND              | 21425      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 364            | 0                  | 0                     | 0                | 2       | 0                 | 27       | 322    | 13                    |
| RATE PER 100,000       |            | 1698.9         | 0.0                | 0.0                   | 0.0              | 9.3     | 0.0               | 126.0    | 1502.9 | 60.7                  |
| WASHINGTON CO SO       | 42748      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 198            | 0                  | 2                     | 0                | 1       | 15                | 42       | 112    | 26                    |
| RATE PER 100,000       |            | 463.2          | 0.0                | 4.7                   | 0.0              | 2.3     | 35.1              | 98.3     | 262.0  | 60.8                  |
| TOTAL COUNTY           | 80857      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 689            | 0                  | 2                     | 0                | 4       | 17                | 95       | 526    | 43                    |
| RATE PER 100,000       |            | 852.1          | 0.0                | 2.5                   | 0.0              | 4.9     | 21.0              | 117.5    | 650.5  | 53.7                  |

TABLE 12.--NUMBER OF PART I ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS      | POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|-----------------------------|------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| HAUKESHA COUNTY             | 277047     |                |                    |                       |                  |         |                   |          |        |                       |
| BROOKFIELD                  | 35298      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 628            | 0                  | 0                     | 2                | 1       | 3                 | 57       | 553    | 12                    |
| RATE PER 100,000            |            | 1779.1         | 0.0                | 0.0                   | 5.7              | 2.8     | 8.5               | 161.5    | 1566.7 | 34.0                  |
| CHENEQUA                    | 523        |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 0              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 0      | 0                     |
| RATE PER 100,000            |            | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0    | 0.0                   |
| DELAFIELD                   | 3677       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 85             | 0                  | 0                     | 0                | 0       | 2                 | 17       | 61     | 5                     |
| RATE PER 100,000            |            | 2311.7         | 0.0                | 0.0                   | 0.0              | 0.0     | 54.4              | 462.3    | 1659.0 | 136.0                 |
| ELM GROVE                   | 7740       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 21             | 0                  | 0                     | 0                | 0       | 0                 | 3        | 13     | 5                     |
| RATE PER 100,000            |            | 271.3          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 38.8     | 168.0  | 64.0                  |
| HARTLAND                    | 4703       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 64             | 0                  | 0                     | 0                | 0       | 0                 | 11       | 48     | 5                     |
| RATE PER 100,000            |            | 1360.8         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 233.9    | 1020.6 | 106.3                 |
| MENOMONEE FALLS             | 33113      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 307            | 0                  | 0                     | 2                | 3       | 17                | 58       | 212    | 15                    |
| RATE PER 100,000            |            | 927.1          | 0.0                | 0.0                   | 6.0              | 9.1     | 51.3              | 175.2    | 640.2  | 45.3                  |
| MUKWONAGO                   | 3583       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 59             | 0                  | 0                     | 0                | 0       | 2                 | 9        | 45     | 3                     |
| RATE PER 100,000            |            | 1646.7         | 0.0                | 0.0                   | 0.0              | 0.0     | 55.8              | 251.2    | 1255.9 | 83.7                  |
| MUSKEGO                     | 14744      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 93             | 0                  | 0                     | 0                | 0       | 4                 | 14       | 64     | 11                    |
| RATE PER 100,000            |            | 630.8          | 0.0                | 0.0                   | 0.0              | 0.0     | 27.1              | 95.0     | 434.1  | 74.0                  |
| NEW BERLIN                  | 32618      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 174            | 0                  | 0                     | 3                | 0       | 11                | 42       | 109    | 9                     |
| RATE PER 100,000            |            | 533.4          | 0.0                | 0.0                   | 9.2              | 0.0     | 33.7              | 128.8    | 334.2  | 27.6                  |
| OCONOMOWOC                  | 10814      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 137            | 0                  | 0                     | 0                | 5       | 0                 | 22       | 106    | 4                     |
| RATE PER 100,000            |            | 1266.9         | 0.0                | 0.0                   | 0.0              | 46.2    | 0.0               | 203.4    | 980.2  | 37.0                  |
| OCONOMOWOC TOWN             | 6170       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 22             | 0                  | 0                     | 0                | 3       | 0                 | 8        | 7      | 4                     |
| RATE PER 100,000            |            | 356.6          | 0.0                | 0.0                   | 0.0              | 48.6    | 0.0               | 129.7    | 113.5  | 64.8                  |
| PEWAUKEE                    | 4757       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 47             | 0                  | 0                     | 0                | 1       | 4                 | 17       | 19     | 6                     |
| RATE PER 100,000            |            | 988.0          | 0.0                | 0.0                   | 0.0              | 21.0    | 84.1              | 357.4    | 399.4  | 126.1                 |
| SUMMIT TOWN                 | 3645       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 9              | 0                  | 0                     | 1                | 0       | 2                 | 5        | 1      | 0                     |
| RATE PER 100,000            |            | 246.9          | 0.0                | 0.0                   | 27.4             | 0.0     | 54.9              | 137.2    | 27.4   | 0.0                   |
| HAUKESHA                    | 49430      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 636            | 1                  | 0                     | 1                | 9       | 27                | 83       | 495    | 20                    |
| RATE PER 100,000            |            | 1286.7         | 2.0                | 0.0                   | 2.0              | 18.2    | 54.6              | 167.9    | 1001.4 | 40.5                  |
| HAUKESHA CO SO              | 66232      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 324            | 0                  | 0                     | 3                | 0       | 12                | 115      | 153    | 41                    |
| RATE PER 100,000            |            | 489.2          | 0.0                | 0.0                   | 4.5              | 0.0     | 18.1              | 173.6    | 231.0  | 61.9                  |
| TOTAL COUNTY                | 277047     |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 2606           | 1                  | 0                     | 12               | 22      | 84                | 461      | 1886   | 140                   |
| RATE PER 100,000            |            | 940.6          | 0.4                | 0.0                   | 4.3              | 7.9     | 30.3              | 166.4    | 680.8  | 50.5                  |
| SOUTHEASTERN DISTRICT TOTAL | 1788922    |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 22701          | 115                | 9                     | 238              | 1121    | 1303              | 4274     | 14034  | 1607                  |
| RATE PER 100,000            |            | 1269.0         | 6.4                | 0.5                   | 13.3             | 62.7    | 72.8              | 238.9    | 784.5  | 89.8                  |
| LAKE WINNEBAGO DISTRICT     | 462156     |                |                    |                       |                  |         |                   |          |        |                       |
| CALUMET COUNTY              | 24519      |                |                    |                       |                  |         |                   |          |        |                       |
| BRILLION                    | 2771       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 23             | 0                  | 0                     | 0                | 0       | 0                 | 3        | 15     | 5                     |
| RATE PER 100,000            |            | 830.0          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 108.3    | 541.3  | 180.4                 |
| CHILTON                     | 2925       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 16             | 0                  | 0                     | 0                | 0       | 2                 | 1        | 12     | 1                     |
| RATE PER 100,000            |            | 547.0          | 0.0                | 0.0                   | 0.0              | 0.0     | 68.4              | 34.2     | 410.3  | 34.2                  |
| NEW HOLSTEIN                | 3321       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 25             | 0                  | 0                     | 0                | 0       | 0                 | 4        | 21     | 0                     |
| RATE PER 100,000            |            | 752.8          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 120.4    | 632.3  | 0.0                   |
| CALUMET CO SO               | 15502      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 11             | 0                  | 0                     | 2                | 0       | 2                 | 3        | 0      | 4                     |
| RATE PER 100,000            |            | 71.0           | 0.0                | 0.0                   | 12.9             | 0.0     | 12.9              | 19.4     | 0.0    | 25.8                  |
| TOTAL COUNTY                | 24519      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 75             | 0                  | 0                     | 2                | 0       | 4                 | 11       | 48     | 10                    |
| RATE PER 100,000            |            | 305.9          | 0.0                | 0.0                   | 8.2              | 0.0     | 16.3              | 44.9     | 195.4  | 40.8                  |
| FOND DU LAC COUNTY          | 85862      |                |                    |                       |                  |         |                   |          |        |                       |
| FOND DU LAC                 | 36541      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 553            | 1                  | 0                     | 3                | 3       | 27                | 64       | 426    | 29                    |
| RATE PER 100,000            |            | 1513.4         | 2.7                | 0.0                   | 8.2              | 8.2     | 73.9              | 175.1    | 1165.8 | 79.4                  |
| NORTH FOND DU LAC           | 4124       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 31             | 0                  | 0                     | 0                | 0       | 2                 | 10       | 18     | 1                     |
| RATE PER 100,000            |            | 751.7          | 0.0                | 0.0                   | 0.0              | 0.0     | 48.5              | 242.5    | 436.5  | 24.2                  |

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| POLITICAL SUBDIVISIONS | POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|------------------------|------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| RIPON                  | 7000       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 19             | 0                  | 0                     | 1                | 0       | 0                 | 7        | 8      | 3                     |
| RATE PER 100,000       |            | 271.4          | 0.0                | 0.0                   | 14.3             | 0.0     | 0.0               | 100.0    | 114.3  | 42.9                  |
| FOND DU LAC CO SO      | 38197      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 91             | 0                  | 1                     | 2                | 2       | 8                 | 29       | 42     | 7                     |
| RATE PER 100,000       |            | 238.2          | 0.0                | 2.6                   | 5.2              | 5.2     | 20.9              | 75.9     | 110.0  | 18.3                  |
| TOTAL COUNTY           | 85862      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 694            | 1                  | 1                     | 6                | 5       | 37                | 110      | 494    | 40                    |
| RATE PER 100,000       |            | 808.3          | 1.2                | 1.2                   | 7.0              | 5.8     | 43.1              | 128.1    | 575.3  | 46.6                  |
| GREEN LAKE COUNTY      | 17600      |                |                    |                       |                  |         |                   |          |        |                       |
| BERLIN                 | 5299       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 51             | 0                  | 0                     | 1                | 1       | 8                 | 2        | 37     | 2                     |
| RATE PER 100,000       |            | 962.4          | 0.0                | 0.0                   | 18.9             | 18.9    | 151.0             | 37.7     | 698.2  | 37.7                  |
| GREEN LAKE CO SO       | 12301      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 25             | 0                  | 0                     | 1                | 0       | 4                 | 4        | 12     | 4                     |
| RATE PER 100,000       |            | 203.2          | 0.0                | 0.0                   | 8.1              | 0.0     | 32.5              | 32.5     | 97.6   | 32.5                  |
| TOTAL COUNTY           | 17600      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 76             | 0                  | 0                     | 2                | 1       | 12                | 6        | 49     | 6                     |
| RATE PER 100,000       |            | 431.8          | 0.0                | 0.0                   | 11.4             | 5.7     | 68.2              | 34.1     | 278.4  | 34.1                  |
| MARQUETTE COUNTY       | 10145      |                |                    |                       |                  |         |                   |          |        |                       |
| MONTELLO               | 1253       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 3              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 3      | 0                     |
| RATE PER 100,000       |            | 239.4          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 239.4  | 0.0                   |
| MARQUETTE CO SO        | 8892       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 35             | 1                  | 0                     | 2                | 1       | 1                 | 10       | 16     | 4                     |
| RATE PER 100,000       |            | 393.6          | 11.2               | 0.0                   | 22.5             | 11.2    | 11.2              | 112.5    | 179.9  | 45.0                  |
| TOTAL COUNTY           | 10145      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 38             | 1                  | 0                     | 2                | 1       | 1                 | 10       | 19     | 4                     |
| RATE PER 100,000       |            | 374.6          | 9.9                | 0.0                   | 19.7             | 9.9     | 9.9               | 98.6     | 187.3  | 39.4                  |
| OUTAGAMIE COUNTY       | 132304     |                |                    |                       |                  |         |                   |          |        |                       |
| APPLETON               | 61266      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 798            | 1                  | 0                     | 1                | 4       | 19                | 60       | 646    | 47                    |
| RATE PER 100,000       |            | 1302.5         | 1.6                | 0.0                   | 1.6              | 6.5     | 31.0              | 130.6    | 1054.4 | 76.7                  |
| COMBINED LOCKS         | 3197       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 22             | 0                  | 0                     | 0                | 0       | 1                 | 9        | 10     | 2                     |
| RATE PER 100,000       |            | 688.1          | 0.0                | 0.0                   | 0.0              | 0.0     | 31.3              | 281.5    | 312.8  | 62.6                  |
| KAUKAUNA               | 11452      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 61             | 0                  | 0                     | 1                | 2       | 0                 | 21       | 35     | 2                     |
| RATE PER 100,000       |            | 532.7          | 0.0                | 0.0                   | 8.7              | 17.5    | 0.0               | 183.4    | 305.6  | 17.5                  |
| KIMBERLY               | 6333       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 41             | 0                  | 0                     | 0                | 0       | 6                 | 17       | 18     | 0                     |
| RATE PER 100,000       |            | 647.4          | 0.0                | 0.0                   | 0.0              | 0.0     | 94.7              | 266.4    | 284.2  | 0.0                   |
| LITTLE CHUTE           | 6768       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 37             | 0                  | 0                     | 0                | 0       | 2                 | 9        | 24     | 2                     |
| RATE PER 100,000       |            | 546.7          | 0.0                | 0.0                   | 0.0              | 0.0     | 29.6              | 133.0    | 354.6  | 29.6                  |
| OUTAGAMIE CO SO        | 43288      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 201            | 3                  | 0                     | 2                | 2       | 4                 | 68       | 112    | 10                    |
| RATE PER 100,000       |            | 464.3          | 6.9                | 0.0                   | 4.6              | 4.6     | 9.2               | 157.1    | 258.7  | 23.1                  |
| TOTAL COUNTY           | 132304     |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 1160           | 4                  | 0                     | 4                | 8       | 32                | 204      | 845    | 63                    |
| RATE PER 100,000       |            | 876.8          | 3.0                | 0.0                   | 3.0              | 6.0     | 24.2              | 154.2    | 638.7  | 47.6                  |
| WAUPACA COUNTY         | 42470      |                |                    |                       |                  |         |                   |          |        |                       |
| CLINTONVILLE           | 4522       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 36             | 0                  | 0                     | 0                | 0       | 0                 | 2        | 34     | 0                     |
| RATE PER 100,000       |            | 796.1          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 44.2     | 751.9  | 0.0                   |
| NEW LONDON             | 6167       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 71             | 0                  | 0                     | 0                | 1       | 0                 | 8        | 32     | 30                    |
| RATE PER 100,000       |            | 1151.3         | 0.0                | 0.0                   | 0.0              | 16.2    | 0.0               | 129.7    | 518.9  | 486.5                 |
| WAUPACA                | 4609       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 42             | 0                  | 0                     | 0                | 0       | 0                 | 10       | 25     | 7                     |
| RATE PER 100,000       |            | 911.3          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 217.0    | 542.4  | 151.9                 |
| WAUPACA CO SO          | 27172      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 115            | 1                  | 0                     | 1                | 0       | 5                 | 54       | 42     | 12                    |
| RATE PER 100,000       |            | 423.2          | 3.7                | 0.0                   | 3.7              | 0.0     | 18.4              | 198.7    | 154.6  | 44.2                  |
| TOTAL COUNTY           | 42470      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 264            | 1                  | 0                     | 1                | 1       | 5                 | 74       | 133    | 49                    |
| RATE PER 100,000       |            | 621.6          | 2.4                | 0.0                   | 2.4              | 2.4     | 11.8              | 174.2    | 313.2  | 115.4                 |
| WAUSHARA COUNTY        | 16443      |                |                    |                       |                  |         |                   |          |        |                       |
| WAUSHARA CO SO         | 16443      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 82             | 0                  | 1                     | 1                | 0       | 3                 | 36       | 29     | 12                    |
| RATE PER 100,000       |            | 498.7          | 0.0                | 6.1                   | 6.1              | 0.0     | 18.2              | 218.9    | 176.4  | 73.0                  |
| TOTAL COUNTY           | 16443      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 82             | 0                  | 1                     | 1                | 0       | 3                 | 36       | 29     | 12                    |
| RATE PER 100,000       |            | 498.7          | 0.0                | 6.1                   | 6.1              | 0.0     | 18.2              | 218.9    | 176.4  | 73.0                  |

TABLE 12.--NUMBER OF PART I ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS        | POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|-------------------------------|------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| WINNEBAGO COUNTY              | 132813     |                |                    |                       |                  |         |                   |          |        |                       |
| MENASHA                       | 15177      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |            | 96             | 0                  | 0                     | 1                | 1       | 9                 | 15       | 67     | 3                     |
| RATE PER 100,000              |            | 632.5          | 0.0                | 0.0                   | 6.6              | 6.6     | 59.3              | 98.8     | 441.5  | 19.8                  |
| MENASHA TOWN                  | 10763      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |            | 75             | 0                  | 0                     | 0                | 0       | 1                 | 11       | 59     | 4                     |
| RATE PER 100,000              |            | 696.8          | 0.0                | 0.0                   | 0.0              | 0.0     | 9.3               | 102.2    | 548.2  | 37.2                  |
| NEENAH                        | 23740      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |            | 322            | 0                  | 0                     | 0                | 3       | 1                 | 63       | 250    | 5                     |
| RATE PER 100,000              |            | 1356.4         | 0.0                | 0.0                   | 0.0              | 12.6    | 4.2               | 265.4    | 1053.1 | 21.1                  |
| DSHKOSH                       | 50834      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |            | 450            | 3                  | 0                     | 0                | 2       | 0                 | 49       | 370    | 26                    |
| RATE PER 100,000              |            | 885.2          | 5.9                | 0.0                   | 0.0              | 3.9     | 0.0               | 96.4     | 727.9  | 51.1                  |
| UW-OSHKOSH                    | 0          |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |            | 3              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 3      | 0                     |
| RATE PER 100,000              |            | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0    | 0.0                   |
| WINNEBAGO CO SO               | 32299      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |            | 129            | 0                  | 1                     | 2                | 9       | 3                 | 41       | 57     | 16                    |
| RATE PER 100,000              |            | 399.4          | 0.0                | 3.1                   | 6.2              | 27.9    | 9.3               | 126.9    | 176.5  | 49.5                  |
| TOTAL COUNTY                  | 132813     |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |            | 1075           | 3                  | 1                     | 3                | 15      | 14                | 179      | 806    | 54                    |
| RATE PER 100,000              |            | 809.4          | 2.3                | 0.8                   | 2.3              | 11.3    | 10.5              | 134.8    | 606.9  | 40.7                  |
| LAKE WINNEBAGO DISTRICT TOTAL | 462156     |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |            | 3464           | 10                 | 3                     | 21               | 31      | 108               | 630      | 2423   | 236                   |
| RATE PER 100,000              |            | 749.5          | 2.2                | 0.6                   | 4.5              | 6.7     | 23.4              | 136.3    | 524.3  | 51.5                  |
| LAKE MICHIGAN DISTRICT        | 504358     |                |                    |                       |                  |         |                   |          |        |                       |
| BROWN COUNTY                  | 172330     |                |                    |                       |                  |         |                   |          |        |                       |
| DEPERE                        | 14791      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |            | 171            | 0                  | 0                     | 0                | 0       | 0                 | 10       | 156    | 5                     |
| RATE PER 100,000              |            | 1156.1         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 67.6     | 1054.7 | 33.8                  |
| GREEN BAY                     | 89609      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |            | 1505           | 0                  | 0                     | 3                | 19      | 18                | 151      | 1234   | 80                    |
| RATE PER 100,000              |            | 1679.5         | 0.0                | 0.0                   | 3.3              | 21.2    | 20.1              | 168.5    | 1377.1 | 89.3                  |
| BROWN CO SO                   | 67930      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |            | 282            | 0                  | 0                     | 2                | 0       | 1                 | 76       | 146    | 51                    |
| RATE PER 100,000              |            | 415.1          | 0.0                | 0.0                   | 2.9              | 8.8     | 1.5               | 111.9    | 214.9  | 75.1                  |
| TOTAL COUNTY                  | 172330     |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |            | 1958           | 0                  | 0                     | 5                | 25      | 19                | 237      | 1536   | 136                   |
| RATE PER 100,000              |            | 1136.2         | 0.0                | 0.0                   | 2.9              | 14.5    | 11.0              | 137.5    | 891.3  | 78.9                  |
| DOOR COUNTY                   | 23372      |                |                    |                       |                  |         |                   |          |        |                       |
| STURGEON BAY                  | 7840       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |            | 38             | 0                  | 0                     | 0                | 2       | 0                 | 2        | 26     | 8                     |
| RATE PER 100,000              |            | 484.7          | 0.0                | 0.0                   | 0.0              | 25.5    | 0.0               | 25.5     | 331.6  | 102.0                 |
| DOOR CO SO                    | 15532      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |            | 36             | 1                  | 0                     | 1                | 0       | 0                 | 16       | 18     | 0                     |
| RATE PER 100,000              |            | 231.8          | 6.4                | 0.0                   | 6.4              | 0.0     | 0.0               | 103.0    | 115.9  | 0.0                   |
| TOTAL COUNTY                  | 23372      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |            | 74             | 1                  | 0                     | 1                | 2       | 0                 | 18       | 44     | 8                     |
| RATE PER 100,000              |            | 316.6          | 4.3                | 0.0                   | 4.3              | 8.6     | 0.0               | 77.0     | 188.3  | 34.2                  |
| KEWAUNEE COUNTY               | 19728      |                |                    |                       |                  |         |                   |          |        |                       |
| ALGOMA                        | 3879       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |            | 12             | 0                  | 0                     | 0                | 0       | 0                 | 7        | 5      | 0                     |
| RATE PER 100,000              |            | 309.4          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 180.5    | 128.9  | 0.0                   |
| KEWAUNEE                      | 2976       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |            | 8              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 8      | 0                     |
| RATE PER 100,000              |            | 268.8          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 268.8  | 0.0                   |
| KEWAUNEE CO SO                | 12873      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |            | 17             | 0                  | 0                     | 0                | 0       | 0                 | 10       | 4      | 3                     |
| RATE PER 100,000              |            | 132.1          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 77.7     | 31.1   | 23.3                  |
| TOTAL COUNTY                  | 19728      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |            | 37             | 0                  | 0                     | 0                | 0       | 0                 | 17       | 17     | 3                     |
| RATE PER 100,000              |            | 187.6          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 86.2     | 86.2   | 15.2                  |
| MANITOWOC COUNTY              | 84225      |                |                    |                       |                  |         |                   |          |        |                       |
| KIEL                          | 3127       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |            | 3              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 3      | 0                     |
| RATE PER 100,000              |            | 95.9           | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 95.9   | 0.0                   |
| MANITOWOC                     | 33267      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |            | 440            | 1                  | 0                     | 0                | 4       | 1                 | 53       | 368    | 13                    |
| RATE PER 100,000              |            | 1322.6         | 3.0                | 0.0                   | 0.0              | 12.0    | 3.0               | 159.3    | 1106.2 | 39.1                  |
| TWO RIVERS                    | 13284      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |            | 122            | 0                  | 0                     | 0                | 1       | 3                 | 28       | 62     | 8                     |
| RATE PER 100,000              |            | 918.4          | 0.0                | 0.0                   | 0.0              | 7.5     | 22.6              | 210.8    | 617.3  | 60.2                  |
| MANITOWOC CO SO               | 34547      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |            | 38             | 0                  | 0                     | 0                | 0       | 0                 | 13       | 22     | 3                     |
| RATE PER 100,000              |            | 110.0          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 37.6     | 63.7   | 8.7                   |

TABLE 12.--NUMBER OF PART I ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS       | POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|------------------------------|------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| TOTAL COUNTY                 | 84225      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |            | 603            | 1                  | 0                     | 0                | 5       | 4                 | 94       | 475    | 24                    |
| RATE PER 100,000             |            | 715.9          | 1.2                | 0.0                   | 0.0              | 5.9     | 4.7               | 111.6    | 564.0  | 28.5                  |
| MARINETTE COUNTY             | 38325      |                |                    |                       |                  |         |                   |          |        |                       |
| MARINETTE                    | 12170      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |            | 220            | 0                  | 0                     | 1                | 0       | 21                | 73       | 101    | 24                    |
| RATE PER 100,000             |            | 1807.7         | 0.0                | 0.0                   | 8.2              | 0.0     | 172.6             | 599.8    | 829.9  | 197.2                 |
| PESHIGO                      | 2953       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |            | 31             | 0                  | 0                     | 0                | 0       | 0                 | 3        | 23     | 5                     |
| RATE PER 100,000             |            | 1049.8         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 101.6    | 778.9  | 169.3                 |
| MARINETTE CO SO              | 23202      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |            | 50             | 0                  | 0                     | 1                | 0       | 2                 | 32       | 13     | 2                     |
| RATE PER 100,000             |            | 215.5          | 0.0                | 0.0                   | 4.3              | 0.0     | 8.6               | 137.9    | 56.0   | 8.6                   |
| TOTAL COUNTY                 | 38325      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |            | 301            | 0                  | 0                     | 2                | 0       | 23                | 108      | 137    | 31                    |
| RATE PER 100,000             |            | 785.4          | 0.0                | 0.0                   | 5.2              | 0.0     | 60.0              | 281.8    | 357.5  | 80.9                  |
| MENOMINEE COUNTY             | 2853       |                |                    |                       |                  |         |                   |          |        |                       |
| MENOMINEE CO SO              | 2853       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |            | 11             | 0                  | 0                     | 0                | 0       | 1                 | 5        | 5      | 0                     |
| RATE PER 100,000             |            | 385.6          | 0.0                | 0.0                   | 0.0              | 0.0     | 35.1              | 175.3    | 175.3  | 0.0                   |
| TOTAL COUNTY                 | 2853       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |            | 11             | 0                  | 0                     | 0                | 0       | 1                 | 5        | 5      | 0                     |
| RATE PER 100,000             |            | 385.6          | 0.0                | 0.0                   | 0.0              | 0.0     | 35.1              | 175.3    | 175.3  | 0.0                   |
| OCONTO COUNTY                | 28656      |                |                    |                       |                  |         |                   |          |        |                       |
| OCONTO                       | 4971       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |            | 14             | 0                  | 0                     | 0                | 0       | 0                 | 7        | 7      | 0                     |
| RATE PER 100,000             |            | 281.6          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 140.8    | 140.8  | 0.0                   |
| OCONTO FALLS                 | 2539       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |            | 20             | 0                  | 0                     | 1                | 0       | 0                 | 5        | 12     | 2                     |
| RATE PER 100,000             |            | 787.7          | 0.0                | 0.0                   | 39.4             | 0.0     | 0.0               | 196.9    | 472.6  | 78.8                  |
| OCONTO CO SO                 | 21146      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |            | 91             | 0                  | 0                     | 0                | 0       | 0                 | 46       | 27     | 18                    |
| RATE PER 100,000             |            | 430.3          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 217.5    | 127.7  | 85.1                  |
| TOTAL COUNTY                 | 28656      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |            | 125            | 0                  | 0                     | 1                | 0       | 0                 | 58       | 46     | 20                    |
| RATE PER 100,000             |            | 436.2          | 0.0                | 0.0                   | 3.5              | 0.0     | 0.0               | 202.4    | 160.5  | 69.8                  |
| SHAWANO COUNTY               | 34923      |                |                    |                       |                  |         |                   |          |        |                       |
| SHAWANO                      | 6963       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |            | 109            | 1                  | 0                     | 3                | 1       | 0                 | 6        | 91     | 7                     |
| RATE PER 100,000             |            | 1565.4         | 14.4               | 0.0                   | 43.1             | 14.4    | 0.0               | 86.2     | 1308.9 | 100.5                 |
| SHAWANO CO SO                | 27960      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |            | 67             | 1                  | 1                     | 0                | 1       | 0                 | 33       | 22     | 9                     |
| RATE PER 100,000             |            | 239.6          | 3.6                | 3.6                   | 0.0              | 3.6     | 0.0               | 118.0    | 78.7   | 32.2                  |
| TOTAL COUNTY                 | 34923      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |            | 176            | 2                  | 1                     | 3                | 2       | 0                 | 39       | 113    | 16                    |
| RATE PER 100,000             |            | 504.0          | 5.7                | 2.9                   | 8.6              | 5.7     | 0.0               | 111.7    | 323.6  | 45.8                  |
| SHEBOYGAN COUNTY             | 99946      |                |                    |                       |                  |         |                   |          |        |                       |
| PLYMOUTH                     | 6208       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |            | 19             | 0                  | 0                     | 0                | 0       | 0                 | 2        | 15     | 2                     |
| RATE PER 100,000             |            | 306.1          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 32.2     | 241.6  | 32.2                  |
| SHEBOYGAN                    | 48881      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |            | 642            | 0                  | 0                     | 0                | 3       | 3                 | 100      | 423    | 113                   |
| RATE PER 100,000             |            | 1313.4         | 0.0                | 0.0                   | 0.0              | 6.1     | 6.1               | 204.6    | 865.4  | 231.2                 |
| SHEBOYGAN FALLS              | 5265       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |            | 15             | 0                  | 0                     | 0                | 0       | 0                 | 8        | 5      | 2                     |
| RATE PER 100,000             |            | 284.9          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 151.9    | 95.0   | 38.0                  |
| SHEBOYGAN CO SO              | 39592      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |            | 143            | 1                  | 2                     | 0                | 0       | 1                 | 51       | 69     | 19                    |
| RATE PER 100,000             |            | 361.2          | 2.5                | 5.1                   | 0.0              | 0.0     | 2.5               | 128.8    | 174.3  | 48.0                  |
| TOTAL COUNTY                 | 99946      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |            | 819            | 1                  | 2                     | 0                | 3       | 4                 | 161      | 512    | 136                   |
| RATE PER 100,000             |            | 819.4          | 1.0                | 2.0                   | 0.0              | 3.0     | 4.0               | 161.1    | 512.3  | 136.1                 |
| LAKE MICHIGAN DISTRICT TOTAL | 504358     |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |            | 4104           | 5                  | 3                     | 12               | 37      | 51                | 737      | 2885   | 374                   |
| RATE PER 100,000             |            | 813.7          | 1.0                | 0.6                   | 2.4              | 7.3     | 10.1              | 146.1    | 572.0  | 74.2                  |
| WESTERN DISTRICT             | 218303     |                |                    |                       |                  |         |                   |          |        |                       |
| BUFFALO COUNTY               | 14563      |                |                    |                       |                  |         |                   |          |        |                       |
| BUFFALO CO SO                | 14563      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |            | 19             | 0                  | 0                     | 0                | 0       | 0                 | 9        | 7      | 3                     |
| RATE PER 100,000             |            | 130.5          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 61.8     | 48.1   | 20.6                  |
| TOTAL COUNTY                 | 14563      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |            | 19             | 0                  | 0                     | 0                | 0       | 0                 | 9        | 7      | 3                     |
| RATE PER 100,000             |            | 130.5          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 61.8     | 48.1   | 20.6                  |

TABLE 12.--NUMBER OF PART I ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS | POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|------------------------|------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|-------|-----------------------|
| CRAWFORD COUNTY        | 15698      |                |                    |                       |                  |         |                   |          |       |                       |
| PRAIRIE DU CHIEN       | 5651       |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                 |            | 76             | 0                  | 0                     | 0                | 0       | 4                 | 13       | 47    | 12                    |
| RATE PER 100,000       |            | 1344.9         | 0.0                | 0.0                   | 0.0              | 0.0     | 70.8              | 230.0    | 831.7 | 212.4                 |
| CRAWFORD CO SO         | 10047      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                 |            | 19             | 0                  | 0                     | 0                | 4       | 1                 | 3        | 9     | 2                     |
| RATE PER 100,000       |            | 189.1          | 0.0                | 0.0                   | 0.0              | 39.8    | 10.0              | 29.9     | 89.6  | 19.9                  |
| TOTAL COUNTY           | 15698      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                 |            | 95             | 0                  | 0                     | 0                | 4       | 5                 | 16       | 56    | 14                    |
| RATE PER 100,000       |            | 605.2          | 0.0                | 0.0                   | 0.0              | 25.5    | 31.9              | 101.9    | 356.7 | 89.2                  |
| JACKSON COUNTY         | 15713      |                |                    |                       |                  |         |                   |          |       |                       |
| BLACK RIVER FALLS      | 3380       |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                 |            | 46             | 0                  | 0                     | 0                | 0       | 2                 | 5        | 26    | 13                    |
| RATE PER 100,000       |            | 1360.9         | 0.0                | 0.0                   | 0.0              | 0.0     | 59.2              | 147.9    | 769.2 | 384.6                 |
| JACKSON CO SO          | 12333      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                 |            | 49             | 3                  | 0                     | 1                | 5       | 8                 | 12       | 13    | 7                     |
| RATE PER 100,000       |            | 397.3          | 24.3               | 0.0                   | 8.1              | 40.5    | 64.9              | 97.3     | 105.4 | 56.8                  |
| TOTAL COUNTY           | 15713      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                 |            | 95             | 3                  | 0                     | 1                | 5       | 10                | 17       | 39    | 20                    |
| RATE PER 100,000       |            | 604.6          | 19.1               | 0.0                   | 6.4              | 31.8    | 63.6              | 108.2    | 248.2 | 127.3                 |
| LA CROSSE COUNTY       | 87933      |                |                    |                       |                  |         |                   |          |       |                       |
| LA CROSSE              | 48814      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                 |            | 703            | 1                  | 0                     | 0                | 0       | 6                 | 147      | 481   | 68                    |
| RATE PER 100,000       |            | 1440.2         | 2.0                | 0.0                   | 0.0              | 0.0     | 12.3              | 301.1    | 985.4 | 139.3                 |
| ONALASKA               | 8164       |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                 |            | 40             | 0                  | 0                     | 0                | 0       | 0                 | 15       | 23    | 2                     |
| RATE PER 100,000       |            | 490.0          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 183.7    | 281.7 | 24.5                  |
| LA CROSSE CO SO        | 30955      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                 |            | 65             | 2                  | 0                     | 1                | 1       | 5                 | 10       | 46    | 6                     |
| RATE PER 100,000       |            | 210.0          | 6.5                | 0.0                   | 3.2              | 3.2     | 16.2              | 32.3     | 129.2 | 19.4                  |
| TOTAL COUNTY           | 87933      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                 |            | 808            | 3                  | 0                     | 1                | 1       | 11                | 172      | 544   | 76                    |
| RATE PER 100,000       |            | 918.9          | 3.4                | 0.0                   | 1.1              | 1.1     | 12.5              | 195.6    | 618.7 | 86.4                  |
| MONROE COUNTY          | 34047      |                |                    |                       |                  |         |                   |          |       |                       |
| SPARTA                 | 6671       |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                 |            | 52             | 0                  | 0                     | 0                | 0       | 0                 | 8        | 37    | 7                     |
| RATE PER 100,000       |            | 779.5          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 119.9    | 554.6 | 104.9                 |
| TOMAH                  | 7101       |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                 |            | 48             | 0                  | 0                     | 0                | 0       | 0                 | 17       | 28    | 3                     |
| RATE PER 100,000       |            | 676.0          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 239.4    | 394.3 | 42.2                  |
| MONROE CO SO           | 20275      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                 |            | 78             | 0                  | 0                     | 2                | 2       | 4                 | 26       | 30    | 14                    |
| RATE PER 100,000       |            | 384.7          | 0.0                | 0.0                   | 9.9              | 9.9     | 19.7              | 128.2    | 148.0 | 69.1                  |
| TOTAL COUNTY           | 34047      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                 |            | 178            | 0                  | 0                     | 2                | 2       | 4                 | 51       | 95    | 24                    |
| RATE PER 100,000       |            | 522.8          | 0.0                | 0.0                   | 5.9              | 5.9     | 11.7              | 149.8    | 279.0 | 70.5                  |
| TREMPEALEAU COUNTY     | 25380      |                |                    |                       |                  |         |                   |          |       |                       |
| TREMPEALEAU CO SO      | 25380      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                 |            | 46             | 1                  | 0                     | 4                | 3       | 4                 | 6        | 27    | 1                     |
| RATE PER 100,000       |            | 181.2          | 3.9                | 0.0                   | 15.8             | 11.8    | 15.6              | 23.6     | 106.4 | 3.9                   |
| TOTAL COUNTY           | 25380      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                 |            | 46             | 1                  | 0                     | 4                | 3       | 4                 | 6        | 27    | 1                     |
| RATE PER 100,000       |            | 181.2          | 3.9                | 0.0                   | 15.8             | 11.8    | 15.6              | 23.6     | 106.4 | 3.9                   |
| VERNON COUNTY          | 24969      |                |                    |                       |                  |         |                   |          |       |                       |
| VIROQUA                | 3686       |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                 |            | 36             | 0                  | 0                     | 1                | 0       | 0                 | 12       | 22    | 1                     |
| RATE PER 100,000       |            | 976.7          | 0.0                | 0.0                   | 27.1             | 0.0     | 0.0               | 325.6    | 596.9 | 27.1                  |
| VERNON CO SO           | 21283      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                 |            | 32             | 0                  | 0                     | 0                | 1       | 1                 | 13       | 12    | 5                     |
| RATE PER 100,000       |            | 150.4          | 0.0                | 0.0                   | 0.0              | 4.7     | 4.7               | 61.1     | 56.4  | 23.5                  |
| TOTAL COUNTY           | 24969      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                 |            | 68             | 0                  | 0                     | 1                | 1       | 1                 | 25       | 34    | 6                     |
| RATE PER 100,000       |            | 272.3          | 0.0                | 0.0                   | 4.0              | 4.0     | 4.0               | 100.1    | 136.2 | 24.0                  |
| WESTERN DISTRICT TOTAL | 218303     |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                 |            | 1309           | 7                  | 0                     | 9                | 16      | 35                | 296      | 802   | 144                   |
| RATE PER 100,000       |            | 599.6          | 3.2                | 0.0                   | 4.1              | 7.3     | 16.0              | 135.6    | 367.4 | 66.0                  |
| WEST CENTRAL DISTRICT  | 333590     |                |                    |                       |                  |         |                   |          |       |                       |
| BARRON COUNTY          | 36918      |                |                    |                       |                  |         |                   |          |       |                       |
| RICE LAKE              | 7776       |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                 |            | 83             | 2                  | 0                     | 0                | 0       | 0                 | 25       | 46    | 10                    |
| RATE PER 100,000       |            | 1067.4         | 25.7               | 0.0                   | 0.0              | 0.0     | 0.0               | 321.5    | 591.6 | 128.0                 |



TABLE 12.--NUMBER OF PART I ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS | POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|------------------------|------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| BARRON CO SO           | 29142      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 64             | 0                  | 0                     | 0                | 2       | 1                 | 25       | 23     | 13                    |
| RATE PER 100,000       |            | 219.6          | 0.0                | 0.0                   | 0.0              | 6.9     | 3.4               | 85.8     | 78.9   | 44.6                  |
| TOTAL COUNTY           | 36918      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 147            | 2                  | 0                     | 0                | 2       | 1                 | 50       | 69     | 23                    |
| RATE PER 100,000       |            | 398.2          | 5.4                | 0.0                   | 0.0              | 5.4     | 2.7               | 135.4    | 186.9  | 62.3                  |
| CHIPPEWA COUNTY        | 49038      |                |                    |                       |                  |         |                   |          |        |                       |
| BLOOMER                | 3376       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 26             | 0                  | 0                     | 0                | 0       | 1                 | 10       | 11     | 4                     |
| RATE PER 100,000       |            | 770.1          | 0.0                | 0.0                   | 0.0              | 0.0     | 29.6              | 296.2    | 325.8  | 118.5                 |
| CHIPPEWA FALLS         | 12930      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 74             | 0                  | 0                     | 0                | 0       | 3                 | 10       | 51     | 10                    |
| RATE PER 100,000       |            | 572.3          | 0.0                | 0.0                   | 0.0              | 0.0     | 23.2              | 77.3     | 394.4  | 77.3                  |
| STANLEY                | 2112       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 26             | 0                  | 0                     | 0                | 0       | 0                 | 4        | 21     | 1                     |
| RATE PER 100,000       |            | 1231.1         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 189.4    | 994.3  | 47.3                  |
| CHIPPEWA CO SO         | 30620      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 117            | 0                  | 0                     | 5                | 0       | 2                 | 45       | 44     | 21                    |
| RATE PER 100,000       |            | 382.1          | 0.0                | 0.0                   | 16.3             | 0.0     | 6.5               | 147.0    | 143.7  | 68.6                  |
| TOTAL COUNTY           | 49038      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 243            | 0                  | 0                     | 5                | 0       | 6                 | 69       | 127    | 36                    |
| RATE PER 100,000       |            | 495.5          | 0.0                | 0.0                   | 10.2             | 0.0     | 12.2              | 140.7    | 259.0  | 73.4                  |
| CLARK COUNTY           | 32638      |                |                    |                       |                  |         |                   |          |        |                       |
| NEILLSVILLE            | 2863       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 15             | 0                  | 0                     | 0                | 0       | 1                 | 1        | 10     | 3                     |
| RATE PER 100,000       |            | 523.9          | 0.0                | 0.0                   | 0.0              | 0.0     | 34.9              | 34.9     | 349.3  | 104.8                 |
| CLARK CO SO            | 29775      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 93             | 0                  | 1                     | 0                | 0       | 1                 | 18       | 63     | 10                    |
| RATE PER 100,000       |            | 312.3          | 0.0                | 3.4                   | 0.0              | 0.0     | 3.4               | 60.5     | 211.6  | 33.6                  |
| TOTAL COUNTY           | 32638      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 108            | 0                  | 1                     | 0                | 0       | 2                 | 19       | 73     | 13                    |
| RATE PER 100,000       |            | 330.9          | 0.0                | 3.1                   | 0.0              | 0.0     | 6.1               | 58.2     | 223.7  | 39.8                  |
| DUNN COUNTY            | 30802      |                |                    |                       |                  |         |                   |          |        |                       |
| MENOMONIE              | 10814      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 97             | 0                  | 0                     | 0                | 0       | 2                 | 8        | 76     | 11                    |
| RATE PER 100,000       |            | 897.0          | 0.0                | 0.0                   | 0.0              | 0.0     | 18.5              | 74.0     | 702.8  | 101.7                 |
| DUNN CO SO             | 19988      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 36             | 0                  | 0                     | 2                | 3       | 3                 | 11       | 14     | 3                     |
| RATE PER 100,000       |            | 180.1          | 0.0                | 0.0                   | 10.0             | 15.0    | 15.0              | 55.0     | 70.0   | 15.0                  |
| TOTAL COUNTY           | 30802      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 133            | 0                  | 0                     | 2                | 3       | 5                 | 19       | 90     | 14                    |
| RATE PER 100,000       |            | 431.8          | 0.0                | 0.0                   | 6.5              | 9.7     | 16.2              | 61.7     | 292.2  | 45.5                  |
| EAU CLAIRE COUNTY      | 75669      |                |                    |                       |                  |         |                   |          |        |                       |
| ALTOONA                | 4166       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 10             | 0                  | 0                     | 0                | 1       | 0                 | 6        | 3      | 0                     |
| RATE PER 100,000       |            | 240.0          | 0.0                | 0.0                   | 0.0              | 24.0    | 0.0               | 144.0    | 72.0   | 0.0                   |
| EAU CLAIRE             | 49009      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 682            | 0                  | 0                     | 1                | 10      | 8                 | 85       | 542    | 36                    |
| RATE PER 100,000       |            | 1391.6         | 0.0                | 0.0                   | 2.0              | 20.4    | 16.3              | 173.4    | 1105.9 | 73.5                  |
| UW-EAU CLAIRE          | 0          |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 8              | 0                  | 0                     | 0                | 0       | 1                 | 0        | 7      | 0                     |
| RATE PER 100,000       |            | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0    | 0.0                   |
| EAU CLAIRE CO SO       | 22494      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 88             | 0                  | 0                     | 0                | 0       | 9                 | 17       | 50     | 12                    |
| RATE PER 100,000       |            | 391.2          | 0.0                | 0.0                   | 0.0              | 0.0     | 40.0              | 75.6     | 222.3  | 53.3                  |
| TOTAL COUNTY           | 75669      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 788            | 0                  | 0                     | 1                | 11      | 18                | 108      | 602    | 48                    |
| RATE PER 100,000       |            | 1041.4         | 0.0                | 0.0                   | 1.3              | 14.5    | 23.8              | 142.7    | 795.6  | 63.4                  |
| PEPIN COUNTY           | 7594       |                |                    |                       |                  |         |                   |          |        |                       |
| PEPIN CO SO            | 7594       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 29             | 0                  | 0                     | 0                | 4       | 3                 | 10       | 12     | 0                     |
| RATE PER 100,000       |            | 381.9          | 0.0                | 0.0                   | 0.0              | 52.7    | 39.5              | 131.7    | 158.0  | 0.0                   |
| TOTAL COUNTY           | 7594       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 29             | 0                  | 0                     | 0                | 4       | 3                 | 10       | 12     | 0                     |
| RATE PER 100,000       |            | 381.9          | 0.0                | 0.0                   | 0.0              | 52.7    | 39.5              | 131.7    | 158.0  | 0.0                   |
| PIERCE COUNTY          | 30727      |                |                    |                       |                  |         |                   |          |        |                       |
| PRESCOTT               | 2646       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 18             | 0                  | 0                     | 0                | 0       | 1                 | 0        | 16     | 1                     |
| RATE PER 100,000       |            | 680.3          | 0.0                | 0.0                   | 0.0              | 0.0     | 37.8              | 0.0      | 604.7  | 37.8                  |
| RIVER FALLS            | 7981       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 107            | 1                  | 0                     | 0                | 0       | 0                 | 21       | 77     | 8                     |
| RATE PER 100,000       |            | 1340.7         | 12.5               | 0.0                   | 0.0              | 0.0     | 0.0               | 263.1    | 964.8  | 100.2                 |
| UW-RIVER FALLS         | 0          |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 1              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 0      | 1                     |
| RATE PER 100,000       |            | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0    | 0.0                   |

TABLE 12.--NUMBER OF PART I ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS      | POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|-----------------------------|------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| PIERCE CO SO                | 20100      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 87             | 2                  | 0                     | 3                | 0       | 4                 | 21       | 53     | 4                     |
| RATE PER 100,000            |            | 432.8          | 10.0               | 0.0                   | 14.9             | 0.0     | 19.9              | 104.5    | 263.7  | 19.9                  |
| TOTAL COUNTY                | 30727      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 213            | 3                  | 0                     | 3                | 0       | 5                 | 42       | 146    | 14                    |
| RATE PER 100,000            |            | 693.2          | 9.8                | 0.0                   | 9.8              | 0.0     | 16.3              | 136.7    | 475.2  | 45.6                  |
| POLK COUNTY                 | 30365      |                |                    |                       |                  |         |                   |          |        |                       |
| POLK CO SO                  | 30365      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 182            | 0                  | 0                     | 1                | 4       | 3                 | 55       | 83     | 36                    |
| RATE PER 100,000            |            | 599.4          | 0.0                | 0.0                   | 3.3              | 13.2    | 9.9               | 181.1    | 273.3  | 118.6                 |
| TOTAL COUNTY                | 30365      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 182            | 0                  | 0                     | 1                | 4       | 3                 | 55       | 83     | 36                    |
| RATE PER 100,000            |            | 599.4          | 0.0                | 0.0                   | 3.3              | 13.2    | 9.9               | 181.1    | 273.3  | 118.6                 |
| ST CROIX COUNTY             | 39839      |                |                    |                       |                  |         |                   |          |        |                       |
| HUDSON                      | 5999       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 64             | 0                  | 0                     | 0                | 0       | 1                 | 21       | 41     | 1                     |
| RATE PER 100,000            |            | 1066.8         | 0.0                | 0.0                   | 0.0              | 0.0     | 16.7              | 350.1    | 683.4  | 16.7                  |
| NEW RICHMOND                | 4113       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 32             | 1                  | 0                     | 0                | 0       | 0                 | 0        | 30     | 1                     |
| RATE PER 100,000            |            | 778.0          | 24.3               | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 729.4  | 24.3                  |
| ST CROIX CO SO              | 29727      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 95             | 0                  | 0                     | 0                | 0       | 0                 | 40       | 46     | 9                     |
| RATE PER 100,000            |            | 319.6          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 134.6    | 154.7  | 30.3                  |
| TOTAL COUNTY                | 39839      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 191            | 1                  | 0                     | 0                | 0       | 1                 | 61       | 117    | 11                    |
| RATE PER 100,000            |            | 479.4          | 2.5                | 0.0                   | 0.0              | 0.0     | 2.5               | 153.1    | 293.7  | 27.6                  |
| WEST CENTRAL DISTRICT TOTAL | 333590     |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 2034           | 6                  | 1                     | 12               | 24      | 44                | 433      | 1319   | 195                   |
| RATE PER 100,000            |            | 609.7          | 1.8                | 0.3                   | 3.6              | 7.2     | 13.2              | 129.8    | 395.4  | 58.5                  |
| NORTH CENTRAL DISTRICT      | 365725     |                |                    |                       |                  |         |                   |          |        |                       |
| ADAMS COUNTY                | 12080      |                |                    |                       |                  |         |                   |          |        |                       |
| ADAMS CO SO                 | 12080      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 113            | 0                  | 2                     | 0                | 0       | 12                | 53       | 42     | 4                     |
| RATE PER 100,000            |            | 935.4          | 0.0                | 16.6                  | 0.0              | 0.0     | 99.3              | 438.7    | 347.7  | 33.1                  |
| TOTAL COUNTY                | 12080      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 113            | 0                  | 2                     | 0                | 0       | 12                | 53       | 42     | 4                     |
| RATE PER 100,000            |            | 935.4          | 0.0                | 16.6                  | 0.0              | 0.0     | 99.3              | 438.7    | 347.7  | 33.1                  |
| FLORENCE COUNTY             | 3802       |                |                    |                       |                  |         |                   |          |        |                       |
| FLORENCE CO SO              | 3802       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 18             | 0                  | 0                     | 0                | 0       | 0                 | 3        | 13     | 2                     |
| RATE PER 100,000            |            | 473.4          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 78.9     | 341.9  | 52.6                  |
| TOTAL COUNTY                | 3802       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 18             | 0                  | 0                     | 0                | 0       | 0                 | 3        | 13     | 2                     |
| RATE PER 100,000            |            | 473.4          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 78.9     | 341.9  | 52.6                  |
| FOREST COUNTY               | 8547       |                |                    |                       |                  |         |                   |          |        |                       |
| FOREST CO SO                | 8547       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 86             | 0                  | 0                     | 1                | 0       | 11                | 41       | 32     | 1                     |
| RATE PER 100,000            |            | 1006.2         | 0.0                | 0.0                   | 11.7             | 0.0     | 128.7             | 479.7    | 374.4  | 11.7                  |
| TOTAL COUNTY                | 8547       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 86             | 0                  | 0                     | 1                | 0       | 11                | 41       | 32     | 1                     |
| RATE PER 100,000            |            | 1006.2         | 0.0                | 0.0                   | 11.7             | 0.0     | 128.7             | 479.7    | 374.4  | 11.7                  |
| JUNEAU COUNTY               | 18892      |                |                    |                       |                  |         |                   |          |        |                       |
| ELROY                       | 1414       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 1              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 1      | 0                     |
| RATE PER 100,000            |            | 70.7           | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 70.7   | 0.0                   |
| HAUSTON                     | 3261       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 16             | 0                  | 0                     | 0                | 0       | 1                 | 1        | 12     | 2                     |
| RATE PER 100,000            |            | 490.6          | 0.0                | 0.0                   | 0.0              | 0.0     | 30.7              | 30.7     | 368.0  | 61.3                  |
| NEW LISBON                  | 1330       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 18             | 0                  | 0                     | 0                | 0       | 0                 | 7        | 11     | 0                     |
| RATE PER 100,000            |            | 1353.4         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 526.3    | 827.1  | 0.0                   |
| JUNEAU CO SO                | 12887      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 82             | 0                  | 0                     | 0                | 2       | 2                 | 32       | 38     | 8                     |
| RATE PER 100,000            |            | 636.3          | 0.0                | 0.0                   | 0.0              | 15.5    | 15.5              | 248.3    | 294.9  | 62.1                  |
| TOTAL COUNTY                | 18892      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 117            | 0                  | 0                     | 0                | 2       | 3                 | 40       | 62     | 10                    |
| RATE PER 100,000            |            | 619.3          | 0.0                | 0.0                   | 0.0              | 10.6    | 15.9              | 211.7    | 328.2  | 52.9                  |
| LANGLADE COUNTY             | 19675      |                |                    |                       |                  |         |                   |          |        |                       |
| ANTIGO                      | 8750       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |            | 112            | 0                  | 0                     | 0                | 1       | 3                 | 3        | 98     | 7                     |
| RATE PER 100,000            |            | 1280.0         | 0.0                | 0.0                   | 0.0              | 11.4    | 34.3              | 34.3     | 1120.0 | 80.0                  |

TABLE 12.--NUMBER OF PART I ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS | POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|------------------------|------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| LANGLADE CO SO         | 10925      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 61             | 1                  | 0                     | 0                | 0       | 2                 | 35       | 18     | 5                     |
| RATE PER 100,000       |            | 558.4          | 9.2                | 0.0                   | 0.0              | 0.0     | 18.3              | 320.4    | 164.8  | 45.8                  |
| TOTAL COUNTY           | 19675      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 173            | 1                  | 0                     | 0                | 1       | 5                 | 38       | 116    | 12                    |
| RATE PER 100,000       |            | 879.3          | 5.1                | 0.0                   | 0.0              | 5.1     | 25.4              | 193.1    | 589.6  | 61.0                  |
| LINCOLN COUNTY         | 25716      |                |                    |                       |                  |         |                   |          |        |                       |
| MERRILL                | 9393       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 101            | 0                  | 0                     | 0                | 0       | 0                 | 18       | 70     | 13                    |
| RATE PER 100,000       |            | 1075.3         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 191.6    | 745.2  | 138.4                 |
| TOMAHAWK               | 3838       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 36             | 0                  | 0                     | 0                | 0       | 1                 | 2        | 28     | 5                     |
| RATE PER 100,000       |            | 938.0          | 0.0                | 0.0                   | 0.0              | 0.0     | 26.1              | 52.1     | 729.5  | 130.3                 |
| LINCOLN CO SO          | 12485      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 43             | 0                  | 0                     | 1                | 0       | 0                 | 26       | 9      | 7                     |
| RATE PER 100,000       |            | 344.4          | 0.0                | 0.0                   | 8.0              | 0.0     | 0.0               | 208.2    | 72.1   | 56.1                  |
| TOTAL COUNTY           | 25716      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 180            | 0                  | 0                     | 1                | 0       | 1                 | 46       | 107    | 25                    |
| RATE PER 100,000       |            | 700.0          | 0.0                | 0.0                   | 3.9              | 0.0     | 3.9               | 178.9    | 416.1  | 97.2                  |
| MARATHON COUNTY        | 106882     |                |                    |                       |                  |         |                   |          |        |                       |
| MOSINEE                | 2978       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 18             | 0                  | 0                     | 0                | 0       | 0                 | 3        | 11     | 4                     |
| RATE PER 100,000       |            | 604.4          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 100.7    | 369.4  | 134.3                 |
| ROTHSCHILD             | 3526       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 24             | 0                  | 0                     | 1                | 0       | 0                 | 8        | 10     | 5                     |
| RATE PER 100,000       |            | 680.7          | 0.0                | 0.0                   | 28.4             | 0.0     | 0.0               | 226.9    | 283.6  | 141.8                 |
| SCHOFIELD              | 3332       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 8              | 0                  | 1                     | 1                | 0       | 0                 | 1        | 4      | 1                     |
| RATE PER 100,000       |            | 240.1          | 0.0                | 30.0                  | 30.0             | 0.0     | 0.0               | 30.0     | 120.0  | 30.0                  |
| WAUSAU                 | 32781      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 393            | 1                  | 0                     | 1                | 6       | 0                 | 58       | 303    | 24                    |
| RATE PER 100,000       |            | 1198.9         | 3.1                | 0.0                   | 3.1              | 18.3    | 0.0               | 176.9    | 924.3  | 73.2                  |
| WESTON TOWN            | 9157       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 31             | 0                  | 0                     | 0                | 0       | 5                 | 5        | 13     | 8                     |
| RATE PER 100,000       |            | 338.5          | 0.0                | 0.0                   | 0.0              | 0.0     | 54.6              | 54.6     | 142.0  | 87.4                  |
| MARATHON CO SO         | 55108      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 204            | 0                  | 0                     | 1                | 6       | 2                 | 34       | 100    | 61                    |
| RATE PER 100,000       |            | 370.2          | 0.0                | 0.0                   | 1.8              | 10.9    | 3.6               | 61.7     | 181.5  | 110.7                 |
| TOTAL COUNTY           | 106882     |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 678            | 1                  | 1                     | 4                | 12      | 7                 | 109      | 441    | 103                   |
| RATE PER 100,000       |            | 634.3          | 0.9                | 0.9                   | 3.7              | 11.2    | 6.5               | 102.0    | 412.6  | 96.4                  |
| ONEIDA COUNTY          | 29700      |                |                    |                       |                  |         |                   |          |        |                       |
| MINOCQUA               | 3212       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 63             | 0                  | 0                     | 0                | 0       | 0                 | 13       | 49     | 1                     |
| RATE PER 100,000       |            | 1961.4         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 404.7    | 1525.5 | 31.1                  |
| RHINELANDER            | 8584       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 59             | 0                  | 0                     | 0                | 0       | 0                 | 8        | 43     | 8                     |
| RATE PER 100,000       |            | 687.3          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 93.2     | 500.9  | 93.2                  |
| ONEIDA CO SO           | 17904      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 67             | 2                  | 0                     | 0                | 2       | 2                 | 33       | 23     | 5                     |
| RATE PER 100,000       |            | 374.2          | 11.2               | 0.0                   | 0.0              | 11.2    | 11.2              | 184.3    | 128.5  | 27.9                  |
| TOTAL COUNTY           | 29700      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 189            | 2                  | 0                     | 0                | 2       | 2                 | 54       | 115    | 14                    |
| RATE PER 100,000       |            | 636.4          | 6.7                | 0.0                   | 0.0              | 6.7     | 6.7               | 181.8    | 387.2  | 47.1                  |
| PORTAGE COUNTY         | 54400      |                |                    |                       |                  |         |                   |          |        |                       |
| STEVENS POINT          | 23966      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 247            | 1                  | 0                     | 0                | 4       | 13                | 30       | 184    | 15                    |
| RATE PER 100,000       |            | 1030.6         | 4.2                | 0.0                   | 0.0              | 16.7    | 54.2              | 125.2    | 767.8  | 62.6                  |
| PORTAGE CO SO          | 30434      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 53             | 1                  | 0                     | 0                | 0       | 6                 | 14       | 31     | 1                     |
| RATE PER 100,000       |            | 174.1          | 3.3                | 0.0                   | 0.0              | 0.0     | 19.7              | 46.0     | 101.9  | 3.3                   |
| TOTAL COUNTY           | 54400      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 300            | 2                  | 0                     | 0                | 4       | 19                | 44       | 215    | 16                    |
| RATE PER 100,000       |            | 551.5          | 3.7                | 0.0                   | 0.0              | 7.4     | 34.9              | 80.9     | 395.2  | 29.4                  |
| VILAS COUNTY           | 14639      |                |                    |                       |                  |         |                   |          |        |                       |
| VILAS CO SO            | 14639      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 152            | 0                  | 0                     | 0                | 0       | 2                 | 74       | 58     | 18                    |
| RATE PER 100,000       |            | 1038.3         | 0.0                | 0.0                   | 0.0              | 0.0     | 13.7              | 505.5    | 396.2  | 123.0                 |
| TOTAL COUNTY           | 14639      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 152            | 0                  | 0                     | 0                | 0       | 2                 | 74       | 58     | 18                    |
| RATE PER 100,000       |            | 1038.3         | 0.0                | 0.0                   | 0.0              | 0.0     | 13.7              | 505.5    | 396.2  | 123.0                 |
| WOOD COUNTY            | 71392      |                |                    |                       |                  |         |                   |          |        |                       |
| MARSHFIELD             | 17351      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |            | 143            | 0                  | 0                     | 0                | 1       | 1                 | 23       | 109    | 9                     |
| RATE PER 100,000       |            | 824.2          | 0.0                | 0.0                   | 0.0              | 5.8     | 5.8               | 132.6    | 628.2  | 51.9                  |

TABLE 12.--NUMBER OF PART 1 ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS       | POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|------------------------------|------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|-------|-----------------------|
| WISCONSIN RAPIDS             | 18676      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                       |            | 227            | 0                  | 0                     | 0                | 0       | 4                 | 33       | 167   | 23                    |
| RATE PER 100,000             |            | 1215.5         | 0.0                | 0.0                   | 0.0              | 0.0     | 21.4              | 176.7    | 894.2 | 123.2                 |
| WOOD CO SO                   | 35365      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                       |            | 188            | 0                  | 0                     | 3                | 8       | 6                 | 97       | 52    | 22                    |
| RATE PER 100,000             |            | 531.6          | 0.0                | 0.0                   | 8.5              | 22.6    | 17.0              | 274.3    | 147.0 | 62.2                  |
| TOTAL COUNTY                 | 71392      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                       |            | 558            | 0                  | 0                     | 3                | 9       | 11                | 153      | 328   | 54                    |
| RATE PER 100,000             |            | 781.6          | 0.0                | 0.0                   | 4.2              | 12.6    | 15.4              | 214.3    | 459.4 | 75.6                  |
| NORTH CENTRAL DISTRICT TOTAL | 365725     |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                       |            | 2564           | 6                  | 3                     | 9                | 30      | 73                | 655      | 1529  | 254                   |
| RATE PER 100,000             |            | 701.1          | 1.6                | 0.8                   | 2.5              | 8.2     | 20.0              | 179.1    | 418.1 | 70.3                  |
| NORTHWESTERN DISTRICT        | 165145     |                |                    |                       |                  |         |                   |          |       |                       |
| ASHLAND COUNTY               | 16318      |                |                    |                       |                  |         |                   |          |       |                       |
| ASHLAND                      | 8996       |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                       |            | 58             | 0                  | 0                     | 0                | 2       | 0                 | 11       | 36    | 9                     |
| RATE PER 100,000             |            | 644.7          | 0.0                | 0.0                   | 0.0              | 22.2    | 0.0               | 122.3    | 400.2 | 104.0                 |
| ASHLAND CO SO                | 7322       |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                       |            | 16             | 0                  | 0                     | 0                | 0       | 5                 | 5        | 5     | 1                     |
| RATE PER 100,000             |            | 218.5          | 0.0                | 0.0                   | 0.0              | 0.0     | 68.3              | 68.3     | 68.3  | 13.7                  |
| TOTAL COUNTY                 | 16318      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                       |            | 74             | 0                  | 0                     | 0                | 2       | 5                 | 16       | 41    | 10                    |
| RATE PER 100,000             |            | 453.5          | 0.0                | 0.0                   | 0.0              | 12.3    | 30.6              | 98.1     | 251.3 | 61.3                  |
| BAYFIELD COUNTY              | 12950      |                |                    |                       |                  |         |                   |          |       |                       |
| HASHBURN                     | 2049       |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                       |            | 8              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 5     | 3                     |
| RATE PER 100,000             |            | 390.4          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 244.0 | 146.4                 |
| BAYFIELD CO SO               | 10901      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                       |            | 58             | 0                  | 0                     | 2                | 0       | 3                 | 29       | 22    | 2                     |
| RATE PER 100,000             |            | 532.1          | 0.0                | 0.0                   | 18.3             | 0.0     | 27.5              | 266.0    | 201.8 | 18.3                  |
| TOTAL COUNTY                 | 12950      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                       |            | 66             | 0                  | 0                     | 2                | 0       | 3                 | 29       | 27    | 5                     |
| RATE PER 100,000             |            | 509.7          | 0.0                | 0.0                   | 15.4             | 0.0     | 23.2              | 223.9    | 208.5 | 38.6                  |
| BURNETT COUNTY               | 11270      |                |                    |                       |                  |         |                   |          |       |                       |
| BURNETT CO SO                | 11270      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                       |            | 159            | 0                  | 0                     | 0                | 0       | 6                 | 89       | 53    | 11                    |
| RATE PER 100,000             |            | 1410.8         | 0.0                | 0.0                   | 0.0              | 0.0     | 53.2              | 789.7    | 470.3 | 97.6                  |
| TOTAL COUNTY                 | 11270      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                       |            | 159            | 0                  | 0                     | 0                | 0       | 6                 | 89       | 53    | 11                    |
| RATE PER 100,000             |            | 1410.8         | 0.0                | 0.0                   | 0.0              | 0.0     | 53.2              | 789.7    | 470.3 | 97.6                  |
| DOUGLAS COUNTY               | 44751      |                |                    |                       |                  |         |                   |          |       |                       |
| SUPERIOR                     | 30319      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                       |            | 365            | 0                  | 0                     | 6                | 8       | 17                | 69       | 237   | 28                    |
| RATE PER 100,000             |            | 1203.9         | 0.0                | 0.0                   | 19.8             | 26.4    | 56.1              | 227.6    | 781.7 | 92.4                  |
| DOUGLAS CO SO                | 14432      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                       |            | 120            | 0                  | 0                     | 0                | 0       | 7                 | 55       | 42    | 16                    |
| RATE PER 100,000             |            | 831.5          | 0.0                | 0.0                   | 0.0              | 0.0     | 48.5              | 381.1    | 291.0 | 110.9                 |
| TOTAL COUNTY                 | 44751      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                       |            | 485            | 0                  | 0                     | 6                | 8       | 24                | 124      | 279   | 44                    |
| RATE PER 100,000             |            | 1083.8         | 0.0                | 0.0                   | 13.4             | 17.9    | 53.6              | 277.1    | 623.4 | 98.3                  |
| IRON COUNTY                  | 6823       |                |                    |                       |                  |         |                   |          |       |                       |
| IRON CO SO                   | 6823       |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                       |            | 14             | 0                  | 0                     | 0                | 3       | 0                 | 6        | 3     | 2                     |
| RATE PER 100,000             |            | 205.2          | 0.0                | 0.0                   | 0.0              | 44.0    | 0.0               | 87.9     | 44.0  | 29.3                  |
| TOTAL COUNTY                 | 6823       |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                       |            | 14             | 0                  | 0                     | 0                | 3       | 0                 | 6        | 3     | 2                     |
| RATE PER 100,000             |            | 205.2          | 0.0                | 0.0                   | 0.0              | 44.0    | 0.0               | 87.9     | 44.0  | 29.3                  |
| PRICE COUNTY                 | 15278      |                |                    |                       |                  |         |                   |          |       |                       |
| PARK FALLS                   | 3034       |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                       |            | 12             | 0                  | 0                     | 4                | 0       | 0                 | 2        | 5     | 1                     |
| RATE PER 100,000             |            | 395.5          | 0.0                | 0.0                   | 131.8            | 0.0     | 0.0               | 65.9     | 164.8 | 33.0                  |
| PRICE CO SO                  | 12244      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                       |            | 50             | 0                  | 0                     | 5                | 0       | 1                 | 16       | 24    | 4                     |
| RATE PER 100,000             |            | 408.4          | 0.0                | 0.0                   | 40.8             | 0.0     | 8.2               | 130.7    | 196.0 | 32.7                  |
| TOTAL COUNTY                 | 15278      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                       |            | 62             | 0                  | 0                     | 9                | 0       | 1                 | 18       | 29    | 5                     |
| RATE PER 100,000             |            | 405.8          | 0.0                | 0.0                   | 58.9             | 0.0     | 6.5               | 117.8    | 189.8 | 32.7                  |
| RUSK COUNTY                  | 14891      |                |                    |                       |                  |         |                   |          |       |                       |
| LADYSMITH                    | 3652       |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                       |            | 33             | 0                  | 0                     | 0                | 0       | 1                 | 10       | 16    | 6                     |
| RATE PER 100,000             |            | 903.6          | 0.0                | 0.0                   | 0.0              | 0.0     | 27.4              | 273.8    | 438.1 | 164.3                 |

TABLE 12.--NUMBER OF PART I ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS      | POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|-----------------------------|------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|-------|-----------------------|
| RUSK CO SO                  | 11239      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                      |            | 25             | 0                  | 0                     | 0                | 1       | 0                 | 14       | 7     | 3                     |
| RATE PER 100,000            |            | 222.4          | 0.0                | 0.0                   | 0.0              | 8.9     | 0.0               | 124.6    | 62.3  | 26.7                  |
| TOTAL COUNTY                | 14891      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                      |            | 58             | 0                  | 0                     | 0                | 1       | 1                 | 24       | 23    | 9                     |
| RATE PER 100,000            |            | 389.5          | 0.0                | 0.0                   | 0.0              | 6.7     | 6.7               | 161.2    | 154.5 | 60.4                  |
| SAWYER COUNTY               | 11400      |                |                    |                       |                  |         |                   |          |       |                       |
| SAWYER CO SO                | 11400      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                      |            | 89             | 0                  | 0                     | 1                | 4       | 7                 | 26       | 39    | 12                    |
| RATE PER 100,000            |            | 780.7          | 0.0                | 0.0                   | 8.8              | 35.1    | 61.4              | 228.1    | 342.1 | 105.3                 |
| TOTAL COUNTY                | 11400      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                      |            | 89             | 0                  | 0                     | 1                | 4       | 7                 | 26       | 39    | 12                    |
| RATE PER 100,000            |            | 780.7          | 0.0                | 0.0                   | 8.8              | 35.1    | 61.4              | 228.1    | 342.1 | 105.3                 |
| TAYLOR COUNTY               | 18961      |                |                    |                       |                  |         |                   |          |       |                       |
| MEDFORD                     | 4028       |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                      |            | 27             | 0                  | 0                     | 0                | 0       | 5                 | 4        | 17    | 1                     |
| RATE PER 100,000            |            | 670.3          | 0.0                | 0.0                   | 0.0              | 0.0     | 124.1             | 99.3     | 422.0 | 24.8                  |
| TAYLOR CO SO                | 14933      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                      |            | 41             | 1                  | 1                     | 0                | 1       | 0                 | 20       | 13    | 5                     |
| RATE PER 100,000            |            | 274.6          | 6.7                | 6.7                   | 0.0              | 6.7     | 0.0               | 133.9    | 87.1  | 33.5                  |
| TOTAL COUNTY                | 18961      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                      |            | 68             | 1                  | 1                     | 0                | 1       | 5                 | 24       | 30    | 6                     |
| RATE PER 100,000            |            | 358.6          | 5.3                | 5.3                   | 0.0              | 5.3     | 26.4              | 126.6    | 158.2 | 31.6                  |
| WASHBURN COUNTY             | 12503      |                |                    |                       |                  |         |                   |          |       |                       |
| WASHBURN CO SO              | 12503      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                      |            | 77             | 0                  | 0                     | 0                | 0       | 8                 | 36       | 21    | 12                    |
| RATE PER 100,000            |            | 615.9          | 0.0                | 0.0                   | 0.0              | 0.0     | 64.0              | 287.9    | 168.0 | 96.0                  |
| TOTAL COUNTY                | 12503      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                      |            | 77             | 0                  | 0                     | 0                | 0       | 8                 | 36       | 21    | 12                    |
| RATE PER 100,000            |            | 615.9          | 0.0                | 0.0                   | 0.0              | 0.0     | 64.0              | 287.9    | 168.0 | 96.0                  |
| NORTHWESTERN DISTRICT TOTAL | 165145     |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                      |            | 1152           | 1                  | 1                     | 18               | 19      | 60                | 392      | 545   | 116                   |
| RATE PER 100,000            |            | 697.6          | 0.6                | 0.6                   | 10.9             | 11.5    | 36.3              | 237.4    | 330.0 | 70.2                  |
| STATE PATROL                | 0          |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                      |            | 1              | 0                  | 0                     | 0                | 0       | 1                 | 0        | 0     | 0                     |
| RATE PER 100,000            |            | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0   | 0.0                   |
| DNR-LAW ENF BUR             | 0          |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                      |            | 0              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 0     | 0                     |
| RATE PER 100,000            |            | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0   | 0.0                   |

UNIVERSITY CAMPUS POLICE DEPARTMENTS WERE ASSIGNED TO CITY POPULATION CATEGORIES BASED ON STUDENT POPULATION. HOWEVER, FOR PURPOSES OF CRIME, ARREST AND EMPLOYE RATE CALCULATIONS IN THIS DOCUMENT, THEIR EFFECTIVE POPULATIONS ARE ZERO.

DUE TO THE UNIQUE SITUATION IN MILWAUKEE COUNTY WITH RESPECT TO UNIFORM CRIME REPORTING BY THE SHERIFF'S OFFICE, NO ESTIMATED POPULATION/RATES PER POPULATION ARE SHOWN.

TABLE 13.--NUMBER OF PART 1 ARRESTS AND ARREST RATES BY POPULATION CATEGORIES...1977

| POPULATION CATEGORIES              | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|------------------------------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| STATE OF WISCONSIN                 |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 44084          | 160                | 27                    | 366              | 1374    | 1822              | 8704     | 28225  | 3406                  |
| RATE PER 100,000                   | 947.8          | 3.4                | 0.6                   | 7.9              | 29.5    | 39.2              | 187.1    | 606.9  | 73.2                  |
| TOTAL FOR ALL CITIES               |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 37149          | 129                | 10                    | 288              | 1236    | 1494              | 6159     | 25278  | 2555                  |
| RATE PER 100,000                   | 1252.6         | 4.3                | 0.3                   | 9.7              | 41.7    | 50.4              | 207.7    | 852.3  | 86.1                  |
| CITIES OVER 250,000<br>(MILWAUKEE) |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 9858           | 93                 | 6                     | 185              | 812     | 844               | 2293     | 4737   | 888                   |
| RATE PER 100,000                   | 1539.1         | 14.5               | 0.9                   | 28.9             | 126.8   | 131.8             | 358.0    | 739.6  | 138.6                 |
| 50,000 TO 250,000 TOTAL            |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 5764           | 15                 | 2                     | 40               | 246     | 247               | 1167     | 7493   | 554                   |
| RATE PER 100,000                   | 1349.0         | 2.1                | 0.3                   | 5.5              | 34.0    | 34.1              | 161.2    | 1035.3 | 76.5                  |
| 25,000-50,000 TOTAL                |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 6802           | 7                  | 0                     | 32               | 71      | 141               | 1013     | 5138   | 400                   |
| RATE PER 100,000                   | 1365.1         | 1.4                | 0.0                   | 6.4              | 14.2    | 28.3              | 203.3    | 1031.2 | 80.3                  |
| 10,000-25,000 TOTAL                |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 5819           | 6                  | 0                     | 12               | 58      | 139               | 808      | 4504   | 292                   |
| RATE PER 100,000                   | 1085.9         | 1.1                | 0.0                   | 2.2              | 10.8    | 25.9              | 150.8    | 840.5  | 54.5                  |
| 5,000-10,000 TOTAL                 |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 2982           | 7                  | 0                     | 9                | 36      | 63                | 457      | 2134   | 276                   |
| RATE PER 100,000                   | 895.5          | 2.1                | 0.0                   | 2.7              | 10.8    | 18.9              | 137.2    | 640.8  | 82.9                  |
| UNDER 5,000 TOTAL                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 1924           | 1                  | 2                     | 10               | 13      | 60                | 421      | 1272   | 145                   |
| RATE PER 100,000                   | 820.9          | 0.4                | 0.9                   | 4.3              | 5.5     | 25.6              | 179.6    | 542.7  | 61.9                  |
| SUBURBAN CITIES                    |                |                    |                       |                  |         |                   |          |        |                       |
| CITIES 25,000-50,000               |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 4184           | 4                  | 0                     | 19               | 38      | 100               | 595      | 3229   | 199                   |
| RATE PER 100,000                   | 1341.3         | 1.3                | 0.0                   | 6.1              | 12.2    | 32.1              | 190.7    | 1035.1 | 63.8                  |
| CITIES 10,000-25,000               |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 4177           | 4                  | 0                     | 8                | 39      | 94                | 533      | 3341   | 156                   |
| RATE PER 100,000                   | 1052.9         | 1.0                | 0.0                   | 2.0              | 9.8     | 23.7              | 134.4    | 842.2  | 39.8                  |
| CITIES 5,000-10,000                |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 1081           | 0                  | 0                     | 1                | 21      | 27                | 172      | 813    | 47                    |
| RATE PER 100,000                   | 828.3          | 0.0                | 0.0                   | 0.8              | 16.1    | 20.7              | 131.8    | 622.9  | 36.0                  |
| CITIES UNDER 5,000                 |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 814            | 1                  | 0                     | 2                | 11      | 30                | 179      | 542    | 49                    |
| RATE PER 100,000                   | 1034.5         | 1.3                | 0.0                   | 2.5              | 14.0    | 38.1              | 227.5    | 688.8  | 62.3                  |
| SUBURBAN CITIES TOTAL              |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 10256          | 9                  | 0                     | 30               | 109     | 251               | 1479     | 7925   | 453                   |
| RATE PER 100,000                   | 1117.4         | 1.0                | 0.0                   | 3.3              | 11.9    | 27.3              | 161.1    | 863.4  | 49.4                  |
| NON-SUBURBAN CITIES                |                |                    |                       |                  |         |                   |          |        |                       |
| CITIES 25,000-50,000               |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 2618           | 3                  | 0                     | 13               | 33      | 41                | 418      | 1909   | 201                   |
| RATE PER 100,000                   | 1405.1         | 1.6                | 0.0                   | 7.0              | 17.7    | 22.0              | 224.3    | 1024.6 | 107.9                 |
| CITIES 10,000-25,000               |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 1642           | 2                  | 0                     | 4                | 19      | 45                | 275      | 1163   | 134                   |
| RATE PER 100,000                   | 1180.1         | 1.4                | 0.0                   | 2.9              | 13.7    | 32.3              | 197.6    | 835.8  | 96.3                  |
| CITIES 5,000-10,000                |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 1901           | 7                  | 0                     | 8                | 15      | 36                | 285      | 1321   | 229                   |
| RATE PER 100,000                   | 938.8          | 3.5                | 0.0                   | 4.0              | 7.4     | 17.8              | 140.7    | 652.3  | 113.1                 |
| CITIES UNDER 5,000                 |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 1110           | 0                  | 2                     | 8                | 2       | 30                | 242      | 730    | 96                    |
| RATE PER 100,000                   | 712.9          | 0.0                | 1.3                   | 5.1              | 1.3     | 19.3              | 155.4    | 468.9  | 61.7                  |
| NON-SUBURBAN CITIES TOTAL          |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 7271           | 12                 | 2                     | 33               | 69      | 152               | 1220     | 5123   | 660                   |
| RATE PER 100,000                   | 1063.5         | 1.8                | 0.3                   | 4.8              | 10.1    | 22.2              | 178.4    | 749.3  | 96.5                  |
| SUBURBAN AREAS* TOTAL              |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 12956          | 20                 | 7                     | 64               | 165     | 402               | 2345     | 9188   | 805                   |
| RATE PER 100,000                   | 878.5          | 1.4                | 0.5                   | 4.3              | 11.2    | 27.2              | 158.5    | 621.1  | 54.4                  |
| RURAL AREAS TOTAL                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 4194           | 20                 | 10                    | 44               | 82      | 176               | 1679     | 1684   | 499                   |
| RATE PER 100,000                   | 373.2          | 1.8                | 0.9                   | 3.9              | 7.3     | 15.7              | 149.4    | 149.8  | 44.4                  |
| STATE PATROL                       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 1              | 0                  | 0                     | 0                | 0       | 1                 | 0        | 0      | 0                     |
| RATE PER 100,000                   | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0    | 0.0                   |
| DNR - LAW ENF BUR                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 0              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 0      | 0                     |
| RATE PER 100,000                   | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0    | 0.0                   |

\* INCLUDES ALL REPORTING SHERIFFS' OFFICES AND ALL REPORTING POLICE DEPARTMENTS SERVING JURISDICTIONS WITH LESS THAN 50,000 POPULATION IN STANDARD METROPOLITAN STATISTICAL AREA COUNTIES (BROWN, CALUMET, CHIPPEWA, DANE, DOUGLAS, EAU CLAIRE, KENOSHA, LA CROSSE, MILWAUKEE, OUTAGAMIE, OZAUKEE, RACINE, ST CROIX, WASHINGTON, WAUKESHA AND WINNEBAGO).

SUBURBAN POLICE DEPARTMENTS ALSO INCLUDED IN CITY SIZE GROUPS.

TABLE 14.--TOTAL PART I ARRESTS BY AGE...1977

| AGE            | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|----------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|-------|-----------------------|
| TOTAL ALL AGES | 44084          | 160                | 27                    | 366              | 1374    | 1822              | 8704     | 28225 | 3406                  |
| UNDER 18       | 25849          | 17                 | 2                     | 88               | 521     | 449               | 5680     | 16519 | 2573                  |
| 18 AND OVER    | 18235          | 143                | 25                    | 278              | 853     | 1373              | 3024     | 11706 | 833                   |
| 18             | 3104           | 12                 | 0                     | 24               | 128     | 81                | 825      | 1835  | 199                   |
| 19             | 2037           | 8                  | 4                     | 11               | 89      | 84                | 467      | 1265  | 109                   |
| 20             | 1644           | 13                 | 0                     | 29               | 104     | 76                | 332      | 979   | 111                   |
| 21             | 1322           | 9                  | 4                     | 19               | 92      | 76                | 265      | 791   | 66                    |
| 22             | 1115           | 6                  | 3                     | 9                | 74      | 73                | 229      | 665   | 56                    |
| 23             | 960            | 4                  | 1                     | 17               | 47      | 86                | 173      | 582   | 50                    |
| 24             | 822            | 14                 | 0                     | 20               | 49      | 69                | 129      | 513   | 28                    |
| 25-29          | 2640           | 34                 | 4                     | 65               | 173     | 323               | 339      | 1597  | 105                   |
| 30-34          | 1373           | 17                 | 3                     | 39               | 47      | 181               | 137      | 898   | 51                    |
| 35-39          | 800            | 8                  | 3                     | 15               | 32      | 103               | 66       | 551   | 22                    |
| 40-44          | 638            | 4                  | 1                     | 8                | 8       | 95                | 34       | 476   | 12                    |
| 45-49          | 520            | 7                  | 0                     | 14               | 7       | 48                | 16       | 417   | 11                    |
| 50-54          | 406            | 2                  | 1                     | 3                | 1       | 33                | 5        | 356   | 5                     |
| 55-59          | 315            | 1                  | 0                     | 1                | 2       | 21                | 6        | 278   | 6                     |
| 60-64          | 219            | 1                  | 1                     | 2                | 3       | 13                | 0        | 200   | 2                     |
| 65 AND OVER    | 320            | 3                  | 0                     | 2                | 0       | 11                | 1        | 303   | 0                     |

TABLE 15.--TOTAL PART I ARRESTS AND PERCENTAGES BY SEX AND RACE...1977

| CLASSIFICATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|----------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|-------|-----------------------|
| TOTAL          | 44084          | 160                | 27                    | 366              | 1374    | 1822              | 8704     | 28225 | 3406                  |
| SEX            |                |                    |                       |                  |         |                   |          |       |                       |
| MALE           | 34028          | 88.1               | 96.3                  | 97.3             | 93.3    | 87.6              | 94.2     | 68.6  | 90.3                  |
| FEMALE         | 10056          | 11.9               | 3.7                   | 2.7              | 6.7     | 12.4              | 5.8      | 31.4  | 9.7                   |
| RACE           |                |                    |                       |                  |         |                   |          |       |                       |
| WHITE          | 35295          | 45.6               | 100.0                 | 62.5             | 46.8    | 58.8              | 80.8     | 82.8  | 83.2                  |
| BLACK          | 7870           | 51.3               | 0.0                   | 34.2             | 50.2    | 36.7              | 16.8     | 15.6  | 13.3                  |
| INDIAN         | 680            | 3.1                | 0.0                   | 2.5              | 1.7     | 3.3               | 1.9      | 1.1   | 3.1                   |
| OTHER          | 239            | 0.0                | 0.0                   | 0.8              | 1.3     | 1.2               | 0.5      | 0.5   | 0.4                   |

TABLE 16.--TOTAL ADULT PART I ARRESTS AND PERCENTAGES BY SEX AND RACE...1977

| CLASSIFICATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|----------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|-------|-----------------------|
| TOTAL          | 18235          | 143                | 25                    | 278              | 853     | 1373              | 3024     | 11706 | 833                   |
| SEX            |                |                    |                       |                  |         |                   |          |       |                       |
| MALE           | 13418          | 88.1               | 100.0                 | 97.5             | 93.1    | 89.0              | 96.0     | 62.3  | 93.9                  |
| FEMALE         | 4817           | 11.9               | 0.0                   | 2.5              | 6.9     | 11.0              | 4.0      | 37.7  | 6.1                   |
| RACE           |                |                    |                       |                  |         |                   |          |       |                       |
| WHITE          | 13240          | 44.8               | 100.0                 | 63.7             | 43.3    | 57.2              | 77.1     | 75.9  | 72.9                  |
| BLACK          | 4539           | 51.7               | 0.0                   | 32.0             | 53.6    | 38.0              | 19.8     | 22.3  | 22.4                  |
| INDIAN         | 330            | 3.5                | 0.0                   | 3.2              | 2.2     | 3.5               | 2.5      | 1.2   | 4.0                   |
| OTHER          | 126            | 0.0                | 0.0                   | 1.1              | 0.9     | 1.3               | 0.6      | 0.6   | 0.7                   |

TABLE 17.--CITY PART I ARRESTS BY AGE...1977

| AGE            | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|----------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|-------|-----------------------|
| TOTAL ALL AGES | 37149          | 129                | 10                    | 288              | 1236    | 1494              | 6159     | 25278 | 2555                  |
| UNDER 18       | 21731          | 15                 | 1                     | 79               | 488     | 371               | 4118     | 14715 | 1944                  |
| 18 AND OVER    | 15418          | 114                | 9                     | 209              | 748     | 1123              | 2041     | 10563 | 611                   |
| 18             | 2514           | 9                  | 0                     | 16               | 112     | 65                | 560      | 1606  | 146                   |
| 19             | 1647           | 8                  | 3                     | 10               | 70      | 64                | 301      | 1105  | 86                    |
| 20             | 1327           | 12                 | 0                     | 14               | 94      | 64                | 206      | 856   | 81                    |
| 21             | 1108           | 9                  | 2                     | 14               | 79      | 60                | 186      | 712   | 46                    |
| 22             | 947            | 6                  | 2                     | 8                | 68      | 57                | 166      | 601   | 39                    |
| 23             | 816            | 1                  | 0                     | 15               | 40      | 72                | 122      | 529   | 37                    |
| 24             | 696            | 11                 | 3                     | 15               | 42      | 57                | 94       | 455   | 22                    |
| 25-29          | 2276           | 27                 | 1                     | 50               | 159     | 270               | 234      | 1458  | 77                    |
| 30-34          | 1198           | 14                 | 1                     | 32               | 43      | 150               | 98       | 824   | 36                    |
| 35-39          | 679            | 6                  | 0                     | 9                | 24      | 87                | 35       | 503   | 15                    |
| 40-44          | 545            | 2                  | 0                     | 5                | 8       | 75                | 20       | 425   | 10                    |
| 45-49          | 479            | 3                  | 0                     | 14               | 7       | 40                | 11       | 394   | 10                    |
| 50-54          | 375            | 2                  | 3                     | 3                | 1       | 26                | 3        | 339   | 1                     |
| 55-59          | 295            | 1                  | 0                     | 1                | 1       | 16                | 4        | 269   | 3                     |
| 60-64          | 211            | 1                  | 0                     | 2                | 0       | 10                | 0        | 196   | 2                     |
| 65 AND OVER    | 305            | 2                  | 0                     | 1                | 0       | 10                | 1        | 291   | 0                     |

TABLE 18.--CITY PART I ARRESTS AND PERCENTAGES BY SEX AND RACE...1977

| CLASSIFICATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|----------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|-------|-----------------------|
| TOTAL          | 37149          | 129                | 10                    | 288              | 1236    | 1494              | 6159     | 25278 | 2555                  |
| SEX            |                |                    |                       |                  |         |                   |          |       |                       |
| MALE           | 27802          | 89.1               | 90.0                  | 96.9             | 93.9    | 86.9              | 94.3     | 66.6  | 90.4                  |
| FEMALE         | 9347           | 10.9               | 10.0                  | 3.1              | 6.1     | 13.1              | 5.7      | 33.4  | 9.6                   |
| RACE           |                |                    |                       |                  |         |                   |          |       |                       |
| WHITE          | 28891          | 38.8               | 100.0                 | 53.6             | 42.3    | 55.1              | 75.5     | 81.6  | 80.6                  |
| BLACK          | 7647           | 61.2               | 0.0                   | 43.4             | 54.9    | 41.4              | 23.0     | 17.0  | 16.9                  |
| INDIAN         | 390            | 0.0                | 0.0                   | 2.1              | 1.3     | 2.0               | 0.9      | 0.9   | 2.0                   |
| OTHER          | 221            | 0.0                | 0.0                   | 0.7              | 1.5     | 1.5               | 0.6      | 0.5   | 0.5                   |

TABLE 19.--CITY ADULT PART I ARRESTS AND PERCENTAGES BY SEX AND RACE...1977

| CLASSIFICATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|----------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|-------|-----------------------|
| TOTAL          | 15418          | 114                | 9                     | 209              | 748     | 1123              | 2041     | 10563 | 611                   |
| SEX            |                |                    |                       |                  |         |                   |          |       |                       |
| MALE           | 10804          | 89.5               | 100.0                 | 97.1             | 93.3    | 87.6              | 95.4     | 59.5  | 93.9                  |
| FEMALE         | 4614           | 10.5               | 0.0                   | 2.9              | 6.7     | 12.4              | 4.6      | 40.5  | 6.1                   |
| RACE           |                |                    |                       |                  |         |                   |          |       |                       |
| WHITE          | 10750          | 37.7               | 100.0                 | 53.5             | 37.7    | 52.2              | 70.2     | 74.5  | 67.7                  |
| BLACK          | 4374           | 62.3               | 0.0                   | 42.6             | 59.5    | 44.1              | 27.7     | 24.0  | 28.8                  |
| INDIAN         | 182            | 0.0                | 0.0                   | 2.9              | 1.7     | 2.1               | 1.3      | 0.9   | 2.5                   |
| OTHER          | 112            | 0.0                | 0.0                   | 1.0              | 1.1     | 1.6               | 0.8      | 0.6   | 1.0                   |



TABLE 20.--SUBURBAN PART I ARRESTS BY AGE...1977

| AGE            | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|----------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|-------|-----------------------|
| TOTAL ALL AGES | 12996          | 20                 | 7                     | 64               | 165     | 402               | 2345     | 9188  | 805                   |
| UNDER 18       | 8357           | 3                  | 0                     | 11               | 75      | 142               | 1707     | 5825  | 634                   |
| 18 AND OVER    | 4599           | 17                 | 7                     | 53               | 90      | 260               | 638      | 3363  | 171                   |
| 18             | 843            | 4                  | 0                     | 0                | 12      | 25                | 178      | 589   | 35                    |
| 19             | 537            | 1                  | 0                     | 0                | 7       | 19                | 111      | 366   | 33                    |
| 20             | 380            | 1                  | 0                     | 6                | 9       | 11                | 64       | 271   | 18                    |
| 21             | 331            | 0                  | 0                     | 7                | 15      | 18                | 47       | 233   | 11                    |
| 22             | 283            | 0                  | 0                     | 1                | 8       | 18                | 44       | 195   | 17                    |
| 23             | 215            | 1                  | 1                     | 3                | 3       | 27                | 30       | 140   | 10                    |
| 24             | 208            | 2                  | 0                     | 4                | 6       | 9                 | 25       | 153   | 9                     |
| 25-29          | 586            | 5                  | 2                     | 19               | 19      | 54                | 69       | 398   | 20                    |
| 30-34          | 336            | 2                  | 0                     | 6                | 7       | 26                | 29       | 258   | 8                     |
| 35-39          | 237            | 0                  | 2                     | 3                | 4       | 21                | 26       | 176   | 5                     |
| 40-44          | 161            | 0                  | 1                     | 2                | 0       | 15                | 3        | 138   | 2                     |
| 45-49          | 128            | 1                  | 0                     | 1                | 0       | 6                 | 9        | 110   | 1                     |
| 50-54          | 119            | 0                  | 1                     | 0                | 0       | 7                 | 2        | 107   | 2                     |
| 55-59          | 93             | 0                  | 0                     | 0                | 0       | 4                 | 1        | 88    | 0                     |
| 60-64          | 59             | 0                  | 0                     | 0                | 0       | 0                 | 0        | 59    | 0                     |
| 65 AND OVER    | 83             | 0                  | 0                     | 1                | 0       | 0                 | 0        | 82    | 0                     |

SUBURBAN POLICE DEPARTMENTS ALSO INCLUDED WITH CITIES.

TABLE 21.--SUBURBAN PART I ARRESTS AND PERCENTAGES BY SEX AND RACE...1977

| CLASSIFICATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|----------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|-------|-----------------------|
| TOTAL          | 12996          | 20                 | 7                     | 64               | 165     | 402               | 2345     | 9188  | 805                   |
| SEX            |                |                    |                       |                  |         |                   |          |       |                       |
| MALE           | 5922           | 95.0               | 100.0                 | 98.4             | 90.9    | 86.8              | 93.6     | 69.6  | 92.3                  |
| FEMALE         | 3074           | 5.0                | 0.0                   | 1.6              | 9.1     | 13.2              | 6.4      | 30.4  | 7.7                   |
| RACE           |                |                    |                       |                  |         |                   |          |       |                       |
| WHITE          | 12012          | 60.0               | 100.0                 | 87.5             | 88.5    | 80.1              | 96.7     | 91.9  | 94.9                  |
| BLACK          | 846            | 25.0               | 0.0                   | 10.9             | 9.7     | 17.2              | 2.1      | 7.4   | 2.6                   |
| INDIAN         | 100            | 15.0               | 0.0                   | 1.6              | 1.2     | 2.2               | 1.1      | 0.4   | 2.4                   |
| OTHER          | 38             | 0.0                | 0.0                   | 0.0              | 0.6     | 0.5               | 0.1      | 0.3   | 0.1                   |

SUBURBAN POLICE DEPARTMENTS ALSO INCLUDED WITH CITIES.

TABLE 22.--SUBURBAN ADULT PART I ARRESTS AND PERCENTAGES BY SEX AND RACE...1977

| CLASSIFICATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|----------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|-------|-----------------------|
| TOTAL          | 4599           | 17                 | 7                     | 53               | 90      | 260               | 638      | 3363  | 171                   |
| SEX            |                |                    |                       |                  |         |                   |          |       |                       |
| MALE           | 3327           | 94.1               | 100.0                 | 98.1             | 91.1    | 93.1              | 94.8     | 64.3  | 94.7                  |
| FEMALE         | 1272           | 5.9                | 0.0                   | 1.9              | 8.9     | 6.9               | 5.2      | 35.7  | 5.3                   |
| RACE           |                |                    |                       |                  |         |                   |          |       |                       |
| WHITE          | 3942           | 58.9               | 100.0                 | 86.8             | 80.0    | 80.4              | 93.0     | 84.7  | 89.5                  |
| BLACK          | 578            | 23.5               | 0.0                   | 11.3             | 16.7    | 16.5              | 5.2      | 13.9  | 6.4                   |
| INDIAN         | 46             | 17.6               | 0.0                   | 1.9              | 2.2     | 2.3               | 1.3      | 0.6   | 3.5                   |
| OTHER          | 33             | 0.0                | 0.0                   | 0.0              | 1.1     | 0.8               | 0.5      | 0.8   | 0.6                   |

SUBURBAN POLICE DEPARTMENTS ALSO INCLUDED WITH CITIES.

TABLE 23.--RURAL PART I ARRESTS BY AGE...1977

| AGE            | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|----------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|-------|-----------------------|
| TOTAL ALL AGES | 4194           | 20                 | 10                    | 44               | 82      | 176               | 1679     | 1684  | 499                   |
| UNDER 18       | 2363           | 1                  | 1                     | 3                | 19      | 23                | 939      | 1015  | 362                   |
| 18 AND OVER    | 1831           | 19                 | 9                     | 41               | 63      | 153               | 740      | 669   | 137                   |
| 18             | 421            | 0                  | 0                     | 8                | 14      | 9                 | 202      | 153   | 35                    |
| 19             | 273            | 0                  | 1                     | 1                | 13      | 14                | 125      | 102   | 14                    |
| 20             | 217            | 1                  | 0                     | 9                | 7       | 8                 | 94       | 78    | 20                    |
| 21             | 138            | 0                  | 2                     | 2                | 5       | 8                 | 66       | 41    | 14                    |
| 22             | 106            | 0                  | 1                     | 1                | 2       | 9                 | 45       | 41    | 7                     |
| 23             | 96             | 2                  | 0                     | 2                | 5       | 9                 | 41       | 31    | 6                     |
| 24             | 73             | 2                  | 0                     | 3                | 3       | 9                 | 27       | 26    | 3                     |
| 25-29          | 213            | 3                  | 1                     | 3                | 5       | 30                | 77       | 74    | 17                    |
| 30-34          | 116            | 3                  | 2                     | 5                | 1       | 21                | 31       | 43    | 10                    |
| 35-39          | 63             | 2                  | 1                     | 4                | 7       | 6                 | 15       | 24    | 4                     |
| 40-44          | 59             | 2                  | 0                     | 3                | 0       | 13                | 12       | 27    | 2                     |
| 45-49          | 19             | 3                  | 0                     | 0                | 0       | 5                 | 3        | 8     | 0                     |
| 50-54          | 17             | 0                  | 0                     | 0                | 0       | 6                 | 0        | 9     | 2                     |
| 55-59          | 10             | 0                  | 0                     | 0                | 1       | 2                 | 2        | 2     | 3                     |
| 60-64          | 6              | 0                  | 1                     | 0                | 0       | 3                 | 0        | 2     | 0                     |
| 65 AND OVER    | 20             | 1                  | 0                     | 0                | 0       | 1                 | 0        | 8     | 0                     |

TABLE 24.--RURAL PART I ARRESTS AND PERCENTAGES BY SEX AND RACE...1977

| CLASSIFICATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|----------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|-------|-----------------------|
| TOTAL          | 4194           | 20                 | 10                    | 44               | 82      | 176               | 1679     | 1684  | 499                   |
| SEX            |                |                    |                       |                  |         |                   |          |       |                       |
| MALE           | 2802           | 75.0               | 100.0                 | 100.0            | 90.2    | 96.6              | 94.2     | 87.4  | 87.6                  |
| FEMALE         | 392            | 25.0               | 0.0                   | 0.0              | 9.8     | 3.4               | 5.8      | 12.6  | 12.4                  |
| RACE           |                |                    |                       |                  |         |                   |          |       |                       |
| WHITE          | 3900           | 90.0               | 100.0                 | 90.9             | 87.8    | 83.6              | 93.2     | 94.7  | 91.2                  |
| BLACK          | 56             | 0.0                | 0.0                   | 0.0              | 4.9     | 1.1               | 1.3      | 1.1   | 1.8                   |
| INDIAN         | 232            | 10.0               | 0.0                   | 6.8              | 7.3     | 15.3              | 5.4      | 4.0   | 7.0                   |
| OTHER          | 6              | 0.0                | 0.0                   | 2.3              | 0.0     | 0.0               | 0.1      | 0.2   | 0.0                   |

TABLE 25.--RURAL ADULT PART I ARRESTS AND PERCENTAGES BY SEX AND RACE...1977

| CLASSIFICATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|----------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|-------|-----------------------|
| TOTAL          | 1831           | 19                 | 9                     | 41               | 63      | 153               | 740      | 669   | 137                   |
| SEX            |                |                    |                       |                  |         |                   |          |       |                       |
| MALE           | 1727           | 73.7               | 100.0                 | 100.0            | 95.2    | 96.1              | 97.4     | 90.9  | 92.7                  |
| FEMALE         | 104            | 26.3               | 0.0                   | 0.0              | 4.8     | 3.9               | 2.6      | 9.1   | 7.3                   |
| RACE           |                |                    |                       |                  |         |                   |          |       |                       |
| WHITE          | 1660           | 89.5               | 100.0                 | 90.3             | 85.8    | 83.6              | 91.7     | 92.2  | 86.9                  |
| BLACK          | 40             | 0.0                | 0.0                   | 0.0              | 6.3     | 0.7               | 1.9      | 2.4   | 3.6                   |
| INDIAN         | 128            | 10.5               | 0.0                   | 7.3              | 7.9     | 15.7              | 6.1      | 5.4   | 9.5                   |
| OTHER          | 3              | 0.0                | 0.0                   | 2.4              | 0.0     | 0.0               | 0.3      | 0.0   | 0.0                   |

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TABLE 26.--MONTHLY TREND OF PART II ARRESTS...1977

| MONTH                          | GRAND<br>TOTAL  | OTHER<br>ASSAULTS | ARSON        | FORGERY       | FRAUD         | EMBEZZLE    | STOLEN<br>PROPERTY | VANDAL        | ILLEGAL<br>WEAPONS | COML<br>VICE |
|--------------------------------|-----------------|-------------------|--------------|---------------|---------------|-------------|--------------------|---------------|--------------------|--------------|
| JANUARY<br>NUMBER<br>PERCENT   | 9532<br>6.5     | 247<br>7.2        | 27<br>6.4    | 119<br>8.4    | 381<br>9.3    | 3<br>11.1   | 91<br>6.9          | 385<br>5.0    | 215<br>6.9         | 39<br>4.9    |
| FEBRUARY<br>NUMBER<br>PERCENT  | 10791<br>7.3    | 250<br>7.3        | 16<br>3.8    | 96<br>6.8     | 418<br>10.3   | 1<br>3.7    | 87<br>6.6          | 425<br>5.5    | 257<br>8.2         | 47<br>5.9    |
| MARCH<br>NUMBER<br>PERCENT     | 12839<br>8.7    | 255<br>7.4        | 38<br>9.0    | 131<br>9.2    | 481<br>11.8   | 1<br>3.7    | 111<br>8.4         | 697<br>9.0    | 244<br>7.8         | 30<br>3.7    |
| APRIL<br>NUMBER<br>PERCENT     | 12776<br>8.7    | 272<br>7.9        | 46<br>10.9   | 148<br>10.4   | 323<br>7.9    | 2<br>7.4    | 118<br>9.0         | 705<br>9.1    | 237<br>7.6         | 50<br>6.2    |
| MAY<br>NUMBER<br>PERCENT       | 14096<br>9.6    | 314<br>9.1        | 49<br>11.6   | 124<br>8.7    | 333<br>8.2    | 6<br>22.2   | 99<br>7.5          | 712<br>9.2    | 255<br>8.2         | 45<br>5.6    |
| JUNE<br>NUMBER<br>PERCENT      | 12835<br>8.7    | 321<br>9.3        | 46<br>10.9   | 126<br>8.9    | 333<br>8.2    | 0<br>0.0    | 89<br>6.8          | 754<br>9.7    | 272<br>8.7         | 57<br>7.1    |
| JULY<br>NUMBER<br>PERCENT      | 14314<br>9.7    | 343<br>10.0       | 35<br>8.3    | 125<br>8.8    | 298<br>7.3    | 10<br>37.0  | 123<br>9.3         | 705<br>9.1    | 274<br>8.8         | 110<br>13.7  |
| AUGUST<br>NUMBER<br>PERCENT    | 13256<br>9.0    | 308<br>8.9        | 46<br>10.9   | 120<br>8.5    | 372<br>9.1    | 1<br>3.7    | 170<br>12.9        | 735<br>9.5    | 307<br>9.8         | 136<br>16.9  |
| SEPTEMBER<br>NUMBER<br>PERCENT | 13092<br>8.9    | 310<br>9.0        | 26<br>6.2    | 104<br>7.3    | 311<br>7.6    | 1<br>3.7    | 125<br>9.5         | 680<br>8.7    | 271<br>8.7         | 111<br>13.8  |
| OCTOBER<br>NUMBER<br>PERCENT   | 13194<br>9.0    | 309<br>9.0        | 36<br>8.6    | 117<br>8.2    | 263<br>6.4    | 1<br>3.7    | 119<br>9.0         | 854<br>11.0   | 322<br>10.3        | 101<br>12.6  |
| NOVEMBER<br>NUMBER<br>PERCENT  | 10255<br>7.0    | 252<br>7.3        | 33<br>7.8    | 105<br>7.4    | 312<br>7.7    | 1<br>3.8    | 102<br>7.7         | 581<br>7.5    | 258<br>8.2         | 50<br>6.2    |
| DECEMBER<br>NUMBER<br>PERCENT  | 10133<br>6.9    | 266<br>7.6        | 23<br>5.6    | 104<br>7.4    | 253<br>6.2    | 0<br>0.0    | 84<br>6.4          | 539<br>6.7    | 216<br>6.8         | 27<br>3.4    |
| TOTAL<br>NUMBER<br>PERCENT     | 147113<br>100.0 | 3447<br>100.0     | 421<br>100.0 | 1419<br>100.0 | 4078<br>100.0 | 27<br>100.0 | 1318<br>100.0      | 7772<br>100.0 | 3128<br>100.0      | 803<br>100.0 |

| SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING     | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY     | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS  |
|-----------------|---------------------|---------------------|--------------|--------------------|---------------------|----------------|-------------------|--------------|-------------------|------------------|----------------|
| 100<br>7.9      | 106<br>7.3          | 603<br>6.2          | 42<br>17.5   | 298<br>10.0        | 1447<br>7.0         | 690<br>5.0     | 1608<br>5.9       | 3<br>2.4     | 2178<br>6.6       | 210<br>4.2       | 740<br>7.0     |
| 74<br>5.8       | 132<br>9.1          | 766<br>7.9          | 45<br>18.8   | 245<br>8.2         | 1597<br>7.8         | 1005<br>7.2    | 1847<br>6.8       | 8<br>6.3     | 2443<br>7.4       | 240<br>6.0       | 792<br>7.5     |
| 95<br>7.5       | 117<br>8.1          | 765<br>7.9          | 20<br>8.3    | 287<br>9.6         | 1799<br>8.7         | 1213<br>8.7    | 2540<br>9.4       | 21<br>16.7   | 2672<br>8.1       | 260<br>6.5       | 1062<br>10.1   |
| 108<br>8.5      | 140<br>9.6          | 677<br>7.0          | 14<br>5.8    | 230<br>7.7         | 1890<br>9.2         | 1521<br>10.9   | 2247<br>8.3       | 4<br>3.2     | 2797<br>8.5       | 331<br>8.3       | 916<br>8.7     |
| 111<br>8.8      | 77<br>5.3           | 754<br>7.8          | 5<br>2.1     | 263<br>8.8         | 1746<br>8.5         | 1600<br>11.5   | 2706<br>10.0      | 8<br>6.3     | 3367<br>10.3      | 426<br>10.6      | 1096<br>10.4   |
| 115<br>9.1      | 111<br>7.6          | 808<br>8.4          | 6<br>2.5     | 237<br>8.0         | 1617<br>7.9         | 1414<br>10.2   | 2294<br>8.5       | 3<br>2.4     | 2887<br>8.8       | 505<br>12.6      | 840<br>8.0     |
| 152<br>12.0     | 107<br>7.4          | 1145<br>11.8        | 22<br>9.2    | 241<br>8.1         | 1516<br>7.4         | 1394<br>10.0   | 2900<br>10.7      | 20<br>15.9   | 3375<br>10.3      | 548<br>13.7      | 871<br>8.3     |
| 135<br>10.7     | 158<br>10.9         | 834<br>8.6          | 13<br>5.4    | 283<br>9.5         | 1696<br>8.2         | 1192<br>8.6    | 2611<br>9.6       | 6<br>4.8     | 2890<br>8.8       | 446<br>11.1      | 797<br>7.6     |
| 112<br>8.8      | 164<br>11.3         | 1012<br>10.5        | 15<br>6.3    | 245<br>8.2         | 1832<br>8.9         | 1213<br>8.7    | 2434<br>9.0       | 24<br>19.0   | 2696<br>8.8       | 290<br>7.2       | 914<br>8.7     |
| 116<br>9.2      | 118<br>8.1          | 960<br>9.9          | 8<br>3.3     | 281<br>9.4         | 1885<br>9.2         | 1290<br>9.3    | 2214<br>8.2       | 7<br>5.6     | 2870<br>8.7       | 323<br>8.1       | 1000<br>9.5    |
| 73<br>5.8       | 67<br>4.6           | 751<br>7.8          | 29<br>12.1   | 174<br>5.8         | 1519<br>7.4         | 701<br>5.0     | 1753<br>6.5       | 6<br>4.8     | 2330<br>7.1       | 256<br>6.4       | 902<br>8.5     |
| 76<br>5.9       | 155<br>10.7         | 589<br>8.2          | 21<br>8.7    | 193<br>6.7         | 2033<br>9.8         | 690<br>4.9     | 1956<br>7.1       | 16<br>12.6   | 2098<br>8.6       | 172<br>4.3       | 624<br>5.7     |
| 1267<br>100.0   | 1452<br>100.0       | 9664<br>100.0       | 240<br>100.0 | 2977<br>100.0      | 20577<br>100.0      | 13923<br>100.0 | 27108<br>100.0    | 126<br>100.0 | 32805<br>100.0    | 4007<br>100.0    | 10554<br>100.0 |

TABLE 27.--NUMBER OF PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS | POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS |
|------------------------|------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|
| STATE TOTAL            | 4651000    |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 147113         | 3447              | 421   | 1419    | 4078  | 27       | 1318               | 7772   | 3128               |
| RATE PER 100,000       |            | 3163.0         | 74.1              | 9.1   | 30.5    | 87.7  | 0.6      | 28.3               | 167.1  | 67.3               |
| SOUTHERN DISTRICT      | 812801     |                |                   |       |         |       |          |                    |        |                    |
| COLUMBIA COUNTY        | 42337      |                |                   |       |         |       |          |                    |        |                    |
| COLUMBUS               | 4094       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 97             | 1                 | 0     | 0       | 0     | 0        | 1                  | 20     | 1                  |
| RATE PER 100,000       |            | 2369.3         | 24.4              | 0.0   | 0.0     | 0.0   | 0.0      | 24.4               | 488.5  | 24.4               |
| PORTAGE                | 7873       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 110            | 4                 | 0     | 2       | 1     | 0        | 0                  | 4      | 0                  |
| RATE PER 100,000       |            | 1397.2         | 50.8              | 0.0   | 25.4    | 12.7  | 0.0      | 0.0                | 50.8   | 0.0                |
| WISCONSIN DELLS        | 2442       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 121            | 1                 | 0     | 0       | 2     | 0        | 10                 | 21     | 2                  |
| RATE PER 100,000       |            | 4955.0         | 41.0              | 0.0   | 0.0     | 81.9  | 0.0      | 409.5              | 860.0  | 81.9               |
| COLUMBIA CO SO         | 27928      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 334            | 1                 | 0     | 2       | 14    | 0        | 3                  | 9      | 3                  |
| RATE PER 100,000       |            | 1195.9         | 3.6               | 0.0   | 7.2     | 50.1  | 0.0      | 10.7               | 32.2   | 10.7               |
| TOTAL COUNTY           | 42337      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 662            | 7                 | 0     | 4       | 17    | 0        | 14                 | 54     | 6                  |
| RATE PER 100,000       |            | 1563.6         | 16.5              | 0.0   | 9.4     | 40.2  | 0.0      | 33.1               | 127.5  | 14.2               |
| DANE COUNTY            | 315541     |                |                   |       |         |       |          |                    |        |                    |
| FITCHBURG              | 10958      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 134            | 0                 | 2     | 1       | 0     | 0        | 0                  | 13     | 3                  |
| RATE PER 100,000       |            | 1222.9         | 0.0               | 18.3  | 9.1     | 0.0   | 0.0      | 0.0                | 118.0  | 27.4               |
| MADISON                | 171108     |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 4141           | 169               | 15    | 21      | 99    | 1        | 78                 | 233    | 33                 |
| RATE PER 100,000       |            | 2420.1         | 98.8              | 8.8   | 12.3    | 57.9  | 0.6      | 45.6               | 136.2  | 19.3               |
| MADISON TOWN           | 6101       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 85             | 2                 | 0     | 1       | 2     | 0        | 1                  | 5      | 8                  |
| RATE PER 100,000       |            | 1393.2         | 32.8              | 0.0   | 16.4    | 32.8  | 0.0      | 16.4               | 82.0   | 131.1              |
| MCFARLAND              | 3225       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 44             | 2                 | 1     | 0       | 0     | 0        | 0                  | 10     | 0                  |
| RATE PER 100,000       |            | 1364.3         | 62.0              | 31.0  | 0.0     | 0.0   | 0.0      | 0.0                | 310.1  | 0.0                |
| MIDDLETON              | 11455      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 405            | 14                | 1     | 6       | 53    | 0        | 5                  | 24     | 5                  |
| RATE PER 100,000       |            | 3535.6         | 122.2             | 8.7   | 52.4    | 462.7 | 0.0      | 43.0               | 209.5  | 43.0               |
| MONONA                 | 9835       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 269            | 0                 | 2     | 3       | 1     | 0        | 4                  | 19     | 6                  |
| RATE PER 100,000       |            | 2735.1         | 0.0               | 20.3  | 30.5    | 10.2  | 0.0      | 40.7               | 193.2  | 61.0               |
| OREGON                 | 3693       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 52             | 0                 | 0     | 2       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000       |            | 1408.1         | 0.0               | 0.0   | 54.2    | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| SHOREWOOD HILLS        | 1710       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 64             | 3                 | 0     | 2       | 1     | 0        | 0                  | 2      | 0                  |
| RATE PER 100,000       |            | 3742.7         | 175.4             | 0.0   | 117.0   | 58.5  | 0.0      | 0.0                | 117.0  | 0.0                |
| STATE PROT SERV        | 0          |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 28             | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000       |            | 0.0            | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| STOUGHTON              | 7641       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 371            | 1                 | 1     | 2       | 0     | 0        | 2                  | 18     | 7                  |
| RATE PER 100,000       |            | 4855.4         | 13.1              | 13.1  | 26.2    | 0.0   | 0.0      | 26.2               | 235.6  | 91.6               |
| SUN PRAIRIE            | 13246      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 342            | 1                 | 0     | 4       | 0     | 0        | 4                  | 47     | 0                  |
| RATE PER 100,000       |            | 2581.9         | 7.5               | 0.0   | 30.2    | 0.0   | 0.0      | 30.2               | 354.8  | 0.0                |
| UW-MADISON             | 0          |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 256            | 21                | 0     | 2       | 1     | 0        | 5                  | 8      | 3                  |
| RATE PER 100,000       |            | 0.0            | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| DANE CO SO             | 76569      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 1839           | 42                | 1     | 21      | 62    | 0        | 19                 | 41     | 41                 |
| RATE PER 100,000       |            | 2401.8         | 54.9              | 1.3   | 27.4    | 81.0  | 0.0      | 24.8               | 53.5   | 53.5               |
| TOTAL COUNTY           | 315541     |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 8030           | 255               | 23    | 65      | 219   | 1        | 118                | 420    | 106                |
| RATE PER 100,000       |            | 2544.8         | 80.8              | 7.3   | 20.6    | 69.4  | 0.3      | 37.4               | 133.1  | 33.6               |
| DODGE COUNTY           | 71600      |                |                   |       |         |       |          |                    |        |                    |
| BEAVER DAM             | 14632      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 192            | 1                 | 0     | 6       | 19    | 0        | 0                  | 0      | 1                  |
| RATE PER 100,000       |            | 1312.2         | 6.8               | 0.0   | 41.0    | 129.9 | 0.0      | 0.0                | 0.0    | 6.8                |
| HORIZON                | 3650       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 18             | 1                 | 0     | 1       | 0     | 0        | 0                  | 2      | 0                  |
| RATE PER 100,000       |            | 493.2          | 27.4              | 0.0   | 27.4    | 0.0   | 0.0      | 0.0                | 54.8   | 0.0                |
| MAYVILLE               | 4489       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 67             | 4                 | 0     | 0       | 0     | 0        | 0                  | 4      | 0                  |
| RATE PER 100,000       |            | 1492.5         | 89.1              | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 89.1   | 0.0                |
| WAUPUN                 | 8140       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 285            | 1                 | 0     | 3       | 0     | 0        | 1                  | 69     | 0                  |
| RATE PER 100,000       |            | 3501.2         | 12.3              | 0.0   | 36.9    | 0.0   | 0.0      | 12.3               | 847.7  | 0.0                |

| COML<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING   | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY   | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS  |
|--------------|-----------------|---------------------|---------------------|------------|--------------------|---------------------|----------------|-------------------|------------|-------------------|------------------|----------------|
| 803<br>17.3  | 1267<br>27.2    | 1452<br>31.2        | 9664<br>207.8       | 240<br>5.2 | 2977<br>64.0       | 20577<br>442.4      | 13923<br>299.4 | 27108<br>582.8    | 126<br>2.7 | 32805<br>705.3    | 4007<br>86.2     | 10554<br>226.9 |
| 0<br>0.0     | 1<br>24.4       | 2<br>48.9           | 0<br>0.0            | 0<br>0.0   | 0<br>0.0           | 28<br>683.9         | 5<br>122.1     | 30<br>732.8       | 0<br>0.0   | 0<br>0.0          | 0<br>0.0         | 8<br>195.4     |
| 0<br>0.0     | 1<br>12.7       | 0<br>0.0            | 1<br>12.7           | 0<br>0.0   | 0<br>0.0           | 57<br>724.0         | 2<br>25.4      | 20<br>254.0       | 0<br>0.0   | 3<br>38.1         | 8<br>101.6       | 7<br>88.9      |
| 0<br>0.0     | 2<br>81.9       | 9<br>368.6          | 0<br>0.0            | 0<br>0.0   | 0<br>0.0           | 18<br>737.1         | 20<br>819.0    | 22<br>900.9       | 0<br>0.0   | 12<br>491.4       | 0<br>0.0         | 2<br>81.9      |
| 0<br>0.0     | 2<br>7.2        | 26<br>93.1          | 10<br>35.8          | 0<br>0.0   | 3<br>10.7          | 150<br>537.1        | 8<br>28.6      | 37<br>132.5       | 0<br>0.0   | 46<br>164.7       | 0<br>0.0         | 20<br>71.6     |
| 0<br>0.0     | 6<br>14.2       | 37<br>87.4          | 11<br>26.0          | 0<br>0.0   | 3<br>7.1           | 253<br>597.6        | 35<br>82.7     | 109<br>257.5      | 0<br>0.0   | 61<br>144.1       | 8<br>18.9        | 37<br>87.4     |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0   | 0<br>0.0           | 35<br>319.4         | 24<br>219.0    | 9<br>82.1         | 0<br>0.0   | 20<br>182.5       | 3<br>27.4        | 24<br>219.0    |
| 32<br>18.7   | 49<br>28.6      | 68<br>39.7          | 132<br>77.1         | 0<br>0.0   | 1<br>0.6           | 1188<br>694.3       | 368<br>215.1   | 455<br>265.9      | 5<br>2.9   | 655<br>382.8      | 70<br>40.9       | 469<br>274.1   |
| 0<br>0.0     | 1<br>16.4       | 0<br>0.0            | 0<br>0.0            | 0<br>0.0   | 0<br>0.0           | 42<br>688.4         | 0<br>0.0       | 14<br>229.5       | 0<br>0.0   | 7<br>114.7        | 0<br>0.0         | 2<br>32.8      |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0   | 0<br>0.0           | 10<br>310.1         | 3<br>93.0      | 11<br>341.1       | 0<br>0.0   | 4<br>124.0        | 3<br>93.0        | 0<br>0.0       |
| 0<br>0.0     | 3<br>26.2       | 1<br>8.7            | 21<br>183.3         | 0<br>0.0   | 0<br>0.0           | 56<br>488.9         | 45<br>392.8    | 48<br>419.0       | 1<br>8.7   | 88<br>768.2       | 21<br>183.3      | 13<br>113.5    |
| 0<br>0.0     | 2<br>20.3       | 2<br>20.3           | 4<br>40.7           | 0<br>0.0   | 0<br>0.0           | 18<br>183.0         | 22<br>223.7    | 26<br>264.4       | 0<br>0.0   | 124<br>1260.8     | 18<br>183.0      | 18<br>183.0    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0   | 0<br>0.0           | 28<br>758.2         | 3<br>81.2      | 13<br>352.0       | 0<br>0.0   | 6<br>162.5        | 0<br>0.0         | 0<br>0.0       |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0   | 0<br>0.0           | 21<br>1228.1        | 2<br>117.0     | 4<br>350.9        | 0<br>0.0   | 17<br>994.2       | 9<br>526.3       | 1<br>58.5      |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0   | 0<br>0.0           | 13<br>0.0           | 0<br>0.0       | 10<br>0.0         | 0<br>0.0   | 5<br>0.0          | 0<br>0.0         | 0<br>0.0       |
| 0<br>0.0     | 1<br>13.1       | 1<br>13.1           | 15<br>196.3         | 0<br>0.0   | 0<br>0.0           | 24<br>314.1         | 60<br>785.2    | 111<br>1452.7     | 2<br>26.2  | 28<br>366.4       | 21<br>274.8      | 77<br>1007.7   |
| 0<br>0.0     | 1<br>7.5        | 1<br>7.5            | 15<br>113.2         | 0<br>0.0   | 0<br>0.0           | 46<br>347.3         | 25<br>188.7    | 52<br>392.6       | 0<br>0.0   | 124<br>936.1      | 12<br>90.6       | 10<br>75.5     |
| 0<br>0.0     | 9<br>0.0        | 2<br>0.0            | 2<br>0.0            | 0<br>0.0   | 0<br>0.0           | 76<br>0.0           | 13<br>0.0      | 54<br>0.0         | 2<br>0.0   | 50<br>0.0         | 1<br>0.0         | 7<br>0.0       |
| 3<br>3.9     | 13<br>17.0      | 11<br>14.4          | 21<br>27.4          | 0<br>0.0   | 319<br>416.6       | 647<br>845.0        | 33<br>43.1     | 176<br>229.9      | 0<br>0.0   | 279<br>364.4      | 16<br>20.9       | 94<br>122.8    |
| 35<br>11.1   | 79<br>25.0      | 86<br>27.3          | 210<br>66.6         | 0<br>0.0   | 320<br>101.4       | 2204<br>698.5       | 598<br>189.5   | 985<br>312.2      | 10<br>3.2  | 1407<br>445.9     | 174<br>55.1      | 715<br>226.6   |
| 0<br>0.0     | 1<br>6.8        | 1<br>6.8            | 16<br>109.3         | 0<br>0.0   | 1<br>6.8           | 53<br>362.2         | 20<br>136.7    | 73<br>498.9       | 0<br>0.0   | 0<br>0.0          | 0<br>0.0         | 0<br>0.0       |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 1<br>27.4           | 0<br>0.0   | 0<br>0.0           | 7<br>191.8          | 1<br>27.4      | 3<br>82.2         | 0<br>0.0   | 1<br>27.4         | 1<br>27.4        | 0<br>0.0       |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 4<br>89.1           | 0<br>0.0   | 0<br>0.0           | 29<br>646.0         | 1<br>22.3      | 9<br>200.5        | 1<br>22.3  | 15<br>334.2       | 0<br>0.0         | 0<br>0.0       |
| 0<br>0.0     | 4<br>49.1       | 2<br>24.6           | 8<br>98.3           | 0<br>0.0   | 4<br>49.1          | 28<br>344.0         | 42<br>516.0    | 53<br>651.1       | 0<br>0.0   | 27<br>331.7       | 1<br>12.3        | 42<br>516.0    |

TABLE 27.--NUMBER OF PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS | POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS |
|------------------------|------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|
| DODGE CO SO            | 40689      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 370            | 5                 | 0     | 12      | 4     | 1        | 1                  | 6      | 2                  |
| RATE PER 100,000       |            | 909.3          | 12.3              | 0.0   | 29.5    | 9.8   | 2.5      | 2.5                | 14.7   | 4.9                |
| TOTAL COUNTY           | 71600      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 932            | 12                | 0     | 22      | 23    | 1        | 2                  | 81     | 3                  |
| RATE PER 100,000       |            | 1301.7         | 16.8              | 0.0   | 30.7    | 32.1  | 1.4      | 2.8                | 113.1  | 4.2                |
| GRANT COUNTY           | 51769      |                |                   |       |         |       |          |                    |        |                    |
| LANCASTER              | 4047       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 56             | 0                 | 0     | 1       | 0     | 0        | 0                  | 7      | 0                  |
| RATE PER 100,000       |            | 1383.7         | 0.0               | 0.0   | 24.7    | 0.0   | 0.0      | 0.0                | 173.0  | 0.0                |
| PLATTEVILLE            | 9042       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 156            | 4                 | 0     | 1       | 2     | 0        | 2                  | 5      | 1                  |
| RATE PER 100,000       |            | 1725.3         | 44.2              | 0.0   | 11.1    | 22.1  | 0.0      | 22.1               | 55.3   | 11.1               |
| GRANT CO SO            | 38680      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 256            | 1                 | 1     | 6       | 6     | 0        | 1                  | 0      | 2                  |
| RATE PER 100,000       |            | 661.8          | 2.6               | 2.6   | 15.5    | 15.5  | 0.0      | 2.6                | 0.0    | 5.2                |
| TOTAL COUNTY           | 51769      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 468            | 5                 | 1     | 8       | 8     | 0        | 3                  | 12     | 3                  |
| RATE PER 100,000       |            | 904.0          | 9.7               | 1.9   | 15.5    | 15.5  | 0.0      | 5.8                | 23.2   | 5.8                |
| GREEN COUNTY           | 29233      |                |                   |       |         |       |          |                    |        |                    |
| BRODHEAD               | 3039       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 29             | 2                 | 0     | 0       | 0     | 0        | 0                  | 4      | 0                  |
| RATE PER 100,000       |            | 954.3          | 65.8              | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 131.6  | 0.0                |
| MONROE                 | 9631       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 239            | 14                | 0     | 12      | 3     | 0        | 5                  | 12     | 4                  |
| RATE PER 100,000       |            | 2481.6         | 145.4             | 0.0   | 124.6   | 31.1  | 0.0      | 51.9               | 124.6  | 41.5               |
| GREEN CO SO            | 16563      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 233            | 5                 | 0     | 1       | 1     | 0        | 0                  | 23     | 1                  |
| RATE PER 100,000       |            | 1406.7         | 30.2              | 0.0   | 6.0     | 6.0   | 0.0      | 0.0                | 138.9  | 6.0                |
| TOTAL COUNTY           | 29233      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 501            | 21                | 0     | 13      | 4     | 0        | 5                  | 39     | 5                  |
| RATE PER 100,000       |            | 1713.8         | 71.8              | 0.0   | 44.5    | 13.7  | 0.0      | 17.1               | 133.4  | 17.1               |
| IOWA COUNTY            | 19616      |                |                   |       |         |       |          |                    |        |                    |
| DODGEVILLE             | 3395       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 47             | 0                 | 0     | 3       | 0     | 0        | 0                  | 7      | 0                  |
| RATE PER 100,000       |            | 1384.4         | 0.0               | 0.0   | 88.4    | 0.0   | 0.0      | 0.0                | 206.2  | 0.0                |
| IOWA CO SO             | 16221      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 328            | 5                 | 0     | 20      | 2     | 0        | 2                  | 25     | 0                  |
| RATE PER 100,000       |            | 2022.1         | 30.8              | 0.0   | 123.3   | 12.3  | 0.0      | 12.3               | 154.1  | 0.0                |
| TOTAL COUNTY           | 19616      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 375            | 5                 | 0     | 23      | 2     | 0        | 2                  | 32     | 0                  |
| RATE PER 100,000       |            | 1911.7         | 25.5              | 0.0   | 117.3   | 10.2  | 0.0      | 10.2               | 163.1  | 0.0                |
| JEFFERSON COUNTY       | 67840      |                |                   |       |         |       |          |                    |        |                    |
| FORT ATKINSON          | 9828       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 378            | 3                 | 0     | 5       | 1     | 0        | 0                  | 17     | 3                  |
| RATE PER 100,000       |            | 3846.2         | 30.5              | 0.0   | 50.9    | 10.2  | 0.0      | 0.0                | 173.0  | 30.5               |
| JEFFERSON              | 5819       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 275            | 2                 | 0     | 5       | 1     | 0        | 0                  | 19     | 1                  |
| RATE PER 100,000       |            | 4725.9         | 34.4              | 0.0   | 85.9    | 17.2  | 0.0      | 0.0                | 326.5  | 17.2               |
| LAKE MILLS             | 3905       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 91             | 1                 | 0     | 5       | 0     | 0        | 1                  | 8      | 0                  |
| RATE PER 100,000       |            | 2330.3         | 25.6              | 0.0   | 128.0   | 0.0   | 0.0      | 25.6               | 204.9  | 0.0                |
| HATCKLOO               | 2239       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 46             | 2                 | 0     | 0       | 0     | 0        | 0                  | 10     | 0                  |
| RATE PER 100,000       |            | 2054.5         | 89.3              | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 446.6  | 0.0                |
| WATERTOWN              | 17246      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 715            | 6                 | 0     | 7       | 3     | 0        | 8                  | 42     | 15                 |
| RATE PER 100,000       |            | 4145.9         | 34.8              | 0.0   | 40.6    | 17.4  | 0.0      | 46.4               | 243.5  | 87.0               |
| JEFFERSON CO SO        | 28803      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 289            | 1                 | 0     | 0       | 20    | 0        | 1                  | 18     | 5                  |
| RATE PER 100,000       |            | 1003.4         | 3.5               | 0.0   | 0.0     | 69.4  | 0.0      | 3.5                | 62.5   | 17.4               |
| TOTAL COUNTY           | 67840      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 1794           | 15                | 0     | 22      | 25    | 0        | 10                 | 114    | 24                 |
| RATE PER 100,000       |            | 2644.5         | 22.1              | 0.0   | 32.4    | 36.9  | 0.0      | 14.7               | 168.0  | 35.4               |
| LAFAYETTE COUNTY       | 18495      |                |                   |       |         |       |          |                    |        |                    |
| LAFAYETTE CO SO        | 18495      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 149            | 0                 | 1     | 3       | 17    | 0        | 4                  | 20     | 0                  |
| RATE PER 100,000       |            | 805.6          | 0.0               | 5.4   | 16.2    | 91.9  | 0.0      | 21.6               | 140.6  | 32.4               |
| TOTAL COUNTY           | 18495      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 149            | 0                 | 1     | 3       | 17    | 0        | 4                  | 20     | 6                  |
| RATE PER 100,000       |            | 805.6          | 0.0               | 5.4   | 16.2    | 91.9  | 0.0      | 21.6               | 140.6  | 32.4               |
| RICHLAND COUNTY        | 17041      |                |                   |       |         |       |          |                    |        |                    |
| RICHLAND CENTER        | 4734       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 38             | 0                 | 0     | 2       | 1     | 0        | 0                  | 6      | 0                  |
| RATE PER 100,000       |            | 802.7          | 0.0               | 0.0   | 42.2    | 21.1  | 0.0      | 0.0                | 126.7  | 0.0                |



| COML<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|--------------|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 0            | 2               | 5                   | 6                   | 0        | 36                 | 96                  | 2              | 49                | 0        | 44                | 76               | 23            |
| 0.0          | 4.9             | 12.3                | 14.7                | 0.0      | 88.5               | 235.9               | 4.9            | 120.4             | 0.0      | 108.1             | 186.8            | 56.5          |
| 0            | 7               | 8                   | 35                  | 0        | 41                 | 213                 | 66             | 187               | 1        | 87                | 78               | 65            |
| 0.0          | 9.8             | 11.2                | 48.9                | 0.0      | 57.3               | 297.5               | 92.2           | 261.2             | 1.4      | 121.5             | 108.9            | 90.8          |
| 0            | 1               | 1                   | 2                   | 0        | 0                  | 14                  | 15             | 8                 | 0        | 4                 | 0                | 3             |
| 0.0          | 24.7            | 24.7                | 49.4                | 0.0      | 0.0                | 345.9               | 370.6          | 197.7             | 0.0      | 98.8              | 0.0              | 74.1          |
| 0            | 1               | 1                   | 25                  | 0        | 0                  | 32                  | 30             | 27                | 0        | 13                | 0                | 12            |
| 0.0          | 11.1            | 11.1                | 276.5               | 0.0      | 0.0                | 353.9               | 331.8          | 298.6             | 0.0      | 143.8             | 0.0              | 132.7         |
| 0            | 1               | 3                   | 10                  | 0        | 7                  | 80                  | 7              | 29                | 3        | 67                | 3                | 29            |
| 0.0          | 2.6             | 7.8                 | 25.9                | 0.0      | 18.1               | 206.8               | 18.1           | 75.0              | 7.8      | 173.2             | 7.8              | 75.0          |
| 0            | 3               | 5                   | 37                  | 0        | 7                  | 126                 | 52             | 64                | 3        | 84                | 3                | 44            |
| 0.0          | 5.8             | 9.7                 | 71.5                | 0.0      | 13.5               | 243.4               | 100.4          | 123.6             | 5.8      | 162.3             | 5.8              | 85.0          |
| 0            | 0               | 0                   | 0                   | 0        | 0                  | 7                   | 2              | 7                 | 0        | 7                 | 0                | 0             |
| 0.0          | 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 230.3               | 65.8           | 230.3             | 0.0      | 230.3             | 0.0              | 0.0           |
| 0            | 2               | 0                   | 10                  | 0        | 0                  | 39                  | 35             | 48                | 0        | 43                | 0                | 12            |
| 0.0          | 20.8            | 0.0                 | 103.8               | 0.0      | 0.0                | 404.9               | 363.4          | 498.4             | 0.0      | 446.5             | 0.0              | 124.6         |
| 0            | 0               | 0                   | 1                   | 0        | 2                  | 84                  | 22             | 29                | 0        | 15                | 0                | 49            |
| 0.0          | 0.0             | 0.0                 | 6.0                 | 0.0      | 12.1               | 507.2               | 132.8          | 175.1             | 0.0      | 90.6              | 0.0              | 295.8         |
| 0            | 2               | 0                   | 11                  | 0        | 2                  | 130                 | 59             | 84                | 0        | 65                | 0                | 61            |
| 0.0          | 6.8             | 0.0                 | 37.6                | 0.0      | 6.8                | 444.7               | 201.8          | 287.3             | 0.0      | 222.4             | 0.0              | 208.7         |
| 0            | 0               | 0                   | 0                   | 0        | 0                  | 19                  | 8              | 1                 | 0        | 0                 | 9                | 0             |
| 0.0          | 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 559.6               | 235.6          | 29.5              | 0.0      | 0.0               | 265.1            | 0.0           |
| 0            | 0               | 0                   | 94                  | 0        | 2                  | 30                  | 63             | 14                | 0        | 59                | 3                | 9             |
| 0.0          | 0.0             | 0.0                 | 579.5               | 0.0      | 12.3               | 184.9               | 388.4          | 86.3              | 0.0      | 363.7             | 18.5             | 55.5          |
| 0            | 0               | 0                   | 94                  | 0        | 2                  | 49                  | 71             | 15                | 0        | 59                | 12               | 9             |
| 0.0          | 0.0             | 0.0                 | 479.2               | 0.0      | 10.2               | 249.8               | 361.9          | 76.5              | 0.0      | 300.8             | 61.2             | 45.9          |
| 0            | 5               | 1                   | 26                  | 0        | 0                  | 69                  | 74             | 99                | 0        | 51                | 11               | 13            |
| 0.0          | 50.9            | 10.2                | 264.6               | 0.0      | 0.0                | 702.1               | 753.0          | 1007.3            | 0.0      | 518.9             | 111.9            | 132.3         |
| 0            | 10              | 0                   | 19                  | 0        | 1                  | 2                   | 53             | 43                | 0        | 89                | 0                | 30            |
| 0.0          | 171.9           | 0.0                 | 326.5               | 0.0      | 17.2               | 34.4                | 910.8          | 739.0             | 0.0      | 1529.5            | 0.0              | 515.6         |
| 0            | 0               | 0                   | 17                  | 0        | 0                  | 4                   | 7              | 10                | 1        | 13                | 9                | 15            |
| 0.0          | 0.0             | 0.0                 | 435.3               | 0.0      | 0.0                | 102.4               | 179.3          | 256.1             | 25.6     | 332.9             | 230.5            | 384.1         |
| 0            | 0               | 0                   | 0                   | 0        | 0                  | 4                   | 10             | 10                | 0        | 6                 | 1                | 3             |
| 0.0          | 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 178.7               | 446.6          | 446.6             | 0.0      | 268.0             | 44.7             | 134.0         |
| 0            | 3               | 13                  | 36                  | 0        | 0                  | 21                  | 110            | 127               | 0        | 221               | 60               | 43            |
| 0.0          | 17.4            | 75.4                | 208.7               | 0.0      | 0.0                | 121.8               | 637.8          | 736.4             | 0.0      | 1281.5            | 347.9            | 249.3         |
| 0            | 2               | 4                   | 7                   | 0        | 35                 | 30                  | 5              | 34                | 1        | 73                | 2                | 47            |
| 0.0          | 6.9             | 13.9                | 24.3                | 0.0      | 121.5              | 104.2               | 31.2           | 118.0             | 3.5      | 253.4             | 6.9              | 163.2         |
| 0            | 20              | 18                  | 105                 | 0        | 36                 | 130                 | 263            | 323               | 2        | 453               | 83               | 151           |
| 0.0          | 29.5            | 26.5                | 154.8               | 0.0      | 53.1               | 191.6               | 387.7          | 476.1             | 2.9      | 667.7             | 122.3            | 222.6         |
| 0            | 1               | 6                   | 2                   | 0        | 10                 | 36                  | 12             | 11                | 0        | 9                 | 1                | 4             |
| 0.0          | 5.4             | 32.4                | 10.8                | 0.0      | 54.1               | 194.6               | 64.9           | 59.5              | 0.0      | 48.7              | 5.4              | 21.6          |
| 0            | 1               | 6                   | 2                   | 0        | 10                 | 36                  | 12             | 11                | 0        | 9                 | 1                | 4             |
| 0.0          | 5.4             | 32.4                | 10.8                | 0.0      | 54.1               | 194.6               | 64.9           | 59.5              | 0.0      | 48.7              | 5.4              | 21.6          |
| 0            | 0               | 0                   | 5                   | 0        | 0                  | 9                   | 3              | 9                 | 0        | 0                 | 0                | 3             |
| 0.0          | 0.0             | 0.0                 | 105.6               | 0.0      | 0.0                | 190.1               | 63.4           | 190.1             | 0.0      | 0.0               | 0.0              | 63.4          |

TABLE 27.--NUMBER OF PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS  | POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS |
|-------------------------|------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|
| RICHLAND CO SO          | 12307      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |            | 58             | 0                 | 0     | 2       | 0     | 0        | 1                  | 0      | 0                  |
| RATE PER 100,000        |            | 471.3          | 0.0               | 0.0   | 16.3    | 0.0   | 0.0      | 8.1                | 0.0    | 0.0                |
| TOTAL COUNTY            | 17041      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |            | 96             | 0                 | 0     | 4       | 1     | 0        | 1                  | 6      | 0                  |
| RATE PER 100,000        |            | 563.3          | 0.0               | 0.0   | 23.5    | 5.9   | 0.0      | 5.9                | 35.2   | 0.0                |
| ROCK COUNTY             | 137994     |                |                   |       |         |       |          |                    |        |                    |
| BELoit                  | 34853      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |            | 922            | 40                | 4     | 19      | 11    | 0        | 8                  | 107    | 24                 |
| RATE PER 100,000        |            | 2645.4         | 114.8             | 11.5  | 54.5    | 31.6  | 0.0      | 23.0               | 307.0  | 68.9               |
| BELoit TOWN             | 8258       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |            | 286            | 17                | 0     | 1       | 0     | 0        | 7                  | 32     | 15                 |
| RATE PER 100,000        |            | 3463.3         | 205.9             | 0.0   | 12.1    | 0.0   | 0.0      | 84.8               | 387.5  | 181.6              |
| EDGERTON                | 4504       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |            | 302            | 5                 | 1     | 1       | 0     | 0        | 1                  | 9      | 5                  |
| RATE PER 100,000        |            | 6705.2         | 111.0             | 22.2  | 22.2    | 0.0   | 0.0      | 22.2               | 199.8  | 111.0              |
| EVANSVILLE              | 3238       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |            | 49             | 0                 | 0     | 0       | 0     | 0        | 0                  | 21     | 0                  |
| RATE PER 100,000        |            | 1513.3         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 648.5  | 0.0                |
| JANESVILLE              | 50767      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |            | 1422           | 48                | 11    | 25      | 26    | 0        | 18                 | 66     | 47                 |
| RATE PER 100,000        |            | 2801.0         | 94.5              | 21.7  | 49.2    | 51.2  | 0.0      | 35.5               | 130.0  | 92.6               |
| MILTON                  | 4654       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |            | 199            | 1                 | 8     | 1       | 1     | 0        | 4                  | 39     | 1                  |
| RATE PER 100,000        |            | 4275.9         | 21.5              | 171.9 | 21.5    | 21.5  | 0.0      | 85.9               | 838.0  | 21.5               |
| ROCK CO SO              | 31720      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |            | 1075           | 20                | 0     | 4       | 40    | 0        | 11                 | 62     | 22                 |
| RATE PER 100,000        |            | 3389.0         | 63.1              | 0.0   | 12.6    | 126.1 | 0.0      | 34.7               | 195.5  | 69.4               |
| TOTAL COUNTY            | 137994     |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |            | 4255           | 131               | 24    | 51      | 78    | 0        | 49                 | 336    | 114                |
| RATE PER 100,000        |            | 3083.5         | 94.9              | 17.4  | 37.0    | 56.5  | 0.0      | 35.5               | 243.5  | 82.6               |
| SAUK COUNTY             | 41335      |                |                   |       |         |       |          |                    |        |                    |
| BARABOO                 | 7866       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |            | 346            | 1                 | 4     | 5       | 0     | 0        | 9                  | 40     | 3                  |
| RATE PER 100,000        |            | 4398.7         | 12.7              | 50.9  | 63.6    | 0.0   | 0.0      | 114.4              | 508.5  | 38.1               |
| DEVILS LAKE ST PK       | 0          |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |            | 556            | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000        |            | 0.0            | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| REEDSBURG               | 4726       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |            | 63             | 1                 | 0     | 2       | 0     | 0        | 1                  | 10     | 0                  |
| RATE PER 100,000        |            | 1333.1         | 21.2              | 0.0   | 42.3    | 0.0   | 0.0      | 21.2               | 211.6  | 0.0                |
| SAUK-PRAIRIE            | 4995       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |            | 201            | 0                 | 0     | 0       | 0     | 0        | 1                  | 32     | 3                  |
| RATE PER 100,000        |            | 4024.0         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 20.0               | 640.6  | 60.1               |
| SAUK CO SO              | 23748      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |            | 960            | 5                 | 1     | 3       | 3     | 0        | 2                  | 23     | 12                 |
| RATE PER 100,000        |            | 4042.4         | 21.1              | 4.2   | 12.6    | 12.6  | 0.0      | 8.4                | 96.9   | 50.5               |
| TOTAL COUNTY            | 41335      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |            | 2126           | 7                 | 5     | 10      | 3     | 0        | 13                 | 105    | 18                 |
| RATE PER 100,000        |            | 5143.3         | 16.9              | 12.1  | 24.2    | 7.3   | 0.0      | 31.5               | 254.0  | 43.5               |
| SOUTHERN DISTRICT TOTAL | 812801     |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |            | 19388          | 458               | 54    | 225     | 397   | 2        | 221                | 1225   | 285                |
| RATE PER 100,000        |            | 2385.3         | 56.3              | 6.6   | 27.7    | 48.8  | 0.2      | 27.2               | 150.7  | 35.1               |
| SOUTHEASTERN DISTRICT   | 1788922    |                |                   |       |         |       |          |                    |        |                    |
| KENOSHA COUNTY          | 126296     |                |                   |       |         |       |          |                    |        |                    |
| KENOSHA                 | 81302      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |            | 2467           | 63                | 0     | 29      | 26    | 0        | 37                 | 187    | 90                 |
| RATE PER 100,000        |            | 3034.4         | 77.5              | 0.0   | 35.7    | 32.0  | 0.0      | 45.5               | 230.0  | 110.7              |
| TWIN LAKES              | 3434       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |            | 471            | 15                | 0     | 4       | 5     | 0        | 6                  | 21     | 2                  |
| RATE PER 100,000        |            | 13715.8        | 436.8             | 0.0   | 116.5   | 145.6 | 0.0      | 174.7              | 611.5  | 58.2               |
| UN-PARKSIDE             | 0          |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |            | 1              | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000        |            | 0.0            | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| KENOSHA CO SO           | 41560      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |            | 936            | 47                | 11    | 4       | 11    | 1        | 9                  | 72     | 33                 |
| RATE PER 100,000        |            | 2252.2         | 113.1             | 26.5  | 9.6     | 26.5  | 2.4      | 21.7               | 173.2  | 79.4               |
| TOTAL COUNTY            | 126296     |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |            | 3875           | 125               | 11    | 37      | 42    | 1        | 52                 | 280    | 125                |
| RATE PER 100,000        |            | 3068.2         | 99.0              | 8.7   | 29.3    | 33.3  | 0.8      | 41.2               | 221.7  | 99.0               |
| MILWAUKEE COUNTY        | 986744     |                |                   |       |         |       |          |                    |        |                    |
| BAYSIDE                 | 4632       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |            | 148            | 1                 | 0     | 0       | 0     | 0        | 0                  | 6      | 2                  |
| RATE PER 100,000        |            | 3195.2         | 21.6              | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 129.5  | 43.2               |

| COML<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY  | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|--------------|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|-----------|-------------------|------------------|---------------|
| 0<br>0.0     | 0<br>0.0        | 1<br>8.1            | 3<br>24.4           | 0<br>0.0 | 2<br>16.3          | 21<br>170.6         | 0<br>0.0       | 7<br>56.9         | 0<br>0.0  | 20<br>162.5       | 0<br>0.0         | 1<br>8.1      |
| 0<br>0.0     | 0<br>0.0        | 1<br>5.9            | 8<br>46.9           | 0<br>0.0 | 2<br>11.7          | 30<br>176.0         | 3<br>17.6      | 16<br>93.9        | 0<br>0.0  | 20<br>117.4       | 0<br>0.0         | 4<br>23.5     |
| 0<br>0.0     | 12<br>34.4      | 2<br>5.7            | 30<br>86.1          | 0<br>0.0 | 24<br>68.9         | 95<br>272.6         | 126<br>361.5   | 209<br>599.7      | 2<br>5.7  | 165<br>473.4      | 31<br>88.9       | 13<br>37.3    |
| 0<br>0.0     | 2<br>24.2       | 7<br>84.8           | 16<br>193.8         | 0<br>0.0 | 3<br>36.3          | 45<br>544.9         | 13<br>157.4    | 26<br>314.8       | 0<br>0.0  | 89<br>1077.7      | 10<br>121.1      | 3<br>36.3     |
| 0<br>0.0     | 0<br>0.0        | 8<br>177.6          | 7<br>155.4          | 0<br>0.0 | 2<br>44.4          | 21<br>466.3         | 61<br>1354.4   | 45<br>999.1       | 0<br>0.0  | 106<br>2353.5     | 20<br>444.0      | 10<br>222.0   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 9<br>277.9          | 7<br>216.2     | 12<br>370.6       | 0<br>0.0  | 0<br>0.0          | 0<br>0.0         | 0<br>0.0      |
| 0<br>0.0     | 15<br>29.5      | 6<br>11.4           | 68<br>133.9         | 0<br>0.0 | 6<br>11.8          | 195<br>384.1        | 270<br>531.8   | 245<br>482.6      | 0<br>0.0  | 308<br>606.7      | 0<br>0.0         | 68<br>133.9   |
| 0<br>0.0     | 0<br>0.0        | 2<br>43.0           | 7<br>150.4          | 0<br>0.0 | 1<br>21.5          | 22<br>472.7         | 27<br>580.1    | 11<br>236.4       | 0<br>0.0  | 23<br>444.2       | 42<br>902.4      | 9<br>193.4    |
| 0<br>0.0     | 5<br>15.8       | 8<br>25.2           | 92<br>290.0         | 0<br>0.0 | 86<br>271.1        | 377<br>1188.5       | 74<br>233.3    | 68<br>214.4       | 0<br>0.0  | 174<br>548.5      | 0<br>0.0         | 32<br>100.9   |
| 0<br>0.0     | 34<br>24.6      | 33<br>23.9          | 220<br>159.4        | 0<br>0.0 | 122<br>88.4        | 764<br>553.6        | 578<br>418.9   | 616<br>446.4      | 2<br>1.4  | 865<br>626.8      | 103<br>74.6      | 135<br>97.8   |
| 0<br>0.0     | 0<br>0.0        | 7<br>89.0           | 15<br>190.7         | 0<br>0.0 | 8<br>101.7         | 63<br>800.9         | 86<br>1093.3   | 55<br>699.2       | 0<br>0.0  | 43<br>546.7       | 2<br>25.4        | 5<br>63.6     |
| 0<br>0.0     | 0<br>0.0        | 11<br>0.0           | 60<br>0.0           | 0<br>0.0 | 0<br>0.0           | 1<br>0.0            | 4<br>0.0       | 1<br>0.0          | 0<br>0.0  | 477<br>0.0        | 0<br>0.0         | 2<br>0.0      |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 2<br>42.3           | 0<br>0.0 | 3<br>63.5          | 4<br>84.6           | 15<br>317.4    | 7<br>148.1        | 0<br>0.0  | 11<br>232.8       | 7<br>148.1       | 0<br>0.0      |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 18<br>360.4         | 0<br>0.0 | 0<br>0.0           | 30<br>600.6         | 22<br>440.4    | 36<br>720.7       | 0<br>0.0  | 59<br>1181.2      | 0<br>0.0         | 0<br>0.0      |
| 0<br>0.0     | 1<br>4.2        | 23<br>96.9          | 143<br>602.2        | 0<br>0.0 | 3<br>12.6          | 247<br>1040.1       | 231<br>972.7   | 61<br>256.9       | 0<br>0.0  | 112<br>471.6      | 1<br>4.2         | 89<br>374.8   |
| 0<br>0.0     | 1<br>2.4        | 41<br>99.2          | 238<br>575.8        | 0<br>0.0 | 14<br>33.9         | 345<br>834.6        | 358<br>866.1   | 160<br>387.1      | 0<br>0.0  | 702<br>1698.3     | 10<br>24.2       | 96<br>232.2   |
| 35<br>4.3    | 153<br>18.8     | 235<br>28.9         | 971<br>119.5        | 0<br>0.0 | 559<br>68.8        | 4280<br>526.6       | 2095<br>257.8  | 2570<br>316.2     | 18<br>2.2 | 3812<br>469.0     | 472<br>58.1      | 1321<br>162.5 |
| 5<br>6.1     | 33<br>40.6      | 52<br>64.0          | 268<br>329.6        | 3<br>3.7 | 19<br>23.4         | 187<br>230.0        | 174<br>214.0   | 447<br>549.8      | 0<br>0.0  | 489<br>601.5      | 77<br>94.7       | 281<br>345.6  |
| 0<br>0.0     | 2<br>58.2       | 11<br>320.3         | 39<br>1135.7        | 0<br>0.0 | 0<br>0.0           | 11<br>320.3         | 144<br>4193.4  | 54<br>1572.5      | 0<br>0.0  | 123<br>3581.8     | 25<br>728.0      | 9<br>262.1    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 1<br>0.0            | 0<br>0.0       | 0<br>0.0          | 0<br>0.0  | 0<br>0.0          | 0<br>0.0         | 0<br>0.0      |
| 0<br>0.0     | 10<br>24.1      | 4<br>9.6            | 90<br>216.6         | 0<br>0.0 | 26<br>62.6         | 93<br>223.8         | 107<br>257.5   | 96<br>231.0       | 0<br>0.0  | 129<br>310.4      | 8<br>19.2        | 185<br>449.1  |
| 5<br>4.0     | 45<br>35.6      | 67<br>53.0          | 397<br>314.3        | 3<br>2.4 | 45<br>35.6         | 292<br>231.2        | 425<br>336.5   | 597<br>472.7      | 0<br>0.0  | 741<br>586.7      | 110<br>87.1      | 475<br>376.1  |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 33<br>712.4         | 0<br>0.0 | 0<br>0.0           | 9<br>194.3          | 27<br>582.9    | 24<br>518.1       | 0<br>0.0  | 34<br>734.8       | 9<br>194.3       | 3<br>64.8     |

TABLE 27.--NUMBER OF PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS | POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS |
|------------------------|------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|
| BROWN DEER             | 14113      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 230            | 5                 | 0     | 0       | 1     | 0        | 3                  | 13     | 4                  |
| RATE PER 100,000       |            | 1629.7         | 35.4              | 0.0   | 0.0     | 7.1   | 0.0      | 21.3               | 92.1   | 28.3               |
| CUDAHY                 | 21363      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 843            | 31                | 7     | 5       | 95    | 0        | 7                  | 74     | 13                 |
| RATE PER 100,000       |            | 3946.1         | 145.1             | 32.8  | 23.4    | 444.7 | 0.0      | 32.8               | 346.4  | 60.9               |
| FOX POINT              | 8015       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 185            | 0                 | 0     | 0       | 0     | 0        | 5                  | 9      | 2                  |
| RATE PER 100,000       |            | 2308.2         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 62.4               | 112.3  | 25.0               |
| FRANKLIN               | 16095      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 403            | 18                | 0     | 1       | 0     | 0        | 1                  | 34     | 18                 |
| RATE PER 100,000       |            | 2503.9         | 111.8             | 0.0   | 6.2     | 0.0   | 0.0      | 6.2                | 211.2  | 111.8              |
| GLENDALE               | 13809      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 422            | 9                 | 1     | 13      | 10    | 0        | 6                  | 12     | 7                  |
| RATE PER 100,000       |            | 3056.0         | 65.2              | 7.2   | 94.1    | 72.4  | 0.0      | 43.4               | 86.9   | 50.7               |
| GREENDALE              | 17884      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 908            | 11                | 1     | 9       | 61    | 0        | 1                  | 31     | 16                 |
| RATE PER 100,000       |            | 5077.2         | 61.5              | 5.6   | 50.3    | 341.1 | 0.0      | 5.6                | 173.3  | 89.5               |
| GREENFIELD             | 33339      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 502            | 8                 | 3     | 5       | 90    | 0        | 10                 | 24     | 23                 |
| RATE PER 100,000       |            | 1505.7         | 24.0              | 9.0   | 15.0    | 270.0 | 0.0      | 30.0               | 72.0   | 69.0               |
| HALLS CORNERS          | 8919       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 127            | 1                 | 0     | 3       | 35    | 0        | 0                  | 1      | 4                  |
| RATE PER 100,000       |            | 1423.9         | 11.2              | 0.0   | 33.6    | 392.4 | 0.0      | 0.0                | 11.2   | 44.8               |
| MILWAUKEE              | 640489     |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 30335          | 1592              | 73    | 297     | 857   | 1        | 349                | 1111   | 1217               |
| RATE PER 100,000       |            | 4736.2         | 248.6             | 11.4  | 46.4    | 133.8 | 0.2      | 51.4               | 173.5  | 190.0              |
| OAK CREEK              | 15598      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 491            | 12                | 0     | 3       | 8     | 0        | 5                  | 42     | 6                  |
| RATE PER 100,000       |            | 3147.8         | 76.9              | 0.0   | 19.2    | 51.3  | 0.0      | 32.1               | 269.3  | 38.5               |
| SHOREWOOD              | 14080      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 191            | 2                 | 1     | 10      | 0     | 0        | 0                  | 11     | 5                  |
| RATE PER 100,000       |            | 1356.5         | 14.2              | 7.1   | 71.0    | 0.0   | 0.0      | 0.0                | 78.1   | 35.5               |
| SOUTH MILWAUKEE        | 23187      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 944            | 23                | 0     | 1       | 13    | 1        | 1                  | 27     | 6                  |
| RATE PER 100,000       |            | 4071.2         | 99.2              | 0.0   | 4.3     | 56.1  | 4.3      | 4.3                | 116.4  | 25.9               |
| ST FRANCIS             | 10376      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 798            | 39                | 3     | 0       | 0     | 0        | 0                  | 44     | 13                 |
| RATE PER 100,000       |            | 7690.8         | 375.9             | 28.9  | 0.0     | 0.0   | 0.0      | 0.0                | 424.1  | 125.3              |
| UW-MILWAUKEE           | 0          |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 351            | 17                | 1     | 1       | 16    | 0        | 2                  | 10     | 4                  |
| RATE PER 100,000       |            | 0.0            | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| WAUNATOSA              | 55539      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 1219           | 15                | 1     | 12      | 97    | 0        | 9                  | 66     | 14                 |
| RATE PER 100,000       |            | 2194.9         | 27.0              | 1.8   | 21.6    | 174.7 | 0.0      | 16.2               | 118.6  | 25.2               |
| WEST ALLIS             | 68296      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 2576           | 112               | 9     | 27      | 57    | 4        | 29                 | 191    | 69                 |
| RATE PER 100,000       |            | 3774.7         | 164.0             | 13.2  | 39.5    | 83.5  | 5.9      | 42.5               | 279.7  | 101.0              |
| WEST MILWAUKEE         | 3452       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 263            | 3                 | 0     | 2       | 1     | 0        | 1                  | 2      | 4                  |
| RATE PER 100,000       |            | 7618.8         | 86.9              | 0.0   | 57.9    | 29.0  | 0.0      | 29.0               | 57.9   | 115.9              |
| WHITEFISH BAY          | 15960      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 449            | 0                 | 1     | 5       | 2     | 0        | 6                  | 16     | 9                  |
| RATE PER 100,000       |            | 2813.3         | 0.0               | 6.3   | 31.3    | 12.5  | 0.0      | 37.6               | 100.3  | 56.4               |
| MILWAUKEE CO SO @      |            |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 3761           | 44                | 1     | 14      | 259   | 0        | 5                  | 24     | 39                 |
| RATE PER 100,000       |            |                |                   |       |         |       |          |                    |        |                    |
| TOTAL COUNTY           | 986744     |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 45148          | 1943              | 102   | 408     | 1602  | 6        | 420                | 1748   | 1475               |
| RATE PER 100,000       |            | 4575.5         | 196.9             | 10.3  | 41.3    | 162.4 | 0.6      | 42.6               | 177.1  | 149.5              |
| OZAUKEE COUNTY         | 68020      |                |                   |       |         |       |          |                    |        |                    |
| CEDARBURG              | 10278      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 264            | 3                 | 0     | 4       | 0     | 0        | 2                  | 7      | 2                  |
| RATE PER 100,000       |            | 2568.6         | 29.2              | 0.0   | 38.9    | 0.0   | 0.0      | 19.5               | 68.1   | 19.5               |
| GRAFTON                | 8605       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 391            | 0                 | 0     | 2       | 4     | 0        | 0                  | 27     | 0                  |
| RATE PER 100,000       |            | 4543.9         | 0.0               | 0.0   | 23.2    | 46.5  | 0.0      | 0.0                | 313.8  | 0.0                |
| MEQUON                 | 15899      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 419            | 0                 | 2     | 0       | 0     | 0        | 9                  | 1      | 10                 |
| RATE PER 100,000       |            | 2635.4         | 0.0               | 12.6  | 0.0     | 0.0   | 0.0      | 56.6               | 6.3    | 62.9               |
| PORT WASHINGTON        | 9352       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 470            | 2                 | 1     | 6       | 2     | 0        | 0                  | 38     | 13                 |
| RATE PER 100,000       |            | 5025.7         | 21.4              | 10.7  | 64.2    | 21.4  | 0.0      | 0.0                | 406.3  | 139.0              |
| THIENSVILLE            | 3906       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 136            | 0                 | 2     | 3       | 0     | 0        | 1                  | 8      | 2                  |
| RATE PER 100,000       |            | 3481.8         | 0.0               | 51.2  | 76.8    | 0.0   | 0.0      | 25.6               | 204.8  | 51.2               |
| OZAUKEE CO SO          | 19980      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 518            | 5                 | 1     | 2       | 13    | 0        | 3                  | 7      | 13                 |
| RATE PER 100,000       |            | 2592.6         | 25.0              | 5.0   | 10.0    | 65.1  | 0.0      | 15.0               | 35.0   | 65.1               |

@ SEE FOOTNOTE AT END OF TABLE.

| COML<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEN<br>LOITER | RUN-<br>AWAYS |
|--------------|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 0            | 2               | 0                   | 59                  | 0        | 0                  | 39                  | 38             | 24                | 1        | 17                | 6                | 16            |
| 0.0          | 14.2            | 0.0                 | 418.1               | 0.0      | 0.0                | 276.3               | 269.3          | 170.1             | 7.1      | 120.5             | 42.5             | 127.5         |
| 0            | 22              | 1                   | 62                  | 0        | 2                  | 74                  | 120            | 85                | 0        | 160               | 31               | 54            |
| 0.0          | 103.0           | 4.7                 | 290.2               | 0.0      | 9.4                | 346.4               | 561.7          | 397.9             | 0.0      | 749.0             | 145.1            | 252.8         |
| 0            | 0               | 2                   | 16                  | 0        | 0                  | 27                  | 6              | 25                | 0        | 64                | 12               | 17            |
| 0.0          | 0.0             | 25.0                | 199.6               | 0.0      | 0.0                | 336.9               | 74.9           | 311.9             | 0.0      | 798.5             | 149.7            | 212.1         |
| 0            | 0               | 0                   | 22                  | 0        | 21                 | 42                  | 68             | 45                | 0        | 83                | 19               | 31            |
| 0.0          | 0.0             | 0.0                 | 136.7               | 0.0      | 130.5              | 261.0               | 422.5          | 279.6             | 0.0      | 515.7             | 118.0            | 192.6         |
| 1            | 2               | 0                   | 35                  | 0        | 0                  | 40                  | 26             | 100               | 0        | 121               | 26               | 13            |
| 7.2          | 14.5            | 0.0                 | 253.5               | 0.0      | 0.0                | 289.7               | 188.3          | 724.2             | 0.0      | 876.2             | 188.3            | 94.1          |
| 0            | 8               | 7                   | 125                 | 0        | 0                  | 31                  | 342            | 120               | 0        | 106               | 5                | 34            |
| 0.0          | 44.7            | 39.1                | 698.9               | 0.0      | 0.0                | 173.3               | 1912.3         | 671.0             | 0.0      | 592.7             | 28.0             | 190.1         |
| 0            | 2               | 4                   | 59                  | 0        | 0                  | 53                  | 43             | 88                | 0        | 78                | 11               | 1             |
| 0.0          | 6.0             | 12.0                | 177.0               | 0.0      | 0.0                | 159.0               | 129.0          | 264.0             | 0.0      | 234.0             | 33.0             | 3.0           |
| 0            | 1               | 10                  | 10                  | 0        | 4                  | 0                   | 5              | 40                | 0        | 9                 | 0                | 4             |
| 0.0          | 11.2            | 112.1               | 112.1               | 0.0      | 44.8               | 0.0                 | 56.1           | 448.5             | 0.0      | 100.9             | 0.0              | 44.8          |
| 705          | 315             | 209                 | 2743                | 204      | 220                | 2460                | 26             | 6826              | 0        | 8209              | 1411             | 1530          |
| 110.1        | 49.2            | 32.6                | 428.3               | 31.9     | 34.3               | 384.1               | 4.1            | 1065.7            | 0.0      | 1281.7            | 220.3            | 238.9         |
| 3            | 0               | 0                   | 16                  | 0        | 0                  | 50                  | 64             | 100               | 0        | 73                | 10               | 99            |
| 19.2         | 0.0             | 0.0                 | 102.6               | 0.0      | 0.0                | 320.6               | 410.3          | 641.1             | 0.0      | 468.0             | 64.1             | 634.7         |
| 1            | 3               | 2                   | 11                  | 0        | 0                  | 17                  | 25             | 44                | 0        | 50                | 8                | 1             |
| 7.1          | 21.3            | 14.2                | 78.1                | 0.0      | 0.0                | 120.7               | 177.6          | 312.5             | 0.0      | 355.1             | 56.8             | 7.1           |
| 0            | 6               | 0                   | 121                 | 0        | 27                 | 29                  | 297            | 209               | 0        | 164               | 7                | 12            |
| 0.0          | 25.9            | 0.0                 | 521.8               | 0.0      | 116.4              | 125.1               | 1280.9         | 901.4             | 0.0      | 707.3             | 30.2             | 51.8          |
| 0            | 4               | 0                   | 7                   | 0        | 5                  | 2                   | 8              | 527               | 0        | 141               | 0                | 5             |
| 0.0          | 38.6            | 0.0                 | 67.5                | 0.0      | 48.2               | 19.3                | 77.1           | 5079.0            | 0.0      | 1358.9            | 0.0              | 48.2          |
| 0            | 17              | 8                   | 68                  | 0        | 0                  | 0                   | 27             | 82                | 9        | 80                | 5                | 4             |
| 0.0          | 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 0.0                 | 0.0            | 0.0               | 0.0      | 0.0               | 0.0              | 0.0           |
| 2            | 56              | 17                  | 121                 | 0        | 0                  | 74                  | 60             | 359               | 0        | 162               | 23               | 131           |
| 3.6          | 100.8           | 30.6                | 217.9               | 0.0      | 0.0                | 133.2               | 108.0          | 646.4             | 0.0      | 291.7             | 41.4             | 235.9         |
| 1            | 36              | 12                  | 231                 | 20       | 1                  | 225                 | 325            | 649               | 0        | 287               | 51               | 242           |
| 1.5          | 52.7            | 17.6                | 338.2               | 29.3     | 1.5                | 329.4               | 475.9          | 950.3             | 0.0      | 420.2             | 74.7             | 354.3         |
| 2            | 0               | 6                   | 3                   | 0        | 6                  | 5                   | 25             | 56                | 1        | 116               | 12               | 18            |
| 57.9         | 0.0             | 173.8               | 86.9                | 0.0      | 173.8              | 144.0               | 724.2          | 1622.2            | 29.0     | 3360.4            | 347.6            | 521.4         |
| 0            | 14              | 3                   | 51                  | 0        | 4                  | 10                  | 67             | 61                | 0        | 146               | 32               | 22            |
| 0.0          | 87.7            | 18.8                | 319.5               | 0.0      | 25.1               | 62.7                | 419.8          | 382.2             | 0.0      | 914.8             | 260.5            | 137.8         |
| 3            | 9               | 31                  | 82                  | 0        | 1188               | 214                 | 0              | 96                | 2        | 1706              | 4                | 40            |
| 718          | 497             | 312                 | 3875                | 224      | 1478               | 3401                | 1599           | 9560              | 13       | 11806             | 1682             | 2279          |
| 72.8         | 50.4            | 31.6                | 392.7               | 22.7     | 149.8              | 344.7               | 162.0          | 968.8             | 1.3      | 1196.5            | 170.5            | 231.0         |
| 0            | 0               | 0                   | 38                  | 0        | 0                  | 16                  | 20             | 117               | 0        | 42                | 4                | 9             |
| 0.0          | 0.0             | 0.0                 | 369.7               | 0.0      | 0.0                | 155.7               | 194.6          | 1138.4            | 0.0      | 408.6             | 38.9             | 87.6          |
| 0            | 1               | 2                   | 15                  | 0        | 6                  | 26                  | 76             | 159               | 0        | 61                | 0                | 12            |
| 0.0          | 11.6            | 23.2                | 174.3               | 0.0      | 69.7               | 302.1               | 883.2          | 1847.8            | 0.0      | 708.9             | 0.9              | 139.5         |
| 0            | 2               | 9                   | 10                  | 0        | 0                  | 68                  | 79             | 55                | 0        | 67                | 0                | 12            |
| 0.0          | 12.6            | 56.6                | 660.4               | 0.0      | 0.0                | 427.7               | 496.9          | 345.9             | 0.0      | 421.4             | 0.0              | 75.5          |
| 0            | 0               | 2                   | 10                  | 0        | 0                  | 37                  | 104            | 116               | 0        | 75                | 20               | 29            |
| 0.0          | 0.0             | 21.4                | 111.3               | 0.0      | 0.0                | 395.6               | 1112.1         | 1240.4            | 0.0      | 802.0             | 213.9            | 310.1         |
| 0            | 0               | 0                   | 10                  | 0        | 0                  | 12                  | 23             | 36                | 0        | 25                | 0                | 14            |
| 0.0          | 0.0             | 0.0                 | 251.0               | 0.0      | 0.0                | 307.2               | 588.8          | 921.7             | 0.0      | 640.0             | 0.0              | 358.4         |
| 0            | 3               | 6                   | 44                  | 0        | 11                 | 177                 | 33             | 73                | 0        | 64                | 3                | 60            |
| 0.0          | 15.0            | 30.0                | 220.2               | 0.0      | 55.1               | 885.9               | 165.2          | 365.4             | 0.0      | 320.3             | 15.0             | 300.3         |

TABLE 27.--NUMBER OF PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS | POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS |
|------------------------|------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|
| TOTAL COUNTY           | 68020      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 2198           | 10                | 6     | 17      | 19    | 0        | 15                 | 88     | 40                 |
| RATE PER 100,000       |            | 3231.4         | 14.7              | 8.8   | 25.0    | 27.9  | 0.0      | 22.1               | 129.4  | 58.6               |
| RACINE COUNTY          | 179072     |                |                   |       |         |       |          |                    |        |                    |
| BURLINGTON             | 8944       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 689            | 4                 | 1     | 5       | 53    | 0        | 1                  | 6      | 3                  |
| RATE PER 100,000       |            | 7703.5         | 44.7              | 11.2  | 55.9    | 592.6 | 0.0      | 11.2               | 67.1   | 33.5               |
| BURLINGTON TOWN        | 5242       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 355            | 0                 | 4     | 1       | 6     | 0        | 0                  | 13     | 2                  |
| RATE PER 100,000       |            | 6772.2         | 0.0               | 76.3  | 19.1    | 114.5 | 0.0      | 0.0                | 248.0  | 38.2               |
| CALEDONIA TOWN         | 19169      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 551            | 9                 | 1     | 0       | 0     | 0        | 9                  | 40     | 18                 |
| RATE PER 100,000       |            | 2874.4         | 47.0              | 5.2   | 0.0     | 0.0   | 0.0      | 47.0               | 208.7  | 93.9               |
| MT PLEASANT TOWN       | 17412      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 124            | 1                 | 0     | 1       | 3     | 0        | 6                  | 13     | 7                  |
| RATE PER 100,000       |            | 712.2          | 5.7               | 0.0   | 5.7     | 17.2  | 0.0      | 34.5               | 74.7   | 40.2               |
| RACINE                 | 95063      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 3175           | 87                | 16    | 46      | 95    | 0        | 50                 | 130    | 202                |
| RATE PER 100,000       |            | 3339.9         | 91.5              | 16.8  | 48.4    | 99.9  | 0.0      | 52.6               | 136.8  | 212.5              |
| STURTEVANT             | 4544       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 390            | 12                | 2     | 0       | 0     | 0        | 0                  | 63     | 16                 |
| RATE PER 100,000       |            | 8582.7         | 264.1             | 44.0  | 0.0     | 0.0   | 0.0      | 0.0                | 1366.4 | 352.1              |
| UNION GROVE            | 3223       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 144            | 3                 | 2     | 3       | 0     | 0        | 5                  | 12     | 4                  |
| RATE PER 100,000       |            | 4467.9         | 93.1              | 62.1  | 93.1    | 0.0   | 0.0      | 155.1              | 372.3  | 124.1              |
| RACINE CO SO           | 25475      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 1225           | 18                | 1     | 14      | 13    | 0        | 23                 | 57     | 6                  |
| RATE PER 100,000       |            | 4808.6         | 70.7              | 3.9   | 55.0    | 51.0  | 0.0      | 90.3               | 223.7  | 23.6               |
| TOTAL COUNTY           | 179072     |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 6653           | 134               | 27    | 70      | 170   | 0        | 94                 | 334    | 258                |
| RATE PER 100,000       |            | 3715.3         | 74.8              | 15.1  | 39.1    | 94.9  | 0.0      | 52.5               | 186.5  | 144.1              |
| WALWORTH COUNTY        | 70886      |                |                   |       |         |       |          |                    |        |                    |
| DELAVAN                | 5743       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 583            | 0                 | 0     | 3       | 4     | 0        | 6                  | 16     | 3                  |
| RATE PER 100,000       |            | 10151.5        | 0.0               | 0.0   | 52.2    | 69.7  | 0.0      | 104.5              | 278.6  | 52.2               |
| DELAVAN TOWN           | 4346       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 150            | 0                 | 0     | 0       | 1     | 0        | 2                  | 1      | 2                  |
| RATE PER 100,000       |            | 3451.4         | 0.0               | 0.0   | 0.0     | 23.0  | 0.0      | 46.0               | 23.0   | 46.0               |
| EAST TROY              | 2323       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 144            | 3                 | 0     | 2       | 0     | 0        | 0                  | 4      | 2                  |
| RATE PER 100,000       |            | 6198.9         | 129.1             | 0.0   | 86.1    | 0.0   | 0.0      | 0.0                | 172.2  | 86.1               |
| EAST TROY TOWN         | 3280       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 107            | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 1                  |
| RATE PER 100,000       |            | 3262.2         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 30.5               |
| ELKHORN                | 4417       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 135            | 0                 | 0     | 4       | 5     | 0        | 2                  | 10     | 3                  |
| RATE PER 100,000       |            | 3056.4         | 0.0               | 0.0   | 90.6    | 113.2 | 0.0      | 45.3               | 226.4  | 67.9               |
| LAKE GENEVA            | 5497       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 661            | 8                 | 0     | 0       | 23    | 0        | 3                  | 39     | 3                  |
| RATE PER 100,000       |            | 12024.7        | 145.5             | 0.0   | 0.0     | 418.4 | 0.0      | 54.6               | 709.5  | 54.6               |
| UN-WHITEWATER          | 0          |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 11             | 0                 | 0     | 0       | 0     | 0        | 0                  | 5      | 1                  |
| RATE PER 100,000       |            | 0.0            | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| WHITEWATER             | 11006      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 792            | 3                 | 1     | 7       | 11    | 0        | 4                  | 35     | 13                 |
| RATE PER 100,000       |            | 7196.1         | 27.3              | 9.1   | 63.6    | 99.9  | 0.0      | 36.3               | 318.0  | 118.1              |
| WALWORTH CO SO         | 34274      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 1245           | 12                | 4     | 13      | 37    | 0        | 9                  | 32     | 22                 |
| RATE PER 100,000       |            | 3632.5         | 35.0              | 11.7  | 37.9    | 108.0 | 0.0      | 26.3               | 93.4   | 64.2               |
| TOTAL COUNTY           | 70886      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 3828           | 26                | 5     | 29      | 81    | 0        | 26                 | 142    | 50                 |
| RATE PER 100,000       |            | 5400.2         | 36.7              | 7.1   | 40.9    | 114.3 | 0.0      | 36.7               | 200.3  | 70.5               |
| WASHINGTON COUNTY      | 80857      |                |                   |       |         |       |          |                    |        |                    |
| GERMANTOWN             | 9333       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 337            | 10                | 0     | 1       | 9     | 0        | 0                  | 8      | 1                  |
| RATE PER 100,000       |            | 3610.8         | 107.1             | 0.0   | 10.7    | 96.4  | 0.0      | 0.0                | 85.7   | 10.7               |
| HARTFORD               | 7351       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 284            | 5                 | 1     | 0       | 0     | 0        | 0                  | 9      | 2                  |
| RATE PER 100,000       |            | 3863.4         | 68.0              | 13.6  | 0.0     | 0.0   | 0.0      | 0.0                | 122.4  | 27.2               |
| WEST BEND              | 21425      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 823            | 36                | 9     | 20      | 91    | 0        | 2                  | 80     | 14                 |
| RATE PER 100,000       |            | 3841.3         | 168.0             | 42.0  | 93.3    | 424.7 | 0.0      | 9.3                | 373.4  | 65.3               |
| WASHINGTON CO SO       | 42748      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 1075           | 1                 | 4     | 3       | 3     | 0        | 4                  | 93     | 22                 |
| RATE PER 100,000       |            | 2514.7         | 2.3               | 9.4   | 7.0     | 7.0   | 0.0      | 9.4                | 217.6  | 51.5               |
| TOTAL COUNTY           | 80857      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 2519           | 52                | 14    | 24      | 103   | 0        | 6                  | 196    | 39                 |
| RATE PER 100,000       |            | 3115.4         | 64.3              | 17.3  | 29.7    | 127.4 | 0.0      | 7.4                | 235.0  | 48.2               |

| COML<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY  | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|--------------|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|-----------|-------------------|------------------|---------------|
| 0<br>0.0     | 6<br>8.8        | 19<br>27.9          | 237<br>348.4        | 0<br>0.0 | 17<br>25.0         | 336<br>494.0        | 335<br>492.5   | 556<br>817.4      | 0<br>0.0  | 334<br>491.0      | 27<br>39.7       | 136<br>199.9  |
| 0<br>0.0     | 0<br>0.0        | 11<br>123.0         | 52<br>581.4         | 0<br>0.0 | 5<br>55.9          | 93<br>1039.8        | 123<br>1375.2  | 111<br>1241.1     | 1<br>11.2 | 121<br>1352.9     | 79<br>883.3      | 20<br>223.6   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 20<br>381.5         | 0<br>0.0 | 0<br>0.0           | 19<br>362.5         | 49<br>934.8    | 10<br>190.8       | 0<br>0.0  | 170<br>3243.0     | 44<br>839.4      | 17<br>324.3   |
| 0<br>0.0     | 0<br>0.0        | 4<br>20.9           | 56<br>292.1         | 0<br>0.0 | 3<br>15.7          | 0<br>0.0            | 50<br>260.8    | 64<br>333.9       | 1<br>5.2  | 231<br>1205.1     | 23<br>120.0      | 42<br>219.1   |
| 0<br>0.0     | 0<br>0.0        | 2<br>11.5           | 2<br>11.5           | 0<br>0.0 | 1<br>5.7           | 13<br>74.7          | 9<br>51.7      | 10<br>57.4        | 0<br>0.0  | 24<br>137.8       | 11<br>63.2       | 21<br>120.6   |
| 4<br>4.2     | 26<br>27.4      | 64<br>67.3          | 257<br>270.3        | 6<br>6.3 | 2<br>2.1           | 446<br>469.2        | 44<br>46.3     | 1073<br>1128.7    | 0<br>0.0  | 423<br>445.0      | 143<br>150.4     | 61<br>64.2    |
| 0<br>0.0     | 1<br>22.0       | 0<br>0.0            | 11<br>242.1         | 0<br>0.0 | 0<br>0.0           | 16<br>352.1         | 12<br>264.1    | 79<br>1738.6      | 0<br>0.0  | 111<br>2442.8     | 17<br>374.1      | 50<br>1100.4  |
| 0<br>0.0     | 2<br>62.1       | 1<br>31.0           | 9<br>279.2          | 0<br>0.0 | 0<br>0.0           | 18<br>558.5         | 25<br>775.7    | 15<br>465.4       | 0<br>0.0  | 36<br>1117.0      | 9<br>279.2       | 0<br>0.0      |
| 0<br>0.0     | 14<br>55.0      | 12<br>47.1          | 151<br>592.7        | 0<br>0.0 | 128<br>502.5       | 94<br>369.0         | 36<br>141.3    | 137<br>537.8      | 0<br>0.0  | 472<br>1852.8     | 0<br>0.0         | 49<br>192.3   |
| 4<br>2.2     | 43<br>24.0      | 94<br>52.5          | 558<br>311.6        | 6<br>3.4 | 139<br>77.6        | 699<br>390.3        | 348<br>194.3   | 1499<br>837.1     | 2<br>1.1  | 1588<br>886.6     | 326<br>182.0     | 260<br>145.2  |
| 0<br>0.0     | 2<br>34.8       | 1<br>17.4           | 7<br>121.9          | 0<br>0.0 | 0<br>0.0           | 91<br>1584.5        | 80<br>1393.0   | 26<br>452.7       | 0<br>0.0  | 292<br>5084.5     | 40<br>696.5      | 12<br>209.0   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 2<br>46.0           | 0<br>0.0 | 0<br>0.0           | 20<br>460.2         | 38<br>874.4    | 8<br>184.1        | 0<br>0.0  | 67<br>1541.6      | 3<br>69.0        | 6<br>138.1    |
| 0<br>0.0     | 0<br>0.0        | 20<br>861.0         | 46<br>1980.2        | 0<br>0.0 | 0<br>0.0           | 34<br>1463.6        | 10<br>430.5    | 18<br>774.9       | 0<br>0.0  | 2<br>86.1         | 0<br>0.0         | 3<br>129.1    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 3<br>91.5           | 0<br>0.0 | 0<br>0.0           | 51<br>1554.9        | 5<br>152.4     | 20<br>609.8       | 0<br>0.0  | 27<br>823.2       | 0<br>0.0         | 0<br>0.0      |
| 0<br>0.0     | 3<br>67.9       | 0<br>0.0            | 7<br>158.5          | 0<br>0.0 | 0<br>0.0           | 1<br>22.6           | 35<br>792.4    | 17<br>384.9       | 0<br>0.0  | 34<br>769.8       | 8<br>181.1       | 6<br>135.8    |
| 0<br>0.0     | 1<br>18.2       | 1<br>18.2           | 15<br>272.9         | 0<br>0.0 | 0<br>0.0           | 27<br>491.2         | 251<br>4566.1  | 98<br>1782.8      | 0<br>0.0  | 146<br>2656.0     | 22<br>400.2      | 24<br>436.6   |
| 0<br>0.0     | 1<br>0.0        | 1<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 1<br>0.0          | 0<br>0.0  | 2<br>0.0          | 0<br>0.0         | 0<br>0.0      |
| 0<br>0.0     | 6<br>54.5       | 11<br>99.9          | 61<br>554.2         | 0<br>0.0 | 1<br>9.1           | 124<br>1126.7       | 158<br>1435.6  | 185<br>1680.9     | 0<br>0.0  | 148<br>1344.7     | 21<br>190.8      | 3<br>27.3     |
| 0<br>0.0     | 7<br>20.4       | 29<br>84.6          | 77<br>224.7         | 0<br>0.0 | 166<br>484.3       | 107<br>312.2        | 165<br>481.4   | 140<br>408.5      | 0<br>0.0  | 265<br>773.2      | 0<br>0.0         | 160<br>466.8  |
| 0<br>0.0     | 20<br>28.2      | 63<br>88.9          | 218<br>307.5        | 0<br>0.0 | 167<br>235.6       | 455<br>641.9        | 742<br>1046.8  | 513<br>723.7      | 0<br>0.0  | 983<br>1386.7     | 94<br>132.6      | 214<br>301.9  |
| 0<br>0.0     | 4<br>42.9       | 0<br>0.0            | 38<br>407.2         | 0<br>0.0 | 0<br>0.0           | 19<br>203.6         | 2<br>21.4      | 50<br>535.7       | 0<br>0.0  | 162<br>1735.8     | 2<br>21.4        | 31<br>332.2   |
| 0<br>0.0     | 4<br>54.4       | 1<br>13.6           | 11<br>149.6         | 0<br>0.0 | 0<br>0.0           | 15<br>204.1         | 67<br>911.4    | 84<br>1142.7      | 0<br>0.0  | 54<br>734.6       | 19<br>258.5      | 12<br>163.2   |
| 0<br>0.0     | 0<br>0.0        | 2<br>9.3            | 50<br>233.4         | 0<br>0.0 | 0<br>0.0           | 33<br>154.0         | 66<br>308.1    | 190<br>886.8      | 3<br>14.0 | 171<br>798.1      | 6<br>28.0        | 50<br>233.4   |
| 0<br>0.0     | 16<br>37.4      | 3<br>7.0            | 93<br>217.6         | 0<br>0.0 | 6<br>14.0          | 4<br>9.4            | 121<br>283.1   | 233<br>545.1      | 0<br>0.0  | 212<br>495.9      | 4<br>9.4         | 253<br>591.8  |
| 0<br>0.0     | 24<br>29.7      | 6<br>7.4            | 192<br>237.5        | 0<br>0.0 | 6<br>7.4           | 71<br>87.8          | 256<br>316.6   | 557<br>686.9      | 3<br>3.7  | 599<br>740.8      | 31<br>38.3       | 346<br>427.9  |

TABLE 27.--NUMBER OF PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS      | POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD  | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS |
|-----------------------------|------------|----------------|-------------------|-------|---------|--------|----------|--------------------|--------|--------------------|
| WAUKESHA COUNTY             | 277047     |                |                   |       |         |        |          |                    |        |                    |
| BROOKFIELD                  | 35298      |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                      |            | 1327           | 1                 | 0     | 21      | 405    | 0        | 5                  | 60     | 6                  |
| RATE PER 100,000            |            | 3759.4         | 2.8               | 0.0   | 59.5    | 1147.4 | 0.0      | 14.2               | 220.6  | 17.0               |
| CHENEQUA                    | 523        |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                      |            | 14             | 0                 | 0     | 2       | 0      | 0        | 0                  | 2      | 1                  |
| RATE PER 100,000            |            | 2676.9         | 0.0               | 0.0   | 382.4   | 0.0    | 0.0      | 0.0                | 382.4  | 191.2              |
| DELAFIELD                   | 3677       |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                      |            | 88             | 1                 | 6     | 0       | 1      | 0        | 0                  | 4      | 0                  |
| RATE PER 100,000            |            | 2393.3         | 27.2              | 163.2 | 0.0     | 27.2   | 0.0      | 0.0                | 108.8  | 0.0                |
| ELM GROVE                   | 7740       |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                      |            | 181            | 0                 | 0     | 1       | 0      | 0        | 8                  | 10     | 2                  |
| RATE PER 100,000            |            | 2338.5         | 0.0               | 0.0   | 12.9    | 0.0    | 0.0      | 103.4              | 206.7  | 25.8               |
| HARTLAND                    | 4703       |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                      |            | 122            | 5                 | 0     | 0       | 9      | 0        | 0                  | 19     | 2                  |
| RATE PER 100,000            |            | 2594.1         | 106.3             | 0.0   | 0.0     | 191.4  | 0.0      | 0.0                | 404.0  | 42.5               |
| MENOMONEE FALLS             | 33113      |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                      |            | 944            | 4                 | 6     | 12      | 15     | 0        | 7                  | 70     | 18                 |
| RATE PER 100,000            |            | 2850.8         | 12.1              | 18.1  | 36.2    | 45.3   | 0.0      | 21.1               | 211.4  | 54.4               |
| MUKWONAGO                   | 3583       |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                      |            | 193            | 1                 | 4     | 0       | 0      | 0        | 1                  | 7      | 5                  |
| RATE PER 100,000            |            | 5386.5         | 27.9              | 111.6 | 0.0     | 0.0    | 0.0      | 27.9               | 195.4  | 139.5              |
| MUSKEGO                     | 14744      |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                      |            | 555            | 2                 | 0     | 2       | 0      | 0        | 10                 | 29     | 8                  |
| RATE PER 100,000            |            | 3764.2         | 13.6              | 0.0   | 13.6    | 0.0    | 0.0      | 67.8               | 196.7  | 54.3               |
| NEW BERLIN                  | 32618      |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                      |            | 1154           | 10                | 7     | 7       | 4      | 0        | 6                  | 73     | 36                 |
| RATE PER 100,000            |            | 3537.9         | 30.7              | 21.5  | 21.5    | 12.3   | 0.0      | 18.4               | 223.8  | 110.4              |
| OCONOMOWOC                  | 10814      |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                      |            | 316            | 9                 | 7     | 22      | 3      | 0        | 5                  | 30     | 8                  |
| RATE PER 100,000            |            | 2922.1         | 83.2              | 64.7  | 203.4   | 27.7   | 0.0      | 46.2               | 277.4  | 74.0               |
| OCONOMOWOC TOWN             | 6170       |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                      |            | 105            | 0                 | 0     | 3       | 0      | 0        | 0                  | 1      | 0                  |
| RATE PER 100,000            |            | 1701.8         | 0.0               | 0.0   | 48.6    | 0.0    | 0.0      | 0.0                | 16.2   | 0.0                |
| PEWAUKEE                    | 4757       |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                      |            | 237            | 0                 | 0     | 0       | 0      | 0        | 0                  | 29     | 4                  |
| RATE PER 100,000            |            | 4982.1         | 0.0               | 0.0   | 0.0     | 0.0    | 0.0      | 0.0                | 609.6  | 84.1               |
| SUMMIT TOWN                 | 3645       |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                      |            | 75             | 0                 | 1     | 0       | 0      | 0        | 1                  | 0      | 1                  |
| RATE PER 100,000            |            | 2057.6         | 0.0               | 27.4  | 0.0     | 0.0    | 0.0      | 27.4               | 0.0    | 27.4               |
| WAUKESHA                    | 49430      |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                      |            | 2324           | 11                | 5     | 19      | 21     | 0        | 12                 | 190    | 27                 |
| RATE PER 100,000            |            | 4701.6         | 22.3              | 10.1  | 38.4    | 42.5   | 0.0      | 24.3               | 384.4  | 54.6               |
| WAUKESHA CO SO              | 66232      |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                      |            | 1896           | 10                | 11    | 27      | 64     | 0        | 15                 | 108    | 39                 |
| RATE PER 100,000            |            | 2862.7         | 15.1              | 16.6  | 40.8    | 96.6   | 0.0      | 22.6               | 163.1  | 58.9               |
| TOTAL COUNTY                | 277047     |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                      |            | 9531           | 54                | 47    | 116     | 522    | 0        | 70                 | 658    | 157                |
| RATE PER 100,000            |            | 3440.2         | 19.5              | 17.0  | 41.9    | 188.4  | 0.0      | 25.3               | 237.5  | 56.7               |
| SOUTHEASTERN DISTRICT TOTAL | 1788922    |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                      |            | 73752          | 2344              | 212   | 701     | 2539   | 7        | 683                | 3440   | 2144               |
| RATE PER 100,000            |            | 4122.7         | 131.0             | 11.9  | 39.2    | 141.9  | 0.4      | 38.2               | 192.3  | 119.8              |
| LAKE WINNEBAGO DISTRICT     | 462156     |                |                   |       |         |        |          |                    |        |                    |
| CALUMET COUNTY              | 24519      |                |                   |       |         |        |          |                    |        |                    |
| BRILLION                    | 2771       |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                      |            | 60             | 0                 | 0     | 0       | 0      | 0        | 0                  | 3      | 0                  |
| RATE PER 100,000            |            | 2165.3         | 0.0               | 0.0   | 0.0     | 0.0    | 0.0      | 0.0                | 108.3  | 0.0                |
| CHILTON                     | 2925       |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                      |            | 143            | 0                 | 0     | 0       | 0      | 0        | 1                  | 21     | 0                  |
| RATE PER 100,000            |            | 4888.9         | 0.0               | 0.0   | 0.0     | 0.0    | 0.0      | 34.2               | 717.9  | 0.0                |
| NEW HOLSTEIN                | 3321       |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                      |            | 99             | 2                 | 0     | 0       | 0      | 0        | 0                  | 9      | 0                  |
| RATE PER 100,000            |            | 2981.0         | 60.2              | 0.0   | 0.0     | 0.0    | 0.0      | 0.0                | 271.0  | 0.0                |
| CALUMET CO SO               | 15502      |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                      |            | 91             | 0                 | 0     | 0       | 1      | 0        | 0                  | 4      | 2                  |
| RATE PER 100,000            |            | 587.0          | 0.0               | 0.0   | 0.0     | 6.5    | 0.0      | 0.0                | 25.8   | 12.9               |
| TOTAL COUNTY                | 24519      |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                      |            | 393            | 2                 | 0     | 0       | 1      | 0        | 1                  | 37     | 2                  |
| RATE PER 100,000            |            | 1602.8         | 8.2               | 0.0   | 0.0     | 4.1    | 0.0      | 4.1                | 150.9  | 8.2                |
| FOND DU LAC COUNTY          | 85862      |                |                   |       |         |        |          |                    |        |                    |
| FOND DU LAC                 | 36541      |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                      |            | 1614           | 1                 | 4     | 21      | 16     | 1        | 25                 | 76     | 9                  |
| RATE PER 100,000            |            | 4417.0         | 2.7               | 10.9  | 57.5    | 43.8   | 2.7      | 68.4               | 206.0  | 24.6               |
| NORTH FOND DU LAC           | 4124       |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                      |            | 192            | 2                 | 0     | 0       | 0      | 0        | 0                  | 6      | 3                  |
| RATE PER 100,000            |            | 4655.7         | 48.5              | 0.0   | 0.0     | 0.0    | 0.0      | 0.0                | 145.5  | 72.7               |



| COHL<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|--------------|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 0            | 3               | 42                  | 111                 | 0        | 0                  | 81                  | 79             | 121               | 0        | 293               | 20               | 59            |
| 0.0          | 8.5             | 119.0               | 314.5               | 0.0      | 0.0                | 229.5               | 223.8          | 342.8             | 0.0      | 830.1             | 56.7             | 167.1         |
| 0            | 0               | 0                   | 4                   | 0        | 0                  | 1                   | 1              | 1                 | 0        | 2                 | 0                | 0             |
| 0.0          | 0.0             | 0.0                 | 764.8               | 0.0      | 0.0                | 191.2               | 191.2          | 191.2             | 0.0      | 382.4             | 0.0              | 0.0           |
| 0            | 0               | 5                   | 5                   | 0        | 0                  | 10                  | 3              | 4                 | 0        | 13                | 0                | 36            |
| 0.0          | 0.0             | 136.0               | 136.0               | 0.0      | 0.0                | 272.0               | 81.6           | 108.8             | 0.0      | 353.5             | 0.0              | 979.1         |
| 1            | 6               | 1                   | 37                  | 0        | 0                  | 0                   | 23             | 19                | 0        | 29                | 16               | 22            |
| 12.9         | 77.5            | 12.9                | 478.0               | 0.0      | 0.0                | 0.0                 | 297.2          | 245.5             | 0.0      | 374.7             | 206.7            | 284.2         |
| 0            | 2               | 0                   | 1                   | 0        | 0                  | 12                  | 9              | 12                | 0        | 37                | 6                | 8             |
| 0.0          | 42.5            | 0.0                 | 21.3                | 0.0      | 0.0                | 255.2               | 191.4          | 255.2             | 0.0      | 786.7             | 127.6            | 170.1         |
| 1            | 4               | 7                   | 33                  | 0        | 0                  | 39                  | 56             | 213               | 0        | 327               | 51               | 81            |
| 3.0          | 12.1            | 21.1                | 99.7                | 0.0      | 0.0                | 117.8               | 169.1          | 643.3             | 0.0      | 987.5             | 154.0            | 244.6         |
| 0            | 1               | 4                   | 10                  | 0        | 0                  | 18                  | 4              | 88                | 0        | 46                | 3                | 1             |
| 0.0          | 27.9            | 111.6               | 279.1               | 0.0      | 0.0                | 502.4               | 111.6          | 2456.0            | 0.0      | 1283.8            | 83.7             | 27.9          |
| 0            | 1               | 5                   | 35                  | 0        | 0                  | 65                  | 48             | 81                | 0        | 169               | 38               | 62            |
| 0.0          | 6.8             | 33.9                | 237.4               | 0.0      | 0.0                | 440.9               | 325.6          | 549.4             | 0.0      | 1146.2            | 257.7            | 420.5         |
| 0            | 1               | 2                   | 119                 | 0        | 0                  | 197                 | 125            | 91                | 1        | 269               | 99               | 107           |
| 0.0          | 3.1             | 6.1                 | 364.8               | 0.0      | 0.0                | 604.0               | 383.2          | 279.0             | 3.1      | 824.7             | 303.5            | 328.0         |
| 0            | 10              | 6                   | 21                  | 0        | 0                  | 33                  | 12             | 49                | 0        | 71                | 0                | 30            |
| 0.0          | 92.5            | 55.5                | 194.2               | 0.0      | 0.0                | 305.2               | 111.0          | 453.1             | 0.0      | 656.6             | 0.0              | 277.4         |
| 0            | 0               | 0                   | 3                   | 0        | 1                  | 32                  | 7              | 7                 | 0        | 40                | 0                | 11            |
| 0.0          | 0.0             | 0.0                 | 48.6                | 0.0      | 16.2               | 518.6               | 113.5          | 113.5             | 0.0      | 648.3             | 0.0              | 178.3         |
| 0            | 1               | 2                   | 2                   | 0        | 0                  | 17                  | 32             | 21                | 0        | 30                | 62               | 37            |
| 0.0          | 21.0            | 42.0                | 42.0                | 0.0      | 0.0                | 357.4               | 672.7          | 441.5             | 0.0      | 630.6             | 1303.3           | 777.8         |
| 0            | 0               | 4                   | 8                   | 0        | 0                  | 57                  | 0              | 2                 | 0        | 1                 | 0                | 0             |
| 0.0          | 0.0             | 109.7               | 219.5               | 0.0      | 0.0                | 1563.8              | 0.0            | 54.9              | 0.0      | 27.4              | 0.0              | 0.0           |
| 0            | 28              | 49                  | 183                 | 0        | 0                  | 311                 | 15             | 514               | 0        | 846               | 13               | 80            |
| 0.0          | 56.6            | 99.1                | 370.2               | 0.0      | 0.0                | 629.2               | 30.3           | 1039.9            | 0.0      | 1711.5            | 26.3             | 161.8         |
| 0            | 6               | 15                  | 113                 | 0        | 27                 | 279                 | 112            | 129               | 0        | 668               | 20               | 253           |
| 0.0          | 9.1             | 22.6                | 170.6               | 0.0      | 40.8               | 421.2               | 169.1          | 194.8             | 0.0      | 1008.6            | 30.2             | 382.0         |
| 2            | 63              | 142                 | 685                 | 0        | 28                 | 1152                | 526            | 1352              | 1        | 2641              | 328              | 787           |
| 0.7          | 22.7            | 51.3                | 247.3               | 0.0      | 10.1               | 415.8               | 189.9          | 488.0             | 0.4      | 1025.5            | 118.4            | 284.1         |
| 729          | 698             | 703                 | 6162                | 233      | 1880               | 6406                | 4231           | 14634             | 19       | 18892             | 2598             | 4497          |
| 40.8         | 39.0            | 39.3                | 344.5               | 13.0     | 105.1              | 358.1               | 236.5          | 818.0             | 1.1      | 1056.1            | 145.2            | 251.4         |
| 0            | 0               | 0                   | 1                   | 0        | 0                  | 12                  | 35             | 7                 | 0        | 0                 | 1                | 1             |
| 0.0          | 0.0             | 0.0                 | 36.1                | 0.0      | 0.0                | 433.1               | 1263.1         | 252.6             | 0.0      | 0.0               | 36.1             | 36.1          |
| 0            | 1               | 0                   | 0                   | 0        | 0                  | 26                  | 43             | 25                | 0        | 7                 | 10               | 9             |
| 0.0          | 34.2            | 0.0                 | 0.0                 | 0.0      | 0.0                | 888.9               | 1470.1         | 854.7             | 0.0      | 239.3             | 341.9            | 307.7         |
| 0            | 1               | 0                   | 0                   | 0        | 0                  | 16                  | 37             | 26                | 0        | 8                 | 0                | 0             |
| 0.0          | 30.1            | 0.0                 | 0.0                 | 0.0      | 0.0                | 481.8               | 1114.1         | 782.9             | 0.0      | 240.9             | 0.0              | 0.0           |
| 1            | 5               | 0                   | 0                   | 0        | 8                  | 37                  | 5              | 8                 | 0        | 19                | 0                | 1             |
| 6.5          | 32.3            | 0.0                 | 0.0                 | 0.0      | 51.6               | 238.7               | 32.3           | 51.6              | 0.0      | 122.6             | 0.0              | 6.5           |
| 1            | 7               | 0                   | 1                   | 0        | 8                  | 91                  | 120            | 66                | 0        | 34                | 11               | 11            |
| 4.1          | 28.5            | 0.0                 | 4.1                 | 0.0      | 32.6               | 371.1               | 489.4          | 269.2             | 0.0      | 138.7             | 44.9             | 44.9          |
| 2            | 5               | 9                   | 59                  | 0        | 34                 | 192                 | 212            | 499               | 0        | 387               | 5                | 57            |
| 5.5          | 13.7            | 24.6                | 161.5               | 0.0      | 93.0               | 525.4               | 580.2          | 1365.6            | 0.0      | 1059.1            | 13.7             | 150.0         |
| 0            | 4               | 1                   | 7                   | 0        | 0                  | 34                  | 27             | 54                | 0        | 50                | 1                | 3             |
| 0.0          | 97.0            | 24.2                | 169.7               | 0.0      | 0.0                | 824.4               | 654.7          | 1309.4            | 0.0      | 1212.4            | 24.2             | 72.7          |

TABLE 27.--NUMBER OF PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS | POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS |
|------------------------|------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|
| RIPON                  | 7000       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 250            | 2                 | 0     | 0       | 0     | 0        | 0                  | 3      | 2                  |
| RATE PER 100,000       |            | 3571.4         | 28.6              | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 42.9   | 28.6               |
| FOND DU LAC CO SO      | 38197      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 387            | 3                 | 1     | 4       | 13    | 0        | 7                  | 25     | 8                  |
| RATE PER 100,000       |            | 1013.2         | 7.9               | 2.6   | 10.5    | 47.1  | 0.0      | 18.3               | 65.5   | 20.9               |
| TOTAL COUNTY           | 85862      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 2443           | 8                 | 5     | 25      | 34    | 1        | 32                 | 110    | 22                 |
| RATE PER 100,000       |            | 2845.3         | 9.3               | 5.8   | 29.1    | 39.6  | 1.2      | 37.3               | 128.1  | 25.6               |
| GREEN LAKE COUNTY      | 17600      |                |                   |       |         |       |          |                    |        |                    |
| BERLIN                 | 5299       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 218            | 2                 | 0     | 0       | 2     | 0        | 3                  | 5      | 1                  |
| RATE PER 100,000       |            | 4114.0         | 37.7              | 0.0   | 0.0     | 37.7  | 0.0      | 56.0               | 94.4   | 18.9               |
| GREEN LAKE CO SO       | 12301      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 134            | 2                 | 0     | 1       | 32    | 9        | 0                  | 3      | 2                  |
| RATE PER 100,000       |            | 1089.3         | 16.3              | 0.0   | 8.1     | 260.1 | 73.2     | 0.0                | 24.4   | 16.3               |
| TOTAL COUNTY           | 17600      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 352            | 4                 | 0     | 1       | 34    | 9        | 3                  | 8      | 3                  |
| RATE PER 100,000       |            | 2000.0         | 22.7              | 0.0   | 5.7     | 193.2 | 51.1     | 17.0               | 45.5   | 17.0               |
| MARQUETTE COUNTY       | 10145      |                |                   |       |         |       |          |                    |        |                    |
| MONTELLO               | 1253       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 31             | 0                 | 0     | 0       | 1     | 0        | 0                  | 8      | 0                  |
| RATE PER 100,000       |            | 2474.1         | 0.0               | 0.0   | 0.0     | 79.8  | 0.0      | 0.0                | 638.5  | 0.0                |
| MARQUETTE CO SO        | 8892       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 203            | 3                 | 0     | 0       | 2     | 0        | 0                  | 7      | 4                  |
| RATE PER 100,000       |            | 2283.0         | 33.7              | 0.0   | 0.0     | 22.5  | 0.0      | 0.0                | 78.7   | 45.0               |
| TOTAL COUNTY           | 10145      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 234            | 3                 | 0     | 0       | 3     | 0        | 0                  | 15     | 4                  |
| RATE PER 100,000       |            | 2300.6         | 29.6              | 0.0   | 0.0     | 29.6  | 0.0      | 0.0                | 147.9  | 39.4               |
| OUTAGAMIE COUNTY       | 132304     |                |                   |       |         |       |          |                    |        |                    |
| APPLETON               | 61266      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 1962           | 16                | 18    | 21      | 20    | 0        | 19                 | 217    | 32                 |
| RATE PER 100,000       |            | 3202.4         | 26.1              | 29.4  | 34.3    | 32.6  | 0.0      | 31.0               | 354.2  | 52.2               |
| COMBINED LOCKS         | 3197       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 113            | 0                 | 0     | 0       | 2     | 0        | 0                  | 7      | 12                 |
| RATE PER 100,000       |            | 3534.6         | 0.0               | 0.0   | 0.0     | 62.6  | 0.0      | 0.0                | 219.0  | 375.4              |
| KAUKAUNA               | 11452      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 253            | 0                 | 1     | 0       | 0     | 0        | 0                  | 0      | 1                  |
| RATE PER 100,000       |            | 2209.2         | 0.0               | 8.7   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 8.7                |
| KIMBERLY               | 6333       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 144            | 3                 | 0     | 0       | 0     | 0        | 0                  | 4      | 1                  |
| RATE PER 100,000       |            | 2273.8         | 47.4              | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 63.2   | 15.8               |
| LITTLE CHUTE           | 6768       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 307            | 0                 | 0     | 1       | 3     | 0        | 0                  | 23     | 3                  |
| RATE PER 100,000       |            | 4536.1         | 0.0               | 0.0   | 14.8    | 44.3  | 0.0      | 0.0                | 339.8  | 44.3               |
| OUTAGAMIE CO SO        | 43288      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 740            | 8                 | 3     | 10      | 25    | 0        | 2                  | 41     | 14                 |
| RATE PER 100,000       |            | 1709.5         | 18.5              | 6.9   | 23.1    | 57.8  | 0.0      | 4.6                | 94.7   | 32.3               |
| TOTAL COUNTY           | 132304     |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 3519           | 27                | 22    | 32      | 50    | 0        | 21                 | 292    | 63                 |
| RATE PER 100,000       |            | 2659.8         | 20.4              | 16.6  | 24.2    | 37.8  | 0.0      | 15.9               | 220.7  | 47.6               |
| WAUPACA COUNTY         | 42470      |                |                   |       |         |       |          |                    |        |                    |
| CLINTONVILLE           | 4522       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 81             | 0                 | 0     | 0       | 2     | 0        | 0                  | 10     | 0                  |
| RATE PER 100,000       |            | 1791.2         | 0.0               | 0.0   | 0.0     | 44.2  | 0.0      | 0.0                | 221.1  | 0.0                |
| NEW LONDON             | 6167       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 333            | 1                 | 1     | 0       | 0     | 0        | 0                  | 35     | 5                  |
| RATE PER 100,000       |            | 5399.7         | 16.2              | 16.2  | 0.0     | 0.0   | 0.0      | 0.0                | 567.5  | 81.1               |
| WAUPACA                | 4609       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 156            | 0                 | 0     | 1       | 0     | 0        | 0                  | 27     | 3                  |
| RATE PER 100,000       |            | 3384.7         | 0.0               | 0.0   | 21.7    | 0.0   | 0.0      | 0.0                | 585.8  | 65.1               |
| WAUPACA CO SO          | 27172      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 490            | 8                 | 0     | 5       | 41    | 0        | 1                  | 60     | 9                  |
| RATE PER 100,000       |            | 1803.3         | 29.4              | 0.0   | 18.4    | 150.9 | 0.0      | 3.7                | 220.8  | 33.1               |
| TOTAL COUNTY           | 42470      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 1060           | 9                 | 1     | 6       | 43    | 0        | 1                  | 132    | 17                 |
| RATE PER 100,000       |            | 2495.9         | 21.2              | 2.4   | 14.1    | 101.2 | 0.0      | 2.4                | 310.8  | 40.0               |
| WAUSHARA COUNTY        | 16443      |                |                   |       |         |       |          |                    |        |                    |
| WAUSHARA CO SO         | 16443      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 325            | 5                 | 0     | 2       | 2     | 0        | 1                  | 18     | 2                  |
| RATE PER 100,000       |            | 1976.5         | 30.4              | 0.0   | 12.2    | 12.2  | 0.0      | 6.1                | 109.5  | 12.2               |
| TOTAL COUNTY           | 16443      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 325            | 5                 | 0     | 2       | 2     | 0        | 1                  | 18     | 2                  |
| RATE PER 100,000       |            | 1976.5         | 30.4              | 0.0   | 12.2    | 12.2  | 0.0      | 6.1                | 109.5  | 12.2               |

| COML<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY   | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|--------------|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|------------|-------------------|------------------|---------------|
| 0<br>0.0     | 1<br>14.3       | 0<br>0.0            | 5<br>71.4           | 0<br>0.0 | 6<br>85.7          | 40<br>571.4         | 53<br>757.1    | 71<br>1014.3      | 7<br>100.0 | 52<br>742.9       | 6<br>85.7        | 2<br>28.6     |
| 0<br>0.0     | 2<br>5.2        | 11<br>28.8          | 25<br>65.5          | 0<br>0.0 | 1<br>2.6           | 22<br>57.6          | 33<br>86.4     | 69<br>180.6       | 0<br>0.0   | 112<br>293.2      | 3<br>7.9         | 43<br>112.6   |
| 2<br>2.3     | 12<br>14.0      | 21<br>24.5          | 96<br>111.8         | 0<br>0.0 | 41<br>47.8         | 288<br>335.4        | 325<br>378.5   | 693<br>807.1      | 7<br>8.2   | 601<br>700.0      | 15<br>17.5       | 105<br>122.3  |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 1<br>18.9           | 0<br>0.0 | 1<br>18.9          | 26<br>490.7         | 23<br>434.0    | 118<br>2226.8     | 0<br>0.0   | 34<br>641.6       | 0<br>0.0         | 2<br>37.7     |
| 0<br>0.0     | 1<br>8.1        | 11<br>89.4          | 3<br>24.4           | 0<br>0.0 | 0<br>0.0           | 17<br>138.2         | 4<br>32.5      | 17<br>138.2       | 0<br>0.0   | 31<br>252.0       | 0<br>0.0         | 1<br>8.1      |
| 0<br>0.0     | 1<br>5.7        | 11<br>62.5          | 4<br>22.7           | 0<br>0.0 | 1<br>5.7           | 43<br>244.3         | 27<br>153.4    | 135<br>767.0      | 0<br>0.0   | 65<br>369.3       | 0<br>0.0         | 3<br>17.0     |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 1<br>79.8           | 0<br>0.0 | 0<br>0.0           | 7<br>558.7          | 2<br>159.6     | 2<br>159.6        | 0<br>0.0   | 0<br>0.0          | 10<br>798.1      | 0<br>0.0      |
| 0<br>0.0     | 3<br>33.7       | 23<br>258.7         | 34<br>382.4         | 0<br>0.0 | 2<br>22.5          | 52<br>584.8         | 30<br>337.4    | 26<br>292.4       | 0<br>0.0   | 13<br>146.2       | 2<br>22.5        | 2<br>22.5     |
| 0<br>0.0     | 3<br>29.6       | 23<br>226.7         | 35<br>345.0         | 0<br>0.0 | 2<br>19.7          | 59<br>581.6         | 32<br>315.4    | 28<br>276.0       | 0<br>0.0   | 13<br>128.1       | 12<br>118.3      | 2<br>19.7     |
| 1<br>1.6     | 11<br>18.0      | 26<br>42.4          | 96<br>156.7         | 0<br>0.0 | 6<br>9.8           | 130<br>212.2        | 320<br>522.3   | 344<br>561.5      | 0<br>0.0   | 477<br>778.0      | 22<br>35.9       | 186<br>303.6  |
| 0<br>0.0     | 0<br>0.0        | 8<br>250.2          | 1<br>31.3           | 0<br>0.0 | 1<br>31.3          | 12<br>375.4         | 31<br>969.7    | 11<br>344.1       | 0<br>0.0   | 20<br>813.3       | 0<br>0.0         | 2<br>62.0     |
| 0<br>0.0     | 1<br>8.7        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 27<br>235.8         | 108<br>943.1   | 19<br>165.9       | 0<br>0.0   | 81<br>707.3       | 1<br>8.7         | 14<br>122.2   |
| 0<br>0.0     | 3<br>47.4       | 1<br>15.8           | 4<br>63.2           | 0<br>0.0 | 0<br>0.0           | 19<br>300.0         | 58<br>915.8    | 22<br>347.4       | 0<br>0.0   | 22<br>347.4       | 2<br>31.6        | 5<br>79.0     |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 3<br>44.3           | 0<br>0.0 | 0<br>0.0           | 20<br>295.5         | 137<br>2024.2  | 46<br>679.7       | 0<br>0.0   | 58<br>857.0       | 8<br>118.2       | 5<br>73.9     |
| 0<br>0.0     | 5<br>11.6       | 14<br>32.3          | 11<br>25.4          | 0<br>0.0 | 7<br>16.2          | 403<br>931.0        | 52<br>120.1    | 92<br>212.5       | 0<br>0.0   | 37<br>85.5        | 1<br>2.3         | 15<br>34.7    |
| 1<br>0.8     | 20<br>15.1      | 49<br>37.0          | 115<br>86.9         | 0<br>0.0 | 14<br>10.6         | 611<br>461.8        | 706<br>533.6   | 534<br>403.6      | 0<br>0.0   | 701<br>529.8      | 34<br>25.7       | 227<br>171.0  |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 1<br>22.1           | 0<br>0.0 | 0<br>0.0           | 11<br>243.3         | 31<br>685.5    | 18<br>398.1       | 0<br>0.0   | 5<br>110.6        | 0<br>0.0         | 3<br>66.3     |
| 0<br>0.0     | 1<br>16.2       | 11<br>178.4         | 13<br>210.8         | 0<br>0.0 | 0<br>0.0           | 14<br>227.0         | 52<br>843.2    | 129<br>2091.8     | 0<br>0.0   | 17<br>275.7       | 21<br>340.5      | 33<br>535.1   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 2<br>43.4           | 0<br>0.0 | 0<br>0.0           | 8<br>173.6          | 56<br>1215.0   | 13<br>282.1       | 0<br>0.0   | 15<br>325.5       | 17<br>368.8      | 14<br>303.8   |
| 0<br>0.0     | 7<br>25.8       | 6<br>22.1           | 6<br>22.1           | 0<br>0.0 | 15<br>55.2         | 6<br>22.1           | 84<br>309.1    | 29<br>106.7       | 0<br>0.0   | 121<br>445.3      | 2<br>7.4         | 90<br>331.2   |
| 0<br>0.0     | 8<br>18.8       | 17<br>40.0          | 22<br>51.8          | 0<br>0.0 | 15<br>35.3         | 39<br>91.8          | 223<br>525.1   | 189<br>445.0      | 0<br>0.0   | 158<br>372.0      | 40<br>94.2       | 140<br>329.6  |
| 0<br>0.0     | 1<br>6.1        | 0<br>0.0            | 8<br>48.7           | 0<br>0.0 | 5<br>30.4          | 28<br>170.3         | 59<br>358.8    | 39<br>237.2       | 0<br>0.0   | 84<br>510.9       | 0<br>0.0         | 71<br>431.8   |
| 0<br>0.0     | 1<br>6.1        | 0<br>0.0            | 8<br>48.7           | 0<br>0.0 | 5<br>30.4          | 28<br>170.3         | 59<br>358.8    | 39<br>237.2       | 0<br>0.0   | 84<br>510.9       | 0<br>0.0         | 71<br>431.8   |

TABLE 27.--NUMBER OF PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS        | POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS |
|-------------------------------|------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|
| WINNEBAGO COUNTY              | 132813     |                |                   |       |         |       |          |                    |        |                    |
| MENASHA                       | 15177      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |            | 634            | 1                 | 2     | 4       | 55    | 0        | 2                  | 62     | 4                  |
| RATE PER 100,000              |            | 4177.4         | 6.6               | 13.2  | 26.4    | 362.4 | 0.0      | 13.2               | 408.5  | 26.4               |
| MENASHA TOWN                  | 10763      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |            | 307            | 0                 | 0     | 0       | 1     | 0        | 1                  | 30     | 2                  |
| RATE PER 100,000              |            | 2852.4         | 0.0               | 0.0   | 0.0     | 9.3   | 0.0      | 9.3                | 278.7  | 18.6               |
| NEENAH                        | 23740      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |            | 629            | 2                 | 0     | 10      | 32    | 0        | 1                  | 44     | 8                  |
| RATE PER 100,000              |            | 2649.5         | 8.4               | 0.0   | 42.1    | 134.8 | 0.0      | 4.2                | 185.3  | 33.7               |
| OSHKOSH                       | 50834      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |            | 1244           | 40                | 2     | 18      | 2     | 0        | 8                  | 62     | 19                 |
| RATE PER 100,000              |            | 2447.2         | 78.7              | 3.9   | 35.4    | 3.9   | 0.0      | 15.7               | 122.0  | 37.4               |
| OW-OSHKOSH                    | 0          |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |            | 11             | 2                 | 0     | 0       | 0     | 0        | 2                  | 0      | 0                  |
| RATE PER 100,000              |            | 0.0            | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| WINNEBAGO CO SO               | 32299      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |            | 673            | 6                 | 3     | 14      | 26    | 0        | 0                  | 72     | 27                 |
| RATE PER 100,000              |            | 2083.7         | 18.6              | 9.3   | 43.3    | 80.5  | 0.0      | 0.0                | 222.9  | 83.6               |
| TOTAL COUNTY                  | 132813     |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |            | 3498           | 51                | 7     | 46      | 116   | 0        | 14                 | 270    | 60                 |
| RATE PER 100,000              |            | 2633.8         | 38.4              | 5.3   | 34.6    | 87.3  | 0.0      | 10.5               | 203.3  | 45.2               |
| LAKE WINNEBAGO DISTRICT TOTAL | 462156     |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |            | 11824          | 109               | 35    | 112     | 283   | 10       | 73                 | 862    | 173                |
| RATE PER 100,000              |            | 2558.4         | 23.6              | 7.6   | 24.2    | 61.2  | 2.2      | 15.8               | 190.8  | 37.4               |
| LAKE MICHIGAN DISTRICT        | 504358     |                |                   |       |         |       |          |                    |        |                    |
| BROWN COUNTY                  | 172330     |                |                   |       |         |       |          |                    |        |                    |
| DEPERE                        | 14791      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |            | 473            | 0                 | 0     | 1       | 0     | 0        | 0                  | 19     | 3                  |
| RATE PER 100,000              |            | 3197.9         | 0.0               | 0.0   | 6.8     | 0.0   | 0.0      | 0.0                | 128.5  | 20.3               |
| GREEN BAY                     | 89609      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |            | 3277           | 25                | 11    | 19      | 9     | 1        | 24                 | 207    | 35                 |
| RATE PER 100,000              |            | 3657.0         | 27.9              | 12.3  | 21.2    | 10.0  | 1.1      | 26.8               | 231.0  | 39.1               |
| BROWN CO SO                   | 67930      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |            | 1577           | 15                | 3     | 14      | 0     | 0        | 11                 | 78     | 12                 |
| RATE PER 100,000              |            | 2321.5         | 22.1              | 4.4   | 20.6    | 0.0   | 0.0      | 16.2               | 114.8  | 17.7               |
| TOTAL COUNTY                  | 172330     |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |            | 5327           | 40                | 14    | 34      | 9     | 1        | 35                 | 304    | 50                 |
| RATE PER 100,000              |            | 3091.2         | 23.2              | 8.1   | 19.7    | 5.2   | 0.6      | 20.3               | 176.4  | 29.0               |
| DOOR COUNTY                   | 23372      |                |                   |       |         |       |          |                    |        |                    |
| STURGEON BAY                  | 7840       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |            | 177            | 0                 | 6     | 1       | 0     | 0        | 1                  | 14     | 1                  |
| RATE PER 100,000              |            | 2257.7         | 0.0               | 76.5  | 12.8    | 0.0   | 0.0      | 12.8               | 176.6  | 12.8               |
| DOOR CO SO                    | 15532      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |            | 169            | 0                 | 1     | 1       | 2     | 0        | 0                  | 0      | 3                  |
| RATE PER 100,000              |            | 1088.1         | 0.0               | 6.4   | 6.4     | 12.9  | 0.0      | 0.0                | 0.0    | 19.3               |
| TOTAL COUNTY                  | 23372      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |            | 346            | 0                 | 7     | 2       | 2     | 0        | 1                  | 14     | 4                  |
| RATE PER 100,000              |            | 1480.4         | 0.0               | 30.0  | 8.6     | 8.6   | 0.0      | 4.3                | 59.9   | 17.1               |
| KEWAUNEE COUNTY               | 19728      |                |                   |       |         |       |          |                    |        |                    |
| ALGOMA                        | 3879       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |            | 38             | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000              |            | 979.6          | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| KEWAUNEE                      | 2976       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |            | 36             | 2                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000              |            | 1209.7         | 67.2              | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| KEWAUNEE CO SO                | 12873      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |            | 79             | 0                 | 0     | 0       | 9     | 0        | 0                  | 7      | 2                  |
| RATE PER 100,000              |            | 613.7          | 0.0               | 0.0   | 0.0     | 69.9  | 0.0      | 0.0                | 54.4   | 15.5               |
| TOTAL COUNTY                  | 19728      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |            | 153            | 2                 | 0     | 0       | 9     | 0        | 0                  | 7      | 2                  |
| RATE PER 100,000              |            | 775.5          | 10.1              | 0.0   | 0.0     | 45.6  | 0.0      | 0.0                | 35.5   | 10.1               |
| MANITOWOC COUNTY              | 84225      |                |                   |       |         |       |          |                    |        |                    |
| KIEL                          | 3127       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |            | 46             | 0                 | 0     | 0       | 0     | 0        | 0                  | 15     | 0                  |
| RATE PER 100,000              |            | 1471.1         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 479.7  | 0.0                |
| MANITOWOC                     | 33267      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |            | 1797           | 18                | 6     | 17      | 78    | 0        | 8                  | 135    | 28                 |
| RATE PER 100,000              |            | 5401.7         | 54.1              | 18.0  | 51.1    | 234.5 | 0.0      | 24.0               | 405.8  | 84.2               |
| TWO RIVERS                    | 13284      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |            | 413            | 0                 | 0     | 20      | 101   | 0        | 6                  | 13     | 0                  |
| RATE PER 100,000              |            | 3109.0         | 0.0               | 0.0   | 150.6   | 760.3 | 0.0      | 45.2               | 97.9   | 0.0                |
| MANITOWOC CO SO               | 34547      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |            | 252            | 0                 | 0     | 0       | 6     | 0        | 5                  | 15     | 0                  |
| RATE PER 100,000              |            | 729.4          | 0.0               | 0.0   | 0.0     | 17.4  | 0.0      | 14.5               | 43.4   | 0.0                |

| COML<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|--------------|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 0            | 8               | 0                   | 22                  | 0        | 16                 | 10                  | 31             | 178               | 0        | 220               | 2                | 17            |
| 0.0          | 52.7            | 0.0                 | 145.0               | 0.0      | 105.4              | 65.9                | 204.3          | 1172.8            | 0.0      | 1449.6            | 13.2             | 112.0         |
| 0            | 0               | 1                   | 5                   | 0        | 0                  | 17                  | 28             | 96                | 0        | 109               | 5                | 12            |
| 0.0          | 0.0             | 9.3                 | 46.5                | 0.0      | 0.0                | 157.9               | 260.2          | 891.9             | 0.0      | 1012.7            | 46.5             | 111.5         |
| 0            | 3               | 0                   | 48                  | 0        | 0                  | 0                   | 32             | 229               | 0        | 142               | 12               | 66            |
| 0.0          | 12.6            | 0.0                 | 202.2               | 0.0      | 0.0                | 0.0                 | 134.8          | 964.6             | 0.0      | 598.1             | 50.5             | 278.0         |
| 9            | 12              | 6                   | 60                  | 1        | 2                  | 109                 | 92             | 286               | 11       | 469               | 0                | 36            |
| 17.7         | 23.6            | 11.8                | 118.0               | 2.0      | 3.9                | 214.4               | 181.0          | 562.6             | 21.6     | 922.6             | 0.0              | 70.8          |
| 0            | 0               | 0                   | 0                   | 0        | 0                  | 0                   | 1              | 2                 | 0        | 4                 | 0                | 0             |
| 0.0          | 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 0.0                 | 0.0            | 0.0               | 0.0      | 0.0               | 0.0              | 0.0           |
| 3            | 5               | 28                  | 17                  | 0        | 1                  | 60                  | 95             | 62                | 22       | 162               | 4                | 66            |
| 9.3          | 15.5            | 86.7                | 52.6                | 0.0      | 3.1                | 185.8               | 294.1          | 192.0             | 68.1     | 501.6             | 12.4             | 204.3         |
| 12           | 28              | 35                  | 152                 | 1        | 19                 | 196                 | 279            | 853               | 33       | 1106              | 23               | 197           |
| 9.0          | 21.1            | 26.4                | 114.4               | 0.8      | 14.3               | 147.6               | 210.1          | 642.3             | 24.8     | 832.7             | 17.5             | 148.3         |
| 16           | 80              | 156                 | 433                 | 1        | 105                | 1355                | 1771           | 2537              | 40       | 2762              | 135              | 756           |
| 3.5          | 17.3            | 33.8                | 93.7                | 0.2      | 22.7               | 293.2               | 383.2          | 548.9             | 8.7      | 597.6             | 29.2             | 163.6         |
| 0            | 3               | 1                   | 22                  | 0        | 0                  | 7                   | 82             | 101               | 0        | 183               | 16               | 35            |
| 0.0          | 20.3            | 6.8                 | 148.7               | 0.0      | 0.0                | 47.3                | 554.4          | 682.6             | 0.0      | 1237.2            | 108.2            | 236.6         |
| 3            | 30              | 18                  | 94                  | 0        | 6                  | 174                 | 209            | 950               | 20       | 668               | 103              | 671           |
| 3.3          | 33.5            | 20.1                | 104.9               | 0.0      | 6.7                | 194.2               | 233.2          | 1060.2            | 22.3     | 745.5             | 114.9            | 748.8         |
| 0            | 8               | 9                   | 101                 | 0        | 7                  | 194                 | 198            | 137               | 0        | 355               | 40               | 395           |
| 0.0          | 11.8            | 13.2                | 148.7               | 0.0      | 10.3               | 285.6               | 291.5          | 201.7             | 0.0      | 522.6             | 58.9             | 581.5         |
| 3            | 41              | 28                  | 217                 | 0        | 13                 | 375                 | 489            | 1188              | 20       | 1206              | 159              | 1401          |
| 1.7          | 23.8            | 16.2                | 125.9               | 0.0      | 7.5                | 217.6               | 283.8          | 689.4             | 11.6     | 499.8             | 92.3             | 638.9         |
| 0            | 1               | 0                   | 9                   | 0        | 0                  | 44                  | 17             | 78                | 0        | 5                 | 0                | 0             |
| 0.0          | 12.8            | 0.0                 | 114.8               | 0.0      | 0.0                | 561.2               | 216.8          | 994.9             | 0.0      | 63.8              | 0.0              | 0.0           |
| 0            | 2               | 4                   | 32                  | 0        | 1                  | 66                  | 24             | 21                | 0        | 12                | 0                | 0             |
| 0.0          | 12.9            | 25.8                | 206.0               | 0.0      | 6.4                | 424.9               | 154.5          | 135.2             | 0.0      | 77.3              | 0.0              | 0.0           |
| 0            | 3               | 4                   | 41                  | 0        | 1                  | 110                 | 41             | 99                | 0        | 17                | 0                | 0             |
| 0.0          | 12.8            | 17.1                | 175.4               | 0.0      | 4.3                | 470.6               | 175.4          | 423.6             | 0.0      | 72.7              | 0.0              | 0.0           |
| 0            | 0               | 0                   | 3                   | 0        | 0                  | 32                  | 0              | 3                 | 0        | 0                 | 0                | 0             |
| 0.0          | 0.0             | 0.0                 | 77.3                | 0.0      | 0.0                | 825.0               | 0.0            | 77.3              | 0.0      | 0.0               | 0.0              | 0.0           |
| 0            | 0               | 0                   | 0                   | 0        | 0                  | 9                   | 14             | 11                | 0        | 0                 | 0                | 0             |
| 0.0          | 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 302.4               | 470.4          | 369.6             | 0.0      | 0.0               | 0.0              | 0.0           |
| 0            | 2               | 2                   | 0                   | 0        | 1                  | 24                  | 7              | 11                | 0        | 8                 | 0                | 6             |
| 0.0          | 15.5            | 15.5                | 0.0                 | 0.0      | 7.8                | 186.4               | 54.4           | 85.5              | 0.0      | 62.1              | 0.0              | 46.6          |
| 0            | 2               | 2                   | 3                   | 0        | 1                  | 65                  | 21             | 25                | 0        | 8                 | 0                | 6             |
| 0.0          | 10.1            | 10.1                | 15.2                | 0.0      | 5.1                | 329.5               | 106.4          | 126.7             | 0.0      | 40.6              | 0.0              | 30.4          |
| 0            | 0               | 4                   | 0                   | 0        | 0                  | 11                  | 4              | 4                 | 0        | 7                 | 0                | 1             |
| 0.0          | 0.0             | 127.9               | 0.0                 | 0.0      | 0.0                | 351.8               | 127.9          | 127.9             | 0.0      | 223.9             | 0.0              | 32.0          |
| 0            | 7               | 13                  | 31                  | 1        | 1                  | 65                  | 85             | 357               | 0        | 839               | 98               | 10            |
| 0.0          | 21.0            | 39.1                | 93.2                | 3.0      | 3.0                | 195.4               | 255.5          | 1073.1            | 0.0      | 2522.0            | 294.0            | 30.1          |
| 0            | 2               | 0                   | 3                   | 0        | 1                  | 9                   | 27             | 120               | 2        | 98                | 0                | 11            |
| 0.0          | 15.1            | 0.0                 | 22.6                | 0.0      | 7.5                | 67.8                | 203.3          | 903.3             | 15.1     | 737.7             | 0.0              | 82.8          |
| 0            | 0               | 4                   | 13                  | 0        | 1                  | 37                  | 31             | 18                | 0        | 13                | 0                | 109           |
| 0.0          | 0.0             | 11.6                | 37.6                | 0.0      | 2.9                | 107.1               | 89.7           | 52.1              | 0.0      | 37.6              | 0.0              | 315.5         |

TABLE 27.--NUMBER OF PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS       | POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS |
|------------------------------|------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|
| TOTAL COUNTY                 | 84225      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 2508           | 18                | 6     | 37      | 185   | 0        | 19                 | 178    | 28                 |
| RATE PER 100,000             |            | 2977.7         | 21.4              | 7.1   | 43.9    | 219.6 | 0.0      | 22.6               | 211.3  | 33.2               |
| MARINETTE COUNTY             | 38325      |                |                   |       |         |       |          |                    |        |                    |
| MARINETTE                    | 12170      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 901            | 3                 | 4     | 4       | 10    | 0        | 22                 | 76     | 21                 |
| RATE PER 100,000             |            | 7403.5         | 24.7              | 32.9  | 32.9    | 82.2  | 0.0      | 180.8              | 624.5  | 172.6              |
| PESHIGO                      | 2953       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 72             | 0                 | 3     | 3       | 1     | 0        | 0                  | 8      | 0                  |
| RATE PER 100,000             |            | 2438.2         | 0.0               | 101.6 | 101.6   | 33.9  | 0.0      | 0.0                | 270.9  | 0.0                |
| MARINETTE CO SO              | 23202      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 172            | 4                 | 1     | 4       | 0     | 0        | 2                  | 5      | 5                  |
| RATE PER 100,000             |            | 741.3          | 17.2              | 4.3   | 17.2    | 0.0   | 0.0      | 8.6                | 12.9   | 21.5               |
| TOTAL COUNTY                 | 38325      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 1145           | 7                 | 8     | 11      | 11    | 0        | 24                 | 87     | 26                 |
| RATE PER 100,000             |            | 2987.6         | 18.3              | 20.9  | 28.7    | 28.7  | 0.0      | 62.6               | 227.0  | 67.6               |
| MENOMINEE COUNTY             | 2853       |                |                   |       |         |       |          |                    |        |                    |
| MENOMINEE CO SO              | 2853       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 43             | 3                 | 0     | 0       | 1     | 0        | 0                  | 0      | 1                  |
| RATE PER 100,000             |            | 1507.2         | 105.2             | 0.0   | 0.0     | 35.1  | 0.0      | 0.0                | 0.0    | 35.1               |
| TOTAL COUNTY                 | 2853       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 43             | 3                 | 0     | 0       | 1     | 0        | 0                  | 0      | 1                  |
| RATE PER 100,000             |            | 1507.2         | 105.2             | 0.0   | 0.0     | 35.1  | 0.0      | 0.0                | 0.0    | 35.1               |
| OCONTO COUNTY                | 28656      |                |                   |       |         |       |          |                    |        |                    |
| OCONTO                       | 4971       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 52             | 0                 | 0     | 0       | 0     | 0        | 0                  | 12     | 0                  |
| RATE PER 100,000             |            | 1046.1         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 241.4  | 0.0                |
| OCONTO FALLS                 | 2539       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 48             | 2                 | 0     | 0       | 0     | 0        | 0                  | 1      | 0                  |
| RATE PER 100,000             |            | 1890.5         | 78.8              | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 39.4   | 0.0                |
| OCONTO CO SO                 | 21146      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 318            | 3                 | 0     | 4       | 6     | 0        | 2                  | 9      | 3                  |
| RATE PER 100,000             |            | 1503.8         | 14.2              | 0.0   | 18.9    | 28.4  | 0.0      | 9.5                | 42.6   | 14.2               |
| TOTAL COUNTY                 | 28656      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 418            | 5                 | 0     | 4       | 6     | 0        | 2                  | 22     | 3                  |
| RATE PER 100,000             |            | 1458.7         | 17.4              | 0.0   | 14.0    | 20.9  | 0.0      | 7.0                | 76.8   | 10.5               |
| SHAWANO COUNTY               | 34923      |                |                   |       |         |       |          |                    |        |                    |
| SHAWANO                      | 6963       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 261            | 5                 | 0     | 2       | 1     | 0        | 1                  | 2      | 6                  |
| RATE PER 100,000             |            | 3748.4         | 71.8              | 0.0   | 28.7    | 14.4  | 0.0      | 14.4               | 28.7   | 86.2               |
| SHAWANO CO SO                | 27960      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 458            | 0                 | 0     | 11      | 7     | 0        | 0                  | 5      | 4                  |
| RATE PER 100,000             |            | 1638.1         | 0.0               | 0.0   | 39.3    | 25.0  | 0.0      | 0.0                | 17.9   | 14.3               |
| TOTAL COUNTY                 | 34923      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 719            | 5                 | 0     | 13      | 8     | 0        | 1                  | 7      | 10                 |
| RATE PER 100,000             |            | 2058.8         | 14.3              | 0.0   | 37.2    | 22.9  | 0.0      | 2.9                | 20.0   | 28.6               |
| SHEBOYGAN COUNTY             | 99946      |                |                   |       |         |       |          |                    |        |                    |
| PLYMOUTH                     | 6208       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 92             | 1                 | 0     | 1       | 0     | 0        | 0                  | 1      | 2                  |
| RATE PER 100,000             |            | 1482.0         | 16.1              | 0.0   | 16.1    | 0.0   | 0.0      | 0.0                | 16.1   | 32.2               |
| SHEBOYGAN                    | 48881      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 1747           | 34                | 12    | 19      | 15    | 0        | 21                 | 103    | 27                 |
| RATE PER 100,000             |            | 3574.0         | 69.6              | 24.5  | 38.9    | 92.1  | 0.0      | 43.0               | 210.7  | 55.2               |
| SHEBOYGAN FALLS              | 5265       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 157            | 0                 | 0     | 0       | 3     | 0        | 0                  | 8      | 1                  |
| RATE PER 100,000             |            | 2982.0         | 0.0               | 0.0   | 0.0     | 57.0  | 0.0      | 0.0                | 151.9  | 19.0               |
| SHEBOYGAN CO SO              | 39592      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 638            | 22                | 3     | 14      | 0     | 0        | 3                  | 78     | 16                 |
| RATE PER 100,000             |            | 1611.4         | 55.6              | 7.6   | 35.4    | 0.0   | 0.0      | 7.6                | 197.0  | 40.4               |
| TOTAL COUNTY                 | 99946      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 2634           | 57                | 15    | 34      | 48    | 0        | 24                 | 190    | 46                 |
| RATE PER 100,000             |            | 2635.4         | 57.0              | 15.0  | 34.0    | 48.0  | 0.0      | 24.0               | 190.1  | 46.0               |
| LAKE MICHIGAN DISTRICT TOTAL | 504358     |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 13293          | 137               | 50    | 135     | 279   | 1        | 106                | 809    | 170                |
| RATE PER 100,000             |            | 2636.6         | 27.2              | 9.9   | 26.8    | 55.3  | 0.2      | 21.0               | 160.4  | 33.7               |
| WESTERN DISTRICT             | 218303     |                |                   |       |         |       |          |                    |        |                    |
| BUFFALO COUNTY               | 14563      |                |                   |       |         |       |          |                    |        |                    |
| BUFFALO CO SO                | 14563      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 72             | 0                 | 0     | 0       | 1     | 0        | 1                  | 1      | 0                  |
| RATE PER 100,000             |            | 494.4          | 0.0               | 0.0   | 0.0     | 6.9   | 0.0      | 6.9                | 6.9    | 0.0                |
| TOTAL COUNTY                 | 14563      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 72             | 0                 | 0     | 0       | 1     | 0        | 1                  | 1      | 0                  |
| RATE PER 100,000             |            | 494.4          | 0.0               | 0.0   | 0.0     | 6.9   | 0.0      | 6.9                | 6.9    | 0.0                |

| COML<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISURD<br>CONDUCT | VAGRANCY  | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|--------------|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|-----------|-------------------|------------------|---------------|
| 0<br>0.0     | 9<br>10.7       | 21<br>24.9          | 47<br>55.8          | 1<br>1.2 | 3<br>3.6           | 122<br>144.9        | 147<br>174.5   | 499<br>592.5      | 2<br>2.4  | 957<br>1136.2     | 98<br>116.4      | 131<br>155.5  |
| 0<br>0.0     | 4<br>32.9       | 3<br>24.7           | 37<br>304.0         | 0<br>0.0 | 0<br>0.0           | 62<br>509.4         | 101<br>829.9   | 135<br>1109.3     | 0<br>0.0  | 281<br>2309.0     | 126<br>1035.3    | 12<br>98.6    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 1<br>33.9           | 0<br>0.0 | 0<br>0.0           | 13<br>440.2         | 2<br>67.7      | 6<br>203.2        | 0<br>0.0  | 33<br>1117.5      | 0<br>0.0         | 2<br>67.7     |
| 0<br>0.0     | 8<br>34.5       | 3<br>12.9           | 12<br>51.7          | 0<br>0.0 | 1<br>4.3           | 49<br>211.2         | 1<br>4.3       | 12<br>51.7        | 0<br>0.0  | 45<br>193.9       | 1<br>4.3         | 21<br>90.5    |
| 0<br>0.0     | 12<br>31.3      | 6<br>15.7           | 50<br>130.5         | 0<br>0.0 | 1<br>2.6           | 124<br>323.5        | 104<br>271.4   | 153<br>399.2      | 0<br>0.0  | 359<br>936.7      | 127<br>331.4     | 35<br>91.3    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 3<br>105.2         | 7<br>245.4          | 0<br>0.0       | 5<br>175.3        | 0<br>0.0  | 13<br>455.7       | 1<br>35.1        | 9<br>315.5    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 3<br>105.2         | 7<br>245.4          | 0<br>0.0       | 5<br>175.3        | 0<br>0.0  | 13<br>455.7       | 1<br>35.1        | 9<br>315.5    |
| 0<br>0.0     | 1<br>20.1       | 1<br>20.1           | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 1<br>20.1           | 0<br>0.0       | 26<br>523.0       | 0<br>0.0  | 10<br>201.2       | 0<br>0.0         | 1<br>20.1     |
| 0<br>0.0     | 0<br>0.0        | 2<br>78.8           | 6<br>236.3          | 0<br>0.0 | 0<br>0.0           | 5<br>196.9          | 10<br>393.9    | 19<br>748.3       | 0<br>0.0  | 0<br>0.0          | 3<br>118.2       | 0<br>0.0      |
| 0<br>0.0     | 1<br>4.7        | 1<br>4.7            | 15<br>70.9          | 0<br>0.0 | 7<br>33.1          | 62<br>293.2         | 12<br>56.7     | 71<br>335.8       | 0<br>0.0  | 49<br>231.7       | 6<br>28.4        | 67<br>316.8   |
| 0<br>0.0     | 2<br>7.0        | 4<br>14.0           | 21<br>73.3          | 0<br>0.0 | 7<br>24.4          | 68<br>237.3         | 22<br>76.8     | 116<br>404.8      | 0<br>0.0  | 59<br>205.9       | 9<br>31.4        | 66<br>237.3   |
| 0<br>0.0     | 3<br>43.1       | 1<br>14.4           | 16<br>229.8         | 0<br>0.0 | 0<br>0.0           | 82<br>1177.7        | 26<br>373.4    | 55<br>789.9       | 0<br>0.0  | 34<br>488.3       | 16<br>229.8      | 11<br>156.0   |
| 0<br>0.0     | 5<br>17.9       | 7<br>25.0           | 5<br>17.9           | 0<br>0.0 | 32<br>114.4        | 166<br>593.7        | 1<br>3.6       | 58<br>207.4       | 0<br>0.0  | 133<br>475.7      | 0<br>0.0         | 24<br>85.8    |
| 0<br>0.0     | 8<br>22.9       | 8<br>22.9           | 21<br>60.1          | 0<br>0.0 | 32<br>91.6         | 248<br>710.1        | 27<br>77.3     | 113<br>323.6      | 0<br>0.0  | 167<br>478.2      | 16<br>45.8       | 35<br>100.2   |
| 0<br>0.0     | 3<br>48.3       | 3<br>48.3           | 5<br>80.5           | 0<br>0.0 | 0<br>0.0           | 9<br>145.0          | 29<br>467.1    | 18<br>289.9       | 0<br>0.0  | 18<br>289.9       | 0<br>0.0         | 2<br>32.2     |
| 0<br>0.0     | 41<br>83.9      | 10<br>20.5          | 109<br>223.0        | 3<br>6.1 | 1<br>2.0           | 183<br>374.4        | 247<br>505.3   | 372<br>761.0      | 0<br>0.0  | 213<br>435.8      | 77<br>157.5      | 230<br>470.5  |
| 0<br>0.0     | 0<br>0.0        | 2<br>38.0           | 1<br>19.0           | 0<br>0.0 | 0<br>0.0           | 13<br>246.9         | 45<br>854.7    | 80<br>1519.5      | 0<br>0.0  | 3<br>57.0         | 0<br>0.0         | 1<br>19.0     |
| 2<br>5.1     | 13<br>32.8      | 8<br>20.2           | 72<br>181.9         | 0<br>0.0 | 2<br>5.1           | 121<br>305.6        | 85<br>214.7    | 81<br>204.6       | 0<br>0.0  | 84<br>212.2       | 0<br>0.0         | 34<br>85.9    |
| 2<br>2.0     | 57<br>57.0      | 23<br>23.0          | 187<br>187.1        | 3<br>3.0 | 3<br>3.0           | 326<br>326.2        | 406<br>406.2   | 551<br>551.3      | 0<br>0.0  | 318<br>318.2      | 77<br>77.0       | 267<br>267.1  |
| 5<br>1.0     | 134<br>26.6     | 96<br>19.0          | 587<br>116.4        | 4<br>0.8 | 64<br>12.7         | 1445<br>286.5       | 1257<br>249.2  | 2749<br>545.0     | 22<br>4.4 | 3104<br>615.4     | 487<br>96.6      | 1652<br>327.5 |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 2<br>13.7           | 0<br>0.0 | 2<br>13.7          | 39<br>267.8         | 1<br>6.9       | 11<br>75.5        | 0<br>0.0  | 8<br>54.9         | 0<br>0.0         | 6<br>41.2     |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 2<br>13.7           | 0<br>0.0 | 2<br>13.7          | 39<br>267.8         | 1<br>6.9       | 11<br>75.5        | 0<br>0.0  | 8<br>54.9         | 0<br>0.0         | 6<br>41.2     |

TABLE 27.--NUMBER OF PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS | POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS |
|------------------------|------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|
| CRAWFORD COUNTY        | 15698      |                |                   |       |         |       |          |                    |        |                    |
| PRAIRIE DU CHIEN       | 5651       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 219            | 2                 | 1     | 4       | 0     | 0        | 0                  | 15     | 1                  |
| RATE PER 100,000       |            | 3875.4         | 35.4              | 17.7  | 70.8    | 0.0   | 0.0      | 0.0                | 265.4  | 17.7               |
| CRAWFORD CO SO         | 10047      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 91             | 0                 | 0     | 1       | 0     | 0        | 1                  | 2      | 0                  |
| RATE PER 100,000       |            | 905.7          | 0.0               | 0.0   | 10.0    | 0.0   | 0.0      | 10.0               | 19.9   | 0.0                |
| TOTAL COUNTY           | 15698      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 310            | 2                 | 1     | 5       | 0     | 0        | 1                  | 17     | 1                  |
| RATE PER 100,000       |            | 1974.8         | 12.7              | 6.4   | 31.9    | 0.0   | 0.0      | 6.4                | 108.3  | 6.4                |
| JACKSON COUNTY         | 15713      |                |                   |       |         |       |          |                    |        |                    |
| BLACK RIVER FALLS      | 3380       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 97             | 4                 | 0     | 0       | 0     | 0        | 2                  | 7      | 3                  |
| RATE PER 100,000       |            | 2869.8         | 118.3             | 0.0   | 0.0     | 0.0   | 0.0      | 59.2               | 207.1  | 88.8               |
| JACKSON CO SO          | 12333      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 177            | 2                 | 0     | 2       | 6     | 0        | 0                  | 3      | 9                  |
| RATE PER 100,000       |            | 1435.2         | 16.2              | 0.0   | 16.2    | 48.6  | 0.0      | 0.0                | 24.3   | 73.0               |
| TOTAL COUNTY           | 15713      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 274            | 6                 | 0     | 2       | 6     | 0        | 2                  | 10     | 12                 |
| RATE PER 100,000       |            | 1743.8         | 38.2              | 0.0   | 12.7    | 38.2  | 0.0      | 12.7               | 63.6   | 76.4               |
| LA CROSSE COUNTY       | 87933      |                |                   |       |         |       |          |                    |        |                    |
| LA CROSSE              | 48814      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 1908           | 18                | 14    | 8       | 33    | 0        | 39                 | 112    | 41                 |
| RATE PER 100,000       |            | 3908.7         | 36.9              | 28.7  | 16.4    | 67.6  | 0.0      | 79.9               | 229.4  | 84.0               |
| ONALASKA               | 8164       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 193            | 5                 | 5     | 1       | 1     | 0        | 2                  | 13     | 5                  |
| RATE PER 100,000       |            | 2364.0         | 61.2              | 61.2  | 12.2    | 12.2  | 0.0      | 24.5               | 159.2  | 61.2               |
| LA CROSSE CO SO        | 30955      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 180            | 6                 | 2     | 0       | 3     | 0        | 4                  | 12     | 5                  |
| RATE PER 100,000       |            | 581.5          | 19.4              | 6.5   | 0.0     | 9.7   | 0.0      | 12.9               | 38.8   | 16.2               |
| TOTAL COUNTY           | 87933      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 2281           | 29                | 21    | 9       | 37    | 0        | 45                 | 137    | 51                 |
| RATE PER 100,000       |            | 2594.0         | 33.0              | 23.9  | 10.2    | 42.1  | 0.0      | 51.2               | 155.8  | 58.0               |
| MONROE COUNTY          | 34047      |                |                   |       |         |       |          |                    |        |                    |
| SPARTA                 | 6671       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 166            | 1                 | 0     | 1       | 0     | 0        | 0                  | 6      | 7                  |
| RATE PER 100,000       |            | 2488.4         | 15.0              | 0.0   | 15.0    | 0.0   | 0.0      | 0.0                | 89.9   | 104.9              |
| TOMAH                  | 7101       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 114            | 1                 | 3     | 1       | 0     | 0        | 0                  | 10     | 0                  |
| RATE PER 100,000       |            | 1605.4         | 14.1              | 42.2  | 14.1    | 0.0   | 0.0      | 0.0                | 140.6  | 0.0                |
| MONROE CO SO           | 20275      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 491            | 3                 | 2     | 1       | 17    | 0        | 1                  | 5      | 7                  |
| RATE PER 100,000       |            | 2421.7         | 14.8              | 9.9   | 4.9     | 83.8  | 0.0      | 4.9                | 24.7   | 34.5               |
| TOTAL COUNTY           | 34047      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 771            | 5                 | 5     | 3       | 17    | 0        | 1                  | 21     | 14                 |
| RATE PER 100,000       |            | 2264.5         | 14.7              | 14.7  | 8.8     | 49.9  | 0.0      | 2.9                | 61.7   | 41.1               |
| TREMPEALEAU COUNTY     | 25380      |                |                   |       |         |       |          |                    |        |                    |
| TREMPEALEAU CO SO      | 25380      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 394            | 8                 | 0     | 2       | 4     | 0        | 5                  | 8      | 8                  |
| RATE PER 100,000       |            | 1552.4         | 31.5              | 0.0   | 7.9     | 15.8  | 0.0      | 19.7               | 31.5   | 31.5               |
| TOTAL COUNTY           | 25380      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 394            | 8                 | 0     | 2       | 4     | 0        | 5                  | 8      | 6                  |
| RATE PER 100,000       |            | 1552.4         | 31.5              | 0.0   | 7.9     | 15.8  | 0.0      | 19.7               | 31.5   | 31.5               |
| VERNON COUNTY          | 24969      |                |                   |       |         |       |          |                    |        |                    |
| VIROQUA                | 3686       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 86             | 1                 | 0     | 4       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000       |            | 2333.2         | 27.1              | 0.0   | 108.5   | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| VERNON CO SO           | 21283      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 108            | 5                 | 0     | 3       | 2     | 0        | 0                  | 16     | 3                  |
| RATE PER 100,000       |            | 507.4          | 23.5              | 0.0   | 14.1    | 9.4   | 0.0      | 0.0                | 75.2   | 14.1               |
| TOTAL COUNTY           | 24969      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 194            | 6                 | 0     | 7       | 2     | 0        | 0                  | 16     | 3                  |
| RATE PER 100,000       |            | 777.0          | 24.0              | 0.0   | 28.0    | 8.0   | 0.0      | 0.0                | 64.1   | 12.0               |
| WESTERN DISTRICT TOTAL | 218303     |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 4296           | 56                | 27    | 28      | 67    | 0        | 55                 | 210    | 89                 |
| RATE PER 100,000       |            | 1967.9         | 25.7              | 12.4  | 12.8    | 30.7  | 0.0      | 25.2               | 96.2   | 40.8               |
| WEST CENTRAL DISTRICT  | 333590     |                |                   |       |         |       |          |                    |        |                    |
| BARRON COUNTY          | 36918      |                |                   |       |         |       |          |                    |        |                    |
| RICE LAKE              | 7776       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 179            | 6                 | 0     | 2       | 1     | 0        | 0                  | 8      | 6                  |
| RATE PER 100,000       |            | 2302.0         | 77.2              | 0.0   | 25.7    | 12.9  | 0.0      | 0.0                | 102.9  | 77.2               |



| COMPL<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY  | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|---------------|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|-----------|-------------------|------------------|---------------|
| 1<br>17.7     | 0<br>0.0        | 5<br>88.5           | 4<br>70.8           | 0<br>0.0 | 0<br>0.0           | 28<br>495.5         | 70<br>1238.7   | 40<br>707.8       | 0<br>0.0  | 40<br>707.8       | 4<br>70.8        | 4<br>70.8     |
| 0<br>0.0      | 0<br>0.0        | 0<br>0.0            | 7<br>69.7           | 0<br>0.0 | 5<br>49.8          | 56<br>557.4         | 0<br>0.0       | 3<br>29.9         | 0<br>0.0  | 15<br>149.3       | 0<br>0.0         | 1<br>10.0     |
| 1<br>6.4      | 0<br>0.0        | 5<br>31.9           | 11<br>70.1          | 0<br>0.0 | 5<br>31.9          | 84<br>535.1         | 70<br>445.9    | 43<br>273.9       | 0<br>0.0  | 55<br>350.4       | 4<br>25.5        | 5<br>31.9     |
| 0<br>0.0      | 0<br>0.0        | 3<br>88.8           | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 29<br>858.0         | 11<br>325.4    | 22<br>650.9       | 0<br>0.0  | 12<br>355.0       | 0<br>0.0         | 4<br>118.3    |
| 0<br>0.0      | 1<br>8.1        | 4<br>32.4           | 1<br>8.1            | 0<br>0.0 | 5<br>40.5          | 44<br>356.8         | 1<br>8.1       | 21<br>170.3       | 0<br>0.0  | 57<br>462.2       | 0<br>0.0         | 21<br>170.3   |
| 0<br>0.0      | 1<br>6.4        | 7<br>44.5           | 1<br>6.4            | 0<br>0.0 | 5<br>31.8          | 73<br>464.6         | 12<br>76.4     | 43<br>273.7       | 0<br>0.0  | 59<br>439.1       | 0<br>0.0         | 25<br>159.1   |
| 9<br>18.4     | 26<br>53.3      | 10<br>20.5          | 153<br>313.4        | 0<br>0.0 | 0<br>0.0           | 108<br>221.2        | 452<br>926.0   | 399<br>817.4      | 0<br>0.0  | 266<br>544.9      | 37<br>75.8       | 183<br>374.9  |
| 0<br>0.0      | 2<br>24.5       | 0<br>0.0            | 3<br>36.7           | 0<br>0.0 | 0<br>0.0           | 54<br>661.4         | 18<br>220.5    | 13<br>159.2       | 0<br>0.0  | 30<br>367.5       | 12<br>147.0      | 29<br>355.2   |
| 0<br>0.0      | 1<br>3.2        | 1<br>3.2            | 17<br>54.9          | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 22<br>71.1     | 18<br>58.1        | 0<br>0.0  | 64<br>200.8       | 11<br>35.5       | 14<br>45.2    |
| 9<br>10.2     | 29<br>33.0      | 11<br>12.5          | 173<br>196.7        | 0<br>0.0 | 0<br>0.0           | 162<br>184.2        | 492<br>559.5   | 430<br>489.0      | 0<br>0.0  | 360<br>409.4      | 60<br>68.2       | 226<br>257.0  |
| 0<br>0.0      | 0<br>0.0        | 2<br>30.0           | 6<br>89.9           | 0<br>0.0 | 4<br>60.0          | 13<br>194.9         | 51<br>764.5    | 35<br>524.7       | 0<br>0.0  | 28<br>419.7       | 4<br>60.0        | 8<br>119.9    |
| 0<br>0.0      | 1<br>14.1       | 1<br>14.1           | 2<br>28.2           | 0<br>0.0 | 1<br>14.1          | 24<br>338.0         | 11<br>154.9    | 20<br>281.7       | 0<br>0.0  | 8<br>112.7        | 0<br>0.0         | 31<br>436.0   |
| 0<br>0.0      | 1<br>4.9        | 5<br>24.7           | 32<br>157.8         | 0<br>0.0 | 16<br>78.9         | 102<br>503.1        | 18<br>88.8     | 65<br>320.6       | 0<br>0.0  | 123<br>606.7      | 0<br>0.0         | 93<br>456.7   |
| 0<br>0.0      | 2<br>5.9        | 8<br>23.5           | 40<br>117.5         | 0<br>0.0 | 21<br>61.7         | 139<br>408.3        | 80<br>235.0    | 120<br>352.5      | 0<br>0.0  | 159<br>467.0      | 4<br>11.7        | 132<br>387.7  |
| 0<br>0.0      | 2<br>7.9        | 1<br>3.9            | 33<br>130.0         | 0<br>0.0 | 1<br>3.9           | 129<br>508.3        | 5<br>19.7      | 84<br>331.0       | 0<br>0.0  | 58<br>228.5       | 2<br>7.9         | 44<br>173.4   |
| 0<br>0.0      | 2<br>7.9        | 1<br>3.9            | 33<br>130.0         | 0<br>0.0 | 1<br>3.9           | 129<br>508.3        | 5<br>19.7      | 84<br>331.0       | 0<br>0.0  | 58<br>228.5       | 2<br>7.9         | 44<br>173.4   |
| 0<br>0.0      | 0<br>0.0        | 3<br>81.4           | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 21<br>569.7         | 10<br>271.3    | 28<br>759.6       | 0<br>0.0  | 8<br>217.0        | 7<br>189.9       | 4<br>108.5    |
| 0<br>0.0      | 2<br>9.4        | 1<br>4.7            | 4<br>18.8           | 0<br>0.0 | 8<br>37.6          | 15<br>70.5          | 1<br>4.7       | 15<br>70.5        | 3<br>14.1 | 14<br>65.8        | 1<br>4.7         | 15<br>70.5    |
| 0<br>0.0      | 2<br>8.0        | 4<br>16.0           | 4<br>16.0           | 0<br>0.0 | 8<br>32.0          | 36<br>144.2         | 11<br>44.1     | 43<br>172.2       | 3<br>12.0 | 22<br>88.1        | 8<br>32.0        | 19<br>76.1    |
| 10<br>4.6     | 36<br>16.5      | 36<br>16.5          | 264<br>120.9        | 0<br>0.0 | 42<br>19.2         | 662<br>303.2        | 671<br>307.4   | 774<br>354.6      | 3<br>1.4  | 731<br>334.9      | 78<br>35.7       | 457<br>209.3  |
| 0<br>0.0      | 0<br>0.0        | 2<br>25.7           | 3<br>38.6           | 0<br>0.0 | 0<br>0.0           | 59<br>758.7         | 7<br>90.0      | 51<br>655.9       | 0<br>0.0  | 25<br>321.5       | 1<br>12.9        | 8<br>102.9    |

TABLE 27.--NUMBER OF PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS | POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD  | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS |
|------------------------|------------|----------------|-------------------|-------|---------|--------|----------|--------------------|--------|--------------------|
| BARRON CO SO           | 29142      |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                 |            | 115            | 3                 | 0     | 4       | 2      | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000       |            | 394.6          | 10.3              | 0.0   | 13.7    | 6.9    | 0.0      | 0.0                | 0.0    | 0.0                |
| TOTAL COUNTY           | 36918      |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                 |            | 294            | 9                 | 0     | 6       | 3      | 0        | 0                  | 8      | 6                  |
| RATE PER 100,000       |            | 796.4          | 24.4              | 0.0   | 16.3    | 8.1    | 0.0      | 0.0                | 21.7   | 16.3               |
| CHIPPEWA COUNTY        | 49038      |                |                   |       |         |        |          |                    |        |                    |
| BLOOMER                | 3376       |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                 |            | 47             | 0                 | 0     | 0       | 1      | 0        | 0                  | 0      | 1                  |
| RATE PER 100,000       |            | 1392.2         | 0.0               | 0.0   | 0.0     | 29.6   | 0.0      | 0.0                | 0.0    | 29.6               |
| CHIPPEWA FALLS         | 12930      |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                 |            | 325            | 0                 | 0     | 1       | 1      | 0        | 0                  | 2      | 6                  |
| RATE PER 100,000       |            | 2513.5         | 0.0               | 0.0   | 7.7     | 7.7    | 0.0      | 0.0                | 15.5   | 46.4               |
| STANLEY                | 2112       |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                 |            | 86             | 1                 | 0     | 0       | 0      | 0        | 2                  | 10     | 0                  |
| RATE PER 100,000       |            | 4072.0         | 47.3              | 0.0   | 0.0     | 0.0    | 0.0      | 94.7               | 473.5  | 0.0                |
| CHIPPEWA CO SO         | 30620      |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                 |            | 592            | 3                 | 2     | 3       | 7      | 0        | 11                 | 36     | 5                  |
| RATE PER 100,000       |            | 1933.4         | 9.8               | 6.5   | 9.8     | 22.9   | 0.0      | 35.9               | 117.6  | 16.3               |
| TOTAL COUNTY           | 49038      |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                 |            | 1050           | 4                 | 2     | 4       | 9      | 0        | 13                 | 48     | 12                 |
| RATE PER 100,000       |            | 2141.2         | 8.2               | 4.1   | 8.2     | 18.4   | 0.0      | 26.5               | 97.9   | 24.5               |
| CLARK COUNTY           | 32638      |                |                   |       |         |        |          |                    |        |                    |
| NEILLSVILLE            | 2863       |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                 |            | 64             | 0                 | 0     | 0       | 1      | 0        | 0                  | 2      | 0                  |
| RATE PER 100,000       |            | 2235.4         | 0.0               | 0.0   | 0.0     | 34.9   | 0.0      | 0.0                | 69.9   | 0.0                |
| CLARK CO SO            | 29775      |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                 |            | 373            | 4                 | 1     | 4       | 3      | 0        | 1                  | 47     | 0                  |
| RATE PER 100,000       |            | 1252.7         | 13.4              | 3.4   | 13.4    | 10.1   | 0.0      | 3.4                | 157.9  | 0.0                |
| TOTAL COUNTY           | 32638      |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                 |            | 437            | 4                 | 1     | 4       | 4      | 0        | 1                  | 49     | 0                  |
| RATE PER 100,000       |            | 1338.9         | 12.3              | 3.1   | 12.3    | 12.3   | 0.0      | 3.1                | 150.1  | 0.0                |
| DUNN COUNTY            | 30802      |                |                   |       |         |        |          |                    |        |                    |
| MENOMONIE              | 10814      |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                 |            | 468            | 1                 | 1     | 11      | 5      | 0        | 2                  | 34     | 5                  |
| RATE PER 100,000       |            | 4327.7         | 9.2               | 9.2   | 101.7   | 46.2   | 0.0      | 18.5               | 314.4  | 46.2               |
| DUNN CO SO             | 19988      |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                 |            | 105            | 0                 | 0     | 4       | 1      | 1        | 0                  | 2      | 3                  |
| RATE PER 100,000       |            | 525.3          | 0.0               | 0.0   | 20.0    | 5.0    | 5.0      | 0.0                | 10.0   | 15.0               |
| TOTAL COUNTY           | 30802      |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                 |            | 573            | 1                 | 1     | 15      | 6      | 1        | 2                  | 36     | 8                  |
| RATE PER 100,000       |            | 1860.3         | 3.2               | 3.2   | 48.7    | 19.5   | 3.2      | 6.5                | 116.9  | 26.0               |
| EAU CLAIRE COUNTY      | 75669      |                |                   |       |         |        |          |                    |        |                    |
| ALTOONA                | 4166       |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                 |            | 74             | 0                 | 0     | 0       | 0      | 0        | 1                  | 0      | 0                  |
| RATE PER 100,000       |            | 1776.3         | 0.0               | 0.0   | 0.0     | 0.0    | 0.0      | 24.0               | 0.0    | 0.0                |
| EAU CLAIRE             | 49009      |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                 |            | 2032           | 43                | 6     | 12      | 18     | 2        | 24                 | 97     | 30                 |
| RATE PER 100,000       |            | 4146.2         | 87.7              | 12.2  | 24.5    | 36.7   | 4.1      | 49.0               | 197.9  | 61.2               |
| UN-EAU CLAIRE          | 0          |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                 |            | 104            | 0                 | 0     | 0       | 0      | 0        | 4                  | 6      | 0                  |
| RATE PER 100,000       |            | 0.0            | 0.0               | 0.0   | 0.0     | 0.0    | 0.0      | 0.0                | 0.0    | 0.0                |
| EAU CLAIRE CO SO       | 22494      |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                 |            | 659            | 2                 | 1     | 2       | 20     | 0        | 2                  | 25     | 8                  |
| RATE PER 100,000       |            | 2929.7         | 8.9               | 4.4   | 8.9     | 88.9   | 0.0      | 8.9                | 111.1  | 35.6               |
| TOTAL COUNTY           | 75669      |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                 |            | 2869           | 45                | 7     | 14      | 38     | 2        | 31                 | 128    | 38                 |
| RATE PER 100,000       |            | 3791.5         | 59.5              | 9.3   | 18.5    | 50.2   | 2.6      | 41.0               | 169.2  | 50.2               |
| PEPIN COUNTY           | 7594       |                |                   |       |         |        |          |                    |        |                    |
| PEPIN CO SO            | 7594       |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                 |            | 79             | 2                 | 3     | 1       | 1      | 0        | 0                  | 10     | 1                  |
| RATE PER 100,000       |            | 1040.3         | 26.3              | 39.5  | 13.2    | 13.2   | 0.0      | 0.0                | 131.7  | 13.2               |
| TOTAL COUNTY           | 7594       |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                 |            | 79             | 2                 | 3     | 1       | 1      | 0        | 0                  | 10     | 1                  |
| RATE PER 100,000       |            | 1040.3         | 26.3              | 39.5  | 13.2    | 13.2   | 0.0      | 0.0                | 131.7  | 13.2               |
| PIERCE COUNTY          | 30727      |                |                   |       |         |        |          |                    |        |                    |
| PRESCOTT               | 2646       |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                 |            | 175            | 1                 | 0     | 0       | 0      | 0        | 0                  | 3      | 0                  |
| RATE PER 100,000       |            | 6613.8         | 37.8              | 0.0   | 0.0     | 0.0    | 0.0      | 0.0                | 113.4  | 0.0                |
| RIVER FALLS            | 7981       |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                 |            | 480            | 2                 | 0     | 0       | 197    | 0        | 4                  | 10     | 0                  |
| RATE PER 100,000       |            | 6014.3         | 25.1              | 0.0   | 0.0     | 2468.4 | 0.0      | 50.1               | 125.3  | 0.0                |
| UN-RIVER FALLS         | 0          |                |                   |       |         |        |          |                    |        |                    |
| NUMBER                 |            | 4              | 0                 | 0     | 0       | 1      | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000       |            | 0.0            | 0.0               | 0.0   | 0.0     | 0.0    | 0.0      | 0.0                | 0.0    | 0.0                |

| COML<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|--------------|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 3<br>10.3          | 49<br>168.1         | 0<br>0.0       | 14<br>48.0        | 0<br>0.0 | 32<br>109.8       | 1<br>3.4         | 7<br>24.0     |
| 0<br>0.0     | 0<br>0.0        | 2<br>5.4            | 3<br>8.1            | 0<br>0.0 | 3<br>8.1           | 108<br>292.5        | 7<br>19.0      | 65<br>176.1       | 0<br>0.0 | 57<br>154.4       | 2<br>5.4         | 15<br>40.6    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 6<br>177.7          | 0<br>0.0 | 1<br>29.6          | 13<br>385.1         | 14<br>414.7    | 6<br>177.7        | 0<br>0.0 | 0<br>0.0          | 0<br>0.0         | 5<br>148.1    |
| 0<br>0.0     | 3<br>23.2       | 6<br>46.4           | 30<br>232.0         | 0<br>0.0 | 7<br>54.1          | 48<br>371.2         | 44<br>340.3    | 131<br>1613.1     | 0<br>0.0 | 26<br>201.1       | 3<br>23.2        | 17<br>131.5   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 2<br>94.7           | 0<br>0.0 | 0<br>0.0           | 15<br>710.2         | 16<br>757.6    | 21<br>494.3       | 0<br>0.0 | 16<br>757.6       | 0<br>0.0         | 3<br>142.0    |
| 0<br>0.0     | 10<br>32.7      | 12<br>39.2          | 25<br>81.6          | 0<br>0.0 | 3<br>9.8           | 59<br>192.7         | 223<br>728.3   | 72<br>235.1       | 0<br>0.0 | 74<br>241.7       | 1<br>3.3         | 46<br>150.2   |
| 0<br>0.0     | 13<br>26.5      | 18<br>36.7          | 63<br>128.5         | 0<br>0.0 | 11<br>22.4         | 135<br>275.3        | 297<br>605.7   | 230<br>469.0      | 0<br>0.0 | 116<br>236.6      | 4<br>8.2         | 71<br>144.8   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 4<br>139.7          | 0<br>0.0 | 0<br>0.0           | 4<br>139.7          | 0<br>0.0       | 6<br>209.6        | 0<br>0.0 | 0<br>0.0          | 0<br>0.0         | 47<br>1641.6  |
| 0<br>0.0     | 4<br>13.4       | 0<br>0.0            | 21<br>70.5          | 0<br>0.0 | 26<br>87.3         | 55<br>184.7         | 93<br>312.3    | 29<br>97.4        | 0<br>0.0 | 32<br>107.5       | 2<br>6.7         | 51<br>171.3   |
| 0<br>0.0     | 4<br>12.3       | 0<br>0.0            | 25<br>76.6          | 0<br>0.0 | 26<br>79.7         | 59<br>180.8         | 93<br>284.9    | 35<br>107.2       | 0<br>0.0 | 32<br>98.0        | 2<br>6.1         | 48<br>300.3   |
| 2<br>18.5    | 3<br>27.7       | 11<br>101.7         | 37<br>342.1         | 0<br>0.0 | 2<br>18.5          | 74<br>684.3         | 28<br>258.9    | 89<br>823.0       | 0<br>0.0 | 137<br>1266.9     | 6<br>55.5        | 20<br>184.9   |
| 0<br>0.0     | 2<br>10.0       | 0<br>0.0            | 3<br>15.0           | 0<br>0.0 | 1<br>5.0           | 11<br>55.0          | 2<br>10.0      | 21<br>105.1       | 0<br>0.0 | 43<br>215.1       | 0<br>0.0         | 11<br>55.0    |
| 2<br>6.5     | 5<br>16.2       | 11<br>35.7          | 40<br>129.9         | 0<br>0.0 | 3<br>9.7           | 85<br>276.0         | 30<br>97.4     | 110<br>357.1      | 0<br>0.0 | 180<br>584.4      | 6<br>19.5        | 31<br>100.6   |
| 0<br>0.0     | 1<br>24.0       | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 2<br>48.0      | 39<br>936.1       | 0<br>0.0 | 15<br>360.1       | 0<br>0.0         | 16<br>384.1   |
| 4<br>8.2     | 8<br>16.3       | 14<br>28.6          | 95<br>193.8         | 0<br>0.0 | 0<br>0.0           | 355<br>724.4        | 537<br>1095.7  | 391<br>797.2      | 0<br>0.0 | 183<br>373.4      | 31<br>63.3       | 182<br>371.4  |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 13<br>0.0           | 0<br>0.0 | 0<br>0.0           | 5<br>0.0            | 5<br>0.0       | 59<br>0.0         | 0<br>0.0 | 12<br>0.0         | 0<br>0.0         | 0<br>0.0      |
| 0<br>0.0     | 2<br>8.9        | 2<br>8.9            | 32<br>142.3         | 0<br>0.0 | 10<br>44.5         | 144<br>640.2        | 126<br>560.1   | 55<br>244.5       | 0<br>0.0 | 171<br>760.2      | 1<br>4.4         | 56<br>249.0   |
| 4<br>5.3     | 11<br>14.5      | 16<br>21.1          | 140<br>185.0        | 0<br>0.0 | 10<br>13.2         | 504<br>666.1        | 670<br>885.4   | 544<br>718.9      | 0<br>0.0 | 381<br>503.5      | 32<br>42.3       | 254<br>335.7  |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 4<br>52.7          | 16<br>210.7         | 21<br>276.5    | 5<br>65.8         | 0<br>0.0 | 7<br>92.2         | 0<br>0.0         | 8<br>105.3    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 4<br>52.7          | 16<br>210.7         | 21<br>276.5    | 5<br>65.8         | 0<br>0.0 | 7<br>92.2         | 0<br>0.0         | 8<br>105.3    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 2<br>75.6           | 0<br>0.0 | 0<br>0.0           | 9<br>340.1          | 61<br>3061.2   | 50<br>1889.6      | 0<br>0.0 | 29<br>1096.0      | 0<br>0.0         | 0<br>0.0      |
| 0<br>0.0     | 0<br>0.0        | 4<br>50.1           | 22<br>275.7         | 0<br>0.0 | 0<br>0.0           | 38<br>476.1         | 119<br>1491.0  | 32<br>401.0       | 0<br>0.0 | 30<br>375.9       | 5<br>62.6        | 17<br>213.0   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 1<br>0.0          | 0<br>0.0 | 2<br>0.0          | 0<br>0.0         | 0<br>0.0      |

TABLE 27.--NUMBER OF PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS      | POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS |
|-----------------------------|------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|
| PIERCE CO SO                | 20100      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 437            | 5                 | 0     | 2       | 5     | 0        | 4                  | 38     | 5                  |
| RATE PER 100,000            |            | 2174.1         | 24.9              | 0.0   | 10.0    | 24.9  | 0.0      | 19.9               | 189.1  | 24.9               |
| TOTAL COUNTY                | 30727      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 1096           | 8                 | 0     | 2       | 203   | 0        | 8                  | 51     | 5                  |
| RATE PER 100,000            |            | 3566.9         | 26.0              | 0.0   | 6.5     | 660.7 | 0.0      | 26.0               | 166.0  | 16.3               |
| POLK COUNTY                 | 30365      |                |                   |       |         |       |          |                    |        |                    |
| POLK CO SO                  | 30365      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 441            | 1                 | 1     | 5       | 12    | 0        | 0                  | 72     | 9                  |
| RATE PER 100,000            |            | 1452.3         | 3.3               | 3.3   | 16.5    | 39.5  | 0.0      | 0.0                | 237.1  | 29.6               |
| TOTAL COUNTY                | 30365      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 441            | 1                 | 1     | 5       | 12    | 0        | 0                  | 72     | 9                  |
| RATE PER 100,000            |            | 1452.3         | 3.3               | 3.3   | 16.5    | 39.5  | 0.0      | 0.0                | 237.1  | 29.6               |
| ST CROIX COUNTY             | 39839      |                |                   |       |         |       |          |                    |        |                    |
| HUDSON                      | 5999       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 439            | 5                 | 0     | 7       | 27    | 0        | 9                  | 23     | 4                  |
| RATE PER 100,000            |            | 7317.9         | 83.3              | 0.0   | 116.7   | 450.1 | 0.0      | 150.0              | 363.4  | 66.7               |
| NEW RICHMOND                | 4113       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 36             | 0                 | 0     | 0       | 1     | 0        | 0                  | 3      | 0                  |
| RATE PER 100,000            |            | 875.3          | 0.0               | 0.0   | 0.0     | 24.3  | 0.0      | 0.0                | 72.9   | 0.0                |
| ST CROIX CO SO              | 29727      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 496            | 3                 | 1     | 7       | 33    | 0        | 7                  | 30     | 11                 |
| RATE PER 100,000            |            | 1668.5         | 10.1              | 3.4   | 23.5    | 111.0 | 0.0      | 23.5               | 100.9  | 37.0               |
| TOTAL COUNTY                | 39839      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 971            | 8                 | 1     | 14      | 61    | 0        | 16                 | 56     | 15                 |
| RATE PER 100,000            |            | 2437.3         | 20.1              | 2.5   | 35.1    | 153.1 | 0.0      | 40.2               | 140.6  | 37.7               |
| WEST CENTRAL DISTRICT TOTAL | 333590     |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 7810           | 82                | 16    | 65      | 337   | 3        | 71                 | 458    | 94                 |
| RATE PER 100,000            |            | 2341.2         | 24.6              | 4.8   | 19.5    | 101.0 | 0.9      | 21.3               | 137.3  | 28.2               |
| NORTH CENTRAL DISTRICT      | 365725     |                |                   |       |         |       |          |                    |        |                    |
| ADAMS COUNTY                | 12080      |                |                   |       |         |       |          |                    |        |                    |
| ADAMS CO SO                 | 12080      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 523            | 5                 | 0     | 3       | 9     | 0        | 4                  | 42     | 6                  |
| RATE PER 100,000            |            | 4329.5         | 41.4              | 0.0   | 24.8    | 74.5  | 0.0      | 33.1               | 347.7  | 49.7               |
| TOTAL COUNTY                | 12080      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 523            | 5                 | 0     | 3       | 9     | 0        | 4                  | 42     | 6                  |
| RATE PER 100,000            |            | 4329.5         | 41.4              | 0.0   | 24.8    | 74.5  | 0.0      | 33.1               | 347.7  | 49.7               |
| FLORENCE COUNTY             | 3802       |                |                   |       |         |       |          |                    |        |                    |
| FLORENCE CO SO              | 3802       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 77             | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000            |            | 2025.2         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| TOTAL COUNTY                | 3802       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 77             | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000            |            | 2025.2         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| FOREST COUNTY               | 8547       |                |                   |       |         |       |          |                    |        |                    |
| FOREST CO SO                | 8547       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 250            | 2                 | 1     | 3       | 0     | 0        | 2                  | 16     | 7                  |
| RATE PER 100,000            |            | 2925.0         | 23.4              | 11.7  | 35.1    | 0.0   | 0.0      | 23.4               | 187.2  | 81.9               |
| TOTAL COUNTY                | 8547       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 250            | 2                 | 1     | 3       | 0     | 0        | 2                  | 16     | 7                  |
| RATE PER 100,000            |            | 2925.0         | 23.4              | 11.7  | 35.1    | 0.0   | 0.0      | 23.4               | 187.2  | 81.9               |
| JUNEAU COUNTY               | 18892      |                |                   |       |         |       |          |                    |        |                    |
| ELROY                       | 1414       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 34             | 0                 | 0     | 0       | 0     | 0        | 0                  | 1      | 0                  |
| RATE PER 100,000            |            | 2404.5         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 70.7   | 0.0                |
| HAUSTON                     | 3261       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 80             | 5                 | 0     | 0       | 0     | 0        | 0                  | 1      | 0                  |
| RATE PER 100,000            |            | 2453.2         | 153.3             | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 30.7   | 0.0                |
| NEW LISBON                  | 1330       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 30             | 1                 | 0     | 1       | 0     | 0        | 0                  | 0      | 1                  |
| RATE PER 100,000            |            | 2255.6         | 75.2              | 0.0   | 75.2    | 0.0   | 0.0      | 0.0                | 0.0    | 75.2               |
| JUNEAU CO SO                | 12887      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 232            | 6                 | 0     | 5       | 8     | 0        | 2                  | 12     | 2                  |
| RATE PER 100,000            |            | 1800.3         | 46.6              | 0.0   | 38.8    | 62.1  | 0.0      | 15.5               | 93.1   | 15.5               |
| TOTAL COUNTY                | 18892      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 376            | 12                | 0     | 6       | 8     | 0        | 2                  | 14     | 3                  |
| RATE PER 100,000            |            | 1990.3         | 63.5              | 0.0   | 31.8    | 42.3  | 0.0      | 10.6               | 74.1   | 15.9               |
| LANGLADE COUNTY             | 19675      |                |                   |       |         |       |          |                    |        |                    |
| ANTIGO                      | 8750       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 250            | 0                 | 0     | 3       | 2     | 0        | 1                  | 14     | 4                  |
| RATE PER 100,000            |            | 2857.1         | 0.0               | 0.0   | 34.3    | 22.9  | 0.0      | 11.4               | 160.0  | 45.7               |

| COML<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISGRD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEN<br>LOITER | RUN-<br>AWAYS |
|--------------|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 0            | 5               | 2                   | 28                  | 1        | 8                  | 48                  | 146            | 31                | 5        | 62                | 2                | 40            |
| 0.0          | 24.9            | 10.0                | 139.3               | 5.0      | 39.8               | 238.8               | 726.4          | 154.2             | 24.9     | 308.5             | 10.0             | 199.0         |
| 0            | 5               | 6                   | 52                  | 1        | 8                  | 95                  | 346            | 114               | 5        | 123               | 7                | 57            |
| 0.0          | 16.3            | 19.5                | 169.2               | 3.3      | 26.0               | 309.2               | 1126.0         | 371.0             | 16.3     | 400.3             | 22.8             | 185.5         |
| 0            | 3               | 13                  | 43                  | 0        | 2                  | 63                  | 34             | 48                | 0        | 74                | 0                | 61            |
| 0.0          | 9.9             | 42.8                | 141.6               | 0.0      | 6.6                | 207.5               | 112.0          | 158.1             | 0.0      | 243.7             | 0.0              | 200.9         |
| 0            | 3               | 13                  | 43                  | 0        | 2                  | 63                  | 34             | 48                | 0        | 74                | 0                | 61            |
| 0.0          | 9.9             | 42.8                | 141.6               | 0.0      | 6.6                | 207.5               | 112.0          | 158.1             | 0.0      | 243.7             | 0.0              | 200.9         |
| 0            | 1               | 2                   | 49                  | 0        | 0                  | 42                  | 159            | 40                | 0        | 66                | 0                | 5             |
| 0.0          | 16.7            | 33.3                | 816.8               | 0.0      | 0.0                | 700.1               | 2650.4         | 666.8             | 0.0      | 1100.2            | 0.0              | 83.3          |
| 0            | 0               | 1                   | 3                   | 0        | 1                  | 10                  | 11             | 4                 | 0        | 2                 | 0                | 0             |
| 0.0          | 0.0             | 24.3                | 72.9                | 0.0      | 24.3               | 243.1               | 267.4          | 97.3              | 0.0      | 48.6              | 0.0              | 0.0           |
| 0            | 2               | 2                   | 76                  | 0        | 6                  | 1                   | 159            | 37                | 0        | 94                | 0                | 27            |
| 0.0          | 6.7             | 6.7                 | 255.7               | 0.0      | 20.2               | 3.4                 | 534.9          | 124.5             | 0.0      | 316.2             | 0.0              | 90.8          |
| 0            | 3               | 5                   | 128                 | 0        | 7                  | 53                  | 329            | 81                | 0        | 162               | 0                | 32            |
| 0.0          | 7.5             | 12.6                | 321.3               | 0.0      | 17.6               | 133.0               | 825.8          | 203.3             | 0.0      | 406.6             | 0.0              | 80.3          |
| 6            | 44              | 71                  | 494                 | 1        | 74                 | 1118                | 1827           | 1232              | 5        | 1132              | 53               | 627           |
| 1.8          | 13.2            | 21.3                | 148.1               | 0.3      | 22.2               | 335.1               | 547.7          | 369.3             | 1.5      | 339.3             | 15.9             | 188.0         |
| 0            | 5               | 0                   | 51                  | 0        | 14                 | 39                  | 163            | 76                | 0        | 52                | 0                | 54            |
| 0.0          | 41.4            | 0.0                 | 422.2               | 0.0      | 115.9              | 322.8               | 1349.3         | 629.1             | 0.0      | 430.5             | 0.0              | 447.0         |
| 0            | 5               | 0                   | 51                  | 0        | 14                 | 39                  | 163            | 76                | 0        | 52                | 0                | 54            |
| 0.0          | 41.4            | 0.0                 | 422.2               | 0.0      | 115.9              | 322.8               | 1349.3         | 629.1             | 0.0      | 430.5             | 0.0              | 447.0         |
| 0            | 0               | 0                   | 5                   | 0        | 2                  | 29                  | 0              | 16                | 0        | 25                | 0                | 0             |
| 0.0          | 0.0             | 0.0                 | 131.5               | 0.0      | 52.6               | 762.8               | 0.0            | 420.8             | 0.0      | 657.5             | 0.0              | 0.0           |
| 0            | 0               | 0                   | 5                   | 0        | 2                  | 29                  | 0              | 16                | 0        | 25                | 0                | 0             |
| 0.0          | 0.0             | 0.0                 | 131.5               | 0.0      | 52.6               | 762.8               | 0.0            | 420.8             | 0.0      | 657.5             | 0.0              | 0.0           |
| 0            | 0               | 1                   | 0                   | 0        | 10                 | 23                  | 2              | 80                | 0        | 76                | 0                | 27            |
| 0.0          | 0.0             | 11.7                | 0.0                 | 0.0      | 117.0              | 269.1               | 23.4           | 936.0             | 0.0      | 889.2             | 0.0              | 315.9         |
| 0            | 0               | 1                   | 0                   | 0        | 10                 | 23                  | 2              | 80                | 0        | 76                | 0                | 27            |
| 0.0          | 0.0             | 11.7                | 0.0                 | 0.0      | 117.0              | 269.1               | 23.4           | 936.0             | 0.0      | 889.2             | 0.0              | 315.9         |
| 0            | 0               | 0                   | 0                   | 0        | 0                  | 2                   | 3              | 24                | 0        | 3                 | 0                | 1             |
| 0.0          | 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 141.4               | 212.2          | 1697.3            | 0.0      | 212.2             | 0.0              | 70.7          |
| 0            | 0               | 0                   | 0                   | 0        | 0                  | 26                  | 0              | 43                | 0        | 1                 | 4                | 0             |
| 0.0          | 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 797.3               | 0.0            | 1318.6            | 0.0      | 30.7              | 122.7            | 0.0           |
| 0            | 0               | 0                   | 0                   | 0        | 0                  | 6                   | 0              | 19                | 0        | 1                 | 0                | 1             |
| 0.0          | 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 451.1               | 0.0            | 1428.6            | 0.0      | 75.2              | 0.0              | 75.2          |
| 0            | 4               | 26                  | 2                   | 0        | 14                 | 46                  | 15             | 62                | 0        | 18                | 0                | 10            |
| 0.0          | 31.0            | 201.8               | 15.5                | 0.0      | 108.6              | 356.9               | 116.4          | 481.1             | 0.0      | 139.7             | 0.0              | 77.6          |
| 0            | 4               | 26                  | 2                   | 0        | 14                 | 80                  | 18             | 148               | 0        | 23                | 4                | 12            |
| 0.0          | 21.2            | 137.6               | 10.6                | 0.0      | 74.1               | 423.5               | 95.3           | 783.4             | 0.0      | 121.7             | 21.2             | 63.5          |
| 0            | 3               | 0                   | 6                   | 0        | 0                  | 30                  | 41             | 58                | 0        | 41                | 28               | 19            |
| 0.0          | 34.3            | 0.0                 | 68.6                | 0.0      | 0.0                | 342.9               | 468.6          | 662.9             | 0.0      | 468.6             | 320.0            | 217.1         |

TABLE 27.--NUMBER OF PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS | POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS |
|------------------------|------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|
| LANGLADE CO SO         | 10925      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 240            | 1                 | 0     | 6       | 3     | 0        | 3                  | 9      | 4                  |
| RATE PER 100,000       |            | 2196.8         | 9.2               | 0.0   | 54.9    | 27.5  | 0.0      | 27.5               | 82.4   | 36.6               |
| TOTAL COUNTY           | 19675      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 490            | 1                 | 0     | 9       | 5     | 0        | 4                  | 23     | 8                  |
| RATE PER 100,000       |            | 2490.5         | 5.1               | 0.0   | 45.7    | 25.4  | 0.0      | 20.3               | 116.9  | 40.7               |
| LINCOLN COUNTY         | 25716      |                |                   |       |         |       |          |                    |        |                    |
| HERRILL                | 9393       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 436            | 11                | 0     | 3       | 0     | 0        | 2                  | 31     | 3                  |
| RATE PER 100,000       |            | 4641.8         | 117.1             | 0.0   | 31.9    | 0.0   | 0.0      | 21.3               | 330.0  | 31.9               |
| TOMAHAWK               | 3838       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 69             | 0                 | 0     | 0       | 0     | 0        | 0                  | 8      | 0                  |
| RATE PER 100,000       |            | 1797.8         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 208.4  | 0.0                |
| LINCOLN CO SO          | 12485      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 104            | 5                 | 0     | 0       | 1     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000       |            | 833.0          | 40.0              | 0.0   | 0.0     | 8.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| TOTAL COUNTY           | 25716      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 609            | 16                | 0     | 9       | 1     | 0        | 2                  | 39     | 3                  |
| RATE PER 100,000       |            | 2368.2         | 62.2              | 0.0   | 11.7    | 3.9   | 0.0      | 7.8                | 151.7  | 11.7               |
| MARATHON COUNTY        | 106882     |                |                   |       |         |       |          |                    |        |                    |
| MOSINEE                | 2978       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 85             | 0                 | 0     | 0       | 0     | 0        | 1                  | 5      | 0                  |
| RATE PER 100,000       |            | 2854.3         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 33.6               | 167.9  | 0.0                |
| ROTHSCHILD             | 3526       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 156            | 1                 | 1     | 1       | 0     | 0        | 1                  | 2      | 0                  |
| RATE PER 100,000       |            | 4424.3         | 28.4              | 28.4  | 28.4    | 0.0   | 0.0      | 28.4               | 56.7   | 0.0                |
| SCHOFIELD              | 3332       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 94             | 0                 | 0     | 3       | 1     | 0        | 0                  | 6      | 1                  |
| RATE PER 100,000       |            | 2821.1         | 0.0               | 0.0   | 90.0    | 30.0  | 0.0      | 0.0                | 180.1  | 30.0               |
| HAUSAU                 | 32781      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 1340           | 37                | 3     | 17      | 13    | 0        | 6                  | 80     | 7                  |
| RATE PER 100,000       |            | 4087.7         | 112.9             | 9.2   | 51.9    | 39.7  | 0.0      | 18.3               | 244.0  | 21.4               |
| WESTON TOWN            | 9157       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 259            | 0                 | 0     | 0       | 0     | 0        | 1                  | 18     | 1                  |
| RATE PER 100,000       |            | 2828.4         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 10.9               | 196.6  | 10.9               |
| MARATHON CO SO         | 55108      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 1031           | 15                | 1     | 22      | 11    | 0        | 4                  | 41     | 16                 |
| RATE PER 100,000       |            | 1870.9         | 27.2              | 1.8   | 39.9    | 20.0  | 0.0      | 7.3                | 74.4   | 29.0               |
| TOTAL COUNTY           | 106882     |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 2965           | 53                | 5     | 43      | 25    | 0        | 13                 | 152    | 25                 |
| RATE PER 100,000       |            | 2774.1         | 49.6              | 4.7   | 40.2    | 23.4  | 0.0      | 12.2               | 142.2  | 23.4               |
| ONEIDA COUNTY          | 29700      |                |                   |       |         |       |          |                    |        |                    |
| MINOCQUA               | 3212       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 157            | 0                 | 0     | 0       | 1     | 0        | 3                  | 3      | 7                  |
| RATE PER 100,000       |            | 4887.9         | 0.0               | 0.0   | 0.0     | 31.1  | 0.0      | 93.4               | 93.4   | 217.9              |
| RHINELANDER            | 8584       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 235            | 10                | 1     | 0       | 5     | 0        | 0                  | 20     | 5                  |
| RATE PER 100,000       |            | 2737.7         | 116.5             | 11.6  | 0.0     | 58.2  | 0.0      | 0.0                | 233.0  | 58.2               |
| ONEIDA CO SO           | 17904      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 225            | 8                 | 0     | 2       | 6     | 0        | 3                  | 2      | 6                  |
| RATE PER 100,000       |            | 1256.7         | 44.7              | 0.0   | 11.2    | 33.5  | 0.0      | 16.8               | 11.2   | 33.5               |
| TOTAL COUNTY           | 29700      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 617            | 18                | 1     | 2       | 12    | 0        | 6                  | 25     | 18                 |
| RATE PER 100,000       |            | 2077.4         | 60.6              | 3.4   | 6.7     | 40.4  | 0.0      | 20.2               | 84.2   | 60.6               |
| PORTAGE COUNTY         | 54400      |                |                   |       |         |       |          |                    |        |                    |
| STEVENS POINT          | 23966      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 669            | 3                 | 3     | 3       | 12    | 2        | 13                 | 30     | 10                 |
| RATE PER 100,000       |            | 2791.5         | 12.5              | 12.5  | 12.5    | 50.1  | 8.3      | 54.2               | 125.2  | 41.7               |
| PORTAGE CO SO          | 30434      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 297            | 11                | 0     | 7       | 3     | 1        | 0                  | 37     | 0                  |
| RATE PER 100,000       |            | 975.9          | 36.1              | 0.0   | 23.0    | 9.9   | 3.3      | 0.0                | 121.6  | 0.0                |
| TOTAL COUNTY           | 54400      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 966            | 14                | 3     | 10      | 15    | 3        | 13                 | 67     | 10                 |
| RATE PER 100,000       |            | 1775.7         | 25.7              | 5.5   | 18.4    | 27.6  | 5.5      | 23.9               | 123.2  | 18.4               |
| VILAS COUNTY           | 14639      |                |                   |       |         |       |          |                    |        |                    |
| VILAS CO SO            | 14639      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 495            | 11                | 0     | 1       | 9     | 0        | 0                  | 23     | 4                  |
| RATE PER 100,000       |            | 3381.4         | 75.1              | 0.0   | 6.8     | 61.5  | 0.0      | 0.0                | 157.1  | 27.3               |
| TOTAL COUNTY           | 14639      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 495            | 11                | 0     | 1       | 9     | 0        | 0                  | 23     | 4                  |
| RATE PER 100,000       |            | 3381.4         | 75.1              | 0.0   | 6.8     | 61.5  | 0.0      | 0.0                | 157.1  | 27.3               |
| WOOD COUNTY            | 71392      |                |                   |       |         |       |          |                    |        |                    |
| MARSHFIELD             | 17351      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |            | 517            | 2                 | 5     | 8       | 18    | 0        | 6                  | 28     | 11                 |
| RATE PER 100,000       |            | 2979.7         | 11.5              | 28.8  | 46.1    | 103.7 | 0.0      | 34.6               | 161.4  | 63.4               |

| COML<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|--------------|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 0            | 3               | 1                   | 14                  | 0        | 5                  | 41                  | 30             | 32                | 0        | 66                | 1                | 21            |
| 0.0          | 27.5            | 9.2                 | 128.1               | 0.0      | 45.8               | 375.3               | 274.6          | 292.9             | 0.0      | 604.1             | 9.2              | 192.2         |
| 0            | 6               | 1                   | 20                  | 0        | 5                  | 71                  | 71             | 90                | 0        | 107               | 29.              | 40            |
| 0.0          | 30.5            | 5.1                 | 101.7               | 0.0      | 25.4               | 360.9               | 360.9          | 457.4             | 0.0      | 543.8             | 147.4            | 203.3         |
| 0            | 8               | 2                   | 12                  | 0        | 10                 | 40                  | 69             | 186               | 0        | 38                | 0                | 21            |
| 0.0          | 85.2            | 21.3                | 127.8               | 0.0      | 106.5              | 425.8               | 734.6          | 1980.2            | 0.0      | 404.6             | 0.0              | 223.6         |
| 0            | 1               | 2                   | 1                   | 0        | 1                  | 26                  | 7              | 13                | 0        | 2                 | 4                | 4             |
| 0.0          | 26.1            | 52.1                | 26.1                | 0.0      | 26.1               | 677.4               | 182.4          | 338.7             | 0.0      | 52.1              | 104.2            | 104.2         |
| 0            | 4               | 2                   | 5                   | 0        | 3                  | 14                  | 0              | 19                | 0        | 44                | 0                | 7             |
| 0.0          | 32.0            | 16.0                | 40.0                | 0.0      | 24.0               | 112.1               | 0.0            | 152.2             | 0.0      | 352.4             | 0.0              | 56.1          |
| 0            | 13              | 6                   | 18                  | 0        | 14                 | 80                  | 76             | 218               | 0        | 84                | 4                | 32            |
| 0.0          | 50.6            | 23.3                | 70.0                | 0.0      | 54.4               | 311.1               | 295.5          | 847.7             | 0.0      | 326.6             | 15.6             | 124.4         |
| 0            | 0               | 2                   | 4                   | 0        | 0                  | 43                  | 4              | 22                | 0        | 1                 | 0                | 3             |
| 0.0          | 0.0             | 67.2                | 134.3               | 0.0      | 0.0                | 1443.9              | 134.3          | 738.8             | 0.0      | 33.6              | 0.0              | 100.7         |
| 0            | 0               | 2                   | 18                  | 0        | 0                  | 71                  | 9              | 19                | 0        | 27                | 0                | 4             |
| 0.0          | 0.0             | 56.7                | 510.5               | 0.0      | 0.0                | 2013.6              | 255.2          | 538.9             | 0.0      | 765.7             | 0.0              | 113.4         |
| 0            | 0               | 0                   | 11                  | 0        | 0                  | 13                  | 23             | 16                | 9        | 7                 | 0                | 4             |
| 0.0          | 0.0             | 0.0                 | 330.1               | 0.0      | 0.0                | 390.2               | 690.3          | 480.2             | 270.1    | 210.1             | 0.0              | 120.0         |
| 0            | 17              | 2                   | 99                  | 0        | 1                  | 291                 | 197            | 273               | 0        | 207               | 19               | 71            |
| 0.0          | 51.9            | 6.1                 | 302.0               | 0.0      | 3.1                | 887.7               | 601.0          | 832.8             | 0.0      | 631.5             | 58.0             | 216.6         |
| 0            | 3               | 0                   | 27                  | 0        | 1                  | 70                  | 24             | 47                | 0        | 46                | 0                | 21            |
| 0.0          | 32.8            | 0.0                 | 294.9               | 0.0      | 10.9               | 764.4               | 262.1          | 513.3             | 0.0      | 502.3             | 0.0              | 229.3         |
| 0            | 16              | 2                   | 67                  | 0        | 12                 | 185                 | 217            | 74                | 0        | 211               | 0                | 137           |
| 0.0          | 29.0            | 3.6                 | 121.6               | 0.0      | 21.8               | 335.7               | 393.8          | 134.3             | 0.0      | 382.9             | 0.0              | 248.6         |
| 0            | 36              | 8                   | 226                 | 0        | 14                 | 673                 | 474            | 451               | 9        | 499               | 19               | 246           |
| 0.0          | 33.7            | 7.5                 | 211.4               | 0.0      | 13.1               | 629.7               | 443.5          | 422.0             | 8.4      | 466.9             | 17.8             | 224.5         |
| 0            | 1               | 5                   | 4                   | 0        | 0                  | 21                  | 68             | 21                | 0        | 23                | 0                | 0             |
| 0.0          | 31.1            | 155.7               | 124.5               | 0.0      | 0.0                | 653.8               | 2117.1         | 653.8             | 0.0      | 716.1             | 0.0              | 0.0           |
| 0            | 1               | 1                   | 16                  | 0        | 0                  | 58                  | 9              | 34                | 0        | 40                | 0                | 35            |
| 0.0          | 11.6            | 11.6                | 186.4               | 0.0      | 0.0                | 675.7               | 104.8          | 396.1             | 0.0      | 466.0             | 0.0              | 407.7         |
| 0            | 1               | 3                   | 30                  | 0        | 8                  | 56                  | 1              | 20                | 0        | 68                | 0                | 11            |
| 0.0          | 5.6             | 16.8                | 167.6               | 0.0      | 44.7               | 312.8               | 5.6            | 111.7             | 0.0      | 379.8             | 0.0              | 61.4          |
| 0            | 3               | 9                   | 50                  | 0        | 8                  | 135                 | 78             | 75                | 0        | 131               | 0                | 46            |
| 0.0          | 10.1            | 30.3                | 168.4               | 0.0      | 26.9               | 454.5               | 262.6          | 252.5             | 0.0      | 441.1             | 0.0              | 154.9         |
| 0            | 11              | 6                   | 19                  | 0        | 0                  | 62                  | 190            | 201               | 0        | 98                | 3                | 3             |
| 0.0          | 45.9            | 25.0                | 79.3                | 0.0      | 0.0                | 258.7               | 792.8          | 838.7             | 0.0      | 408.9             | 12.5             | 12.5          |
| 0            | 1               | 2                   | 10                  | 0        | 0                  | 103                 | 48             | 16                | 0        | 50                | 2                | 6             |
| 0.0          | 3.3             | 6.6                 | 32.9                | 0.0      | 0.0                | 338.4               | 157.7          | 52.6              | 0.0      | 164.3             | 6.6              | 19.7          |
| 0            | 12              | 8                   | 29                  | 0        | 0                  | 165                 | 238            | 217               | 0        | 148               | 5                | 9             |
| 0.0          | 22.1            | 14.7                | 53.3                | 0.0      | 0.0                | 303.3               | 437.5          | 398.9             | 0.0      | 272.1             | 9.2              | 16.5          |
| 0            | 1               | 8                   | 21                  | 0        | 3                  | 92                  | 74             | 74                | 0        | 101               | 5                | 68            |
| 0.0          | 6.8             | 54.6                | 143.5               | 0.0      | 20.5               | 628.5               | 505.5          | 505.5             | 0.0      | 689.9             | 34.2             | 464.5         |
| 0            | 1               | 8                   | 21                  | 0        | 3                  | 92                  | 74             | 74                | 0        | 101               | 5                | 68            |
| 0.0          | 6.8             | 54.6                | 143.5               | 0.0      | 20.5               | 628.5               | 505.5          | 505.5             | 0.0      | 689.9             | 34.2             | 464.5         |
| 0            | 6               | 1                   | 49                  | 0        | 3                  | 71                  | 82             | 129               | 0        | 44                | 1                | 53            |
| 0.0          | 34.6            | 5.8                 | 282.4               | 0.0      | 17.3               | 409.2               | 472.6          | 743.5             | 0.0      | 253.6             | 5.8              | 305.5         |

TABLE 27.--NUMBER OF PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISION        | POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS |
|------------------------------|------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|
| WISCONSIN RAPIDS             | 18676      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 833            | 9                 | 3     | 6       | 3     | 0        | 7                  | 48     | 3                  |
| RATE PER 100,000             |            | 4460.3         | 48.2              | 16.1  | 32.1    | 16.1  | 0.0      | 37.5               | 257.0  | 16.1               |
| WOOD CO SO                   | 35365      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 386            | 4                 | 0     | 3       | 0     | 0        | 4                  | 13     | 2                  |
| RATE PER 100,000             |            | 1091.5         | 11.3              | 0.0   | 8.5     | 0.0   | 0.0      | 11.3               | 36.8   | 5.7                |
| TOTAL COUNTY                 | 71392      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 1736           | 15                | 8     | 17      | 21    | 0        | 17                 | 89     | 16                 |
| RATE PER 100,000             |            | 2431.6         | 21.0              | 11.2  | 23.8    | 29.4  | 0.0      | 23.8               | 124.7  | 22.4               |
| NORTH CENTRAL DISTRICT TOTAL | 365725     |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 9104           | 147               | 18    | 97      | 105   | 3        | 63                 | 490    | 100                |
| RATE PER 100,000             |            | 2489.3         | 40.2              | 4.9   | 26.5    | 28.7  | 0.8      | 17.2               | 134.0  | 27.3               |
| NORTHWESTERN DISTRICT        | 165145     |                |                   |       |         |       |          |                    |        |                    |
| ASHLAND COUNTY               | 16318      |                |                   |       |         |       |          |                    |        |                    |
| ASHLAND                      | 8996       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 331            | 11                | 0     | 6       | 8     | 0        | 5                  | 24     | 2                  |
| RATE PER 100,000             |            | 3679.4         | 122.3             | 0.0   | 66.7    | 88.9  | 0.0      | 56.6               | 266.8  | 22.2               |
| ASHLAND CO SO                | 7322       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 150            | 7                 | 0     | 1       | 4     | 0        | 1                  | 5      | 4                  |
| RATE PER 100,000             |            | 2048.6         | 95.6              | 0.0   | 13.7    | 54.6  | 0.0      | 13.7               | 68.3   | 54.6               |
| TOTAL COUNTY                 | 16318      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 481            | 18                | 0     | 7       | 12    | 0        | 6                  | 29     | 6                  |
| RATE PER 100,000             |            | 2947.7         | 110.3             | 0.0   | 42.9    | 73.5  | 0.0      | 36.8               | 177.7  | 36.8               |
| BAYFIELD COUNTY              | 12950      |                |                   |       |         |       |          |                    |        |                    |
| WASHBURN                     | 2049       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 70             | 0                 | 0     | 0       | 0     | 0        | 0                  | 16     | 2                  |
| RATE PER 100,000             |            | 3416.3         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 780.9  | 97.6               |
| BAYFIELD CO SO               | 10901      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 155            | 0                 | 0     | 0       | 1     | 0        | 0                  | 7      | 2                  |
| RATE PER 100,000             |            | 1421.9         | 0.0               | 0.0   | 0.0     | 9.2   | 0.0      | 0.0                | 64.2   | 18.3               |
| TOTAL COUNTY                 | 12950      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 225            | 0                 | 0     | 0       | 1     | 0        | 0                  | 23     | 4                  |
| RATE PER 100,000             |            | 1737.5         | 0.0               | 0.0   | 0.0     | 7.7   | 0.0      | 0.0                | 177.6  | 30.9               |
| BURNETT COUNTY               | 11270      |                |                   |       |         |       |          |                    |        |                    |
| BURNETT CO SO                | 11270      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 393            | 7                 | 0     | 7       | 3     | 1        | 11                 | 15     | 8                  |
| RATE PER 100,000             |            | 3487.1         | 62.1              | 0.0   | 62.1    | 26.6  | 8.9      | 97.6               | 133.1  | 71.0               |
| TOTAL COUNTY                 | 11270      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 393            | 7                 | 0     | 7       | 3     | 1        | 11                 | 15     | 8                  |
| RATE PER 100,000             |            | 3487.1         | 62.1              | 0.0   | 62.1    | 26.6  | 8.9      | 97.6               | 133.1  | 71.0               |
| DOUGLAS COUNTY               | 44751      |                |                   |       |         |       |          |                    |        |                    |
| SUPERIOR                     | 30319      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 1728           | 65                | 2     | 15      | 15    | 0        | 8                  | 91     | 25                 |
| RATE PER 100,000             |            | 5699.4         | 214.4             | 6.6   | 49.5    | 49.5  | 0.0      | 26.4               | 300.1  | 62.5               |
| DOUGLAS CO SO                | 14432      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 496            | 7                 | 1     | 10      | 7     | 0        | 9                  | 46     | 6                  |
| RATE PER 100,000             |            | 3436.8         | 48.5              | 6.9   | 69.3    | 48.5  | 0.0      | 62.4               | 332.6  | 41.6               |
| TOTAL COUNTY                 | 44751      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 2224           | 72                | 3     | 25      | 22    | 0        | 17                 | 139    | 31                 |
| RATE PER 100,000             |            | 4969.7         | 160.9             | 6.7   | 55.9    | 49.2  | 0.0      | 38.0               | 310.6  | 69.3               |
| IRON COUNTY                  | 6823       |                |                   |       |         |       |          |                    |        |                    |
| IRON CO SO                   | 6823       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 131            | 0                 | 0     | 0       | 4     | 0        | 2                  | 0      | 1                  |
| RATE PER 100,000             |            | 1920.0         | 0.0               | 0.0   | 0.0     | 58.6  | 0.0      | 29.3               | 0.0    | 14.7               |
| TOTAL COUNTY                 | 6823       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 131            | 0                 | 0     | 0       | 4     | 0        | 2                  | 0      | 1                  |
| RATE PER 100,000             |            | 1920.0         | 0.0               | 0.0   | 0.0     | 58.6  | 0.0      | 29.3               | 0.0    | 14.7               |
| PRICE COUNTY                 | 15278      |                |                   |       |         |       |          |                    |        |                    |
| PARK FALLS                   | 3034       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 30             | 0                 | 1     | 0       | 2     | 0        | 0                  | 7      | 0                  |
| RATE PER 100,000             |            | 988.8          | 0.0               | 33.0  | 0.0     | 65.9  | 0.0      | 0.0                | 230.7  | 0.0                |
| PRICE CO SO                  | 12244      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 200            | 5                 | 3     | 3       | 12    | 0        | 3                  | 8      | 7                  |
| RATE PER 100,000             |            | 1633.5         | 40.8              | 24.5  | 24.5    | 98.0  | 0.0      | 24.5               | 65.3   | 57.2               |
| TOTAL COUNTY                 | 15278      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 230            | 5                 | 4     | 3       | 14    | 0        | 3                  | 15     | 7                  |
| RATE PER 100,000             |            | 1505.4         | 32.7              | 26.2  | 19.6    | 91.6  | 0.0      | 19.6               | 98.2   | 45.8               |
| RUSK COUNTY                  | 14891      |                |                   |       |         |       |          |                    |        |                    |
| LADYSMITH                    | 3652       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |            | 74             | 1                 | 0     | 0       | 3     | 0        | 0                  | 12     | 1                  |
| RATE PER 100,000             |            | 2026.3         | 27.4              | 0.0   | 0.0     | 82.1  | 0.0      | 0.0                | 328.6  | 27.4               |



| COML<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|--------------|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 0            | 13              | 1                   | 39                  | 0        | 1                  | 111                 | 65             | 236               | 0        | 223               | 33               | 32            |
| 0.0          | 69.6            | 5.4                 | 208.8               | 0.0      | 5.4                | 594.3               | 348.0          | 1263.7            | 0.0      | 1194.0            | 176.7            | 171.3         |
| 0            | 2               | 4                   | 48                  | 0        | 5                  | 119                 | 51             | 51                | 0        | 63                | 0                | 17            |
| 0.0          | 5.7             | 11.3                | 135.7               | 0.0      | 14.1               | 336.5               | 144.2          | 144.2             | 0.0      | 178.1             | 0.0              | 48.1          |
| 0            | 21              | 6                   | 136                 | 0        | 9                  | 301                 | 198            | 416               | 0        | 330               | 34               | 102           |
| 0.0          | 29.4            | 8.4                 | 190.5               | 0.0      | 12.6               | 421.6               | 277.3          | 582.7             | 0.0      | 462.2             | 47.6             | 142.9         |
| 0            | 101             | 73                  | 558                 | 0        | 93                 | 1688                | 1392           | 1861              | 9        | 1576              | 100              | 630           |
| 0.0          | 27.6            | 20.0                | 152.6               | 0.0      | 25.4               | 461.5               | 380.6          | 508.9             | 2.5      | 430.9             | 27.3             | 172.3         |
| 0            | 3               | 6                   | 19                  | 0        | 2                  | 46                  | 30             | 74                | 0        | 78                | 0                | 17            |
| 0.0          | 33.3            | 66.7                | 211.2               | 0.0      | 22.2               | 511.3               | 333.5          | 822.6             | 0.0      | 867.1             | 0.0              | 189.0         |
| 0            | 0               | 0                   | 2                   | 0        | 6                  | 59                  | 5              | 21                | 0        | 29                | 1                | 5             |
| 0.0          | 0.0             | 0.0                 | 27.3                | 0.0      | 81.9               | 805.8               | 68.3           | 286.8             | 0.0      | 396.1             | 13.7             | 68.3          |
| 0            | 3               | 6                   | 21                  | 0        | 8                  | 105                 | 35             | 95                | 0        | 107               | 1                | 22            |
| 0.0          | 18.4            | 36.8                | 128.7               | 0.0      | 49.0               | 643.5               | 214.5          | 582.2             | 0.0      | 655.7             | 6.1              | 134.8         |
| 0            | 0               | 0                   | 0                   | 0        | 0                  | 16                  | 26             | 7                 | 0        | 1                 | 0                | 2             |
| 0.0          | 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 780.9               | 1268.9         | 341.6             | 0.0      | 48.8              | 0.0              | 97.6          |
| 0            | 0               | 20                  | 2                   | 0        | 3                  | 27                  | 36             | 19                | 0        | 9                 | 0                | 29            |
| 0.0          | 0.0             | 183.5               | 18.3                | 0.0      | 27.5               | 247.7               | 330.2          | 174.3             | 0.0      | 82.6              | 0.0              | 266.0         |
| 0            | 0               | 20                  | 2                   | 0        | 3                  | 43                  | 62             | 26                | 0        | 10                | 0                | 31            |
| 0.0          | 0.0             | 154.4               | 15.4                | 0.0      | 23.2               | 332.0               | 478.8          | 200.8             | 0.0      | 77.2              | 0.0              | 239.4         |
| 0            | 1               | 4                   | 32                  | 0        | 0                  | 32                  | 87             | 32                | 0        | 116               | 3                | 34            |
| 0.0          | 8.9             | 35.5                | 283.9               | 0.0      | 0.0                | 283.9               | 772.0          | 283.9             | 0.0      | 1029.3            | 26.6             | 301.7         |
| 0            | 1               | 4                   | 32                  | 0        | 0                  | 32                  | 87             | 32                | 0        | 116               | 3                | 34            |
| 0.0          | 8.9             | 35.5                | 283.9               | 0.0      | 0.0                | 283.9               | 772.0          | 283.9             | 0.0      | 1029.3            | 26.6             | 301.7         |
| 2            | 12              | 8                   | 77                  | 1        | 91                 | 123                 | 316            | 397               | 1        | 209               | 70               | 200           |
| 6.6          | 39.6            | 26.4                | 254.0               | 3.3      | 300.1              | 405.7               | 1042.3         | 1309.4            | 3.3      | 689.3             | 230.9            | 659.7         |
| 0            | 0               | 18                  | 6                   | 0        | 17                 | 34                  | 50             | 26                | 9        | 116               | 1                | 131           |
| 0.0          | 0.0             | 124.7               | 41.6                | 0.0      | 117.8              | 235.6               | 346.5          | 180.2             | 62.4     | 803.8             | 6.9              | 907.7         |
| 2            | 12              | 26                  | 83                  | 1        | 108                | 157                 | 366            | 423               | 10       | 325               | 71               | 331           |
| 4.5          | 26.8            | 58.1                | 185.5               | 2.2      | 241.3              | 350.8               | 817.9          | 945.2             | 22.3     | 726.2             | 158.7            | 739.6         |
| 0            | 0               | 2                   | 8                   | 0        | 3                  | 23                  | 1              | 13                | 0        | 62                | 2                | 10            |
| 0.0          | 0.0             | 29.3                | 117.3               | 0.0      | 44.0               | 337.1               | 14.7           | 190.5             | 0.0      | 908.7             | 29.3             | 146.6         |
| 0            | 0               | 2                   | 8                   | 0        | 3                  | 23                  | 1              | 13                | 0        | 62                | 2                | 10            |
| 0.0          | 0.0             | 29.3                | 117.3               | 0.0      | 44.0               | 337.1               | 14.7           | 190.5             | 0.0      | 908.7             | 29.3             | 146.6         |
| 0            | 2               | 0                   | 5                   | 0        | 0                  | 2                   | 4              | 3                 | 0        | 0                 | 0                | 4             |
| 0.0          | 65.9            | 0.0                 | 164.8               | 0.0      | 0.0                | 65.9                | 131.8          | 98.9              | 0.0      | 0.0               | 0.0              | 131.8         |
| 0            | 2               | 9                   | 15                  | 0        | 11                 | 10                  | 58             | 26                | 0        | 12                | 3                | 13            |
| 0.0          | 16.3            | 73.5                | 122.5               | 0.0      | 89.8               | 81.7                | 473.7          | 212.3             | 0.0      | 98.0              | 24.5             | 100.2         |
| 0            | 4               | 9                   | 20                  | 0        | 11                 | 12                  | 62             | 29                | 0        | 12                | 3                | 17            |
| 0.0          | 26.2            | 58.9                | 130.9               | 0.0      | 72.0               | 78.5                | 405.8          | 189.8             | 0.0      | 78.5              | 19.6             | 111.3         |
| 0            | 0               | 2                   | 5                   | 0        | 0                  | 23                  | 6              | 14                | 0        | 0                 | 2                | 5             |
| 0.0          | 0.0             | 54.8                | 136.9               | 0.0      | 0.0                | 629.8               | 164.3          | 383.4             | 0.0      | 0.0               | 54.8             | 136.9         |

TABLE 27.--NUMBER OF PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977

| POLITICAL SUBDIVISIONS      | POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS |
|-----------------------------|------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|
| RUSK CO SO                  | 11239      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 77             | 5                 | 0     | 0       | 2     | 0        | 0                  | 1      | 1                  |
| RATE PER 100,000            |            | 685.1          | 44.5              | 0.0   | 0.0     | 17.8  | 0.0      | 0.0                | 8.9    | 8.9                |
| TOTAL COUNTY                | 14891      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 151            | 6                 | 0     | 0       | 5     | 0        | 0                  | 13     | 2                  |
| RATE PER 100,000            |            | 1014.0         | 40.3              | 0.0   | 0.0     | 33.6  | 0.0      | 0.0                | 87.3   | 13.4               |
| SAWYER COUNTY               | 11490      |                |                   |       |         |       |          |                    |        |                    |
| SAWYER CO SO                | 11400      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 252            | 0                 | 0     | 3       | 5     | 0        | 3                  | 1      | 8                  |
| RATE PER 100,000            |            | 2210.5         | 0.0               | 0.0   | 26.3    | 43.9  | 0.0      | 26.3               | 8.8    | 70.2               |
| TOTAL COUNTY                | 11400      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 252            | 0                 | 0     | 3       | 5     | 0        | 3                  | 1      | 8                  |
| RATE PER 100,000            |            | 2210.5         | 0.0               | 0.0   | 26.3    | 43.9  | 0.0      | 26.3               | 8.8    | 70.2               |
| TAYLOR COUNTY               | 18961      |                |                   |       |         |       |          |                    |        |                    |
| MEDFORD                     | 4028       |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 18             | 0                 | 0     | 6       | 0     | 0        | 0                  | 1      | 0                  |
| RATE PER 100,000            |            | 446.9          | 0.0               | 0.0   | 149.0   | 0.0   | 0.0      | 0.0                | 24.8   | 0.0                |
| TAYLOR CO SO                | 14933      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 215            | 3                 | 1     | 3       | 2     | 0        | 3                  | 9      | 4                  |
| RATE PER 100,000            |            | 1439.8         | 20.1              | 6.7   | 20.1    | 13.4  | 0.0      | 20.1               | 60.3   | 26.8               |
| TOTAL COUNTY                | 18961      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 233            | 3                 | 1     | 9       | 2     | 0        | 3                  | 10     | 4                  |
| RATE PER 100,000            |            | 1228.8         | 15.8              | 5.3   | 47.5    | 10.5  | 0.0      | 15.8               | 52.7   | 21.1               |
| WASHBURN COUNTY             | 12503      |                |                   |       |         |       |          |                    |        |                    |
| WASHBURN CO SO              | 12503      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 210            | 2                 | 1     | 2       | 3     | 0        | 1                  | 13     | 2                  |
| RATE PER 100,000            |            | 1679.6         | 16.0              | 8.0   | 16.0    | 24.0  | 0.0      | 8.0                | 104.0  | 16.0               |
| TOTAL COUNTY                | 12503      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 210            | 2                 | 1     | 2       | 3     | 0        | 1                  | 13     | 2                  |
| RATE PER 100,000            |            | 1679.6         | 16.0              | 8.0   | 16.0    | 24.0  | 0.0      | 8.0                | 104.0  | 16.0               |
| NORTHWESTERN DISTRICT TOTAL | 165145     |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 4530           | 113               | 9     | 56      | 71    | 1        | 46                 | 258    | 73                 |
| RATE PER 100,000            |            | 2743.0         | 68.4              | 5.4   | 33.9    | 43.0  | 0.6      | 27.9               | 156.2  | 44.2               |
| STATE PATROL                | 0          |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 3116           | 1                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000            |            | 0.0            | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| DNR-LAW ENF BUR             | 0          |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |            | 0              | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000            |            | 0.0            | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |

UNIVERSITY CAMPUS POLICE DEPARTMENTS WERE ASSIGNED TO CITY POPULATION CATEGORIES BASED ON STUDENT POPULATION. HOWEVER, FOR PURPOSES OF CRIME, ARREST AND EMPLOYE RATE CALCULATIONS IN THIS DOCUMENT, THEIR EFFECTIVE POPULATIONS ARE ZERO.

DUE TO THE UNIQUE SITUATION IN MILWAUKEE COUNTY WITH RESPECT TO UNIFORM CRIME REPORTING BY THE SHERIFF'S OFFICE, NO ESTIMATED POPULATION/RATES PER POPULATION ARE SHOWN.

| COML<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY  | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|--------------|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|-----------|-------------------|------------------|---------------|
| 0<br>0.0     | 0<br>0.0        | 2<br>17.8           | 0<br>0.0            | 0<br>0.0 | 6<br>53.4          | 22<br>195.7         | 0<br>0.0       | 14<br>124.6       | 0<br>0.0  | 19<br>169.1       | 0<br>0.0         | 5<br>44.5     |
| 0<br>0.0     | 0<br>0.0        | 4<br>26.9           | 5<br>33.6           | 0<br>0.0 | 6<br>40.3          | 45<br>302.2         | 6<br>40.3      | 28<br>188.0       | 0<br>0.0  | 19<br>127.6       | 2<br>13.4        | 10<br>67.2    |
| 0<br>0.0     | 1<br>8.8        | 5<br>43.9           | 18<br>157.9         | 0<br>0.0 | 1<br>8.8           | 64<br>561.4         | 20<br>175.4    | 35<br>307.0       | 0<br>0.0  | 65<br>570.2       | 0<br>0.0         | 23<br>201.8   |
| 0<br>0.0     | 1<br>8.8        | 5<br>43.9           | 18<br>157.9         | 0<br>0.0 | 1<br>8.8           | 64<br>561.4         | 20<br>175.4    | 35<br>307.0       | 0<br>0.0  | 65<br>570.2       | 0<br>0.0         | 23<br>201.8   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 2<br>49.7           | 0<br>0.0       | 4<br>99.3         | 0<br>0.0  | 3<br>74.5         | 0<br>0.0         | 2<br>49.7     |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 3<br>20.1           | 0<br>0.0 | 20<br>133.9        | 74<br>495.5         | 21<br>140.6    | 3<br>20.1         | 0<br>0.0  | 40<br>267.9       | 0<br>0.0         | 29<br>194.2   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 3<br>15.8           | 0<br>0.0 | 20<br>105.5        | 76<br>400.8         | 21<br>110.8    | 7<br>36.9         | 0<br>0.0  | 43<br>226.8       | 0<br>0.0         | 31<br>163.5   |
| 0<br>0.0     | 0<br>0.0        | 3<br>24.0           | 2<br>16.0           | 0<br>0.0 | 0<br>0.0           | 51<br>407.9         | 6<br>48.0      | 63<br>503.9       | 0<br>0.0  | 37<br>295.9       | 2<br>16.0        | 22<br>176.0   |
| 0<br>0.0     | 0<br>0.0        | 3<br>24.0           | 2<br>16.0           | 0<br>0.0 | 0<br>0.0           | 51<br>407.9         | 6<br>48.0      | 63<br>503.9       | 0<br>0.0  | 37<br>295.9       | 2<br>16.0        | 22<br>176.0   |
| 2<br>1.2     | 21<br>12.7      | 79<br>47.8          | 194<br>117.5        | 1<br>0.6 | 160<br>96.9        | 608<br>368.2        | 666<br>403.3   | 751<br>454.8      | 10<br>6.1 | 796<br>482.0      | 84<br>50.9       | 531<br>321.5  |
| 0<br>0.0     | 0<br>0.0        | 3<br>0.0            | 1<br>0.0            | 0<br>0.0 | 0<br>0.0           | 3015<br>0.0         | 13<br>0.0      | 0<br>0.0          | 0<br>0.0  | 0<br>0.0          | 0<br>0.0         | 83<br>0.0     |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 0<br>0.0          | 0<br>0.0  | 0<br>0.0          | 0<br>0.0         | 0<br>0.0      |

TABLE 28.--NUMBER OF PART II ARRESTS AND ARREST RATES BY POPULATION CATEGORIES...1977

| POPULATION CATEGORIES              | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS | COMPL<br>VICE |
|------------------------------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|---------------|
| STATE OF WISCONSIN                 |                |                   |       |         |       |          |                    |        |                    |               |
| NUMBER                             | 147113.        | 3447              | 421   | 1419    | 4078  | 27       | 1318               | 7772   | 3128               | 803           |
| RATE PER 100,000                   | 3163.0         | 74.1              | 9.1   | 30.5    | 87.7  | 0.6      | 28.3               | 167.1  | 67.3               | 17.3          |
| TOTAL FOR ALL CITIES               |                |                   |       |         |       |          |                    |        |                    |               |
| NUMBER                             | 109752         | 2991              | 348   | 1062    | 2121  | 13       | 1079               | 6112   | 2582               | 791           |
| RATE PER 100,000                   | 3700.6         | 100.8             | 11.7  | 35.8    | 105.2 | 0.4      | 36.4               | 206.1  | 87.1               | 26.7          |
| CITIES OVER 250,000<br>(MILWAUKEE) |                |                   |       |         |       |          |                    |        |                    |               |
| NUMBER                             | 30335          | 1592              | 73    | 297     | 857   | 1        | 329                | 1111   | 1217               | 705           |
| RATE PER 100,000                   | 4736.2         | 246.6             | 11.4  | 46.4    | 133.8 | 0.2      | 51.4               | 173.5  | 190.0              | 110.1         |
| 50,000 TO 250,000 TOTAL            |                |                   |       |         |       |          |                    |        |                    |               |
| NUMBER                             | 21485          | 575               | 83    | 218     | 431   | 6        | 272                | 1359   | 541                | 57            |
| RATE PER 100,000                   | 2968.4         | 79.4              | 11.5  | 30.1    | 59.5  | 0.8      | 37.6               | 187.8  | 74.7               | 7.9           |
| 25,000-50,000 TOTAL                |                |                   |       |         |       |          |                    |        |                    |               |
| NUMBER                             | 19555          | 311               | 72    | 194     | 765   | 3        | 184                | 1246   | 304                | 18            |
| RATE PER 100,000                   | 3932.7         | 62.4              | 14.5  | 38.9    | 153.5 | 0.6      | 36.9               | 250.1  | 61.0               | 3.6           |
| 10,000-25,000 TOTAL                |                |                   |       |         |       |          |                    |        |                    |               |
| NUMBER                             | 18199          | 275               | 57    | 196     | 627   | 3        | 162                | 1067   | 279                | 7             |
| RATE PER 100,000                   | 3396.2         | 51.3              | 10.6  | 36.6    | 117.0 | 0.6      | 30.2               | 199.1  | 52.1               | 1.3           |
| 5,000-10,000 TOTAL                 |                |                   |       |         |       |          |                    |        |                    |               |
| NUMBER                             | 12424          | 147               | 31    | 98      | 398   | 0        | 83                 | 715    | 144                | 2             |
| RATE PER 100,000                   | 3730.8         | 44.1              | 9.3   | 29.4    | 119.5 | 0.0      | 24.9               | 214.7  | 43.2               | 0.6           |
| UNDER 5,000 TOTAL                  |                |                   |       |         |       |          |                    |        |                    |               |
| NUMBER                             | 7714           | 91                | 32    | 59      | 43    | 0        | 49                 | 614    | 97                 | 2             |
| RATE PER 100,000                   | 3291.1         | 38.8              | 13.7  | 25.2    | 18.3  | 0.0      | 20.9               | 262.0  | 41.4               | 0.9           |
| SUBURBAN CITIES                    |                |                   |       |         |       |          |                    |        |                    |               |
| CITIES 25,000-50,000               |                |                   |       |         |       |          |                    |        |                    |               |
| NUMBER                             | 12175          | 181               | 43    | 101     | 602   | 2        | 116                | 745    | 209                | 16            |
| RATE PER 100,000                   | 3903.0         | 58.0              | 13.8  | 32.4    | 193.3 | 0.6      | 37.2               | 238.8  | 67.0               | 5.1           |
| CITIES 10,000-25,000               |                |                   |       |         |       |          |                    |        |                    |               |
| NUMBER                             | 12699          | 247               | 40    | 124     | 445   | 1        | 94                 | 761    | 200                | 5             |
| RATE PER 100,000                   | 3201.0         | 62.3              | 10.1  | 31.3    | 112.2 | 0.3      | 23.7               | 191.8  | 50.4               | 1.3           |
| CITIES 5,000-10,000                |                |                   |       |         |       |          |                    |        |                    |               |
| NUMBER                             | 4933           | 38                | 15    | 37      | 143   | 0        | 32                 | 233    | 63                 | 1             |
| RATE PER 100,000                   | 3779.7         | 29.1              | 11.5  | 28.3    | 109.6 | 0.0      | 24.5               | 178.5  | 48.3               | 0.8           |
| CITIES UNDER 5,000                 |                |                   |       |         |       |          |                    |        |                    |               |
| NUMBER                             | 3127           | 49                | 18    | 18      | 21    | 0        | 19                 | 238    | 56                 | 2             |
| RATE PER 100,000                   | 3973.9         | 62.3              | 22.9  | 22.9    | 26.7  | 0.0      | 24.1               | 302.5  | 71.2               | 2.5           |
| SUBURBAN CITIES TOTAL              |                |                   |       |         |       |          |                    |        |                    |               |
| NUMBER                             | 32934          | 515               | 116   | 280     | 1211  | 3        | 261                | 1977   | 528                | 24            |
| RATE PER 100,000                   | 3588.1         | 56.1              | 12.6  | 30.5    | 131.9 | 0.3      | 28.4               | 215.4  | 57.5               | 2.6           |
| NON-SUBURBAN CITIES                |                |                   |       |         |       |          |                    |        |                    |               |
| CITIES 25,000-50,000               |                |                   |       |         |       |          |                    |        |                    |               |
| NUMBER                             | 7420           | 130               | 29    | 93      | 163   | 1        | 68                 | 501    | 95                 | 2             |
| RATE PER 100,000                   | 3982.3         | 69.8              | 15.6  | 49.9    | 87.5  | 0.5      | 36.5               | 268.9  | 51.0               | 1.1           |
| CITIES 10,000-25,000               |                |                   |       |         |       |          |                    |        |                    |               |
| NUMBER                             | 5500           | 28                | 17    | 72      | 182   | 2        | 68                 | 306    | 79                 | 2             |
| RATE PER 100,000                   | 3552.7         | 20.1              | 12.2  | 51.7    | 130.8 | 1.4      | 48.9               | 219.9  | 56.8               | 1.4           |
| CITIES 5,000-10,000                |                |                   |       |         |       |          |                    |        |                    |               |
| NUMBER                             | 7491           | 109               | 16    | 61      | 255   | 0        | 51                 | 482    | 81                 | 1             |
| RATE PER 100,000                   | 3699.3         | 53.8              | 7.9   | 30.1    | 125.9 | 0.0      | 25.2               | 238.0  | 40.0               | 0.5           |
| CITIES UNDER 5,000                 |                |                   |       |         |       |          |                    |        |                    |               |
| NUMBER                             | 4587           | 42                | 14    | 41      | 22    | 0        | 30                 | 376    | 41                 | 0             |
| RATE PER 100,000                   | 2946.1         | 27.0              | 9.0   | 26.3    | 14.1  | 0.0      | 19.3               | 241.5  | 26.3               | 0.0           |
| NON-SUBURBAN CITIES TOTAL          |                |                   |       |         |       |          |                    |        |                    |               |
| NUMBER                             | 24998          | 309               | 76    | 267     | 622   | 3        | 217                | 1665   | 296                | 5             |
| RATE PER 100,000                   | 3656.5         | 45.2              | 11.1  | 39.1    | 91.0  | 0.4      | 31.7               | 243.5  | 43.3               | 0.7           |
| SUBURBAN AREAS* TOTAL              |                |                   |       |         |       |          |                    |        |                    |               |
| NUMBER                             | 49688          | 732               | 162   | 425     | 1758  | 4        | 385                | 2725   | 811                | 34            |
| RATE PER 100,000                   | 3359.0         | 49.5              | 11.0  | 28.7    | 118.8 | 0.3      | 26.0               | 184.2  | 54.8               | 2.3           |
| RURAL AREAS TOTAL                  |                |                   |       |         |       |          |                    |        |                    |               |
| NUMBER                             | 17491          | 238               | 27    | 212     | 410   | 13       | 115                | 912    | 263                | 2             |
| RATE PER 100,000                   | 1556.4         | 21.2              | 2.4   | 18.9    | 36.5  | 1.2      | 10.2               | 81.2   | 23.4               | 0.2           |
| STATE PATROL                       |                |                   |       |         |       |          |                    |        |                    |               |
| NUMBER                             | 3116           | 1                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  | 0             |
| RATE PER 100,000                   | 0.0            | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                | 0.0           |
| DNR - LAW ENF BUR                  |                |                   |       |         |       |          |                    |        |                    |               |
| NUMBER                             | 0              | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  | 0             |
| RATE PER 100,000                   | 0.0            | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                | 0.0           |

\* INCLUDES ALL REPORTING SHERIFFS' OFFICES AND ALL REPORTING POLICE DEPARTMENTS SERVING JURISDICTIONS WITH LESS THAN 50,000 POPULATION IN STANDARD METROPOLITAN STATISTICAL AREA COUNTIES (BROWN, CALUMET, CHIPPEWA, DANE, DOUGLAS, EAU CLAIRE, KENOSHA, LA CROSSE, MILWAUKEE, OUTAGAMIE, OZAUKEE, RACINE, ST CROIX, WASHINGTON, WAUKESHA AND WINNEBAGO).

SUBURBAN POLICE DEPARTMENTS ALSO INCLUDED IN CITY SIZE GROUPS.

| SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING    | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY   | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS  |
|-----------------|---------------------|---------------------|-------------|--------------------|---------------------|----------------|-------------------|------------|-------------------|------------------|----------------|
| 1267<br>27.2    | 1452<br>31.2        | 9664<br>207.8       | 240<br>5.2  | 2977<br>64.0       | 20577<br>442.4      | 13923<br>299.4 | 27108<br>582.8    | 126<br>2.7 | 32805<br>705.3    | 4007<br>86.2     | 10554<br>226.9 |
| 1031<br>34.8    | 976<br>32.9         | 7605<br>256.4       | 239<br>8.1  | 583<br>19.7        | 11471<br>386.8      | 10417<br>351.2 | 23632<br>796.8    | 81<br>2.7  | 24893<br>839.3    | 3765<br>126.9    | 6960<br>234.7  |
| 315<br>49.2     | 209<br>32.6         | 2743<br>428.3       | 204<br>31.9 | 220<br>34.3        | 2460<br>384.1       | 26<br>4.1      | 6826<br>1065.7    | 0<br>0.0   | 8209<br>1281.7    | 1411<br>220.3    | 1530<br>238.9  |
| 268<br>37.0     | 269<br>37.2         | 1327<br>183.3       | 30<br>4.1   | 43<br>5.9          | 2728<br>376.9       | 1862<br>257.3  | 4808<br>664.3     | 36<br>5.0  | 3938<br>544.1     | 489<br>67.6      | 2145<br>296.4  |
| 175<br>35.1     | 174<br>34.9         | 1160<br>232.8       | 5<br>1.0    | 152<br>30.5        | 2169<br>435.3       | 2503<br>502.3  | 3978<br>798.4     | 6<br>1.2   | 4332<br>869.4     | 563<br>113.0     | 1281<br>257.1  |
| 162<br>30.2     | 106<br>19.8         | 1357<br>253.2       | 0<br>0.0    | 95<br>17.7         | 1400<br>261.3       | 2572<br>480.0  | 4182<br>780.4     | 17<br>3.2  | 4175<br>779.1     | 556<br>103.8     | 904<br>168.7   |
| 83<br>24.9      | 56<br>28.8          | 614<br>184.4        | 0<br>0.0    | 57<br>17.1         | 1575<br>473.0       | 2258<br>678.1  | 2516<br>755.5     | 10<br>3.0  | 2457<br>737.8     | 432<br>129.7     | 708<br>212.6   |
| 28<br>11.9      | 122<br>52.1         | 404<br>172.4        | 0<br>0.0    | 16<br>6.8          | 1139<br>485.9       | 1196<br>510.3  | 1322<br>564.0     | 12<br>5.1  | 1782<br>760.3     | 314<br>134.0     | 392<br>167.2   |
| 93<br>29.8      | 138<br>44.2         | 832<br>266.7        | 1<br>0.3    | 91<br>29.2         | 1343<br>430.5       | 1636<br>524.5  | 2268<br>727.1     | 4<br>1.3   | 2521<br>808.2     | 333<br>106.8     | 900<br>288.5   |
| 113<br>28.5     | 59<br>14.9          | 1060<br>267.2       | 0<br>0.0    | 86<br>21.7         | 813<br>204.9        | 1791<br>451.5  | 2587<br>727.7     | 15<br>3.8  | 2925<br>737.3     | 306<br>77.1      | 727<br>183.3   |
| 26<br>19.9      | 35<br>26.8          | 305<br>233.7        | 0<br>0.0    | 16<br>12.3         | 488<br>373.9        | 916<br>701.9   | 893<br>684.2      | 3<br>2.3   | 1120<br>858.2     | 253<br>193.9     | 316<br>242.1   |
| 12<br>15.3      | 42<br>53.4          | 148<br>188.1        | 0<br>0.0    | 9<br>11.4          | 362<br>460.0        | 502<br>638.0   | 571<br>725.7      | 1<br>1.3   | 680<br>864.2      | 166<br>211.0     | 213<br>270.7   |
| 244<br>26.6     | 274<br>29.9         | 2345<br>255.5       | 1<br>0.1    | 202<br>22.0        | 3006<br>327.5       | 4845<br>527.9  | 6619<br>721.1     | 23<br>2.5  | 7246<br>789.4     | 1058<br>115.3    | 2156<br>234.9  |
| 82<br>44.0      | 36<br>19.3          | 328<br>176.0        | 4<br>2.1    | 61<br>32.7         | 826<br>443.3        | 867<br>465.3   | 1710<br>917.8     | 2<br>1.1   | 1811<br>972.0     | 230<br>123.4     | 381<br>204.5   |
| 49<br>35.2      | 47<br>33.8          | 257<br>213.4        | 0<br>0.0    | 9<br>6.5           | 587<br>421.9        | 781<br>561.3   | 1295<br>930.7     | 2<br>1.4   | 1250<br>898.3     | 250<br>179.7     | 177<br>127.2   |
| 57<br>28.1      | 61<br>30.1          | 309<br>152.6        | 0<br>0.0    | 41<br>20.2         | 1087<br>536.8       | 1342<br>662.7  | 1623<br>801.5     | 7<br>3.5   | 1337<br>660.3     | 179<br>88.4      | 392<br>193.6   |
| 16<br>10.3      | 80<br>31.4          | 256<br>164.4        | 0<br>0.0    | 7<br>4.5           | 777<br>499.0        | 694<br>445.7   | 751<br>482.3      | 11<br>7.1  | 1102<br>707.8     | 148<br>95.1      | 179<br>115.0   |
| 204<br>29.8     | 224<br>32.8         | 1190<br>174.1       | 4<br>0.6    | 118<br>17.3        | 3277<br>479.3       | 3684<br>538.9  | 5379<br>786.8     | 22<br>3.2  | 5500<br>804.5     | 807<br>118.0     | 1129<br>165.1  |
| 353<br>23.9     | 442<br>29.9         | 3224<br>217.9       | 1<br>0.1    | 1966<br>132.9      | 5446<br>368.2       | 6217<br>420.3  | 8066<br>545.3     | 56<br>3.8  | 11868<br>802.3    | 1172<br>79.2     | 3841<br>259.7  |
| 127<br>11.3     | 305<br>27.1         | 1179<br>104.9       | 1<br>0.1    | 630<br>56.1        | 3651<br>324.9       | 2121<br>188.7  | 2029<br>180.5     | 12<br>1.1  | 3290<br>292.8     | 128<br>11.4      | 1826<br>162.5  |
| 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0    | 0<br>0.0           | 3015<br>0.0         | 13<br>0.0      | 0<br>0.0          | 0<br>0.0   | 0<br>0.0          | 0<br>0.0         | 83<br>0.0      |
| 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0    | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 0<br>0.0          | 0<br>0.0   | 0<br>0.0          | 0<br>0.0         | 0<br>0.0       |

TABLE 29.--TOTAL PART II ARRESTS BY AGE...1977

| AGE            | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS | COML<br>VICE |
|----------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|--------------|
| TOTAL ALL AGES | 147113         | 3447              | 421   | 1419    | 4078  | 27       | 1318               | 7772   | 3128               | 803          |
| UNDER 18       | 55734          | 1142              | 304   | 392     | 232   | 1        | 711                | 5603   | 994                | 101          |
| 18 AND OVER    | 87379          | 2305              | 117   | 1027    | 3846  | 26       | 607                | 2169   | 2134               | 702          |
| 18             | 8762           | 151               | 13    | 92      | 134   | 1        | 103                | 368    | 212                | 68           |
| 19             | 7734           | 167               | 11    | 117     | 216   | 2        | 102                | 296    | 179                | 66           |
| 20             | 7113           | 157               | 6     | 110     | 258   | 4        | 68                 | 234    | 160                | 75           |
| 21             | 5885           | 178               | 6     | 62      | 255   | 2        | 47                 | 173    | 150                | 52           |
| 22             | 5305           | 165               | 3     | 100     | 241   | 1        | 43                 | 148    | 134                | 49           |
| 23             | 4638           | 151               | 4     | 65      | 239   | 1        | 29                 | 125    | 128                | 44           |
| 24             | 4200           | 125               | 8     | 58      | 240   | 0        | 32                 | 91     | 97                 | 26           |
| 25-29          | 15203          | 505               | 23    | 188     | 899   | 3        | 85                 | 343    | 383                | 105          |
| 30-34          | 8659           | 278               | 23    | 97      | 554   | 2        | 32                 | 149    | 228                | 52           |
| 35-39          | 5559           | 165               | 9     | 52      | 334   | 5        | 25                 | 87     | 162                | 68           |
| 40-44          | 4471           | 113               | 5     | 34      | 170   | 1        | 15                 | 75     | 105                | 35           |
| 45-49          | 3367           | 66                | 2     | 27      | 127   | 0        | 14                 | 42     | 72                 | 22           |
| 50-54          | 2637           | 42                | 4     | 16      | 90    | 3        | 8                  | 21     | 56                 | 15           |
| 55-59          | 1629           | 21                | 1     | 4       | 42    | 0        | 3                  | 7      | 28                 | 13           |
| 60-64          | 1007           | 11                | 2     | 5       | 34    | 1        | 0                  | 3      | 21                 | 8            |
| 65 AND OVER    | 810            | 10                | 0     | 0       | 13    | 0        | 1                  | 7      | 19                 | 4            |

TABLE 30.--TOTAL PART II ARRESTS AND PERCENTAGES BY SEX AND RACE...1977

| CLASSIFICATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS | COML<br>VICE |
|----------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|--------------|
| TOTAL          | 147113         | 3447              | 421   | 1419    | 4078  | 27       | 1318               | 7772   | 3128               | 803          |
| SEX            |                |                   |       |         |       |          |                    |        |                    |              |
| MALE           | 118110         | 86.7              | 88.8  | 70.0    | 63.9  | 66.7     | 89.7               | 91.5   | 90.4               | 45.5         |
| FEMALE         | 29003          | 13.3              | 11.2  | 30.0    | 36.1  | 33.3     | 10.3               | 8.5    | 9.6                | 54.5         |
| RACE           |                |                   |       |         |       |          |                    |        |                    |              |
| WHITE          | 126810         | 68.8              | 90.0  | 80.8    | 79.9  | 100.0    | 80.7               | 92.3   | 70.6               | 41.6         |
| BLACK          | 17623          | 28.2              | 8.8   | 17.1    | 19.0  | 0.0      | 17.5               | 6.4    | 27.4               | 56.2         |
| INDIAN         | 2138           | 2.1               | 1.0   | 1.8     | 0.6   | 0.0      | 1.1                | 1.0    | 1.2                | 0.4          |
| OTHER          | 542            | 0.9               | 0.2   | 0.3     | 0.5   | 0.0      | 0.7                | 0.3    | 0.8                | 1.8          |

TABLE 31.--TOTAL ADULT PART II ARRESTS AND PERCENTAGES BY SEX AND RACE...1977

| CLASSIFICATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS | COML<br>VICE |
|----------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|--------------|
| TOTAL          | 87379          | 2305              | 117   | 1027    | 3846  | 26       | 607                | 2169   | 2134               | 702          |
| SEX            |                |                   |       |         |       |          |                    |        |                    |              |
| MALE           | 75985          | 90.9              | 86.3  | 70.5    | 64.2  | 65.4     | 89.1               | 93.4   | 89.8               | 50.6         |
| FEMALE         | 11394          | 9.1               | 13.7  | 29.5    | 35.8  | 34.6     | 10.9               | 6.6    | 10.2               | 49.4         |
| RACE           |                |                   |       |         |       |          |                    |        |                    |              |
| WHITE          | 72335          | 67.9              | 82.9  | 76.5    | 79.9  | 100.0    | 75.9               | 86.0   | 65.7               | 44.4         |
| BLACK          | 13143          | 28.7              | 15.4  | 20.9    | 19.1  | 0.0      | 22.6               | 12.5   | 32.2               | 53.3         |
| INDIAN         | 1560           | 2.7               | 0.9   | 2.1     | 0.6   | 0.0      | 1.2                | 1.2    | 1.5                | 0.4          |
| OTHER          | 341            | 0.7               | 0.8   | 0.5     | 0.4   | 0.0      | 0.3                | 0.3    | 0.6                | 1.9          |

| SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 1267            | 1452                | 9664                | 240      | 2977               | 20577               | 13923          | 27108             | 126      | 32805             | 4007             | 10554         |
| 406             | 406                 | 4452                | 14       | 23                 | 486                 | 9750           | 7481              | 76       | 12599             | 4007             | 10554         |
| 861             | 1746                | 5212                | 226      | 2954               | 20091               | 4173           | 19627             | 50       | 20206             | 0                | 0             |
| 69              | 126                 | 999                 | 3        | 207                | 956                 | 928            | 2202              | 4        | 2126              | 0                | 0             |
| 51              | 135                 | 788                 | 4        | 170                | 1056                | 689            | 1892              | 6        | 1787              | 0                | 0             |
| 59              | 123                 | 698                 | 10       | 154                | 1019                | 505            | 1698              | 2        | 1773              | 0                | 0             |
| 42              | 108                 | 514                 | 8        | 160                | 954                 | 375            | 1347              | 1        | 1451              | 0                | 0             |
| 52              | 114                 | 424                 | 8        | 142                | 912                 | 285            | 1249              | 4        | 1231              | 0                | 0             |
| 38              | 71                  | 354                 | 6        | 136                | 858                 | 219            | 1009              | 1        | 1160              | 0                | 0             |
| 56              | 75                  | 329                 | 7        | 141                | 765                 | 134            | 980               | 0        | 1036              | 0                | 0             |
| 176             | 184                 | 741                 | 33       | 631                | 3313                | 463            | 3350              | 15       | 3763              | 0                | 0             |
| 109             | 53                  | 216                 | 27       | 415                | 2331                | 160            | 1931              | 7        | 1998              | 0                | 0             |
| 78              | 24                  | 81                  | 36       | 331                | 1852                | 115            | 1217              | 1        | 1317              | 0                | 0             |
| 42              | 19                  | 35                  | 30       | 237                | 1614                | 73             | 906               | 0        | 962               | 0                | 0             |
| 30              | 5                   | 18                  | 23       | 113                | 1452                | 75             | 677               | 3        | 599               | 0                | 0             |
| 23              | 5                   | 8                   | 14       | 69                 | 1260                | 59             | 479               | 4        | 461               | 0                | 0             |
| 18              | 4                   | 4                   | 11       | 36                 | 809                 | 44             | 229               | 2        | 253               | 0                | 0             |
| 8               | 0                   | 2                   | 4        | 6                  | 524                 | 26             | 193               | 0        | 159               | 0                | 0             |
| 10              | 0                   | 1                   | 2        | 6                  | 416                 | 23             | 168               | 0        | 130               | 0                | 0             |

| SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 1267            | 1452                | 9664                | 240      | 2977               | 20577               | 13923          | 27108             | 126      | 32805             | 4007             | 10554         |
| 88.2            | 86.4                | 83.7                | 97.5     | 93.5               | 90.9                | 73.8           | 86.8              | 88.1     | 80.5              | 68.4             | 41.5          |
| 11.8            | 13.6                | 16.3                | 2.5      | 6.5                | 9.1                 | 26.2           | 13.2              | 11.9     | 19.5              | 31.6             | 58.5          |
| 84.1            | 90.9                | 89.4                | 31.3     | 63.8               | 92.0                | 99.0           | 85.4              | 91.3     | 81.5              | 82.8             | 93.1          |
| 14.5            | 7.9                 | 9.7                 | 67.5     | 34.6               | 6.2                 | 0.4            | 11.8              | 5.6      | 16.6              | 15.3             | 5.2           |
| 1.1             | 1.0                 | 0.7                 | 0.0      | 1.3                | 1.4                 | 0.6            | 2.5               | 3.2      | 1.5               | 1.2              | 1.5           |
| 0.3             | 0.2                 | 0.2                 | 1.2      | 0.3                | 0.4                 | 0.0            | 0.3               | 0.1      | 0.4               | 0.7              | 0.2           |

| SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES |
|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|
| 861             | 1046                | 5212                | 226      | 2954               | 20091               | 4173           | 19627             | 50       | 20206             |
| 94.2            | 86.5                | 87.0                | 97.3     | 93.5               | 91.0                | 88.1           | 88.4              | 92.0     | 84.8              |
| 5.8             | 11.5                | 13.0                | 2.7      | 6.5                | 9.0                 | 11.9           | 11.6              | 8.0      | 15.2              |
| 82.5            | 89.1                | 84.3                | 32.3     | 64.1               | 91.8                | 98.2           | 83.9              | 88.0     | 77.7              |
| 15.8            | 9.7                 | 14.5                | 66.4     | 34.4               | 6.4                 | 1.0            | 12.7              | 10.0     | 20.1              |
| 1.5             | 1.1                 | 0.9                 | 0.0      | 1.3                | 1.4                 | 0.8            | 3.0               | 2.0      | 1.8               |
| 0.2             | 0.1                 | 0.3                 | 1.3      | 0.2                | 0.4                 | 0.0            | 0.4               | 0.0      | 0.4               |

TABLE 32.--CITY PART II ARRESTS BY AGE...1977

| AGE            | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS | COML<br>VICE |
|----------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|--------------|
| TOTAL ALL AGES | 109752         | 2991              | 348   | 1062    | 3121  | 13       | 1079               | 6112   | 2582               | 791          |
| UNDER 18       | 46415          | 1029              | 263   | 276     | 200   | 1        | 618                | 4324   | 818                | 100          |
| 18 AND OVER    | 63337          | 1962              | 85    | 786     | 2921  | 12       | 461                | 1788   | 1764               | 691          |
| 18             | 6572           | 121               | 9     | 64      | 117   | 1        | 86                 | 282    | 180                | 67           |
| 19             | 5902           | 140               | 10    | 85      | 172   | 1        | 74                 | 239    | 152                | 83           |
| 20             | 5428           | 142               | 5     | 86      | 205   | 3        | 61                 | 189    | 138                | 74           |
| 21             | 4393           | 155               | 4     | 49      | 189   | 0        | 25                 | 141    | 129                | 52           |
| 22             | 3997           | 140               | 3     | 75      | 186   | 0        | 28                 | 120    | 115                | 48           |
| 23             | 3425           | 135               | 3     | 53      | 185   | 1        | 23                 | 109    | 109                | 43           |
| 24             | 3111           | 111               | 7     | 49      | 190   | 0        | 27                 | 76     | 74                 | 26           |
| 25-29          | 10831          | 433               | 14    | 143     | 659   | 1        | 64                 | 301    | 319                | 102          |
| 30-34          | 5593           | 235               | 14    | 80      | 428   | 0        | 22                 | 128    | 187                | 52           |
| 35-39          | 3574           | 145               | 7     | 37      | 245   | 1        | 18                 | 76     | 124                | 68           |
| 40-44          | 2579           | 91                | 2     | 23      | 108   | 1        | 12                 | 57     | 87                 | 35           |
| 45-49          | 2275           | 55                | 1     | 23      | 96    | 0        | 10                 | 35     | 54                 | 21           |
| 50-54          | 1774           | 26                | 4     | 13      | 74    | 3        | 7                  | 19     | 46                 | 15           |
| 55-59          | 1081           | 17                | 1     | 3       | 31    | 0        | 3                  | 7      | 21                 | 13           |
| 60-64          | 672            | 8                 | 1     | 3       | 30    | 0        | 0                  | 3      | 16                 | 8            |
| 65 AND OVER    | 530            | 8                 | 0     | 0       | 6     | 0        | 1                  | 6      | 13                 | 4            |

TABLE 33.--CITY PART II ARRESTS AND PERCENTAGES BY SEX AND RACE...1977

| CLASSIFICATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS | COML<br>VICE |
|----------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|--------------|
| TOTAL          | 109752         | 2991              | 348   | 1062    | 3121  | 13       | 1079               | 6112   | 2582               | 791          |
| SEX            |                |                   |       |         |       |          |                    |        |                    |              |
| MALE           | 87043          | 86.2              | 88.8  | 67.4    | 63.1  | 69.2     | 89.3               | 91.8   | 89.3               | 45.6         |
| FEMALE         | 22709          | 13.8              | 11.2  | 32.6    | 36.9  | 30.8     | 10.7               | 8.2    | 10.7               | 54.4         |
| RACE           |                |                   |       |         |       |          |                    |        |                    |              |
| WHITE          | 92999          | 66.2              | 88.8  | 77.1    | 79.8  | 100.0    | 77.2               | 90.8   | 66.3               | 41.2         |
| BLACK          | 15011          | 31.3              | 10.1  | 21.3    | 19.3  | 0.0      | 20.9               | 8.0    | 31.9               | 56.6         |
| INDIAN         | 1235           | 1.5               | 0.9   | 1.1     | 0.4   | 0.0      | 1.0                | 0.9    | 0.9                | 0.4          |
| OTHER          | 507            | 1.0               | 0.2   | 0.5     | 0.5   | 0.0      | 0.9                | 0.3    | 0.9                | 1.8          |

TABLE 34.--CITY ADULT PART II ARRESTS AND PERCENTAGES BY SEX AND RACE...1977

| CLASSIFICATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS | COML<br>VICE |
|----------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|--------------|
| TOTAL          | 63337          | 1962              | 85    | 786     | 2921  | 12       | 461                | 1788   | 1764               | 691          |
| SEX            |                |                   |       |         |       |          |                    |        |                    |              |
| MALE           | 53950          | 90.4              | 84.7  | 68.2    | 63.6  | 66.7     | 88.3               | 93.0   | 88.5               | 50.9         |
| FEMALE         | 9387           | 9.6               | 15.3  | 31.8    | 36.4  | 33.3     | 11.7               | 7.0    | 11.5               | 49.1         |
| RACE           |                |                   |       |         |       |          |                    |        |                    |              |
| WHITE          | 51548          | 64.8              | 77.6  | 72.8    | 79.8  | 100.0    | 69.6               | 84.0   | 61.2               | 44.1         |
| BLACK          | 10606          | 32.3              | 20.0  | 25.3    | 19.3  | 0.0      | 28.9               | 14.6   | 37.3               | 53.7         |
| INDIAN         | 874            | 2.0               | 1.2   | 1.4     | 0.4   | 0.0      | 1.1                | 1.1    | 0.9                | 0.4          |
| OTHER          | 309            | 0.9               | 1.2   | 0.5     | 0.5   | 0.0      | 0.4                | 0.3    | 0.6                | 1.8          |



| SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 1031            | 976                 | 7605                | 239      | 583                | 11471               | 10417          | 23632             | 81       | 24893             | 3765             | 6960          |
| 336             | 307                 | 3496                | 13       | 2                  | 304                 | 6788           | 6573              | 43       | 10199             | 3765             | 6960          |
| 695             | 669                 | 4109                | 226      | 581                | 11167               | 3629           | 17059             | 38       | 14694             | 0                | 0             |
| 59              | 95                  | 776                 | 3        | 129                | 559                 | 788            | 1922              | 4        | 1710              | 0                | 0             |
| 40              | 62                  | 581                 | 4        | 62                 | 626                 | 677            | 1628              | 4        | 1352              | 0                | 0             |
| 50              | 72                  | 546                 | 10       | 36                 | 545                 | 444            | 1455              | 2        | 1365              | 0                | 0             |
| 36              | 69                  | 401                 | 8        | 26                 | 506                 | 335            | 1176              | 1        | 1091              | 0                | 0             |
| 36              | 68                  | 345                 | 8        | 19                 | 530                 | 246            | 1114              | 3        | 913               | 0                | 0             |
| 33              | 46                  | 269                 | 6        | 23                 | 489                 | 200            | 868               | 0        | 830               | 0                | 0             |
| 46              | 52                  | 270                 | 7        | 18                 | 441                 | 122            | 850               | 0        | 745               | 0                | 0             |
| 143             | 118                 | 609                 | 33       | 65                 | 1833                | 423            | 2937              | 12       | 2622              | 0                | 0             |
| 83              | 42                  | 183                 | 27       | 44                 | 1303                | 137            | 1684              | 5        | 1339              | 0                | 0             |
| 61              | 20                  | 68                  | 36       | 52                 | 1022                | 92             | 1038              | 1        | 863               | 0                | 0             |
| 31              | 15                  | 32                  | 30       | 47                 | 902                 | 58             | 773               | 0        | 675               | 0                | 0             |
| 28              | 2                   | 15                  | 23       | 29                 | 808                 | 56             | 590               | 2        | 427               | 0                | 0             |
| 18              | 5                   | 7                   | 14       | 13                 | 700                 | 44             | 412               | 2        | 352               | 0                | 0             |
| 16              | 3                   | 4                   | 11       | 11                 | 423                 | 33             | 296               | 2        | 186               | 0                | 0             |
| 6               | 0                   | 2                   | 4        | 4                  | 277                 | 24             | 165               | 0        | 121               | 0                | 0             |
| 9               | 0                   | 1                   | 2        | 3                  | 203                 | 20             | 151               | 0        | 103               | 0                | 0             |

| SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 1031            | 976                 | 7605                | 239      | 583                | 11471               | 10417          | 23632             | 81       | 24893             | 3765             | 6960          |
| 87.9            | 85.5                | 83.2                | 97.5     | 73.1               | 89.6                | 75.3           | 86.4              | 86.4     | 78.4              | 68.6             | 40.1          |
| 12.1            | 14.5                | 16.8                | 2.5      | 26.9               | 10.4                | 24.7           | 13.6              | 13.6     | 21.6              | 31.4             | 59.9          |
| 82.0            | 88.6                | 87.3                | 31.0     | 80.6               | 89.3                | 98.9           | 84.3              | 87.7     | 81.0              | 81.7             | 90.8          |
| 16.7            | 10.9                | 11.9                | 67.8     | 17.5               | 9.3                 | 0.6            | 13.2              | 7.4      | 17.6              | 16.3             | 7.6           |
| 1.1             | 0.3                 | 0.6                 | 0.0      | 1.5                | 0.9                 | 0.5            | 2.1               | 4.9      | 0.9               | 1.2              | 1.2           |
| 0.2             | 0.2                 | 0.2                 | 1.2      | 0.4                | 0.5                 | 0.0            | 0.4               | 0.0      | 0.5               | 0.8              | 0.4           |

| SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES |
|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|
| 695             | 669                 | 4109                | 226      | 581                | 11167               | 3629           | 17059             | 38       | 14694             |
| 93.5            | 87.6                | 86.1                | 97.3     | 73.3               | 89.7                | 87.7           | 87.7              | 89.5     | 82.4              |
| 6.5             | 12.4                | 13.9                | 2.7      | 26.7               | 10.3                | 12.3           | 12.3              | 10.5     | 17.6              |
| 80.3            | 85.5                | 81.2                | 32.3     | 80.6               | 89.0                | 98.0           | 82.8              | 86.8     | 77.8              |
| 18.0            | 13.9                | 17.6                | 66.4     | 17.6               | 9.5                 | 1.1            | 14.3              | 10.5     | 20.6              |
| 1.4             | 0.3                 | 0.8                 | 0.0      | 1.5                | 1.0                 | 0.8            | 2.5               | 2.6      | 1.1               |
| 0.3             | 0.3                 | 0.4                 | 1.3      | 0.3                | 0.5                 | 0.1            | 0.4               | 0.1      | 0.5               |

TABLE 35.--SUBURBAN PART II ARRESTS BY AGE...1977

| AGE            | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS | CONL<br>VICE |
|----------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|--------------|
| TOTAL ALL AGES | 49688          | 732               | 162   | 425     | 1758  | 4        | 385                | 2725   | 811                | 34           |
| UNDER 18       | 21554          | 240               | 131   | 140     | 66    | 0        | 226                | 2169   | 354                | 3            |
| 18 AND OVER    | 27734          | 492               | 31    | 285     | 1692  | 4        | 159                | 556    | 457                | 31           |
| 18             | 3072           | 35                | 4     | 17      | 71    | 0        | 30                 | 111    | 59                 | 2            |
| 19             | 2638           | 45                | 1     | 27      | 73    | 1        | 25                 | 78     | 41                 | 4            |
| 20             | 2309           | 27                | 2     | 34      | 95    | 1        | 17                 | 61     | 42                 | 2            |
| 21             | 1973           | 43                | 1     | 16      | 105   | 0        | 15                 | 47     | 42                 | 4            |
| 22             | 1697           | 31                | 0     | 35      | 127   | 0        | 18                 | 33     | 29                 | 3            |
| 23             | 1505           | 24                | 1     | 20      | 113   | 0        | 9                  | 32     | 34                 | 3            |
| 24             | 1313           | 24                | 3     | 15      | 110   | 0        | 5                  | 21     | 18                 | 3            |
| 25-29          | 4772           | 102               | 5     | 60      | 389   | 0        | 14                 | 79     | 80                 | 3            |
| 30-34          | 2713           | 71                | 8     | 25      | 257   | 0        | 13                 | 32     | 39                 | 5            |
| 35-39          | 1866           | 34                | 1     | 13      | 150   | 0        | 5                  | 25     | 30                 | 1            |
| 40-44          | 1393           | 24                | 3     | 11      | 71    | 1        | 4                  | 15     | 14                 | 3            |
| 45-49          | 554            | 15                | 1     | 5       | 59    | 0        | 3                  | 9      | 7                  | 1            |
| 50-54          | 708            | 12                | 0     | 4       | 45    | 0        | 1                  | 7      | 10                 | 0            |
| 55-59          | 389            | 1                 | 1     | 0       | 7     | 0        | 0                  | 2      | 5                  | 3            |
| 60-64          | 258            | 1                 | 0     | 3       | 17    | 1        | 0                  | 1      | 5                  | 0            |
| 65 AND OVER    | 174            | 3                 | 0     | 0       | 3     | 0        | 0                  | 3      | 2                  | 0            |

SUBURBAN POLICE DEPARTMENTS ALSO INCLUDED WITH CITIES.

TABLE 36.--SUBURBAN PART II ARRESTS AND PERCENTAGES BY SEX AND RACE...1977

| CLASSIFICATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS | CONL<br>VICE |
|----------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|--------------|
| TOTAL          | 49688          | 732               | 162   | 425     | 1758  | 4        | 385                | 2725   | 811                | 34           |
| SEX            |                |                   |       |         |       |          |                    |        |                    |              |
| MALE           | 39920          | 87.2              | 87.7  | 69.6    | 59.6  | 50.0     | 93.0               | 91.7   | 95.1               | 32.4         |
| FEMALE         | 9768           | 12.8              | 12.3  | 30.4    | 40.4  | 50.0     | 7.0                | 8.3    | 4.9                | 67.6         |
| RACE           |                |                   |       |         |       |          |                    |        |                    |              |
| WHITE          | 46330          | 89.9              | 98.1  | 89.2    | 83.9  | 100.0    | 93.5               | 98.9   | 94.1               | 73.5         |
| BLACK          | 2932           | 8.6               | 1.2   | 9.6     | 15.1  | 0.0      | 6.0                | 0.7    | 5.3                | 3.5          |
| INDIAN         | 366            | 1.5               | 0.6   | 1.2     | 0.5   | 0.0      | 0.5                | 0.2    | 0.5                | 0.0          |
| OTHER          | 60             | 0.0               | 0.1   | 0.0     | 0.5   | 0.0      | 0.0                | 0.2    | 0.1                | 3.0          |

SUBURBAN POLICE DEPARTMENTS ALSO INCLUDED WITH CITIES.

TABLE 37.--SUBURBAN ADULT PART II ARRESTS AND PERCENTAGES BY SEX AND RACE...1977

| CLASSIFICATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS | CONL<br>VICE |
|----------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|--------------|
| TOTAL          | 27734          | 492               | 31    | 285     | 1692  | 4        | 159                | 556    | 457                | 31           |
| SEX            |                |                   |       |         |       |          |                    |        |                    |              |
| MALE           | 24107          | 91.5              | 83.9  | 70.5    | 59.7  | 50.0     | 93.1               | 94.2   | 94.5               | 32.3         |
| FEMALE         | 3627           | 8.5               | 16.1  | 29.5    | 40.3  | 50.0     | 6.9                | 5.8    | 5.5                | 67.7         |
| RACE           |                |                   |       |         |       |          |                    |        |                    |              |
| WHITE          | 24634          | 87.0              | 96.8  | 85.6    | 83.9  | 100.0    | 88.7               | 97.1   | 90.8               | 71.0         |
| BLACK          | 2741           | 11.0              | 3.2   | 12.6    | 15.2  | 0.0      | 10.7               | 2.0    | 8.5                | 25.8         |
| INDIAN         | 310            | 2.0               | 0.0   | 1.8     | 0.4   | 0.0      | 0.6                | 0.5    | 0.7                | 0.0          |
| OTHER          | 49             | 0.0               | 0.0   | 0.0     | 0.5   | 0.0      | 0.0                | 0.4    | 0.0                | 3.2          |

SUBURBAN POLICE DEPARTMENTS ALSO INCLUDED WITH CITIES.

| SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 353             | 442                 | 3224                | 1        | 1966               | 5446                | 6217           | 8066              | 56       | 11868             | 1172             | 3841          |
| 155             | 158                 | 1777                | 0        | 20                 | 111                 | 4374           | 2803              | 38       | 4176              | 1172             | 3841          |
| 198             | 284                 | 1447                | 1        | 1946               | 5335                | 1843           | 5263              | 18       | 7692              | 0                | 0             |
| 16              | 50                  | 354                 | 0        | 99                 | 310                 | 450            | 703               | 0        | 761               | 0                | 0             |
| 14              | 45                  | 271                 | 0        | 96                 | 339                 | 317            | 618               | 2        | 641               | 0                | 0             |
| 8               | 31                  | 182                 | 0        | 97                 | 314                 | 232            | 574               | 0        | 590               | 0                | 0             |
| 9               | 31                  | 144                 | 0        | 108                | 270                 | 197            | 407               | 1        | 533               | 0                | 0             |
| 9               | 30                  | 128                 | 0        | 103                | 242                 | 117            | 362               | 1        | 429               | 0                | 0             |
| 7               | 19                  | 84                  | 0        | 89                 | 233                 | 106            | 288               | 0        | 446               | 0                | 0             |
| 15              | 15                  | 73                  | 0        | 103                | 227                 | 57             | 263               | 0        | 361               | 0                | 0             |
| 49              | 48                  | 153                 | 0        | 432                | 874                 | 175            | 800               | 7        | 1502              | 0                | 0             |
| 32              | 5                   | 31                  | 1        | 290                | 586                 | 50             | 424               | 3        | 841               | 0                | 0             |
| 12              | 3                   | 17                  | 0        | 223                | 450                 | 41             | 266               | 1        | 594               | 0                | 0             |
| 12              | 4                   | 3                   | 0        | 160                | 442                 | 29             | 187               | 0        | 410               | 0                | 0             |
| 8               | 2                   | 3                   | 0        | 83                 | 362                 | 25             | 130               | 1        | 240               | 0                | 0             |
| 4               | 0                   | 1                   | 0        | 39                 | 312                 | 21             | 83                | 1        | 168               | 0                | 0             |
| 1               | 1                   | 1                   | 0        | 17                 | 179                 | 16             | 69                | 1        | 88                | 0                | 0             |
| 2               | 0                   | 2                   | 0        | 3                  | 110                 | 9              | 52                | 0        | 52                | 0                | 0             |
| 0               | 0                   | 0                   | 0        | 4                  | 85                  | 1              | 37                | 0        | 36                | 0                | 0             |

| SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 353             | 442                 | 3224                | 1        | 1966               | 5446                | 6217           | 8066              | 56       | 11868             | 1172             | 3841          |
| 85.0            | 89.1                | 84.4                | 100.0    | 95.2               | 90.4                | 73.2           | 88.4              | 91.1     | 82.5              | 67.2             | 42.5          |
| 15.0            | 10.9                | 15.6                | 0.0      | 4.8                | 9.6                 | 26.8           | 11.6              | 8.9      | 17.5              | 32.8             | 57.5          |
| 95.2            | 95.9                | 97.6                | 0.0      | 52.2               | 97.7                | 99.5           | 96.3              | 89.3     | 89.4              | 99.1             | 98.5          |
| 4.5             | 3.8                 | 2.0                 | 100.0    | 46.4               | 1.1                 | 0.2            | 2.2               | 10.7     | 9.9               | 0.7              | 0.6           |
| 0.0             | 0.2                 | 0.4                 | 0.0      | 1.2                | 1.0                 | 0.3            | 1.3               | 0.0      | 0.7               | 0.3              | 0.0           |
| 0.3             | 0.1                 | 0.0                 | 0.0      | 0.2                | 0.2                 | 0.0            | 0.2               | 0.0      | 0.0               | 0.1              | 0.1           |

| SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES |
|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|
| 198             | 284                 | 1447                | 1        | 1946               | 5335                | 1843           | 5263              | 18       | 7692              |
| 98.0            | 91.5                | 91.5                | 100.0    | 95.2               | 90.4                | 88.0           | 89.7              | 94.4     | 84.4              |
| 2.0             | 8.5                 | 8.5                 | 0.0      | 4.8                | 9.6                 | 12.0           | 10.3              | 5.6      | 15.6              |
| 92.4            | 94.0                | 95.5                | 0.0      | 52.5               | 97.7                | 98.8           | 95.2              | 77.8     | 84.2              |
| 7.1             | 5.6                 | 3.7                 | 100.0    | 46.0               | 1.1                 | 0.5            | 2.6               | 22.2     | 14.7              |
| 0.0             | 0.4                 | 0.8                 | 0.0      | 1.2                | 1.0                 | 0.8            | 1.8               | 0.0      | 1.0               |
| 0.5             | 0.0                 | 0.0                 | 0.0      | 0.3                | 0.2                 | 0.1            | 0.4               | 0.0      | 0.1               |

TABLE 38.--RURAL PART II ARRESTS BY AGE...1977

| AGE            | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS | COML<br>VICE |
|----------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|--------------|
| TOTAL ALL AGES | 17491          | 238               | 27    | 212     | 410   | 13       | 115                | 912    | 263                | 2            |
| UNDER 18       | 7088           | 56                | 14    | 75      | 20    | 0        | 36                 | 695    | 83                 | J            |
| 18 AND OVER    | 10403          | 182               | 13    | 137     | 390   | 13       | 79                 | 217    | 180                | 2            |
| 18             | 1002           | 17                | 0     | 20      | 5     | 0        | 10                 | 58     | 13                 | J            |
| 19             | 928            | 12                | 1     | 22      | 25    | 1        | 16                 | 36     | 9                  | J            |
| 20             | 831            | 9                 | 1     | 14      | 24    | 1        | 4                  | 24     | 9                  | J            |
| 21             | 686            | 12                | 1     | 9       | 27    | 2        | 12                 | 25     | 8                  | J            |
| 22             | 596            | 17                | 0     | 14      | 14    | 1        | 5                  | 14     | 11                 | J            |
| 23             | 533            | 9                 | 0     | 5       | 19    | 0        | 4                  | 9      | 7                  | 1            |
| 24             | 478            | 6                 | 0     | 2       | 16    | 0        | 3                  | 10     | 12                 | J            |
| 25-29          | 1630           | 42                | 6     | 25      | 97    | 2        | 15                 | 15     | 26                 | 1            |
| 30-34          | 965            | 18                | 2     | 10      | 52    | 2        | 4                  | 10     | 24                 | J            |
| 35-39          | 774            | 8                 | 1     | 7       | 43    | 4        | 2                  | 3      | 21                 | 0            |
| 40-44          | 590            | 8                 | 0     | 5       | 30    | 0        | 0                  | 11     | 10                 | J            |
| 45-49          | 439            | 7                 | 0     | 3       | 18    | 0        | 4                  | 2      | 13                 | J            |
| 50-54          | 378            | 11                | 0     | 0       | 6     | 0        | 0                  | 0      | 6                  | J            |
| 55-59          | 264            | 4                 | 0     | 1       | 7     | 0        | 0                  | 0      | 4                  | J            |
| 60-64          | 159            | 2                 | 1     | 0       | 2     | 0        | 0                  | 0      | 2                  | J            |
| 65 AND OVER    | 150            | 0                 | 0     | 0       | 5     | 0        | 0                  | 0      | 5                  | J            |

TABLE 39.--RURAL PART II ARRESTS AND PERCENTAGES BY SEX AND RACE...1977

| CLASSIFICATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS | COML<br>VICE |
|----------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|--------------|
| TOTAL          | 17491          | 238               | 27    | 212     | 410   | 13       | 115                | 912    | 263                | 2            |
| SEX            |                |                   |       |         |       |          |                    |        |                    |              |
| MALE           | 14408          | 91.6              | 92.6  | 81.6    | 75.6  | 61.5     | 89.6               | 89.9   | 97.0               | 0.0          |
| FEMALE         | 3083           | 8.4               | 7.4   | 18.4    | 24.4  | 38.5     | 10.4               | 10.1   | 3.0                | 100.0        |
| RACE           |                |                   |       |         |       |          |                    |        |                    |              |
| WHITE          | 16691          | 89.1              | 100.0 | 93.9    | 94.9  | 100.0    | 98.3               | 97.5   | 92.4               | 100.0        |
| BLACK          | 82             | 0.8               | 0.0   | 0.9     | 2.9   | 0.0      | 0.0                | 0.2    | 1.5                | 0.0          |
| INDIAN         | 697            | 10.1              | 0.0   | 5.2     | 2.0   | 0.0      | 1.7                | 2.3    | 6.1                | 0.0          |
| OTHER          | 13             | 0.0               | 0.0   | 0.0     | 0.2   | 0.0      | 0.0                | 0.0    | 0.0                | 0.0          |

TABLE 40.--RURAL ADULT PART II ARRESTS AND PERCENTAGES BY SEX AND RACE...1977

| CLASSIFICATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS | COML<br>VICE |
|----------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|--------------|
| TOTAL          | 10403          | 182               | 13    | 137     | 390   | 13       | 79                 | 217    | 180                | 2            |
| SEX            |                |                   |       |         |       |          |                    |        |                    |              |
| MALE           | 9669           | 95.1              | 100.0 | 81.8    | 75.6  | 61.5     | 89.9               | 96.8   | 97.8               | 0.0          |
| FEMALE         | 734            | 4.9               | 0.0   | 18.2    | 24.4  | 38.5     | 10.1               | 3.2    | 2.2                | 100.0        |
| RACE           |                |                   |       |         |       |          |                    |        |                    |              |
| WHITE          | 9799           | 87.4              | 100.0 | 92.0    | 94.9  | 100.0    | 97.5               | 96.3   | 88.9               | 100.0        |
| BLACK          | 79             | 1.1               | 0.0   | 1.5     | 2.8   | 0.0      | 0.0                | 0.9    | 2.2                | 0.0          |
| INDIAN         | 512            | 11.5              | 0.0   | 6.6     | 2.1   | 0.0      | 2.5                | 2.8    | 8.9                | 0.0          |
| OTHER          | 13             | 0.0               | 0.0   | 0.1     | 0.2   | 0.0      | 0.0                | 0.0    | 0.0                | 0.0          |

| SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 127             | 305                 | 1179                | 1        | 630                | 3651                | 2121           | 2029              | 12       | 3290              | 123              | 1826          |
| 23              | 54                  | 521                 | 1        | 1                  | 114                 | 1711           | 406               | 8        | 1316              | 128              | 1826          |
| 104             | 251                 | 658                 | 0        | 629                | 3537                | 410            | 1623              | 4        | 1974              | 0                | 0             |
| 8               | 23                  | 138                 | 0        | 28                 | 173                 | 102            | 181               | 0        | 226               | 0                | 0             |
| 6               | 51                  | 107                 | 0        | 27                 | 183                 | 66             | 155               | 0        | 211               | 0                | 0             |
| 8               | 38                  | 97                  | 0        | 30                 | 186                 | 49             | 144               | 0        | 193               | 0                | 0             |
| 4               | 23                  | 63                  | 0        | 30                 | 199                 | 29             | 105               | 0        | 137               | 0                | 0             |
| 13              | 29                  | 51                  | 0        | 22                 | 174                 | 31             | 78                | 0        | 122               | 0                | 0             |
| 3               | 16                  | 55                  | 0        | 27                 | 156                 | 13             | 87                | 1        | 121               | 0                | 0             |
| 6               | 18                  | 40                  | 0        | 25                 | 142                 | 10             | 89                | 0        | 99                | 0                | 0             |
| 14              | 39                  | 76                  | 0        | 146                | 541                 | 33             | 250               | 0        | 302               | 0                | 0             |
| 13              | 9                   | 20                  | 0        | 89                 | 363                 | 15             | 167               | 1        | 166               | 0                | 0             |
| 12              | 3                   | 6                   | 0        | 80                 | 300                 | 19             | 123               | 0        | 142               | 0                | 0             |
| 9               | 1                   | 3                   | 0        | 63                 | 270                 | 10             | 84                | 0        | 86                | 0                | 0             |
| 1               | 1                   | 1                   | 0        | 23                 | 232                 | 11             | 60                | 0        | 63                | 0                | 0             |
| 3               | 0                   | 1                   | 0        | 22                 | 229                 | 10             | 48                | 2        | 40                | 0                | 0             |
| 2               | 0                   | 0                   | 0        | 14                 | 176                 | 7              | 19                | 0        | 30                | 0                | 0             |
| 1               | 0                   | 0                   | 0        | 2                  | 102                 | 2              | 24                | 0        | 21                | 0                | 0             |
| 1               | 0                   | 0                   | 0        | 1                  | 111                 | 3              | 9                 | 0        | 15                | 0                | 0             |

| SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 127             | 305                 | 1179                | 1        | 630                | 3651                | 2121           | 2029              | 12       | 3290              | 128              | 1826          |
| 92.9            | 89.8                | 84.6                | 100.0    | 98.3               | 92.8                | 71.7           | 91.0              | 83.3     | 87.3              | 57.8             | 42.5          |
| 7.1             | 10.2                | 15.4                | 0.0      | 1.7                | 7.2                 | 28.3           | 9.0               | 16.7     | 12.7              | 42.2             | 57.5          |
| 94.5            | 96.4                | 97.8                | 100.0    | 95.1               | 96.2                | 98.8           | 91.5              | 100.0    | 93.4              | 99.2             | 97.0          |
| 3.1             | 0.0                 | 0.8                 | 0.0      | 2.7                | 0.2                 | 0.0            | 0.2               | 0.0      | 0.5               | 0.0              | 0.1           |
| 2.4             | 3.6                 | 1.4                 | 0.0      | 2.1                | 3.5                 | 1.2            | 8.1               | 0.0      | 6.1               | 0.8              | 2.9           |
| 0.0             | 0.0                 | 0.0                 | 0.0      | 0.1                | 0.1                 | 0.0            | 0.2               | 0.0      | 0.0               | 0.0              | 0.0           |

| SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES |
|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|
| 104             | 251                 | 658                 | 0        | 629                | 3537                | 410            | 1623              | 4        | 1974              |
| 98.1            | 92.8                | 88.9                | 0.0      | 98.3               | 93.5                | 92.2           | 94.4              | 100.0    | 93.8              |
| 1.9             | 7.2                 | 11.1                | 0.0      | 1.7                | 6.5                 | 7.8            | 5.6               | 0.0      | 6.2               |
| 93.3            | 96.8                | 97.1                | 0.0      | 95.1               | 96.1                | 99.0           | 90.9              | 100.0    | 91.6              |
| 3.8             | 0.0                 | 1.4                 | 0.0      | 2.7                | 0.2                 | 0.0            | 0.3               | 0.0      | 0.8               |
| 2.9             | 3.2                 | 1.4                 | 0.0      | 2.1                | 3.6                 | 1.0            | 8.5               | 0.0      | 7.5               |
| 0.0             | 0.0                 | 0.1                 | 0.0      | 0.1                | 0.1                 | 0.0            | 0.3               | 0.0      | 0.1               |



**CONTINUED**

**3 OF 5**

TABLE 41.--TOTAL ADULT CONTROLLED SUBSTANCES ARRESTS BY POPULATION CATEGORIES, SUBSTANCES INVOLVED...1977  
(ARREST RATES PER 100,000 OF ADULT PCPULATION)

| POPULATION CATEGORIES              | PERCENT DISTRIBUTION             |           |                        |                                       | TOTAL ARRESTS | TOTAL ARREST RATE |
|------------------------------------|----------------------------------|-----------|------------------------|---------------------------------------|---------------|-------------------|
|                                    | OPICM,COCAINE<br>AND DERIVATIVES | MARIJUANA | SYNTHETIC<br>NARCOTICS | OTHER DANGEROUS<br>NON-NARCOTIC DRUGS |               |                   |
| STATE OF WISCONSIN                 | 6.9                              | 81.2      | 5.2                    | 6.7                                   | 6258          | 208.0             |
| TOTAL FOR ALL CITIES               | 6.9                              | 79.9      | 5.7                    | 7.5                                   | 4778          | 242.0             |
| CITIES OVER 250,000<br>(MILWAUKEE) | 7.9                              | 75.6      | 7.9                    | 8.6                                   | 2035          | 453.9             |
| CITIES 50,000-250,000              |                                  |           |                        |                                       |               |                   |
| APPLETON                           | 0.0                              | 95.2      | 4.6                    | 0.0                                   | 21            | 54.4              |
| GREEN BAY                          | 22.1                             | 55.9      | 1.5                    | 20.5                                  | 68            | 110.0             |
| JANESVILLE                         | 0.0                              | 91.1      | 8.9                    | 0.0                                   | 45            | 145.3             |
| KENOSHA                            | 13.6                             | 73.9      | 1.6                    | 10.9                                  | 184           | 353.6             |
| MADISON                            | 31.6                             | 33.7      | 1.0                    | 33.7                                  | 98            | 77.4              |
| OSHKOSH                            | 0.0                              | 98.2      | 1.8                    | 0.0                                   | 56            | 153.0             |
| RACINE                             | 6.2                              | 82.3      | 5.3                    | 6.2                                   | 226           | 377.4             |
| WAUWATOSA                          | 0.0                              | 97.8      | 0.0                    | 2.2                                   | 46            | 120.0             |
| WEST ALLIS                         | 0.0                              | 87.4      | 1.9                    | 10.7                                  | 103           | 221.8             |
| 50,000-250,000 TOTAL               | 10.0                             | 76.0      | 3.0                    | 11.0                                  | 847           | 172.4             |
| CITIES 25,000-50,000               |                                  |           |                        |                                       |               |                   |
| BELOIT                             | 17.6                             | 76.5      | 5.9                    | 0.0                                   | 17            | 76.2              |
| BROOKFIELD                         | 16.7                             | 71.2      | 3.0                    | 9.1                                   | 66            | 322.4             |
| EAU CLAIRE                         | 9.3                              | 90.7      | 0.0                    | 0.0                                   | 43            | 117.0             |
| FOND DU LAC                        | 14.8                             | 70.4      | 0.0                    | 14.8                                  | 27            | 113.7             |
| GREENFIELD                         | 8.3                              | 58.3      | 33.4                   | 0.0                                   | 12            | 57.1              |
| LA CROSSE                          | 0.0                              | 82.2      | 0.0                    | 17.8                                  | 107           | 313.1             |
| MANITOWOC                          | 0.0                              | 70.6      | 29.4                   | 0.0                                   | 17            | 76.3              |
| MENOMONEE FALLS                    | 14.3                             | 85.7      | 0.0                    | 0.0                                   | 14            | 76.9              |
| NEW BERLIN                         | 0.0                              | 88.5      | 6.6                    | 4.9                                   | 61            | 334.0             |
| SHEBOYGAN                          | 3.4                              | 94.8      | 0.0                    | 1.8                                   | 58            | 177.1             |
| SUPERIOR                           | 0.0                              | 34.8      | 47.8                   | 17.4                                  | 46            | 219.9             |
| UW-MADISON                         | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 2             | .0                |
| WAUKESHA                           | 5.6                              | 82.2      | 0.0                    | 12.2                                  | 90            | 289.0             |
| WAUSAU                             | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 48            | 212.2             |
| 25,000-50,000 TOTAL                | 5.3                              | 79.9      | 6.3                    | 8.5                                   | 608           | 187.3             |
| CITIES 10,000-25,000               |                                  |           |                        |                                       |               |                   |
| BEAVER DAM                         | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 9             | 93.2              |
| BROWN DEER                         | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 28            | 330.7             |
| CALEDONIA TOWN                     | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 28            | 256.3             |
| CEDARBURG                          | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 17            | 266.8             |
| CHIPPEWA FALLS                     | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 16            | 193.4             |
| CUDA-Y                             | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 28            | 208.0             |
| DEPERE                             | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 7             | 76.3              |
| FITCHBURG                          | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| FRANKLIN                           | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 16            | 174.4             |
| GLENDALE                           | 0.0                              | 90.5      | 0.0                    | 9.5                                   | 21            | 230.4             |
| GREENDALE                          | 0.0                              | 98.2      | 0.0                    | 1.8                                   | 57            | 569.1             |
| KAUKAUNA                           | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| MARINETTE                          | 0.0                              | 83.3      | 12.5                   | 4.2                                   | 24            | 277.7             |
| MARSHFIELD                         | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 7             | 62.1              |
| MENASHA                            | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 7             | 74.4              |
| MENASHA TOWN                       | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 3             | 48.1              |
| MENOMONIE                          | 4.9                              | 87.8      | 0.0                    | 7.3                                   | 41            | 473.9             |
| MEQUON                             | 2.6                              | 92.1      | 0.0                    | 5.3                                   | 38            | 391.8             |
| MIDDLETON                          | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 8             | 110.8             |
| MT PLEASANT TOWN                   | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 2             | 18.5              |
| MUSKEGO                            | 0.0                              | 90.0      | 10.0                   | 0.0                                   | 20            | 238.0             |
| NEENAH                             | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 12            | 82.9              |
| OAK CREEK                          | 0.0                              | 0.0       | 100.0                  | 0.0                                   | 1             | 10.2              |
| OCONOMOWOC                         | 50.0                             | 40.0      | 10.0                   | 0.0                                   | 10            | 142.3             |
| SHOREWOOD                          | 20.0                             | 80.0      | 0.0                    | 0.0                                   | 5             | 49.3              |
| SOUTH MILWAUKEE                    | 0.0                              | 91.7      | 0.0                    | 8.3                                   | 84            | 593.9             |
| ST FRANCIS                         | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 5             | 73.0              |
| STEVENS POINT                      | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 14            | 80.0              |
| SUN PRAIRIE                        | 0.0                              | 50.0      | 50.0                   | 0.0                                   | 2             | 27.5              |
| TWO RIVERS                         | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 1             | 11.8              |
| UW-EAU CLAIRE                      | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 13            | .0                |
| UW-MILWAUKEE                       | 1.8                              | 98.2      | 0.0                    | 0.0                                   | 55            | .0                |
| UW-OSHKOSH                         | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| WATERTOWN                          | 0.0                              | 88.9      | 11.1                   | 0.0                                   | 18            | 151.3             |
| WEST BEND                          | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 20            | 153.0             |
| WHITEFISH BAY                      | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 27            | 260.3             |
| WHITEWATER                         | 11.3                             | 82.3      | 3.2                    | 3.2                                   | 62            | 662.7             |
| WISCONSIN RAPIDS                   | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 1             | 8.5               |
| 10,000-25,000 TOTAL                | 2.4                              | 93.4      | 1.7                    | 2.5                                   | 707           | 206.6             |
| CITIES 5,000-10,000                |                                  |           |                        |                                       |               |                   |
| ANTIGO                             | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 2             | 35.2              |
| ASHLAND                            | 0.0                              | 91.7      | 8.3                    | 0.0                                   | 12            | 193.3             |
| BARABOO                            | 5.3                              | 47.4      | 47.3                   | 0.0                                   | 19            | 355.2             |
| BELOIT TOWN                        | 0.0                              | 64.7      | 35.3                   | 0.0                                   | 17            | 326.7             |
| BERLIN                             | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 1             | 28.2              |
| BURLINGTON                         | 12.5                             | 75.0      | 0.0                    | 12.5                                  | 8             | 144.3             |
| BURLINGTON TOWN                    | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 9             | 296.1             |



TABLE 41.--TOTAL ADULT CONTROLLED SUBSTANCES ARRESTS BY POPULATION CATEGORIES, SUBSTANCES INVOLVED...1977  
(ARREST RATES PER 100,000 OF ADULT PCPULATION)

| POPULATION CATEGORIES | PERCENT DISTRIBUTION           |           |                     |                                    | TOTAL ARRESTS | TOTAL ARREST RATE |
|-----------------------|--------------------------------|-----------|---------------------|------------------------------------|---------------|-------------------|
|                       | OPIUM, COCAINE AND DERIVATIVES | MARIJUANA | SYNTHETIC NARCOTICS | OTHER DANGEROUS NON-NARCOTIC DRUGS |               |                   |
| DELAVAN               | 0.0                            | 50.0      | 50.0                | 0.0                                | 2             | 56.2              |
| ELY GROVE             | 0.0                            | 100.0     | 0.0                 | 0.0                                | 3             | 62.5              |
| FORT ATKINSON         | 7.7                            | 76.9      | 0.0                 | 15.4                               | 13            | 200.4             |
| FOX POINT             | 0.0                            | 100.0     | 0.0                 | 0.0                                | 11            | 211.1             |
| GERMANTOWN            | 0.0                            | 100.0     | 0.0                 | 0.0                                | 14            | 272.7             |
| GRAFTON               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 7             | 145.3             |
| HALES CORNERS         | 0.0                            | 100.0     | 0.0                 | 0.0                                | 8             | 144.7             |
| HARTFORD              | 0.0                            | 100.0     | 0.0                 | 0.0                                | 6             | 127.5             |
| HUDSON                | 0.0                            | 92.6      | 0.0                 | 7.4                                | 27            | 737.9             |
| JEFFERSON             | 0.0                            | 50.0      | 16.7                | 33.3                               | 6             | 161.1             |
| KIMBERLY              | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 57.4              |
| LAKE GENEVA           | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 52.7              |
| LITTLE CHUTE          | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MADISON TOWN          | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MERRILL               | 0.0                            | 83.3      | 16.7                | 0.0                                | 6             | 95.3              |
| MONONA                | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MONROE                | 0.0                            | 100.0     | 0.0                 | 0.0                                | 3             | 45.1              |
| NEW LONDON            | 0.0                            | 100.0     | 0.0                 | 0.0                                | 5             | 124.7             |
| OCONOMOWOC TOWN       | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 50.6              |
| ONALASKA              | 0.0                            | 100.0     | 0.0                 | 0.0                                | 3             | 61.2              |
| PLATTEVILLE           | 11.1                           | 66.7      | 11.1                | 11.1                               | 9             | 129.3             |
| PLYMOUTH              | 33.3                           | 66.7      | 0.0                 | 0.0                                | 3             | 72.1              |
| PORT WASHINGTON       | 0.0                            | 100.0     | 0.0                 | 0.0                                | 4             | 73.7              |
| PORTAGE               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 18.7              |
| PRAIRIE DU CHIEF      | 0.0                            | 85.7      | 14.3                | 0.0                                | 7             | 193.5             |
| RHINELANDER           | 0.0                            | 100.0     | 0.0                 | 0.0                                | 6             | 107.5             |
| RICE LAKE             | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 39.0              |
| RIPON                 | 0.0                            | 60.0      | 40.0                | 0.0                                | 5             | 99.2              |
| RIVER FALLS           | 0.0                            | 100.0     | 0.0                 | 0.0                                | 19            | 313.2             |
| SHAWANO               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 11            | 229.0             |
| SHEBOYGAN FALLS       | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 29.7              |
| SPARTA                | 0.0                            | 50.0      | 0                   | 50.0                               | 4             | 90.8              |
| STOUGHTON             | 0.0                            | 0.0       | 0                   | 0.0                                | 0             | .0                |
| STURGEON BAY          | 0.0                            | 100.0     | 0.0                 | 0.0                                | 9             | 168.8             |
| TOMAH                 | 0.0                            | 100.0     | 0.0                 | 0.0                                | 3             | 62.1              |
| UW-PARKSIDE           | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| UW-RIVER FALLS        | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| UW-WHITEWATER         | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | .0                |
| WAUPUN                | 0.0                            | 66.7      | 33.3                | 0.0                                | 6             | 102.4             |
| WESTON TOWN           | 0.0                            | 100.0     | 0.0                 | 0.0                                | 17            | 331.5             |
| 5,000-10,000 TOTAL    | 1.7                            | 86.5      | 8.4                 | 3.4                                | 296           | 137.1             |
| CITIES UNDER 5,000    |                                |           |                     |                                    |               |                   |
| ALGOMA                | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 77.0              |
| ALTOONA               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BAYSIDE               | 0.0                            | 90.9      | 9.1                 | 0.0                                | 11            | 383.0             |
| BLACK RIVER FALLS     | 0.0                            | 33.3      | 0.0                 | 66.7                               | 3             | 126.8             |
| BLOOMER               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BRILLION              | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 57.3              |
| BRODHEAD              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| CHENEQUA              | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 308.6             |
| CHILTON               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| CLINTONVILLE          | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| COLUMBUS              | 100.0                          | 0.0       | 0.0                 | 0.0                                | 2             | 74.0              |
| COMBINED LOCKS        | 0.0                            | 100.0     | 0.0                 | 0.0                                | 4             | 271.9             |
| DELA FIELD            | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| DELAVAN TOWN          | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 36.0              |
| DEVILS LAKE ST PK     | 3.1                            | 92.2      | 3.1                 | 1.6                                | 64            | .0                |
| DODGEVILLE            | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| EAST TROY             | 18.4                           | 71.1      | 5.3                 | 5.2                                | 38            | 2555.5            |
| EAST TROY TOWN        | 100.0                          | 0.0       | 0.0                 | 0.0                                | 3             | 152.4             |
| EDGERTON              | 0.0                            | 100.0     | 0.0                 | 0.0                                | 5             | 163.2             |
| ELKHORN               | 0.0                            | 80.0      | 20.0                | 0.0                                | 5             | 169.0             |
| ELROY                 | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| EVANSVILLE            | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| HARTLAND              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| HORICON               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 42.1              |
| KEWAUNEE              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| KIEL                  | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 50.8              |
| LADYSMITH             | 0.0                            | 100.0     | 0.0                 | 0.0                                | 5             | 198.4             |
| LAKE MILLS            | 0.0                            | 100.0     | 0.0                 | 0.0                                | 4             | 152.9             |
| LANCASTER             | 0.0                            | 100.0     | 0.0                 | 0.0                                | 3             | 112.3             |
| MAUSTON               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MAYVILLE              | 0.0                            | 100.0     | 0.0                 | 0.0                                | 4             | 135.0             |
| MCFARLAND             | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MEDFORD               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MILTON                | 0.0                            | 75.0      | 25.0                | 0.0                                | 4             | 132.2             |
| MINOCQUA              | 0.0                            | 87.5      | 0.0                 | 12.5                               | 8             | 366.3             |
| MONTELO               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 112.4             |
| MOSINEE               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MUKWONAGO             | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| NEILLSVILLE           | 0.0                            | 100.0     | 0.0                 | 0.0                                | 4             | 199.6             |
| NEW HOLSTEIN          | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| NEW LISBON            | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| NEW RICHMOND          | 0.0                            | 66.7      | 33.3                | 0.0                                | 3             | 114.0             |

TABLE 41.--TOTAL ADULT CONTROLLED SUBSTANCES ARRESTS BY POPULATION CATEGORIES, SUBSTANCES INVOLVED...1977  
(ARREST RATES PER 100,000 OF ADULT POPULATION)

| POPULATION CATEGORIES     | PERCENT DISTRIBUTION           |           |                     |                                    | TOTAL ARRESTS | TOTAL ARREST RATE |
|---------------------------|--------------------------------|-----------|---------------------|------------------------------------|---------------|-------------------|
|                           | OPIUM, COCAINE AND DERIVATIVES | MARIJUANA | SYNTHETIC NARCOTICS | OTHER DANGEROUS NON-NARCOTIC DRUGS |               |                   |
| NORTH FOND DU LAC         | 0.0                            | 100.0     | 0.0                 | 0.0                                | 6             | 230.9             |
| OCONTO                    | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 30.5              |
| OCONTO FALLS              | 0.0                            | 100.0     | 0.0                 | 0.0                                | 3             | 190.6             |
| OREGON                    | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| PARK FALLS                | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 50.0              |
| PESHIGO                   | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 50.5              |
| PEWAUKEE                  | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 32.9              |
| PRESCOTT                  | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| REEDSBURG                 | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 62.2              |
| RICHLAND CENTER           | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| ROTHSCHILD                | 7.1                            | 92.9      | 0.0                 | 0.0                                | 14            | 673.1             |
| SAUK-PRAIRIE              | 0.0                            | 100.0     | 0.0                 | 0.0                                | 7             | 222.4             |
| SCHOFIELD                 | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 47.6              |
| SHOREWOOD HILLS           | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| STANLEY                   | 0.0                            | 0.0       | 100.0               | 0.0                                | 1             | 64.9              |
| STATE PROT SERV           | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| STURTEVANT                | 20.0                           | 80.0      | 0.0                 | 0.0                                | 5             | 211.6             |
| SUMMIT TOWN               | 9.1                            | 90.9      | 0.0                 | 0.0                                | 11            | 464.3             |
| THIENSVILLE               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 3             | 128.0             |
| TOMAHAWK                  | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 84.0              |
| TWIN LAKES                | 34.3                           | 57.1      | 2.9                 | 5.7                                | 35            | 1544.6            |
| UNION GROVE               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 5             | 254.3             |
| VIROQUA                   | 0.0                            | 100.0     | 0.0                 | 0.0                                | 3             | 111.5             |
| WASHBURN                  | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| WATERLOO                  | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| WAUPACA                   | 0.0                            | 0.0       | 0.0                 | 100.0                              | 1             | 31.9              |
| WEST MILWAUKEE            | 0.0                            | 0.0       | 0.0                 | 100.0                              | 4             | 148.5             |
| WISCONSIN DELLS           | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| UNDER 5,000 TOTAL         | 10.2                           | 81.8      | 3.5                 | 4.5                                | 285           | 187.5             |
| SUBURBAN CITIES           |                                |           |                     |                                    |               |                   |
| CITIES 25,000-50,000      | 5.2                            | 76.9      | 7.3                 | 10.6                               | 441           | 219.5             |
| CITIES 10,000-25,000      | 1.5                            | 95.3      | 0.9                 | 2.3                                | 530           | 216.3             |
| CITIES 5,000-10,000       | 1.0                            | 96.2      | 0.0                 | 2.8                                | 104           | 130.3             |
| CITIES UNDER 5,000        | 16.5                           | 71.8      | 4.7                 | 7.0                                | 85            | 173.0             |
| SUBURBAN CITIES TOTAL     | 4.0                            | 86.6      | 3.5                 | 5.9                                | 1160          | 201.8             |
| NON-SUBURBAN CITIES       |                                |           |                     |                                    |               |                   |
| CITIES 25,000-50,000      | 5.4                            | 88.0      | 3.6                 | 3.0                                | 167           | 135.0             |
| CITIES 10,000-25,000      | 5.1                            | 87.6      | 4.0                 | 3.3                                | 177           | 182.0             |
| CITIES 5,000-10,000       | 2.1                            | 81.3      | 13.0                | 3.6                                | 192           | 141.0             |
| CITIES UNDER 5,000        | 7.5                            | 86.0      | 3.0                 | 3.5                                | 200           | 194.4             |
| NON-SUBURBAN CITIES TOTAL | 5.0                            | 85.6      | 6.0                 | 3.4                                | 736           | 160.0             |
| SUBURBAN AREAS*           |                                |           |                     |                                    |               |                   |
| BROWN CO SO               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 36            | 96.4              |
| CALUMET CO SO             | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| CHIPPewa CO SO            | 5.6                            | 94.4      | 0.0                 | 0.0                                | 18            | 98.0              |
| DANE CO SO                | 21.1                           | 42.1      | 10.5                | 26.3                               | 19            | 40.7              |
| DOUGLAS CO SO             | 0.0                            | 93.3      | 6.7                 | 0.0                                | 15            | 165.0             |
| EAU CLAIRE CO SO          | 9.1                            | 81.8      | 0.0                 | 9.1                                | 11            | 68.9              |
| KENOSHA CO SO             | 8.1                            | 83.8      | 5.4                 | 2.7                                | 37            | 145.9             |
| LA CROSSE CO SO           | 0.0                            | 100.0     | 0.0                 | 0.0                                | 8             | 42.4              |
| MILWAUKEE CO SO @         | 31.3                           | 48.8      | 8.8                 | 11.1                               | 80            |                   |
| OUTAGAMIE CO SO           | 13.0                           | 87.0      | 0.0                 | 0.0                                | 23            | 96.6              |
| OZAUKEE CO SO             | 2.6                            | 94.9      | 2.5                 | 0.0                                | 39            | 336.6             |
| RACINE CO SO              | 2.8                            | 86.8      | 0.0                 | 10.4                               | 106           | 717.4             |
| ST CROIX CO SO            | 0.0                            | 100.0     | 0.0                 | 0.0                                | 58            | 330.7             |
| WASHINGTON CO SO          | 0.0                            | 95.3      | 2.3                 | 2.4                                | 43            | 173.4             |
| WAUKESHA CO SO            | 10.2                           | 85.7      | 2.0                 | 2.1                                | 49            | 125.4             |
| WINNEBAGO CO SO           | 20.7                           | 79.3      | 0.0                 | 0.0                                | 29            | 142.5             |
| SUBURBAN AREAS* TOTAL     | 5.7                            | 85.5      | 3.2                 | 5.6                                | 1731          | 190.6             |
| RURAL AREAS               |                                |           |                     |                                    |               |                   |
| ADAMS CO SO               | 3.7                            | 92.6      | 0.0                 | 3.7                                | 27            | 338.6             |
| ASHLAND CO SO             | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 44.1              |
| BARRON CO SO              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BAYFIELD CO SO            | 0.0                            | 100.0     | 0.0                 | 0.0                                | 6             | 83.4              |
| BUFFALO CO SO             | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 21.8              |
| BURNETT CO SO             | 0.0                            | 50.0      | 50.0                | 0.0                                | 4             | 51.4              |
| CLARK CO SO               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 4             | 22.0              |
| COLUMBIA CO SO            | 27.3                           | 54.5      | 9.1                 | 9.1                                | 33            | 187.6             |
| CRAWFORD CO SO            | 0.0                            | 100.0     | 0.0                 | 0.0                                | 7             | 114.2             |
| DODGE CO SO               | 25.0                           | 75.0      | 0.0                 | 0.0                                | 8             | 31.7              |
| DOOR CO SO                | 0.0                            | 100.0     | 0.0                 | 0.0                                | 22            | 214.6             |
| DUNN CO SO                | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 15.6              |
| FLORENCE CO SO            | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 82.2              |
| FOND DU LAC CO SO         | 0.0                            | 100.0     | 0.0                 | 0.0                                | 25            | 109.1             |
| FOREST CO SO              | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 19.2              |
| GRANT CO SO               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 13            | 57.0              |
| GREEN CO SO               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 9.7               |
| GREEN LAKE CO SO          | 0.0                            | 91.7      | 8.3                 | 0.0                                | 12            | 145.6             |
| IOWA CO SO                | 1.7                            | 98.3      | 0.0                 | 0.0                                | 60            | 627.0             |
| IRON CO SO                | 0.0                            | 100.0     | 0.0                 | 0.0                                | 10            | 209.4             |
| JACKSON CO SO             | 0.0                            | 75.0      | 0.0                 | 25.0                               | 4             | 51.5              |

@ SEE FOOTNOTE AT END OF TABLE.

TABLE 41.--TOTAL ADULT CONTROLLED SUBSTANCES ARRESTS BY POPULATION CATEGORIES, SUBSTANCES INVOLVED...1977  
(ARREST RATES PER 100,000 OF ADULT POPULATION)

| POPULATION CATEGORIES | PERCENT DISTRIBUTION              |           |                        |                                       | TOTAL ARRESTS | TOTAL ARREST RATE |
|-----------------------|-----------------------------------|-----------|------------------------|---------------------------------------|---------------|-------------------|
|                       | OPIUM, COCAINE<br>AND DERIVATIVES | MARIJUANA | SYNTHETIC<br>NARCOTICS | OTHER DANGEROUS<br>NON-NARCOTIC DRUGS |               |                   |
| JEFFERSON CO SO       | 0.0                               | 88.9      | 0.0                    | 11.1                                  | 9             | 49.6              |
| JUNEAU CO SO          | 22.2                              | 44.4      | 29.6                   | 3.8                                   | 27            | 332.6             |
| KEWAUNEE CO SO        | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 2             | 26.3              |
| LAFAYETTE CO SO       | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 5             | 45.1              |
| LANGLADE CO SO        | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 5             | 75.0              |
| LINCOLN CO SO         | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 7             | 90.4              |
| MANITOWOC CO SO       | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 17            | 84.8              |
| MARATHON CO SO        | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 23            | 70.7              |
| MARINETTE CO SO       | 0.0                               | 76.9      | 7.7                    | 15.4                                  | 13            | 86.2              |
| MARQUETTE CO SO       | 2.6                               | 92.1      | 2.6                    | 2.7                                   | 38            | 637.8             |
| MENOMINEE CO SO       | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| MONROE CO SO          | 11.5                              | 73.1      | 15.4                   | 0.0                                   | 26            | 206.8             |
| OCONTO CO SO          | 0.0                               | 87.5      | 12.5                   | 0.0                                   | 8             | 61.0              |
| ONEIDA CO SO          | 0.0                               | 88.0      | 4.0                    | 8.0                                   | 25            | 214.8             |
| PEPIN CO SO           | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| PIERCE CO SO          | 0.0                               | 95.7      | 4.3                    | 0.0                                   | 23            | 187.6             |
| POLK CO SO            | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 19            | 96.3              |
| PORTAGE CO SO         | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 1             | 5.5               |
| PRICE CO SO           | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 10            | 125.6             |
| RICHLAND CO SO        | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 4             | 52.4              |
| ROCK CO SO            | 0.0                               | 93.8      | 3.1                    | 3.1                                   | 64            | 330.8             |
| RUSK CO SO            | 50.0                              | 50.0      | 0.0                    | 0.0                                   | 2             | 29.2              |
| SAUK CO SO            | 4.1                               | 87.8      | 6.1                    | 2.0                                   | 98            | 644.8             |
| SAWYER CO SO          | 0.0                               | 87.0      | 13.0                   | 0.0                                   | 23            | 305.7             |
| SHAWANO CO SO         | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 12            | 68.1              |
| SHEBOYGAN CO SO       | 3.4                               | 76.3      | 13.6                   | 6.7                                   | 59            | 240.4             |
| TAYLOR CO SO          | 0.0                               | 0.0       | 0.0                    | 100.0                                 | 1             | 11.5              |
| TREMPEALEAU CO SO     | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 15            | 90.9              |
| VERNON CO SO          | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 5             | 36.1              |
| VILAS CO SO           | 26.7                              | 73.3      | 0.0                    | 0.0                                   | 15            | 150.7             |
| WALWORTH CO SO        | 13.9                              | 76.4      | 0.0                    | 9.7                                   | 72            | 328.2             |
| WASHBURN CO SO        | 20.0                              | 80.0      | 0.0                    | 0.0                                   | 5             | 60.6              |
| WAUPACA CO SO         | 0.0                               | 60.0      | 0.0                    | 40.0                                  | 5             | 27.9              |
| WAUSHARA CO SO        | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| WOOD CO SO            | 19.2                              | 80.8      | 0.0                    | 0.0                                   | 26            | 129.0             |
| RURAL AREAS TOTAL     | 5.5                               | 86.6      | 4.5                    | 3.3                                   | 909           | 129.7             |
| STATE PATROL          | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| DNR - LAW ENF BUR     | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |

\* INCLUDES ALL REPORTING SHERIFFS' OFFICES AND ALL REPORTING POLICE DEPARTMENTS SERVING JURISDICTIONS WITH LESS THAN 50,000 POPULATION IN STANDARD METROPOLITAN STATISTICAL AREA COUNTIES (BROWN, CALUMET, CHIPPEWA, DANE, DOUGLAS, EAU CLAIRE, KENOSHA, LA CROSSE, MILWAUKEE, OUTAGAMIE, OZAUKEE, RACINE, ST CROIX, WASHINGTON, WAUKESHA AND WINNEBAGO).

SUBURBAN POLICE DEPARTMENTS ALSO INCLUDED IN CITY SIZE GROUPS.

UNIVERSITY CAMPUS POLICE DEPARTMENTS WERE ASSIGNED TO CITY POPULATION CATEGORIES BASED ON STUDENT POPULATION. HOWEVER, FOR PURPOSES OF CRIME, ARREST AND EMPLOYE RATE CALCULATIONS IN THIS DOCUMENT, THEIR EFFECTIVE POPULATIONS ARE ZERO.

DUE TO THE UNIQUE SITUATION IN MILWAUKEE COUNTY WITH RESPECT TO UNIFORM CRIME REPORTING BY THE SHERIFF'S OFFICE, NO ESTIMATED POPULATION/RATES PER POPULATION ARE SHOWN.

TABLE 42.--ADULT CONTROLLED SUBSTANCE--SALE/MANUFACTURING ARRESTS BY POPULATION CATEGORIES, SUBSTANCE INVOLVED...1977  
(ARREST RATES PER 100,000 OF ADULT POPULATION)

| POPULATION CATEGORIES              | PERCENT DISTRIBUTION              |           |                        |                                       | TOTAL ARRESTS | TOTAL ARREST RATE |
|------------------------------------|-----------------------------------|-----------|------------------------|---------------------------------------|---------------|-------------------|
|                                    | CPIUM, COCAINE<br>AND DERIVATIVES | MARIJUANA | SYNTHETIC<br>NARCOTICS | OTHER DANGEROUS<br>NON-NARCOTIC DRUGS |               |                   |
| STATE OF WISCONSIN                 | 19.3                              | 59.8      | 9.4                    | 11.5                                  | 1046          | 34.8              |
| TOTAL FOR ALL CITIES               | 19.4                              | 55.8      | 10.6                   | 14.2                                  | 669           | 33.9              |
| CITIES OVER 250,000<br>(MILWAUKEE) | 30.7                              | 23.9      | 23.9                   | 21.5                                  | 163           | 36.4              |
| CITIES 50,000-250,000              |                                   |           |                        |                                       |               |                   |
| APPLETON                           | 0.0                               | 94.7      | 5.3                    | 0.0                                   | 19            | 49.2              |
| GREEN BAY                          | 44.4                              | 0.0       | 0.0                    | 55.6                                  | 9             | 14.6              |
| JANESVILLE                         | 0.0                               | 75.0      | 25.0                   | 0.0                                   | 4             | 12.9              |
| KENOSHA                            | 27.8                              | 55.6      | 5.6                    | 11.0                                  | 36            | 69.2              |
| MADISON                            | 32.3                              | 37.1      | 0.0                    | 30.6                                  | 62            | 49.0              |
| OSHKOSH                            | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| RACINE                             | 10.3                              | 58.6      | 15.5                   | 15.6                                  | 58            | 96.8              |
| WAUWATOSA                          | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 4             | 10.4              |
| WEST ALLIS                         | 0.0                               | 80.0      | 0.0                    | 20.0                                  | 10            | 21.5              |
| 50,000-250,000 TOTAL               | 19.8                              | 54.5      | 6.4                    | 19.3                                  | 202           | 41.1              |
| CITIES 25,000-50,000               |                                   |           |                        |                                       |               |                   |
| BELOIT                             | 27.0                              | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| BROOKFIELD                         | 0.0                               | 54.1      | 5.4                    | 13.5                                  | 37            | 180.7             |
| EAU CLAIRE                         | 36.4                              | 63.6      | 0.0                    | 0.0                                   | 11            | 29.9              |
| FOND DU LAC                        | 57.1                              | 14.3      | 0.0                    | 28.6                                  | 7             | 29.5              |
| GREENFIELD                         | 0.0                               | 66.7      | 33.3                   | 0.0                                   | 3             | 14.3              |
| LA CROSSE                          | 0.0                               | 85.7      | 0.0                    | 14.3                                  | 7             | 20.5              |
| MANITOWOC                          | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 5             | 22.4              |
| MENOMONEE FALLS                    | 33.3                              | 66.7      | 0.0                    | 0.0                                   | 6             | 32.9              |
| NEW BERLIN                         | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| WAUWATOGA                          | 22.2                              | 77.8      | 0.0                    | 0.0                                   | 9             | 27.5              |
| SUPERIOR                           | 0.0                               | 50.0      | 50.0                   | 0.0                                   | 2             | 9.6               |
| UN-MADISON                         | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| WAUKESHA                           | 16.0                              | 72.0      | 0.0                    | 12.0                                  | 25            | 80.3              |
| WAUSAU                             | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 1             | 4.4               |
| 25,000-50,000 TOTAL                | 23.0                              | 63.7      | 3.5                    | 9.8                                   | 113           | 34.8              |
| CITIES 10,000-25,000               |                                   |           |                        |                                       |               |                   |
| BEAVER DAM                         | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| BROWN DEER                         | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| CALEDONIA TOWN                     | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 2             | 18.3              |
| CEDARBURG                          | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| CHIPPEWA FALLS                     | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 3             | 36.3              |
| CUDAHY                             | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| DEPERE                             | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| FITCHBURG                          | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| FRANKLIN                           | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| GLENDAL                            | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| GREENDALE                          | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 6             | 59.9              |
| KAUKAUNA                           | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| MARINETTE                          | 0.0                               | 0.0       | 66.7                   | 33.3                                  | 3             | 34.7              |
| MARSHFIELD                         | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 1             | 8.9               |
| MENASHA                            | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| MENASHA TOWN                       | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 1             | 16.0              |
| MENOMONIE                          | 0.0                               | 90.0      | 0.0                    | 10.0                                  | 10            | 115.6             |
| MEQUON                             | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 9             | 92.8              |
| MIDDLETON                          | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| MT PLEASANT TOWN                   | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 1             | 9.3               |
| MUSKEGO                            | 0.0                               | 50.0      | 50.0                   | 0.0                                   | 2             | 23.8              |
| NEENAH                             | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| OAK CREEK                          | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| OCONOMOWOC                         | 40.0                              | 40.0      | 20.0                   | 0.0                                   | 5             | 71.1              |
| SHOREWOOD                          | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 1             | 9.9               |
| SOUTH MILWAUKEE                    | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| ST FRANCIS                         | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| STEVENS POINT                      | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 3             | 17.1              |
| SUN PRAIRIE                        | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 1             | 13.7              |
| TWO RIVERS                         | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| UN-EAU CLAIRE                      | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| UN-MILWAUKEE                       | 12.5                              | 87.5      | 0.0                    | 0.0                                   | 8             | .0                |
| UN-OSHKOSH                         | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| WATERTOWN                          | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 4             | 33.6              |
| WEST BEND                          | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| WHITEFISH BAY                      | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 1             | 9.6               |
| WHITEWATER                         | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 11            | 117.6             |
| WISCONSIN RAPIDS                   | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| 10,000-25,000 TOTAL                | 4.2                               | 87.5      | 5.6                    | 2.7                                   | 72            | 21.0              |
| CITIES 5,000-10,000                |                                   |           |                        |                                       |               |                   |
| ANTIGO                             | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| ASHLAND                            | 0.0                               | 83.3      | 16.7                   | 0.0                                   | 6             | 96.7              |
| BARABOO                            | 0.0                               | 28.6      | 71.4                   | 0.0                                   | 7             | 130.9             |
| BELOIT TOWN                        | 0.0                               | 42.9      | 57.1                   | 0.0                                   | 7             | 134.5             |
| BERLIN                             | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| BURLINGTON                         | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| BURLINGTON TOWN                    | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |

TABLE 42.--ADULT CONTROLLED SUBSTANCE-SALE/MANUFACTURING ARRESTS BY POPULATION CATEGORIES, SUBSTANCE INVOLVED...1977  
(ARREST RATES PER 100,000 OF ADULT POPULATION)

| POPULATION CATEGORIES | PERCENT DISTRIBUTION           |           |                     |                                    | TOTAL ARRESTS | TOTAL ARREST RATE |
|-----------------------|--------------------------------|-----------|---------------------|------------------------------------|---------------|-------------------|
|                       | OPIUM, COCAINE AND CERIVATIVES | MARIJUANA | SYNTHETIC NARCOTICS | OTHER DANGEROUS NON-NARCOTIC DRUGS |               |                   |
| DELAVAN               | 0.3                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| ELM GROVE             | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| FORT ATKINSON         | 100.0                          | 3.0       | 0.0                 | 0.0                                | 1             | 15.4              |
| FOX POINT             | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| GERMANTOWN            | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| GRAFTON               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| HALES CORNERS         | 0.0                            | 100.0     | 0.0                 | 0.0                                | 4             | 72.3              |
| HARTFORD              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| HUDSON                | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 54.7              |
| JEFFERSON             | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| KIMBERLY              | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 28.7              |
| LAKE GENEVA           | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 26.4              |
| LITTLE CHUTE          | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MADISON TOWN          | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MERRILL               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 15.9              |
| MONONA                | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MONROE                | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| NEW LONDON            | 0.0                            | 100.0     | 0.0                 | 0.0                                | 3             | 74.8              |
| OCONOMOWOC TOWN       | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| ONALASKA              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| PLATTEVILLE           | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| PLYMOUTH              | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 24.0              |
| PORT WASHINGTON       | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| PORTAGE               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| PRAIRIE DU CHIEN      | 0.0                            | 100.0     | 0.0                 | 0.0                                | 5             | 138.2             |
| RHINELANDER           | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| RICE LAKE             | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| RIPON                 | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| RIVER FALLS           | 0.0                            | 100.0     | 0.0                 | 0.0                                | 4             | 65.9              |
| SHAWANO               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| SHEBOYGAN FALLS       | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| SPARTA                | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| STOUGHTON             | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| STURGEON BAY          | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| TOMAH                 | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 20.7              |
| UW-PARKSIDE           | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| UW-RIVER FALLS        | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| UW-WHITEWATER         | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | .0                |
| WAUPUN                | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 34.1              |
| WESTON TOWN           | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| 5,000-10,000 TOTAL    | 2.1                            | 76.6      | 21.3                | 0.0                                | 47            | 21.8              |
| CITIES UNDER 5,000    |                                |           |                     |                                    |               |                   |
| ALGOMA                | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| ALTOONA               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BAYSIDE               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BLACK RIVER FALLS     | 0.0                            | 33.3      | 0.0                 | 66.7                               | 3             | 126.8             |
| BLOOMER               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BRILLION              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BRODFEAD              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| CHENEQUA              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| CHILTON               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| CLINTONVILLE          | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| COLUMBUS              | 100.0                          | 0.0       | 0.0                 | 0.0                                | 2             | 74.0              |
| COMBINED LOCKS        | 0.0                            | 100.0     | 0.0                 | 0.0                                | 4             | 271.9             |
| DELAFIELD             | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| DELAVAN TOWN          | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| DEVILS LAKE ST PK     | 0.0                            | 100.0     | 0.0                 | 0.0                                | 11            | .0                |
| DODGEVILLE            | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| EAST TROY             | 43.8                           | 43.8      | 0.0                 | 12.4                               | 16            | 1076.0            |
| EAST TROY TOWN        | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| EDGERTON              | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 32.6              |
| ELKHORN               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| ELROY                 | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| EVANSVILLE            | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| HARTLAND              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| HORICON               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| KEWAUNEE              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| KIEL                  | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 50.8              |
| LADYSMITH             | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| LAKE MILLS            | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| LANCASTER             | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 37.4              |
| MAUSTON               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MAYVILLE              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MCFARLAND             | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MEDFORD               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MILTON                | 0.0                            | 0.0       | 100.0               | 0.0                                | 1             | 33.1              |
| MINOCQUA              | 0.0                            | 80.0      | 0.0                 | 20.0                               | 5             | 228.9             |
| MONTELLO              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MOSINEE               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MUKWONAGO             | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| NEILLSVILLE           | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| NEW HOLSTEIN          | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| NEW LISBON            | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| NEW RICHMOND          | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |

TABLE 42.---ADULT CONTROLLED SUBSTANCE-SALE/MANUFACTURING ARRESTS BY POPULATION CATEGORIES, SUBSTANCE INVOLVED...1977  
(ARREST RATES PER 100,000 OF ADULT POPULATION)

| POPULATION CATEGORIES     | PERCENT DISTRIBUTION              |           |                        |                                       | TOTAL ARRESTS | TOTAL ARREST RATE |
|---------------------------|-----------------------------------|-----------|------------------------|---------------------------------------|---------------|-------------------|
|                           | CPHUM, COCAINE<br>AND DERIVATIVES | MARIJUANA | SYNTHETIC<br>NARCOTICS | OTHER DANGEROUS<br>NON-NARCOTIC DRUGS |               |                   |
| NORTH FOND DU LAC         | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 1             | 38.5              |
| OCONTO                    | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 1             | 30.5              |
| OCONTO FALLS              | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 2             | 127.1             |
| OREGON                    | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| PARK FALLS                | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| PESHTIGO                  | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| PEWAUKEE                  | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| PRESCOTT                  | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| REEDSBURG                 | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| RICHLAND CENTER           | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| ROTHSCHILD                | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 2             | 96.2              |
| SAUK-PRAIRIE              | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| SCHOFIELD                 | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| SHOREWOOD HILLS           | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| STANLEY                   | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| STATE PROT SERV           | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| STURTEVANT                | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| SUMMIT TOWN               | 25.0                              | 75.0      | 0.0                    | 0.0                                   | 4             | 168.8             |
| THIENSVILLE               | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| TOMAHAWK                  | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 2             | 84.0              |
| TWIN LAKES                | 0.0                               | 90.0      | 0.0                    | 10.0                                  | 10            | 441.3             |
| UNION GROVE               | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| VIROQUA                   | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 3             | 111.5             |
| WASHBURN                  | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| WATERLOO                  | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| WAUPACA                   | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| WEST MILWAUKEE            | 0.0                               | 0.0       | 0.0                    | 100.0                                 | 2             | 74.3              |
| WISCONSIN DELLS           | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| UNDER 5,000 TOTAL         | 13.9                              | 73.6      | 1.4                    | 11.1                                  | 72            | 47.4              |
| SUBURBAN CITIES           |                                   |           |                        |                                       |               |                   |
| CITIES 25,000-50,000      | 22.0                              | 63.7      | 4.4                    | 9.9                                   | 91            | 45.3              |
| CITIES 10,000-25,000      | 7.5                               | 87.5      | 5.0                    | 0.0                                   | 40            | 16.3              |
| CITIES 5,000-10,000       | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 7             | 8.8               |
| CITIES UNDER 5,000        | 5.0                               | 80.0      | 0.0                    | 15.0                                  | 20            | 40.7              |
| SUBURBAN CITIES TOTAL     | 15.2                              | 73.4      | 3.8                    | 7.6                                   | 158           | 27.5              |
| NON-SUBURBAN CITIES       |                                   |           |                        |                                       |               |                   |
| CITIES 25,000-50,000      | 27.3                              | 63.6      | 0.0                    | 9.1                                   | 22            | 17.8              |
| CITIES 10,000-25,000      | 0.0                               | 87.5      | 6.3                    | 6.2                                   | 32            | 32.9              |
| CITIES 5,000-10,000       | 2.5                               | 72.5      | 25.0                   | 0.0                                   | 40            | 29.4              |
| CITIES UNDER 5,000        | 17.3                              | 71.2      | 1.9                    | 9.6                                   | 52            | 50.6              |
| NON-SUBURBAN CITIES TOTAL | 11.0                              | 74.0      | 8.9                    | 6.1                                   | 146           | 31.7              |
| SUBURBAN AREAS*           |                                   |           |                        |                                       |               |                   |
| BROWN CO SO               | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 1             | 2.7               |
| CALUMET CO SO             | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| CHIPPewa CO SO            | 14.3                              | 85.7      | 0.0                    | 0.0                                   | 7             | 38.1              |
| DANE CO SO                | 60.0                              | 40.0      | 0.0                    | 0.0                                   | 5             | 10.7              |
| DOUGLAS CO SO             | 0.0                               | 92.9      | 7.1                    | 0.0                                   | 14            | 154.0             |
| EAU CLAIRE CO SO          | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 2             | 12.5              |
| KENOSHA CO SO             | 50.0                              | 50.0      | 0.0                    | 0.0                                   | 2             | 7.9               |
| LA CROSSE CO SO           | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| MILWAUKEE CO SO @         | 72.4                              | 13.8      | 3.4                    | 10.4                                  | 29            | 50.4              |
| OUTAGAMIE CO SO           | 25.0                              | 75.0      | 0.0                    | 0.0                                   | 12            | 51.8              |
| OZAUKEE CO SO             | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 6             | 67.7              |
| RACINE CO SO              | 20.0                              | 70.0      | 0.0                    | 10.0                                  | 10            | 5.7               |
| ST CROIX CO SO            | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 1             | 12.1              |
| WASHINGTON CO SO          | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 3             | 28.1              |
| WAUKESHA CO SO            | 18.2                              | 63.6      | 9.1                    | 9.1                                   | 11            | 113.0             |
| WINNEBAGO CO SO           | 26.1                              | 73.9      | 0.0                    | 0.0                                   | 23            | 31.3              |
| SUBURBAN AREAS* TOTAL     | 22.2                              | 68.7      | 3.2                    | 5.9                                   | 284           |                   |
| RURAL AREAS               |                                   |           |                        |                                       |               |                   |
| ADAMS CO SO               | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| ASHLAND CO SO             | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| BARRON CO SO              | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| RAYFIELD CO SO            | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 5             | 69.5              |
| BUFFALO CO SO             | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| BURNETT CO SO             | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 1             | 12.9              |
| CLARK CO SO               | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| COLUMBIA CO SO            | 34.6                              | 46.2      | 11.5                   | 7.7                                   | 26            | 147.8             |
| CRAWFORD CO SO            | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| DODGE CO SO               | 40.0                              | 60.0      | 0.0                    | 0.0                                   | 5             | 19.8              |
| DOOR CO SO                | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 4             | 39.0              |
| DUNN CO SO                | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| FLORENCE CO SO            | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| FOND DU LAC CO SO         | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 10            | 43.6              |
| FOREST CO SO              | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 1             | 19.2              |
| GRANT CO SO               | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 3             | 13.1              |
| GREEN CO SO               | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| GREEN LAKE CO SO          | 0.0                               | 90.9      | 9.1                    | 0.0                                   | 11            | 133.5             |
| IOWA CO SO                | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| IRON CO SO                | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 2             | 41.9              |
| JACKSON CO SO             | 0.0                               | 66.7      | 0.0                    | 33.3                                  | 3             | 38.6              |

@ SEE FOOTNOTE AT END OF TABLE.

TABLE 42.--ADULT CONTROLLED SUBSTANCE--SALE/MANUFACTURING ARRESTS BY POPULATION CATEGORIES, SUBSTANCE INVOLVED...1977  
(ARREST RATES PER 100,000 OF ADULT POPULATION)

| POPULATION CATEGORIES | PERCENT DISTRIBUTION              |           |                        |                                       | TOTAL ARRESTS | TOTAL ARREST RATE |
|-----------------------|-----------------------------------|-----------|------------------------|---------------------------------------|---------------|-------------------|
|                       | OPIMUM,COCAINE<br>AND DERIVATIVES | MARIJUANA | SYNTHETIC<br>NARCOTICS | OTHER DANGEROUS<br>NON-NARCOTIC DRUGS |               |                   |
| JEFFERSON CO SO       | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 4             | 22.0              |
| JUNEAU CO SO          | 24.0                              | 40.0      | 32.0                   | 4.0                                   | 25            | 307.9             |
| KEWAUNEE CO SO        | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 2             | 26.3              |
| LAFAYETTE CO SO       | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 4             | 36.0              |
| LANGLADE CO SO        | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 1             | 15.0              |
| LINCOLN CO SO         | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 2             | 25.8              |
| MANITOWOC CO SO       | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 4             | 20.0              |
| MARATHON CO SO        | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 1             | 3.1               |
| MARINETTE CO SO       | 0.0                               | 33.3      | 0.0                    | 66.7                                  | 3             | 19.9              |
| MARQUETTE CO SO       | 6.7                               | 80.0      | 6.7                    | 6.6                                   | 15            | 251.8             |
| MENOMINEE CO SO       | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| MONROE CO SO          | 0.0                               | 20.0      | 80.0                   | 0.0                                   | 5             | 39.8              |
| OCONTO CO SO          | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 1             | 7.6               |
| ONEIDA CO SO          | 0.0                               | 66.7      | 0.0                    | 33.3                                  | 3             | 25.8              |
| PEPIN CO SO           | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| PIERCE CO SO          | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| POLK CO SO            | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 11            | 55.7              |
| PORTAGE CO SO         | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 1             | 5.5               |
| PRICE CO SO           | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 6             | 75.4              |
| RICHLAND CO SO        | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 1             | 13.1              |
| ROCK CO SO            | 0.0                               | 85.7      | 14.3                   | 0.0                                   | 7             | 36.2              |
| RUSK CO SO            | 50.0                              | 50.0      | 0.0                    | 0.0                                   | 2             | 29.2              |
| SAUK CO SO            | 9.5                               | 61.9      | 19.0                   | 9.6                                   | 21            | 138.2             |
| SAWYER CO SO          | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 5             | 66.5              |
| SHAWANO CO SO         | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 7             | 39.7              |
| SHEBOYGAN CO SO       | 0.0                               | 14.3      | 28.6                   | 57.1                                  | 7             | 28.5              |
| TAYLOR CO SO          | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| TREMPEALEAU CO SO     | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 1             | 6.1               |
| VERNON CO SO          | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 1             | 7.2               |
| VILAS CO SO           | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 4             | 40.2              |
| WALWORTH CO SO        | 32.1                              | 50.0      | 0.0                    | 17.9                                  | 28            | 127.6             |
| WASHBURN CO SO        | 33.3                              | 66.7      | 0.0                    | 0.0                                   | 3             | 36.4              |
| WAUPACA CO SO         | 0.0                               | 50.0      | 0.0                    | 50.0                                  | 2             | 11.2              |
| WAUSHARA CO SO        | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| WOOD CO SO            | 66.7                              | 33.3      | 0.0                    | 0.0                                   | 3             | 14.9              |
| RURAL AREAS TOTAL     | 13.1                              | 69.3      | 9.6                    | 8.0                                   | 251           | 35.8              |
| STATE PATROL          | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| DNR - LAW ENF BUR     | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |

\* INCLUDES ALL REPORTING SHERIFFS' OFFICES AND ALL REPORTING POLICE DEPARTMENTS SERVING JURISDICTIONS WITH LESS THAN 50,000 POPULATION IN STANDARD METROPOLITAN STATISTICAL AREA COUNTIES (BROWN, CALUMET, CHIPPEWA, DANE, DOUGLAS, EAU CLAIRE, KENOSHA, LA CROSSE, MILWAUKEE, OUTAGAMIE, OZAUKEE, RACINE, ST CROIX, WASHINGTON, WAUKESHA AND WINNEBAGO).

SUBURBAN POLICE DEPARTMENTS ALSO INCLUDED IN CITY SIZE GROUPS.

UNIVERSITY CAMPUS POLICE DEPARTMENTS WERE ASSIGNED TO CITY POPULATION CATEGORIES BASED ON STUDENT POPULATION. HOWEVER, FOR PURPOSES OF CRIME, ARREST AND EMPLOYE RATE CALCULATIONS IN THIS DOCUMENT, THEIR EFFECTIVE POPULATIONS ARE ZERO.

DUE TO THE UNIQUE SITUATION IN MILWAUKEE COUNTY WITH RESPECT TO UNIFORM CRIME REPORTING BY THE SHERIFF'S OFFICE, NO ESTIMATED POPULATION/RATES PER POPULATION ARE SHOWN.

TABLE 43.--ADULT CONTROLLED SUBSTANCE-POSSESSICA ARRESTS BY POPULATION CATEGORIES, SUBSTANCE INVOLVED...1977  
(ARREST RATES PER 100,000 OF ADULT POPULATION)

| POPULATION CATEGORIES           | PERCENT DISTRIBUTION          |           |                     |                                    | TOTAL ARRESTS | TOTAL ARREST RATE |
|---------------------------------|-------------------------------|-----------|---------------------|------------------------------------|---------------|-------------------|
|                                 | OPUM, COCAINE AND DERIVATIVES | MARIJUANA | SYNTHETIC NARCOTICS | OTHER DANGEROUS NON-NARCOTIC DRUGS |               |                   |
| STATE OF WISCONSIN              | 4.4                           | 85.4      | 4.4                 | 5.8                                | 5212          | 173.2             |
| TOTAL FOR ALL CITIES            | 4.8                           | 83.8      | 4.9                 | 6.5                                | 4109          | 208.1             |
| CITIES OVER 250,000 (MILWAUKEE) | 5.9                           | 80.1      | 6.5                 | 7.5                                | 1872          | 417.5             |
| CITIES 50,000-250,000           |                               |           |                     |                                    |               |                   |
| APPLETON                        | 0.0                           | 100.0     | 0.0                 | 0.0                                | 2             | 5.2               |
| GREEN BAY                       | 18.6                          | 64.4      | 1.7                 | 15.3                               | 59            | 95.4              |
| JANESVILLE                      | 0.0                           | 92.7      | 7.3                 | 0.0                                | 41            | 132.4             |
| KENOSHA                         | 10.1                          | 78.4      | 0.7                 | 10.8                               | 148           | 284.4             |
| MADISON                         | 30.6                          | 27.8      | 2.8                 | 38.8                               | 36            | 28.4              |
| OSHKOSH                         | 0.0                           | 98.2      | 1.8                 | 0.0                                | 56            | 153.0             |
| RACINE                          | 4.8                           | 90.5      | 1.8                 | 2.9                                | 168           | 280.5             |
| WAUWATOSA                       | 0.0                           | 97.6      | 0.0                 | 2.4                                | 42            | 109.6             |
| WEST ALLIS                      | 0.0                           | 88.2      | 2.2                 | 9.6                                | 93            | 200.3             |
| 50,000-250,000 TOTAL            | 7.0                           | 82.8      | 1.9                 | 8.3                                | 645           | 131.3             |
| CITIES 25,000-50,000            |                               |           |                     |                                    |               |                   |
| BELOIT                          | 17.6                          | 76.5      | 5.9                 | 0.0                                | 17            | 76.2              |
| BROOKFIELD                      | 3.4                           | 93.1      | 0.0                 | 3.5                                | 29            | 141.6             |
| EAU CLAIRE                      | 0.0                           | 100.0     | 0.0                 | 0.0                                | 32            | 87.1              |
| FOND DU LAC                     | 0.0                           | 90.0      | 0.0                 | 10.0                               | 20            | 84.2              |
| GREENFIELD                      | 11.1                          | 55.6      | 33.3                | 0.0                                | 9             | 42.8              |
| LA CROSSE                       | 0.0                           | 82.0      | 0.0                 | 18.0                               | 100           | 292.7             |
| MANITOWOC                       | 0.0                           | 58.3      | 41.7                | 0.0                                | 12            | 53.8              |
| MENOMONEE FALLS                 | 0.0                           | 100.0     | 0.0                 | 0.0                                | 8             | 43.9              |
| NEW BERLIN                      | 0.0                           | 88.5      | 6.6                 | 4.9                                | 61            | 334.0             |
| SHEBOYGAN                       | 0.0                           | 98.0      | 0.0                 | 2.0                                | 49            | 149.6             |
| SUPERIOR                        | 0.0                           | 34.1      | 47.7                | 18.2                               | 44            | 210.3             |
| W-MADISON                       | 0.0                           | 100.0     | 0.0                 | 0.0                                | 2             | .0                |
| WAUKESHA                        | 1.5                           | 86.2      | 0.0                 | 12.3                               | 65            | 208.7             |
| WAUSAU                          | 0.0                           | 100.0     | 0.0                 | 0.0                                | 47            | 207.8             |
| 25,000-50,000 TOTAL             | 1.2                           | 83.6      | 6.9                 | 8.3                                | 495           | 152.5             |
| CITIES 10,000-25,000            |                               |           |                     |                                    |               |                   |
| BEAVER DAM                      | 0.0                           | 100.0     | 0.0                 | 0.0                                | 9             | 93.2              |
| BROWN DEER                      | 0.0                           | 100.0     | 0.0                 | 0.0                                | 28            | 330.7             |
| CALEDONIA TOWN                  | 0.0                           | 100.0     | 0.0                 | 0.0                                | 26            | 238.0             |
| CEARBURG                        | 0.0                           | 100.0     | 0.0                 | 0.0                                | 17            | 266.8             |
| CHIPPWA FALLS                   | 0.0                           | 100.0     | 0.0                 | 0.0                                | 13            | 157.1             |
| CUDAHY                          | 0.0                           | 100.0     | 0.0                 | 0.0                                | 28            | 208.0             |
| DEPERE                          | 0.0                           | 100.0     | 0.0                 | 0.0                                | 7             | 76.3              |
| FITCHBURG                       | 0.0                           | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| FRANKLIN                        | 0.0                           | 100.0     | 0.0                 | 0.0                                | 16            | 174.4             |
| GLENDALE                        | 0.0                           | 90.5      | 0.0                 | 9.5                                | 21            | 230.4             |
| GREENDALE                       | 0.0                           | 98.0      | 0.0                 | 2.0                                | 51            | 509.2             |
| KAUKAUNA                        | 0.0                           | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MARINETTE                       | 0.0                           | 95.2      | 4.8                 | 0.0                                | 21            | 243.0             |
| MARSHFIELD                      | 0.0                           | 100.0     | 0.0                 | 0.0                                | 6             | 53.2              |
| MENASHA                         | 0.0                           | 100.0     | 0.0                 | 0.0                                | 7             | 74.4              |
| MENASHA TOWN                    | 0.0                           | 100.0     | 0.0                 | 0.0                                | 2             | 32.0              |
| MENOMONIE                       | 6.5                           | 87.1      | 0.0                 | 6.4                                | 31            | 358.3             |
| MEQUON                          | 3.4                           | 89.7      | 0.0                 | 6.9                                | 29            | 299.0             |
| MIDDLETON                       | 0.0                           | 100.0     | 0.0                 | 0.0                                | 8             | 110.8             |
| MT PLEASANT TOWN                | 0.0                           | 100.0     | 0.0                 | 0.0                                | 1             | 9.3               |
| MUSKEGO                         | 0.0                           | 94.4      | 5.6                 | 0.0                                | 18            | 214.2             |
| NEENAH                          | 0.0                           | 100.0     | 0.0                 | 0.0                                | 12            | 82.9              |
| OAK CREEK                       | 0.0                           | 0.0       | 100.0               | 0.0                                | 1             | 10.2              |
| OCONOMOWOC                      | 60.0                          | 40.0      | 0.0                 | 0.0                                | 5             | 71.1              |
| SHOREWOOD                       | 25.0                          | 75.0      | 0.0                 | 0.0                                | 4             | 39.5              |
| SOUTH MILWAUKEE                 | 0.0                           | 91.7      | 0.0                 | 8.3                                | 84            | 593.9             |
| ST FRANCIS                      | 0.0                           | 100.0     | 0.0                 | 0.0                                | 5             | 73.0              |
| STEVENS POINT                   | 0.0                           | 100.0     | 0.0                 | 0.0                                | 11            | 62.9              |
| SUN PRAIRIE                     | 0.0                           | 0.0       | 100.0               | 0.0                                | 1             | 13.7              |
| TWO RIVERS                      | 0.0                           | 100.0     | 0.0                 | 0.0                                | 1             | 11.8              |
| W-EAU CLAIRE                    | 0.0                           | 100.0     | 0.0                 | 0.0                                | 13            | .0                |
| W-MILWAUKEE                     | 0.0                           | 100.0     | 0.0                 | 0.0                                | 47            | .0                |
| W-OSHKOSH                       | 0.0                           | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| WATERTOWN                       | 0.0                           | 85.7      | 14.3                | 0.0                                | 14            | 117.6             |
| WEST BEND                       | 0.0                           | 100.0     | 0.0                 | 0.0                                | 20            | 153.0             |
| WHITEFISH BAY                   | 0.0                           | 100.0     | 0.0                 | 0.0                                | 26            | 250.6             |
| WHITEWATER                      | 13.7                          | 78.4      | 3.9                 | 4.0                                | 51            | 545.2             |
| WISCONSIN RAPIDS                | 0.0                           | 100.0     | 0.0                 | 0.0                                | 1             | 8.5               |
| 10,000-25,000 TOTAL             | 2.2                           | 94.0      | 1.3                 | 2.5                                | 635           | 185.5             |
| CITIES 5,000-10,000             |                               |           |                     |                                    |               |                   |
| ANTIGO                          | 0.0                           | 100.0     | 0.0                 | 0.0                                | 2             | 35.2              |
| ASHLAND                         | 0.0                           | 100.0     | 0.0                 | 0.0                                | 6             | 96.7              |
| BARABOO                         | 8.3                           | 58.3      | 33.4                | 0.0                                | 12            | 224.3             |
| BELOIT TOWN                     | 0.0                           | 80.0      | 20.0                | 0.0                                | 10            | 192.2             |
| BERLIN                          | 0.0                           | 100.0     | 0.0                 | 0.0                                | 1             | 28.2              |
| BURLINGTON                      | 12.5                          | 75.0      | 0.0                 | 12.5                               | 8             | 144.3             |
| BURLINGTON TOWN                 | 0.0                           | 100.0     | 0.0                 | 0.0                                | 9             | 296.1             |



TABLE 43.--ADULT CONTROLLED SUBSTANCE-POSSESSION ARRESTS BY POPULATION CATEGORIES, SUBSTANCE INVOLVED...1977  
(ARREST RATES PER 100,000 OF ADULT POPULATION)

| POPULATION CATEGORIES | PERCENT DISTRIBUTION    |           |                     |                                    | TOTAL ARRESTS | TOTAL ARREST RATE |
|-----------------------|-------------------------|-----------|---------------------|------------------------------------|---------------|-------------------|
|                       | COCAINE AND DERIVATIVES | MARIJUANA | SYNTHETIC NARCOTICS | OTHER DANGEROUS NON-NARCOTIC DRUGS |               |                   |
| DELAVER               | 0.0                     | 50.0      | 50.0                | 0.0                                | 2             | 56.2              |
| ELM GROVE             | 0.0                     | 100.0     | 0.0                 | 0.0                                | 3             | 62.5              |
| FORT ATKINSON         | 0.0                     | 83.3      | 0.0                 | 16.7                               | 12            | 185.0             |
| FOX POINT             | 0.0                     | 100.0     | 0.0                 | 0.0                                | 11            | 211.1             |
| GERMANTOWN            | 0.0                     | 100.0     | 0.0                 | 0.0                                | 14            | 272.7             |
| GRAFTON               | 0.0                     | 100.0     | 0.0                 | 0.0                                | 7             | 145.3             |
| HALES CORNERS         | 0.0                     | 100.0     | 0.0                 | 0.0                                | 4             | 72.3              |
| HARTFORD              | 0.0                     | 100.0     | 0.0                 | 0.0                                | 6             | 127.5             |
| HUDSON                | 0.0                     | 92.0      | 0.0                 | 8.0                                | 25            | 683.2             |
| JEFFERSON             | 0.0                     | 50.0      | 16.7                | 33.3                               | 6             | 161.1             |
| KIMBERLY              | 0.0                     | 100.0     | 0.0                 | 0.0                                | 1             | 28.7              |
| LAKE GENEVA           | 0.0                     | 100.0     | 0.0                 | 0.0                                | 1             | 26.4              |
| LITTLE CHUTE          | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MADISON TOWN          | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MERRILL               | 0.0                     | 80.0      | 20.0                | 0.0                                | 5             | 79.5              |
| MONONA                | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MONROE                | 0.0                     | 100.0     | 0.0                 | 0.0                                | 3             | 45.1              |
| NEW LONDON            | 0.0                     | 100.0     | 0.0                 | 0.0                                | 2             | 49.9              |
| OCONOMOWOC TOWN       | 0.0                     | 100.0     | 0.0                 | 0.0                                | 2             | 50.6              |
| ONALASKA              | 0.0                     | 100.0     | 0.0                 | 0.0                                | 3             | 61.2              |
| PLATTEVILLE           | 11.1                    | 66.7      | 11.1                | 11.1                               | 9             | 129.3             |
| PLYMOUTH              | 50.0                    | 50.0      | 0.0                 | 0.0                                | 2             | 48.1              |
| PORT WASHINGTON       | 0.0                     | 100.0     | 0.0                 | 0.0                                | 4             | 73.7              |
| PORTAGE               | 0.0                     | 100.0     | 0.0                 | 0.0                                | 1             | 18.7              |
| PRAIRIE DU CHIEN      | 0.0                     | 50.0      | 50.0                | 0.0                                | 2             | 55.3              |
| RHINELANDER           | 0.0                     | 100.0     | 0.0                 | 0.0                                | 6             | 107.5             |
| RICE LAKE             | 0.0                     | 100.0     | 0.0                 | 0.0                                | 2             | 39.0              |
| RIPON                 | 0.0                     | 60.0      | 40.0                | 0.0                                | 5             | 99.2              |
| RIVER FALLS           | 0.0                     | 100.0     | 0.0                 | 0.0                                | 15            | 247.3             |
| SHAWANO               | 0.0                     | 100.0     | 0.0                 | 0.0                                | 11            | 229.0             |
| SHEBOYGAN FALLS       | 0.0                     | 100.0     | 0.0                 | 0.0                                | 1             | 29.7              |
| SPARTA                | 0.0                     | 50.0      | 0.0                 | 50.0                               | 4             | 90.8              |
| STOUGHTON             | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| STURGEON BAY          | 0.0                     | 100.0     | 0.0                 | 0.0                                | 9             | 168.8             |
| TOMAH                 | 0.0                     | 100.0     | 0.0                 | 0.0                                | 2             | 41.4              |
| UW-PARKSIDE           | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| UW-RIVER FALLS        | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| UW-WHITEWATER         | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| WAUPUN                | 0.0                     | 50.0      | 50.0                | 0.0                                | 4             | 68.2              |
| WESTON TOWN           | 0.0                     | 100.0     | 0.0                 | 0.0                                | 17            | 331.5             |
| 5,000-10,000 TOTAL    | 1.6                     | 88.4      | 6.0                 | 4.0                                | 249           | 115.3             |
| CITIES UNDER 5,000    |                         |           |                     |                                    |               |                   |
| ALGOMA                | 0.0                     | 100.0     | 0.0                 | 0.0                                | 2             | 77.0              |
| ALTOONA               | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BAYSIDE               | 0.0                     | 90.9      | 9.1                 | 0.0                                | 11            | 383.0             |
| BLACK RIVER FALLS     | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BLOOMER               | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BRILLION              | 0.0                     | 100.0     | 0.0                 | 0.0                                | 1             | 57.3              |
| BRODHEAD              | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| CHENEQUA              | 0.0                     | 100.0     | 0.0                 | 0.0                                | 1             | 308.6             |
| CHILTON               | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| CLINTONVILLE          | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| COLUMBUS              | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| COMBINED LOCKS        | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| DELAFIELD             | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| DELAVER TOWN          | 0.0                     | 100.0     | 0.0                 | 0.0                                | 1             | 36.0              |
| DEVILS LAKE ST PK     | 3.8                     | 90.6      | 3.8                 | 1.8                                | 53            | .0                |
| DODGEVILLE            | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| EAST TROY             | 0.0                     | 90.9      | 9.1                 | 0.0                                | 22            | 1479.5            |
| EAST TROY TOWN        | 100.0                   | 0.0       | 0.0                 | 0.0                                | 3             | 152.4             |
| EDGERTON              | 0.0                     | 100.0     | 0.0                 | 0.0                                | 4             | 130.6             |
| ELKHORN               | 0.0                     | 80.0      | 20.0                | 0.0                                | 5             | 169.0             |
| ELROY                 | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| EVANSVILLE            | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| HARTLAND              | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| HORIZON               | 0.0                     | 100.0     | 0.0                 | 0.0                                | 1             | 42.1              |
| KEWAUNEE              | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| KIEL                  | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| LADYSMITH             | 0.0                     | 100.0     | 0.0                 | 0.0                                | 5             | 198.4             |
| LAKE MILLS            | 0.0                     | 100.0     | 0.0                 | 0.0                                | 4             | 152.9             |
| LANCASTER             | 0.0                     | 100.0     | 0.0                 | 0.0                                | 2             | 74.9              |
| MAUSTON               | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MAYVILLE              | 0.0                     | 100.0     | 0.0                 | 0.0                                | 4             | 135.0             |
| MCFARLAND             | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MEDFORD               | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MILTON                | 0.0                     | 100.0     | 0.0                 | 0.0                                | 3             | 99.2              |
| MINOCQUA              | 0.0                     | 100.0     | 0.0                 | 0.0                                | 3             | 137.4             |
| MONTELO               | 0.0                     | 100.0     | 0.0                 | 0.0                                | 1             | 112.4             |
| MOSINEE               | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MUKWONAGO             | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| NEILLSVILLE           | 0.0                     | 100.0     | 0.0                 | 0.0                                | 4             | 199.6             |
| NEW HOLSTEIN          | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| NEW LISBON            | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| NEW RICHMOND          | 0.0                     | 66.7      | 33.3                | 0.0                                | 3             | 114.0             |

TABLE 43.--ADULT CONTROLLED SUBSTANCE-POSSESSION ARRESTS BY POPULATION CATEGORIES, SUBSTANCE INVOLVED...1977  
(ARREST RATES PER 100,000 OF ADULT POPULATION)

| POPULATION CATEGORIES     | PERCENT DISTRIBUTION           |           |                     |                                    | TOTAL ARRESTS | TOTAL ARREST RATE |
|---------------------------|--------------------------------|-----------|---------------------|------------------------------------|---------------|-------------------|
|                           | OPIUM, COCAINE AND DERIVATIVES | MARIJUANA | SYNTHETIC NARCOTICS | OTHER DANGEROUS NON-NARCOTIC DRUGS |               |                   |
| NORTH FOND DU LAC         | 0.0                            | 100.0     | 0.0                 | 0.0                                | 5             | 192.5             |
| OCONTO                    | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| OCONTO FALLS              | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 63.5              |
| OREGON                    | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| PARK FALLS                | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 50.0              |
| PESHTIGO                  | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 50.5              |
| PEWAUKEE                  | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 32.9              |
| PRESCOTT                  | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| REEDSBURG                 | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 62.2              |
| RICHLAND CENTER           | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| ROTHSCHILD                | 8.3                            | 91.7      | 0.0                 | 0.0                                | 12            | 576.9             |
| SAUK-PRAIRIE              | 0.0                            | 100.0     | 0.0                 | 0.0                                | 7             | 222.4             |
| SCHOFIELD                 | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 47.6              |
| SHOREWOOD HILLS           | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| STANLEY                   | 0.0                            | 0.0       | 100.0               | 0.0                                | 1             | 64.9              |
| STATE PROT SERV           | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| STURTEVANT                | 20.0                           | 80.0      | 0.0                 | 0.0                                | 5             | 211.6             |
| SUMMIT TOWN               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 7             | 295.5             |
| THIENSVILLE               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 3             | 128.0             |
| TOMAHAWK                  | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| TWIN LAKES                | 48.0                           | 44.0      | 4.0                 | 4.0                                | 25            | 1103.3            |
| UNION GROVE               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 5             | 254.3             |
| VIROQUA                   | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| WASHBURN                  | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| WATERLOO                  | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| WAUPACA                   | 0.0                            | 0.0       | 0.0                 | 100.0                              | 1             | 31.9              |
| WEST MILWAUKEE            | 0.0                            | 0.0       | 0.0                 | 100.0                              | 2             | 74.3              |
| WISCONSIN DELLS           | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| UNDER 5,000 TOTAL         | 8.9                            | 84.5      | 4.2                 | 2.4                                | 213           | 140.1             |
| SUBURBAN CITIES           |                                |           |                     |                                    |               |                   |
| CITIES 25,000-50,000      | 0.9                            | 80.3      | 8.0                 | 10.8                               | 350           | 174.2             |
| CITIES 10,000-25,000      | 1.0                            | 95.9      | 0.6                 | 2.5                                | 490           | 200.0             |
| CITIES 5,000-10,000       | 1.0                            | 95.9      | 0.0                 | 3.1                                | 97            | 121.6             |
| CITIES UNDER 5,000        | 20.0                           | 69.2      | 6.2                 | 4.6                                | 65            | 132.3             |
| SUBURBAN CITIES TOTAL     | 2.2                            | 88.7      | 3.5                 | 5.6                                | 1002          | 174.3             |
| NON-SUBURBAN CITIES       |                                |           |                     |                                    |               |                   |
| CITIES 25,000-50,000      | 2.1                            | 91.7      | 4.1                 | 2.1                                | 145           | 117.2             |
| CITIES 10,000-25,000      | 6.2                            | 87.6      | 3.4                 | 2.8                                | 145           | 149.1             |
| CITIES 5,000-10,000       | 2.0                            | 83.6      | 9.9                 | 4.5                                | 152           | 111.6             |
| CITIES UNDER 5,000        | 4.1                            | 91.2      | 3.4                 | 1.3                                | 148           | 143.9             |
| NON-SUBURBAN CITIES TOTAL | 3.6                            | 88.5      | 5.3                 | 2.6                                | 590           | 128.3             |
| SUBURBAN AREAS*           |                                |           |                     |                                    |               |                   |
| BROWN CO SO               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 35            | 93.7              |
| CALUMET CO SO             | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| CHIPPEWA CO SO            | 0.0                            | 100.0     | 0.0                 | 0.0                                | 11            | 59.9              |
| DANE CO SO                | 7.1                            | 42.9      | 14.3                | 35.7                               | 14            | 30.0              |
| DOUGLAS CO SO             | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 11.0              |
| EAU CLAIRE CO SO          | 11.1                           | 77.8      | 0.0                 | 11.1                               | 9             | 56.4              |
| KENOSHA CO SO             | 5.7                            | 85.7      | 5.7                 | 2.9                                | 35            | 138.1             |
| LA CROSSE CO SO           | 0.0                            | 100.0     | 0.0                 | 0.0                                | 8             | 42.4              |
| MILWAUKEE CO SO @         | 7.8                            | 68.6      | 11.8                | 11.8                               | 51            |                   |
| OUTAGAMIE CO SO           | 0.0                            | 100.0     | 0.0                 | 0.0                                | 11            | 46.2              |
| OZAUKEE CO SO             | 3.0                            | 93.9      | 3.1                 | 0.0                                | 33            | 284.8             |
| RACINE CO SO              | 1.0                            | 88.5      | 0.0                 | 10.5                               | 96            | 649.7             |
| ST CROIX CO SO            | 0.0                            | 100.0     | 0.0                 | 0.0                                | 57            | 325.0             |
| WASHINGTON CO SO          | 0.0                            | 95.0      | 2.5                 | 2.5                                | 40            | 161.3             |
| WAUKESHA CO SO            | 7.9                            | 92.1      | 0.0                 | 0.0                                | 38            | 97.2              |
| WINNEBAGO CO SO           | 0.0                            | 100.0     | 0.0                 | 0.0                                | 6             | 29.5              |
| SUBURBAN AREAS* TOTAL     | 2.4                            | 88.8      | 3.2                 | 5.6                                | 1447          | 159.4             |
| RURAL AREAS               |                                |           |                     |                                    |               |                   |
| ADAMS CO SO               | 3.7                            | 92.6      | 0.0                 | 3.7                                | 27            | 338.6             |
| ASHLAND CO SO             | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 44.1              |
| BARRON CO SO              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BAYFIELD CO SO            | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 13.9              |
| BUFFALO CO SO             | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 21.8              |
| BURNETT CO SO             | 0.0                            | 33.3      | 66.7                | 0.0                                | 3             | 38.6              |
| CLARK CO SO               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 4             | 22.0              |
| COLUMBIA CO SO            | 0.0                            | 85.7      | 0.0                 | 14.3                               | 7             | 39.8              |
| CRAWFORD CO SO            | 0.0                            | 100.0     | 0.0                 | 0.0                                | 7             | 114.2             |
| DODGE CO SO               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 3             | 11.9              |
| DOOR CO SO                | 0.0                            | 100.0     | 0.0                 | 0.0                                | 18            | 175.6             |
| DUNN CO SO                | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 15.6              |
| FLORENCE CO SO            | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 82.2              |
| FOND DU LAC CO SO         | 0.0                            | 100.0     | 0.0                 | 0.0                                | 15            | 65.5              |
| FOREST CO SO              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| GRANT CO SO               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 10            | 43.8              |
| GREEN CO SO               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 9.7               |
| GREEN LAKE CO SO          | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 12.1              |
| IOWA CO SO                | 1.7                            | 98.3      | 0.0                 | 0.0                                | 60            | 627.0             |
| IRON CO SO                | 0.0                            | 100.0     | 0.0                 | 0.0                                | 8             | 167.5             |
| JACKSON CO SO             | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 12.9              |

@ SEE FOOTNOTE AT END OF TABLE.

TABLE 43.---ADULT CONTROLLED SUBSTANCE-POSSESSION ARRESTS BY POPULATION CATEGORIES, SUBSTANCE INVOLVED...1977  
(ARREST RATES PER 100,000 OF ADULT POPULATION)

| POPULATION CATEGORIES | PERCENT DISTRIBUTION              |           |                        |                                       | TOTAL ARRESTS | TOTAL ARREST RATE |
|-----------------------|-----------------------------------|-----------|------------------------|---------------------------------------|---------------|-------------------|
|                       | OPIMUM,CCCAINE<br>AND DERIVATIVES | MARIJUANA | SYNTHETIC<br>NARCOTICS | OTHER DANGEROUS<br>NON-NARCOTIC DRUGS |               |                   |
| JEFFERSON CO SO       | 0.0                               | 80.0      | 0.0                    | 20.0                                  | 5             | 27.6              |
| JUNEAU CO SO          | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 2             | 24.6              |
| KEWAUNEE CO SO        | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| LAFAYETTE CO SO       | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 1             | 9.0               |
| LANGLADE CO SO        | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 4             | 60.0              |
| LINCOLN CO SO         | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 5             | 64.6              |
| MANITOWOC CO SO       | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 13            | 64.9              |
| MARATHON CO SO        | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 22            | 67.7              |
| MARINETTE CO SO       | 0.0                               | 90.0      | 10.0                   | 0.0                                   | 10            | 66.3              |
| MARQUETTE CO SO       | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 23            | 386.0             |
| MENOMINEE CO SO       | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| MONROE CO SO          | 14.3                              | 85.7      | 0.0                    | 0.0                                   | 21            | 167.1             |
| OCONTO CO SO          | 0.0                               | 85.7      | 14.3                   | 0.0                                   | 7             | 53.4              |
| ONEIDA CO SO          | 0.0                               | 90.9      | 4.5                    | 4.6                                   | 22            | 189.0             |
| PEPIN CO SO           | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| PIERCE CO SO          | 0.0                               | 95.7      | 4.3                    | 0.0                                   | 23            | 187.6             |
| POLK CO SO            | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 8             | 40.5              |
| PORTAGE CO SO         | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| PRICE CO SO           | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 4             | 50.3              |
| RICHLAND CO SO        | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 3             | 39.3              |
| ROCK CO SO            | 0.0                               | 94.7      | 1.8                    | 3.5                                   | 57            | 294.6             |
| RUSK CO SO            | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| SAUK CO SO            | 2.6                               | 94.8      | 2.6                    | 0.0                                   | 77            | 506.6             |
| SAWYER CO SO          | 0.0                               | 83.3      | 16.7                   | 0.0                                   | 18            | 239.2             |
| SHAWANO CO SO         | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 5             | 28.4              |
| SHEBOYGAN CO SO       | 5.8                               | 84.6      | 11.6                   | 0.0                                   | 52            | 211.8             |
| TAYLOR CO SO          | 0.0                               | 0.0       | 0.0                    | 100.0                                 | 1             | 11.5              |
| TREMPEALEAU CO SO     | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 14            | 84.9              |
| VERNON CO SO          | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 4             | 28.9              |
| VILAS CO SO           | 36.4                              | 63.6      | 0.0                    | 0.0                                   | 11            | 110.5             |
| WALWORTH CO SO        | 2.3                               | 93.2      | 0.0                    | 4.5                                   | 44            | 200.6             |
| WASHBURN CO SO        | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 2             | 24.2              |
| WAUPACA CO SO         | 0.0                               | 66.7      | 0.0                    | 33.3                                  | 3             | 16.7              |
| WAUSHARA CO SO        | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| WOOD CO SO            | 13.0                              | 87.0      | 0.0                    | 0.0                                   | 23            | 114.1             |
| RURAL AREAS TOTAL     | 2.6                               | 93.2      | 2.7                    | 1.5                                   | 658           | 93.9              |
| STATE PATROL          | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| DNR - LAW ENF BUR     | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |

\* INCLUDES ALL REPORTING SHERIFFS' OFFICES AND ALL REPORTING POLICE DEPARTMENTS SERVING JURISDICTIONS WITH LESS THAN 50,000 POPULATION IN STANDARD METROPOLITAN STATISTICAL AREA COUNTIES (BROWN, CALUMET, CHIPPEWA, DANE, DOUGLAS, EAU CLAIRE, KENOSHA, LA CROSSE, MILWAUKEE, OUTAGAMIE, CZAUCKEE, RACINE, ST CROIX, WASHINGTON, WAUKESHA AND WINNEBAGO).

SUBURBAN POLICE DEPARTMENTS ALSO INCLUDED IN CITY SIZE GROUPS.

UNIVERSITY CAMPUS POLICE DEPARTMENTS WERE ASSIGNED TO CITY POPULATION CATEGORIES BASED ON STUDENT POPULATION. HOWEVER, FOR PURPOSES OF CRIME, ARREST AND EMPLOYE RATE CALCULATIONS IN THIS DOCUMENT, THEIR EFFECTIVE POPULATIONS ARE ZERO.

DUE TO THE UNIQUE SITUATION IN MILWAUKEE COUNTY WITH RESPECT TO UNIFORM CRIME REPORTING BY THE SHERIFF'S OFFICE, NO ESTIMATED POPULATION/RATES PER POPULATION ARE SHOWN.

TABLE 44.—NUMBER OF JUVENILE PART I ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS | JUVENILE<br>POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|------------------------|------------------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| STATE TOTAL            | 1642443                |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 25849          | 17                 | 2                     | 88               | 521     | 449               | 5680     | 16519  | 2573                  |
| RATE PER 100,000       |                        | 1573.8         | 1.0                | 0.1                   | 5.4              | 31.7    | 27.3              | 345.8    | 1005.8 | 156.7                 |
| SOUTHERN DISTRICT      | 279561                 |                |                    |                       |                  |         |                   |          |        |                       |
| COLUMBIA COUNTY        | 15074                  |                |                    |                       |                  |         |                   |          |        |                       |
| COLUMBUS               | 1392                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 18             | 0                  | 0                     | 0                | 0       | 0                 | 3        | 14     | 1                     |
| RATE PER 100,000       |                        | 1293.1         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 215.5    | 1005.7 | 71.8                  |
| PORTAGE                | 2519                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 29             | 0                  | 0                     | 0                | 0       | 1                 | 2        | 24     | 2                     |
| RATE PER 100,000       |                        | 1151.3         | 0.0                | 0.0                   | 0.0              | 0.0     | 39.7              | 79.4     | 952.8  | 79.4                  |
| WISCONSIN DELLS        | 830                    |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 26             | 0                  | 0                     | 0                | 0       | 0                 | 2        | 23     | 1                     |
| RATE PER 100,000       |                        | 3132.5         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 241.0    | 2771.1 | 120.5                 |
| COLUMBIA CO SO         | 10333                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 29             | 0                  | 0                     | 0                | 0       | 1                 | 17       | 8      | 3                     |
| RATE PER 100,000       |                        | 280.7          | 0.0                | 0.0                   | 0.0              | 0.0     | 9.7               | 164.5    | 77.4   | 29.0                  |
| TOTAL COUNTY           | 15074                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 102            | 0                  | 0                     | 0                | 0       | 2                 | 24       | 69     | 7                     |
| RATE PER 100,000       |                        | 676.7          | 0.0                | 0.0                   | 0.0              | 0.0     | 13.3              | 159.2    | 457.7  | 46.4                  |
| DANE COUNTY            | 98291                  |                |                    |                       |                  |         |                   |          |        |                       |
| FITCHBURG              | 2739                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 59             | 0                  | 0                     | 0                | 0       | 0                 | 16       | 40     | 3                     |
| RATE PER 100,000       |                        | 2154.1         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 584.2    | 1460.4 | 109.5                 |
| MADISON                | 44488                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 1234           | 0                  | 0                     | 2                | 10      | 3                 | 165      | 988    | 66                    |
| RATE PER 100,000       |                        | 2773.8         | 0.0                | 0.0                   | 4.5              | 22.5    | 6.7               | 370.9    | 2220.8 | 148.4                 |
| MADISON TOWN           | 1708                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 20             | 0                  | 0                     | 0                | 0       | 2                 | 3        | 15     | 0                     |
| RATE PER 100,000       |                        | 1171.0         | 0.0                | 0.0                   | 0.0              | 0.0     | 117.1             | 175.6    | 878.2  | 0.0                   |
| MCFARLAND              | 1387                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 9              | 0                  | 0                     | 0                | 0       | 0                 | 2        | 7      | 0                     |
| RATE PER 100,000       |                        | 648.9          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 144.2    | 504.7  | 0.0                   |
| MIDDLETON              | 4238                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 82             | 0                  | 0                     | 1                | 0       | 1                 | 20       | 50     | 10                    |
| RATE PER 100,000       |                        | 1934.9         | 0.0                | 0.0                   | 23.6             | 0.0     | 23.6              | 471.9    | 1179.8 | 236.0                 |
| MONONA                 | 3541                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 105            | 0                  | 0                     | 0                | 0       | 3                 | 15       | 81     | 0                     |
| RATE PER 100,000       |                        | 2965.3         | 0.0                | 0.0                   | 0.0              | 0.0     | 84.7              | 423.6    | 2287.5 | 169.4                 |
| OREGON                 | 1477                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 4              | 0                  | 0                     | 0                | 0       | 0                 | 3        | 1      | 0                     |
| RATE PER 100,000       |                        | 270.8          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 203.1    | 67.7   | 0.0                   |
| SHOREWOOD HILLS        | 445                    |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 11             | 0                  | 0                     | 0                | 0       | 1                 | 0        | 10     | 0                     |
| RATE PER 100,000       |                        | 2471.9         | 0.0                | 0.0                   | 0.0              | 0.0     | 224.7             | 0.0      | 2247.2 | 0.0                   |
| STATE PROT SERV        | 0                      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 1              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 1      | 0                     |
| RATE PER 100,000       |                        | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0    | 0.0                   |
| STOUGHTON              | 2445                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 74             | 0                  | 0                     | 0                | 0       | 0                 | 19       | 47     | 8                     |
| RATE PER 100,000       |                        | 3026.6         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 777.1    | 1922.3 | 327.2                 |
| SUN PRAIRIE            | 5961                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 90             | 0                  | 0                     | 0                | 0       | 2                 | 25       | 63     | 0                     |
| RATE PER 100,000       |                        | 1509.8         | 0.0                | 0.0                   | 0.0              | 0.0     | 33.6              | 419.4    | 1056.9 | 0.0                   |
| UW-MADISON             | 0                      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 19             | 0                  | 0                     | 0                | 0       | 0                 | 0        | 16     | 0                     |
| RATE PER 100,000       |                        | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0    | 0.0                   |
| DANE CO SO             | 29862                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 190            | 0                  | 0                     | 0                | 2       | 5                 | 83       | 65     | 35                    |
| RATE PER 100,000       |                        | 636.3          | 0.0                | 0.0                   | 0.0              | 6.7     | 16.7              | 277.9    | 217.7  | 117.2                 |
| TOTAL COUNTY           | 98291                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 1898           | 0                  | 0                     | 3                | 12      | 17                | 354      | 1364   | 126                   |
| RATE PER 100,000       |                        | 1931.0         | 0.0                | 0.0                   | 3.1              | 12.2    | 17.3              | 360.2    | 1408.1 | 130.2                 |
| DODGE COUNTY           | 25519                  |                |                    |                       |                  |         |                   |          |        |                       |
| BEAVER DAM             | 4975                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 110            | 0                  | 0                     | 0                | 0       | 0                 | 5        | 101    | 4                     |
| RATE PER 100,000       |                        | 2211.1         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 100.5    | 2030.2 | 30.4                  |
| HORIZON                | 1277                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 27             | 0                  | 0                     | 0                | 0       | 0                 | 2        | 21     | 4                     |
| RATE PER 100,000       |                        | 2114.3         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 156.6    | 1644.5 | 313.2                 |
| MAYVILLE               | 1526                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 8              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 8      | 0                     |
| RATE PER 100,000       |                        | 524.2          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 524.2  | 0.0                   |
| WAUPUN                 | 2279                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 36             | 0                  | 0                     | 0                | 0       | 1                 | 4        | 23     | 6                     |
| RATE PER 100,000       |                        | 1579.6         | 0.0                | 0.0                   | 0.0              | 0.0     | 43.9              | 175.5    | 1009.2 | 351.0                 |

TABLE 44.--NUMBER OF JUVENILE PART I ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS | JUVENILE<br>POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|------------------------|------------------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| DODGE CO SO            | 13462                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 35             | 0                  | 0                     | 0                | 0       | 0                 | 14       | 12     | 9                     |
| RATE PER 100,000       |                        | 226.4          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 90.5     | 77.6   | 58.2                  |
| TOTAL COUNTY           | 25519                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 216            | 0                  | 0                     | 0                | 0       | 1                 | 25       | 165    | 25                    |
| RATE PER 100,000       |                        | 846.4          | 0.0                | 0.0                   | 0.0              | 0.0     | 3.9               | 98.0     | 646.6  | 98.0                  |
| GRANT COUNTY           | 19315                  |                |                    |                       |                  |         |                   |          |        |                       |
| LANCASTER              | 1376                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 6              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 6      | 0                     |
| RATE PER 100,000       |                        | 436.0          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 436.0  | 0.0                   |
| PLATTEVILLE            | 2080                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 49             | 0                  | 0                     | 0                | 0       | 0                 | 12       | 26     | 11                    |
| RATE PER 100,000       |                        | 2355.8         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 576.9    | 1250.0 | 528.8                 |
| GRANT CO SO            | 15859                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 12             | 0                  | 0                     | 0                | 2       | 0                 | 3        | 7      | 0                     |
| RATE PER 100,000       |                        | 75.7           | 0.0                | 0.0                   | 0.0              | 12.6    | 0.0               | 18.9     | 44.1   | 0.0                   |
| TOTAL COUNTY           | 19315                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 67             | 0                  | 0                     | 0                | 2       | 0                 | 15       | 39     | 11                    |
| RATE PER 100,000       |                        | 346.9          | 0.0                | 0.0                   | 0.0              | 10.4    | 0.0               | 77.7     | 201.9  | 57.0                  |
| GREEN COUNTY           | 10252                  |                |                    |                       |                  |         |                   |          |        |                       |
| BRODHEAD               | 972                    |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 1              | 0                  | 0                     | 0                | 0       | 0                 | 1        | 0      | 0                     |
| RATE PER 100,000       |                        | 102.9          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 102.9    | 0.0    | 0.0                   |
| MONROE                 | 2986                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 64             | 0                  | 0                     | 0                | 0       | 0                 | 16       | 40     | 8                     |
| RATE PER 100,000       |                        | 2143.3         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 535.8    | 1339.6 | 267.9                 |
| GREEN CO SO            | 6294                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 43             | 0                  | 0                     | 0                | 2       | 2                 | 18       | 21     | 0                     |
| RATE PER 100,000       |                        | 683.2          | 0.0                | 0.0                   | 0.0              | 31.8    | 31.8              | 286.0    | 333.7  | 0.0                   |
| TOTAL COUNTY           | 10252                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 108            | 0                  | 0                     | 0                | 2       | 2                 | 35       | 61     | 8                     |
| RATE PER 100,000       |                        | 1053.5         | 0.0                | 0.0                   | 0.0              | 19.5    | 19.5              | 341.4    | 595.0  | 78.0                  |
| IOWA COUNTY            | 7805                   |                |                    |                       |                  |         |                   |          |        |                       |
| DODGEVILLE             | 1154                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 13             | 0                  | 0                     | 0                | 0       | 0                 | 6        | 5      | 2                     |
| RATE PER 100,000       |                        | 1126.5         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 519.9    | 433.3  | 173.3                 |
| IOWA CO SO             | 6651                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 48             | 0                  | 0                     | 0                | 0       | 0                 | 17       | 26     | 5                     |
| RATE PER 100,000       |                        | 721.7          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 255.6    | 390.9  | 75.2                  |
| TOTAL COUNTY           | 7805                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 61             | 0                  | 0                     | 0                | 0       | 0                 | 23       | 31     | 7                     |
| RATE PER 100,000       |                        | 781.6          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 294.7    | 397.2  | 89.7                  |
| JEFFERSON COUNTY       | 23423                  |                |                    |                       |                  |         |                   |          |        |                       |
| FORT ATKINSON          | 3342                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 52             | 0                  | 0                     | 0                | 0       | 0                 | 4        | 43     | 5                     |
| RATE PER 100,000       |                        | 1556.0         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 119.7    | 1286.7 | 149.6                 |
| JEFFERSON              | 2095                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 81             | 0                  | 0                     | 1                | 0       | 0                 | 18       | 54     | 8                     |
| RATE PER 100,000       |                        | 3866.3         | 0.0                | 0.0                   | 47.7             | 0.0     | 0.0               | 859.2    | 2577.6 | 381.9                 |
| LAKE MILLS             | 1289                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 34             | 0                  | 0                     | 0                | 0       | 2                 | 5        | 26     | 1                     |
| RATE PER 100,000       |                        | 2637.7         | 0.0                | 0.0                   | 0.0              | 0.0     | 155.2             | 387.9    | 2017.1 | 77.6                  |
| WATERLOO               | 694                    |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 11             | 0                  | 0                     | 0                | 0       | 0                 | 5        | 6      | 0                     |
| RATE PER 100,000       |                        | 1585.0         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 720.5    | 864.6  | 0.0                   |
| WATERTOWN              | 5346                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 210            | 0                  | 0                     | 3                | 2       | 1                 | 45       | 128    | 31                    |
| RATE PER 100,000       |                        | 3928.2         | 0.0                | 0.0                   | 56.1             | 37.4    | 18.7              | 841.8    | 2394.3 | 579.9                 |
| JEFFERSON CO SO        | 10657                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 9              | 0                  | 0                     | 1                | 0       | 2                 | 0        | 3      | 3                     |
| RATE PER 100,000       |                        | 84.5           | 0.0                | 0.0                   | 9.4              | 0.0     | 18.8              | 0.0      | 28.2   | 28.2                  |
| TOTAL COUNTY           | 23423                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 397            | 0                  | 0                     | 5                | 2       | 5                 | 71       | 260    | 44                    |
| RATE PER 100,000       |                        | 1694.9         | 0.0                | 0.0                   | 21.3             | 8.5     | 21.3              | 328.7    | 1110.0 | 204.9                 |
| LAFAYETTE COUNTY       | 7398                   |                |                    |                       |                  |         |                   |          |        |                       |
| LAFAYETTE CO SO        | 7398                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 39             | 0                  | 0                     | 0                | 0       | 0                 | 26       | 11     | 2                     |
| RATE PER 100,000       |                        | 527.2          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 351.4    | 148.7  | 27.0                  |
| TOTAL COUNTY           | 7398                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 39             | 0                  | 0                     | 0                | 0       | 0                 | 26       | 11     | 2                     |
| RATE PER 100,000       |                        | 527.2          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 351.4    | 148.7  | 27.0                  |
| RICHLAND COUNTY        | 6050                   |                |                    |                       |                  |         |                   |          |        |                       |
| RICHLAND CENTER        | 1373                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 42             | 0                  | 0                     | 0                | 0       | 0                 | 5        | 36     | 1                     |
| RATE PER 100,000       |                        | 3059.0         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 364.2    | 2622.0 | 72.8                  |

TABLE 44.--NUMBER OF JUVENILE PART I ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS  | JUVENILE<br>POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|-------------------------|------------------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| RICHLAND CO SO          | 4677                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |                        | 1              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 1      | 0                     |
| RATE PER 100,000        |                        | 21.4           | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 21.4   | 0.0                   |
| TOTAL COUNTY            | 6050                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |                        | 43             | 0                  | 0                     | 0                | 0       | 0                 | 5        | 37     | 1                     |
| RATE PER 100,000        |                        | 710.7          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 62.6     | 611.6  | 16.5                  |
| ROCK COUNTY             | 52008                  |                |                    |                       |                  |         |                   |          |        |                       |
| BELOIT                  | 12547                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |                        | 386            | 0                  | 0                     | 2                | 10      | 1                 | 104      | 252    | 17                    |
| RATE PER 100,000        |                        | 3076.4         | 0.0                | 0.0                   | 15.9             | 79.7    | 8.0               | 828.9    | 2008.4 | 135.5                 |
| BELOIT TOWN             | 3055                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |                        | 38             | 0                  | 0                     | 0                | 1       | 0                 | 1        | 28     | 8                     |
| RATE PER 100,000        |                        | 1243.9         | 0.0                | 0.0                   | 0.0              | 32.7    | 0.0               | 32.7     | 916.5  | 261.9                 |
| EDGERTON                | 1441                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |                        | 22             | 0                  | 0                     | 0                | 0       | 0                 | 9        | 12     | 1                     |
| RATE PER 100,000        |                        | 1526.7         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 624.6    | 832.8  | 69.4                  |
| EVANSVILLE              | 1166                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |                        | 14             | 0                  | 0                     | 0                | 0       | 0                 | 0        | 14     | 0                     |
| RATE PER 100,000        |                        | 1200.7         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 1200.7 | 0.0                   |
| JANESVILLE              | 19799                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |                        | 278            | 0                  | 0                     | 0                | 0       | 0                 | 45       | 192    | 41                    |
| RATE PER 100,000        |                        | 1404.1         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 227.3    | 969.7  | 207.1                 |
| MILTON                  | 1629                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |                        | 31             | 0                  | 0                     | 0                | 0       | 0                 | 4        | 24     | 3                     |
| RATE PER 100,000        |                        | 1903.0         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 245.5    | 1473.3 | 184.2                 |
| ROCK CO SO              | 12371                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |                        | 129            | 0                  | 0                     | 0                | 0       | 0                 | 72       | 34     | 23                    |
| RATE PER 100,000        |                        | 1042.8         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 582.0    | 274.8  | 185.9                 |
| TOTAL COUNTY            | 52008                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |                        | 898            | 0                  | 0                     | 2                | 11      | 1                 | 235      | 556    | 93                    |
| RATE PER 100,000        |                        | 1726.7         | 0.0                | 0.0                   | 3.8              | 21.2    | 1.9               | 451.9    | 1069.1 | 178.8                 |
| SAUK COUNTY             | 14426                  |                |                    |                       |                  |         |                   |          |        |                       |
| BARABOO                 | 2517                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |                        | 42             | 1                  | 0                     | 0                | 0       | 0                 | 6        | 33     | 2                     |
| RATE PER 100,000        |                        | 1668.7         | 39.7               | 0.0                   | 0.0              | 0.0     | 0.0               | 238.4    | 1311.1 | 79.5                  |
| DEVILS LAKE ST PK       | 0                      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |                        | 0              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 0      | 0                     |
| RATE PER 100,000        |                        | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0    | 0.0                   |
| REEDSBURG               | 1512                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |                        | 38             | 0                  | 0                     | 0                | 0       | 0                 | 2        | 31     | 5                     |
| RATE PER 100,000        |                        | 2513.2         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 132.3    | 2050.3 | 330.7                 |
| SAUK-PRAIRIE            | 1848                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |                        | 26             | 0                  | 0                     | 0                | 0       | 0                 | 8        | 13     | 5                     |
| RATE PER 100,000        |                        | 1406.9         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 432.9    | 703.5  | 270.6                 |
| SAUK CO SO              | 8549                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |                        | 115            | 1                  | 0                     | 1                | 0       | 0                 | 46       | 36     | 31                    |
| RATE PER 100,000        |                        | 1345.2         | 11.7               | 0.0                   | 11.7             | 0.0     | 0.0               | 536.1    | 421.1  | 362.6                 |
| TOTAL COUNTY            | 14426                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |                        | 221            | 2                  | 0                     | 1                | 0       | 0                 | 62       | 113    | 43                    |
| RATE PER 100,000        |                        | 1532.0         | 13.9               | 0.0                   | 6.9              | 0.0     | 0.0               | 429.8    | 783.3  | 298.1                 |
| SOUTHERN DISTRICT TOTAL | 279561                 |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |                        | 4050           | 2                  | 0                     | 11               | 29      | 28                | 881      | 2726   | 373                   |
| RATE PER 100,000        |                        | 1448.7         | 0.7                | 0.0                   | 3.9              | 10.4    | 10.0              | 315.1    | 975.1  | 133.4                 |
| SOUTHEASTERN DISTRICT   | 626721                 |                |                    |                       |                  |         |                   |          |        |                       |
| KENOSHA COUNTY          | 46645                  |                |                    |                       |                  |         |                   |          |        |                       |
| 29269                   |                        |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |                        | 722            | 0                  | 0                     | 0                | 19      | 21                | 98       | 505    | 79                    |
| RATE PER 100,000        |                        | 2466.8         | 0.0                | 0.0                   | 0.0              | 64.9    | 71.7              | 334.8    | 1725.4 | 269.9                 |
| TWIN LAKES              | 1168                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |                        | 65             | 0                  | 0                     | 0                | 2       | 1                 | 14       | 48     | 0                     |
| RATE PER 100,000        |                        | 5565.1         | 0.0                | 0.0                   | 0.0              | 171.2   | 85.6              | 1198.6   | 4109.6 | 0.0                   |
| UN-PARKSIDE             | 0                      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |                        | 2              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 2      | 0                     |
| RATE PER 100,000        |                        | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0    | 0.0                   |
| KENOSHA CO SO           | 16208                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |                        | 163            | 0                  | 0                     | 0                | 4       | 0                 | 88       | 46     | 25                    |
| RATE PER 100,000        |                        | 1005.7         | 0.0                | 0.0                   | 0.0              | 24.7    | 0.0               | 542.9    | 283.8  | 154.2                 |
| TOTAL COUNTY            | 46645                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |                        | 952            | 0                  | 0                     | 0                | 25      | 22                | 200      | 601    | 104                   |
| RATE PER 100,000        |                        | 2040.9         | 0.0                | 0.0                   | 0.0              | 53.6    | 47.2              | 428.6    | 1288.5 | 223.0                 |
| MILWAUKEE COUNTY        | 313682                 |                |                    |                       |                  |         |                   |          |        |                       |
| BAYSIDE                 | 1760                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                  |                        | 5              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 4      | 1                     |
| RATE PER 100,000        |                        | 284.1          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 227.3  | 56.8                  |

TABLE 44.--NUMBER OF JUVENILE PART I ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS | JUVENILE<br>POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|------------------------|------------------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| BROWN DEER             | 5645                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 72             | 0                  | 0                     | 0                | 2       | 0                 | 5        | 63     | 2                     |
| RATE PER 100,000       |                        | 1275.5         | 0.0                | 0.0                   | 0.0              | 35.4    | 0.0               | 88.6     | 1116.0 | 35.4                  |
| CUDAHY                 | 7904                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 181            | 0                  | 0                     | 0                | 3       | 2                 | 44       | 125    | 7                     |
| RATE PER 100,000       |                        | 2290.0         | 0.0                | 0.0                   | 0.0              | 38.0    | 25.3              | 556.7    | 1581.5 | 88.6                  |
| FOX POINT              | 2805                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 28             | 0                  | 0                     | 0                | 1       | 0                 | 2        | 21     | 4                     |
| RATE PER 100,000       |                        | 998.2          | 0.0                | 0.0                   | 0.0              | 35.7    | 0.0               | 71.3     | 748.7  | 142.6                 |
| FRANKLIN               | 6921                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 57             | 0                  | 0                     | 0                | 4       | 0                 | 14       | 32     | 7                     |
| RATE PER 100,000       |                        | 823.6          | 0.0                | 0.0                   | 0.0              | 57.8    | 0.0               | 202.3    | 462.4  | 101.1                 |
| GLENDALE               | 4695                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 132            | 1                  | 0                     | 0                | 4       | 2                 | 10       | 110    | 5                     |
| RATE PER 100,000       |                        | 2811.5         | 21.3               | 0.0                   | 0.0              | 85.2    | 42.6              | 213.0    | 2342.9 | 106.5                 |
| GREENDALE              | 7869                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 561            | 0                  | 0                     | 0                | 0       | 6                 | 4        | 542    | 9                     |
| RATE PER 100,000       |                        | 7129.2         | 0.0                | 0.0                   | 0.0              | 0.0     | 76.2              | 50.8     | 6887.8 | 114.4                 |
| GREENFIELD             | 12335                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 257            | 0                  | 0                     | 0                | 4       | 1                 | 35       | 209    | 8                     |
| RATE PER 100,000       |                        | 2083.5         | 0.0                | 0.0                   | 0.0              | 32.4    | 8.1               | 283.7    | 1694.4 | 64.9                  |
| HALES CORNERS          | 3389                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 36             | 0                  | 0                     | 0                | 3       | 0                 | 0        | 32     | 1                     |
| RATE PER 100,000       |                        | 1062.3         | 0.0                | 0.0                   | 0.0              | 88.5    | 0.0               | 0.0      | 944.2  | 29.5                  |
| MILWAUKEE              | 192147                 |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 4601           | 10                 | 1                     | 59               | 285     | 174               | 1497     | 1942   | 633                   |
| RATE PER 100,000       |                        | 2394.5         | 5.2                | 0.5                   | 30.7             | 148.3   | 90.6              | 779.1    | 1010.7 | 329.4                 |
| OAK CREEK              | 5771                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 108            | 0                  | 0                     | 0                | 0       | 1                 | 31       | 68     | 8                     |
| RATE PER 100,000       |                        | 1871.4         | 0.0                | 0.0                   | 0.0              | 0.0     | 17.3              | 537.2    | 1178.3 | 138.6                 |
| SHOREWOOD              | 3942                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 79             | 0                  | 0                     | 0                | 0       | 0                 | 10       | 65     | 4                     |
| RATE PER 100,000       |                        | 2004.1         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 253.7    | 1648.9 | 101.5                 |
| SOUTH MILWAUKEE        | 9043                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 77             | 0                  | 0                     | 0                | 0       | 1                 | 10       | 58     | 8                     |
| RATE PER 100,000       |                        | 851.5          | 0.0                | 0.0                   | 0.0              | 0.0     | 11.1              | 110.6    | 641.4  | 88.5                  |
| ST FRANCIS             | 3528                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 19             | 0                  | 0                     | 0                | 0       | 13                | 1        | 5      | 0                     |
| RATE PER 100,000       |                        | 538.5          | 0.0                | 0.0                   | 0.0              | 0.0     | 368.5             | 28.3     | 141.7  | 0.0                   |
| UN-MILWAUKEE           | 0                      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 26             | 0                  | 0                     | 0                | 0       | 1                 | 0        | 25     | 0                     |
| RATE PER 100,000       |                        | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0    | 0.0                   |
| WAUKESHA               | 17217                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 400            | 0                  | 0                     | 0                | 18      | 0                 | 20       | 228    | 34                    |
| RATE PER 100,000       |                        | 2323.3         | 0.0                | 0.0                   | 0.0              | 104.5   | 0.0               | 116.2    | 1905.1 | 197.5                 |
| WEST ALLIS             | 21855                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 553            | 0                  | 0                     | 0                | 17      | 7                 | 49       | 444    | 36                    |
| RATE PER 100,000       |                        | 2530.3         | 0.0                | 0.0                   | 0.0              | 77.8    | 32.0              | 224.2    | 2031.6 | 164.7                 |
| WEST MILWAUKEE         | 759                    |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 36             | 0                  | 0                     | 0                | 5       | 0                 | 6        | 23     | 2                     |
| RATE PER 100,000       |                        | 4743.1         | 0.0                | 0.0                   | 0.0              | 658.8   | 0.0               | 790.5    | 3030.3 | 263.5                 |
| WHITEFISH BAY          | 5586                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 42             | 0                  | 0                     | 0                | 0       | 0                 | 0        | 35     | 7                     |
| RATE PER 100,000       |                        | 751.9          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 626.6  | 125.3                 |
| MILWAUKEE CO SO @      |                        |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 65             | 0                  | 0                     | 0                | 2       | 34                | 3        | 18     | 8                     |
| RATE PER 100,000       |                        |                |                    |                       |                  |         |                   |          |        |                       |
| TOTAL COUNTY           | 313682                 |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 7335           | 11                 | 1                     | 59               | 348     | 242               | 1741     | 4149   | 784                   |
| RATE PER 100,000       |                        | 2338.4         | 3.5                | 0.3                   | 18.8             | 110.9   | 77.1              | 555.0    | 1322.7 | 249.9                 |
| OZAUKEE COUNTY         | 27775                  |                |                    |                       |                  |         |                   |          |        |                       |
| CEDARBURG              | 3906                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 28             | 0                  | 0                     | 0                | 0       | 0                 | 5        | 23     | 0                     |
| RATE PER 100,000       |                        | 716.8          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 128.0    | 588.8  | 0.0                   |
| GRAFTON                | 3786                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 54             | 0                  | 0                     | 0                | 0       | 0                 | 1        | 53     | 0                     |
| RATE PER 100,000       |                        | 1426.3         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 26.4     | 1399.9 | 0.0                   |
| MEQUON                 | 6201                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 48             | 0                  | 0                     | 0                | 2       | 0                 | 15       | 22     | 9                     |
| RATE PER 100,000       |                        | 774.1          | 0.0                | 0.0                   | 0.0              | 32.3    | 0.0               | 241.9    | 354.8  | 145.1                 |
| PORT WASHINGTON        | 3928                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 70             | 0                  | 0                     | 0                | 0       | 4                 | 12       | 54     | 0                     |
| RATE PER 100,000       |                        | 1782.1         | 0.0                | 0.0                   | 0.0              | 0.0     | 101.8             | 305.5    | 1374.7 | 0.0                   |
| THIENSVILLE            | 1562                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 24             | 0                  | 0                     | 0                | 0       | 0                 | 0        | 21     | 3                     |
| RATE PER 100,000       |                        | 1536.5         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 1344.4 | 192.1                 |
| OZAUKEE CO SO          | 8392                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 21             | 1                  | 0                     | 0                | 0       | 0                 | 9        | 6      | 5                     |
| RATE PER 100,000       |                        | 250.2          | 11.9               | 0.0                   | 0.0              | 0.0     | 0.0               | 107.2    | 71.5   | 59.6                  |

@ SEE FOOTNOTE AT END OF TABLE.

TABLE 44.--NUMBER OF JUVENILE PART I ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS | JUVENILE<br>POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|------------------------|------------------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| TOTAL COUNTY           | 27775                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 245            | 1                  | 0                     | 0                | 2       | 4                 | 42       | 179    | 17                    |
| RATE PER 100,000       |                        | 882.1          | 3.6                | 0.0                   | 0.0              | 7.2     | 14.4              | 151.2    | 644.5  | 61.2                  |
| RACINE COUNTY          | 69771                  |                |                    |                       |                  |         |                   |          |        |                       |
| BURLINGTON             | 3399                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 92             | 0                  | 0                     | 0                | 2       | 0                 | 6        | 83     | 1                     |
| RATE PER 100,000       |                        | 2706.7         | 0.0                | 0.0                   | 0.0              | 58.8    | 0.0               | 176.5    | 2441.9 | 29.4                  |
| BURLINGTON TOWN        | 2202                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 5              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 5      | 0                     |
| RATE PER 100,000       |                        | 227.1          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 227.1  | 0.0                   |
| CALEDONIA TOWN         | 8243                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 69             | 0                  | 0                     | 0                | 0       | 0                 | 30       | 35     | 4                     |
| RATE PER 100,000       |                        | 837.1          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 363.9    | 424.6  | 48.5                  |
| MT PLEASANT TOWN       | 6617                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 36             | 0                  | 0                     | 0                | 0       | 2                 | 4        | 28     | 2                     |
| RATE PER 100,000       |                        | 544.1          | 0.0                | 0.0                   | 0.0              | 0.0     | 30.2              | 60.5     | 423.2  | 30.2                  |
| RACINE                 | 35173                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 689            | 1                  | 0                     | 3                | 38      | 26                | 134      | 453    | 34                    |
| RATE PER 100,000       |                        | 1958.9         | 2.8                | 0.0                   | 8.5              | 108.0   | 73.9              | 381.0    | 1287.9 | 96.7                  |
| STURTEVANT             | 2181                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 54             | 0                  | 0                     | 0                | 0       | 0                 | 13       | 40     | 1                     |
| RATE PER 100,000       |                        | 2475.9         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 596.1    | 1834.0 | 45.9                  |
| UNION GROVE            | 1257                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 54             | 0                  | 0                     | 0                | 1       | 0                 | 20       | 29     | 4                     |
| RATE PER 100,000       |                        | 4295.9         | 0.0                | 0.0                   | 0.0              | 79.6    | 0.0               | 1591.1   | 2307.1 | 318.2                 |
| RACINE CO SO           | 10699                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 126            | 0                  | 0                     | 0                | 2       | 0                 | 57       | 49     | 18                    |
| RATE PER 100,000       |                        | 1177.7         | 0.0                | 0.0                   | 0.0              | 18.7    | 0.0               | 532.8    | 458.0  | 168.2                 |
| TOTAL COUNTY           | 69771                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 1125           | 1                  | 0                     | 3                | 43      | 28                | 264      | 722    | 64                    |
| RATE PER 100,000       |                        | 1612.4         | 1.4                | 0.0                   | 4.3              | 61.6    | 40.1              | 378.4    | 1034.8 | 91.7                  |
| WALWORTH COUNTY        | 23047                  |                |                    |                       |                  |         |                   |          |        |                       |
| DELAVER                | 2182                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 83             | 0                  | 0                     | 0                | 1       | 0                 | 15       | 51     | 16                    |
| RATE PER 100,000       |                        | 3803.8         | 0.0                | 0.0                   | 0.0              | 45.8    | 0.0               | 687.4    | 2337.3 | 733.3                 |
| DELAVER TOWN           | 1565                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 25             | 0                  | 0                     | 0                | 0       | 0                 | 12       | 13     | 0                     |
| RATE PER 100,000       |                        | 1597.4         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 766.8    | 830.7  | 0.0                   |
| EAST TROY              | 836                    |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 25             | 0                  | 0                     | 0                | 0       | 0                 | 1        | 21     | 3                     |
| RATE PER 100,000       |                        | 299.4          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 119.6    | 2512.0 | 358.9                 |
| EAST TROY TOWN         | 1312                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 0              | 0                  | 0                     | 0                | 0       | 0                 | 6        | 0      | 0                     |
| RATE PER 100,000       |                        | 457.3          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 457.3    | 0.0    | 0.0                   |
| ELKHORN                | 1458                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 13             | 0                  | 0                     | 0                | 0       | 0                 | 4        | 8      | 1                     |
| RATE PER 100,000       |                        | 891.6          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 274.3    | 548.7  | 68.6                  |
| LAKE GENEVA            | 1704                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 51             | 0                  | 0                     | 0                | 0       | 0                 | 2        | 49     | 0                     |
| RATE PER 100,000       |                        | 2993.0         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 117.4    | 2875.6 | 0.0                   |
| WV-WHITEWATER          | 0                      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 0              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 0      | 0                     |
| RATE PER 100,000       |                        | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0    | 0.0                   |
| WHITEWATER             | 1651                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 63             | 0                  | 0                     | 0                | 7       | 0                 | 7        | 48     | 1                     |
| RATE PER 100,000       |                        | 3815.9         | 0.0                | 0.0                   | 0.0              | 424.0   | 0.0               | 424.0    | 2907.3 | 60.6                  |
| WALWORTH CO SO         | 12339                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 173            | 0                  | 0                     | 0                | 1       | 2                 | 75       | 78     | 17                    |
| RATE PER 100,000       |                        | 1402.1         | 0.0                | 0.0                   | 0.0              | 8.1     | 16.2              | 607.8    | 632.1  | 137.8                 |
| TOTAL COUNTY           | 23047                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 439            | 0                  | 0                     | 0                | 9       | 2                 | 122      | 268    | 38                    |
| RATE PER 100,000       |                        | 1904.8         | 0.0                | 0.0                   | 0.0              | 39.1    | 8.7               | 529.4    | 1162.8 | 164.9                 |
| WASHINGTON COUNTY      | 33156                  |                |                    |                       |                  |         |                   |          |        |                       |
| GERMANTOWN             | 4200                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 46             | 0                  | 0                     | 0                | 0       | 0                 | 20       | 22     | 4                     |
| RATE PER 100,000       |                        | 1095.2         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 476.2    | 523.8  | 95.2                  |
| HARTFORD               | 2646                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 54             | 0                  | 0                     | 0                | 0       | 0                 | 1        | 51     | 2                     |
| RATE PER 100,000       |                        | 2040.8         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 37.8     | 1927.4 | 75.6                  |
| WEST BEND              | 8356                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 265            | 0                  | 0                     | 0                | 2       | 0                 | 20       | 232    | 11                    |
| RATE PER 100,000       |                        | 3171.4         | 0.0                | 0.0                   | 0.0              | 23.9    | 0.0               | 239.3    | 2776.4 | 131.6                 |
| WASHINGTON CO SO       | 17954                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 150            | 0                  | 0                     | 0                | 0       | 1                 | 31       | 97     | 21                    |
| RATE PER 100,000       |                        | 835.5          | 0.0                | 0.0                   | 0.0              | 0.0     | 5.6               | 172.7    | 540.3  | 117.0                 |
| TOTAL COUNTY           | 33156                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 515            | 0                  | 0                     | 0                | 2       | 1                 | 72       | 402    | 36                    |
| RATE PER 100,000       |                        | 1553.3         | 0.0                | 0.0                   | 0.0              | 6.0     | 3.0               | 217.2    | 1212.5 | 114.6                 |



TABLE 44.--NUMBER OF JUVENILE PART I ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS      | JUVENILE<br>POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|-----------------------------|------------------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| WAUKESHA COUNTY             | 112645                 |                |                    |                       |                  |         |                   |          |        |                       |
| BROOKFIELD                  | 14825                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 313            | 0                  | 0                     | 0                | 0       | 0                 | 48       | 254    | 11                    |
| RATE PER 100,000            |                        | 2111.3         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 323.8    | 1713.3 | 74.2                  |
| CHENEQUA                    | 199                    |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 0              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 0      | 0                     |
| RATE PER 100,000            |                        | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0    | 0.0                   |
| DELAFIELD                   | 1287                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 43             | 0                  | 0                     | 0                | 0       | 0                 | 2        | 38     | 3                     |
| RATE PER 100,000            |                        | 3341.1         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 155.4    | 2952.6 | 233.1                 |
| ELM GROVE                   | 2941                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 19             | 0                  | 0                     | 0                | 0       | 0                 | 1        | 13     | 5                     |
| RATE PER 100,000            |                        | 646.0          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 34.0     | 442.0  | 170.0                 |
| HARTLAND                    | 1928                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 46             | 0                  | 0                     | 0                | 0       | 0                 | 10       | 32     | 4                     |
| RATE PER 100,000            |                        | 2385.9         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 518.7    | 1659.8 | 207.5                 |
| MENOMONEE FALLS             | 14901                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 220            | 0                  | 0                     | 1                | 3       | 7                 | 42       | 160    | 7                     |
| RATE PER 100,000            |                        | 1476.4         | 0.0                | 0.0                   | 6.7              | 20.1    | 47.0              | 281.9    | 1073.8 | 47.0                  |
| MUKWONAGO                   | 1433                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 45             | 0                  | 0                     | 0                | 0       | 0                 | 9        | 33     | 3                     |
| RATE PER 100,000            |                        | 3140.3         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 628.1    | 2302.9 | 209.4                 |
| MUSKEGO                     | 6340                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 59             | 0                  | 0                     | 0                | 0       | 1                 | 7        | 43     | 8                     |
| RATE PER 100,000            |                        | 930.6          | 0.0                | 0.0                   | 0.0              | 0.0     | 15.8              | 110.4    | 678.2  | 126.2                 |
| NEW BERLIN                  | 14352                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 119            | 0                  | 0                     | 3                | 0       | 1                 | 36       | 72     | 7                     |
| RATE PER 100,000            |                        | 829.2          | 0.0                | 0.0                   | 20.9             | 0.0     | 7.0               | 250.8    | 501.7  | 48.8                  |
| OCONOMOWOC                  | 3785                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 106            | 0                  | 0                     | 0                | 2       | 0                 | 14       | 87     | 3                     |
| RATE PER 100,000            |                        | 2800.5         | 0.0                | 0.0                   | 0.0              | 52.8    | 0.0               | 369.9    | 2298.5 | 79.3                  |
| OCONOMOWOC TOWN             | 2221                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 16             | 0                  | 0                     | 0                | 0       | 0                 | 7        | 5      | 4                     |
| RATE PER 100,000            |                        | 720.4          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 315.2    | 225.1  | 180.1                 |
| PEWAUKEE                    | 1713                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 37             | 0                  | 0                     | 0                | 1       | 1                 | 14       | 15     | 6                     |
| RATE PER 100,000            |                        | 2160.0         | 0.0                | 0.0                   | 0.0              | 58.4    | 58.4              | 817.3    | 875.7  | 350.3                 |
| SUMMIT TOWN                 | 1276                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 4              | 0                  | 0                     | 0                | 0       | 0                 | 4        | 0      | 0                     |
| RATE PER 100,000            |                        | 313.5          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 313.5    | 0.0    | 0.0                   |
| WAUKESHA                    | 18289                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 489            | 1                  | 0                     | 0                | 8       | 16                | 58       | 390    | 16                    |
| RATE PER 100,000            |                        | 2673.7         | 5.5                | 0.0                   | 0.0              | 43.7    | 87.5              | 317.1    | 2132.4 | 87.5                  |
| WAUKESHA CO SD              | 27155                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 275            | 0                  | 0                     | 0                | 0       | 9                 | 102      | 126    | 38                    |
| RATE PER 100,000            |                        | 1012.7         | 0.0                | 0.0                   | 0.0              | 0.0     | 33.1              | 375.6    | 464.0  | 139.9                 |
| TOTAL COUNTY                | 112645                 |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 1791           | 1                  | 0                     | 4                | 14      | 35                | 354      | 1268   | 115                   |
| RATE PER 100,000            |                        | 1590.0         | 0.9                | 0.0                   | 3.6              | 12.4    | 31.1              | 314.3    | 1125.7 | 102.1                 |
| SOUTHEASTERN DISTRICT TOTAL | 626721                 |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 12402          | 14                 | 1                     | 66               | 443     | 334               | 2795     | 7589   | 1160                  |
| RATE PER 100,000            |                        | 1978.9         | 2.2                | 0.2                   | 10.5             | 70.7    | 53.3              | 446.0    | 1210.9 | 185.1                 |
| LAKE WINNEBAGO DISTRICT     | 170853                 |                |                    |                       |                  |         |                   |          |        |                       |
| CALUMET COUNTY              | 10504                  |                |                    |                       |                  |         |                   |          |        |                       |
| BRILLION                    | 1025                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 18             | 0                  | 0                     | 0                | 0       | 0                 | 1        | 13     | 4                     |
| RATE PER 100,000            |                        | 1756.1         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 97.6     | 1268.3 | 398.2                 |
| CHILTON                     | 1053                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 16             | 0                  | 0                     | 0                | 0       | 2                 | 1        | 12     | 1                     |
| RATE PER 100,000            |                        | 1519.5         | 0.0                | 0.0                   | 0.0              | 0.0     | 189.9             | 95.0     | 1139.6 | 95.0                  |
| NEW HOLSTEIN                | 1295                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 20             | 0                  | 0                     | 0                | 0       | 0                 | 3        | 17     | 0                     |
| RATE PER 100,000            |                        | 1544.4         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 231.7    | 1312.7 | 0.0                   |
| CALUMET CO SD               | 7131                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 1              | 0                  | 0                     | 0                | 0       | 0                 | 1        | 0      | 0                     |
| RATE PER 100,000            |                        | 14.0           | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 14.0     | 0.0    | 0.0                   |
| TOTAL COUNTY                | 10504                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 55             | 0                  | 0                     | 0                | 0       | 2                 | 6        | 42     | 5                     |
| RATE PER 100,000            |                        | 523.6          | 0.0                | 0.0                   | 0.0              | 0.0     | 19.0              | 57.1     | 399.8  | 47.6                  |
| FOND DU LAC COUNTY          | 31554                  |                |                    |                       |                  |         |                   |          |        |                       |
| FOND DU LAC                 | 12789                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 348            | 0                  | 0                     | 1                | 0       | 4                 | 33       | 291    | 19                    |
| RATE PER 100,000            |                        | 2721.1         | 0.0                | 0.0                   | 7.8              | 0.0     | 31.3              | 258.0    | 2275.4 | 148.6                 |
| NORTH FOND DU LAC           | 1526                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 26             | 0                  | 0                     | 0                | 0       | 0                 | 8        | 17     | 1                     |
| RATE PER 100,000            |                        | 1703.8         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 524.2    | 1114.0 | 65.5                  |

TABLE 44.--NUMBER OF JUVENILE PART I ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS | JUVENILE<br>POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|------------------------|------------------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| RIPON                  | 1960                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 13             | 0                  | 0                     | 0                | 0       | 0                 | 6        | 5      | 2                     |
| RATE PER 100,000       |                        | 663.3          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 306.1    | 255.1  | 102.0                 |
| FOND DU LAC CO SO      | 15279                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 43             | 0                  | 0                     | 0                | 0       | 2                 | 13       | 23     | 5                     |
| RATE PER 100,000       |                        | 281.4          | 0.0                | 0.0                   | 0.0              | 0.0     | 13.1              | 85.1     | 150.5  | 32.7                  |
| TOTAL COUNTY           | 31554                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 430            | 0                  | 0                     | 1                | 0       | 6                 | 60       | 336    | 27                    |
| RATE PER 100,000       |                        | 1362.7         | 0.0                | 0.0                   | 3.2              | 0.0     | 19.0              | 190.2    | 1064.8 | 85.6                  |
| GREEN LAKE COUNTY      | 5808                   |                |                    |                       |                  |         |                   |          |        |                       |
| BERLIN                 | 1749                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 32             | 0                  | 0                     | 0                | 0       | 4                 | 0        | 27     | 1                     |
| RATE PER 100,000       |                        | 1829.6         | 0.0                | 0.0                   | 0.0              | 0.0     | 228.7             | 0.0      | 1543.7 | 57.2                  |
| GREEN LAKE CO SO       | 4059                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 10             | 0                  | 0                     | 0                | 0       | 0                 | 4        | 4      | 2                     |
| RATE PER 100,000       |                        | 246.4          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 98.5     | 98.5   | 49.3                  |
| TOTAL COUNTY           | 5808                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 42             | 0                  | 0                     | 0                | 0       | 4                 | 4        | 31     | 3                     |
| RATE PER 100,000       |                        | 723.1          | 0.0                | 0.0                   | 0.0              | 0.0     | 68.9              | 68.9     | 533.7  | 51.7                  |
| MARQUETTE COUNTY       | 3297                   |                |                    |                       |                  |         |                   |          |        |                       |
| MONTELLO               | 363                    |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 0              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 0      | 0                     |
| RATE PER 100,000       |                        | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0    | 0.0                   |
| MARQUETTE CO SO        | 2934                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 16             | 0                  | 0                     | 1                | 1       | 1                 | 5        | 6      | 2                     |
| RATE PER 100,000       |                        | 545.3          | 0.0                | 0.0                   | 34.1             | 34.1    | 34.1              | 170.4    | 204.5  | 68.2                  |
| TOTAL COUNTY           | 3297                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 16             | 0                  | 0                     | 1                | 1       | 1                 | 5        | 6      | 2                     |
| RATE PER 100,000       |                        | 485.3          | 0.0                | 0.0                   | 30.3             | 30.3    | 30.3              | 151.7    | 182.0  | 60.7                  |
| OUTAGAMIE COUNTY       | 54351                  |                |                    |                       |                  |         |                   |          |        |                       |
| APPLETON               | 22668                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 639            | 0                  | 0                     | 0                | 3       | 13                | 73       | 504    | 46                    |
| RATE PER 100,000       |                        | 2819.0         | 0.0                | 0.0                   | 0.0              | 13.2    | 57.3              | 322.0    | 2223.4 | 202.9                 |
| COMBINED LOCKS         | 1726                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 16             | 0                  | 0                     | 0                | 0       | 1                 | 6        | 7      | 2                     |
| RATE PER 100,000       |                        | 927.0          | 0.0                | 0.0                   | 0.0              | 0.0     | 57.9              | 347.6    | 405.6  | 115.9                 |
| KAUKAUNA               | 4581                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 56             | 0                  | 0                     | 0                | 2       | 0                 | 19       | 33     | 2                     |
| RATE PER 100,000       |                        | 1222.4         | 0.0                | 0.0                   | 0.0              | 43.7    | 0.0               | 414.8    | 720.4  | 43.7                  |
| KIMBERLY               | 2850                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 35             | 0                  | 0                     | 0                | 0       | 4                 | 17       | 14     | 0                     |
| RATE PER 100,000       |                        | 1228.1         | 0.0                | 0.0                   | 0.0              | 0.0     | 140.4             | 596.5    | 491.2  | 0.0                   |
| LITTLE CHUTE           | 3046                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 30             | 0                  | 0                     | 0                | 0       | 1                 | 9        | 18     | 2                     |
| RATE PER 100,000       |                        | 984.9          | 0.0                | 0.0                   | 0.0              | 0.0     | 32.8              | 295.5    | 590.9  | 65.7                  |
| OUTAGAMIE CO SO        | 19480                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 148            | 0                  | 0                     | 0                | 0       | 3                 | 57       | 81     | 7                     |
| RATE PER 100,000       |                        | 759.8          | 0.0                | 0.0                   | 0.0              | 0.0     | 15.4              | 292.6    | 415.8  | 35.9                  |
| TOTAL COUNTY           | 54351                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 924            | 0                  | 0                     | 0                | 5       | 22                | 181      | 657    | 59                    |
| RATE PER 100,000       |                        | 1700.1         | 0.0                | 0.0                   | 0.0              | 9.2     | 40.5              | 333.0    | 1208.8 | 108.6                 |
| WAUPACA COUNTY         | 14182                  |                |                    |                       |                  |         |                   |          |        |                       |
| CLINTONVILLE           | 1311                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 24             | 0                  | 0                     | 0                | 0       | 0                 | 2        | 22     | 0                     |
| RATE PER 100,000       |                        | 1830.7         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 152.6    | 1678.1 | 0.0                   |
| NEW LONDON             | 2158                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 64             | 0                  | 0                     | 0                | 1       | 0                 | 7        | 27     | 29                    |
| RATE PER 100,000       |                        | 2965.7         | 0.0                | 0.0                   | 0.0              | 46.3    | 0.0               | 324.4    | 1251.2 | 1343.8                |
| WAUPACA                | 1475                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 37             | 0                  | 0                     | 0                | 0       | 0                 | 9        | 23     | 5                     |
| RATE PER 100,000       |                        | 2508.5         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 610.2    | 1559.3 | 339.0                 |
| WAUPACA CO SO          | 9238                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 82             | 0                  | 0                     | 0                | 0       | 0                 | 43       | 28     | 11                    |
| RATE PER 100,000       |                        | 887.6          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 465.5    | 303.1  | 119.1                 |
| TOTAL COUNTY           | 14182                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 207            | 0                  | 0                     | 0                | 1       | 0                 | 61       | 100    | 45                    |
| RATE PER 100,000       |                        | 1459.6         | 0.0                | 0.0                   | 0.0              | 7.1     | 0.0               | 430.1    | 705.1  | 317.3                 |
| WAUSHARA COUNTY        | 5426                   |                |                    |                       |                  |         |                   |          |        |                       |
| WAUSHARA CO SO         | 5426                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 49             | 0                  | 1                     | 0                | 0       | 0                 | 15       | 24     | 9                     |
| RATE PER 100,000       |                        | 903.1          | 0.0                | 18.4                  | 0.0              | 0.0     | 0.0               | 276.4    | 442.3  | 165.9                 |
| TOTAL COUNTY           | 5426                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 49             | 0                  | 1                     | 0                | 0       | 0                 | 15       | 24     | 9                     |
| RATE PER 100,000       |                        | 903.1          | 0.0                | 18.4                  | 0.0              | 0.0     | 0.0               | 276.4    | 442.3  | 165.9                 |

TABLE 44.--NUMBER OF JUVENILE PART I ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS        | JUVENILE<br>POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|-------------------------------|------------------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| WINNEBAGO COUNTY              | 45731                  |                |                    |                       |                  |         |                   |          |        |                       |
| MENASHA                       | 5767                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |                        | 62             | 0                  | 0                     | 0                | 0       | 4                 | 10       | 47     | 1                     |
| RATE PER 100,000              |                        | 1075.1         | 0.0                | 0.0                   | 0.0              | 0.0     | 69.4              | 173.4    | 815.0  | 17.3                  |
| MENASHA TOWN                  | 4520                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |                        | 51             | 0                  | 0                     | 0                | 0       | 0                 | 5        | 42     | 4                     |
| RATE PER 100,000              |                        | 1128.3         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 110.6    | 929.2  | 88.5                  |
| NEENAH                        | 9259                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |                        | 205            | 0                  | 0                     | 0                | 0       | 0                 | 52       | 151    | 2                     |
| RATE PER 100,000              |                        | 2214.1         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 561.6    | 1630.8 | 21.6                  |
| OSHKOSH                       | 14234                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |                        | 159            | 0                  | 0                     | 0                | 0       | 0                 | 25       | 111    | 23                    |
| RATE PER 100,000              |                        | 1117.0         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 175.6    | 779.8  | 161.6                 |
| UW-OSHKOSH                    | 0                      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |                        | 0              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 0      | 0                     |
| RATE PER 100,000              |                        | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0    | 0.0                   |
| WINNEBAGO CO SO               | 11951                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |                        | 73             | 0                  | 0                     | 1                | 3       | 2                 | 24       | 34     | 9                     |
| RATE PER 100,000              |                        | 610.8          | 0.0                | 0.0                   | 8.4              | 25.1    | 16.7              | 200.8    | 284.5  | 75.3                  |
| TOTAL COUNTY                  | 45731                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |                        | 550            | 0                  | 0                     | 1                | 3       | 6                 | 116      | 385    | 39                    |
| RATE PER 100,000              |                        | 1202.7         | 0.0                | 0.0                   | 2.2              | 6.6     | 13.1              | 253.7    | 841.9  | 85.3                  |
| LAKE WINNEBAGO DISTRICT TOTAL | 170853                 |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |                        | 2273           | 0                  | 1                     | 3                | 10      | 41                | 448      | 1581   | 189                   |
| RATE PER 100,000              |                        | 1330.4         | 0.0                | 0.6                   | 1.8              | 5.9     | 24.0              | 262.2    | 925.4  | 110.6                 |
| LAKE MICHIGAN DISTRICT        | 183175                 |                |                    |                       |                  |         |                   |          |        |                       |
| BROWN COUNTY                  | 63968                  |                |                    |                       |                  |         |                   |          |        |                       |
| DEPERE                        | 5621                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |                        | 126            | 0                  | 0                     | 0                | 0       | 0                 | 10       | 111    | 5                     |
| RATE PER 100,000              |                        | 2241.6         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 177.9    | 1974.7 | 89.6                  |
| GREEN BAY                     | 27779                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |                        | 943            | 0                  | 0                     | 0                | 5       | 5                 | 94       | 772    | 67                    |
| RATE PER 100,000              |                        | 3394.7         | 0.0                | 0.0                   | 0.0              | 18.0    | 18.0              | 338.4    | 2779.1 | 241.2                 |
| BROWN CO SO                   | 30568                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |                        | 225            | 0                  | 0                     | 0                | 1       | 0                 | 54       | 121    | 49                    |
| RATE PER 100,000              |                        | 736.1          | 0.0                | 0.0                   | 0.0              | 3.3     | 0.0               | 176.7    | 395.8  | 160.3                 |
| TOTAL COUNTY                  | 63968                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |                        | 1294           | 0                  | 0                     | 0                | 6       | 5                 | 158      | 1004   | 121                   |
| RATE PER 100,000              |                        | 2022.9         | 0.0                | 0.0                   | 0.0              | 9.4     | 7.8               | 247.0    | 1569.5 | 189.2                 |
| DOOR COUNTY                   | 7790                   |                |                    |                       |                  |         |                   |          |        |                       |
| STURGEON BAY                  | 2509                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |                        | 13             | 0                  | 0                     | 0                | 0       | 0                 | 0        | 12     | 1                     |
| RATE PER 100,000              |                        | 518.1          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 478.3  | 39.9                  |
| DOOR CO SO                    | 5281                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |                        | 14             | 0                  | 0                     | 0                | 0       | 0                 | 9        | 5      | 0                     |
| RATE PER 100,000              |                        | 265.1          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 170.4    | 94.7   | 0.0                   |
| TOTAL COUNTY                  | 7790                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |                        | 27             | 0                  | 0                     | 0                | 0       | 0                 | 9        | 17     | 1                     |
| RATE PER 100,000              |                        | 346.6          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 115.5    | 216.2  | 12.8                  |
| KEWAUNEE COUNTY               | 7540                   |                |                    |                       |                  |         |                   |          |        |                       |
| ALGOMA                        | 1280                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |                        | 6              | 0                  | 0                     | 0                | 0       | 0                 | 3        | 3      | 0                     |
| RATE PER 100,000              |                        | 468.8          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 234.4    | 234.4  | 0.0                   |
| KEWAUNEE                      | 982                    |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |                        | 7              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 7      | 0                     |
| RATE PER 100,000              |                        | 712.8          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 712.8  | 0.0                   |
| KEWAUNEE CO SO                | 5278                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |                        | 9              | 0                  | 0                     | 0                | 0       | 0                 | 4        | 3      | 2                     |
| RATE PER 100,000              |                        | 170.5          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 75.8     | 56.8   | 37.9                  |
| TOTAL COUNTY                  | 7540                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |                        | 22             | 0                  | 0                     | 0                | 0       | 0                 | 7        | 13     | 2                     |
| RATE PER 100,000              |                        | 291.8          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 92.8     | 172.4  | 26.5                  |
| MANITOWOC COUNTY              | 31427                  |                |                    |                       |                  |         |                   |          |        |                       |
| KIEL                          | 1157                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |                        | 2              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 2      | 0                     |
| RATE PER 100,000              |                        | 172.9          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 172.9  | 0.0                   |
| MANITOWOC                     | 10978                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |                        | 285            | 0                  | 0                     | 0                | 3       | 1                 | 35       | 236    | 10                    |
| RATE PER 100,000              |                        | 2596.1         | 0.0                | 0.0                   | 0.0              | 27.3    | 9.1               | 318.8    | 2149.8 | 91.1                  |
| TWO RIVERS                    | 4782                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |                        | 95             | 0                  | 0                     | 0                | 0       | 1                 | 22       | 67     | 5                     |
| RATE PER 100,000              |                        | 1986.6         | 0.0                | 0.0                   | 0.0              | 0.0     | 20.9              | 460.1    | 1401.1 | 104.6                 |
| MANITOWOC CO SO               | 14510                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                        |                        | 25             | 0                  | 0                     | 0                | 0       | 0                 | 7        | 17     | 1                     |
| RATE PER 100,000              |                        | 172.3          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 48.2     | 117.2  | 6.9                   |

TABLE 44.--NUMBER OF JUVENILE PART I ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS       | JUVENILE<br>POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|------------------------------|------------------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| TOTAL COUNTY                 | 31427                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 407            | 0                  | 0                     | 0                | 3       | 2                 | 64       | 322    | 16                    |
| RATE PER 100,000             |                        | 1295.1         | 0.0                | 0.0                   | 0.0              | 9.5     | 6.4               | 203.6    | 1024.6 | 50.9                  |
| MARINETTE COUNTY             | 12624                  |                |                    |                       |                  |         |                   |          |        |                       |
| MARINETTE                    | 3529                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 159            | 0                  | 0                     | 1                | 0       | 9                 | 56       | 75     | 18                    |
| RATE PER 100,000             |                        | 4505.5         | 0.0                | 0.0                   | 28.3             | 0.0     | 255.0             | 1586.9   | 2125.2 | 510.1                 |
| PESHTIGO                     | 974                    |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 17             | 0                  | 0                     | 0                | 0       | 0                 | 0        | 15     | 2                     |
| RATE PER 100,000             |                        | 1745.4         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 1540.0 | 205.3                 |
| MARINETTE CO SO              | 8121                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 12             | 0                  | 0                     | 0                | 0       | 0                 | 8        | 3      | 1                     |
| RATE PER 100,000             |                        | 147.8          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 98.5     | 36.9   | 12.3                  |
| TOTAL COUNTY                 | 12624                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 188            | 0                  | 0                     | 1                | 0       | 9                 | 64       | 93     | 21                    |
| RATE PER 100,000             |                        | 1489.2         | 0.0                | 0.0                   | 7.9              | 0.0     | 71.3              | 507.0    | 736.7  | 166.3                 |
| MENOMINEE COUNTY             | 1512                   |                |                    |                       |                  |         |                   |          |        |                       |
| MENOMINEE CO SO              | 1512                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 3              | 0                  | 0                     | 0                | 0       | 0                 | 3        | 0      | 0                     |
| RATE PER 100,000             |                        | 198.4          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 198.4    | 0.0    | 0.0                   |
| TOTAL COUNTY                 | 1512                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 3              | 0                  | 0                     | 0                | 0       | 0                 | 3        | 0      | 0                     |
| RATE PER 100,000             |                        | 198.4          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 198.4    | 0.0    | 0.0                   |
| OCONTO COUNTY                | 10690                  |                |                    |                       |                  |         |                   |          |        |                       |
| OCONTO                       | 1690                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 12             | 0                  | 0                     | 0                | 0       | 0                 | 5        | 7      | 0                     |
| RATE PER 100,000             |                        | 710.1          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 295.9    | 414.2  | 0.0                   |
| OCONTO FALLS                 | 965                    |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 15             | 0                  | 0                     | 0                | 0       | 0                 | 2        | 11     | 2                     |
| RATE PER 100,000             |                        | 1554.4         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 207.3    | 1139.9 | 207.3                 |
| OCONTO CO SO                 | 8035                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 46             | 0                  | 0                     | 0                | 0       | 0                 | 21       | 13     | 12                    |
| RATE PER 100,000             |                        | 572.5          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 261.4    | 161.8  | 149.3                 |
| TOTAL COUNTY                 | 10690                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 73             | 0                  | 0                     | 0                | 0       | 0                 | 28       | 31     | 14                    |
| RATE PER 100,000             |                        | 682.9          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 261.9    | 290.0  | 131.0                 |
| SHAWANO COUNTY               | 12504                  |                |                    |                       |                  |         |                   |          |        |                       |
| SHAWANO                      | 2159                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 59             | 0                  | 0                     | 1                | 0       | 0                 | 3        | 50     | 5                     |
| RATE PER 100,000             |                        | 2732.7         | 0.0                | 0.0                   | 46.3             | 0.0     | 0.0               | 139.0    | 2315.9 | 231.6                 |
| SHAWANO CO SO                | 10345                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 16             | 0                  | 0                     | 0                | 0       | 0                 | 7        | 5      | 4                     |
| RATE PER 100,000             |                        | 154.7          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 67.7     | 48.3   | 38.7                  |
| TOTAL COUNTY                 | 12504                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 75             | 0                  | 0                     | 1                | 0       | 0                 | 10       | 55     | 9                     |
| RATE PER 100,000             |                        | 599.8          | 0.0                | 0.0                   | 8.0              | 0.0     | 0.0               | 80.0     | 439.9  | 72.0                  |
| SHEBOYGAN COUNTY             | 35120                  |                |                    |                       |                  |         |                   |          |        |                       |
| PLYMOUTH                     | 2049                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 16             | 0                  | 0                     | 0                | 0       | 0                 | 2        | 13     | 1                     |
| RATE PER 100,000             |                        | 780.9          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 97.6     | 634.5  | 48.8                  |
| SHEBOYGAN                    | 16131                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 500            | 0                  | 0                     | 0                | 3       | 0                 | 84       | 309    | 104                   |
| RATE PER 100,000             |                        | 3099.6         | 0.0                | 0.0                   | 0.0              | 18.6    | 0.0               | 520.7    | 1915.0 | 644.7                 |
| SHEBOYGAN FALLS              | 1895                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 15             | 0                  | 0                     | 0                | 0       | 0                 | 8        | 5      | 2                     |
| RATE PER 100,000             |                        | 791.6          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 422.2    | 263.9  | 105.5                 |
| SHEBOYGAN CO SO              | 15045                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 114            | 0                  | 0                     | 0                | 0       | 0                 | 42       | 56     | 16                    |
| RATE PER 100,000             |                        | 757.7          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 279.2    | 372.2  | 106.3                 |
| TOTAL COUNTY                 | 35120                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 645            | 0                  | 0                     | 0                | 3       | 0                 | 136      | 363    | 123                   |
| RATE PER 100,000             |                        | 1836.6         | 0.0                | 0.0                   | 0.0              | 8.5     | 0.0               | 387.2    | 1090.5 | 350.2                 |
| LAKE MICHIGAN DISTRICT TOTAL | 183175                 |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 2734           | 0                  | 0                     | 2                | 12      | 16                | 479      | 1918   | 307                   |
| RATE PER 100,000             |                        | 1492.6         | 0.0                | 0.0                   | 1.1              | 6.6     | 8.7               | 261.5    | 1047.1 | 167.6                 |
| WESTERN DISTRICT             | 76470                  |                |                    |                       |                  |         |                   |          |        |                       |
| BUFFALO COUNTY               | 5388                   |                |                    |                       |                  |         |                   |          |        |                       |
| BUFFALO CO SO                | 5388                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 4              | 0                  | 0                     | 0                | 0       | 0                 | 1        | 1      | 2                     |
| RATE PER 100,000             |                        | 74.2           | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 18.6     | 18.6   | 37.1                  |
| TOTAL COUNTY                 | 5388                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 4              | 0                  | 0                     | 0                | 0       | 0                 | 1        | 1      | 2                     |
| RATE PER 100,000             |                        | 74.2           | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 18.6     | 18.6   | 37.1                  |

TABLE 44.—NUMBER OF JUVENILE PART I ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS | JUVENILE<br>POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|------------------------|------------------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| CRAWFORD COUNTY        | 5952                   |                |                    |                       |                  |         |                   |          |        |                       |
| PRAIRIE DU CHIEN       | 2034                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 47             | 0                  | 0                     | 0                | 0       | 0                 | 12       | 23     | 12                    |
| RATE PER 100,000       |                        | 2310.7         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 590.0    | 1130.8 | 590.0                 |
| CRAWFORD CO SO         | 3918                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 4              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 2      | 2                     |
| RATE PER 100,000       |                        | 102.1          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 51.0   | 51.0                  |
| TOTAL COUNTY           | 5952                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 51             | 0                  | 0                     | 0                | 0       | 0                 | 12       | 25     | 14                    |
| RATE PER 100,000       |                        | 856.9          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 201.6    | 420.0  | 235.2                 |
| JACKSON COUNTY         | 5577                   |                |                    |                       |                  |         |                   |          |        |                       |
| BLACK RIVER FALLS      | 1014                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 33             | 0                  | 0                     | 0                | 0       | 0                 | 1        | 22     | 10                    |
| RATE PER 100,000       |                        | 3254.4         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 98.6     | 2169.6 | 986.2                 |
| JACKSON CO SO          | 4563                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 15             | 0                  | 0                     | 0                | 3       | 0                 | 5        | 4      | 3                     |
| RATE PER 100,000       |                        | 328.7          | 0.0                | 0.0                   | 0.0              | 65.7    | 0.0               | 109.6    | 87.7   | 65.7                  |
| TOTAL COUNTY           | 5577                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 48             | 0                  | 0                     | 0                | 3       | 0                 | 6        | 26     | 13                    |
| RATE PER 100,000       |                        | 860.7          | 0.0                | 0.0                   | 0.0              | 53.8    | 0.0               | 107.6    | 466.2  | 233.1                 |
| LA CROSSE COUNTY       | 29982                  |                |                    |                       |                  |         |                   |          |        |                       |
| LA CROSSE              | 14644                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 477            | 0                  | 0                     | 0                | 0       | 1                 | 116      | 301    | 59                    |
| RATE PER 100,000       |                        | 3257.3         | 0.0                | 0.0                   | 0.0              | 0.0     | 6.8               | 792.1    | 2055.4 | 402.9                 |
| ONALASKA               | 3266                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 33             | 0                  | 0                     | 0                | 0       | 0                 | 13       | 18     | 2                     |
| RATE PER 100,000       |                        | 1010.4         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 398.0    | 551.1  | 61.2                  |
| LA CROSSE CO SO        | 12072                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 38             | 0                  | 0                     | 0                | 0       | 1                 | 9        | 24     | 4                     |
| RATE PER 100,000       |                        | 314.8          | 0.0                | 0.0                   | 0.0              | 0.0     | 8.3               | 74.6     | 198.8  | 33.1                  |
| TOTAL COUNTY           | 29982                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 548            | 0                  | 0                     | 0                | 0       | 2                 | 138      | 343    | 65                    |
| RATE PER 100,000       |                        | 1827.8         | 0.0                | 0.0                   | 0.0              | 0.0     | 6.7               | 460.3    | 1144.0 | 216.8                 |
| MONROE COUNTY          | 12244                  |                |                    |                       |                  |         |                   |          |        |                       |
| SPARTA                 | 2268                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 40             | 0                  | 0                     | 0                | 0       | 0                 | 2        | 33     | 5                     |
| RATE PER 100,000       |                        | 1763.7         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 88.2     | 1455.0 | 220.5                 |
| TOMAH                  | 2272                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 47             | 0                  | 0                     | 0                | 0       | 0                 | 17       | 28     | 2                     |
| RATE PER 100,000       |                        | 2068.7         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 748.2    | 1232.4 | 88.0                  |
| MONROE CO SO           | 7704                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 24             | 0                  | 0                     | 0                | 1       | 0                 | 6        | 8      | 9                     |
| RATE PER 100,000       |                        | 311.5          | 0.0                | 0.0                   | 0.0              | 13.0    | 0.0               | 77.9     | 103.8  | 116.8                 |
| TOTAL COUNTY           | 12244                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 111            | 0                  | 0                     | 0                | 1       | 0                 | 25       | 69     | 16                    |
| RATE PER 100,000       |                        | 906.6          | 0.0                | 0.0                   | 0.0              | 8.2     | 0.0               | 204.2    | 563.5  | 130.7                 |
| TREMPEALEAU COUNTY     | 8883                   |                |                    |                       |                  |         |                   |          |        |                       |
| TREMPEALEAU CO SO      | 8883                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 25             | 0                  | 0                     | 0                | 2       | 1                 | 4        | 17     | 1                     |
| RATE PER 100,000       |                        | 281.4          | 0.0                | 0.0                   | 0.0              | 22.5    | 11.3              | 45.0     | 191.4  | 11.3                  |
| TOTAL COUNTY           | 8883                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 25             | 0                  | 0                     | 0                | 2       | 1                 | 4        | 17     | 1                     |
| RATE PER 100,000       |                        | 281.4          | 0.0                | 0.0                   | 0.0              | 22.5    | 11.3              | 45.0     | 191.4  | 11.3                  |
| VERNON COUNTY          | 8444                   |                |                    |                       |                  |         |                   |          |        |                       |
| VIROQUA                | 995                    |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 23             | 0                  | 0                     | 1                | 0       | 0                 | 6        | 16     | 0                     |
| RATE PER 100,000       |                        | 2311.6         | 0.0                | 0.0                   | 100.5            | 0.0     | 0.0               | 603.0    | 1608.0 | 0.0                   |
| VERNON CO SO           | 7449                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 15             | 0                  | 0                     | 0                | 0       | 0                 | 9        | 4      | 2                     |
| RATE PER 100,000       |                        | 201.4          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 120.8    | 53.7   | 26.8                  |
| TOTAL COUNTY           | 8444                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 38             | 0                  | 0                     | 1                | 0       | 0                 | 15       | 20     | 2                     |
| RATE PER 100,000       |                        | 450.0          | 0.0                | 0.0                   | 11.8             | 0.0     | 0.0               | 177.6    | 236.9  | 23.7                  |
| WESTERN DISTRICT TOTAL | 76470                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 825            | 0                  | 0                     | 1                | 6       | 3                 | 201      | 501    | 113                   |
| RATE PER 100,000       |                        | 1078.9         | 0.0                | 0.0                   | 1.3              | 7.8     | 3.9               | 262.8    | 655.2  | 147.6                 |
| WEST CENTRAL DISTRICT  | 114215                 |                |                    |                       |                  |         |                   |          |        |                       |
| BARRON COUNTY          | 13135                  |                |                    |                       |                  |         |                   |          |        |                       |
| RICE LAKE              | 2644                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 65             | 1                  | 0                     | 0                | 0       | 0                 | 19       | 36     | 9                     |
| RATE PER 100,000       |                        | 2458.4         | 37.8               | 0.0                   | 0.0              | 0.0     | 0.0               | 718.6    | 1361.6 | 340.4                 |

TABLE 44.--NUMBER OF JUVENILE PART I ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS | JUVENILE<br>POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|------------------------|------------------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| BARRON CO SO           | 10491                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 20             | 0                  | 0                     | 0                | 0       | 1                 | 3        | 6      | 10                    |
| RATE PER 100,000       |                        | 190.6          | 0.0                | 0.0                   | 0.0              | 0.0     | 9.5               | 28.6     | 57.2   | 95.3                  |
| TOTAL COUNTY           | 13135                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 85             | 1                  | 0                     | 0                | 0       | 1                 | 22       | 42     | 19                    |
| RATE PER 100,000       |                        | 647.1          | 7.6                | 0.0                   | 0.0              | 0.0     | 7.6               | 167.5    | 319.8  | 144.7                 |
| CHIPPEWA COUNTY        | 18621                  |                |                    |                       |                  |         |                   |          |        |                       |
| BLOOMER                | 1148                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 17             | 0                  | 0                     | 0                | 0       | 0                 | 8        | 8      | 1                     |
| RATE PER 100,000       |                        | 1480.8         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 696.9    | 696.9  | 87.1                  |
| CHIPPEWA FALLS         | 4655                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 55             | 0                  | 0                     | 0                | 0       | 0                 | 8        | 38     | 9                     |
| RATE PER 100,000       |                        | 1181.5         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 171.9    | 816.3  | 193.3                 |
| STANLEY                | 570                    |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 22             | 0                  | 0                     | 0                | 0       | 0                 | 4        | 17     | 1                     |
| RATE PER 100,000       |                        | 3859.6         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 701.8    | 2982.5 | 175.4                 |
| CHIPPEWA CO SO         | 12248                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 88             | 0                  | 0                     | 5                | 0       | 0                 | 26       | 38     | 19                    |
| RATE PER 100,000       |                        | 718.5          | 0.0                | 0.0                   | 40.8             | 0.0     | 0.0               | 212.3    | 310.3  | 155.1                 |
| TOTAL COUNTY           | 18621                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 182            | 0                  | 0                     | 5                | 0       | 0                 | 46       | 161    | 30                    |
| RATE PER 100,000       |                        | 977.4          | 0.0                | 0.0                   | 26.9             | 0.0     | 0.0               | 247.0    | 842.4  | 161.1                 |
| CLARK COUNTY           | 12471                  |                |                    |                       |                  |         |                   |          |        |                       |
| NEILLSVILLE            | 859                    |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 9              | 0                  | 0                     | 0                | 0       | 0                 | 1        | 5      | 3                     |
| RATE PER 100,000       |                        | 1047.7         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 116.4    | 582.1  | 349.2                 |
| CLARK CO SO            | 11612                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 61             | 0                  | 0                     | 0                | 0       | 0                 | 4        | 50     | 7                     |
| RATE PER 100,000       |                        | 525.3          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 34.4     | 430.6  | 60.3                  |
| TOTAL COUNTY           | 12471                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 70             | 0                  | 0                     | 0                | 0       | 0                 | 5        | 55     | 10                    |
| RATE PER 100,000       |                        | 561.3          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 40.1     | 441.0  | 80.2                  |
| DUNN COUNTY            | 9359                   |                |                    |                       |                  |         |                   |          |        |                       |
| MEMONONIE              | 2163                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 42             | 0                  | 0                     | 0                | 0       | 0                 | 3        | 33     | 6                     |
| RATE PER 100,000       |                        | 1941.7         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 138.7    | 1525.7 | 277.4                 |
| DUNN CO SO             | 7196                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 10             | 0                  | 0                     | 0                | 0       | 0                 | 3        | 7      | 0                     |
| RATE PER 100,000       |                        | 139.0          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 41.7     | 97.3   | 0.0                   |
| TOTAL COUNTY           | 9359                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 52             | 0                  | 0                     | 0                | 0       | 0                 | 6        | 40     | 6                     |
| RATE PER 100,000       |                        | 555.6          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 64.1     | 427.4  | 64.1                  |
| EAU CLAIRE COUNTY      | 20191                  |                |                    |                       |                  |         |                   |          |        |                       |
| ALTOONA                | 1416                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 6              | 0                  | 0                     | 0                | 1       | 0                 | 3        | 2      | 0                     |
| RATE PER 100,000       |                        | 423.7          | 0.0                | 0.0                   | 0.0              | 70.6    | 0.0               | 211.9    | 141.2  | 0.0                   |
| EAU CLAIRE             | 12252                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 458            | 0                  | 0                     | 0                | 6       | 0                 | 55       | 365    | 32                    |
| RATE PER 100,000       |                        | 3738.2         | 0.0                | 0.0                   | 0.0              | 49.0    | 0.0               | 448.9    | 2979.1 | 261.2                 |
| UW-EAU CLAIRE          | 0                      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 0              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 0      | 0                     |
| RATE PER 100,000       |                        | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0    | 0.0                   |
| EAU CLAIRE CO SO       | 6523                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 57             | 0                  | 0                     | 0                | 0       | 0                 | 15       | 32     | 10                    |
| RATE PER 100,000       |                        | 873.8          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 230.0    | 490.6  | 153.3                 |
| TOTAL COUNTY           | 20191                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 521            | 0                  | 0                     | 0                | 7       | 0                 | 73       | 399    | 42                    |
| RATE PER 100,000       |                        | 2580.4         | 0.0                | 0.0                   | 0.0              | 34.7    | 0.0               | 361.5    | 1976.1 | 208.0                 |
| PEPIN COUNTY           | 2962                   |                |                    |                       |                  |         |                   |          |        |                       |
| PEPIN CO SO            | 2962                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 21             | 0                  | 0                     | 0                | 4       | 0                 | 7        | 10     | 0                     |
| RATE PER 100,000       |                        | 709.0          | 0.0                | 0.0                   | 0.0              | 135.0   | 0.0               | 236.3    | 337.6  | 0.0                   |
| TOTAL COUNTY           | 2962                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 21             | 0                  | 0                     | 0                | 4       | 0                 | 7        | 10     | 0                     |
| RATE PER 100,000       |                        | 709.0          | 0.0                | 0.0                   | 0.0              | 135.0   | 0.0               | 236.3    | 337.6  | 0.0                   |
| PIERCE COUNTY          | 10839                  |                |                    |                       |                  |         |                   |          |        |                       |
| PRESCOTT               | 1085                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 16             | 0                  | 0                     | 0                | 0       | 0                 | 0        | 15     | 1                     |
| RATE PER 100,000       |                        | 1474.7         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 1382.5 | 92.2                  |
| RIVER FALLS            | 1915                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 68             | 0                  | 0                     | 0                | 0       | 0                 | 20       | 43     | 5                     |
| RATE PER 100,000       |                        | 3550.9         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 1044.4   | 2245.4 | 261.1                 |
| UW-RIVER FALLS         | 0                      |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 1              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 0      | 1                     |
| RATE PER 100,000       |                        | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0    | 0.0                   |

TABLE 44.--NUMBER OF JUVENILE PART I ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS      | JUVENILE<br>POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|-----------------------------|------------------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| PIERCE CO SD                | 7839                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 59             | 0                  | 0                     | 0                | 0       | 0                 | 16       | 42     | 1                     |
| RATE PER 100,000            |                        | 752.6          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 204.1    | 535.8  | 12.8                  |
| TOTAL COUNTY                | 10839                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 144            | 0                  | 0                     | 0                | 0       | 0                 | 36       | 100    | 8                     |
| RATE PER 100,000            |                        | 1328.5         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 332.1    | 922.6  | 73.8                  |
| POLK COUNTY                 | 10628                  |                |                    |                       |                  |         |                   |          |        |                       |
| POLK CO SD                  | 10628                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 129            | 0                  | 0                     | 0                | 0       | 0                 | 37       | 64     | 26                    |
| RATE PER 100,000            |                        | 1213.8         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 348.1    | 602.2  | 263.5                 |
| TOTAL COUNTY                | 10628                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 129            | 0                  | 0                     | 0                | 0       | 0                 | 37       | 64     | 28                    |
| RATE PER 100,000            |                        | 1213.8         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 348.1    | 602.2  | 263.5                 |
| ST CROIX COUNTY             | 16009                  |                |                    |                       |                  |         |                   |          |        |                       |
| HUDSON                      | 2340                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 38             | 0                  | 0                     | 0                | 0       | 0                 | 13       | 25     | 0                     |
| RATE PER 100,000            |                        | 1623.9         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 555.6    | 1068.4 | 0.0                   |
| NEW RICHMOND                | 1481                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 25             | 0                  | 0                     | 0                | 0       | 0                 | 0        | 24     | 1                     |
| RATE PER 100,000            |                        | 1688.0         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 1620.5 | 67.5                  |
| ST CROIX CO SD              | 12188                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 54             | 0                  | 0                     | 0                | 0       | 0                 | 25       | 22     | 7                     |
| RATE PER 100,000            |                        | 443.1          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 205.1    | 180.5  | 57.4                  |
| TOTAL COUNTY                | 16009                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 117            | 0                  | 0                     | 0                | 0       | 0                 | 38       | 71     | 8                     |
| RATE PER 100,000            |                        | 730.8          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 237.4    | 443.5  | 50.0                  |
| WEST CENTRAL DISTRICT TOTAL | 114215                 |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 1321           | 1                  | 0                     | 5                | 11      | 1                 | 270      | 882    | 151                   |
| RATE PER 100,000            |                        | 1156.6         | 0.9                | 0.0                   | 4.4              | 9.6     | 0.9               | 236.4    | 772.2  | 132.2                 |
| NORTH CENTRAL DISTRICT      | 134614                 |                |                    |                       |                  |         |                   |          |        |                       |
| ADAMS COUNTY                | 4107                   |                |                    |                       |                  |         |                   |          |        |                       |
| ADAMS CO SD                 | 4107                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 70             | 0                  | 0                     | 0                | 0       | 4                 | 29       | 34     | 3                     |
| RATE PER 100,000            |                        | 1704.4         | 0.0                | 0.0                   | 0.0              | 0.0     | 97.4              | 706.1    | 827.9  | 73.0                  |
| TOTAL COUNTY                | 4107                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 70             | 0                  | 0                     | 0                | 0       | 4                 | 29       | 34     | 3                     |
| RATE PER 100,000            |                        | 1704.4         | 0.0                | 0.0                   | 0.0              | 0.0     | 97.4              | 706.1    | 827.9  | 73.0                  |
| FLORENCE COUNTY             | 1369                   |                |                    |                       |                  |         |                   |          |        |                       |
| FLORENCE CO SD              | 1369                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 10             | 0                  | 0                     | 0                | 0       | 0                 | 1        | 7      | 2                     |
| RATE PER 100,000            |                        | 730.5          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 73.0     | 511.3  | 146.1                 |
| TOTAL COUNTY                | 1369                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 10             | 0                  | 0                     | 0                | 0       | 0                 | 1        | 7      | 2                     |
| RATE PER 100,000            |                        | 730.5          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 73.0     | 511.3  | 146.1                 |
| FOREST COUNTY               | 3333                   |                |                    |                       |                  |         |                   |          |        |                       |
| FOREST CO SD                | 3333                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 46             | 0                  | 0                     | 0                | 0       | 0                 | 29       | 16     | 1                     |
| RATE PER 100,000            |                        | 1380.1         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 870.1    | 480.0  | 30.0                  |
| TOTAL COUNTY                | 3333                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 46             | 0                  | 0                     | 0                | 0       | 0                 | 29       | 16     | 1                     |
| RATE PER 100,000            |                        | 1380.1         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 870.1    | 480.0  | 30.0                  |
| JUNEAU COUNTY               | 6767                   |                |                    |                       |                  |         |                   |          |        |                       |
| ELROY                       | 438                    |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 0              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 0      | 0                     |
| RATE PER 100,000            |                        | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0    | 0.0                   |
| HAUSTON                     | 1109                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 10             | 0                  | 0                     | 0                | 0       | 0                 | 1        | 9      | 0                     |
| RATE PER 100,000            |                        | 901.7          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 90.2     | 811.5  | 0.0                   |
| NEW LISBON                  | 452                    |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 14             | 0                  | 0                     | 0                | 0       | 0                 | 5        | 9      | 0                     |
| RATE PER 100,000            |                        | 3097.3         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 1106.2   | 1991.2 | 0.0                   |
| JUNEAU CO SD                | 4768                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 30             | 0                  | 0                     | 0                | 0       | 0                 | 5        | 19     | 6                     |
| RATE PER 100,000            |                        | 629.2          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 104.9    | 398.5  | 125.8                 |
| TOTAL COUNTY                | 6767                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 54             | 0                  | 0                     | 0                | 0       | 0                 | 11       | 37     | 6                     |
| RATE PER 100,000            |                        | 798.0          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 162.6    | 546.8  | 88.7                  |
| LANGLADE COUNTY             | 7323                   |                |                    |                       |                  |         |                   |          |        |                       |
| ANTIGO                      | 3062                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                      |                        | 71             | 0                  | 0                     | 0                | 1       | 0                 | 1        | 64     | 5                     |
| RATE PER 100,000            |                        | 2318.7         | 0.0                | 0.0                   | 0.0              | 32.7    | 0.0               | 32.7     | 2090.1 | 163.3                 |

TABLE 44.--NUMBER OF JUVENILE PART I ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS | JUVENILE<br>POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|------------------------|------------------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| LANGLADE CO SO         | 4261                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 34             | 0                  | 0                     | 0                | 0       | 0                 | 21       | 10     | 3                     |
| RATE PER 100,000       |                        | 797.9          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 492.8    | 234.7  | 70.4                  |
| TOTAL COUNTY           | 7323                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 105            | 0                  | 0                     | 0                | 1       | 0                 | 22       | 74     | 8                     |
| RATE PER 100,000       |                        | 1433.8         | 0.0                | 0.0                   | 0.0              | 13.7    | 0.0               | 300.4    | 1010.5 | 109.2                 |
| LINCOLN COUNTY         | 9302                   |                |                    |                       |                  |         |                   |          |        |                       |
| MERRILL                | 3100                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 75             | 0                  | 0                     | 0                | 0       | 0                 | 14       | 54     | 7                     |
| RATE PER 100,000       |                        | 2419.4         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 451.6    | 1741.9 | 225.8                 |
| TOMAHAWK               | 1458                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 28             | 0                  | 0                     | 0                | 0       | 0                 | 2        | 22     | 4                     |
| RATE PER 100,000       |                        | 1920.4         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 137.2    | 1508.9 | 274.3                 |
| LINCOLN CO SO          | 4744                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 15             | 0                  | 0                     | 0                | 0       | 0                 | 10       | 2      | 3                     |
| RATE PER 100,000       |                        | 316.2          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 210.8    | 42.2   | 63.2                  |
| TOTAL COUNTY           | 9302                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 118            | 0                  | 0                     | 0                | 0       | 0                 | 26       | 78     | 14                    |
| RATE PER 100,000       |                        | 1268.5         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 279.5    | 838.5  | 150.5                 |
| MARATHON COUNTY        | 40596                  |                |                    |                       |                  |         |                   |          |        |                       |
| MOSINEE                | 1132                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 15             | 0                  | 0                     | 0                | 0       | 0                 | 1        | 10     | 4                     |
| RATE PER 100,000       |                        | 1325.1         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 88.3     | 883.4  | 353.4                 |
| ROTHSCHILD             | 1446                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 18             | 0                  | 0                     | 0                | 0       | 0                 | 5        | 8      | 5                     |
| RATE PER 100,000       |                        | 1244.8         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 345.8    | 553.3  | 345.8                 |
| SCHOFIELD              | 1233                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 0              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 0      | 0                     |
| RATE PER 100,000       |                        | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0    | 0.0                   |
| WAUSAU                 | 10162                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 269            | 0                  | 0                     | 0                | 0       | 0                 | 42       | 210    | 17                    |
| RATE PER 100,000       |                        | 2647.1         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 413.3    | 2066.5 | 167.3                 |
| WESTON TOWN            | 4029                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 23             | 0                  | 0                     | 0                | 0       | 3                 | 2        | 12     | 6                     |
| RATE PER 100,000       |                        | 570.9          | 0.0                | 0.0                   | 0.0              | 0.0     | 74.5              | 49.6     | 297.6  | 148.9                 |
| MARATHON CO SO         | 22594                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 164            | 0                  | 0                     | 0                | 0       | 2                 | 21       | 83     | 58                    |
| RATE PER 100,000       |                        | 725.9          | 0.0                | 0.0                   | 0.0              | 0.0     | 8.9               | 92.9     | 367.4  | 256.7                 |
| TOTAL COUNTY           | 40596                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 489            | 0                  | 0                     | 0                | 0       | 5                 | 71       | 323    | 96                    |
| RATE PER 100,000       |                        | 1204.6         | 0.0                | 0.0                   | 0.0              | 0.0     | 12.3              | 174.9    | 795.6  | 221.7                 |
| ONEIDA COUNTY          | 10298                  |                |                    |                       |                  |         |                   |          |        |                       |
| HINOCQUA               | 1028                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 37             | 0                  | 0                     | 0                | 0       | 0                 | 5        | 32     | 0                     |
| RATE PER 100,000       |                        | 3599.2         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 466.4    | 3112.8 | 0.0                   |
| RHINELANDER            | 3004                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 38             | 0                  | 0                     | 0                | 0       | 0                 | 2        | 32     | 4                     |
| RATE PER 100,000       |                        | 1265.0         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 66.6     | 1065.2 | 133.2                 |
| ONEIDA CO SO           | 6266                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 18             | 0                  | 0                     | 0                | 0       | 0                 | 10       | 7      | 1                     |
| RATE PER 100,000       |                        | 287.3          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 159.6    | 111.7  | 16.6                  |
| TOTAL COUNTY           | 10298                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 93             | 0                  | 0                     | 0                | 0       | 0                 | 17       | 71     | 5                     |
| RATE PER 100,000       |                        | 903.1          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 165.1    | 689.5  | 48.6                  |
| PORTAGE COUNTY         | 18645                  |                |                    |                       |                  |         |                   |          |        |                       |
| STEVENS POINT          | 6471                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 101            | 0                  | 0                     | 0                | 2       | 6                 | 15       | 69     | 9                     |
| RATE PER 100,000       |                        | 1560.8         | 0.0                | 0.0                   | 0.0              | 30.9    | 92.7              | 231.8    | 1066.3 | 139.1                 |
| PORTAGE CO SO          | 12174                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 27             | 0                  | 0                     | 0                | 0       | 0                 | 7        | 20     | 0                     |
| RATE PER 100,000       |                        | 221.8          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 57.5     | 164.3  | 0.0                   |
| TOTAL COUNTY           | 18645                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 128            | 0                  | 0                     | 0                | 2       | 6                 | 22       | 89     | 9                     |
| RATE PER 100,000       |                        | 686.5          | 0.0                | 0.0                   | 0.0              | 10.7    | 32.2              | 118.0    | 477.3  | 48.3                  |
| VILAS COUNTY           | 4684                   |                |                    |                       |                  |         |                   |          |        |                       |
| VILAS CO SO            | 4684                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 112            | 0                  | 0                     | 0                | 0       | 1                 | 58       | 44     | 9                     |
| RATE PER 100,000       |                        | 2391.1         | 0.0                | 0.0                   | 0.0              | 0.0     | 21.3              | 1238.3   | 939.4  | 192.1                 |
| TOTAL COUNTY           | 4684                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 112            | 0                  | 0                     | 0                | 0       | 1                 | 58       | 44     | 9                     |
| RATE PER 100,000       |                        | 2391.1         | 0.0                | 0.0                   | 0.0              | 0.0     | 21.3              | 1238.3   | 939.4  | 192.1                 |
| WOOD COUNTY            | 28190                  |                |                    |                       |                  |         |                   |          |        |                       |
| MARSHFIELD             | 6073                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                 |                        | 121            | 0                  | 0                     | 0                | 0       | 0                 | 21       | 91     | 9                     |
| RATE PER 100,000       |                        | 1992.4         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 345.8    | 1498.4 | 148.2                 |



TABLE 44.--NUMBER OF JUVENILE PART I ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS       | JUVENILE<br>POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|------------------------------|------------------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| WISCONSIN RAPIDS             | 6910                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 160            | 0                  | 0                     | 0                | 0       | 0                 | 24       | 113    | 23                    |
| RATE PER 100,000             |                        | 2315.5         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 347.3    | 1635.3 | 332.9                 |
| WOOD CO SO                   | 15207                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 110            | 0                  | 0                     | 0                | 3       | 0                 | 64       | 25     | 18                    |
| RATE PER 100,000             |                        | 723.4          | 0.0                | 0.0                   | 0.0              | 19.7    | 0.0               | 420.9    | 164.4  | 118.4                 |
| TOTAL COUNTY                 | 28190                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 391            | 0                  | 0                     | 0                | 3       | 0                 | 109      | 229    | 56                    |
| RATE PER 100,000             |                        | 1387.0         | 0.0                | 0.0                   | 0.0              | 10.6    | 0.0               | 386.7    | 812.3  | 177.4                 |
| NORTH CENTRAL DISTRICT TOTAL | 134614                 |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 1616           | 0                  | 0                     | 0                | 6       | 16                | 395      | 1062   | 197                   |
| RATE PER 100,000             |                        | 1200.5         | 0.0                | 0.0                   | 0.0              | 4.5     | 11.9              | 293.4    | 744.4  | 146.3                 |
| NORTHWESTERN DISTRICT        | 56834                  |                |                    |                       |                  |         |                   |          |        |                       |
| ASHLAND COUNTY               | 5571                   |                |                    |                       |                  |         |                   |          |        |                       |
| ASHLAND                      | 2789                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 31             | 0                  | 0                     | 0                | 1       | 6                 | 3        | 21     | 6                     |
| RATE PER 100,000             |                        | 1111.5         | 0.0                | 0.0                   | 0.0              | 35.9    | 0.0               | 107.6    | 753.0  | 215.1                 |
| ASHLAND CO SO                | 2782                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 8              | 0                  | 0                     | 0                | 0       | 1                 | 3        | 4      | 0                     |
| RATE PER 100,000             |                        | 287.6          | 0.0                | 0.0                   | 0.0              | 0.0     | 35.9              | 107.8    | 143.8  | 0.0                   |
| TOTAL COUNTY                 | 5571                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 39             | 0                  | 0                     | 0                | 1       | 1                 | 6        | 25     | 6                     |
| RATE PER 100,000             |                        | 700.1          | 0.0                | 0.0                   | 0.0              | 18.0    | 18.0              | 107.7    | 448.8  | 107.7                 |
| BAYFIELD COUNTY              | 4382                   |                |                    |                       |                  |         |                   |          |        |                       |
| WASHBURN                     | 676                    |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 8              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 5      | 3                     |
| RATE PER 100,000             |                        | 1183.4         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 739.6  | 443.8                 |
| BAYFIELD CO SO               | 3706                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 41             | 0                  | 0                     | 0                | 0       | 0                 | 22       | 17     | 2                     |
| RATE PER 100,000             |                        | 1106.3         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 593.6    | 458.7  | 54.0                  |
| TOTAL COUNTY                 | 4382                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 49             | 0                  | 0                     | 0                | 0       | 0                 | 22       | 22     | 5                     |
| RATE PER 100,000             |                        | 1118.2         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 502.1    | 502.1  | 114.1                 |
| BURNETT COUNTY               | 3494                   |                |                    |                       |                  |         |                   |          |        |                       |
| BURNETT CO SO                | 3494                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 95             | 0                  | 0                     | 0                | 0       | 2                 | 48       | 37     | 8                     |
| RATE PER 100,000             |                        | 2718.9         | 0.0                | 0.0                   | 0.0              | 0.0     | 57.2              | 1373.8   | 1059.0 | 229.0                 |
| TOTAL COUNTY                 | 3494                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 95             | 0                  | 0                     | 0                | 0       | 2                 | 48       | 37     | 8                     |
| RATE PER 100,000             |                        | 2718.9         | 0.0                | 0.0                   | 0.0              | 0.0     | 57.2              | 1373.8   | 1059.0 | 229.0                 |
| DOUGLAS COUNTY               | 14739                  |                |                    |                       |                  |         |                   |          |        |                       |
| SUPERIOR                     | 9399                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 204            | 0                  | 0                     | 0                | 3       | 5                 | 40       | 135    | 21                    |
| RATE PER 100,000             |                        | 2170.4         | 0.0                | 0.0                   | 0.0              | 31.9    | 53.2              | 425.6    | 1436.3 | 223.4                 |
| DOUGLAS CO SO                | 5340                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 81             | 0                  | 0                     | 0                | 0       | 0                 | 39       | 30     | 12                    |
| RATE PER 100,000             |                        | 1516.9         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 730.3    | 561.8  | 224.7                 |
| TOTAL COUNTY                 | 14739                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 285            | 0                  | 0                     | 0                | 3       | 5                 | 79       | 165    | 33                    |
| RATE PER 100,000             |                        | 1933.6         | 0.0                | 0.0                   | 0.0              | 20.4    | 33.9              | 536.0    | 1119.5 | 223.9                 |
| IRON COUNTY                  | 2047                   |                |                    |                       |                  |         |                   |          |        |                       |
| IRON CO SO                   | 2047                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 3              | 0                  | 0                     | 0                | 0       | 0                 | 1        | 1      | 1                     |
| RATE PER 100,000             |                        | 146.6          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 48.9     | 48.9   | 48.9                  |
| TOTAL COUNTY                 | 2047                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 3              | 0                  | 0                     | 0                | 0       | 0                 | 1        | 1      | 1                     |
| RATE PER 100,000             |                        | 146.6          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 48.9     | 48.9   | 48.9                  |
| PRICE COUNTY                 | 5317                   |                |                    |                       |                  |         |                   |          |        |                       |
| PARK FALLS                   | 1032                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 3              | 0                  | 0                     | 0                | 0       | 0                 | 1        | 2      | 0                     |
| RATE PER 100,000             |                        | 290.7          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 96.9     | 193.8  | 0.0                   |
| PRICE CO SO                  | 4285                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 27             | 0                  | 0                     | 0                | 0       | 0                 | 8        | 17     | 2                     |
| RATE PER 100,000             |                        | 630.1          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 180.7    | 396.7  | 46.7                  |
| TOTAL COUNTY                 | 5317                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 30             | 0                  | 0                     | 0                | 0       | 0                 | 9        | 19     | 2                     |
| RATE PER 100,000             |                        | 564.2          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 169.3    | 357.3  | 37.6                  |
| RUSK COUNTY                  | 5515                   |                |                    |                       |                  |         |                   |          |        |                       |
| LADYSMITH                    | 1132                   |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                       |                        | 22             | 0                  | 0                     | 0                | 0       | 0                 | 8        | 9      | 5                     |
| RATE PER 100,000             |                        | 1943.5         | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 706.7    | 795.1  | 441.7                 |

TABLE 44.--NUMBER OF JUVENILE PART I ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS      | JUVENILE<br>POPULATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|-----------------------------|------------------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|-------|-----------------------|
| RUSK CO SO                  | 4383                   |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                      |                        | 10             | 0                  | 0                     | 0                | 0       | 0                 | 4        | 3     | 3                     |
| RATE PER 100,000            |                        | 228.2          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 91.3     | 68.4  | 68.4                  |
| TOTAL COUNTY                | 5515                   |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                      |                        | 32             | 0                  | 0                     | 0                | 0       | 0                 | 12       | 12    | 8                     |
| RATE PER 100,000            |                        | 580.2          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 217.6    | 217.6 | 145.1                 |
| SAWYER COUNTY               | 3876                   |                |                    |                       |                  |         |                   |          |       |                       |
| SAWYER CO SO                | 3876                   |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                      |                        | 25             | 0                  | 0                     | 0                | 0       | 0                 | 7        | 10    | 6                     |
| RATE PER 100,000            |                        | 645.0          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 180.6    | 258.0 | 206.4                 |
| TOTAL COUNTY                | 3876                   |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                      |                        | 25             | 0                  | 0                     | 0                | 0       | 0                 | 7        | 10    | 6                     |
| RATE PER 100,000            |                        | 645.0          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 180.6    | 258.0 | 206.4                 |
| TAYLOR COUNTY               | 7642                   |                |                    |                       |                  |         |                   |          |       |                       |
| MEDFORD                     | 1370                   |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                      |                        | 11             | 0                  | 0                     | 0                | 0       | 1                 | 0        | 9     | 1                     |
| RATE PER 100,000            |                        | 802.9          | 0.0                | 0.0                   | 0.0              | 0.0     | 73.0              | 0.0      | 656.9 | 73.0                  |
| TAYLOR CO SO                | 6272                   |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                      |                        | 24             | 0                  | 0                     | 0                | 0       | 0                 | 11       | 8     | 5                     |
| RATE PER 100,000            |                        | 382.7          | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 175.4    | 127.6 | 79.7                  |
| TOTAL COUNTY                | 7642                   |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                      |                        | 35             | 0                  | 0                     | 0                | 0       | 1                 | 11       | 17    | 6                     |
| RATE PER 100,000            |                        | 458.0          | 0.0                | 0.0                   | 0.0              | 0.0     | 13.1              | 143.9    | 222.5 | 78.5                  |
| WASHBURN COUNTY             | 4251                   |                |                    |                       |                  |         |                   |          |       |                       |
| WASHBURN CO SO              | 4251                   |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                      |                        | 35             | 0                  | 0                     | 0                | 0       | 1                 | 16       | 12    | 6                     |
| RATE PER 100,000            |                        | 823.3          | 0.0                | 0.0                   | 0.0              | 0.0     | 23.5              | 376.4    | 282.3 | 141.1                 |
| TOTAL COUNTY                | 4251                   |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                      |                        | 35             | 0                  | 0                     | 0                | 0       | 1                 | 16       | 12    | 6                     |
| RATE PER 100,000            |                        | 823.3          | 0.0                | 0.0                   | 0.0              | 0.0     | 23.5              | 376.4    | 282.3 | 141.1                 |
| NORTHWESTERN DISTRICT TOTAL | 56834                  |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                      |                        | 628            | 0                  | 0                     | 0                | 4       | 10                | 211      | 320   | 83                    |
| RATE PER 100,000            |                        | 1105.0         | 0.0                | 0.0                   | 0.0              | 7.0     | 17.6              | 371.3    | 563.0 | 146.0                 |
| STATE PATROL                | 0                      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                      |                        | 0              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 0     | 0                     |
| RATE PER 100,000            |                        | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0   | 0.0                   |
| DNR-LAW ENF BUR             | 0                      |                |                    |                       |                  |         |                   |          |       |                       |
| NUMBER                      |                        | 0              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 0     | 0                     |
| RATE PER 100,000            |                        | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0   | 0.0                   |

UNIVERSITY CAMPUS POLICE DEPARTMENTS WERE ASSIGNED TO CITY POPULATION CATEGORIES BASED ON STUDENT POPULATION. HOWEVER, FOR PURPOSES OF CRIME, ARREST AND EMPLOYE RATE CALCULATIONS IN THIS DOCUMENT, THEIR EFFECTIVE POPULATIONS ARE ZERO.

DUE TO THE UNIQUE SITUATION IN MILWAUKEE COUNTY WITH RESPECT TO UNIFORM CRIME REPORTING BY THE SHERIFF'S OFFICE, NO ESTIMATED POPULATION/RATES PER POPULATION ARE SHOWN.

TABLE 45.--NUMBER OF JUVENILE PART 1 ARRESTS AND ARREST RATES BY POPULATION CATEGORIES...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POPULATION CATEGORIES              | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT  | MOTOR<br>VEH<br>THEFT |
|------------------------------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|--------|-----------------------|
| STATE OF WISCONSIN                 |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 25849          | 17                 | 2                     | 88               | 521     | 449               | 5680     | 16519  | 2573                  |
| RATE PER 100,000                   | 1573.8         | 1.0                | 0.1                   | 5.4              | 31.7    | 27.3              | 345.8    | 1005.8 | 156.7                 |
| TOTAL FOR ALL CITIES               |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 21731          | 15                 | 1                     | 79               | 488     | 371               | 4118     | 14715  | 1944                  |
| RATE PER 100,000                   | 2192.2         | 1.5                | 0.1                   | 8.0              | 49.2    | 37.4              | 415.4    | 1484.5 | 196.1                 |
| CITIES OVER 250,000<br>(MILWAUKEE) |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 4601           | 10                 | 1                     | 59               | 285     | 174               | 1497     | 1942   | 633                   |
| RATE PER 100,000                   | 2394.5         | 5.2                | 0.5                   | 30.7             | 148.3   | 90.6              | 779.1    | 1010.7 | 329.4                 |
| 50,000 TO 250,000 TOTAL            |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 5617           | 1                  | 0                     | 5                | 110     | 75                | 703      | 4297   | 426                   |
| RATE PER 100,000                   | 2416.1         | 0.4                | 0.0                   | 2.2              | 47.3    | 32.3              | 302.4    | 1848.3 | 183.2                 |
| 25,000-50,000 TOTAL                |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 4344           | 1                  | 0                     | 7                | 40      | 37                | 731      | 3200   | 328                   |
| RATE PER 100,000                   | 2502.2         | 0.6                | 0.0                   | 4.0              | 23.0    | 21.3              | 421.1    | 1843.3 | 188.9                 |
| 10,000-25,000 TOTAL                |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 3812           | 1                  | 0                     | 5                | 32      | 53                | 587      | 2898   | 236                   |
| RATE PER 100,000                   | 1969.1         | 0.5                | 0.0                   | 2.6              | 16.5    | 27.4              | 303.2    | 1497.0 | 121.9                 |
| 5,000-10,000 TOTAL                 |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 2000           | 2                  | 0                     | 2                | 11      | 23                | 337      | 1415   | 210                   |
| RATE PER 100,000                   | 1708.4         | 1.7                | 0.0                   | 1.7              | 9.4     | 19.6              | 287.9    | 1208.7 | 179.4                 |
| UNDER 5,000 TOTAL                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 1357           | 0                  | 0                     | 1                | 10      | 9                 | 263      | 963    | 111                   |
| RATE PER 100,000                   | 1647.3         | 0.0                | 0.0                   | 1.2              | 12.1    | 10.9              | 319.3    | 1169.0 | 134.7                 |
| SUBURBAN CITIES                    |                |                    |                       |                  |         |                   |          |        |                       |
| CITIES 25,000-50,000               |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 2556           | 1                  | 0                     | 4                | 24      | 31                | 433      | 1902   | 161                   |
| RATE PER 100,000                   | 2302.8         | 0.9                | 0.0                   | 3.6              | 21.6    | 27.9              | 390.1    | 1713.6 | 145.0                 |
| CITIES 10,000-25,000               |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 2751           | 1                  | 0                     | 1                | 21      | 36                | 389      | 2173   | 130                   |
| RATE PER 100,000                   | 1813.5         | 0.7                | 0.0                   | 0.7              | 13.8    | 23.7              | 256.4    | 1432.5 | 85.7                  |
| CITIES 5,000-10,000                |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 757            | 0                  | 0                     | 0                | 6       | 14                | 139      | 559    | 39                    |
| RATE PER 100,000                   | 1492.7         | 0.0                | 0.0                   | 0.0              | 11.8    | 27.6              | 274.1    | 1102.3 | 76.9                  |
| CITIES UNDER 5,000                 |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 578            | 0                  | 0                     | 0                | 10      | 6                 | 123      | 402    | 37                    |
| RATE PER 100,000                   | 1956.3         | 0.0                | 0.0                   | 0.0              | 33.8    | 20.3              | 416.3    | 1360.6 | 125.2                 |
| SUBURBAN CITIES TOTAL              |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 6642           | 2                  | 0                     | 5                | 61      | 87                | 1084     | 5036   | 367                   |
| RATE PER 100,000                   | 1936.7         | 0.6                | 0.0                   | 1.5              | 17.8    | 25.4              | 316.1    | 1468.4 | 107.0                 |
| NON-SUBURBAN CITIES                |                |                    |                       |                  |         |                   |          |        |                       |
| CITIES 25,000-50,000               |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 1788           | 0                  | 0                     | 3                | 16      | 6                 | 298      | 1298   | 167                   |
| RATE PER 100,000                   | 2855.9         | 0.0                | 0.0                   | 4.8              | 25.6    | 9.6               | 476.0    | 2073.3 | 266.7                 |
| CITIES 10,000-25,000               |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 1061           | 0                  | 0                     | 4                | 11      | 17                | 198      | 725    | 106                   |
| RATE PER 100,000                   | 2532.2         | 0.0                | 0.0                   | 9.5              | 26.3    | 40.6              | 472.6    | 1730.3 | 253.0                 |
| CITIES 5,000-10,000                |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 1243           | 2                  | 0                     | 2                | 5       | 9                 | 198      | 856    | 171                   |
| RATE PER 100,000                   | 1873.3         | 3.0                | 0.0                   | 3.0              | 7.5     | 13.6              | 298.4    | 1290.0 | 257.7                 |
| CITIES UNDER 5,000                 |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 779            | 0                  | 0                     | 1                | 0       | 3                 | 140      | 561    | 74                    |
| RATE PER 100,000                   | 1474.5         | 0.0                | 0.0                   | 1.9              | 0.0     | 5.7               | 265.0    | 1061.9 | 140.1                 |
| NON-SUBURBAN CITIES TOTAL          |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 4871           | 2                  | 0                     | 10               | 32      | 35                | 834      | 3440   | 518                   |
| RATE PER 100,000                   | 2177.5         | 0.9                | 0.0                   | 4.5              | 14.3    | 15.6              | 372.8    | 1537.8 | 231.6                 |
| SUBURBAN AREAS* TOTAL              |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 8397           | 3                  | 0                     | 11               | 75      | 142               | 1707     | 5825   | 634                   |
| RATE PER 100,000                   | 1470.0         | 0.5                | 0.0                   | 1.9              | 13.1    | 24.9              | 298.8    | 1019.7 | 111.0                 |
| RURAL AREAS TOTAL                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 2363           | 1                  | 1                     | 3                | 19      | 23                | 939      | 1015   | 362                   |
| RATE PER 100,000                   | 558.8          | 0.2                | 0.2                   | 0.7              | 4.5     | 5.4               | 222.0    | 240.0  | 85.6                  |
| STATE PATROL                       |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 0              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 0      | 0                     |
| RATE PER 100,000                   | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0    | 0.0                   |
| DNR - LAW ENF BUR                  |                |                    |                       |                  |         |                   |          |        |                       |
| NUMBER                             | 0              | 0                  | 0                     | 0                | 0       | 0                 | 0        | 0      | 0                     |
| RATE PER 100,000                   | 0.0            | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.0    | 0.0                   |

\* INCLUDES ALL REPORTING SHERIFFS' OFFICES AND ALL REPORTING POLICE DEPARTMENTS SERVING JURISDICTIONS WITH LESS THAN 50,000 POPULATION IN STANDARD METROPOLITAN STATISTICAL AREA COUNTIES (BROWN, CALUMET, CHIPPEWA, DANE, DOUGLAS, EAU CLAIRE, KENOSHA, LA CROSSE, MILWAUKEE, OUTAGAMIE, OZAUKEE, RACINE, ST CROIX, WASHINGTON, WAUKESHA AND WINNEBAGO).

SUBURBAN POLICE DEPARTMENTS ALSO INCLUDED IN CITY SIZE GROUPS.

TABLE 46.--TOTAL JUVENILE PART I ARRESTS BY AGE...1977

| AGE            | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG. MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|----------------|----------------|--------------------|------------------------|------------------|---------|-------------------|----------|-------|-----------------------|
| TOTAL UNDER 18 | 25849          | 17                 | 2                      | 88               | 521     | 449               | 5680     | 16519 | 2573                  |
| UNDER 15       | 11170          | 2                  | 1                      | 37               | 165     | 138               | 2141     | 7933  | 753                   |
| 15-17          | 14679          | 15                 | 1                      | 51               | 356     | 311               | 3539     | 8586  | 1820                  |
| 10 AND UNDER   | 1363           | 0                  | 1                      | 3                | 9       | 11                | 242      | 1078  | 19                    |
| 11-12          | 2578           | 0                  | 0                      | 4                | 36      | 21                | 386      | 2049  | 82                    |
| 13-14          | 7229           | 2                  | 0                      | 30               | 120     | 106               | 1513     | 4806  | 652                   |
| 15             | 5078           | 3                  | 0                      | 16               | 82      | 80                | 1176     | 3038  | 683                   |
| 16             | 5294           | 4                  | 1                      | 16               | 138     | 126               | 1333     | 3025  | 651                   |
| 17             | 4307           | 8                  | 0                      | 19               | 136     | 105               | 1030     | 2523  | 486                   |

TABLE 47.--TOTAL JUVENILE PART I ARRESTS AND PERCENTAGES BY SEX AND RACE...1977

| CLASSIFICATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|----------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|-------|-----------------------|
| TOTAL          | 25849          | 17                 | 2                     | 88               | 521     | 449               | 5680     | 16519 | 2573                  |
| SEX            |                |                    |                       |                  |         |                   |          |       |                       |
| MALE           | 20610          | 88.2               | 50.0                  | 96.6             | 93.7    | 83.3              | 93.2     | 73.0  | 89.1                  |
| FEMALE         | 5239           | 11.8               | 50.0                  | 3.4              | 6.3     | 16.7              | 6.8      | 27.0  | 10.9                  |
| RACE           |                |                    |                       |                  |         |                   |          |       |                       |
| WHITE          | 22055          | 52.9               | 100.0                 | 59.1             | 52.6    | 63.9              | 82.8     | 87.8  | 86.6                  |
| BLACK          | 3331           | 47.1               | 0.0                   | 40.9             | 44.7    | 32.5              | 15.2     | 10.8  | 10.4                  |
| INDIAN         | 350            | 0.0                | 0.0                   | 0.0              | 0.8     | 2.7               | 1.6      | 1.0   | 2.8                   |
| OTHER          | 113            | 0.0                | 0.0                   | 0.0              | 1.9     | 0.9               | 0.4      | 0.4   | 0.2                   |

TABLE 48.--CITY JUVENILE PART I ARRESTS BY AGE...1977

| AGE            | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|----------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|-------|-----------------------|
| TOTAL UNDER 18 | 21731          | 15                 | 1                     | 79               | 488     | 371               | 4118     | 14715 | 1944                  |
| UNDER 15       | 9797           | 1                  | 1                     | 32               | 158     | 117               | 1648     | 7269  | 571                   |
| 15-17          | 11934          | 14                 | 0                     | 47               | 330     | 254               | 2470     | 7446  | 1373                  |
| 10 AND UNDER   | 1205           | 0                  | 1                     | 3                | 8       | 10                | 184      | 982   | 17                    |
| 11-12          | 2328           | 0                  | 0                     | 4                | 34      | 19                | 306      | 1900  | 65                    |
| 13-14          | 6264           | 1                  | 0                     | 25               | 116     | 88                | 1158     | 4387  | 469                   |
| 15             | 4217           | 3                  | 0                     | 14               | 79      | 65                | 847      | 2689  | 520                   |
| 16             | 4278           | 3                  | 0                     | 16               | 130     | 102               | 930      | 2606  | 491                   |
| 17             | 3439           | 8                  | 0                     | 17               | 121     | 87                | 693      | 2151  | 362                   |

TABLE 49.--CITY JUVENILE PART I ARRESTS BY SEX AND RACE...1977

| CLASSIFICATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|----------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|-------|-----------------------|
| TOTAL          | 21731          | 15                 | 1                     | 79               | 488     | 371               | 4118     | 14715 | 1944                  |
| SEX            |                |                    |                       |                  |         |                   |          |       |                       |
| MALE           | 16998          | 86.7               | 0.0                   | 96.2             | 94.7    | 84.9              | 93.7     | 71.6  | 89.3                  |
| FEMALE         | 4733           | 13.3               | 100.0                 | 3.8              | 5.3     | 15.1              | 6.3      | 28.4  | 10.7                  |
| RACE           |                |                    |                       |                  |         |                   |          |       |                       |
| WHITE          | 18141          | 46.7               | 100.0                 | 54.4             | 49.7    | 64.1              | 78.0     | 86.7  | 84.6                  |
| BLACK          | 3273           | 53.3               | 0.0                   | 45.6             | 47.7    | 33.2              | 20.7     | 12.0  | 13.2                  |
| INDIAN         | 208            | 0.0                | 0.0                   | 0.0              | 0.6     | 1.6               | 0.7      | 0.9   | 1.9                   |
| OTHER          | 109            | 0.0                | 0.0                   | 0.0              | 2.0     | 1.1               | 0.6      | 0.4   | 0.3                   |

TABLE 50.--SUBURBAN JUVENILE PART I ARRESTS BY AGE...1977

| AGE            | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|----------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|-------|-----------------------|
| TOTAL UNDER 18 | 8397           | 3                  | 0                     | 11               | 75      | 142               | 1707     | 5825  | 634                   |
| UNDER 15       | 3645           | 0                  | 0                     | 7                | 23      | 44                | 625      | 2758  | 188                   |
| 15-17          | 4752           | 3                  | 0                     | 4                | 52      | 98                | 1082     | 3067  | 446                   |
| 10 AND UNDER   | 454            | 0                  | 0                     | 0                | 1       | 7                 | 63       | 376   | 7                     |
| 11-12          | 851            | 0                  | 0                     | 2                | 8       | 5                 | 91       | 723   | 22                    |
| 13-14          | 2340           | 0                  | 0                     | 5                | 14      | 32                | 471      | 1659  | 159                   |
| 15             | 1723           | 0                  | 0                     | 2                | 9       | 24                | 400      | 1096  | 192                   |
| 16             | 1714           | 1                  | 0                     | 0                | 21      | 38                | 402      | 1095  | 157                   |
| 17             | 1315           | 2                  | 0                     | 2                | 22      | 36                | 280      | 876   | 97                    |

SUBURBAN POLICE DEPARTMENTS ALSO INCLUDED WITH CITIES.

TABLE 51.--SUBURBAN JUVENILE PART I ARRESTS BY SEX AND RACE...1977

| CLASSIFICATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|----------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|-------|-----------------------|
| TOTAL          | 8397           | 3                  | 0                     | 11               | 75      | 142               | 1707     | 5825  | 634                   |
| SEX            |                |                    |                       |                  |         |                   |          |       |                       |
| MALE           | 6595           | 100.0              | 0.0                   | 100.0            | 90.7    | 75.4              | 93.2     | 72.7  | 91.6                  |
| FEMALE         | 1802           | 0.0                | 0.0                   | 0.0              | 9.3     | 24.6              | 6.8      | 27.3  | 8.4                   |
| RACE           |                |                    |                       |                  |         |                   |          |       |                       |
| WHITE          | 6070           | 66.7               | 0.0                   | 90.9             | 98.7    | 79.6              | 98.0     | 95.9  | 96.3                  |
| BLACK          | 269            | 33.3               | 0.0                   | 9.1              | 1.3     | 18.3              | 1.0      | 3.6   | 1.6                   |
| INDIAN         | 54             | 0.0                | 0.0                   | 0.0              | 0.0     | 2.1               | 1.0      | 0.4   | 2.1                   |
| OTHER          | 5              | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.1   | 0.0                   |

SUBURBAN POLICE DEPARTMENTS ALSO INCLUDED WITH CITIES.

TABLE 52.--RURAL JUVENILE PART I ARRESTS BY AGE...1977

| AGE            | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|----------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|-------|-----------------------|
| TOTAL UNDER 18 | 2363           | 1                  | 1                     | 3                | 19      | 23                | 939      | 1015  | 362                   |
| UNDER 15       | 774            | 1                  | 0                     | 1                | 1       | 5                 | 305      | 360   | 101                   |
| 15-17          | 1589           | 0                  | 1                     | 2                | 18      | 18                | 634      | 655   | 261                   |
| 10 AND UNDER   | 93             | 0                  | 0                     | 0                | 0       | 1                 | 44       | 48    | 0                     |
| 11-12          | 132            | 0                  | 0                     | 0                | 0       | 1                 | 54       | 70    | 7                     |
| 13-14          | 549            | 1                  | 0                     | 1                | 1       | 3                 | 207      | 242   | 94                    |
| 15             | 484            | 0                  | 0                     | 1                | 2       | 3                 | 180      | 219   | 79                    |
| 16             | 572            | 0                  | 1                     | 0                | 6       | 6                 | 227      | 235   | 97                    |
| 17             | 533            | 0                  | 0                     | 1                | 10      | 9                 | 227      | 201   | 85                    |

TABLE 53.--RURAL JUVENILE PART I ARRESTS BY SEX AND RACE...1977

| CLASSIFICATION | GRAND<br>TOTAL | CRIMINAL<br>MURDER | HOMICIDE<br>NEG MANSL | FORCIBLE<br>RAPE | ROBBERY | AGGRAV<br>ASSAULT | BURGLARY | THEFT | MOTOR<br>VEH<br>THEFT |
|----------------|----------------|--------------------|-----------------------|------------------|---------|-------------------|----------|-------|-----------------------|
| TOTAL          | 2363           | 1                  | 1                     | 3                | 19      | 23                | 939      | 1015  | 362                   |
| SEX            |                |                    |                       |                  |         |                   |          |       |                       |
| MALE           | 2075           | 100.0              | 100.0                 | 100.0            | 73.7    | 100.0             | 91.6     | 85.0  | 85.6                  |
| FEMALE         | 288            | 0.0                | 0.0                   | 0.0              | 26.3    | 0.0               | 8.4      | 15.0  | 14.4                  |
| RACE           |                |                    |                       |                  |         |                   |          |       |                       |
| WHITE          | 2240           | 100.0              | 100.0                 | 100.0            | 94.7    | 82.7              | 94.2     | 96.2  | 92.8                  |
| BLACK          | 16             | 0.0                | 0.0                   | 0.0              | 0.0     | 4.3               | 0.9      | 0.3   | 1.1                   |
| INDIAN         | 104            | 0.0                | 0.0                   | 0.0              | 5.3     | 13.0              | 4.9      | 3.2   | 6.1                   |
| OTHER          | 3              | 0.0                | 0.0                   | 0.0              | 0.0     | 0.0               | 0.0      | 0.3   | 0.0                   |

TABLE 54.--NUMBER OF JUVENILE PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS | JUVENILE<br>POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS |
|------------------------|------------------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|
| STATE TOTAL            | 1642443                |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 59734          | 1142              | 304   | 392     | 232   | 1        | 711                | 5603   | 994                |
| RATE PER 100,000       |                        | 3636.9         | 69.5              | 18.5  | 23.9    | 14.1  | 0.1      | 43.3               | 341.1  | 60.5               |
| SOUTHERN DISTRICT      | 279561                 |                |                   |       |         |       |          |                    |        |                    |
| COLUMBIA COUNTY        | 15074                  |                |                   |       |         |       |          |                    |        |                    |
| COLUMBUS               | 1392                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 54             | 0                 | 0     | 0       | 0     | 0        | 1                  | 18     | 1                  |
| RATE PER 100,000       |                        | 3879.3         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 71.8               | 1293.1 | 71.8               |
| PORTAGE                | 2519                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 26             | 4                 | 0     | 0       | 0     | 0        | 0                  | 2      | 0                  |
| RATE PER 100,000       |                        | 1032.2         | 158.8             | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 79.4   | 0.0                |
| WISCONSIN DELLS        | 830                    |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 71             | 0                 | 0     | 0       | 0     | 0        | 9                  | 14     | 0                  |
| RATE PER 100,000       |                        | 8554.2         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 1084.3             | 1686.7 | 0.0                |
| COLUMBIA CO SO         | 10333                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 61             | 1                 | 0     | 1       | 1     | 0        | 1                  | 8      | 0                  |
| RATE PER 100,000       |                        | 590.3          | 9.7               | 0.0   | 9.7     | 9.7   | 0.0      | 9.7                | 77.4   | 0.0                |
| TOTAL COUNTY           | 15074                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 212            | 5                 | 0     | 1       | 1     | 0        | 11                 | 42     | 1                  |
| RATE PER 100,000       |                        | 1406.4         | 33.2              | 0.0   | 6.6     | 6.6   | 0.0      | 73.0               | 278.6  | 6.6                |
| DANE COUNTY            | 98291                  |                |                   |       |         |       |          |                    |        |                    |
| FITCHBURG              | 2739                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 88             | 0                 | 2     | 1       | 0     | 0        | 0                  | 13     | 3                  |
| RATE PER 100,000       |                        | 3212.9         | 0.0               | 73.0  | 36.5    | 0.0   | 0.0      | 0.0                | 474.6  | 109.5              |
| MADISON                | 44488                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 1636           | 39                | 8     | 5       | 8     | 1        | 47                 | 120    | 12                 |
| RATE PER 100,000       |                        | 3677.4         | 87.7              | 18.0  | 11.2    | 18.0  | 2.2      | 105.6              | 269.7  | 27.0               |
| MADISON TOWN           | 1708                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 8              | 0                 | 0     | 0       | 2     | 0        | 1                  | 1      | 0                  |
| RATE PER 100,000       |                        | 468.4          | 0.0               | 0.0   | 0.0     | 117.1 | 0.0      | 58.5               | 58.5   | 0.0                |
| MCFARLAND              | 1387                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 21             | 1                 | 0     | 0       | 0     | 0        | 0                  | 10     | 0                  |
| RATE PER 100,000       |                        | 1514.1         | 72.1              | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 721.0  | 0.0                |
| MIDDLETON              | 4238                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 158            | 5                 | 1     | 2       | 1     | 0        | 5                  | 16     | 0                  |
| RATE PER 100,000       |                        | 3728.2         | 118.0             | 23.6  | 47.2    | 23.6  | 0.0      | 118.0              | 377.5  | 0.0                |
| MONONA                 | 3541                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 184            | 0                 | 2     | 3       | 0     | 0        | 3                  | 19     | 4                  |
| RATE PER 100,000       |                        | 5196.3         | 0.0               | 56.5  | 84.7    | 0.0   | 0.0      | 84.7               | 536.6  | 113.0              |
| OREGON                 | 1477                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 12             | 0                 | 0     | 1       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000       |                        | 812.5          | 0.0               | 0.0   | 67.7    | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| SHOREWOOD HILLS        | 445                    |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 28             | 2                 | 0     | 1       | 1     | 0        | 0                  | 2      | 0                  |
| RATE PER 100,000       |                        | 6292.1         | 449.4             | 0.0   | 224.7   | 224.7 | 0.0      | 0.0                | 449.4  | 0.0                |
| STATE PROT SERV        | 0                      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 3              | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000       |                        | 0.0            | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| STOUGHTON              | 2445                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 247            | 1                 | 1     | 1       | 0     | 0        | 2                  | 18     | 4                  |
| RATE PER 100,000       |                        | 10102.2        | 40.9              | 40.9  | 40.9    | 0.0   | 0.0      | 81.8               | 736.2  | 163.6              |
| SUN PRAIRIE            | 5961                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 190            | 1                 | 0     | 3       | 0     | 0        | 3                  | 40     | 0                  |
| RATE PER 100,000       |                        | 3187.4         | 16.8              | 0.0   | 50.3    | 0.0   | 0.0      | 50.3               | 671.0  | 0.0                |
| UK-MADISON             | 0                      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 43             | 4                 | 0     | 0       | 0     | 0        | 0                  | 1      | 0                  |
| RATE PER 100,000       |                        | 0.0            | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| DANE CO SO             | 29862                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 309            | 11                | 0     | 6       | 0     | 0        | 3                  | 22     | 9                  |
| RATE PER 100,000       |                        | 1034.8         | 36.8              | 0.0   | 20.1    | 0.0   | 0.0      | 10.0               | 73.7   | 30.1               |
| TOTAL COUNTY           | 98291                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 2927           | 64                | 14    | 23      | 12    | 1        | 64                 | 262    | 32                 |
| RATE PER 100,000       |                        | 2977.9         | 65.1              | 14.2  | 23.4    | 12.2  | 1.0      | 65.1               | 266.6  | 32.6               |
| DODGE COUNTY           | 25519                  |                |                   |       |         |       |          |                    |        |                    |
| BEAVER DAM             | 4975                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 31             | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000       |                        | 623.1          | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| HORICON                | 1277                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 5              | 0                 | 0     | 0       | 0     | 0        | 0                  | 2      | 0                  |
| RATE PER 100,000       |                        | 391.5          | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 156.6  | 0.0                |
| MAYVILLE               | 1526                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 8              | 0                 | 0     | 0       | 0     | 0        | 0                  | 1      | 0                  |
| RATE PER 100,000       |                        | 524.2          | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 65.5   | 0.0                |
| WAUPUN                 | 2279                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 172            | 0                 | 0     | 2       | 0     | 0        | 0                  | 69     | 0                  |
| RATE PER 100,000       |                        | 7547.2         | 0.0               | 0.0   | 87.8    | 0.0   | 0.0      | 0.0                | 3027.6 | 0.0                |

| COML<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING  | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY  | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS  |
|--------------|-----------------|---------------------|---------------------|-----------|--------------------|---------------------|----------------|-------------------|-----------|-------------------|------------------|----------------|
| 101<br>6.1   | 406<br>24.7     | 406<br>24.7         | 4452<br>271.1       | 14<br>0.9 | 23<br>1.4          | 486<br>29.6         | 9750<br>593.6  | 7481<br>455.5     | 76<br>4.6 | 12599<br>767.1    | 4007<br>244.0    | 10554<br>642.6 |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0  | 0<br>0.0           | 4<br>287.4          | 5<br>359.2     | 17<br>1221.3      | 0<br>0.0  | 0<br>0.0          | 0<br>0.0         | 8<br>574.7     |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0  | 0<br>0.0           | 2<br>79.4           | 2<br>79.4      | 0<br>0.0          | 0<br>0.0  | 1<br>39.7         | 8<br>317.6       | 7<br>277.9     |
| 0<br>0.0     | 2<br>241.0      | 9<br>1084.3         | 0<br>0.0            | 0<br>0.0  | 0<br>0.0           | 0<br>0.0            | 19<br>2289.2   | 8<br>963.9        | 0<br>0.0  | 8<br>963.9        | 0<br>0.0         | 2<br>241.0     |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 3<br>29.0           | 0<br>0.0  | 0<br>0.0           | 1<br>9.7            | 6<br>58.1      | 0<br>0.0          | 0<br>0.0  | 19<br>183.9       | 0<br>0.0         | 20<br>193.6    |
| 0<br>0.0     | 2<br>13.3       | 9<br>59.7           | 3<br>19.9           | 0<br>0.0  | 0<br>0.0           | 7<br>46.4           | 32<br>212.3    | 25<br>165.8       | 0<br>0.0  | 28<br>185.8       | 8<br>53.1        | 37<br>245.5    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0  | 0<br>0.0           | 1<br>36.5           | 24<br>876.2    | 6<br>219.1        | 0<br>0.0  | 11<br>401.6       | 3<br>169.5       | 24<br>876.2    |
| 3<br>6.7     | 15<br>33.7      | 6<br>13.5           | 96<br>215.8         | 0<br>0.0  | 0<br>0.0           | 29<br>65.2          | 321<br>721.5   | 64<br>143.9       | 0<br>0.0  | 323<br>726.0      | 70<br>157.3      | 469<br>1054.2  |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0  | 0<br>0.0           | 1<br>58.5           | 0<br>0.0       | 0<br>0.0          | 0<br>0.0  | 1<br>58.5         | 0<br>0.0         | 2<br>117.1     |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0  | 0<br>0.0           | 0<br>0.0            | 3<br>216.3     | 3<br>216.3        | 0<br>0.0  | 1<br>72.1         | 3<br>216.3       | 0<br>0.0       |
| 0<br>0.0     | 0<br>0.0        | 1<br>23.6           | 13<br>306.7         | 0<br>0.0  | 0<br>0.0           | 1<br>23.6           | 38<br>896.6    | 23<br>542.7       | 0<br>0.0  | 18<br>424.7       | 21<br>495.5      | 13<br>306.7    |
| 0<br>0.0     | 0<br>0.0        | 2<br>56.5           | 4<br>113.0          | 0<br>0.0  | 0<br>0.0           | 2<br>56.5           | 20<br>564.8    | 15<br>423.6       | 0<br>0.0  | 74<br>2089.8      | 18<br>508.3      | 18<br>508.3    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0  | 0<br>0.0           | 1<br>67.7           | 1<br>67.7      | 3<br>203.1        | 0<br>0.0  | 6<br>406.2        | 0<br>0.0         | 0<br>0.0       |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0  | 0<br>0.0           | 0<br>0.0            | 2<br>449.4     | 2<br>449.4        | 0<br>0.0  | 8<br>1797.8       | 9<br>2022.5      | 1<br>224.7     |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0  | 0<br>0.0           | 1<br>0.0            | 0<br>0.0       | 1<br>0.0          | 0<br>0.0  | 1<br>0.0          | 0<br>0.0         | 0<br>0.0       |
| 0<br>0.0     | 0<br>0.0        | 1<br>40.9           | 15<br>613.5         | 0<br>0.0  | 0<br>0.0           | 1<br>40.9           | 30<br>1227.0   | 45<br>1840.5      | 2<br>81.8 | 28<br>1145.2      | 21<br>858.9      | 77<br>3149.3   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 14<br>234.9         | 0<br>0.0  | 0<br>0.0           | 0<br>0.0            | 22<br>369.1    | 23<br>385.8       | 0<br>0.0  | 62<br>1640.1      | 12<br>201.3      | 10<br>167.8    |
| 0<br>0.0     | 1<br>0.0        | 2<br>0.0            | 0<br>0.0            | 0<br>0.0  | 0<br>0.0           | 2<br>0.0            | 7<br>0.0       | 6<br>0.0          | 2<br>0.0  | 10<br>0.0         | 1<br>0.0         | 7<br>0.0       |
| 1<br>3.3     | 4<br>13.4       | 6<br>20.1           | 7<br>23.4           | 0<br>0.0  | 0<br>0.0           | 0<br>0.0            | 27<br>90.4     | 27<br>90.4        | 0<br>0.0  | 76<br>254.5       | 16<br>53.6       | 94<br>314.8    |
| 4<br>4.1     | 20<br>20.3      | 18<br>18.3          | 149<br>151.6        | 0<br>0.0  | 0<br>0.0           | 39<br>39.7          | 495<br>503.6   | 218<br>221.8      | 4<br>4.1  | 619<br>629.8      | 174<br>177.0     | 715<br>727.4   |
| 0<br>0.0     | 0<br>0.0        | 1<br>20.1           | 7<br>140.7          | 0<br>0.0  | 0<br>0.0           | 3<br>60.3           | 17<br>341.7    | 3<br>60.3         | 0<br>0.0  | 0<br>0.0          | 0<br>0.0         | 0<br>0.0       |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0  | 0<br>0.0           | 0<br>0.0            | 1<br>78.3      | 0<br>0.0          | 0<br>0.0  | 1<br>78.3         | 1<br>78.3        | 0<br>0.0       |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0  | 0<br>0.0           | 1<br>65.5           | 0<br>0.0       | 4<br>262.1        | 0<br>0.0  | 2<br>131.1        | 0<br>0.0         | 0<br>0.0       |
| 0<br>0.0     | 1<br>43.9       | 0<br>0.0            | 4<br>175.5          | 0<br>0.0  | 0<br>0.0           | 0<br>0.0            | 23<br>1009.2   | 5<br>219.4        | 0<br>0.0  | 25<br>1097.0      | 1<br>43.9        | 42<br>1842.9   |

TABLE 54.--NUMBER OF JUVENILE PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS | JUVENILE<br>POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS |
|------------------------|------------------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|
| DODGE CO SO            | 15462                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 119            | 1                 | 0     | 1       | 0     | 0        | 0                  | 3      | 0                  |
| RATE PER 100,000       |                        | 769.6          | 6.5               | 0.0   | 6.5     | 0.0   | 0.0      | 0.0                | 19.4   | 0.0                |
| TOTAL COUNTY           | 25519                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 335            | 1                 | 0     | 3       | 0     | 0        | 0                  | 75     | 0                  |
| RATE PER 100,000       |                        | 1312.7         | 3.9               | 0.0   | 11.8    | 0.0   | 0.0      | 0.0                | 293.9  | 0.0                |
| GRANT COUNTY           | 19315                  |                |                   |       |         |       |          |                    |        |                    |
| LANCASTER              | 1376                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 30             | 0                 | 0     | 0       | 0     | 0        | 0                  | 7      | 0                  |
| RATE PER 100,000       |                        | 2180.2         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 508.7  | 0.0                |
| PLATTEVILLE            | 2080                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 63             | 0                 | 0     | 0       | 1     | 0        | 0                  | 5      | 0                  |
| RATE PER 100,000       |                        | 3028.8         | 0.0               | 0.0   | 0.0     | 48.1  | 0.0      | 0.0                | 240.4  | 0.0                |
| GRANT CO SO            | 15859                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 67             | 1                 | 0     | 1       | 0     | 0        | 1                  | 0      | 0                  |
| RATE PER 100,000       |                        | 422.5          | 6.3               | 0.0   | 6.3     | 0.0   | 0.0      | 6.3                | 0.0    | 0.0                |
| TOTAL COUNTY           | 19315                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 160            | 1                 | 0     | 1       | 1     | 0        | 1                  | 12     | 0                  |
| RATE PER 100,000       |                        | 828.4          | 5.2               | 0.0   | 5.2     | 5.2   | 0.0      | 5.2                | 62.1   | 0.0                |
| GREEN COUNTY           | 10252                  |                |                   |       |         |       |          |                    |        |                    |
| BRODHEAD               | 972                    |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 3              | 0                 | 0     | 0       | 0     | 0        | 0                  | 3      | 0                  |
| RATE PER 100,000       |                        | 308.6          | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 308.6  | 0.0                |
| MONROE                 | 2986                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 77             | 0                 | 0     | 9       | 0     | 0        | 3                  | 7      | 2                  |
| RATE PER 100,000       |                        | 2578.7         | 0.0               | 0.0   | 301.4   | 0.0   | 0.0      | 100.5              | 234.4  | 67.0               |
| GREEN CO SO            | 6294                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 104            | 0                 | 0     | 0       | 0     | 0        | 0                  | 17     | 1                  |
| RATE PER 100,000       |                        | 1652.4         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 270.1  | 15.9               |
| TOTAL COUNTY           | 10252                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 184            | 0                 | 0     | 9       | 0     | 0        | 3                  | 27     | 3                  |
| RATE PER 100,000       |                        | 1794.8         | 0.0               | 0.0   | 87.8    | 0.0   | 0.0      | 29.3               | 263.4  | 29.3               |
| IOWA COUNTY            | 7805                   |                |                   |       |         |       |          |                    |        |                    |
| DODGEVILLE             | 1154                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 21             | 0                 | 0     | 1       | 0     | 0        | 0                  | 4      | 0                  |
| RATE PER 100,000       |                        | 1819.8         | 0.0               | 0.0   | 86.7    | 0.0   | 0.0      | 0.0                | 346.6  | 0.0                |
| IOWA CO SO             | 6651                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 165            | 1                 | 0     | 13      | 0     | 0        | 0                  | 21     | 0                  |
| RATE PER 100,000       |                        | 2480.8         | 15.0              | 0.0   | 195.5   | 0.0   | 0.0      | 0.0                | 315.7  | 0.0                |
| TOTAL COUNTY           | 7805                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 186            | 1                 | 0     | 14      | 0     | 0        | 0                  | 25     | 0                  |
| RATE PER 100,000       |                        | 2383.1         | 12.8              | 0.0   | 179.4   | 0.0   | 0.0      | 0.0                | 320.3  | 0.0                |
| JEFFERSON COUNTY       | 23423                  |                |                   |       |         |       |          |                    |        |                    |
| FORT ATKINSON          | 3342                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 137            | 0                 | 0     | 0       | 0     | 0        | 0                  | 7      | 0                  |
| RATE PER 100,000       |                        | 4099.3         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 209.5  | 0.0                |
| JEFFERSON              | 2095                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 178            | 1                 | 0     | 0       | 0     | 0        | 0                  | 12     | 1                  |
| RATE PER 100,000       |                        | 8496.4         | 47.7              | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 572.6  | 47.7               |
| LAKE MILLS             | 1289                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 57             | 1                 | 0     | 4       | 0     | 0        | 0                  | 8      | 0                  |
| RATE PER 100,000       |                        | 4422.0         | 77.6              | 0.0   | 310.3   | 0.0   | 0.0      | 0.0                | 620.6  | 0.0                |
| WATERLOO               | 694                    |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 33             | 2                 | 0     | 0       | 0     | 0        | 0                  | 10     | 0                  |
| RATE PER 100,000       |                        | 4755.0         | 288.2             | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 1440.9 | 0.0                |
| WATERTOWN              | 5346                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 487            | 1                 | 0     | 0       | 0     | 0        | 0                  | 29     | 10                 |
| RATE PER 100,000       |                        | 9109.6         | 18.7              | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 542.5  | 167.1              |
| JEFFERSON CO SO        | 10657                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 92             | 0                 | 0     | 0       | 0     | 0        | 0                  | 5      | 2                  |
| RATE PER 100,000       |                        | 863.3          | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 46.9   | 28.8               |
| TOTAL COUNTY           | 23423                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 984            | 5                 | 0     | 4       | 0     | 0        | 0                  | 71     | 13                 |
| RATE PER 100,000       |                        | 4201.0         | 21.3              | 0.0   | 17.1    | 0.0   | 0.0      | 0.0                | 303.1  | 55.5               |
| LAFAYETTE COUNTY       | 7398                   |                |                   |       |         |       |          |                    |        |                    |
| LAFAYETTE CO SO        | 7398                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 43             | 0                 | 0     | 0       | 0     | 0        | 4                  | 12     | 6                  |
| RATE PER 100,000       |                        | 581.2          | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 54.1               | 162.2  | 81.1               |
| TOTAL COUNTY           | 7398                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 43             | 0                 | 0     | 0       | 0     | 0        | 4                  | 12     | 6                  |
| RATE PER 100,000       |                        | 581.2          | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 54.1               | 162.2  | 81.1               |
| RICHLAND COUNTY        | 6050                   |                |                   |       |         |       |          |                    |        |                    |
| RICHLAND CENTER        | 1373                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 20             | 0                 | 0     | 2       | 1     | 0        | 0                  | 2      | 0                  |
| RATE PER 100,000       |                        | 1456.7         | 0.0               | 0.0   | 145.7   | 72.8  | 0.0      | 0.0                | 145.7  | 0.0                |



| COML<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INF | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CUKFEW<br>LOITER | RUN-<br>AWAYS |
|--------------|-----------------|---------------------|---------------------|----------|--------------------|--------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 0            | 0               | 0                   | 3                   | 0        | 0                  | 2                  | 0              | 1                 | 0        | 9                 | 76               | 23            |
| 0.0          | 0.0             | 0.0                 | 19.4                | 0.0      | 0.0                | 12.9               | 0.0            | 6.5               | 0.0      | 58.2              | 491.5            | 148.8         |
| 0            | 1               | 1                   | 14                  | 0        | 0                  | 6                  | 41             | 13                | 0        | 37                | 78               | 65            |
| 0.0          | 3.9             | 3.9                 | 54.9                | 0.0      | 0.0                | 23.5               | 160.7          | 50.9              | 0.0      | 145.0             | 305.7            | 254.7         |
| 0            | 0               | 0                   | 0                   | 0        | 0                  | 1                  | 12             | 3                 | 0        | 4                 | 0                | 3             |
| 0.0          | 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 72.7               | 872.1          | 218.0             | 0.0      | 290.7             | 0.0              | 218.0         |
| 0            | 0               | 1                   | 16                  | 0        | 0                  | 3                  | 12             | 3                 | 0        | 10                | 0                | 12            |
| 0.0          | 0.0             | 48.1                | 769.2               | 0.0      | 0.0                | 144.2              | 576.9          | 144.2             | 0.0      | 480.8             | 0.0              | 576.9         |
| 0            | 0               | 0                   | 0                   | 0        | 0                  | 3                  | 6              | 3                 | 0        | 20                | 3                | 29            |
| 0.0          | 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 18.9               | 37.8           | 18.9              | 0.0      | 126.1             | 18.9             | 182.9         |
| 0            | 0               | 1                   | 16                  | 0        | 0                  | 7                  | 30             | 9                 | 0        | 34                | 3                | 44            |
| 0.0          | 0.0             | 5.2                 | 82.8                | 0.0      | 0.0                | 36.2               | 155.3          | 46.6              | 0.0      | 176.0             | 15.5             | 227.8         |
| 0            | 0               | 0                   | 0                   | 0        | 0                  | 0                  | 0              | 0                 | 0        | 0                 | 0                | 0             |
| 0.0          | 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 0.0                | 0.0            | 0.0               | 0.0      | 0.0               | 0.0              | 0.0           |
| 0            | 0               | 0                   | 7                   | 0        | 0                  | 1                  | 12             | 11                | 0        | 13                | 0                | 12            |
| 0.0          | 0.0             | 0.0                 | 234.4               | 0.0      | 0.0                | 33.5               | 401.9          | 368.4             | 0.0      | 435.4             | 0.0              | 401.9         |
| 0            | 0               | 0                   | 0                   | 0        | 0                  | 2                  | 17             | 6                 | 0        | 12                | 0                | 49            |
| 0.0          | 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 31.8               | 270.1          | 95.3              | 0.0      | 190.7             | 0.0              | 778.5         |
| 0            | 0               | 0                   | 7                   | 0        | 0                  | 3                  | 29             | 17                | 0        | 25                | 0                | 61            |
| 0.0          | 0.0             | 0.0                 | 68.3                | 0.0      | 0.0                | 29.3               | 282.9          | 165.8             | 0.0      | 243.9             | 0.0              | 595.0         |
| 0            | 0               | 0                   | 0                   | 0        | 0                  | 1                  | 6              | 0                 | 0        | 0                 | 9                | 0             |
| 0.0          | 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 86.7               | 519.9          | 0.0               | 0.0      | 0.0               | 779.9            | 0.0           |
| 0            | 0               | 0                   | 34                  | 0        | 0                  | 0                  | 63             | 0                 | 0        | 21                | 3                | 9             |
| 0.0          | 0.0             | 0.0                 | 511.2               | 0.0      | 0.0                | 0.0                | 947.2          | 0.0               | 0.0      | 315.7             | 45.1             | 135.3         |
| 0            | 0               | 0                   | 34                  | 0        | 0                  | 1                  | 69             | 0                 | 0        | 21                | 12               | 9             |
| 0.0          | 0.0             | 0.0                 | 435.6               | 0.0      | 0.0                | 12.8               | 884.0          | 0.0               | 0.0      | 269.1             | 153.7            | 115.3         |
| 0            | 1               | 0                   | 14                  | 0        | 0                  | 2                  | 63             | 10                | 0        | 16                | 11               | 13            |
| 0.0          | 29.9            | 0.0                 | 418.9               | 0.0      | 0.0                | 59.8               | 1885.1         | 299.2             | 0.0      | 478.6             | 329.1            | 389.0         |
| 0            | 6               | 0                   | 13                  | 0        | 0                  | 0                  | 46             | 22                | 0        | 47                | 0                | 30            |
| 0.0          | 286.4           | 0.0                 | 620.5               | 0.0      | 0.0                | 0.0                | 2195.7         | 1050.1            | 0.0      | 2243.4            | 0.0              | 1432.0        |
| 0            | 0               | 0                   | 13                  | 0        | 0                  | 0                  | 1              | 2                 | 0        | 4                 | 9                | 15            |
| 0.0          | 0.0             | 0.0                 | 1008.5              | 0.0      | 0.0                | 0.0                | 77.6           | 155.2             | 0.0      | 310.3             | 698.2            | 1163.7        |
| 0            | 0               | 0                   | 0                   | 0        | 0                  | 0                  | 10             | 2                 | 0        | 5                 | 1                | 3             |
| 0.0          | 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 0.0                | 1440.9         | 288.2             | 0.0      | 720.5             | 144.1            | 432.3         |
| 0            | 1               | 9                   | 22                  | 0        | 0                  | 0                  | 87             | 42                | 0        | 143               | 60               | 43            |
| 0.0          | 18.7            | 168.4               | 411.5               | 0.0      | 0.0                | 0.0                | 1627.4         | 1533.9            | 0.0      | 2674.9            | 1122.3           | 804.3         |
| 0            | 0               | 0                   | 2                   | 0        | 0                  | 0                  | 1              | 3                 | 0        | 30                | 2                | 47            |
| 0.0          | 0.0             | 0.0                 | 18.8                | 0.0      | 0.0                | 0.0                | 9.4            | 28.2              | 0.0      | 281.5             | 18.8             | 441.0         |
| 0            | 8               | 9                   | 64                  | 0        | 0                  | 2                  | 208            | 121               | 0        | 245               | 83               | 151           |
| 0.0          | 34.2            | 38.4                | 273.2               | 0.0      | 0.0                | 8.5                | 888.0          | 516.6             | 0.0      | 1046.0            | 354.4            | 644.7         |
| 0            | 1               | 2                   | 1                   | 0        | 0                  | 1                  | 0              | 4                 | 0        | 7                 | 1                | 4             |
| 0.0          | 13.5            | 27.0                | 13.5                | 0.0      | 0.0                | 13.5               | 0.0            | 54.1              | 0.0      | 94.6              | 13.5             | 54.1          |
| 0            | 1               | 2                   | 1                   | 0        | 0                  | 1                  | 0              | 4                 | 0        | 7                 | 1                | 4             |
| 0.0          | 13.5            | 27.0                | 13.5                | 0.0      | 0.0                | 13.5               | 0.0            | 54.1              | 0.0      | 94.6              | 13.5             | 54.1          |
| 0            | 0               | 0                   | 5                   | 0        | 0                  | 1                  | 2              | 4                 | 0        | 0                 | 0                | 3             |
| 0.0          | 0.0             | 0.0                 | 364.2               | 0.0      | 0.0                | 72.8               | 145.7          | 291.3             | 0.0      | 0.0               | 0.0              | 218.5         |

TABLE 54.--NUMBER OF JUVENILE PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS  | JUVENILE<br>POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS |
|-------------------------|------------------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|
| RICHLAND CO SO          | 4677                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |                        | 7              | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000        |                        | 149.7          | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| TOTAL COUNTY            | 6050                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |                        | 27             | 0                 | 0     | 2       | 1     | 0        | 0                  | 2      | 0                  |
| RATE PER 100,000        |                        | 446.3          | 0.0               | 0.0   | 33.1    | 16.5  | 0.0      | 0.0                | 33.1   | 0.0                |
| ROCK COUNTY             | 52008                  |                |                   |       |         |       |          |                    |        |                    |
| BELOIT                  | 12547                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |                        | 470            | 10                | 2     | 7       | 1     | 0        | 5                  | 83     | 7                  |
| RATE PER 100,000        |                        | 3745.9         | 79.7              | 15.9  | 55.8    | 8.0   | 0.0      | 39.9               | 661.5  | 55.8               |
| BELOIT TOWN             | 3055                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |                        | 91             | 2                 | 0     | 0       | 0     | 0        | 2                  | 19     | 3                  |
| RATE PER 100,000        |                        | 2978.7         | 65.5              | 0.0   | 0.0     | 0.0   | 0.0      | 65.5               | 621.9  | 98.2               |
| EDGERTON                | 1441                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |                        | 108            | 2                 | 0     | 0       | 0     | 0        | 0                  | 5      | 3                  |
| RATE PER 100,000        |                        | 7494.8         | 138.8             | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 347.0  | 208.2              |
| EVANSVILLE              | 1166                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |                        | 11             | 0                 | 0     | 0       | 0     | 0        | 0                  | 3      | 0                  |
| RATE PER 100,000        |                        | 943.4          | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 257.3  | 0.0                |
| JANESVILLE              | 19799                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |                        | 476            | 10                | 9     | 10      | 3     | 0        | 9                  | 31     | 11                 |
| RATE PER 100,000        |                        | 2404.2         | 50.5              | 45.5  | 50.5    | 15.2  | 0.0      | 45.5               | 156.6  | 55.6               |
| MILTON                  | 1629                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |                        | 106            | 0                 | 5     | 1       | 1     | 0        | 0                  | 28     | 0                  |
| RATE PER 100,000        |                        | 6507.1         | 0.0               | 306.9 | 61.4    | 61.4  | 0.0      | 0.0                | 1718.8 | 0.0                |
| ROCK CO SO              | 12371                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |                        | 260            | 3                 | 0     | 0       | 7     | 0        | 3                  | 30     | 5                  |
| RATE PER 100,000        |                        | 2101.7         | 24.3              | 0.0   | 0.0     | 56.6  | 0.0      | 24.3               | 242.5  | 40.4               |
| TOTAL COUNTY            | 52008                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |                        | 1522           | 27                | 16    | 18      | 12    | 0        | 19                 | 199    | 29                 |
| RATE PER 100,000        |                        | 2926.5         | 51.9              | 30.8  | 34.6    | 23.1  | 0.0      | 36.5               | 382.6  | 55.8               |
| SAUK COUNTY             | 14426                  |                |                   |       |         |       |          |                    |        |                    |
| BARABOO                 | 2517                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |                        | 164            | 0                 | 4     | 1       | 0     | 0        | 7                  | 34     | 1                  |
| RATE PER 100,000        |                        | 6515.7         | 0.0               | 158.9 | 39.7    | 0.0   | 0.0      | 278.1              | 1350.8 | 39.7               |
| DEVILS LAKE ST PK       | 0                      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |                        | 13             | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000        |                        | 0.0            | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| REEDSBURG               | 1512                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |                        | 31             | 0                 | 0     | 1       | 0     | 0        | 0                  | 7      | 0                  |
| RATE PER 100,000        |                        | 2050.3         | 0.0               | 0.0   | 66.1    | 0.0   | 0.0      | 0.0                | 463.0  | 0.0                |
| SAUK-PRAIRIE            | 1848                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |                        | 125            | 0                 | 0     | 0       | 0     | 0        | 1                  | 26     | 3                  |
| RATE PER 100,000        |                        | 6764.1         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 54.1               | 1406.9 | 162.3              |
| SAUK CO SO              | 8549                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |                        | 409            | 0                 | 1     | 0       | 1     | 0        | 2                  | 11     | 3                  |
| RATE PER 100,000        |                        | 4784.2         | 0.0               | 11.7  | 0.0     | 11.7  | 0.0      | 23.4               | 128.7  | 35.1               |
| TOTAL COUNTY            | 14426                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |                        | 742            | 0                 | 5     | 2       | 1     | 0        | 10                 | 78     | 7                  |
| RATE PER 100,000        |                        | 5143.5         | 0.0               | 34.7  | 13.9    | 6.9   | 0.0      | 69.3               | 540.7  | 48.5               |
| SOUTHERN DISTRICT TOTAL | 279561                 |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |                        | 7322           | 104               | 35    | 77      | 28    | 1        | 112                | 805    | 91                 |
| RATE PER 100,000        |                        | 2619.1         | 37.2              | 12.5  | 27.5    | 10.0  | 0.4      | 40.1               | 288.0  | 32.6               |
| SOUTHEASTERN DISTRICT   | 626721                 |                |                   |       |         |       |          |                    |        |                    |
| KENOSHA COUNTY          | 46645                  |                |                   |       |         |       |          |                    |        |                    |
| KENOSHA                 | 29269                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |                        | 1087           | 15                | 0     | 6       | 8     | 0        | 12                 | 99     | 19                 |
| RATE PER 100,000        |                        | 3713.8         | 51.2              | 0.0   | 20.5    | 27.3  | 0.0      | 41.0               | 338.2  | 64.9               |
| TWIN LAKES              | 1168                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |                        | 143            | 1                 | 0     | 4       | 2     | 0        | 5                  | 15     | 1                  |
| RATE PER 100,000        |                        | 12243.2        | 85.6              | 0.0   | 342.5   | 171.2 | 0.0      | 428.1              | 1264.2 | 85.6               |
| WV-PARKSIDE             | 0                      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |                        | 0              | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000        |                        | 0.0            | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| KENOSHA CO SO           | 16208                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |                        | 509            | 10                | 5     | 1       | 0     | 0        | 4                  | 50     | 9                  |
| RATE PER 100,000        |                        | 3140.4         | 61.7              | 30.8  | 6.2     | 0.0   | 0.0      | 24.7               | 308.5  | 55.5               |
| TOTAL COUNTY            | 46645                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |                        | 1739           | 26                | 5     | 11      | 10    | 0        | 21                 | 164    | 29                 |
| RATE PER 100,000        |                        | 3728.2         | 55.7              | 10.7  | 23.6    | 21.4  | 0.0      | 45.0               | 351.6  | 62.2               |
| MILWAUKEE COUNTY        | 313682                 |                |                   |       |         |       |          |                    |        |                    |
| BAYSIDE                 | 1760                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                  |                        | 89             | 0                 | 0     | 0       | 0     | 0        | 0                  | 5      | 1                  |
| RATE PER 100,000        |                        | 5056.8         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 284.1  | 56.8               |

| COML<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|--------------|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 0<br>0.0          | 0<br>0.0 | 6<br>128.3        | 0<br>0.0         | 1<br>21.4     |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 5<br>82.6           | 0<br>0.0 | 0<br>0.0           | 1<br>16.5           | 2<br>33.1      | 4<br>66.1         | 0<br>0.0 | 6<br>99.2         | 0<br>0.0         | 4<br>66.1     |
| 0<br>0.0     | 3<br>23.9       | 2<br>15.9           | 13<br>103.6         | 0<br>0.0 | 0<br>0.0           | 13<br>103.6         | 95<br>757.2    | 43<br>342.7       | 0<br>0.0 | 142<br>1131.7     | 31<br>247.1      | 13<br>103.6   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 6<br>196.4          | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 12<br>392.8    | 2<br>65.5         | 0<br>0.0 | 32<br>1047.5      | 10<br>327.3      | 3<br>98.2     |
| 0<br>0.0     | 0<br>0.0        | 7<br>485.8          | 3<br>208.2          | 0<br>0.0 | 0<br>0.0           | 2<br>138.8          | 32<br>2220.7   | 11<br>763.4       | 0<br>0.0 | 13<br>902.2       | 20<br>1387.9     | 10<br>694.0   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 6<br>514.6     | 2<br>171.5        | 0<br>0.0 | 0<br>0.0          | 0<br>0.0         | 0<br>0.0      |
| 0<br>0.0     | 4<br>20.2       | 2<br>10.1           | 27<br>136.4         | 0<br>0.0 | 1<br>5.1           | 4<br>20.2           | 130<br>656.6   | 37<br>186.9       | 0<br>0.0 | 120<br>606.1      | 0<br>0.0         | 68<br>343.5   |
| 0<br>0.0     | 0<br>0.0        | 1<br>61.4           | 4<br>245.5          | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 9<br>552.5     | 2<br>122.8        | 0<br>0.0 | 4<br>245.5        | 42<br>2578.3     | 9<br>552.5    |
| 0<br>0.0     | 0<br>0.0        | 1<br>8.1            | 35<br>282.9         | 0<br>0.0 | 1<br>8.1           | 15<br>121.3         | 70<br>565.8    | 9<br>72.8         | 0<br>0.0 | 49<br>396.1       | 0<br>0.0         | 32<br>258.7   |
| 0<br>0.0     | 7<br>13.5       | 13<br>25.0          | 88<br>169.2         | 0<br>0.0 | 2<br>3.8           | 34<br>65.4          | 354<br>680.7   | 106<br>203.8      | 0<br>0.0 | 360<br>692.2      | 103<br>198.0     | 135<br>259.6  |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 3<br>119.2          | 0<br>0.0 | 0<br>0.0           | 2<br>79.5           | 77<br>3059.2   | 12<br>476.8       | 0<br>0.0 | 16<br>635.7       | 2<br>79.5        | 5<br>198.6    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 7<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 3<br>0.0       | 0<br>0.0          | 0<br>0.0 | 1<br>0.0          | 0<br>0.0         | 2<br>0.0      |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 10<br>661.4    | 0<br>0.0          | 0<br>0.0 | 6<br>396.8        | 7<br>463.0       | 0<br>0.0      |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 11<br>595.2         | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 17<br>919.9    | 14<br>757.6       | 0<br>0.0 | 53<br>2868.0      | 0<br>0.0         | 0<br>0.0      |
| 0<br>0.0     | 0<br>0.0        | 2<br>23.4           | 66<br>772.0         | 0<br>0.0 | 0<br>0.0           | 9<br>105.3          | 174<br>2035.3  | 18<br>210.6       | 0<br>0.0 | 32<br>374.3       | 1<br>11.7        | 89<br>1041.1  |
| 0<br>0.0     | 0<br>0.0        | 2<br>13.9           | 87<br>603.1         | 0<br>0.0 | 0<br>0.0           | 11<br>76.3          | 281<br>1947.9  | 44<br>305.0       | 0<br>0.0 | 108<br>748.6      | 10<br>69.3       | 96<br>665.5   |
| 4<br>1.4     | 39<br>14.0      | 55<br>19.7          | 468<br>167.4        | 0<br>0.0 | 2<br>0.7           | 112<br>40.1         | 1541<br>551.2  | 561<br>200.7      | 4<br>1.4 | 1490<br>533.0     | 472<br>168.8     | 1321<br>472.5 |
| 1<br>3.4     | 11<br>37.6      | 16<br>54.7          | 120<br>410.0        | 0<br>0.0 | 0<br>0.0           | 19<br>64.9          | 60<br>205.0    | 69<br>235.7       | 0<br>0.0 | 274<br>936.1      | 77<br>263.1      | 281<br>960.1  |
| 0<br>0.0     | 1<br>85.6       | 1<br>85.6           | 14<br>1198.6        | 0<br>0.0 | 0<br>0.0           | 1<br>85.6           | 41<br>3510.3   | 9<br>770.5        | 0<br>0.0 | 14<br>1198.6      | 25<br>2140.4     | 9<br>770.5    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 0<br>0.0          | 0<br>0.0 | 0<br>0.0          | 0<br>0.0         | 0<br>0.0      |
| 0<br>0.0     | 0<br>0.0        | 2<br>12.3           | 55<br>339.3         | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 53<br>327.0    | 53<br>327.0       | 0<br>0.0 | 74<br>456.6       | 8<br>49.4        | 185<br>1141.4 |
| 1<br>2.1     | 12<br>25.7      | 19<br>40.7          | 189<br>405.2        | 0<br>0.0 | 0<br>0.0           | 20<br>42.9          | 154<br>330.2   | 131<br>280.8      | 0<br>0.0 | 362<br>776.1      | 110<br>235.8     | 475<br>1018.3 |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 22<br>1250.0        | 0<br>0.0 | 0<br>0.0           | 1<br>56.8           | 21<br>1193.2   | 13<br>738.6       | 0<br>0.0 | 14<br>795.5       | 9<br>511.4       | 3<br>170.5    |

TABLE 54.--NUMBER OF JUVENILE PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS | JUVENILE<br>POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS |
|------------------------|------------------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|
| BROWN DEER             | 5645                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 128            | 0                 | 0     | 0       | 0     | 0        | 0                  | 12     | 2                  |
| RATE PER 100,000       |                        | 2267.5         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 212.6  | 35.4               |
| CUDAHY                 | 7904                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 382            | 7                 | 7     | 1       | 0     | 0        | 6                  | 55     | 3                  |
| RATE PER 100,000       |                        | 4833.0         | 88.6              | 88.6  | 12.7    | 0.0   | 0.0      | 75.9               | 695.9  | 38.0               |
| FOX POINT              | 2805                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 90             | 0                 | 0     | 0       | 0     | 0        | 4                  | 9      | 2                  |
| RATE PER 100,000       |                        | 3208.6         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 142.6              | 320.9  | 71.3               |
| FRANKLIN               | 6921                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 208            | 4                 | 0     | 1       | 0     | 0        | 1                  | 25     | 14                 |
| RATE PER 100,000       |                        | 3005.3         | 57.8              | 0.0   | 14.4    | 0.0   | 0.0      | 14.4               | 361.2  | 202.3              |
| GLENDAL                | 4695                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 149            | 2                 | 1     | 6       | 4     | 0        | 2                  | 9      | 3                  |
| RATE PER 100,000       |                        | 3173.6         | 42.6              | 21.3  | 127.8   | 85.2  | 0.0      | 42.6               | 191.7  | 63.9               |
| GREENDALE              | 7869                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 433            | 7                 | 1     | 1       | 15    | 0        | 1                  | 20     | 8                  |
| RATE PER 100,000       |                        | 5502.6         | 89.0              | 12.7  | 12.7    | 190.6 | 0.0      | 12.7               | 254.2  | 101.7              |
| GREENFIELD             | 12335                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 209            | 4                 | 2     | 0       | 1     | 0        | 9                  | 15     | 13                 |
| RATE PER 100,000       |                        | 1694.4         | 32.4              | 16.2  | 0.0     | 8.1   | 0.0      | 73.0               | 121.6  | 105.4              |
| HALES CORNERS          | 3389                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 30             | 1                 | 0     | 1       | 0     | 0        | 0                  | 0      | 1                  |
| RATE PER 100,000       |                        | 885.2          | 29.5              | 0.0   | 29.5    | 0.0   | 0.0      | 0.0                | 0.0    | 29.5               |
| MILWAUKEE              | 192147                 |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 10494          | 557               | 39    | 45      | 55    | 0        | 171                | 568    | 301                |
| RATE PER 100,000       |                        | 5461.4         | 289.9             | 20.3  | 23.4    | 28.6  | 0.0      | 89.0               | 295.6  | 156.7              |
| DAK CREEK              | 5771                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 256            | 2                 | 0     | 2       | 0     | 0        | 4                  | 34     | 2                  |
| RATE PER 100,000       |                        | 4609.3         | 34.7              | 0.0   | 34.7    | 0.0   | 0.0      | 69.3               | 589.2  | 34.7               |
| SHOREWOOD              | 3942                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 102            | 2                 | 1     | 1       | 0     | 0        | 0                  | 11     | 1                  |
| RATE PER 100,000       |                        | 2587.5         | 50.7              | 25.4  | 25.4    | 0.0   | 0.0      | 0.0                | 279.0  | 25.4               |
| SOUTH MILWAUKEE        | 9043                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 262            | 2                 | 0     | 0       | 0     | 0        | 0                  | 22     | 0                  |
| RATE PER 100,000       |                        | 2897.3         | 22.1              | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 243.3  | 0.0                |
| ST FRANCIS             | 3528                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 314            | 22                | 3     | 0       | 0     | 0        | 0                  | 36     | 9                  |
| RATE PER 100,000       |                        | 8900.2         | 623.6             | 85.0  | 0.0     | 0.0   | 0.0      | 0.0                | 1020.4 | 255.1              |
| UW-MILWAUKEE           | 0                      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 80             | 1                 | 0     | 0       | 0     | 0        | 1                  | 1      | 0                  |
| RATE PER 100,000       |                        | 0.0            | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| WAUWATOSA              | 17217                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 547            | 2                 | 1     | 0       | 0     | 0        | 0                  | 43     | 0                  |
| RATE PER 100,000       |                        | 3177.1         | 11.6              | 5.8   | 0.0     | 0.0   | 0.0      | 0.0                | 249.6  | 0.0                |
| WEST ALLIS             | 21855                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 1436           | 51                | 8     | 4       | 0     | 0        | 21                 | 160    | 31                 |
| RATE PER 100,000       |                        | 6570.6         | 233.4             | 36.6  | 18.3    | 0.0   | 0.0      | 96.1               | 732.1  | 141.8              |
| WEST MILWAUKEE         | 759                    |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 91             | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 1                  |
| RATE PER 100,000       |                        | 11989.5        | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 131.8              |
| WHITEFISH BAY          | 5586                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 271            | 0                 | 1     | 2       | 2     | 0        | 4                  | 14     | 6                  |
| RATE PER 100,000       |                        | 4851.4         | 0.0               | 17.9  | 35.8    | 35.8  | 0.0      | 71.6               | 250.6  | 167.4              |
| MILWAUKEE CO SD @      |                        |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 144            | 5                 | 1     | 2       | 1     | 0        | 0                  | 8      | 5                  |
| RATE PER 100,000       |                        |                |                   |       |         |       |          |                    |        |                    |
| TOTAL COUNTY           | 313682                 |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 15725          | 669               | 65    | 66      | 78    | 0        | 224                | 1047   | 403                |
| RATE PER 100,000       |                        | 5013.0         | 213.3             | 20.7  | 21.0    | 24.9  | 0.0      | 71.4               | 333.8  | 128.5              |
| OZAUKEE COUNTY         | 27775                  |                |                   |       |         |       |          |                    |        |                    |
| CEDARBURG              | 3906                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 134            | 2                 | 0     | 3       | 0     | 0        | 2                  | 6      | 0                  |
| RATE PER 100,000       |                        | 3430.6         | 51.2              | 0.0   | 76.8    | 0.0   | 0.0      | 51.2               | 153.6  | 0.0                |
| GRAFTON                | 3786                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 266            | 0                 | 0     | 0       | 0     | 0        | 0                  | 26     | 0                  |
| RATE PER 100,000       |                        | 7025.9         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 686.7  | 0.0                |
| MEQUON                 | 6201                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 197            | 0                 | 2     | 0       | 0     | 0        | 2                  | 1      | 1                  |
| RATE PER 100,000       |                        | 3176.9         | 0.0               | 32.3  | 0.0     | 0.0   | 0.0      | 32.3               | 16.1   | 16.1               |
| PORT WASHINGTON        | 3928                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 302            | 2                 | 1     | 3       | 0     | 0        | 0                  | 35     | 6                  |
| RATE PER 100,000       |                        | 7688.4         | 50.9              | 25.5  | 76.4    | 0.0   | 0.0      | 0.0                | 891.0  | 152.7              |
| THIENSVILLE            | 1562                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 70             | 0                 | 2     | 1       | 0     | 0        | 1                  | 7      | 0                  |
| RATE PER 100,000       |                        | 4481.4         | 0.0               | 128.0 | 64.0    | 0.0   | 0.0      | 64.0               | 448.1  | 0.0                |
| OZAUKEE CO SD          | 8392                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 174            | 0                 | 1     | 0       | 3     | 0        | 0                  | 2      | 0                  |
| RATE PER 100,000       |                        | 2073.4         | 0.0               | 11.9  | 0.0     | 35.7  | 0.0      | 0.0                | 23.8   | 0.0                |

@ SEE FOOTNOTE AT END OF TABLE.

| COML<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEW<br>LITTER | RUN-<br>AWAYS |
|--------------|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 0            | 2               | 0                   | 31                  | 0        | 0                  | 0                   | 36             | 13                | 1        | 7                 | 6                | 18            |
| 0.0          | 35.4            | 0.0                 | 549.2               | 0.0      | 0.0                | 0.0                 | 637.7          | 230.3             | 17.7     | 124.0             | 106.3            | 318.9         |
| 0            | 13              | 1                   | 34                  | 0        | 0                  | 1                   | 87             | 31                | 0        | 51                | 31               | 54            |
| 0.0          | 164.5           | 12.7                | 430.2               | 0.0      | 0.0                | 12.7                | 1100.7         | 392.2             | 0.0      | 645.2             | 392.2            | 683.2         |
| 0            | 0               | 2                   | 5                   | 0        | 0                  | 1                   | 6              | 2                 | 0        | 30                | 12               | 17            |
| 0.0          | 0.0             | 71.3                | 178.3               | 0.0      | 0.0                | 35.7                | 213.9          | 71.3              | 0.0      | 1069.5            | 427.6            | 606.1         |
| 0            | 0               | 0                   | 6                   | 0        | 0                  | 0                   | 51             | 12                | 0        | 44                | 19               | 31            |
| 0.0          | 0.0             | 0.0                 | 86.7                | 0.0      | 0.0                | 0.0                 | 736.9          | 173.4             | 0.0      | 635.7             | 274.5            | 447.9         |
| 1            | 1               | 0                   | 14                  | 0        | 0                  | 2                   | 24             | 19                | 0        | 22                | 26               | 13            |
| 21.3         | 21.3            | 0.0                 | 298.2               | 0.0      | 0.0                | 42.6                | 511.2          | 404.7             | 0.0      | 468.6             | 553.8            | 276.9         |
| 0            | 6               | 1                   | 74                  | 0        | 0                  | 1                   | 154            | 67                | 0        | 38                | 5                | 34            |
| 0.0          | 76.2            | 12.7                | 940.4               | 0.0      | 0.0                | 12.7                | 1957.0         | 851.4             | 0.0      | 482.9             | 63.5             | 432.1         |
| 0            | 2               | 1                   | 50                  | 0        | 0                  | 2                   | 41             | 15                | 0        | 42                | 11               | 1             |
| 0.0          | 16.2            | 8.1                 | 405.4               | 0.0      | 0.0                | 16.2                | 332.4          | 121.6             | 0.0      | 340.5             | 69.2             | 8.1           |
| 0            | 0               | 6                   | 6                   | 0        | 0                  | 0                   | 5              | 4                 | 0        | 2                 | 0                | 4             |
| 0.0          | 0.0             | 177.0               | 177.0               | 0.0      | 0.0                | 0.0                 | 147.5          | 118.0             | 0.0      | 59.0              | 0.0              | 118.0         |
| 92           | 84              | 46                  | 871                 | 11       | 1                  | 33                  | 0              | 1577              | 0        | 3102              | 1411             | 1530          |
| 47.9         | 43.7            | 23.9                | 453.3               | 5.7      | 0.5                | 17.2                | 0.0            | 820.7             | 0.0      | 1614.4            | 734.3            | 796.3         |
| 0            | 0               | 0                   | 15                  | 0        | 0                  | 0                   | 47             | 38                | 0        | 13                | 10               | 99            |
| 0.0          | 0.0             | 0.0                 | 259.9               | 0.0      | 0.0                | 0.0                 | 814.4          | 658.5             | 0.0      | 225.3             | 173.3            | 1715.5        |
| 0            | 1               | 1                   | 7                   | 0        | 0                  | 0                   | 23             | 18                | 0        | 27                | 8                | 1             |
| 0.0          | 25.4            | 25.4                | 177.6               | 0.0      | 0.0                | 0.0                 | 583.5          | 456.6             | 0.0      | 684.9             | 202.9            | 25.4          |
| 0            | 2               | 0                   | 37                  | 0        | 0                  | 1                   | 97             | 70                | 0        | 12                | 7                | 12            |
| 0.0          | 22.1            | 0.0                 | 409.2               | 0.0      | 0.0                | 11.1                | 1072.7         | 774.1             | 0.0      | 132.7             | 77.4             | 132.7         |
| 0            | 3               | 0                   | 2                   | 0        | 0                  | 0                   | 2              | 216               | 0        | 16                | 0                | 5             |
| 0.0          | 85.0            | 0.0                 | 56.7                | 0.0      | 0.0                | 0.0                 | 56.7           | 6122.4            | 0.0      | 453.5             | 0.0              | 141.7         |
| 0            | 0               | 0                   | 21                  | 0        | 0                  | 0                   | 20             | 13                | 3        | 11                | 5                | 4             |
| 0.0          | 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 0.0                 | 0.0            | 0.0               | 0.0      | 0.0               | 0.0              | 0.0           |
| 1            | 0               | 13                  | 79                  | 0        | 0                  | 0                   | 54             | 176               | 0        | 24                | 23               | 131           |
| 5.8          | 0.0             | 75.5                | 458.8               | 0.0      | 0.0                | 0.0                 | 313.6          | 1022.2            | 0.0      | 139.4             | 133.6            | 760.9         |
| 0            | 18              | 2                   | 138                 | 0        | 0                  | 4                   | 261            | 347               | 0        | 98                | 51               | 242           |
| 0.0          | 82.4            | 9.2                 | 631.4               | 0.0      | 0.0                | 18.3                | 1194.2         | 1587.7            | 0.0      | 448.4             | 233.4            | 1107.3        |
| 0            | 0               | 4                   | 1                   | 0        | 0                  | 0                   | 22             | 8                 | 1        | 24                | 12               | 18            |
| 0.0          | 0.0             | 527.0               | 131.8               | 0.0      | 0.0                | 0.0                 | 2898.6         | 1054.0            | 131.8    | 3162.1            | 1581.0           | 2371.5        |
| 0            | 9               | 2                   | 25                  | 0        | 0                  | 0                   | 66             | 33                | 0        | 53                | 32               | 22            |
| 0.0          | 161.1           | 35.8                | 447.5               | 0.0      | 0.0                | 0.0                 | 1181.5         | 590.8             | 0.0      | 948.8             | 572.9            | 393.6         |
| 0            | 1               | 2                   | 31                  | 0        | 20                 | 1                   | 0              | 17                | 0        | 6                 | 4                | 40            |
| 94           | 142             | 81                  | 1469                | 11       | 21                 | 47                  | 1017           | 2689              | 5        | 3636              | 1682             | 2279          |
| 30.0         | 45.3            | 25.8                | 468.3               | 3.5      | 6.7                | 15.0                | 324.2          | 857.2             | 1.6      | 1159.1            | 536.2            | 726.5         |
| 0            | 0               | 0                   | 21                  | 0        | 0                  | 0                   | 18             | 44                | 0        | 25                | 4                | 9             |
| 0.0          | 0.0             | 0.0                 | 537.6               | 0.0      | 0.0                | 0.0                 | 460.8          | 1126.5            | 0.0      | 640.0             | 102.4            | 230.4         |
| 0            | 1               | 2                   | 8                   | 0        | 0                  | 3                   | 65             | 105               | 0        | 44                | 0                | 12            |
| 0.0          | 26.4            | 52.8                | 211.3               | 0.0      | 0.0                | 79.2                | 1716.9         | 2773.4            | 0.0      | 1162.2            | 0.0              | 317.0         |
| 0            | 1               | 0                   | 76                  | 0        | 0                  | 0                   | 70             | 19                | 0        | 13                | 0                | 12            |
| 0.0          | 16.1            | 0.0                 | 1225.6              | 0.0      | 0.0                | 0.0                 | 1128.9         | 306.4             | 0.0      | 209.6             | 0.0              | 193.5         |
| 0            | 0               | 2                   | 21                  | 0        | 0                  | 2                   | 84             | 49                | 0        | 48                | 20               | 29            |
| 0.0          | 0.0             | 50.9                | 534.6               | 0.0      | 0.0                | 50.9                | 2138.5         | 1247.5            | 0.0      | 1222.0            | 509.2            | 738.3         |
| 0            | 0               | 0                   | 7                   | 0        | 0                  | 1                   | 17             | 8                 | 0        | 12                | 0                | 14            |
| 0.0          | 0.0             | 0.0                 | 448.1               | 0.0      | 0.0                | 64.0                | 1088.3         | 512.2             | 0.0      | 768.2             | 0.0              | 896.3         |
| 0            | 0               | 0                   | 11                  | 0        | 0                  | 9                   | 27             | 30                | 0        | 28                | 3                | 60            |
| 0.0          | 0.0             | 0.0                 | 131.1               | 0.0      | 0.0                | 107.2               | 321.7          | 357.5             | 0.0      | 333.7             | 35.7             | 715.0         |

TABLE 54.--NUMBER OF JUVENILE PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS | JUVENILE<br>POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS |
|------------------------|------------------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|
| TOTAL COUNTY           | 27775                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 1143           | 4                 | 6     | 7       | 3     | 0        | 5                  | 77     | 7                  |
| RATE PER 100,000       |                        | 4115.2         | 14.4              | 21.6  | 25.2    | 10.8  | 0.0      | 18.0               | 277.2  | 25.2               |
| RACINE COUNTY          | 69771                  |                |                   |       |         |       |          |                    |        |                    |
| BURLINGTON             | 3399                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 400            | 2                 | 1     | 4       | 0     | 0        | 1                  | 6      | 2                  |
| RATE PER 100,000       |                        | 11768.2        | 58.8              | 29.4  | 117.7   | 0.0   | 0.0      | 29.4               | 176.5  | 58.8               |
| BURLINGTON TOWN        | 2202                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 201            | 0                 | 4     | 1       | 0     | 0        | 0                  | 12     | 2                  |
| RATE PER 100,000       |                        | 9128.1         | 0.0               | 181.7 | 45.4    | 0.0   | 0.0      | 0.0                | 545.0  | 90.6               |
| CALEDONIA TOWN         | 8243                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 259            | 7                 | 1     | 0       | 0     | 0        | 7                  | 29     | 12                 |
| RATE PER 100,000       |                        | 3142.1         | 84.9              | 12.1  | 0.0     | 0.0   | 0.0      | 84.9               | 351.8  | 145.6              |
| MT PLEASANT TOWN       | 6617                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 84             | 1                 | 0     | 0       | 0     | 0        | 6                  | 13     | 3                  |
| RATE PER 100,000       |                        | 1269.5         | 15.1              | 0.0   | 0.0     | 0.0   | 0.0      | 90.7               | 196.5  | 45.3               |
| RACINE                 | 35173                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 781            | 43                | 11    | 16      | 8     | 0        | 31                 | 62     | 44                 |
| RATE PER 100,000       |                        | 2220.5         | 122.3             | 31.3  | 45.5    | 22.7  | 0.0      | 88.1               | 176.3  | 125.1              |
| STURTEVANT             | 2181                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 270            | 4                 | 2     | 0       | 0     | 0        | 0                  | 54     | 10                 |
| RATE PER 100,000       |                        | 12379.6        | 183.4             | 91.7  | 0.0     | 0.0   | 0.0      | 0.0                | 2475.9 | 458.5              |
| UNION GROVE            | 1257                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 73             | 3                 | 2     | 2       | 0     | 0        | 1                  | 11     | 3                  |
| RATE PER 100,000       |                        | 5807.5         | 238.7             | 159.1 | 159.1   | 0.0   | 0.0      | 79.6               | 875.1  | 238.7              |
| RACINE CO SO           | 10699                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 359            | 11                | 0     | 2       | 0     | 0        | 12                 | 27     | 1                  |
| RATE PER 100,000       |                        | 3355.5         | 102.8             | 0.0   | 18.7    | 0.0   | 0.0      | 112.2              | 252.4  | 9.3                |
| TOTAL COUNTY           | 69771                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 2427           | 71                | 21    | 25      | 8     | 0        | 58                 | 214    | 77                 |
| RATE PER 100,000       |                        | 3478.5         | 101.8             | 30.1  | 35.8    | 11.5  | 0.0      | 83.1               | 306.7  | 110.4              |
| WALWORTH COUNTY        | 23047                  |                |                   |       |         |       |          |                    |        |                    |
| DELAVAN                | 2182                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 277            | 0                 | 0     | 1       | 0     | 0        | 4                  | 5      | 0                  |
| RATE PER 100,000       |                        | 12694.8        | 0.0               | 0.0   | 45.8    | 0.0   | 0.0      | 183.3              | 229.1  | 0.0                |
| DELAVAN TOWN           | 1565                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 37             | 0                 | 0     | 0       | 0     | 0        | 2                  | 0      | 0                  |
| RATE PER 100,000       |                        | 2364.2         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 127.8              | 0.0    | 0.0                |
| EAST TROY              | 836                    |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 47             | 1                 | 0     | 2       | 0     | 0        | 0                  | 4      | 1                  |
| RATE PER 100,000       |                        | 5622.0         | 119.6             | 0.0   | 239.2   | 0.0   | 0.0      | 0.0                | 478.5  | 119.6              |
| EAST TROY TOWN         | 1312                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 1              | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000       |                        | 76.2           | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| ELKHORN                | 1458                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 70             | 0                 | 0     | 0       | 0     | 0        | 0                  | 7      | 0                  |
| RATE PER 100,000       |                        | 4801.1         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 480.1  | 0.0                |
| LAKE GENEVA            | 1704                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 285            | 0                 | 0     | 0       | 0     | 0        | 0                  | 20     | 0                  |
| RATE PER 100,000       |                        | 16725.4        | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 1173.7 | 0.0                |
| WV-WHITEWATER          | 0                      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 0              | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000       |                        | 0.0            | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| WHITEWATER             | 1651                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 206            | 0                 | 0     | 0       | 0     | 0        | 1                  | 20     | 4                  |
| RATE PER 100,000       |                        | 12477.3        | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 60.6               | 1211.4 | 242.3              |
| WALWORTH CO SO         | 12339                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 496            | 5                 | 3     | 3       | 0     | 0        | 1                  | 18     | 6                  |
| RATE PER 100,000       |                        | 4019.8         | 40.5              | 24.3  | 24.3    | 0.0   | 0.0      | 8.1                | 145.9  | 48.6               |
| TOTAL COUNTY           | 23047                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 1419           | 6                 | 3     | 6       | 0     | 0        | 8                  | 74     | 11                 |
| RATE PER 100,000       |                        | 6157.0         | 26.0              | 13.0  | 26.0    | 0.0   | 0.0      | 34.7               | 321.1  | 47.7               |
| WASHINGTON COUNTY      | 33156                  |                |                   |       |         |       |          |                    |        |                    |
| GERHANTOWN             | 4200                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 148            | 7                 | 0     | 0       | 0     | 0        | 0                  | 7      | 0                  |
| RATE PER 100,000       |                        | 3523.8         | 166.7             | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 166.7  | 0.0                |
| HARTFORD               | 2646                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 150            | 2                 | 0     | 0       | 0     | 0        | 0                  | 7      | 0                  |
| RATE PER 100,000       |                        | 5668.9         | 75.6              | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 264.6  | 0.0                |
| WEST BEND              | 8356                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 383            | 22                | 9     | 7       | 0     | 0        | 2                  | 63     | 10                 |
| RATE PER 100,000       |                        | 4583.5         | 263.3             | 107.7 | 83.8    | 0.0   | 0.0      | 23.9               | 753.9  | 119.7              |
| WASHINGTON CO SO       | 17954                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 850            | 0                 | 2     | 2       | 0     | 0        | 2                  | 79     | 13                 |
| RATE PER 100,000       |                        | 4734.3         | 0.0               | 11.1  | 11.1    | 0.0   | 0.0      | 11.1               | 440.0  | 72.4               |
| TOTAL COUNTY           | 33156                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 1531           | 31                | 11    | 9       | 0     | 0        | 4                  | 156    | 23                 |
| RATE PER 100,000       |                        | 4617.6         | 93.5              | 33.2  | 27.1    | 0.0   | 0.0      | 12.1               | 470.5  | 69.4               |

| COML<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY  | OTHER<br>OFFENSES | CURFEW<br>VIOLTER | RUN-<br>AWAYS |
|--------------|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|-----------|-------------------|-------------------|---------------|
| 0<br>0.0     | 2<br>7.2        | 4<br>14.4           | 144<br>518.5        | 0<br>0.0 | 0<br>0.0           | 15<br>54.0          | 281<br>1011.7  | 255<br>918.1      | 0<br>0.0  | 170<br>612.1      | 27<br>97.2        | 136<br>489.6  |
| 0<br>0.0     | 0<br>0.0        | 11<br>323.6         | 44<br>1294.5        | 0<br>0.0 | 0<br>0.0           | 2<br>58.8           | 104<br>3059.7  | 63<br>1853.5      | 1<br>29.4 | 60<br>1765.2      | 79<br>2324.2      | 20<br>588.4   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 11<br>499.5         | 0<br>0.0 | 0<br>0.0           | 1<br>45.4           | 30<br>1362.4   | 7<br>317.9        | 0<br>0.0  | 72<br>3269.8      | 44<br>1998.2      | 17<br>772.0   |
| 0<br>0.0     | 0<br>0.0        | 2<br>24.3           | 30<br>363.9         | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 19<br>230.5    | 21<br>254.8       | 0<br>0.0  | 66<br>800.7       | 23<br>279.0       | 42<br>509.5   |
| 0<br>0.0     | 0<br>0.0        | 1<br>15.1           | 1<br>15.1           | 0<br>0.0 | 0<br>0.0           | 1<br>15.1           | 8<br>120.9     | 5<br>75.6         | 0<br>0.0  | 13<br>196.5       | 11<br>166.2       | 21<br>317.4   |
| 0<br>0.0     | 6<br>17.1       | 6<br>17.1           | 89<br>253.0         | 2<br>5.7 | 0<br>0.0           | 8<br>22.7           | 38<br>108.0    | 113<br>321.3      | 0<br>0.0  | 100<br>284.3      | 143<br>406.6      | 61<br>173.4   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 6<br>275.1          | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 7<br>321.0     | 41<br>1879.9      | 0<br>0.0  | 79<br>3622.2      | 17<br>779.5       | 50<br>2292.5  |
| 0<br>0.0     | 1<br>79.6       | 1<br>79.6           | 4<br>318.2          | 0<br>0.0 | 0<br>0.0           | 2<br>159.1          | 9<br>716.0     | 6<br>477.3        | 0<br>0.0  | 19<br>1511.5      | 9<br>716.0        | 0<br>0.0      |
| 0<br>0.0     | 1<br>9.3        | 2<br>18.7           | 55<br>514.1         | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 33<br>308.4    | 36<br>336.5       | 0<br>0.0  | 130<br>1215.1     | 0<br>0.0          | 49<br>458.0   |
| 0<br>0.0     | 8<br>11.5       | 23<br>33.0          | 240<br>344.0        | 2<br>2.9 | 0<br>0.0           | 14<br>20.1          | 248<br>355.4   | 292<br>418.5      | 1<br>1.4  | 539<br>772.5      | 326<br>467.2      | 260<br>372.6  |
| 0<br>0.0     | 2<br>91.7       | 1<br>45.8           | 5<br>229.1          | 0<br>0.0 | 0<br>0.0           | 1<br>45.8           | 31<br>1420.7   | 11<br>504.1       | 0<br>0.0  | 164<br>7516.0     | 40<br>1833.2      | 12<br>550.0   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 1<br>63.9           | 0<br>0.0 | 0<br>0.0           | 1<br>63.9           | 16<br>1022.4   | 2<br>127.8        | 0<br>0.0  | 6<br>383.4        | 3<br>191.7        | 6<br>383.4    |
| 0<br>0.0     | 0<br>0.0        | 4<br>478.5          | 24<br>2870.8        | 0<br>0.0 | 0<br>0.0           | 4<br>478.5          | 2<br>239.2     | 1<br>119.6        | 0<br>0.0  | 1<br>119.6        | 0<br>0.0          | 3<br>358.9    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 1<br>76.2           | 0<br>0.0       | 0<br>0.0          | 0<br>0.0  | 0<br>0.0          | 0<br>0.0          | 0<br>0.0      |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 2<br>137.2          | 0<br>0.0 | 0<br>0.0           | 1<br>68.6           | 22<br>1508.9   | 0<br>0.0          | 0<br>0.0  | 24<br>1646.1      | 8<br>548.7        | 6<br>411.5    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 14<br>821.6         | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 83<br>4870.9   | 20<br>1173.7      | 0<br>0.0  | 102<br>5985.9     | 22<br>1291.1      | 24<br>1408.5  |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 0<br>0.0          | 0<br>0.0  | 0<br>0.0          | 0<br>0.0          | 0<br>0.0      |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 10<br>605.7         | 0<br>0.0 | 0<br>0.0           | 4<br>242.3          | 72<br>4361.0   | 31<br>1877.6      | 0<br>0.0  | 46<br>2422.8      | 21<br>1272.0      | 3<br>181.7    |
| 0<br>0.0     | 1<br>8.1        | 1<br>8.1            | 33<br>267.4         | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 30<br>243.1    | 27<br>218.8       | 0<br>0.0  | 208<br>1685.7     | 0<br>0.0          | 160<br>1296.7 |
| 0<br>0.0     | 3<br>13.0       | 6<br>26.0           | 89<br>386.2         | 0<br>0.0 | 0<br>0.0           | 17<br>52.1          | 256<br>1110.8  | 92<br>399.2       | 0<br>0.0  | 545<br>2364.7     | 94<br>407.9       | 214<br>928.5  |
| 0<br>0.0     | 1<br>23.8       | 0<br>0.0            | 24<br>571.4         | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 2<br>47.6      | 22<br>523.8       | 0<br>0.0  | 52<br>1238.1      | 2<br>47.6         | 31<br>738.1   |
| 0<br>0.0     | 3<br>113.4      | 1<br>37.8           | 5<br>189.0          | 0<br>0.0 | 0<br>0.0           | 1<br>37.8           | 58<br>2192.6   | 19<br>718.1       | 0<br>0.0  | 23<br>869.2       | 19<br>718.1       | 12<br>453.5   |
| 0<br>0.0     | 0<br>0.0        | 2<br>23.9           | 30<br>359.0         | 0<br>0.0 | 0<br>0.0           | 1<br>12.0           | 59<br>706.1    | 76<br>909.5       | 3<br>35.9 | 43<br>514.6       | 6<br>71.8         | 50<br>598.4   |
| 0<br>0.0     | 13<br>72.4      | 0<br>0.0            | 53<br>295.2         | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 113<br>629.4   | 156<br>868.9      | 0<br>0.0  | 160<br>891.2      | 4<br>22.3         | 253<br>1409.2 |
| 0<br>0.0     | 17<br>51.3      | 3<br>9.0            | 112<br>337.8        | 0<br>0.0 | 0<br>0.0           | 2<br>6.0            | 232<br>699.7   | 273<br>823.4      | 3<br>9.0  | 278<br>838.5      | 31<br>93.5        | 346<br>1043.6 |

TABLE 54.---NUMBER OF JUVENILE PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS      | JUVENILE<br>POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS |
|-----------------------------|------------------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|
| WAUKESHA COUNTY             | 112645                 |                |                   |       |         |       |          |                    |        |                    |
| BROOKFIELD                  | 14825                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 695            | 1                 | 0     | 0       | 3     | 0        | 4                  | 77     | 3                  |
| RATE PER 100,000            |                        | 4694.8         | 6.7               | 0.0   | 0.0     | 20.2  | 0.0      | 27.0               | 519.4  | 20.2               |
| CHENEQUA                    | 199                    |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 8              | 0                 | 0     | 2       | 0     | 0        | 0                  | 2      | 0                  |
| RATE PER 100,000            |                        | 4020.1         | 0.0               | 0.0   | 1005.0  | 0.0   | 0.0      | 0.0                | 1005.0 | 0.0                |
| DELAFIELD                   | 1287                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 67             | 0                 | 6     | 0       | 0     | 0        | 0                  | 4      | 0                  |
| RATE PER 100,000            |                        | 5205.9         | 0.0               | 466.2 | 0.0     | 0.0   | 0.0      | 0.0                | 310.8  | 0.0                |
| ELM GROVE                   | 2941                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 173            | 0                 | 0     | 0       | 0     | 0        | 8                  | 15     | 2                  |
| RATE PER 100,000            |                        | 5882.4         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 272.0              | 510.0  | 68.0               |
| HARTLAND                    | 1928                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 65             | 2                 | 0     | 0       | 0     | 0        | 0                  | 18     | 1                  |
| RATE PER 100,000            |                        | 3371.4         | 103.7             | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 933.6  | 51.9               |
| MONOMONIE FALLS             | 14901                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 492            | 2                 | 6     | 6       | 4     | 0        | 6                  | 46     | 14                 |
| RATE PER 100,000            |                        | 3301.8         | 13.4              | 40.3  | 40.3    | 26.8  | 0.0      | 40.3               | 308.7  | 94.0               |
| MUKWONAGO                   | 1433                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 97             | 1                 | 4     | 0       | 0     | 0        | 1                  | 7      | 5                  |
| RATE PER 100,000            |                        | 6769.0         | 69.8              | 279.1 | 0.0     | 0.0   | 0.0      | 69.8               | 488.5  | 348.9              |
| MUSKEGO                     | 6340                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 263            | 1                 | 0     | 0       | 0     | 0        | 8                  | 25     | 2                  |
| RATE PER 100,000            |                        | 4148.3         | 15.8              | 0.0   | 0.0     | 0.0   | 0.0      | 126.2              | 394.3  | 31.5               |
| NEW BERLIN                  | 14352                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 612            | 2                 | 7     | 1       | 1     | 0        | 3                  | 64     | 17                 |
| RATE PER 100,000            |                        | 4264.2         | 13.9              | 48.8  | 7.0     | 7.0   | 0.0      | 20.9               | 445.9  | 118.5              |
| OCONOMOWOC                  | 3785                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 144            | 3                 | 7     | 12      | 2     | 0        | 5                  | 26     | 6                  |
| RATE PER 100,000            |                        | 3804.5         | 79.3              | 184.9 | 317.0   | 52.8  | 0.0      | 132.1              | 686.9  | 156.5              |
| OCONOMOWOC TOWN             | 2221                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 25             | 0                 | 0     | 0       | 0     | 0        | 0                  | 1      | 0                  |
| RATE PER 100,000            |                        | 1125.6         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 45.0   | 0.0                |
| PEWAUKEE                    | 1713                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 193            | 0                 | 0     | 0       | 0     | 0        | 0                  | 28     | 2                  |
| RATE PER 100,000            |                        | 11266.8        | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 1634.6 | 116.8              |
| SUMMIT TOWN                 | 1276                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 1              | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000            |                        | 78.4           | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| WAUKESHA                    | 18289                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 1152           | 7                 | 5     | 9       | 6     | 0        | 5                  | 171    | 18                 |
| RATE PER 100,000            |                        | 6298.9         | 38.3              | 27.3  | 49.2    | 32.8  | 0.0      | 27.3               | 935.0  | 98.4               |
| WAUKESHA CO SD              | 27155                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 924            | 0                 | 10    | 8       | 0     | 0        | 7                  | 98     | 22                 |
| RATE PER 100,000            |                        | 3402.7         | 0.0               | 36.8  | 29.5    | 0.0   | 0.0      | 25.8               | 360.9  | 81.0               |
| TOTAL COUNTY                | 112645                 |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 4912           | 19                | 45    | 38      | 16    | 0        | 47                 | 582    | 92                 |
| RATE PER 100,000            |                        | 4360.6         | 16.9              | 39.9  | 33.7    | 14.2  | 0.0      | 41.7               | 516.7  | 81.7               |
| SOUTHEASTERN DISTRICT TOTAL | 626721                 |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 28896          | 826               | 156   | 162     | 115   | 0        | 367                | 2314   | 642                |
| RATE PER 100,000            |                        | 4610.7         | 131.8             | 24.9  | 25.8    | 18.3  | 0.0      | 58.6               | 369.2  | 102.4              |
| LAKE WINNEBAGO DISTRICT     | 170853                 |                |                   |       |         |       |          |                    |        |                    |
| CALUMET COUNTY              | 10504                  |                |                   |       |         |       |          |                    |        |                    |
| BRILLION                    | 1025                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 38             | 0                 | 0     | 0       | 0     | 0        | 0                  | 3      | 0                  |
| RATE PER 100,000            |                        | 3707.3         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 292.7  | 0.0                |
| CHILTON                     | 1053                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 93             | 0                 | 0     | 0       | 0     | 0        | 1                  | 21     | 0                  |
| RATE PER 100,000            |                        | 8831.9         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 95.0               | 1994.3 | 0.0                |
| NEW HOLSTEIN                | 1295                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 56             | 0                 | 0     | 0       | 0     | 0        | 0                  | 9      | 0                  |
| RATE PER 100,000            |                        | 4324.3         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 695.0  | 0.0                |
| CALUMET CO SD               | 7131                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 17             | 0                 | 0     | 0       | 0     | 0        | 0                  | 4      | 0                  |
| RATE PER 100,000            |                        | 238.4          | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 56.1   | 0.0                |
| TOTAL COUNTY                | 10504                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 204            | 0                 | 0     | 0       | 0     | 0        | 1                  | 37     | 0                  |
| RATE PER 100,000            |                        | 1942.1         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 9.5                | 352.2  | 0.0                |
| FOND DU LAC COUNTY          | 31554                  |                |                   |       |         |       |          |                    |        |                    |
| FOND DU LAC                 | 12789                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 676            | 1                 | 2     | 3       | 2     | 0        | 20                 | 60     | 0                  |
| RATE PER 100,000            |                        | 5285.8         | 7.8               | 15.6  | 23.5    | 15.6  | 0.0      | 156.4              | 469.2  | 0.0                |
| NORTH FOND DU LAC           | 1526                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 52             | 0                 | 0     | 0       | 0     | 0        | 0                  | 6      | 0                  |
| RATE PER 100,000            |                        | 3407.6         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 393.2  | 0.0                |



| COML<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|--------------|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 0            | 2               | 5                   | 82                  | 0        | 0                  | 2                   | 79             | 73                | 0        | 286               | 20               | 59            |
| 0.0          | 13.5            | 33.7                | 553.1               | 0.0      | 0.0                | 13.5                | 532.9          | 492.4             | 0.0      | 1929.2            | 134.9            | 398.0         |
| 0            | 0               | 0                   | 3                   | 0        | 0                  | 0                   | 1              | 0                 | 0        | 0                 | 0                | 0             |
| 0.0          | 0.0             | 0.0                 | 1507.5              | 0.0      | 0.0                | 0.0                 | 502.5          | 0.0               | 0.0      | 0.0               | 0.0              | 0.0           |
| 0            | 0               | 5                   | 5                   | 0        | 0                  | 0                   | 2              | 0                 | 0        | 9                 | 0                | 36            |
| 0.0          | 0.0             | 388.5               | 388.5               | 0.0      | 0.0                | 0.0                 | 155.4          | 0.0               | 0.0      | 699.3             | 0.0              | 2797.2        |
| 1            | 5               | 1                   | 34                  | 0        | 0                  | 0                   | 23             | 18                | 0        | 28                | 16               | 22            |
| 34.0         | 170.0           | 34.0                | 1156.1              | 0.0      | 0.0                | 0.0                 | 782.0          | 612.0             | 0.0      | 952.1             | 544.0            | 748.0         |
| 0            | 0               | 0                   | 1                   | 0        | 0                  | 1                   | 9              | 6                 | 0        | 13                | 6                | 8             |
| 0.0          | 0.0             | 0.0                 | 51.9                | 0.0      | 0.0                | 51.9                | 466.8          | 311.2             | 0.0      | 674.3             | 311.2            | 414.9         |
| 0            | 1               | 1                   | 25                  | 0        | 0                  | 3                   | 32             | 133               | 0        | 81                | 51               | 81            |
| 0.0          | 6.7             | 6.7                 | 167.8               | 0.0      | 0.0                | 20.1                | 214.8          | 892.6             | 0.0      | 543.6             | 342.3            | 543.6         |
| 0            | 1               | 4                   | 10                  | 0        | 0                  | 0                   | 1              | 46                | 0        | 13                | 3                | 1             |
| 0.0          | 69.8            | 279.1               | 697.8               | 0.0      | 0.0                | 0.0                 | 69.8           | 3210.0            | 0.0      | 907.2             | 209.4            | 69.8          |
| 0            | 1               | 3                   | 17                  | 0        | 0                  | 0                   | 45             | 24                | 0        | 37                | 38               | 62            |
| 0.0          | 15.8            | 47.3                | 268.1               | 0.0      | 0.0                | 0.0                 | 709.8          | 378.5             | 0.0      | 583.6             | 599.4            | 977.9         |
| 0            | 0               | 2                   | 58                  | 0        | 0                  | 2                   | 82             | 28                | 0        | 139               | 99               | 107           |
| 0.0          | 0.0             | 13.9                | 404.1               | 0.0      | 0.0                | 13.9                | 571.3          | 195.1             | 0.0      | 968.5             | 689.8            | 745.5         |
| 0            | 1               | 1                   | 16                  | 0        | 0                  | 0                   | 3              | 5                 | 0        | 27                | 0                | 30            |
| 0.0          | 26.4            | 26.4                | 422.7               | 0.0      | 0.0                | 0.0                 | 79.3           | 132.1             | 0.0      | 713.3             | 0.0              | 792.6         |
| 0            | 0               | 0                   | 1                   | 0        | 0                  | 1                   | 3              | 0                 | 0        | 8                 | 0                | 11            |
| 0.0          | 0.0             | 0.0                 | 45.0                | 0.0      | 0.0                | 45.0                | 135.1          | 0.0               | 0.0      | 360.2             | 0.0              | 495.3         |
| 0            | 0               | 2                   | 1                   | 0        | 0                  | 0                   | 31             | 8                 | 0        | 22                | 62               | 37            |
| 0.0          | 0.0             | 116.8               | 58.4                | 0.0      | 0.0                | 0.0                 | 1809.7         | 467.0             | 0.0      | 1284.3            | 3619.4           | 2160.0        |
| 0            | 0               | 0                   | 1                   | 0        | 0                  | 0                   | 0              | 0                 | 0        | 0                 | 0                | 0             |
| 0.0          | 0.0             | 0.0                 | 78.4                | 0.0      | 0.0                | 0.0                 | 0.0            | 0.0               | 0.0      | 0.0               | 0.0              | 0.0           |
| 0            | 25              | 24                  | 118                 | 0        | 0                  | 0                   | 3              | 208               | 0        | 460               | 13               | 80            |
| 0.0          | 136.7           | 131.2               | 645.2               | 0.0      | 0.0                | 0.0                 | 16.4           | 1137.3            | 0.0      | 2515.2            | 71.1             | 437.4         |
| 0            | 4               | 4                   | 75                  | 0        | 0                  | 1                   | 103            | 67                | 0        | 252               | 20               | 253           |
| 0.0          | 14.7            | 14.7                | 276.2               | 0.0      | 0.0                | 3.7                 | 379.3          | 246.7             | 0.0      | 928.0             | 73.7             | 931.7         |
| 1            | 40              | 52                  | 447                 | 0        | 0                  | 10                  | 417            | 616               | 0        | 1375              | 328              | 787           |
| 0.9          | 35.5            | 46.2                | 396.8               | 0.0      | 0.0                | 8.9                 | 370.2          | 546.9             | 0.0      | 1220.6            | 291.2            | 698.7         |
| 96           | 224             | 188                 | 2690                | 13       | 21                 | 120                 | 2605           | 4348              | 9        | 6905              | 2598             | 4497          |
| 15.3         | 35.7            | 30.0                | 429.2               | 2.1      | 3.4                | 19.1                | 415.7          | 693.8             | 1.4      | 1101.8            | 414.5            | 717.5         |
| 0            | 0               | 0                   | 0                   | 0        | 0                  | 1                   | 31             | 1                 | 0        | 0                 | 1                | 1             |
| 0.0          | 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 97.6                | 3024.4         | 97.6              | 0.0      | 0.0               | 97.6             | 97.6          |
| 0            | 1               | 0                   | 0                   | 0        | 0                  | 0                   | 38             | 9                 | 0        | 4                 | 10               | 9             |
| 0.0          | 95.0            | 0.0                 | 0.0                 | 0.0      | 0.0                | 0.0                 | 3608.7         | 854.7             | 0.0      | 379.9             | 949.7            | 854.7         |
| 0            | 0               | 0                   | 0                   | 0        | 0                  | 1                   | 31             | 8                 | 0        | 7                 | 0                | 0             |
| 0.0          | 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 77.2                | 2393.8         | 617.8             | 0.0      | 540.5             | 0.0              | 0.0           |
| 0            | 4               | 0                   | 0                   | 0        | 0                  | 1                   | 5              | 0                 | 0        | 2                 | 0                | 1             |
| 0.0          | 56.1            | 0.0                 | 0.0                 | 0.0      | 0.0                | 14.0                | 70.1           | 0.0               | 0.0      | 28.0              | 0.0              | 14.0          |
| 0            | 5               | 0                   | 0                   | 0        | 0                  | 3                   | 105            | 18                | 0        | 13                | 11               | 11            |
| 0.0          | 47.6            | 0.0                 | 0.0                 | 0.0      | 0.0                | 28.6                | 999.6          | 171.4             | 0.0      | 123.8             | 104.7            | 104.7         |
| 1            | 0               | 2                   | 39                  | 0        | 0                  | 0                   | 167            | 121               | 0        | 196               | 5                | 57            |
| 7.8          | 0.0             | 15.6                | 304.9               | 0.0      | 0.0                | 0.0                 | 1305.8         | 946.1             | 0.0      | 1532.6            | 39.1             | 445.7         |
| 0            | 2               | 0                   | 2                   | 0        | 0                  | 2                   | 16             | 11                | 0        | 9                 | 1                | 3             |
| 0.0          | 131.1           | 0.0                 | 131.1               | 0.0      | 0.0                | 131.1               | 1048.5         | 720.8             | 0.0      | 589.8             | 65.5             | 196.6         |

TABLE 54.--NUMBER OF JUVENILE PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS | JUVENILE<br>POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS |
|------------------------|------------------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|
| RIPON                  | 1960                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 95             | 1                 | 0     | 0       | 0     | 0        | 0                  | 3      | 0                  |
| RATE PER 100,000       |                        | 4846.9         | 51.0              | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 153.1  | 0.0                |
| FOND DU LAC CO SO      | 15279                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 168            | 0                 | 1     | 2       | 0     | 0        | 0                  | 19     | 3                  |
| RATE PER 100,000       |                        | 1099.5         | 0.0               | 6.5   | 13.1    | 0.0   | 0.0      | 0.0                | 124.4  | 19.6               |
| TOTAL COUNTY           | 31554                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 991            | 2                 | 3     | 5       | 2     | 0        | 20                 | 88     | 3                  |
| RATE PER 100,000       |                        | 3140.6         | 6.3               | 9.5   | 15.8    | 6.3   | 0.0      | 63.4               | 278.9  | 9.5                |
| GREEN LAKE COUNTY      | 5808                   |                |                   |       |         |       |          |                    |        |                    |
| BERLIN                 | 1749                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 55             | 0                 | 0     | 0       | 1     | 0        | 1                  | 4      | 0                  |
| RATE PER 100,000       |                        | 3144.7         | 0.0               | 0.0   | 0.0     | 57.2  | 0.0      | 57.2               | 228.7  | 0.0                |
| GREEN LAKE CO SO       | 4059                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 17             | 0                 | 0     | 0       | 1     | 0        | 0                  | 3      | 0                  |
| RATE PER 100,000       |                        | 418.8          | 0.0               | 0.0   | 0.0     | 24.6  | 0.0      | 0.0                | 73.9   | 0.0                |
| TOTAL COUNTY           | 5808                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 72             | 0                 | 0     | 0       | 2     | 0        | 1                  | 7      | 0                  |
| RATE PER 100,000       |                        | 1239.7         | 0.0               | 0.0   | 0.0     | 34.4  | 0.0      | 17.2               | 120.5  | 0.0                |
| MARQUETTE COUNTY       | 3297                   |                |                   |       |         |       |          |                    |        |                    |
| MONTELLO               | 363                    |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 20             | 0                 | 0     | 0       | 0     | 0        | 0                  | 8      | 0                  |
| RATE PER 100,000       |                        | 5509.6         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 2203.9 | 0.0                |
| MARQUETTE CO SO        | 2934                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 65             | 0                 | 0     | 0       | 0     | 0        | 0                  | 6      | 1                  |
| RATE PER 100,000       |                        | 2215.4         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 204.5  | 34.1               |
| TOTAL COUNTY           | 3297                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 85             | 0                 | 0     | 0       | 0     | 0        | 0                  | 14     | 1                  |
| RATE PER 100,000       |                        | 2578.1         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 424.6  | 30.3               |
| OUTAGAMIE COUNTY       | 54351                  |                |                   |       |         |       |          |                    |        |                    |
| APPLETON               | 22668                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 1340           | 16                | 16    | 10      | 11    | 0        | 17                 | 217    | 22                 |
| RATE PER 100,000       |                        | 5911.4         | 70.6              | 70.6  | 44.1    | 48.5  | 0.0      | 75.0               | 957.3  | 97.1               |
| COMBINED LOCKS         | 1726                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 82             | 0                 | 0     | 0       | 0     | 0        | 0                  | 7      | 12                 |
| RATE PER 100,000       |                        | 4750.9         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 405.6  | 695.2              |
| KAUKAUNA               | 4581                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 118            | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 1                  |
| RATE PER 100,000       |                        | 2575.9         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 21.8               |
| KIMBERLY               | 2850                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 85             | 2                 | 0     | 0       | 0     | 0        | 0                  | 0      | 1                  |
| RATE PER 100,000       |                        | 2982.5         | 70.2              | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 35.1               |
| LITTLE CHUTE           | 3046                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 226            | 0                 | 0     | 0       | 3     | 0        | 0                  | 22     | 1                  |
| RATE PER 100,000       |                        | 7419.6         | 0.0               | 0.0   | 0.0     | 98.5  | 0.0      | 0.0                | 722.3  | 32.8               |
| OUTAGAMIE CO SO        | 19480                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 149            | 3                 | 2     | 5       | 0     | 0        | 0                  | 30     | 4                  |
| RATE PER 100,000       |                        | 764.9          | 15.4              | 10.3  | 25.7    | 0.0   | 0.0      | 0.0                | 154.0  | 20.5               |
| TOTAL COUNTY           | 54351                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 2000           | 21                | 18    | 15      | 14    | 0        | 17                 | 276    | 41                 |
| RATE PER 100,000       |                        | 3679.8         | 38.6              | 33.1  | 27.6    | 25.8  | 0.0      | 31.3               | 507.6  | 75.4               |
| HAUPACA COUNTY         | 14182                  |                |                   |       |         |       |          |                    |        |                    |
| CLINTONVILLE           | 1311                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 56             | 0                 | 0     | 0       | 0     | 0        | 0                  | 10     | 0                  |
| RATE PER 100,000       |                        | 4271.5         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 762.8  | 0.0                |
| NEW LONDON             | 2158                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 205            | 0                 | 1     | 0       | 0     | 0        | 0                  | 31     | 0                  |
| RATE PER 100,000       |                        | 9499.5         | 0.0               | 46.3  | 0.0     | 0.0   | 0.0      | 0.0                | 1436.5 | 0.0                |
| HAUPACA                | 1475                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 123            | 0                 | 0     | 1       | 0     | 0        | 0                  | 26     | 1                  |
| RATE PER 100,000       |                        | 8339.0         | 0.0               | 0.0   | 67.8    | 0.0   | 0.0      | 0.0                | 1762.7 | 67.8               |
| HAUPACA CO SO          | 9238                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 239            | 1                 | 0     | 4       | 1     | 0        | 0                  | 47     | 9                  |
| RATE PER 100,000       |                        | 2587.1         | 10.8              | 0.0   | 43.3    | 10.8  | 0.0      | 0.0                | 508.8  | 97.4               |
| TOTAL COUNTY           | 14182                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 623            | 1                 | 1     | 5       | 1     | 0        | 0                  | 114    | 10                 |
| RATE PER 100,000       |                        | 4392.9         | 7.1               | 7.1   | 35.3    | 7.1   | 0.0      | 0.0                | 803.8  | 70.5               |
| HAUSHARA COUNTY        | 5426                   |                |                   |       |         |       |          |                    |        |                    |
| HAUSHARA CO SO         | 5426                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 244            | 0                 | 0     | 1       | 0     | 0        | 1                  | 17     | 0                  |
| RATE PER 100,000       |                        | 4496.9         | 0.0               | 0.0   | 18.4    | 0.0   | 0.0      | 18.4               | 313.3  | 0.0                |
| TOTAL COUNTY           | 5426                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 244            | 0                 | 0     | 1       | 0     | 0        | 1                  | 17     | 0                  |
| RATE PER 100,000       |                        | 4496.9         | 0.0               | 0.0   | 18.4    | 0.0   | 0.0      | 18.4               | 313.3  | 0.0                |

| COML<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | L7 MUR<br>(Ans) | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|--------------|-----------------|---------------------|---------------------|----------|--------------------|---------------------|-----------------|-------------------|----------|-------------------|------------------|---------------|
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 1<br>51.0           | 48<br>2449.0    | 19<br>969.4       | 0<br>0.0 | 15<br>765.3       | 6<br>306.1       | 2<br>102.0    |
| 0<br>0.0     | 1<br>6.5        | 1<br>6.5            | 10<br>65.4          | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 28<br>183.3     | 18<br>117.6       | 0<br>0.0 | 39<br>255.3       | 3<br>19.6        | 43<br>281.4   |
| 1<br>3.2     | 3<br>9.5        | 3<br>9.5            | 51<br>161.6         | 0<br>0.0 | 0<br>0.0           | 3<br>9.5            | 259<br>820.8    | 169<br>535.6      | 0<br>0.0 | 259<br>820.8      | 15<br>47.5       | 105<br>332.8  |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 21<br>1200.7    | 17<br>972.0       | 0<br>0.0 | 9<br>514.6        | 0<br>0.0         | 2<br>114.4    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 2<br>49.3           | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 3<br>73.9       | 2<br>49.3         | 0<br>0.0 | 5<br>123.2        | 0<br>0.0         | 1<br>24.6     |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 2<br>34.4           | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 24<br>413.2     | 19<br>327.1       | 0<br>0.0 | 14<br>241.0       | 0<br>0.0         | 3<br>51.7     |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 2<br>551.0      | 0<br>0.0          | 0<br>0.0 | 0<br>0.0          | 10<br>2754.8     | 0<br>0.0      |
| 0<br>0.0     | 0<br>0.0        | 8<br>272.7          | 11<br>374.9         | 0<br>0.0 | 0<br>0.0           | 5<br>170.4          | 26<br>866.2     | 1<br>34.1         | 0<br>0.0 | 3<br>102.2        | 2<br>68.2        | 2<br>68.2     |
| 0<br>0.0     | 0<br>0.0        | 8<br>242.6          | 11<br>333.6         | 0<br>0.0 | 0<br>0.0           | 5<br>151.7          | 28<br>849.3     | 1<br>30.3         | 0<br>0.0 | 3<br>91.0         | 12<br>364.0      | 2<br>60.7     |
| 0<br>0.0     | 9<br>39.7       | 7<br>30.9           | 94<br>414.7         | 0<br>0.0 | 0<br>0.0           | 5<br>22.1           | 287<br>1266.1   | 199<br>877.9      | 0<br>0.0 | 222<br>979.4      | 22<br>97.1       | 186<br>820.5  |
| 0<br>0.0     | 0<br>0.0        | 4<br>231.7          | 1<br>57.9           | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 28<br>1622.2    | 8<br>463.5        | 0<br>0.0 | 20<br>1158.7      | 0<br>0.0         | 2<br>115.9    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 66<br>1440.7    | 1<br>21.8         | 0<br>0.0 | 35<br>764.0       | 1<br>21.8        | 14<br>305.6   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 3<br>105.3          | 0<br>0.0 | 0<br>0.0           | 2<br>70.2           | 51<br>1789.5    | 2<br>70.2         | 0<br>0.0 | 17<br>596.5       | 2<br>70.2        | 5<br>175.4    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 3<br>98.5           | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 129<br>4235.1   | 17<br>558.1       | 0<br>0.0 | 38<br>1247.5      | 8<br>262.6       | 5<br>164.1    |
| 0<br>0.0     | 2<br>10.3       | 2<br>10.3           | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 8<br>41.1           | 47<br>241.3     | 15<br>77.0        | 0<br>0.0 | 15<br>77.0        | 1<br>5.1         | 15<br>77.0    |
| 0<br>0.0     | 11<br>20.2      | 13<br>23.9          | 101<br>185.8        | 0<br>0.0 | 0<br>0.0           | 15<br>27.6          | 608<br>1118.7   | 242<br>445.3      | 0<br>0.0 | 347<br>638.4      | 34<br>62.6       | 227<br>417.7  |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 1<br>76.3           | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 30<br>2288.3    | 8<br>610.2        | 0<br>0.0 | 4<br>305.1        | 0<br>0.0         | 3<br>228.8    |
| 0<br>0.0     | 0<br>0.0        | 8<br>370.7          | 11<br>509.7         | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 34<br>1575.5    | 64<br>2965.7      | 0<br>0.0 | 2<br>92.7         | 21<br>973.1      | 33<br>1529.2  |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 1<br>67.8           | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 53<br>3593.2    | 3<br>203.4        | 0<br>0.0 | 7<br>474.6        | 17<br>1152.5     | 14<br>949.2   |
| 0<br>0.0     | 1<br>10.8       | 4<br>43.3           | 3<br>32.5           | 0<br>0.0 | 0<br>0.0           | 1<br>10.8           | 66<br>714.4     | 10<br>108.2       | 0<br>0.0 | 0<br>0.0          | 2<br>21.6        | 90<br>974.2   |
| 0<br>0.0     | 1<br>7.1        | 12<br>84.6          | 16<br>112.8         | 0<br>0.0 | 0<br>0.0           | 1<br>7.1            | 183<br>1290.4   | 85<br>599.4       | 0<br>0.0 | 13<br>91.7        | 40<br>282.0      | 140<br>987.2  |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 8<br>147.4          | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 56<br>1032.1    | 13<br>239.6       | 0<br>0.0 | 77<br>1419.1      | 0<br>0.0         | 71<br>1308.5  |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 8<br>147.4          | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 56<br>1032.1    | 13<br>239.6       | 0<br>0.0 | 77<br>1419.1      | 0<br>0.0         | 71<br>1308.5  |

TABLE 54.--NUMBER OF JUVENILE PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS        | JUVENILE<br>POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS |
|-------------------------------|------------------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|
| WINNEBAGO COUNTY              | 45731                  |                |                   |       |         |       |          |                    |        |                    |
| MENASHA                       | 5767                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |                        | 234            | 0                 | 2     | 0       | 1     | 0        | 2                  | 55     | 0                  |
| RATE PER 100,000              |                        | 4057.6         | 0.0               | 34.7  | 0.0     | 17.3  | 0.0      | 34.7               | 953.7  | 0.0                |
| MENASHA TOWN                  | 4520                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |                        | 189            | 0                 | 0     | 0       | 0     | 0        | 1                  | 25     | 2                  |
| RATE PER 100,000              |                        | 4181.4         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 22.1               | 553.1  | 44.2               |
| NEENAH                        | 9259                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |                        | 386            | 0                 | 0     | 2       | 0     | 0        | 1                  | 40     | 1                  |
| RATE PER 100,000              |                        | 4168.9         | 0.0               | 0.0   | 21.6    | 0.0   | 0.0      | 10.8               | 432.0  | 10.8               |
| OSHKOSH                       | 14234                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |                        | 239            | 7                 | 2     | 3       | 1     | 0        | 3                  | 13     | 3                  |
| RATE PER 100,000              |                        | 1679.1         | 49.2              | 14.1  | 21.1    | 7.0   | 0.0      | 21.1               | 91.3   | 21.1               |
| UM-OSHKOSH                    | 0                      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |                        | 2              | 1                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000              |                        | 0.0            | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| WINNEBAGO CO SO               | 11951                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |                        | 384            | 3                 | 1     | 2       | 0     | 0        | 0                  | 68     | 21                 |
| RATE PER 100,000              |                        | 3213.1         | 25.1              | 8.4   | 16.7    | 0.0   | 0.0      | 0.0                | 569.0  | 175.7              |
| TOTAL COUNTY                  | 45731                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |                        | 1434           | 11                | 5     | 7       | 2     | 0        | 7                  | 201    | 27                 |
| RATE PER 100,000              |                        | 3135.7         | 24.1              | 10.9  | 15.3    | 4.4   | 0.0      | 15.3               | 439.5  | 59.0               |
| LAKE WINNEBAGO DISTRICT TOTAL | 170853                 |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |                        | 5653           | 35                | 27    | 33      | 21    | 0        | 47                 | 754    | 82                 |
| RATE PER 100,000              |                        | 3308.7         | 20.5              | 15.8  | 19.3    | 12.3  | 0.0      | 27.5               | 441.3  | 48.0               |
| LAKE MICHIGAN DISTRICT        | 183175                 |                |                   |       |         |       |          |                    |        |                    |
| BROWN COUNTY                  | 63968                  |                |                   |       |         |       |          |                    |        |                    |
| DEPERE                        | 5621                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |                        | 255            | 0                 | 0     | 1       | 0     | 0        | 0                  | 17     | 1                  |
| RATE PER 100,000              |                        | 4536.6         | 0.0               | 0.0   | 17.8    | 0.0   | 0.0      | 0.0                | 302.4  | 17.8               |
| GREEN BAY                     | 27779                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |                        | 1850           | 16                | 7     | 6       | 0     | 0        | 18                 | 173    | 5                  |
| RATE PER 100,000              |                        | 6659.7         | 57.6              | 25.2  | 21.6    | 0.0   | 0.0      | 64.8               | 622.8  | 18.0               |
| BROWN CO SO                   | 30568                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |                        | 945            | 12                | 3     | 8       | 0     | 0        | 10                 | 66     | 4                  |
| RATE PER 100,000              |                        | 3091.5         | 39.3              | 9.8   | 26.2    | 0.0   | 0.0      | 32.7               | 215.9  | 13.1               |
| TOTAL COUNTY                  | 63968                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |                        | 3050           | 28                | 10    | 15      | 0     | 0        | 28                 | 256    | 10                 |
| RATE PER 100,000              |                        | 4768.0         | 43.8              | 15.6  | 23.4    | 0.0   | 0.0      | 43.8               | 400.2  | 15.6               |
| DOOR COUNTY                   | 7790                   |                |                   |       |         |       |          |                    |        |                    |
| STURGEON BAY                  | 2509                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |                        | 35             | 0                 | 4     | 0       | 0     | 0        | 1                  | 12     | 0                  |
| RATE PER 100,000              |                        | 1395.0         | 0.0               | 159.4 | 0.0     | 0.0   | 0.0      | 39.9               | 478.3  | 0.0                |
| DOOR CO SO                    | 5281                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |                        | 30             | 0                 | 1     | 0       | 2     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000              |                        | 568.1          | 0.0               | 18.9  | 0.0     | 37.9  | 0.0      | 0.0                | 0.0    | 0.0                |
| TOTAL COUNTY                  | 7790                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |                        | 65             | 0                 | 5     | 0       | 2     | 0        | 1                  | 12     | 0                  |
| RATE PER 100,000              |                        | 834.4          | 0.0               | 64.2  | 0.0     | 25.7  | 0.0      | 12.8               | 154.0  | 0.0                |
| KEWAUNEE COUNTY               | 7540                   |                |                   |       |         |       |          |                    |        |                    |
| ALGOMA                        | 1280                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |                        | 3              | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000              |                        | 234.4          | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| KEWAUNEE                      | 982                    |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |                        | 23             | 2                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000              |                        | 2342.2         | 203.7             | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| KEWAUNEE CO SO                | 5278                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |                        | 22             | 0                 | 0     | 0       | 0     | 0        | 0                  | 7      | 0                  |
| RATE PER 100,000              |                        | 416.8          | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 132.6  | 0.0                |
| TOTAL COUNTY                  | 7540                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |                        | 48             | 2                 | 0     | 0       | 0     | 0        | 0                  | 7      | 0                  |
| RATE PER 100,000              |                        | 636.6          | 26.5              | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 92.8   | 0.0                |
| MANITOWOC COUNTY              | 31427                  |                |                   |       |         |       |          |                    |        |                    |
| KIEL                          | 1157                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |                        | 21             | 0                 | 0     | 0       | 0     | 0        | 0                  | 15     | 0                  |
| RATE PER 100,000              |                        | 1815.0         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 1296.5 | 0.0                |
| MANITOWOC                     | 10978                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |                        | 1093           | 6                 | 6     | 6       | 4     | 0        | 6                  | 111    | 13                 |
| RATE PER 100,000              |                        | 9956.3         | 54.7              | 54.7  | 54.7    | 36.4  | 0.0      | 54.7               | 1011.1 | 118.4              |
| TWO RIVERS                    | 4782                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |                        | 98             | 0                 | 0     | 2       | 0     | 0        | 6                  | 11     | 0                  |
| RATE PER 100,000              |                        | 2049.4         | 0.0               | 0.0   | 41.8    | 0.0   | 0.0      | 125.5              | 230.0  | 0.0                |
| MANITOWOC CO SO               | 14510                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                        |                        | 139            | 0                 | 0     | 0       | 0     | 0        | 4                  | 10     | 0                  |
| RATE PER 100,000              |                        | 958.0          | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 27.6               | 68.9   | 0.0                |

| COML<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|--------------|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 0            | 8               | 0                   | 15                  | 0        | 0                  | 0                   | 29             | 17                | 0        | 86                | 2                | 17            |
| 0.0          | 138.7           | 0.0                 | 260.1               | 0.0      | 0.0                | 0.0                 | 502.9          | 294.8             | 0.0      | 1491.2            | 34.7             | 294.8         |
| 0            | 0               | 0                   | 3                   | 0        | 0                  | 0                   | 27             | 45                | 0        | 69                | 5                | 12            |
| 0.0          | 0.0             | 0.0                 | 66.4                | 0.0      | 0.0                | 0.0                 | 597.3          | 995.6             | 0.0      | 1526.5            | 110.6            | 265.5         |
| 0            | 2               | 0                   | 36                  | 0        | 0                  | 0                   | 23             | 131               | 0        | 72                | 12               | 66            |
| 0.0          | 21.6            | 0.0                 | 388.8               | 0.0      | 0.0                | 0.0                 | 248.4          | 1414.8            | 0.0      | 777.6             | 129.6            | 712.8         |
| 0            | 7               | 6                   | 4                   | 0        | 0                  | 0                   | 6              | 24                | 0        | 124               | 0                | 36            |
| 0.0          | 49.2            | 42.2                | 28.1                | 0.0      | 0.0                | 0.0                 | 42.2           | 168.6             | 0.0      | 871.2             | 0.0              | 252.9         |
| 0            | 0               | 0                   | 0                   | 0        | 0                  | 0                   | 1              | 0                 | 0        | 0                 | 0                | 0             |
| 0.0          | 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 0.0                 | 0.0            | 0.0               | 0.0      | 0.0               | 0.0              | 0.0           |
| 0            | 3               | 5                   | 11                  | 0        | 0                  | 0                   | 94             | 4                 | 22       | 80                | 4                | 66            |
| 0.0          | 25.1            | 41.8                | 92.0                | 0.0      | 0.0                | 0.0                 | 786.5          | 33.5              | 184.1    | 669.4             | 33.5             | 552.3         |
| 0            | 20              | 11                  | 69                  | 0        | 0                  | 0                   | 180            | 221               | 22       | 431               | 23               | 197           |
| 0.0          | 43.7            | 24.1                | 150.9               | 0.0      | 0.0                | 0.0                 | 393.6          | 483.3             | 48.1     | 942.5             | 50.5             | 430.8         |
| 1            | 40              | 47                  | 258                 | 0        | 0                  | 27                  | 1443           | 768               | 22       | 1157              | 135              | 756           |
| 0.6          | 23.4            | 27.5                | 151.0               | 0.0      | 0.0                | 15.8                | 844.6          | 449.5             | 12.9     | 677.2             | 79.0             | 442.5         |
| 0            | 3               | 1                   | 15                  | 0        | 0                  | 7                   | 75             | 21                | 0        | 63                | 16               | 35            |
| 0.0          | 53.4            | 17.8                | 266.9               | 0.0      | 0.0                | 124.5               | 1334.3         | 373.6             | 0.0      | 1120.8            | 284.6            | 622.7         |
| 0            | 7               | 9                   | 35                  | 0        | 0                  | 4                   | 175            | 317               | 20       | 284               | 103              | 671           |
| 0.0          | 25.2            | 32.4                | 126.0               | 0.0      | 0.0                | 14.4                | 630.0          | 1141.1            | 72.0     | 1022.4            | 370.8            | 2415.5        |
| 0            | 8               | 8                   | 66                  | 0        | 0                  | 0                   | 184            | 42                | 0        | 99                | 40               | 395           |
| 0.0          | 26.2            | 26.2                | 215.9               | 0.0      | 0.0                | 0.0                 | 601.9          | 137.4             | 0.0      | 323.9             | 130.9            | 1292.2        |
| 0            | 18              | 18                  | 116                 | 0        | 0                  | 11                  | 434            | 380               | 20       | 446               | 159              | 1101          |
| 0.0          | 28.1            | 28.1                | 181.3               | 0.0      | 0.0                | 17.2                | 678.5          | 594.0             | 31.3     | 697.2             | 248.6            | 1721.2        |
| 0            | 0               | 0                   | 0                   | 0        | 0                  | 2                   | 11             | 4                 | 0        | 1                 | 0                | 0             |
| 0.0          | 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 79.7                | 438.4          | 159.4             | 0.0      | 39.9              | 0.0              | 0.0           |
| 0            | 0               | 0                   | 14                  | 0        | 0                  | 0                   | 6              | 0                 | 0        | 7                 | 0                | 0             |
| 0.0          | 0.0             | 0.0                 | 265.1               | 0.0      | 0.0                | 0.0                 | 113.6          | 0.0               | 0.0      | 132.6             | 0.0              | 0.0           |
| 0            | 0               | 0                   | 14                  | 0        | 0                  | 2                   | 17             | 4                 | 0        | 8                 | 0                | 0             |
| 0.0          | 0.0             | 0.0                 | 179.7               | 0.0      | 0.0                | 25.7                | 218.2          | 51.3              | 0.0      | 102.7             | 0.0              | 0.0           |
| 0            | 0               | 0                   | 1                   | 0        | 0                  | 2                   | 0              | 0                 | 0        | 0                 | 0                | 0             |
| 0.0          | 0.0             | 0.0                 | 78.1                | 0.0      | 0.0                | 156.3               | 0.0            | 0.0               | 0.0      | 0.0               | 0.0              | 0.0           |
| 0            | 0               | 0                   | 0                   | 0        | 0                  | 0                   | 14             | 7                 | 0        | 0                 | 0                | 0             |
| 0.0          | 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 0.0                 | 1425.7         | 712.8             | 0.0      | 0.0               | 0.0              | 0.0           |
| 0            | 0               | 0                   | 0                   | 0        | 0                  | 1                   | 4              | 0                 | 0        | 4                 | 0                | 6             |
| 0.0          | 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 18.9                | 75.8           | 0.0               | 0.0      | 75.8              | 0.0              | 113.7         |
| 0            | 0               | 0                   | 1                   | 0        | 0                  | 3                   | 18             | 7                 | 0        | 4                 | 0                | 6             |
| 0.0          | 0.0             | 0.0                 | 13.3                | 0.0      | 0.0                | 39.8                | 238.7          | 92.8              | 0.0      | 53.1              | 0.0              | 79.6          |
| 0            | 0               | 3                   | 0                   | 0        | 0                  | 0                   | 0              | 0                 | 0        | 2                 | 0                | 1             |
| 0.0          | 0.0             | 259.3               | 0.0                 | 0.0      | 0.0                | 0.0                 | 0.0            | 0.0               | 0.0      | 172.9             | 0.0              | 86.4          |
| 0            | 3               | 8                   | 19                  | 0        | 0                  | 0                   | 52             | 68                | 0        | 683               | 98               | 10            |
| 0.0          | 27.3            | 72.9                | 173.1               | 0.0      | 0.0                | 0.0                 | 473.7          | 619.4             | 0.0      | 6221.5            | 892.7            | 91.1          |
| 0            | 0               | 0                   | 2                   | 0        | 0                  | 0                   | 14             | 26                | 2        | 24                | 0                | 11            |
| 0.0          | 0.0             | 0.0                 | 41.8                | 0.0      | 0.0                | 0.0                 | 292.8          | 543.7             | 41.8     | 501.9             | 0.0              | 230.0         |
| 0            | 0               | 0                   | 0                   | 0        | 0                  | 0                   | 5              | 4                 | 0        | 7                 | 0                | 169           |
| 0.0          | 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 0.0                 | 34.5           | 27.6              | 0.0      | 48.2              | 0.0              | 751.2         |

TABLE 54.--NUMBER OF JUVENILE PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS       | JUVENILE<br>POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS |
|------------------------------|------------------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|
| TOTAL COUNTY                 | 31427                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 1351           | 6                 | 6     | 8       | 4     | 0        | 16                 | 147    | 13                 |
| RATE PER 100,000             |                        | 4298.9         | 19.1              | 19.1  | 25.5    | 12.7  | 0.0      | 50.9               | 467.8  | 41.4               |
| MARINETTE COUNTY             | 12624                  |                |                   |       |         |       |          |                    |        |                    |
| MARINETTE                    | 3529                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 451            | 1                 | 3     | 2       | 2     | 0        | 12                 | 60     | 14                 |
| RATE PER 100,000             |                        | 12779.8        | 28.3              | 85.0  | 56.7    | 56.7  | 0.0      | 340.0              | 1700.2 | 396.7              |
| PESHIGO                      | 974                    |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 29             | 0                 | 3     | 1       | 0     | 0        | 0                  | 6      | 0                  |
| RATE PER 100,000             |                        | 2977.4         | 0.0               | 308.0 | 102.7   | 0.0   | 0.0      | 0.0                | 616.0  | 0.0                |
| MARINETTE CO SO              | 8121                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 44             | 1                 | 0     | 1       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000             |                        | 541.8          | 12.3              | 0.0   | 12.3    | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| TOTAL COUNTY                 | 12624                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 524            | 2                 | 6     | 4       | 2     | 0        | 12                 | 66     | 14                 |
| RATE PER 100,000             |                        | 4150.8         | 15.8              | 47.5  | 31.7    | 15.8  | 0.0      | 95.1               | 522.8  | 110.9              |
| MENOMINEE COUNTY             | 1512                   |                |                   |       |         |       |          |                    |        |                    |
| MENOMINEE CO SO              | 1512                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 14             | 1                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000             |                        | 925.9          | 66.1              | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| TOTAL COUNTY                 | 1512                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 14             | 1                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000             |                        | 925.9          | 66.1              | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| OCONTO COUNTY                | 10690                  |                |                   |       |         |       |          |                    |        |                    |
| OCONTO                       | 1690                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 23             | 0                 | 0     | 0       | 0     | 0        | 0                  | 12     | 0                  |
| RATE PER 100,000             |                        | 1360.9         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 710.1  | 0.0                |
| OCONTO FALLS                 | 965                    |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 22             | 0                 | 0     | 0       | 0     | 0        | 0                  | 1      | 0                  |
| RATE PER 100,000             |                        | 2279.8         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 103.6  | 0.0                |
| OCONTO CO SO                 | 8035                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 116            | 0                 | 0     | 0       | 3     | 0        | 0                  | 8      | 0                  |
| RATE PER 100,000             |                        | 1443.7         | 0.0               | 0.0   | 0.0     | 37.3  | 0.0      | 0.0                | 99.6   | 0.0                |
| TOTAL COUNTY                 | 10690                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 161            | 0                 | 0     | 0       | 3     | 0        | 0                  | 21     | 0                  |
| RATE PER 100,000             |                        | 1506.1         | 0.0               | 0.0   | 0.0     | 28.1  | 0.0      | 0.0                | 196.4  | 0.0                |
| SHAWANO COUNTY               | 12504                  |                |                   |       |         |       |          |                    |        |                    |
| SHAWANO                      | 2159                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 84             | 0                 | 0     | 0       | 0     | 0        | 1                  | 2      | 0                  |
| RATE PER 100,000             |                        | 3890.7         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 46.3               | 92.6   | 0.0                |
| SHAWANO CO SO                | 10345                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 80             | 0                 | 0     | 0       | 0     | 0        | 0                  | 2      | 0                  |
| RATE PER 100,000             |                        | 773.3          | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 19.3   | 0.0                |
| TOTAL COUNTY                 | 12504                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 164            | 0                 | 0     | 0       | 0     | 0        | 1                  | 4      | 0                  |
| RATE PER 100,000             |                        | 1311.6         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 8.0                | 32.0   | 0.0                |
| SHEBOYGAN COUNTY             | 35120                  |                |                   |       |         |       |          |                    |        |                    |
| PLYMOUTH                     | 2049                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 38             | 0                 | 0     | 1       | 0     | 0        | 0                  | 1      | 2                  |
| RATE PER 100,000             |                        | 1854.6         | 0.0               | 0.0   | 48.8    | 0.0   | 0.0      | 0.0                | 48.8   | 97.6               |
| SHEBOYGAN                    | 16131                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 916            | 11                | 12    | 9       | 9     | 0        | 17                 | 68     | 14                 |
| RATE PER 100,000             |                        | 5678.5         | 68.2              | 74.4  | 55.8    | 55.8  | 0.0      | 105.4              | 421.5  | 86.8               |
| SHEBOYGAN FALLS              | 1895                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 39             | 0                 | 0     | 0       | 1     | 0        | 0                  | 8      | 1                  |
| RATE PER 100,000             |                        | 2058.0         | 0.0               | 0.0   | 0.0     | 52.8  | 0.0      | 0.0                | 422.2  | 52.8               |
| SHEBOYGAN CO SO              | 15045                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 272            | 5                 | 2     | 9       | 0     | 0        | 2                  | 67     | 6                  |
| RATE PER 100,000             |                        | 1807.9         | 33.2              | 13.3  | 59.8    | 0.0   | 0.0      | 13.3               | 445.3  | 39.9               |
| TOTAL COUNTY                 | 35120                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 1265           | 16                | 14    | 19      | 10    | 0        | 19                 | 144    | 23                 |
| RATE PER 100,000             |                        | 3601.9         | 45.6              | 39.9  | 54.1    | 28.5  | 0.0      | 54.1               | 410.0  | 65.5               |
| LAKE MICHIGAN DISTRICT TOTAL | 183175                 |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 6642           | 55                | 41    | 46      | 21    | 0        | 77                 | 657    | 60                 |
| RATE PER 100,000             |                        | 3626.0         | 30.0              | 22.4  | 25.1    | 11.5  | 0.0      | 42.0               | 358.7  | 32.6               |
| WESTERN DISTRICT             | 76470                  |                |                   |       |         |       |          |                    |        |                    |
| BUFFALO COUNTY               | 5388                   |                |                   |       |         |       |          |                    |        |                    |
| BUFFALO CO SO                | 5388                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 6              | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000             |                        | 111.4          | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| TOTAL COUNTY                 | 5388                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 6              | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000             |                        | 111.4          | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |

| COML<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY   | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|--------------|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|------------|-------------------|------------------|---------------|
| 0<br>0.0     | 3<br>9.5        | 11<br>35.0          | 21<br>66.8          | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 71<br>225.9    | 98<br>311.8       | 2<br>6.4   | 716<br>2278.3     | 98<br>311.8      | 131<br>416.8  |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 16<br>453.4         | 0<br>0.0 | 0<br>0.0           | 3<br>85.0           | 74<br>2096.9   | 64<br>1813.5      | 0<br>0.0   | 62<br>1756.9      | 126<br>3570.4    | 12<br>340.0   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 2<br>205.3     | 3<br>308.0        | 0<br>0.0   | 12<br>1232.0      | 0<br>0.0         | 2<br>205.3    |
| 0<br>0.0     | 2<br>24.6       | 0<br>0.0            | 2<br>24.6           | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 0<br>0.0          | 0<br>0.0   | 16<br>197.0       | 1<br>12.3        | 21<br>258.6   |
| 0<br>0.0     | 2<br>15.8       | 0<br>0.0            | 18<br>142.6         | 0<br>0.0 | 0<br>0.0           | 3<br>23.8           | 76<br>602.0    | 67<br>530.7       | 0<br>0.0   | 90<br>712.9       | 127<br>1066.0    | 35<br>277.2   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 0<br>0.0          | 0<br>0.0   | 3<br>198.4        | 1<br>66.1        | 9<br>595.2    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 0<br>0.0          | 0<br>0.0   | 3<br>198.4        | 1<br>66.1        | 9<br>595.2    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 0<br>0.0          | 0<br>0.0   | 10<br>591.7       | 0<br>0.0         | 1<br>59.2     |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 5<br>518.1          | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 6<br>621.8     | 7<br>725.4        | 0<br>0.0   | 0<br>0.0          | 3<br>310.9       | 0<br>0.0      |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 8<br>99.6           | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 10<br>124.5    | 9<br>112.0        | 0<br>0.0   | 5<br>62.2         | 6<br>74.7        | 67<br>833.9   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 13<br>121.6         | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 16<br>149.7    | 16<br>149.7       | 0<br>0.0   | 15<br>140.3       | 9<br>84.2        | 68<br>636.1   |
| 0<br>0.0     | 1<br>46.3       | 1<br>46.3           | 5<br>231.6          | 0<br>0.0 | 0<br>0.0           | 4<br>185.3          | 16<br>741.1    | 10<br>463.2       | 0<br>0.0   | 17<br>787.4       | 16<br>741.1      | 11<br>509.5   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 3<br>29.0           | 0<br>0.0       | 8<br>77.3         | 0<br>0.0   | 43<br>415.7       | 0<br>0.0         | 24<br>232.0   |
| 0<br>0.0     | 1<br>8.0        | 1<br>8.0            | 5<br>40.0           | 0<br>0.0 | 0<br>0.0           | 7<br>56.0           | 16<br>128.0    | 18<br>144.0       | 0<br>0.0   | 60<br>479.8       | 16<br>128.0      | 35<br>279.9   |
| 0<br>0.0     | 1<br>48.8       | 2<br>97.6           | 3<br>146.4          | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 19<br>927.3    | 1<br>48.8         | 0<br>0.0   | 6<br>292.8        | 0<br>0.0         | 2<br>97.6     |
| 0<br>0.0     | 16<br>99.2      | 1<br>6.2            | 60<br>372.0         | 0<br>0.0 | 0<br>0.0           | 5<br>31.0           | 197<br>1221.3  | 82<br>508.3       | 0<br>0.0   | 108<br>669.5      | 77<br>477.3      | 230<br>1425.8 |
| 0<br>0.0     | 0<br>0.0        | 2<br>105.5          | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 18<br>949.9    | 5<br>263.9        | 0<br>0.0   | 3<br>158.3        | 0<br>0.0         | 1<br>52.8     |
| 0<br>0.0     | 2<br>13.3       | 1<br>6.6            | 20<br>132.9         | 0<br>0.0 | 0<br>0.0           | 5<br>33.2           | 65<br>432.0    | 28<br>186.1       | 0<br>0.0   | 26<br>172.8       | 0<br>0.0         | 34<br>226.0   |
| 0<br>0.0     | 19<br>54.1      | 6<br>17.1           | 83<br>236.3         | 0<br>0.0 | 0<br>0.0           | 10<br>28.5          | 299<br>851.4   | 116<br>330.3      | 0<br>0.0   | 143<br>407.2      | 77<br>219.2      | 267<br>760.3  |
| 0<br>0.0     | 43<br>23.5      | 36<br>19.7          | 271<br>147.9        | 0<br>0.0 | 0<br>0.0           | 36<br>19.7          | 947<br>517.0   | 706<br>385.4      | 22<br>12.0 | 1485<br>810.7     | 487<br>265.9     | 1652<br>901.9 |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 0<br>0.0          | 0<br>0.0   | 0<br>0.0          | 0<br>0.0         | 6<br>111.4    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 0<br>0.0          | 0<br>0.0   | 0<br>0.0          | 0<br>0.0         | 6<br>111.4    |

TABLE 54.---NUMBER OF JUVENILE PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS | JUVENILE<br>POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS |
|------------------------|------------------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|
| CRAWFORD COUNTY        | 5952                   |                |                   |       |         |       |          |                    |        |                    |
| PRAIRIE DU CHIEN       | 2034                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 62             | 1                 | 1     | 0       | 0     | 0        | 0                  | 8      | 0                  |
| RATE PER 100,000       |                        | 3048.2         | 49.2              | 49.2  | 0.0     | 0.0   | 0.0      | 0.0                | 393.3  | 0.0                |
| CRAWFORD CO SO         | 3918                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 5              | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000       |                        | 127.6          | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| TOTAL COUNTY           | 5952                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 67             | 1                 | 1     | 0       | 0     | 0        | 0                  | 8      | 0                  |
| RATE PER 100,000       |                        | 1125.7         | 16.8              | 16.8  | 0.0     | 0.0   | 0.0      | 0.0                | 134.4  | 0.0                |
| JACKSON COUNTY         | 5577                   |                |                   |       |         |       |          |                    |        |                    |
| BLACK RIVER FALLS      | 1014                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 29             | 1                 | 0     | 0       | 0     | 0        | 2                  | 6      | 2                  |
| RATE PER 100,000       |                        | 2860.0         | 98.6              | 0.0   | 0.0     | 0.0   | 0.0      | 197.2              | 591.7  | 197.2              |
| JACKSON CO SO          | 4563                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 44             | 2                 | 0     | 1       | 0     | 0        | 0                  | 2      | 1                  |
| RATE PER 100,000       |                        | 964.3          | 43.8              | 0.0   | 21.9    | 0.0   | 0.0      | 0.0                | 43.6   | 21.9               |
| TOTAL COUNTY           | 5577                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 73             | 3                 | 0     | 1       | 0     | 0        | 2                  | 8      | 3                  |
| RATE PER 100,000       |                        | 1308.9         | 53.8              | 0.0   | 17.9    | 0.0   | 0.0      | 35.9               | 143.4  | 53.8               |
| LA CROSSE COUNTY       | 29982                  |                |                   |       |         |       |          |                    |        |                    |
| LA CROSSE              | 14644                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 812            | 7                 | 12    | 3       | 1     | 0        | 29                 | 75     | 17                 |
| RATE PER 100,000       |                        | 5544.9         | 47.8              | 81.9  | 20.5    | 6.8   | 0.0      | 198.0              | 512.2  | 116.1              |
| ONALASKA               | 3266                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 107            | 4                 | 5     | 1       | 0     | 0        | 2                  | 11     | 5                  |
| RATE PER 100,000       |                        | 3276.2         | 122.5             | 153.1 | 30.6    | 0.0   | 0.0      | 61.2               | 336.8  | 153.1              |
| LA CROSSE CO SO        | 12072                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 89             | 0                 | 0     | 0       | 1     | 0        | 4                  | 6      | 0                  |
| RATE PER 100,000       |                        | 737.2          | 0.0               | 0.0   | 0.0     | 8.3   | 0.0      | 33.1               | 49.7   | 0.0                |
| TOTAL COUNTY           | 29982                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 1008           | 11                | 17    | 4       | 2     | 0        | 35                 | 92     | 22                 |
| RATE PER 100,000       |                        | 3362.0         | 36.7              | 56.7  | 13.3    | 6.7   | 0.0      | 116.7              | 306.9  | 73.4               |
| MONROE COUNTY          | 12244                  |                |                   |       |         |       |          |                    |        |                    |
| SPARTA                 | 2268                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 71             | 0                 | 0     | 0       | 0     | 0        | 0                  | 6      | 3                  |
| RATE PER 100,000       |                        | 3130.5         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 264.6  | 132.3              |
| TOMAH                  | 2272                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 64             | 0                 | 2     | 0       | 0     | 0        | 0                  | 10     | 0                  |
| RATE PER 100,000       |                        | 2816.9         | 0.0               | 88.0  | 0.0     | 0.0   | 0.0      | 0.0                | 440.1  | 0.0                |
| MONROE CO SO           | 7704                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 207            | 0                 | 2     | 0       | 0     | 0        | 0                  | 2      | 0                  |
| RATE PER 100,000       |                        | 2686.9         | 0.0               | 26.0  | 0.0     | 0.0   | 0.0      | 0.0                | 26.0   | 0.0                |
| TOTAL COUNTY           | 12244                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 342            | 0                 | 4     | 0       | 0     | 0        | 0                  | 18     | 3                  |
| RATE PER 100,000       |                        | 2793.2         | 0.0               | 32.7  | 0.0     | 0.0   | 0.0      | 0.0                | 147.0  | 24.5               |
| TREMPEALEAU COUNTY     | 8883                   |                |                   |       |         |       |          |                    |        |                    |
| TREMPEALEAU CO SO      | 8883                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 135            | 2                 | 0     | 0       | 0     | 0        | 3                  | 7      | 4                  |
| RATE PER 100,000       |                        | 1519.8         | 22.5              | 0.0   | 0.0     | 0.0   | 0.0      | 33.8               | 76.8   | 45.0               |
| TOTAL COUNTY           | 8883                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 135            | 2                 | 0     | 0       | 0     | 0        | 3                  | 7      | 4                  |
| RATE PER 100,000       |                        | 1519.8         | 22.5              | 0.0   | 0.0     | 0.0   | 0.0      | 33.8               | 76.8   | 45.0               |
| VERNON COUNTY          | 8444                   |                |                   |       |         |       |          |                    |        |                    |
| VIROQUA                | 995                    |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 26             | 0                 | 0     | 1       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000       |                        | 2613.1         | 0.0               | 0.0   | 100.5   | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| VERNON CO SO           | 7449                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 47             | 1                 | 0     | 3       | 0     | 0        | 0                  | 14     | 2                  |
| RATE PER 100,000       |                        | 631.0          | 13.4              | 0.0   | 40.3    | 0.0   | 0.0      | 0.0                | 187.9  | 26.8               |
| TOTAL COUNTY           | 8444                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 73             | 1                 | 0     | 4       | 0     | 0        | 0                  | 14     | 2                  |
| RATE PER 100,000       |                        | 864.5          | 11.8              | 0.0   | 47.4    | 0.0   | 0.0      | 0.0                | 165.6  | 23.7               |
| WESTERN DISTRICT TOTAL | 76470                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 1704           | 18                | 22    | 9       | 2     | 0        | 40                 | 147    | 34                 |
| RATE PER 100,000       |                        | 2228.3         | 23.5              | 28.8  | 11.8    | 2.6   | 0.0      | 52.3               | 192.2  | 44.5               |
| WEST CENTRAL DISTRICT  | 114215                 |                |                   |       |         |       |          |                    |        |                    |
| BARRON COUNTY          | 13135                  |                |                   |       |         |       |          |                    |        |                    |
| RICE LAKE              | 2644                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 41             | 1                 | 0     | 1       | 0     | 0        | 0                  | 7      | 0                  |
| RATE PER 100,000       |                        | 1550.7         | 37.8              | 0.0   | 37.8    | 0.0   | 0.0      | 0.0                | 264.8  | 0.0                |



| COML<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY  | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|--------------|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|-----------|-------------------|------------------|---------------|
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 2<br>98.3           | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 39<br>1917.4   | 2<br>98.3         | 0<br>0.0  | 1<br>49.2         | 4<br>196.7       | 4<br>196.7    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 3<br>76.6           | 0<br>0.0       | 1<br>25.5         | 0<br>0.0  | 0<br>0.0          | 0<br>0.0         | 1<br>25.5     |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 2<br>33.6           | 0<br>0.0 | 0<br>0.0           | 3<br>50.4           | 39<br>655.2    | 3<br>50.4         | 0<br>0.0  | 1<br>16.8         | 4<br>67.2        | 5<br>84.0     |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 2<br>197.2          | 5<br>493.1     | 3<br>295.9        | 0<br>0.0  | 4<br>394.5        | 0<br>0.0         | 4<br>394.5    |
| 0<br>0.0     | 0<br>0.0        | 1<br>21.9           | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 1<br>21.9         | 0<br>0.0  | 15<br>328.7       | 0<br>0.0         | 21<br>460.2   |
| 0<br>0.0     | 0<br>0.0        | 1<br>17.9           | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 2<br>35.9           | 5<br>89.7      | 4<br>71.7         | 0<br>0.0  | 19<br>340.7       | 0<br>0.0         | 25<br>448.3   |
| 0<br>0.0     | 4<br>27.3       | 3<br>20.5           | 53<br>361.9         | 0<br>0.0 | 0<br>0.0           | 6<br>41.0           | 183<br>1249.7  | 78<br>532.6       | 0<br>0.0  | 121<br>826.3      | 37<br>252.7      | 183<br>1249.7 |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 2<br>61.2           | 10<br>306.2    | 5<br>153.1        | 0<br>0.0  | 21<br>643.0       | 12<br>367.4      | 29<br>887.9   |
| 0<br>0.0     | 0<br>0.0        | 1<br>8.3            | 9<br>74.6           | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 18<br>149.1    | 0<br>0.0          | 0<br>0.0  | 25<br>207.1       | 11<br>91.1       | 14<br>116.0   |
| 0<br>0.0     | 4<br>13.3       | 4<br>13.3           | 62<br>206.8         | 0<br>0.0 | 0<br>0.0           | 8<br>26.7           | 211<br>703.8   | 83<br>276.8       | 0<br>0.0  | 167<br>557.0      | 60<br>200.1      | 226<br>753.8  |
| 0<br>0.0     | 0<br>0.0        | 2<br>88.2           | 2<br>88.2           | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 27<br>1190.5   | 0<br>0.0          | 0<br>0.0  | 19<br>837.7       | 4<br>176.4       | 8<br>352.7    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 2<br>88.0           | 9<br>396.1     | 6<br>264.1        | 0<br>0.0  | 4<br>176.1        | 0<br>0.0         | 31<br>1364.4  |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 11<br>142.8         | 0<br>0.0 | 0<br>0.0           | 1<br>13.0           | 16<br>207.7    | 6<br>77.9         | 0<br>0.0  | 76<br>986.5       | 0<br>0.0         | 93<br>1207.2  |
| 0<br>0.0     | 0<br>0.0        | 2<br>16.3           | 13<br>106.2         | 0<br>0.0 | 0<br>0.0           | 3<br>24.5           | 52<br>424.7    | 12<br>98.0        | 0<br>0.0  | 99<br>808.6       | 4<br>32.7        | 132<br>1078.1 |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 19<br>213.9         | 0<br>0.0 | 0<br>0.0           | 8<br>90.1           | 2<br>22.5      | 13<br>146.3       | 0<br>0.0  | 31<br>349.0       | 2<br>22.5        | 44<br>495.3   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 19<br>213.9         | 0<br>0.0 | 0<br>0.0           | 8<br>90.1           | 2<br>22.5      | 13<br>146.3       | 0<br>0.0  | 31<br>349.0       | 2<br>22.5        | 44<br>495.3   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 2<br>201.0     | 5<br>502.5        | 0<br>0.0  | 7<br>703.5        | 7<br>703.5       | 4<br>402.0    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 1<br>13.4      | 1<br>13.4         | 3<br>40.3 | 6<br>80.5         | 1<br>13.4        | 15<br>201.4   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 3<br>35.5      | 6<br>71.1         | 3<br>35.5 | 13<br>154.0       | 8<br>94.7        | 19<br>225.0   |
| 0<br>0.0     | 4<br>5.2        | 7<br>9.2            | 96<br>125.5         | 0<br>0.0 | 0<br>0.0           | 24<br>31.4          | 312<br>408.0   | 121<br>158.2      | 3<br>3.9  | 330<br>431.5      | 78<br>102.0      | 457<br>597.6  |
| 0<br>0.0     | 0<br>0.0        | 2<br>75.6           | 1<br>37.8           | 0<br>0.0 | 0<br>0.0           | 4<br>151.3          | 6<br>226.9     | 9<br>340.4        | 0<br>0.0  | 1<br>37.8         | 1<br>37.8        | 8<br>302.6    |

TABLE 54.--NUMBER OF JUVENILE PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS | JUVENILE<br>POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS |
|------------------------|------------------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|
| BARRON CO SO           | 10491                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 18             | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000       |                        | 171.6          | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| TOTAL COUNTY           | 13135                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 59             | 1                 | 0     | 1       | 0     | 0        | 0                  | 7      | 0                  |
| RATE PER 100,000       |                        | 449.2          | 7.6               | 0.0   | 7.6     | 0.0   | 0.0      | 0.0                | 53.3   | 0.0                |
| CHIPPEWA COUNTY        | 18621                  |                |                   |       |         |       |          |                    |        |                    |
| BLOOMER                | 1148                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 13             | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000       |                        | 1132.4         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| CHIPPEWA FALLS         | 4655                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 98             | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 1                  |
| RATE PER 100,000       |                        | 2105.3         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 21.5               |
| STANLEY                | 570                    |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 52             | 0                 | 0     | 0       | 0     | 0        | 2                  | 10     | 0                  |
| RATE PER 100,000       |                        | 9122.8         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 350.9              | 1754.4 | 0.0                |
| CHIPPEWA CO SO         | 12248                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 407            | 2                 | 2     | 1       | 4     | 0        | 7                  | 30     | 2                  |
| RATE PER 100,000       |                        | 3323.0         | 16.3              | 16.3  | 8.2     | 32.7  | 0.0      | 57.2               | 293.9  | 16.3               |
| TOTAL COUNTY           | 18621                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 570            | 2                 | 2     | 1       | 4     | 0        | 9                  | 46     | 3                  |
| RATE PER 100,000       |                        | 3061.1         | 10.7              | 10.7  | 5.4     | 21.5  | 0.0      | 48.3               | 247.0  | 16.1               |
| CLARK COUNTY           | 12471                  |                |                   |       |         |       |          |                    |        |                    |
| NEILLSVILLE            | 859                    |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 49             | 0                 | 0     | 0       | 0     | 0        | 0                  | 1      | 0                  |
| RATE PER 100,000       |                        | 5704.3         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 116.4  | 0.0                |
| CLARK CO SO            | 11612                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 231            | 2                 | 1     | 4       | 0     | 0        | 0                  | 41     | 0                  |
| RATE PER 100,000       |                        | 1989.3         | 17.2              | 8.6   | 34.4    | 0.0   | 0.0      | 0.0                | 353.1  | 0.0                |
| TOTAL COUNTY           | 12471                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 280            | 2                 | 1     | 4       | 0     | 0        | 0                  | 42     | 0                  |
| RATE PER 100,000       |                        | 2245.2         | 16.0              | 8.0   | 32.1    | 0.0   | 0.0      | 0.0                | 336.8  | 0.0                |
| DUNN COUNTY            | 9359                   |                |                   |       |         |       |          |                    |        |                    |
| MENOMONIE              | 2163                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 93             | 0                 | 0     | 0       | 2     | 0        | 1                  | 11     | 2                  |
| RATE PER 100,000       |                        | 4299.6         | 0.0               | 0.0   | 0.0     | 92.5  | 0.0      | 46.2               | 508.6  | 92.5               |
| DUNN CO SO             | 7196                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 26             | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000       |                        | 361.3          | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| TOTAL COUNTY           | 9359                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 119            | 0                 | 0     | 0       | 2     | 0        | 1                  | 11     | 2                  |
| RATE PER 100,000       |                        | 1271.5         | 0.0               | 0.0   | 0.0     | 21.4  | 0.0      | 10.7               | 117.5  | 21.4               |
| EAU CLAIRE COUNTY      | 20191                  |                |                   |       |         |       |          |                    |        |                    |
| ALTOONA                | 1416                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 22             | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000       |                        | 1553.7         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| EAU CLAIRE             | 12252                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 913            | 7                 | 3     | 7       | 5     | 0        | 13                 | 57     | 18                 |
| RATE PER 100,000       |                        | 7451.8         | 57.1              | 24.5  | 57.1    | 40.8  | 0.0      | 106.1              | 465.2  | 146.9              |
| UW-EAU CLAIRE          | 0                      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 0              | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000       |                        | 0.0            | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| EAU CLAIRE CO SO       | 6523                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 261            | 0                 | 0     | 0       | 3     | 0        | 1                  | 23     | 2                  |
| RATE PER 100,000       |                        | 4001.2         | 0.0               | 0.0   | 0.0     | 46.0  | 0.0      | 15.3               | 352.6  | 30.7               |
| TOTAL COUNTY           | 20191                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 1196           | 7                 | 3     | 7       | 8     | 0        | 14                 | 80     | 20                 |
| RATE PER 100,000       |                        | 5923.4         | 34.7              | 14.9  | 34.7    | 39.6  | 0.0      | 69.3               | 396.2  | 99.1               |
| PEPIN COUNTY           | 2962                   |                |                   |       |         |       |          |                    |        |                    |
| PEPIN CO SO            | 2962                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 42             | 0                 | 2     | 0       | 0     | 0        | 0                  | 7      | 0                  |
| RATE PER 100,000       |                        | 1418.0         | 0.0               | 67.5  | 0.0     | 0.0   | 0.0      | 0.0                | 236.3  | 0.0                |
| TOTAL COUNTY           | 2962                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 42             | 0                 | 2     | 0       | 0     | 0        | 0                  | 7      | 0                  |
| RATE PER 100,000       |                        | 1418.0         | 0.0               | 67.5  | 0.0     | 0.0   | 0.0      | 0.0                | 236.3  | 0.0                |
| PIERCE COUNTY          | 10839                  |                |                   |       |         |       |          |                    |        |                    |
| PRESOTT                | 1085                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 16             | 0                 | 0     | 0       | 0     | 0        | 0                  | 3      | 0                  |
| RATE PER 100,000       |                        | 1474.7         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 276.5  | 0.0                |
| RIVER FALLS            | 1915                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 123            | 0                 | 0     | 0       | 2     | 0        | 1                  | 4      | 0                  |
| RATE PER 100,000       |                        | 6423.0         | 0.0               | 0.0   | 0.0     | 104.4 | 0.0      | 52.2               | 208.9  | 0.0                |
| UW-RIVER FALLS         | 0                      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 0              | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000       |                        | 0.0            | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |

| COHL<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEN<br>LOITER | RUN-<br>AWAYS |
|--------------|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 0<br>0.0          | 0<br>0.0 | 10<br>95.3        | 1<br>9.5         | 7<br>66.7     |
| 0<br>0.0     | 0<br>0.0        | 2<br>15.2           | 1<br>7.6            | 0<br>0.0 | 0<br>0.0           | 4<br>30.5           | 6<br>45.7      | 9<br>68.5         | 0<br>0.0 | 11<br>83.7        | 2<br>15.2        | 15<br>114.2   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 6<br>522.6          | 0<br>0.0 | 0<br>0.0           | 2<br>174.2          | 0<br>0.0       | 0<br>0.0          | 0<br>0.0 | 0<br>0.0          | 0<br>0.0         | 5<br>435.5    |
| 0<br>0.0     | 0<br>0.0        | 3<br>64.4           | 17<br>365.2         | 0<br>0.0 | 0<br>0.0           | 3<br>64.4           | 28<br>601.5    | 14<br>300.8       | 0<br>0.0 | 12<br>257.8       | 3<br>64.4        | 17<br>365.2   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 1<br>175.4          | 0<br>0.0 | 0<br>0.0           | 1<br>175.4          | 16<br>2807.0   | 6<br>1052.6       | 0<br>0.0 | 13<br>2280.7      | 0<br>0.0         | 3<br>526.3    |
| 0<br>0.0     | 7<br>57.2       | 5<br>40.8           | 14<br>114.3         | 0<br>0.0 | 0<br>0.0           | 2<br>16.3           | 223<br>1820.7  | 38<br>310.3       | 0<br>0.0 | 17<br>138.8       | 1<br>8.2         | 46<br>375.6   |
| 0<br>0.0     | 7<br>37.6       | 8<br>43.0           | 38<br>204.1         | 0<br>0.0 | 0<br>0.0           | 8<br>43.0           | 267<br>1433.9  | 58<br>311.5       | 0<br>0.0 | 42<br>225.6       | 4<br>21.5        | 71<br>381.3   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 1<br>116.4        | 0<br>0.0 | 0<br>0.0          | 0<br>0.0         | 47<br>5471.5  |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 17<br>146.4         | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 92<br>792.3    | 10<br>86.1        | 0<br>0.0 | 11<br>94.7        | 2<br>17.2        | 51<br>439.2   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 17<br>136.3         | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 92<br>737.7    | 11<br>88.2        | 0<br>0.0 | 11<br>88.2        | 2<br>16.0        | 98<br>785.8   |
| 0<br>0.0     | 0<br>0.0        | 1<br>46.2           | 6<br>277.4          | 0<br>0.0 | 0<br>0.0           | 4<br>184.9          | 17<br>785.9    | 7<br>323.6        | 0<br>0.0 | 16<br>739.7       | 6<br>277.4       | 20<br>924.6   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 1<br>13.9           | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 2<br>27.8         | 0<br>0.0 | 12<br>166.8       | 0<br>0.0         | 11<br>152.9   |
| 0<br>0.0     | 0<br>0.0        | 1<br>10.7           | 7<br>74.8           | 0<br>0.0 | 0<br>0.0           | 4<br>42.7           | 17<br>181.6    | 9<br>96.2         | 0<br>0.0 | 28<br>299.2       | 6<br>64.1        | 31<br>331.2   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 1<br>70.6         | 0<br>0.0 | 5<br>353.1        | 0<br>0.0         | 16<br>1129.9  |
| 0<br>0.0     | 2<br>16.3       | 3<br>24.5           | 63<br>514.2         | 0<br>0.0 | 0<br>0.0           | 14<br>114.3         | 375<br>3060.7  | 106<br>865.2      | 0<br>0.0 | 27<br>220.4       | 31<br>253.0      | 182<br>1485.5 |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 0<br>0.0          | 0<br>0.0 | 0<br>0.0          | 0<br>0.0         | 0<br>0.0      |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 23<br>352.6         | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 123<br>1885.6  | 6<br>92.0         | 0<br>0.0 | 23<br>352.6       | 1<br>15.3        | 56<br>858.5   |
| 0<br>0.0     | 2<br>9.9        | 3<br>14.9           | 86<br>425.9         | 0<br>0.0 | 0<br>0.0           | 14<br>69.3          | 498<br>2466.4  | 113<br>559.7      | 0<br>0.0 | 55<br>272.4       | 32<br>158.5      | 254<br>1258.0 |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 1<br>33.8           | 20<br>675.2    | 1<br>33.8         | 0<br>0.0 | 3<br>101.3        | 0<br>0.0         | 8<br>270.1    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 1<br>33.8           | 20<br>675.2    | 1<br>33.8         | 0<br>0.0 | 3<br>101.3        | 0<br>0.0         | 8<br>270.1    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 2<br>184.3          | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 11<br>1013.8   | 0<br>0.0          | 0<br>0.0 | 0<br>0.0          | 0<br>0.0         | 0<br>0.0      |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 7<br>365.5          | 0<br>0.0 | 0<br>0.0           | 2<br>104.4          | 58<br>3028.7   | 9<br>470.0        | 0<br>0.0 | 18<br>939.9       | 5<br>261.1       | 17<br>887.7   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 0<br>0.0          | 0<br>0.0 | 0<br>0.9          | 0<br>0.0         | 0<br>0.0      |

TABLE 54.--NUMBER OF JUVENILE PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS      | JUVENILE<br>POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>HEAPUNS |
|-----------------------------|------------------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|
| PIERCE CO SO                | 7839                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 271            | 3                 | 0     | 0       | 0     | 0        | 0                  | 31     | 4                  |
| RATE PER 100,000            |                        | 3457.1         | 38.3              | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 395.5  | 51.0               |
| TOTAL COUNTY                | 10839                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 410            | 3                 | 0     | 0       | 2     | 0        | 1                  | 38     | 4                  |
| RATE PER 100,000            |                        | 3782.6         | 27.7              | 0.0   | 0.0     | 18.5  | 0.0      | 9.2                | 350.6  | 36.9               |
| POLK COUNTY                 | 10628                  |                |                   |       |         |       |          |                    |        |                    |
| POLK CO SO                  | 10628                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 224            | 0                 | 0     | 1       | 0     | 0        | 0                  | 63     | 2                  |
| RATE PER 100,000            |                        | 2107.6         | 0.0               | 0.0   | 9.4     | 0.0   | 0.0      | 0.0                | 592.8  | 18.8               |
| TOTAL COUNTY                | 10628                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 224            | 0                 | 0     | 1       | 0     | 0        | 0                  | 63     | 2                  |
| RATE PER 100,000            |                        | 2107.6         | 0.0               | 0.0   | 9.4     | 0.0   | 0.0      | 0.0                | 592.8  | 18.8               |
| ST CROIX COUNTY             | 16009                  |                |                   |       |         |       |          |                    |        |                    |
| HUDSON                      | 2340                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 198            | 2                 | 0     | 2       | 0     | 0        | 3                  | 15     | 2                  |
| RATE PER 100,000            |                        | 8461.5         | 85.5              | 0.0   | 85.5    | 0.0   | 0.0      | 126.2              | 641.0  | 85.5               |
| NEW RICHMOND                | 1481                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 18             | 0                 | 0     | 0       | 0     | 0        | 0                  | 3      | 0                  |
| RATE PER 100,000            |                        | 1215.4         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 202.6  | 0.0                |
| ST CROIX CO SO              | 12188                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 251            | 0                 | 0     | 3       | 0     | 0        | 5                  | 19     | 0                  |
| RATE PER 100,000            |                        | 2059.4         | 0.0               | 0.0   | 24.6    | 0.0   | 0.0      | 41.0               | 155.9  | 0.0                |
| TOTAL COUNTY                | 16009                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 467            | 2                 | 0     | 5       | 0     | 0        | 8                  | 37     | 2                  |
| RATE PER 100,000            |                        | 2917.1         | 12.5              | 0.0   | 31.2    | 0.0   | 0.0      | 50.0               | 231.1  | 12.5               |
| WEST CENTRAL DISTRICT TOTAL | 114215                 |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 3367           | 17                | 8     | 19      | 16    | 0        | 33                 | 331    | 33                 |
| RATE PER 100,000            |                        | 2947.9         | 14.9              | 7.0   | 16.6    | 14.0  | 0.0      | 28.9               | 289.8  | 28.9               |
| NORTH CENTRAL DISTRICT      | 134614                 |                |                   |       |         |       |          |                    |        |                    |
| ADAMS COUNTY                | 4107                   |                |                   |       |         |       |          |                    |        |                    |
| ADAMS CO SO                 | 4107                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 298            | 3                 | 0     | 1       | 2     | 0        | 3                  | 35     | 1                  |
| RATE PER 100,000            |                        | 7255.9         | 73.0              | 0.0   | 24.3    | 48.7  | 0.0      | 73.0               | 852.2  | 24.3               |
| TOTAL COUNTY                | 4107                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 298            | 3                 | 0     | 1       | 2     | 0        | 3                  | 35     | 1                  |
| RATE PER 100,000            |                        | 7255.9         | 73.0              | 0.0   | 24.3    | 48.7  | 0.0      | 73.0               | 852.2  | 24.3               |
| FLORENCE COUNTY             | 1369                   |                |                   |       |         |       |          |                    |        |                    |
| FLORENCE CO SO              | 1369                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 5              | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000            |                        | 365.2          | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| TOTAL COUNTY                | 1369                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 5              | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000            |                        | 365.2          | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| FOREST COUNTY               | 3333                   |                |                   |       |         |       |          |                    |        |                    |
| FOREST CO SO                | 3333                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 58             | 1                 | 0     | 0       | 0     | 0        | 0                  | 13     | 0                  |
| RATE PER 100,000            |                        | 1740.2         | 30.0              | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 390.0  | 0.0                |
| TOTAL COUNTY                | 3333                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 58             | 1                 | 0     | 0       | 0     | 0        | 0                  | 13     | 0                  |
| RATE PER 100,000            |                        | 1740.2         | 30.0              | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 390.0  | 0.0                |
| JUNEAU COUNTY               | 6767                   |                |                   |       |         |       |          |                    |        |                    |
| ELROY                       | 438                    |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 8              | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000            |                        | 1826.5         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| HAUSTON                     | 1109                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 19             | 5                 | 0     | 0       | 0     | 0        | 0                  | 1      | 0                  |
| RATE PER 100,000            |                        | 1713.3         | 450.9             | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 90.2   | 0.0                |
| NEW LISBON                  | 452                    |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 14             | 1                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000            |                        | 3097.3         | 221.2             | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| JUNEAU CO SO                | 4768                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 50             | 1                 | 0     | 0       | 1     | 0        | 0                  | 11     | 1                  |
| RATE PER 100,000            |                        | 1048.7         | 21.0              | 0.0   | 0.0     | 21.0  | 0.0      | 0.0                | 230.7  | 21.0               |
| TOTAL COUNTY                | 6767                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 91             | 7                 | 0     | 0       | 1     | 0        | 0                  | 12     | 1                  |
| RATE PER 100,000            |                        | 1344.8         | 103.4             | 0.0   | 0.0     | 14.8  | 0.0      | 0.0                | 177.3  | 14.8               |
| LANGLADE COUNTY             | 7323                   |                |                   |       |         |       |          |                    |        |                    |
| ANTIGO                      | 3062                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 131            | 0                 | 0     | 1       | 0     | 0        | 1                  | 12     | 3                  |
| RATE PER 100,000            |                        | 4278.2         | 0.0               | 0.0   | 32.7    | 0.0   | 0.0      | 32.7               | 391.9  | 98.0               |

| COML<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING  | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY  | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|--------------|-----------------|---------------------|---------------------|-----------|--------------------|---------------------|----------------|-------------------|-----------|-------------------|------------------|---------------|
| 0<br>0.0     | 1<br>12.8       | 2<br>25.5           | 5<br>63.8           | 1<br>12.8 | 0<br>0.0           | 0<br>0.0            | 138<br>1760.4  | 10<br>127.6       | 5<br>63.8 | 29<br>369.9       | 2<br>25.5        | 40<br>510.3   |
| 0<br>0.0     | 1<br>9.2        | 2<br>18.5           | 14<br>129.2         | 1<br>9.2  | 0<br>0.0           | 2<br>18.5           | 207<br>1909.8  | 19<br>175.3       | 5<br>46.1 | 47<br>433.6       | 7<br>64.6        | 57<br>525.9   |
| 0<br>0.0     | 1<br>9.4        | 2<br>18.8           | 35<br>329.3         | 0<br>0.0  | 0<br>0.0           | 3<br>28.2           | 29<br>272.9    | 21<br>197.6       | 0<br>0.0  | 6<br>56.5         | 0<br>0.0         | 61<br>574.0   |
| 0<br>0.0     | 1<br>9.4        | 2<br>18.8           | 35<br>329.3         | 0<br>0.0  | 0<br>0.0           | 3<br>28.2           | 29<br>272.9    | 21<br>197.6       | 0<br>0.0  | 6<br>56.5         | 0<br>0.0         | 61<br>574.0   |
| 0<br>0.0     | 1<br>42.7       | 0<br>0.0            | 24<br>1025.6        | 0<br>0.0  | 0<br>0.0           | 6<br>256.4          | 96<br>4102.6   | 13<br>555.6       | 0<br>0.0  | 29<br>1239.3      | 0<br>0.0         | 5<br>213.7    |
| 0<br>0.0     | 0<br>0.0        | 1<br>67.5           | 0<br>0.0            | 0<br>0.0  | 0<br>0.0           | 0<br>0.0            | 10<br>675.2    | 2<br>135.0        | 0<br>0.0  | 2<br>135.0        | 0<br>0.0         | 0<br>0.0      |
| 0<br>0.0     | 0<br>0.0        | 1<br>8.2            | 19<br>155.9         | 0<br>0.0  | 0<br>0.0           | 0<br>0.0            | 141<br>1156.9  | 10<br>82.0        | 0<br>0.0  | 26<br>213.3       | 0<br>0.0         | 27<br>221.5   |
| 0<br>0.0     | 1<br>6.2        | 2<br>12.5           | 43<br>268.6         | 0<br>0.0  | 0<br>0.0           | 6<br>37.5           | 247<br>1542.9  | 25<br>156.2       | 0<br>0.0  | 57<br>356.0       | 0<br>0.0         | 32<br>199.9   |
| 0<br>0.0     | 12<br>10.5      | 20<br>17.5          | 241<br>211.0        | 1<br>0.9  | 0<br>0.0           | 42<br>36.8          | 1383<br>1210.9 | 266<br>232.9      | 5<br>4.4  | 260<br>227.6      | 53<br>46.4       | 627<br>549.0  |
| 0<br>0.0     | 2<br>48.7       | 0<br>0.0            | 24<br>584.4         | 0<br>0.0  | 0<br>0.0           | 1<br>24.3           | 139<br>3384.5  | 16<br>389.6       | 0<br>0.0  | 17<br>413.9       | 0<br>0.0         | 54<br>1314.8  |
| 0<br>0.0     | 2<br>48.7       | 0<br>0.0            | 24<br>584.4         | 0<br>0.0  | 0<br>0.0           | 1<br>24.3           | 139<br>3384.5  | 16<br>389.6       | 0<br>0.0  | 17<br>413.9       | 0<br>0.0         | 54<br>1314.6  |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 3<br>219.1          | 0<br>0.0  | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 0<br>0.0          | 0<br>0.0  | 2<br>146.1        | 0<br>0.0         | 0<br>0.0      |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 3<br>219.1          | 0<br>0.0  | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 0<br>0.0          | 0<br>0.0  | 2<br>146.1        | 0<br>0.0         | 0<br>0.0      |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0  | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 1<br>30.0         | 0<br>0.0  | 16<br>480.0       | 0<br>0.0         | 27<br>810.1   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0  | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 1<br>30.0         | 0<br>0.0  | 16<br>480.0       | 0<br>0.0         | 27<br>810.1   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0  | 0<br>0.0           | 1<br>228.3          | 1<br>228.3     | 4<br>913.2        | 0<br>0.0  | 1<br>228.3        | 0<br>0.0         | 1<br>228.3    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0  | 0<br>0.0           | 1<br>90.2           | 0<br>0.0       | 7<br>631.2        | 0<br>0.0  | 1<br>90.2         | 4<br>360.7       | 0<br>0.0      |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0  | 0<br>0.0           | 1<br>221.2          | 0<br>0.0       | 11<br>2433.6      | 0<br>0.0  | 0<br>0.0          | 0<br>0.0         | 1<br>221.2    |
| 0<br>0.0     | 1<br>21.0       | 1<br>21.0           | 0<br>0.0            | 0<br>0.0  | 0<br>0.0           | 1<br>21.0           | 14<br>293.6    | 3<br>62.9         | 0<br>0.0  | 6<br>125.8        | 0<br>0.0         | 10<br>209.7   |
| 0<br>0.0     | 1<br>14.8       | 1<br>14.8           | 0<br>0.0            | 0<br>0.0  | 0<br>0.0           | 4<br>59.1           | 15<br>221.7    | 25<br>369.4       | 0<br>0.0  | 8<br>118.2        | 4<br>59.1        | 12<br>177.3   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 4<br>130.6          | 0<br>0.0  | 0<br>0.0           | 0<br>0.0            | 33<br>1077.7   | 22<br>718.5       | 0<br>0.0  | 8<br>261.3        | 28<br>914.4      | 19<br>620.5   |

TABLE 54.--NUMBER OF JUVENILE PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS | JUVENILE<br>POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS |
|------------------------|------------------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|
| LANGLADE CO SD         | 4261                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 116            | 0                 | 0     | 5       | 0     | 0        | 1                  | 6      | 0                  |
| RATE PER 100,000       |                        | 2722.4         | 0.0               | 0.0   | 117.3   | 0.0   | 0.0      | 23.5               | 140.8  | 0.0                |
| TOTAL COUNTY           | 7323                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 247            | 0                 | 0     | 6       | 0     | 0        | 2                  | 18     | 3                  |
| RATE PER 100,000       |                        | 3372.9         | 0.0               | 0.0   | 81.9    | 0.0   | 0.0      | 27.3               | 245.8  | 41.0               |
| LINCOLN COUNTY         | 9302                   |                |                   |       |         |       |          |                    |        |                    |
| MERRILL                | 3100                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 219            | 1                 | 0     | 0       | 0     | 0        | 0                  | 24     | 0                  |
| RATE PER 100,000       |                        | 7064.5         | 32.3              | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 774.2  | 0.0                |
| TOMAHAWK               | 1458                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 29             | 0                 | 0     | 0       | 0     | 0        | 0                  | 8      | 0                  |
| RATE PER 100,000       |                        | 1989.0         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 548.7  | 0.0                |
| LINCOLN CO SD          | 4744                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 12             | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000       |                        | 253.0          | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| TOTAL COUNTY           | 9302                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 260            | 1                 | 0     | 0       | 0     | 0        | 0                  | 32     | 0                  |
| RATE PER 100,000       |                        | 2795.1         | 10.8              | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 344.0  | 0.0                |
| MARATHON COUNTY        | 40596                  |                |                   |       |         |       |          |                    |        |                    |
| MOSINEE                | 1132                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 25             | 0                 | 0     | 0       | 0     | 0        | 0                  | 5      | 0                  |
| RATE PER 100,000       |                        | 2208.5         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 441.7  | 0.0                |
| ROTHSCHILD             | 1446                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 42             | 1                 | 1     | 0       | 0     | 0        | 0                  | 2      | 0                  |
| RATE PER 100,000       |                        | 2904.6         | 69.2              | 69.2  | 0.0     | 0.0   | 0.0      | 0.0                | 138.3  | 0.0                |
| SCHOFIELD              | 1233                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 57             | 0                 | 0     | 2       | 0     | 0        | 0                  | 6      | 1                  |
| RATE PER 100,000       |                        | 4622.9         | 0.0               | 0.0   | 162.2   | 0.0   | 0.0      | 0.0                | 486.6  | 81.1               |
| WAUSAU                 | 10162                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 591            | 14                | 1     | 7       | 8     | 0        | 3                  | 72     | 2                  |
| RATE PER 100,000       |                        | 5815.8         | 137.8             | 9.8   | 68.9    | 78.7  | 0.0      | 29.5               | 708.5  | 19.7               |
| WESTON TOWN            | 4029                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 106            | 0                 | 0     | 0       | 0     | 0        | 0                  | 12     | 1                  |
| RATE PER 100,000       |                        | 2630.9         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 297.8  | 24.8               |
| MARATHON CO SD         | 22594                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 659            | 6                 | 0     | 14      | 0     | 0        | 1                  | 41     | 12                 |
| RATE PER 100,000       |                        | 2916.7         | 26.6              | 0.0   | 62.0    | 0.0   | 0.0      | 4.4                | 181.5  | 53.1               |
| TOTAL COUNTY           | 40596                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 1480           | 21                | 2     | 23      | 8     | 0        | 4                  | 138    | 16                 |
| RATE PER 100,000       |                        | 3645.7         | 51.7              | 4.9   | 56.7    | 19.7  | 0.0      | 9.9                | 339.9  | 39.4               |
| ONEIDA COUNTY          | 10298                  |                |                   |       |         |       |          |                    |        |                    |
| MINOCQUA               | 1028                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 21             | 0                 | 0     | 0       | 0     | 0        | 0                  | 2      | 0                  |
| RATE PER 100,000       |                        | 2042.8         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 194.6  | 0.0                |
| RHINELANDER            | 3004                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 91             | 4                 | 0     | 0       | 2     | 0        | 0                  | 13     | 0                  |
| RATE PER 100,000       |                        | 3029.3         | 133.2             | 0.0   | 0.0     | 66.6  | 0.0      | 0.0                | 432.8  | 0.0                |
| ONEIDA CO SD           | 6266                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 33             | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000       |                        | 526.7          | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| TOTAL COUNTY           | 10298                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 145            | 4                 | 0     | 0       | 2     | 0        | 0                  | 15     | 0                  |
| RATE PER 100,000       |                        | 1408.0         | 38.8              | 0.0   | 0.0     | 19.4  | 0.0      | 0.0                | 145.7  | 0.0                |
| PORTAGE COUNTY         | 18645                  |                |                   |       |         |       |          |                    |        |                    |
| STEVENS POINT          | 6471                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 114            | 1                 | 2     | 0       | 3     | 0        | 4                  | 16     | 3                  |
| RATE PER 100,000       |                        | 1761.7         | 15.5              | 30.9  | 0.0     | 46.4  | 0.0      | 139.1              | 247.3  | 46.4               |
| PORTAGE CO SD          | 12174                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 176            | 5                 | 0     | 0       | 0     | 0        | 0                  | 34     | 0                  |
| RATE PER 100,000       |                        | 1445.7         | 41.1              | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 279.3  | 0.0                |
| TOTAL COUNTY           | 18645                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 290            | 6                 | 2     | 0       | 3     | 0        | 9                  | 50     | 3                  |
| RATE PER 100,000       |                        | 1555.4         | 32.2              | 10.7  | 0.0     | 16.1  | 0.0      | 48.3               | 268.2  | 16.1               |
| VILAS COUNTY           | 4684                   |                |                   |       |         |       |          |                    |        |                    |
| VILAS CO SD            | 4684                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 277            | 3                 | 0     | 1       | 0     | 0        | 0                  | 23     | 0                  |
| RATE PER 100,000       |                        | 5913.7         | 64.0              | 0.0   | 21.3    | 0.0   | 0.0      | 0.0                | 491.0  | 0.0                |
| TOTAL COUNTY           | 4684                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 277            | 3                 | 0     | 1       | 0     | 0        | 0                  | 23     | 0                  |
| RATE PER 100,000       |                        | 5913.7         | 64.0              | 0.0   | 21.3    | 0.0   | 0.0      | 0.0                | 491.0  | 0.0                |
| WOOD COUNTY            | 28190                  |                |                   |       |         |       |          |                    |        |                    |
| MARSHFIELD             | 6073                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                 |                        | 285            | 2                 | 5     | 0       | 8     | 0        | 4                  | 28     | 9                  |
| RATE PER 100,000       |                        | 4692.9         | 32.9              | 82.3  | 0.0     | 131.7 | 0.0      | 65.9               | 461.1  | 148.2              |

| COML<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY   | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|--------------|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|------------|-------------------|------------------|---------------|
| 0<br>0.0     | 2<br>46.9       | 0<br>0.0            | 10<br>234.7         | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 30<br>704.1    | 4<br>93.9         | 0<br>0.0   | 36<br>844.9       | 1<br>23.5        | 21<br>492.8   |
| 0<br>0.0     | 2<br>27.3       | 0<br>0.0            | 14<br>191.2         | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 63<br>860.3    | 26<br>355.0       | 0<br>0.0   | 44<br>600.8       | 29<br>396.0      | 40<br>546.2   |
| 0<br>0.0     | 2<br>64.5       | 1<br>32.3           | 7<br>225.8          | 0<br>0.0 | 0<br>0.0           | 2<br>64.5           | 63<br>2032.3   | 75<br>2419.4      | 0<br>0.0   | 23<br>741.9       | 0<br>0.0         | 21<br>677.4   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 1<br>68.6           | 0<br>0.0 | 0<br>0.0           | 1<br>68.6           | 6<br>411.5     | 3<br>205.8        | 0<br>0.0   | 2<br>137.2        | 4<br>274.3       | 4<br>274.3    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 2<br>42.2         | 0<br>0.0   | 3<br>63.2         | 0<br>0.0         | 7<br>147.6    |
| 0<br>0.0     | 2<br>21.5       | 1<br>10.8           | 8<br>86.0           | 0<br>0.0 | 0<br>0.0           | 3<br>32.3           | 69<br>741.8    | 80<br>860.0       | 0<br>0.0   | 28<br>301.0       | 4<br>43.0        | 32<br>344.0   |
| 0<br>0.0     | 0<br>0.0        | 2<br>176.7          | 4<br>353.4          | 0<br>0.0 | 0<br>0.0           | 2<br>176.7          | 4<br>353.4     | 5<br>441.7        | 0<br>0.0   | 0<br>0.0          | 0<br>0.0         | 3<br>265.0    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 6<br>414.9          | 0<br>0.0 | 0<br>0.0           | 1<br>69.2           | 9<br>622.4     | 7<br>484.1        | 0<br>0.0   | 11<br>760.7       | 0<br>0.0         | 4<br>276.6    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 10<br>811.0         | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 21<br>1703.2   | 3<br>243.3        | 8<br>648.8 | 2<br>162.2        | 0<br>0.0         | 4<br>324.4    |
| 0<br>0.0     | 5<br>49.2       | 1<br>9.8            | 52<br>511.7         | 0<br>0.0 | 0<br>0.0           | 2<br>19.7           | 188<br>1850.0  | 90<br>885.7       | 0<br>0.0   | 56<br>551.1       | 19<br>187.0      | 71<br>698.7   |
| 0<br>0.0     | 2<br>49.6       | 0<br>0.0            | 10<br>248.2         | 0<br>0.0 | 0<br>0.0           | 3<br>74.5           | 24<br>595.7    | 5<br>124.1        | 0<br>0.0   | 26<br>695.0       | 0<br>0.0         | 21<br>521.2   |
| 0<br>0.0     | 7<br>31.0       | 1<br>4.4            | 45<br>199.2         | 0<br>0.0 | 0<br>0.0           | 2<br>8.9            | 217<br>960.4   | 34<br>150.5       | 0<br>0.0   | 142<br>628.5      | 0<br>0.0         | 137<br>606.4  |
| 0<br>0.0     | 14<br>34.5      | 4<br>9.9            | 127<br>312.8        | 0<br>0.0 | 0<br>0.0           | 10<br>24.6          | 463<br>1140.5  | 144<br>354.7      | 8<br>19.7  | 239<br>588.7      | 19<br>46.8       | 240<br>591.2  |
| 0<br>0.0     | 1<br>97.3       | 0<br>0.0            | 1<br>97.3           | 0<br>0.0 | 0<br>0.0           | 1<br>97.3           | 2<br>194.6     | 4<br>389.1        | 0<br>0.0   | 10<br>972.8       | 0<br>0.0         | 0<br>0.0      |
| 0<br>0.0     | 0<br>0.0        | 1<br>33.3           | 10<br>332.9         | 0<br>0.0 | 0<br>0.0           | 2<br>66.6           | 5<br>166.4     | 2<br>66.6         | 0<br>0.0   | 17<br>565.9       | 0<br>0.0         | 35<br>1165.1  |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 8<br>127.7          | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 0<br>0.0          | 0<br>0.0   | 14<br>223.4       | 0<br>0.0         | 11<br>175.6   |
| 0<br>0.0     | 1<br>9.7        | 1<br>9.7            | 19<br>184.5         | 0<br>0.0 | 0<br>0.0           | 3<br>29.1           | 7<br>68.0      | 6<br>58.3         | 0<br>0.0   | 41<br>398.1       | 0<br>0.0         | 46<br>446.7   |
| 0<br>0.0     | 3<br>46.4       | 3<br>46.4           | 8<br>123.6          | 0<br>0.0 | 0<br>0.0           | 2<br>30.9           | 19<br>293.6    | 29<br>448.2       | 0<br>0.0   | 10<br>154.5       | 3<br>46.4        | 3<br>46.4     |
| 0<br>0.0     | 0<br>0.0        | 1<br>8.2            | 10<br>82.1          | 0<br>0.0 | 0<br>0.0           | 26<br>213.6         | 46<br>377.9    | 5<br>41.1         | 0<br>0.0   | 41<br>336.8       | 2<br>16.4        | 6<br>49.3     |
| 0<br>0.0     | 3<br>16.1       | 4<br>21.5           | 18<br>96.5          | 0<br>0.0 | 0<br>0.0           | 28<br>150.2         | 65<br>348.6    | 34<br>182.4       | 0<br>0.0   | 51<br>273.5       | 5<br>26.8        | 9<br>48.3     |
| 0<br>0.0     | 0<br>0.0        | 4<br>85.4           | 10<br>213.5         | 0<br>0.0 | 0<br>0.0           | 1<br>21.3           | 74<br>1579.8   | 31<br>661.8       | 0<br>0.0   | 57<br>1216.9      | 5<br>106.7       | 68<br>1451.8  |
| 0<br>0.0     | 0<br>0.0        | 4<br>85.4           | 10<br>213.5         | 0<br>0.0 | 0<br>0.0           | 1<br>21.3           | 74<br>1579.8   | 31<br>661.8       | 0<br>0.0   | 57<br>1216.9      | 5<br>106.7       | 68<br>1451.8  |
| 0<br>0.0     | 5<br>82.3       | 0<br>0.0            | 43<br>708.1         | 0<br>0.0 | 0<br>0.0           | 5<br>82.3           | 76<br>1251.4   | 27<br>444.6       | 0<br>0.0   | 19<br>312.9       | 1<br>16.5        | 53<br>872.7   |

TABLE 54.--NUMBER OF JUVENILE PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS       | JUVENILE<br>POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS |
|------------------------------|------------------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|
| WISCONSIN RAPIDS             | 6910                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 490            | 9                 | 3     | 2       | 3     | 0        | 0                  | 46     | 0                  |
| RATE PER 100,000             |                        | 7091.2         | 130.2             | 43.4  | 28.9    | 43.4  | 0.0      | 0.0                | 665.7  | 0.0                |
| WOOD CO SO                   | 15207                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 118            | 1                 | 0     | 3       | 0     | 0        | 0                  | 9      | 0                  |
| RATE PER 100,000             |                        | 776.0          | 6.6               | 0.0   | 19.7    | 0.0   | 0.0      | 0.0                | 59.2   | 0.0                |
| TOTAL COUNTY                 | 28190                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 893            | 12                | 8     | 5       | 11    | 0        | 4                  | 83     | 9                  |
| RATE PER 100,000             |                        | 3167.8         | 42.6              | 28.4  | 17.7    | 39.0  | 0.0      | 14.2               | 294.4  | 31.9               |
| NORTH CENTRAL DISTRICT TOTAL | 134614                 |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 4044           | 58                | 12    | 36      | 27    | 0        | 22                 | 419    | 33                 |
| RATE PER 100,000             |                        | 3004.1         | 43.1              | 8.9   | 26.7    | 20.1  | 0.0      | 16.3               | 311.3  | 24.5               |
| NORTHWESTERN DISTRICT        | 56834                  |                |                   |       |         |       |          |                    |        |                    |
| ASHLAND COUNTY               | 5571                   |                |                   |       |         |       |          |                    |        |                    |
| ASHLAND                      | 2789                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 81             | 3                 | 0     | 2       | 0     | 0        | 0                  | 7      | 0                  |
| RATE PER 100,000             |                        | 2904.3         | 107.6             | 0.0   | 71.7    | 0.0   | 0.0      | 0.0                | 251.0  | 0.0                |
| ASHLAND CO SO                | 2782                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 11             | 0                 | 0     | 0       | 0     | 0        | 0                  | 1      | 0                  |
| RATE PER 100,000             |                        | 395.4          | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 35.9   | 0.0                |
| TOTAL COUNTY                 | 5571                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 92             | 3                 | 0     | 2       | 0     | 0        | 0                  | 8      | 0                  |
| RATE PER 100,000             |                        | 1651.4         | 53.9              | 0.0   | 35.9    | 0.0   | 0.0      | 0.0                | 143.6  | 0.0                |
| BAYFIELD COUNTY              | 4382                   |                |                   |       |         |       |          |                    |        |                    |
| WASHBURN                     | 676                    |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 39             | 0                 | 0     | 0       | 0     | 0        | 0                  | 12     | 2                  |
| RATE PER 100,000             |                        | 5769.2         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 1775.1 | 295.9              |
| BAYFIELD CO SO               | 3706                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 90             | 0                 | 0     | 0       | 0     | 0        | 0                  | 6      | 0                  |
| RATE PER 100,000             |                        | 2428.5         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 161.9  | 0.0                |
| TOTAL COUNTY                 | 4382                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 129            | 0                 | 0     | 0       | 0     | 0        | 0                  | 18     | 2                  |
| RATE PER 100,000             |                        | 2943.9         | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 410.8  | 45.6               |
| BURNETT COUNTY               | 3494                   |                |                   |       |         |       |          |                    |        |                    |
| BURNETT CO SO                | 3494                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 275            | 3                 | 0     | 3       | 1     | 0        | 4                  | 11     | 7                  |
| RATE PER 100,000             |                        | 7870.6         | 85.9              | 0.0   | 85.9    | 28.6  | 0.0      | 114.5              | 314.8  | 200.3              |
| TOTAL COUNTY                 | 3494                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 275            | 3                 | 0     | 3       | 1     | 0        | 4                  | 11     | 7                  |
| RATE PER 100,000             |                        | 7870.6         | 85.9              | 0.0   | 85.9    | 28.6  | 0.0      | 114.5              | 314.8  | 200.3              |
| DOUGLAS COUNTY               | 14739                  |                |                   |       |         |       |          |                    |        |                    |
| SUPERIOR                     | 9399                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 718            | 20                | 1     | 1       | 0     | 0        | 2                  | 51     | 2                  |
| RATE PER 100,000             |                        | 7639.1         | 212.8             | 10.6  | 10.6    | 0.0   | 0.0      | 21.3               | 542.6  | 21.3               |
| DOUGLAS CO SO                | 5340                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 313            | 0                 | 0     | 1       | 0     | 0        | 2                  | 46     | 1                  |
| RATE PER 100,000             |                        | 5861.4         | 0.0               | 0.0   | 18.7    | 0.0   | 0.0      | 37.5               | 861.4  | 18.7               |
| TOTAL COUNTY                 | 14739                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 1031           | 20                | 1     | 2       | 0     | 0        | 4                  | 97     | 3                  |
| RATE PER 100,000             |                        | 6995.0         | 135.7             | 6.8   | 13.6    | 0.0   | 0.0      | 27.1               | 658.1  | 20.4               |
| IRON COUNTY                  | 2047                   |                |                   |       |         |       |          |                    |        |                    |
| IRON CO SO                   | 2047                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 18             | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000             |                        | 879.3          | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| TOTAL COUNTY                 | 2047                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 18             | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000             |                        | 879.3          | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| PRICE COUNTY                 | 5317                   |                |                   |       |         |       |          |                    |        |                    |
| PARK FALLS                   | 1032                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 19             | 0                 | 1     | 0       | 0     | 0        | 0                  | 5      | 0                  |
| RATE PER 100,000             |                        | 1841.1         | 0.0               | 96.9  | 0.0     | 0.0   | 0.0      | 0.0                | 484.5  | 0.0                |
| PRICE CO SO                  | 4285                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 126            | 2                 | 0     | 2       | 0     | 0        | 1                  | 7      | 5                  |
| RATE PER 100,000             |                        | 2940.5         | 46.7              | 0.0   | 46.7    | 0.0   | 0.0      | 23.3               | 163.4  | 116.7              |
| TOTAL COUNTY                 | 5317                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 145            | 2                 | 1     | 2       | 0     | 0        | 1                  | 12     | 5                  |
| RATE PER 100,000             |                        | 2727.1         | 37.6              | 18.8  | 37.6    | 0.0   | 0.0      | 18.8               | 225.7  | 94.0               |
| RUSK COUNTY                  | 5515                   |                |                   |       |         |       |          |                    |        |                    |
| LADYSMITH                    | 1132                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                       |                        | 29             | 0                 | 0     | 0       | 1     | 0        | 0                  | 10     | 0                  |
| RATE PER 100,000             |                        | 2561.8         | 0.0               | 0.0   | 0.0     | 88.3  | 0.0      | 0.0                | 883.4  | 0.0                |



| COML<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|--------------|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 0            | 9               | 1                   | 38                  | 0        | 0                  | 0                   | 42             | 157               | 0        | 115               | 33               | 32            |
| 0.0          | 130.2           | 14.5                | 549.9               | 0.0      | 0.0                | 0.0                 | 607.8          | 2272.1            | 0.0      | 1664.3            | 477.0            | 463.1         |
| 0            | 1               | 1                   | 25                  | 0        | 0                  | 6                   | 40             | 5                 | 0        | 10                | 0                | 17            |
| 0.0          | 6.6             | 6.6                 | 164.4               | 0.0      | 0.0                | 39.5                | 263.0          | 32.9              | 0.0      | 65.6              | 0.0              | 111.6         |
| 0            | 15              | 2                   | 106                 | 0        | 0                  | 11                  | 158            | 189               | 0        | 144               | 34               | 102           |
| 0.0          | 53.2            | 7.1                 | 376.0               | 0.0      | 0.0                | 39.0                | 560.5          | 670.5             | 0.0      | 510.8             | 120.6            | 361.8         |
| 0            | 40              | 17                  | 329                 | 0        | 0                  | 61                  | 1053           | 552               | 8        | 647               | 100              | 630           |
| 0.0          | 29.7            | 12.6                | 244.4               | 0.0      | 0.0                | 45.3                | 782.2          | 410.1             | 5.9      | 480.6             | 74.3             | 468.0         |
| 0            | 0               | 0                   | 13                  | 0        | 0                  | 2                   | 23             | 5                 | 0        | 9                 | 0                | 17            |
| 0.0          | 0.0             | 0.0                 | 466.1               | 0.0      | 0.0                | 71.7                | 824.7          | 179.3             | 0.0      | 322.7             | 0.0              | 609.5         |
| 0            | 0               | 0                   | 0                   | 0        | 0                  | 0                   | 1              | 1                 | 0        | 2                 | 1                | 5             |
| 0.0          | 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 0.0                 | 35.9           | 35.9              | 0.0      | 71.9              | 35.9             | 179.7         |
| 0            | 0               | 0                   | 13                  | 0        | 0                  | 2                   | 24             | 6                 | 0        | 11                | 1                | 22            |
| 0.0          | 0.0             | 0.0                 | 233.4               | 0.0      | 0.0                | 35.9                | 430.8          | 107.7             | 0.0      | 197.5             | 18.0             | 394.9         |
| 0            | 0               | 0                   | 0                   | 0        | 0                  | 1                   | 21             | 0                 | 0        | 1                 | 0                | 2             |
| 0.0          | 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 147.9               | 3106.5         | 0.0               | 0.0      | 147.9             | 0.0              | 295.9         |
| 0            | 0               | 15                  | 1                   | 0        | 0                  | 1                   | 31             | 7                 | 0        | 0                 | 0                | 29            |
| 0.0          | 0.0             | 404.7               | 27.0                | 0.0      | 0.0                | 27.0                | 836.5          | 188.9             | 0.0      | 0.0               | 0.0              | 782.5         |
| 0            | 0               | 15                  | 1                   | 0        | 0                  | 2                   | 52             | 7                 | 0        | 1                 | 0                | 31            |
| 0.0          | 0.0             | 342.3               | 22.8                | 0.0      | 0.0                | 45.6                | 1186.7         | 159.7             | 0.0      | 22.8              | 0.0              | 707.4         |
| 0            | 0               | 3                   | 29                  | 0        | 0                  | 5                   | 87             | 18                | 0        | 67                | 3                | 34            |
| 0.0          | 0.0             | 85.9                | 830.0               | 0.0      | 0.0                | 143.1               | 2490.0         | 515.2             | 0.0      | 1917.6            | 85.9             | 973.1         |
| 0            | 0               | 3                   | 29                  | 0        | 0                  | 5                   | 87             | 18                | 0        | 67                | 3                | 34            |
| 0.0          | 0.0             | 85.9                | 830.0               | 0.0      | 0.0                | 143.1               | 2490.0         | 515.2             | 0.0      | 1917.6            | 85.9             | 973.1         |
| 0            | 3               | 6                   | 33                  | 0        | 0                  | 1                   | 135            | 74                | 0        | 119               | 70               | 200           |
| 0.0          | 31.9            | 63.8                | 351.1               | 0.0      | 0.0                | 10.6                | 1436.3         | 787.3             | 0.0      | 1266.1            | 744.8            | 2127.9        |
| 0            | 0               | 4                   | 5                   | 0        | 0                  | 0                   | 47             | 1                 | 3        | 71                | 1                | 131           |
| 0.0          | 0.0             | 74.9                | 93.6                | 0.0      | 0.0                | 0.0                 | 880.1          | 18.7              | 56.2     | 1329.6            | 18.7             | 2453.2        |
| 0            | 3               | 10                  | 38                  | 0        | 0                  | 1                   | 182            | 75                | 3        | 190               | 71               | 331           |
| 0.0          | 20.4            | 67.8                | 257.8               | 0.0      | 0.0                | 6.8                 | 1234.8         | 508.9             | 20.4     | 1269.1            | 481.7            | 2245.7        |
| 0            | 0               | 0                   | 0                   | 0        | 0                  | 0                   | 0              | 2                 | 0        | 4                 | 2                | 10            |
| 0.0          | 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 0.0                 | 0.0            | 97.7              | 0.0      | 195.4             | 97.7             | 488.5         |
| 0            | 0               | 0                   | 0                   | 0        | 0                  | 0                   | 0              | 2                 | 0        | 4                 | 2                | 10            |
| 0.0          | 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 0.0                 | 0.0            | 97.7              | 0.0      | 195.4             | 97.7             | 488.5         |
| 0            | 1               | 0                   | 4                   | 0        | 0                  | 0                   | 4              | 0                 | 0        | 0                 | 0                | 4             |
| 0.0          | 96.9            | 0.0                 | 387.6               | 0.0      | 0.0                | 0.0                 | 387.6          | 0.0               | 0.0      | 0.0               | 0.0              | 387.6         |
| 0            | 0               | 3                   | 11                  | 0        | 0                  | 0                   | 58             | 14                | 0        | 7                 | 3                | 13            |
| 0.0          | 0.0             | 70.0                | 256.7               | 0.0      | 0.0                | 0.0                 | 1353.6         | 326.7             | 0.0      | 163.4             | 70.0             | 303.4         |
| 0            | 1               | 3                   | 15                  | 0        | 0                  | 0                   | 62             | 14                | 0        | 7                 | 3                | 17            |
| 0.0          | 18.8            | 56.4                | 282.1               | 0.0      | 0.0                | 0.0                 | 1166.1         | 263.3             | 0.0      | 131.7             | 56.4             | 319.7         |
| 0            | 0               | 2                   | 0                   | 0        | 0                  | 1                   | 6              | 2                 | 0        | 0                 | 2                | 5             |
| 0.0          | 0.0             | 176.7               | 0.0                 | 0.0      | 0.0                | 88.3                | 530.0          | 176.7             | 0.0      | 0.0               | 176.7            | 441.7         |

TABLE 54.--NUMBER OF JUVENILE PART II ARRESTS AND ARREST RATES BY POLITICAL SUBDIVISIONS...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POLITICAL SUBDIVISIONS      | JUVENILE<br>POPULATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS |
|-----------------------------|------------------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|
| RUSK CO SO                  | 4383                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 8              | 0                 | 0     | 0       | 0     | 0        | 0                  | 1      | 0                  |
| RATE PER 100,000            |                        | 182.5          | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 22.8   | 0.0                |
| TOTAL COUNTY                | 5515                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 37             | 0                 | 0     | 0       | 1     | 0        | 0                  | 11     | 0                  |
| RATE PER 100,000            |                        | 670.9          | 0.0               | 0.0   | 0.0     | 18.1  | 0.0      | 0.0                | 199.5  | 0.0                |
| SAWYER COUNTY               | 3876                   |                |                   |       |         |       |          |                    |        |                    |
| SAWYER CO SO                | 3876                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 60             | 0                 | 0     | 1       | 0     | 0        | 1                  | 0      | 0                  |
| RATE PER 100,000            |                        | 1548.0         | 0.0               | 0.0   | 25.8    | 0.0   | 0.0      | 25.8               | 0.0    | 0.0                |
| TOTAL COUNTY                | 3876                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 60             | 0                 | 0     | 1       | 0     | 0        | 1                  | 0      | 0                  |
| RATE PER 100,000            |                        | 1548.0         | 0.0               | 0.0   | 25.8    | 0.0   | 0.0      | 25.8               | 0.0    | 0.0                |
| TAYLOR COUNTY               | 7642                   |                |                   |       |         |       |          |                    |        |                    |
| MEDFORD                     | 1370                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 4              | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000            |                        | 292.0          | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| TAYLOR CO SO                | 6272                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 79             | 1                 | 0     | 0       | 0     | 0        | 3                  | 7      | 2                  |
| RATE PER 100,000            |                        | 1259.6         | 15.9              | 0.0   | 0.0     | 0.0   | 0.0      | 47.8               | 111.0  | 31.9               |
| TOTAL COUNTY                | 7642                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 83             | 1                 | 0     | 0       | 0     | 0        | 3                  | 7      | 2                  |
| RATE PER 100,000            |                        | 1086.1         | 13.1              | 0.0   | 0.0     | 0.0   | 0.0      | 39.3               | 91.6   | 26.2               |
| WASHBURN COUNTY             | 4251                   |                |                   |       |         |       |          |                    |        |                    |
| WASHBURN CO SO              | 4251                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 90             | 0                 | 1     | 0       | 0     | 0        | 0                  | 12     | 0                  |
| RATE PER 100,000            |                        | 2117.1         | 0.0               | 23.5  | 0.0     | 0.0   | 0.0      | 0.0                | 282.3  | 0.0                |
| TOTAL COUNTY                | 4251                   |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 90             | 0                 | 1     | 0       | 0     | 0        | 0                  | 12     | 0                  |
| RATE PER 100,000            |                        | 2117.1         | 0.0               | 23.5  | 0.0     | 0.0   | 0.0      | 0.0                | 282.3  | 0.0                |
| NORTHWESTERN DISTRICT TOTAL | 56834                  |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 1960           | 29                | 3     | 10      | 2     | 0        | 13                 | 176    | 19                 |
| RATE PER 100,000            |                        | 3448.6         | 51.0              | 5.3   | 17.6    | 3.5   | 0.0      | 22.9               | 309.7  | 33.4               |
| STATE PATROL                | 0                      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 146            | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000            |                        | 0.0            | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |
| DNR-LAW ENF BUR             | 0                      |                |                   |       |         |       |          |                    |        |                    |
| NUMBER                      |                        | 0              | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  |
| RATE PER 100,000            |                        | 0.0            | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                |

UNIVERSITY CAMPUS POLICE DEPARTMENTS WERE ASSIGNED TO CITY POPULATION CATEGORIES BASED ON STUDENT POPULATION. HOWEVER, FOR PURPOSES OF CRIME, ARREST AND EMPLOYEE RATE CALCULATIONS IN THIS DOCUMENT, THEIR EFFECTIVE POPULATIONS ARE ZERO.

DUE TO THE UNIQUE SITUATION IN MILWAUKEE COUNTY WITH RESPECT TO UNIFORM CRIME REPORTING BY THE SHERIFF'S OFFICE, NO ESTIMATED POPULATION/RATES PER POPULATION ARE SHOWN.

| COML<br>VICE | SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|--------------|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 1<br>22.8         | 0<br>0.0 | 1<br>22.8         | 0<br>0.0         | 5<br>114.1    |
| 0<br>0.0     | 0<br>0.0        | 2<br>36.3           | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 1<br>18.1           | 6<br>108.8     | 3<br>54.4         | 0<br>0.0 | 1<br>18.1         | 2<br>36.3        | 10<br>181.3   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 2<br>51.6           | 19<br>490.2    | 1<br>25.8         | 0<br>0.0 | 13<br>335.4       | 0<br>0.0         | 23<br>593.4   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 2<br>51.6           | 19<br>490.2    | 1<br>25.8         | 0<br>0.0 | 13<br>335.4       | 0<br>0.0         | 23<br>593.4   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 2<br>146.0        | 0<br>0.0 | 0<br>0.0          | 0<br>0.0         | 2<br>146.0    |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 2<br>31.9           | 0<br>0.0 | 0<br>0.0           | 4<br>63.8           | 15<br>239.2    | 2<br>31.9         | 0<br>0.0 | 14<br>223.2       | 0<br>0.0         | 29<br>462.4   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 2<br>26.2           | 0<br>0.0 | 0<br>0.0           | 4<br>52.3           | 15<br>196.3    | 4<br>52.3         | 0<br>0.0 | 14<br>183.2       | 0<br>0.0         | 31<br>405.7   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 1<br>23.5           | 6<br>141.1     | 29<br>682.2       | 0<br>0.0 | 17<br>399.9       | 2<br>47.0        | 22<br>517.5   |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 1<br>23.5           | 6<br>141.1     | 29<br>682.2       | 0<br>0.0 | 17<br>399.9       | 2<br>47.0        | 22<br>517.5   |
| 0<br>0.0     | 4<br>7.0        | 33<br>58.1          | 98<br>172.4         | 0<br>0.0 | 0<br>0.0           | 18<br>31.7          | 453<br>797.1   | 159<br>279.8      | 3<br>5.3 | 325<br>571.8      | 84<br>147.8      | 531<br>934.3  |
| 0<br>0.0     | 0<br>0.0        | 3<br>0.0            | 1<br>0.0            | 0<br>0.0 | 0<br>0.0           | 46<br>0.0           | 13<br>0.0      | 0<br>0.0          | 0<br>0.0 | 0<br>0.0          | 0<br>0.0         | 83<br>0.0     |
| 0<br>0.0     | 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0 | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 0<br>0.0          | 0<br>0.0 | 0<br>0.0          | 0<br>0.0         | 0<br>0.0      |

TABLE 55.--NUMBER OF JUVENILE PART II ARRESTS AND ARREST RATES BY POPULATION CATEGORIES...1977  
(RATE PER 100,000 OF JUVENILE POPULATION)

| POPULATION CATEGORIES              | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS | COML<br>VICE |
|------------------------------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|--------------|
| STATE OF WISCONSIN                 |                |                   |       |         |       |          |                    |        |                    |              |
| NUMBER                             | 59734          | 1142              | 304   | 392     | 232   | 1        | 711                | 5603   | 994                | 101          |
| RATE PER 100,000                   | 3636.9         | 69.5              | 18.5  | 23.9    | 14.1  | 0.1      | 43.3               | 341.1  | 60.5               | 6.1          |
| TOTAL FOR ALL CITIES               |                |                   |       |         |       |          |                    |        |                    |              |
| NUMBER                             | 46415          | 1029              | 263   | 276     | 200   | 1        | 618                | 4324   | 818                | 100          |
| RATE PER 100,000                   | 4682.4         | 103.8             | 26.5  | 27.8    | 20.2  | 0.1      | 62.3               | 436.2  | 82.5               | 10.1         |
| CITIES OVER 250,000<br>(MILWAUKEE) |                |                   |       |         |       |          |                    |        |                    |              |
| NUMBER                             | 10494          | 557               | 39    | 45      | 55    | 0        | 171                | 568    | 301                | 92           |
| RATE PER 100,000                   | 5461.4         | 289.9             | 20.3  | 23.4    | 28.6  | 0.0      | 89.0               | 295.6  | 156.7              | 47.9         |
| 50,000 TO 250,000 TOTAL            |                |                   |       |         |       |          |                    |        |                    |              |
| NUMBER                             | 9392           | 199               | 62    | 60      | 39    | 1        | 158                | 918    | 147                | 5            |
| RATE PER 100,000                   | 4039.9         | 85.6              | 26.7  | 25.8    | 16.8  | 0.4      | 68.0               | 394.9  | 63.2               | 2.2          |
| 25,000-50,000 TOTAL                |                |                   |       |         |       |          |                    |        |                    |              |
| NUMBER                             | 9393           | 96                | 59    | 59      | 45    | 0        | 122                | 951    | 138                | 1            |
| RATE PER 100,000                   | 5410.6         | 55.3              | 34.0  | 34.0    | 25.9  | 0.0      | 70.3               | 547.8  | 79.5               | 0.6          |
| 10,000-25,000 TOTAL                |                |                   |       |         |       |          |                    |        |                    |              |
| NUMBER                             | 8032           | 106               | 51    | 51      | 43    | 0        | 96                 | 829    | 133                | 1            |
| RATE PER 100,000                   | 4148.9         | 54.8              | 26.3  | 26.3    | 22.2  | 0.0      | 49.6               | 428.2  | 68.7               | 0.5          |
| 5,000-10,000 TOTAL                 |                |                   |       |         |       |          |                    |        |                    |              |
| NUMBER                             | 5850           | 41                | 26    | 34      | 12    | 0        | 45                 | 548    | 49                 | 1            |
| RATE PER 100,000                   | 4997.1         | 35.0              | 22.2  | 29.0    | 10.3  | 0.0      | 38.4               | 468.1  | 41.9               | 0.9          |
| UNDER 5,000 TOTAL                  |                |                   |       |         |       |          |                    |        |                    |              |
| NUMBER                             | 3254           | 30                | 26    | 27      | 6     | 0        | 26                 | 510    | 50                 | 0            |
| RATE PER 100,000                   | 3950.1         | 36.4              | 31.6  | 32.8    | 7.3   | 0.0      | 31.6               | 619.1  | 60.7               | 0.0          |
| SUBURBAN CITIES                    |                |                   |       |         |       |          |                    |        |                    |              |
| CITIES 25,000-50,000               |                |                   |       |         |       |          |                    |        |                    |              |
| NUMBER                             | 5647           | 54                | 36    | 27      | 21    | 0        | 71                 | 557    | 102                | 0            |
| RATE PER 100,000                   | 5087.5         | 48.6              | 32.4  | 24.3    | 18.9  | 0.0      | 64.0               | 501.8  | 91.9               | 0.0          |
| CITIES 10,000-25,000               |                |                   |       |         |       |          |                    |        |                    |              |
| NUMBER                             | 5777           | 92                | 38    | 45      | 25    | 0        | 63                 | 608    | 91                 | 1            |
| RATE PER 100,000                   | 3808.3         | 60.6              | 25.1  | 29.7    | 16.5  | 0.0      | 41.5               | 400.8  | 60.0               | 0.7          |
| CITIES 5,000-10,000                |                |                   |       |         |       |          |                    |        |                    |              |
| NUMBER                             | 2840           | 23                | 14    | 16      | 5     | 0        | 24                 | 204    | 32                 | 1            |
| RATE PER 100,000                   | 5600.1         | 45.4              | 27.6  | 31.6    | 9.9   | 0.0      | 47.3               | 402.3  | 63.1               | 2.0          |
| CITIES UNDER 5,000                 |                |                   |       |         |       |          |                    |        |                    |              |
| NUMBER                             | 1605           | 14                | 16    | 11      | 3     | 0        | 11                 | 216    | 36                 | 0            |
| RATE PER 100,000                   | 5432.2         | 47.4              | 54.2  | 37.2    | 10.2  | 0.0      | 37.2               | 731.1  | 121.8              | 0.0          |
| SUBURBAN CITIES TOTAL              |                |                   |       |         |       |          |                    |        |                    |              |
| NUMBER                             | 15869          | 183               | 104   | 99      | 54    | 0        | 169                | 1585   | 261                | 2            |
| RATE PER 100,000                   | 4627.2         | 53.4              | 30.3  | 28.9    | 15.7  | 0.0      | 49.3               | 462.2  | 76.1               | 0.6          |
| NON-SUBURBAN CITIES                |                |                   |       |         |       |          |                    |        |                    |              |
| CITIES 25,000-50,000               |                |                   |       |         |       |          |                    |        |                    |              |
| NUMBER                             | 3746           | 42                | 23    | 32      | 24    | 0        | 51                 | 394    | 36                 | 1            |
| RATE PER 100,000                   | 5983.4         | 67.1              | 36.7  | 51.1    | 38.3  | 0.0      | 81.5               | 629.3  | 57.5               | 1.6          |
| CITIES 10,000-25,000               |                |                   |       |         |       |          |                    |        |                    |              |
| NUMBER                             | 2255           | 14                | 13    | 6       | 18    | 0        | 33                 | 221    | 42                 | 0            |
| RATE PER 100,000                   | 5381.9         | 33.4              | 31.0  | 14.3    | 43.0  | 0.0      | 78.8               | 527.4  | 100.2              | 0.0          |
| CITIES 5,000-10,000                |                |                   |       |         |       |          |                    |        |                    |              |
| NUMBER                             | 3010           | 18                | 12    | 18      | 7     | 0        | 21                 | 344    | 17                 | 0            |
| RATE PER 100,000                   | 4536.2         | 27.1              | 18.1  | 27.1    | 10.5  | 0.0      | 31.6               | 518.4  | 25.6               | 0.0          |
| CITIES UNDER 5,000                 |                |                   |       |         |       |          |                    |        |                    |              |
| NUMBER                             | 1649           | 16                | 10    | 16      | 3     | 0        | 15                 | 294    | 14                 | 0            |
| RATE PER 100,000                   | 3121.2         | 30.3              | 18.9  | 30.3    | 5.7   | 0.0      | 28.4               | 556.5  | 26.5               | 0.0          |
| NON-SUBURBAN CITIES TOTAL          |                |                   |       |         |       |          |                    |        |                    |              |
| NUMBER                             | 10660          | 90                | 58    | 72      | 52    | 0        | 120                | 1253   | 109                | 1            |
| RATE PER 100,000                   | 4765.4         | 40.2              | 25.9  | 32.2    | 23.2  | 0.0      | 53.6               | 560.1  | 48.7               | 0.4          |
| SUBURBAN AREAS* TOTAL              |                |                   |       |         |       |          |                    |        |                    |              |
| NUMBER                             | 21954          | 240               | 131   | 140     | 66    | 0        | 226                | 2169   | 354                | 3            |
| RATE PER 100,000                   | 3843.3         | 42.0              | 22.9  | 24.5    | 11.6  | 0.0      | 39.6               | 379.7  | 62.0               | 0.5          |
| RURAL AREAS TOTAL                  |                |                   |       |         |       |          |                    |        |                    |              |
| NUMBER                             | 7088           | 56                | 14    | 75      | 20    | 0        | 36                 | 695    | 83                 | 0            |
| RATE PER 100,000                   | 1676.1         | 13.2              | 3.3   | 17.7    | 4.7   | 0.0      | 8.5                | 164.2  | 19.6               | 0.0          |
| STATE PATROL                       |                |                   |       |         |       |          |                    |        |                    |              |
| NUMBER                             | 146            | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  | 0            |
| RATE PER 100,000                   | 0.0            | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                | 0.0          |
| DNR - LAW ENF BUR                  |                |                   |       |         |       |          |                    |        |                    |              |
| NUMBER                             | 0              | 0                 | 0     | 0       | 0     | 0        | 0                  | 0      | 0                  | 0            |
| RATE PER 100,000                   | 0.0            | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                | 0.0          |

\* INCLUDES ALL REPORTING SHERIFFS' OFFICES AND ALL REPORTING POLICE DEPARTMENTS SERVING JURISDICTIONS WITH LESS THAN 50,000 POPULATION IN STANDARD METROPOLITAN STATISTICAL AREA COUNTIES (BROWN, CALUMET, CHIPPEWA, DANE, DOUGLAS, EAU CLAIRE, KENOSHA, LA CROSSE, MILWAUKEE, JUTAGAMIE, OZAUKEE, RACINE, ST CROIX, WASHINGTON, WAUKESHA AND WINNEBAGO).

SUBURBAN POLICE DEPARTMENTS ALSO INCLUDED IN CITY SIZE GROUPS.

| SEX<br>OFFENSES | CONTRJL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING  | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY  | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS  |
|-----------------|---------------------|---------------------|-----------|--------------------|---------------------|----------------|-------------------|-----------|-------------------|------------------|----------------|
| 406<br>24.7     | 406<br>24.7         | 4452<br>271.1       | 14<br>0.9 | 23<br>1.4          | 486<br>29.6         | 9750<br>593.6  | 7481<br>455.5     | 76<br>4.6 | 12599<br>767.1    | 4007<br>244.0    | 10554<br>642.6 |
| 336<br>33.9     | 307<br>31.0         | 3496<br>352.7       | 13<br>1.3 | 2<br>0.2           | 304<br>30.7         | 6788<br>684.8  | 6573<br>663.1     | 43<br>4.3 | 10199<br>1028.9   | 3765<br>379.8    | 6960<br>702.1  |
| 84<br>43.7      | 46<br>23.9          | 971<br>453.3        | 11<br>5.7 | 1<br>0.5           | 33<br>17.2          | 0<br>0.0       | 1577<br>820.7     | 0<br>0.0  | 3102<br>1614.4    | 1411<br>734.3    | 1530<br>796.3  |
| 77<br>33.1      | 67<br>28.8          | 682<br>293.4        | 2<br>0.9  | 1<br>0.4           | 73<br>31.4          | 1332<br>572.9  | 1346<br>579.0     | 20<br>8.6 | 1569<br>674.9     | 489<br>210.3     | 2145<br>922.7  |
| 67<br>38.6      | 61<br>35.1          | 665<br>383.1        | 0<br>0.0  | 0<br>0.0           | 52<br>30.0          | 1636<br>942.4  | 1125<br>648.0     | 2<br>1.2  | 2470<br>1422.8    | 563<br>324.3     | 1281<br>737.9  |
| 71<br>36.7      | 34<br>17.6          | 722<br>372.9        | 0<br>0.0  | 0<br>0.0           | 40<br>20.7          | 1580<br>816.1  | 1431<br>739.2     | 9<br>4.6  | 1375<br>710.3     | 556<br>287.2     | 904<br>467.0   |
| 27<br>23.1      | 49<br>41.9          | 365<br>311.8        | 0<br>0.0  | 0<br>0.0           | 60<br>51.3          | 1531<br>1307.8 | 737<br>629.5      | 3<br>2.6  | 1182<br>1009.7    | 432<br>369.0     | 708<br>604.8   |
| 10<br>12.1      | 50<br>60.7          | 191<br>231.9        | 0<br>0.0  | 0<br>0.0           | 46<br>55.8          | 709<br>860.7   | 357<br>433.4      | 9<br>10.9 | 501<br>608.2      | 314<br>381.2     | 392<br>475.9   |
| 40<br>36.0      | 47<br>42.3          | 482<br>434.2        | 0<br>0.0  | 0<br>0.0           | 32<br>28.8          | 937<br>844.2   | 721<br>649.6      | 2<br>1.8  | 1285<br>1157.7    | 333<br>810.8     | 900<br>0.0     |
| 53<br>34.9      | 19<br>12.5          | 570<br>375.8        | 0<br>0.0  | 0<br>0.0           | 19<br>12.5          | 1162<br>766.0  | 1005<br>662.5     | 7<br>4.6  | 946<br>623.6      | 306<br>479.3     | 727<br>0.0     |
| 11<br>21.7      | 28<br>55.2          | 208<br>410.2        | 0<br>0.0  | 0<br>0.0           | 25<br>49.3          | 716<br>1411.9  | 386<br>761.1      | 3<br>5.9  | 575<br>1133.8     | 253<br>623.1     | 316<br>0.0     |
| 4<br>13.5       | 22<br>74.5          | 83<br>280.9         | 0<br>0.0  | 0<br>0.0           | 13<br>44.0          | 321<br>1086.4  | 189<br>639.7      | 1<br>3.4  | 286<br>968.0      | 166<br>720.9     | 213<br>0.0     |
| 108<br>31.5     | 116<br>33.8         | 1343<br>391.6       | 0<br>0.0  | 0<br>0.0           | 89<br>26.0          | 3136<br>914.4  | 2301<br>670.9     | 13<br>3.8 | 3092<br>901.6     | 1058<br>308.5    | 2156<br>628.7  |
| 27<br>43.1      | 14<br>22.4          | 183<br>292.3        | 0<br>0.0  | 0<br>0.0           | 20<br>31.9          | 699<br>1116.5  | 404<br>645.3      | 0<br>0.0  | 1185<br>1892.8    | 230<br>608.6     | 381<br>0.0     |
| 18<br>43.0      | 15<br>35.8          | 152<br>362.8        | 0<br>0.0  | 0<br>0.0           | 21<br>50.1          | 418<br>997.6   | 426<br>1016.7     | 2<br>4.8  | 429<br>1023.9     | 250<br>422.4     | 177<br>0.0     |
| 16<br>24.1      | 21<br>31.6          | 157<br>236.6        | 0<br>0.0  | 0<br>0.0           | 35<br>52.7          | 815<br>1228.2  | 351<br>529.0      | 0<br>0.0  | 607<br>914.8      | 179<br>590.8     | 392<br>0.0     |
| 6<br>11.4       | 28<br>53.0          | 108<br>204.4        | 0<br>0.0  | 0<br>0.0           | 33<br>62.5          | 388<br>734.4   | 168<br>318.0      | 8<br>15.1 | 215<br>407.0      | 148<br>338.8     | 179<br>0.0     |
| 67<br>30.0      | 78<br>34.9          | 600<br>268.2        | 0<br>0.0  | 0<br>0.0           | 109<br>48.7         | 2320<br>1037.1 | 1349<br>603.1     | 10<br>4.5 | 2436<br>1089.0    | 807<br>360.8     | 1129<br>504.7  |
| 155<br>27.1     | 158<br>27.7         | 1777<br>311.1       | 0<br>0.0  | 20<br>3.5          | 111<br>19.4         | 4374<br>765.7  | 2803<br>490.7     | 38<br>6.7 | 4176<br>731.1     | 1172<br>205.2    | 3841<br>672.4  |
| 23<br>5.4       | 54<br>12.8          | 521<br>123.2        | 1<br>0.2  | 1<br>0.2           | 114<br>27.0         | 1711<br>404.6  | 406<br>96.0       | 8<br>1.9  | 1316<br>311.2     | 128<br>30.3      | 1826<br>431.8  |
| 0<br>0.0        | 3<br>0.0            | 1<br>0.0            | 0<br>0.0  | 0<br>0.0           | 46<br>0.0           | 13<br>0.0      | 0<br>0.0          | 0<br>0.0  | 0<br>0.0          | 0<br>0.0         | 83<br>0.0      |
| 0<br>0.0        | 0<br>0.0            | 0<br>0.0            | 0<br>0.0  | 0<br>0.0           | 0<br>0.0            | 0<br>0.0       | 0<br>0.0          | 0<br>0.0  | 0<br>0.0          | 0<br>0.0         | 0<br>0.0       |

TABLE 56.--TOTAL JUVENILE PART II ARRESTS BY AGE...1977

| AGE            | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS | COHL<br>VICE |
|----------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|--------------|
| TOTAL UNDER 18 | 59734          | 1142              | 304   | 392     | 232   | 1        | 711                | 5603   | 994                | 101          |
| UNDER 15       | 18457          | 448               | 215   | 96      | 68    | 1        | 245                | 3120   | 339                | 9            |
| 15-17          | 41277          | 694               | 89    | 296     | 164   | 0        | 466                | 2483   | 655                | 92           |
| 10 AND UNDER   | 1730           | 41                | 63    | 2       | 1     | 0        | 7                  | 685    | 25                 | 0            |
| 11-12          | 3510           | 62                | 53    | 11      | 14    | 0        | 50                 | 878    | 83                 | 0            |
| 13-14          | 13217          | 325               | 99    | 83      | 53    | 1        | 188                | 1557   | 231                | 9            |
| 15             | 12550          | 212               | 33    | 99      | 48    | 0        | 142                | 849    | 199                | 19           |
| 16             | 15278          | 245               | 29    | 105     | 53    | 0        | 162                | 897    | 245                | 31           |
| 17             | 13449          | 237               | 27    | 92      | 63    | 0        | 162                | 737    | 211                | 42           |

TABLE 57.--TOTAL JUVENILE PART II ARRESTS BY SEX AND RACE...1977

| CLASSIFICATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS | COHL<br>VICE |
|----------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|--------------|
| TOTAL          | 59734          | 1142              | 304   | 392     | 232   | 1        | 711                | 5603   | 994                | 101          |
| SEX            |                |                   |       |         |       |          |                    |        |                    |              |
| MALE           | 42125          | 78.1              | 89.8  | 68.9    | 59.1  | 100.0    | 90.2               | 90.8   | 91.6               | 9.9          |
| FEMALE         | 17609          | 21.9              | 10.2  | 31.1    | 40.9  | 0.0      | 9.8                | 9.2    | 8.4                | 90.1         |
| RACE           |                |                   |       |         |       |          |                    |        |                    |              |
| WHITE          | 54475          | 70.8              | 92.8  | 91.8    | 80.6  | 100.0    | 84.8               | 94.8   | 81.1               | 21.8         |
| BLACK          | 4480           | 27.1              | 6.3   | 7.1     | 17.2  | 0.0      | 13.2               | 4.1    | 16.9               | 76.2         |
| INDIAN         | 578            | 0.8               | 1.0   | 0.8     | 0.9   | 0.0      | 1.0                | 0.9    | 0.6                | 0.0          |
| OTHER          | 201            | 1.3               | 0.1   | 0.3     | 1.3   | 0.0      | 1.0                | 0.2    | 1.4                | 2.0          |

TABLE 58.--CITY JUVENILE PART II ARRESTS BY AGE...1977

| AGE            | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS | COHL<br>VICE |
|----------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|--------------|
| TOTAL UNDER 18 | 46415          | 1029              | 263   | 276     | 200   | 1        | 618                | 4324   | 818                | 100          |
| UNDER 15       | 15138          | 414               | 185   | 68      | 65    | 1        | 218                | 2542   | 277                | 9            |
| 15-17          | 31277          | 615               | 78    | 208     | 135   | 0        | 400                | 1782   | 541                | 91           |
| 10 AND UNDER   | 1432           | 39                | 53    | 2       | 1     | 0        | 7                  | 562    | 18                 | 0            |
| 11-12          | 2940           | 77                | 46    | 9       | 14    | 0        | 48                 | 731    | 65                 | 0            |
| 13-14          | 10766          | 298               | 86    | 57      | 50    | 1        | 163                | 1249   | 194                | 9            |
| 15             | 9762           | 194               | 30    | 65      | 38    | 0        | 128                | 645    | 163                | 19           |
| 16             | 11502          | 216               | 26    | 79      | 44    | 0        | 143                | 622    | 202                | 30           |
| 17             | 10013          | 205               | 22    | 64      | 53    | 0        | 129                | 515    | 176                | 42           |

TABLE 59.--CITY JUVENILE PART II ARRESTS BY SEX AND RACE...1977

| CLASSIFICATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS | COHL<br>VICE |
|----------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|--------------|
| TOTAL          | 46415          | 1029              | 263   | 276     | 200   | 1        | 618                | 4324   | 818                | 100          |
| SEX            |                |                   |       |         |       |          |                    |        |                    |              |
| MALE           | 33093          | 78.3              | 90.1  | 65.2    | 55.5  | 100.0    | 90.1               | 91.4   | 91.0               | 9.0          |
| FEMALE         | 13322          | 21.7              | 9.9   | 34.8    | 44.5  | 0.0      | 9.9                | 8.6    | 9.0                | 91.0         |
| RACE           |                |                   |       |         |       |          |                    |        |                    |              |
| WHITE          | 41451          | 68.7              | 92.4  | 89.5    | 79.0  | 100.0    | 82.8               | 93.7   | 77.4               | 21.0         |
| BLACK          | 4405           | 29.4              | 6.8   | 9.8     | 19.0  | 0.0      | 15.0               | 5.2    | 20.3               | 77.0         |
| INDIAN         | 361            | 0.5               | 0.8   | 0.4     | 0.5   | 0.0      | 1.0                | 0.8    | 0.7                | 0.0          |
| OTHER          | 198            | 1.4               | 0.0   | 0.3     | 1.5   | 0.0      | 1.2                | 0.3    | 1.6                | 2.0          |

| SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 406             | 406                 | 4452                | 14       | 23                 | 486                 | 9750           | 7481              | 76       | 12599             | 4007             | 10554         |
| 120             | 76                  | 755                 | 4        | 1                  | 8                   | 1081           | 2635              | 26       | 4478              | 1228             | 3504          |
| 286             | 330                 | 3697                | 10       | 22                 | 478                 | 8669           | 4846              | 50       | 8121              | 2779             | 7050          |
| 9               | 3                   | 14                  | 0        | 0                  | 3                   | 7              | 268               | 4        | 463               | 32               | 103           |
| 23              | 7                   | 57                  | 1        | 0                  | 1                   | 58             | 608               | 4        | 903               | 168              | 509           |
| 88              | 66                  | 684                 | 3        | 1                  | 4                   | 1016           | 1759              | 18       | 3112              | 1028             | 2892          |
| 106             | 87                  | 964                 | 4        | 1                  | 18                  | 1788           | 1392              | 15       | 2719              | 1009             | 2846          |
| 90              | 110                 | 1389                | 3        | 5                  | 122                 | 3257           | 1687              | 18       | 2894              | 1220             | 2716          |
| 90              | 133                 | 1344                | 3        | 16                 | 338                 | 3624           | 1767              | 17       | 2508              | 550              | 1488          |

| SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 406             | 406                 | 4452                | 14       | 23                 | 486                 | 9750           | 7481              | 76       | 12599             | 4007             | 10554         |
| 75.6            | 81.0                | 79.8                | 100.0    | 91.3               | 83.7                | 67.8           | 82.8              | 85.5     | 73.7              | 68.4             | 41.5          |
| 24.4            | 19.0                | 20.2                | 0.0      | 8.7                | 16.3                | 32.2           | 17.2              | 14.5     | 26.3              | 31.6             | 58.5          |
| 87.7            | 95.6                | 95.4                | 14.3     | 30.4               | 99.2                | 99.3           | 89.2              | 93.4     | 87.7              | 82.8             | 93.1          |
| 11.8            | 3.4                 | 4.0                 | 85.7     | 69.6               | 0.2                 | 0.2            | 9.2               | 2.6      | 10.9              | 15.3             | 5.2           |
| 0.2             | 1.0                 | 0.4                 | 0.0      | 0.0                | 0.6                 | 0.5            | 1.3               | 3.9      | 0.9               | 1.2              | 1.5           |
| 0.3             | 0.0                 | 0.2                 | 0.0      | 0.0                | 0.0                 | 0.0            | 0.3               | 0.1      | 0.5               | 0.7              | 0.2           |

| SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 336             | 307                 | 3496                | 13       | 2                  | 304                 | 6788           | 6573              | 43       | 10199             | 3765             | 6960          |
| 102             | 65                  | 631                 | 3        | 0                  | 7                   | 823            | 2385              | 13       | 3752              | 1154             | 2424          |
| 234             | 242                 | 2865                | 10       | 2                  | 297                 | 5965           | 4188              | 30       | 6447              | 2611             | 4536          |
| 9               | 3                   | 12                  | 0        | 0                  | 3                   | 6              | 236               | 0        | 367               | 32               | 82            |
| 20              | 6                   | 47                  | 0        | 0                  | 1                   | 49             | 543               | 1        | 764               | 160              | 359           |
| 73              | 56                  | 572                 | 3        | 0                  | 3                   | 768            | 1606              | 12       | 2621              | 962              | 1983          |
| 85              | 71                  | 782                 | 4        | 0                  | 7                   | 1271           | 1251              | 9        | 2220              | 931              | 1849          |
| 76              | 79                  | 1083                | 3        | 1                  | 79                  | 2200           | 1437              | 11       | 2300              | 1156             | 1715          |
| 73              | 92                  | 1000                | 3        | 1                  | 211                 | 2494           | 1500              | 10       | 1927              | 524              | 972           |

| SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEW<br>LOITER | RUN-<br>AWAYS |
|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 336             | 307                 | 3496                | 13       | 2                  | 304                 | 6788           | 6573              | 43       | 10199             | 3765             | 6960          |
| 76.2            | 80.8                | 79.9                | 100.0    | 0.0                | 88.5                | 68.7           | 82.9              | 83.7     | 72.6              | 68.6             | 40.1          |
| 23.8            | 19.2                | 20.1                | 0.0      | 100.0              | 11.5                | 31.3           | 17.1              | 16.3     | 27.4              | 31.4             | 59.9          |
| 85.4            | 95.4                | 94.3                | 7.7      | 100.0              | 99.7                | 99.3           | 88.3              | 88.4     | 85.4              | 81.7             | 90.8          |
| 14.0            | 4.2                 | 5.1                 | 92.3     | 0.0                | 0.3                 | 0.3            | 10.4              | 4.7      | 13.3              | 16.3             | 7.6           |
| 0.3             | 0.3                 | 0.3                 | 0.0      | 0.0                | 0.0                 | 0.3            | 1.0               | 7.0      | 0.6               | 1.2              | 1.2           |
| 0.3             | 0.1                 | 0.3                 | 0.0      | 0.0                | 0.0                 | 0.1            | 0.3               | 0.1      | 0.7               | 0.8              | 0.4           |

TABLE 60.--SUBURBAN JUVENILE PART II ARRESTS BY AGE...1977

| AGE            | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS | COML<br>VICE |
|----------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|--------------|
| TOTAL UNDER 18 | 21954          | 240               | 131   | 140     | 66    | 0        | 226                | 2169   | 354                | 3            |
| UNDER 15       | 6817           | 96                | 98    | 28      | 13    | 0        | 75                 | 1275   | 139                | 0            |
| 15-17          | 15137          | 144               | 33    | 112     | 53    | 0        | 151                | 894    | 215                | 3            |
| 10 AND UNDER   | 711            | 10                | 28    | 0       | 1     | 0        | 2                  | 278    | 12                 | 0            |
| 11-12          | 1298           | 25                | 26    | 1       | 3     | 0        | 13                 | 347    | 34                 | 0            |
| 13-14          | 4808           | 61                | 42    | 27      | 9     | 0        | 60                 | 650    | 93                 | 0            |
| 15             | 4623           | 40                | 14    | 47      | 18    | 0        | 60                 | 338    | 71                 | 0            |
| 16             | 5473           | 48                | 9     | 38      | 17    | 0        | 40                 | 316    | 90                 | 2            |
| 17             | 5041           | 56                | 10    | 27      | 18    | 0        | 51                 | 240    | 54                 | 1            |

SUBURBAN POLICE DEPARTMENTS ALSO INCLUDED WITH CITIES.

TABLE 61.--SUBURBAN JUVENILE PART II ARRESTS BY SEX AND RACE...1977

| CLASSIFICATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS | COML<br>VICE |
|----------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|--------------|
| TOTAL          | 21954          | 240               | 131   | 140     | 66    | 0        | 226                | 2169   | 354                | 3            |
| SEX            |                |                   |       |         |       |          |                    |        |                    |              |
| MALE           | 15813          | 78.3              | 88.5  | 67.9    | 57.6  | 0.0      | 92.9               | 91.1   | 95.8               | 33.3         |
| FEMALE         | 6141           | 21.7              | 11.5  | 32.1    | 42.4  | 0.0      | 7.1                | 8.9    | 4.2                | 66.7         |
| RACE           |                |                   |       |         |       |          |                    |        |                    |              |
| WHITE          | 21696          | 95.8              | 98.5  | 96.4    | 83.3  | 0.0      | 96.9               | 99.4   | 98.3               | 100.0        |
| BLACK          | 191            | 3.8               | 0.8   | 3.6     | 12.1  | 0.0      | 2.7                | 0.4    | 1.1                | 0.0          |
| INDIAN         | 56             | 0.4               | 0.8   | 0.0     | 1.5   | 0.0      | 0.4                | 0.1    | 0.3                | 0.0          |
| OTHER          | 11             | 0.0               | 0.1   | 0.0     | 3.1   | 0.0      | 0.0                | 0.1    | 0.3                | 0.0          |

SUBURBAN POLICE DEPARTMENTS ALSO INCLUDED WITH CITIES.

TABLE 62.--RURAL JUVENILE PART II ARRESTS BY AGE...1977

| AGE            | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS | COML<br>VICE |
|----------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|--------------|
| TOTAL UNDER 18 | 7088           | 56                | 14    | 75      | 20    | 0        | 36                 | 695    | 83                 | 0            |
| UNDER 15       | 1562           | 17                | 10    | 21      | 1     | 0        | 6                  | 259    | 30                 | 0            |
| 15-17          | 5526           | 39                | 4     | 54      | 19    | 0        | 30                 | 436    | 53                 | 0            |
| 10 AND UNDER   | 118            | 0                 | 1     | 0       | 0     | 0        | 0                  | 51     | 2                  | 0            |
| 11-12          | 254            | 4                 | 3     | 2       | 0     | 0        | 2                  | 69     | 12                 | 0            |
| 13-14          | 1190           | 13                | 6     | 19      | 1     | 0        | 4                  | 139    | 16                 | 0            |
| 15             | 1447           | 6                 | 1     | 14      | 7     | 0        | 3                  | 115    | 14                 | 0            |
| 16             | 2144           | 17                | 2     | 17      | 6     | 0        | 12                 | 173    | 22                 | 0            |
| 17             | 1935           | 16                | 1     | 23      | 6     | 0        | 15                 | 148    | 17                 | 0            |

TABLE 63.--RURAL JUVENILE PART II ARRESTS BY SEX AND RACE...1977

| CLASSIFICATION | GRAND<br>TOTAL | OTHER<br>ASSAULTS | ARSON | FORGERY | FRAUD | EMBEZZLE | STOLEN<br>PROPERTY | VANDAL | ILLEGAL<br>WEAPONS | COML<br>VICE |
|----------------|----------------|-------------------|-------|---------|-------|----------|--------------------|--------|--------------------|--------------|
| TOTAL          | 7088           | 56                | 14    | 75      | 20    | 0        | 36                 | 695    | 83                 | 0            |
| SEX            |                |                   |       |         |       |          |                    |        |                    |              |
| MALE           | 4739           | 80.4              | 85.7  | 81.3    | 75.0  | 0.0      | 88.9               | 87.8   | 95.2               | 0.0          |
| FEMALE         | 2349           | 19.6              | 14.3  | 18.7    | 25.0  | 0.0      | 11.1               | 12.2   | 4.8                | 0.0          |
| RACE           |                |                   |       |         |       |          |                    |        |                    |              |
| WHITE          | 6900           | 94.6              | 100.0 | 97.3    | 95.0  | 0.0      | 100.0              | 97.8   | 100.0              | 0.0          |
| BLACK          | 3              | 0.0               | 0.0   | 0.0     | 5.0   | 0.0      | 0.0                | 0.0    | 0.0                | 0.0          |
| INDIAN         | 185            | 5.4               | 0.0   | 2.7     | 0.0   | 0.0      | 0.0                | 2.2    | 0.0                | 0.0          |
| OTHER          | 0              | 0.0               | 0.0   | 0.0     | 0.0   | 0.0      | 0.0                | 0.0    | 0.0                | 0.0          |



| SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEN<br>LOITER | RUN-<br>AWAYS |
|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 155             | 158                 | 1777                | 0        | 20                 | 111                 | 4374           | 2803              | 38       | 4176              | 1172             | 3841          |
| 32              | 34                  | 302                 | 0        | 1                  | 3                   | 441            | 1051              | 16       | 1605              | 329              | 1279          |
| 123             | 124                 | 1475                | 0        | 19                 | 108                 | 3933           | 1752              | 22       | 2571              | 843              | 2562          |
| 2               | 0                   | 2                   | 0        | 0                  | 2                   | 2              | 134               | 4        | 191               | 11               | 32            |
| 6               | 5                   | 21                  | 0        | 0                  | 0                   | 19             | 230               | 3        | 337               | 47               | 179           |
| 24              | 29                  | 279                 | 0        | 1                  | 1                   | 420            | 687               | 9        | 1077              | 271              | 1068          |
| 42              | 26                  | 382                 | 0        | 1                  | 4                   | 835            | 517               | 6        | 879               | 281              | 1062          |
| 34              | 42                  | 554                 | 0        | 4                  | 29                  | 1491           | 600               | 7        | 867               | 339              | 946           |
| 47              | 56                  | 539                 | 0        | 14                 | 75                  | 1607           | 635               | 9        | 825               | 223              | 554           |

| SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEN<br>LOITER | RUN-<br>AWAYS |
|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 155             | 158                 | 1777                | 0        | 20                 | 111                 | 4374           | 2803              | 38       | 4176              | 1172             | 3841          |
| 68.4            | 84.8                | 78.6                | 0.0      | 100.0              | 90.1                | 67.0           | 86.1              | 89.5     | 78.9              | 67.2             | 42.5          |
| 31.6            | 15.2                | 21.4                | 0.0      | 0.0                | 9.9                 | 33.0           | 13.9              | 10.5     | 21.1              | 32.8             | 57.5          |
| 98.7            | 99.4                | 99.3                | 0.0      | 20.0               | 100.0               | 99.8           | 98.4              | 94.7     | 98.8              | 99.1             | 98.5          |
| 1.3             | 0.6                 | 0.6                 | 0.0      | 80.0               | 0.0                 | 0.1            | 1.4               | 5.3      | 1.0               | 0.7              | 0.6           |
| 0.0             | 0.0                 | 0.1                 | 0.0      | 0.0                | 0.0                 | 0.1            | 0.1               | 0.0      | 0.2               | 0.3              | 0.8           |
| 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 0.0                 | 0.0            | 0.1               | 0.0      | 0.0               | 0.1              | 0.1           |

| SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEN<br>LOITER | RUN-<br>AWAYS |
|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 23              | 54                  | 521                 | 1        | 1                  | 114                 | 1711           | 406               | 8        | 1316              | 128              | 1826          |
| 6               | 7                   | 71                  | 1        | 0                  | 1                   | 152            | 90                | 1        | 352               | 41               | 496           |
| 17              | 47                  | 450                 | 0        | 1                  | 113                 | 1559           | 316               | 7        | 964               | 87               | 1330          |
| 0               | 0                   | 2                   | 0        | 0                  | 0                   | 0              | 9                 | 0        | 45                | 0                | 8             |
| 1               | 1                   | 4                   | 1        | 0                  | 0                   | 4              | 24                | 0        | 69                | 2                | 56            |
| 5               | 6                   | 65                  | 0        | 0                  | 1                   | 148            | 57                | 1        | 238               | 39               | 432           |
| 6               | 10                  | 91                  | 0        | 0                  | 9                   | 280            | 61                | 2        | 274               | 42               | 512           |
| 5               | 13                  | 164                 | 0        | 0                  | 27                  | 618            | 126               | 4        | 351               | 31               | 556           |
| 6               | 24                  | 195                 | 0        | 1                  | 77                  | 661            | 129               | 1        | 339               | 14               | 262           |

| SEX<br>OFFENSES | CONTROL<br>SUB-SALE | CONTROL<br>SUB-POSS | GAMBLING | FAMILY<br>OFFENSES | DRIVING<br>UND INFL | LIQUOR<br>LAWS | DISORD<br>CONDUCT | VAGRANCY | OTHER<br>OFFENSES | CURFEN<br>LOITER | RUN-<br>AWAYS |
|-----------------|---------------------|---------------------|----------|--------------------|---------------------|----------------|-------------------|----------|-------------------|------------------|---------------|
| 23              | 54                  | 521                 | 1        | 1                  | 114                 | 1711           | 406               | 8        | 1316              | 128              | 1826          |
| 69.6            | 75.9                | 79.1                | 100.0    | 100.0              | 71.1                | 66.7           | 77.3              | 75.0     | 77.6              | 57.8             | 42.5          |
| 30.4            | 24.1                | 20.9                | 0.0      | 0.0                | 28.9                | 33.3           | 22.7              | 25.0     | 22.4              | 42.2             | 57.5          |
| 100.0           | 94.4                | 98.7                | 100.0    | 100.0              | 98.2                | 98.8           | 93.6              | 100.0    | 96.0              | 99.2             | 97.0          |
| 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 0.0                 | 0.0            | 0.0               | 0.0      | 0.0               | 0.0              | 0.1           |
| 0.0             | 5.6                 | 1.3                 | 0.0      | 0.0                | 1.8                 | 1.2            | 6.4               | 0.0      | 4.0               | 0.8              | 2.9           |
| 0.0             | 0.0                 | 0.0                 | 0.0      | 0.0                | 0.0                 | 0.0            | 0.0               | 0.0      | 0.0               | 0.0              | 0.0           |

TABLE 64.--TOTAL JUVENILE CONTROLLED SUBSTANCE ARRESTS BY POPULATION CATEGORY, SUBSTANCE INVOLVED...1977  
(ARREST RATES PER 100,000 OF JUVENILE POPULATION)

| POPULATION CATEGORIES              | PERCENT DISTRIBUTION              |           |                        |                                       | TOTAL ARRESTS | TOTAL ARREST RATE |
|------------------------------------|-----------------------------------|-----------|------------------------|---------------------------------------|---------------|-------------------|
|                                    | OPIUM, COCAINE<br>AND DERIVATIVES | MARIJUANA | SYNTHETIC<br>NARCOTICS | OTHER DANGEROUS<br>NON-NARCOTIC DRUGS |               |                   |
| STATE OF WISCONSIN                 | 1.3                               | 92.9      | 2.4                    | 3.4                                   | 4858          | 295.8             |
| TOTAL FOR ALL CITIES               | 1.3                               | 92.2      | 2.7                    | 3.8                                   | 3803          | 383.6             |
| CITIES OVER 250,000<br>(MILWAUKEE) | 1.1                               | 88.9      | 2.8                    | 7.2                                   | 917           | 477.2             |
| CITIES 50,000-250,000              |                                   |           |                        |                                       |               |                   |
| APPLETON                           | 0.0                               | 93.1      | 0.0                    | 6.9                                   | 101           | 445.6             |
| GREEN BAY                          | 0.0                               | 97.7      | 2.3                    | 0.0                                   | 44            | 158.4             |
| JANESVILLE                         | 0.0                               | 89.7      | 10.3                   | 0.0                                   | 29            | 146.5             |
| KENOSHA                            | 2.2                               | 91.2      | 2.2                    | 4.4                                   | 136           | 464.7             |
| MADISON                            | 2.0                               | 95.1      | 0.0                    | 2.9                                   | 102           | 229.3             |
| OSHKOSH                            | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 10            | 70.3              |
| RACINE                             | 0.0                               | 96.8      | 1.1                    | 2.1                                   | 95            | 270.1             |
| WAUWATOSA                          | 0.0                               | 98.9      | 1.1                    | 0.0                                   | 92            | 534.4             |
| WEST ALLIS                         | 0.0                               | 93.6      | 3.6                    | 2.8                                   | 140           | 640.6             |
| 50,000-250,000 TOTAL               | 0.7                               | 94.5      | 1.9                    | 2.9                                   | 749           | 322.2             |
| CITIES 25,000-50,000               |                                   |           |                        |                                       |               |                   |
| BELOIT                             | 0.0                               | 86.7      | 6.7                    | 6.6                                   | 15            | 119.6             |
| BROOKFIELD                         | 0.0                               | 96.6      | 0.0                    | 3.4                                   | 87            | 586.8             |
| EAU CLAIRE                         | 0.0                               | 95.5      | 0.0                    | 4.5                                   | 66            | 538.7             |
| FOND DU LAC                        | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 41            | 320.6             |
| GREENFIELD                         | 5.9                               | 82.4      | 7.8                    | 3.9                                   | 51            | 413.5             |
| LA CROSSE                          | 1.8                               | 94.6      | 0.0                    | 3.6                                   | 56            | 382.4             |
| MANITOWOC                          | 0.0                               | 85.2      | 11.1                   | 3.7                                   | 27            | 245.9             |
| MEMPHIS FALLS                      | 3.8                               | 92.3      | 0.0                    | 3.9                                   | 26            | 174.5             |
| NEW BERLIN                         | 0.0                               | 55.0      | 41.7                   | 3.3                                   | 60            | 418.1             |
| SHEBOYGAN                          | 0.0                               | 96.7      | 0.0                    | 3.3                                   | 61            | 378.2             |
| SUPERIOR                           | 0.0                               | 97.4      | 2.6                    | 0.0                                   | 39            | 414.9             |
| UW-MADISON                         | 0.0                               | 50.0      | 0.0                    | 50.0                                  | 2             | .0                |
| WAUKESHA                           | 0.7                               | 85.9      | 1.4                    | 12.0                                  | 142           | 776.4             |
| WAUSAU                             | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 53            | 521.6             |
| 25,000-50,000 TOTAL                | 0.8                               | 89.4      | 5.0                    | 4.8                                   | 726           | 418.2             |
| CITIES 10,000-25,000               |                                   |           |                        |                                       |               |                   |
| BEAVER DAM                         | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 8             | 160.8             |
| BROWN DEER                         | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 31            | 549.2             |
| CALEDONIA TOWN                     | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 32            | 388.2             |
| CEDARBURG                          | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 21            | 537.6             |
| CHIPPEWA FALLS                     | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 20            | 429.6             |
| CUDA FY                            | 0.0                               | 94.3      | 2.9                    | 2.8                                   | 35            | 442.8             |
| DEPERE                             | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 16            | 284.6             |
| FITCHBURG                          | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| FRANKLIN                           | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 6             | 86.7              |
| GLENDALE                           | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 14            | 298.2             |
| GREENDALE                          | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 75            | 953.1             |
| KAUKAUNA                           | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| MARINETTE                          | 0.0                               | 93.8      | 6.2                    | 0.0                                   | 16            | 453.4             |
| MARSHFIELD                         | 23.3                              | 76.7      | 0.0                    | 0.0                                   | 43            | 708.1             |
| MENASHA                            | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 15            | 260.1             |
| MENASHA TOWN                       | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 3             | 66.4              |
| MEMPHIS                            | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 7             | 323.6             |
| MEQUON                             | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 76            | 1225.6            |
| MIDDLETON                          | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 14            | 330.3             |
| MT PLEASANT TOWN                   | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 2             | 30.2              |
| MUSKEGO                            | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 20            | 315.5             |
| NEENAH                             | 0.0                               | 97.2      | 2.8                    | 0.0                                   | 36            | 388.8             |
| OAK CREEK                          | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 15            | 259.9             |
| OCONOMOWOC                         | 0.0                               | 88.2      | 0.0                    | 11.8                                  | 17            | 449.1             |
| SHOREWOOD                          | 12.5                              | 87.5      | 0.0                    | 0.0                                   | 8             | 202.9             |
| SOUTH MILWAUKEE                    | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 37            | 409.2             |
| ST FRANCIS                         | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 2             | 56.7              |
| STEVENS POINT                      | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 11            | 170.0             |
| SUN PRAIRIE                        | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 14            | 234.9             |
| TWO RIVERS                         | 100.0                             | 0.0       | 0.0                    | 0.0                                   | 2             | 41.8              |
| UW-EAU CLAIRE                      | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| UW-MILWAUKEE                       | 19.0                              | 81.0      | 0.0                    | 0.0                                   | 21            | .0                |
| UW-OSHKOSH                         | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| WATERTOWN                          | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 31            | 579.9             |
| WEST BEND                          | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 32            | 383.0             |
| WHITEFISH BAY                      | 0.0                               | 96.3      | 3.7                    | 0.0                                   | 27            | 483.4             |
| WHITEWATER                         | 0.0                               | 90.0      | 0.0                    | 10.0                                  | 10            | 605.7             |
| WISCONSIN RAPIDS                   | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 39            | 564.4             |
| 10,000-25,000 TOTAL                | 2.2                               | 96.7      | 0.5                    | 0.6                                   | 756           | 390.5             |
| CITIES 5,000-10,000                |                                   |           |                        |                                       |               |                   |
| ANTIGO                             | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 4             | 130.6             |
| ASHLAND                            | 0.0                               | 92.3      | 7.7                    | 0.0                                   | 13            | 466.1             |
| BARABOO                            | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 3             | 119.2             |
| BELOIT TOWN                        | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 6             | 196.4             |
| BERLIN                             | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| BURLINGTON                         | 0.0                               | 78.2      | 0.0                    | 21.8                                  | 55            | 1618.1            |
| BURLINGTON TOWN                    | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 11            | 499.5             |

TABLE 64.-- TOTAL JUVENILE CONTROLLED SUBSTANCE ARRESTS BY POPULATION CATEGORY, SUBSTANCE INVOLVED...1977  
(ARREST RATES PER 100,000 OF JUVENILE POPULATION)

| POPULATION CATEGORIES | PERCENT DISTRIBUTION            |           |                     |                                    | TOTAL ARRESTS | TOTAL ARREST RATE |
|-----------------------|---------------------------------|-----------|---------------------|------------------------------------|---------------|-------------------|
|                       | COCAINE, CCAINE AND DERIVATIVES | MARIJUANA | SYNTHETIC NARCOTICS | OTHER DANGEROUS NON-NARCOTIC DRUGS |               |                   |
| DELAVER               | 0.0                             | 100.0     | 0.0                 | 0.0                                | 6             | 275.0             |
| ELM GROVE             | 0.0                             | 94.3      | 0.0                 | 5.7                                | 35            | 1190.1            |
| FORT ATKINSON         | 0.0                             | 100.0     | 0.0                 | 0.0                                | 14            | 418.9             |
| FOX POINT             | 28.6                            | 71.4      | 0.0                 | 0.0                                | 7             | 249.6             |
| GERMANTOWN            | 4.2                             | 95.8      | 0.0                 | 0.0                                | 24            | 571.4             |
| GRAFTON               | 10.0                            | 90.0      | 0.0                 | 0.0                                | 10            | 264.1             |
| HALES CORNERS         | 0.0                             | 91.7      | 0.0                 | 8.3                                | 12            | 354.1             |
| HARTFORD              | 0.0                             | 100.0     | 0.0                 | 0.0                                | 6             | 226.8             |
| HUDSON                | 0.0                             | 100.0     | 0.0                 | 0.0                                | 24            | 1025.6            |
| JEFFERSON             | 0.0                             | 92.3      | 0.0                 | 7.7                                | 13            | 620.5             |
| KIMBERLY              | 0.0                             | 100.0     | 0.0                 | 0.0                                | 3             | 105.3             |
| LAKE GENEVA           | 0.0                             | 92.9      | 7.1                 | 0.0                                | 14            | 821.6             |
| LITTLE CHUTE          | 0.0                             | 100.0     | 0.0                 | 0.0                                | 3             | 98.5              |
| MADISON TOWN          | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MERRILL               | 0.0                             | 100.0     | 0.0                 | 0.0                                | 8             | 258.1             |
| MONONA                | 0.0                             | 100.0     | 0.0                 | 0.0                                | 6             | 169.4             |
| MONROE                | 0.0                             | 85.7      | 14.3                | 0.0                                | 7             | 234.4             |
| NEW LONDON            | 0.0                             | 100.0     | 0.0                 | 0.0                                | 19            | 880.4             |
| OCONOMOWOC TOWN       | 0.0                             | 0.0       | 0.0                 | 100.0                              | 1             | 45.0              |
| ONALASKA              | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| PLATTEVILLE           | 0.0                             | 100.0     | 0.0                 | 0.0                                | 17            | 817.3             |
| PLYMOUTH              | 0.0                             | 100.0     | 0.0                 | 0.0                                | 5             | 244.0             |
| PORT WASHINGTON       | 0.0                             | 100.0     | 0.0                 | 0.0                                | 23            | 585.5             |
| PORTAGE               | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| PRAIRIE DU CHIEN      | 0.0                             | 100.0     | 0.0                 | 0.0                                | 2             | 98.3              |
| RHINELANDER           | 0.0                             | 100.0     | 0.0                 | 0.0                                | 11            | 366.2             |
| RICE LAKE             | 0.0                             | 66.7      | 33.3                | 0.0                                | 3             | 113.5             |
| RIPON                 | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| RIVER FALLS           | 0.0                             | 100.0     | 0.0                 | 0.0                                | 7             | 365.5             |
| SHAWANO               | 0.0                             | 100.0     | 0.0                 | 0.0                                | 6             | 277.9             |
| SHEBOYGAN FALLS       | 0.0                             | 100.0     | 0.0                 | 0.0                                | 2             | 105.5             |
| SPARTA                | 0.0                             | 100.0     | 0.0                 | 0.0                                | 4             | 176.4             |
| STOUGHTON             | 0.0                             | 100.0     | 0.0                 | 0.0                                | 16            | 654.4             |
| STURGEON BAY          | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| TOMAH                 | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| UW-PARKSIDE           | 0.0                             | 0.0       | 0.0                 | 0.0                                | 3             | .0                |
| UW-RIVER FALLS        | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| UW-WHITEWATER         | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| WAUPUN                | 0.0                             | 25.0      | 50.0                | 25.0                               | 4             | 175.5             |
| WESTON TOWN           | 0.0                             | 80.0      | 20.0                | 0.0                                | 10            | 248.2             |
| 5,000-10,000 TOTAL    | 1.0                             | 92.8      | 1.9                 | 4.3                                | 414           | 353.6             |
| CITIES UNDER 5,000    |                                 |           |                     |                                    |               |                   |
| ALGOMA                | 0.0                             | 100.0     | 0.0                 | 0.0                                | 1             | 78.1              |
| ALTOONA               | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BAYSIDE               | 0.0                             | 100.0     | 0.0                 | 0.0                                | 22            | 1250.0            |
| BLACK RIVER FALLS     | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BLOOMER               | 0.0                             | 100.0     | 0.0                 | 0.0                                | 6             | 522.6             |
| BRILLION              | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BRODHEAD              | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| CHENEQUA              | 0.0                             | 100.0     | 0.0                 | 0.0                                | 3             | 1507.5            |
| CHILTON               | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| CLINTONVILLE          | 0.0                             | 100.0     | 0.0                 | 0.0                                | 1             | 76.3              |
| COLUMBUS              | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| COMBINED LOCKS        | 20.0                            | 80.0      | 0.0                 | 0.0                                | 5             | 289.7             |
| DELAFIELD             | 10.0                            | 90.0      | 0.0                 | 0.0                                | 10            | 777.0             |
| DELAVER TOWN          | 0.0                             | 100.0     | 0.0                 | 0.0                                | 1             | 63.9              |
| DEVILS LAKE ST PK     | 0.0                             | 100.0     | 0.0                 | 0.0                                | 7             | .0                |
| DODGEVILLE            | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| EAST TROY             | 0.0                             | 78.6      | 17.9                | 3.5                                | 28            | 3349.3            |
| EAST TROY TOWN        | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| EDGERTON              | 0.0                             | 100.0     | 0.0                 | 0.0                                | 10            | 694.0             |
| ELKHORN               | 0.0                             | 100.0     | 0.0                 | 0.0                                | 2             | 137.2             |
| ELROY                 | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| EVANSVILLE            | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| HARTLAND              | 0.0                             | 100.0     | 0.0                 | 0.0                                | 1             | 51.9              |
| HORIZON               | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| KEHAUNEE              | 0.0                             | 0.0       | 0.0                 | 0.0                                | 3             | .0                |
| KIEL                  | 0.0                             | 100.0     | 0.0                 | 0.0                                | 3             | 259.3             |
| LADYSMITH             | 0.0                             | 100.0     | 0.0                 | 0.0                                | 2             | 176.7             |
| LAKE MILLS            | 0.0                             | 84.6      | 15.4                | 0.0                                | 13            | 1008.5            |
| LANCASTER             | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MAUSTON               | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MAYVILLE              | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MCFARLAND             | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MEDFORD               | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MILTON                | 0.0                             | 100.0     | 0.0                 | 0.0                                | 5             | 306.9             |
| MINOCQUA              | 0.0                             | 100.0     | 0.0                 | 0.0                                | 1             | 97.3              |
| MONTELO               | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MOSINEE               | 0.0                             | 100.0     | 0.0                 | 0.0                                | 6             | 530.0             |
| MUKWONAGO             | 0.0                             | 85.7      | 14.3                | 0.0                                | 14            | 977.0             |
| NEILLSVILLE           | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| NEW HOLSTEIN          | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| NEW LISBON            | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| NEW RICHMOND          | 0.0                             | 100.0     | 0.0                 | 0.0                                | 1             | 67.5              |

TABLE 64.--TOTAL JUVENILE CONTROLLED SUBSTANCE ARRESTS BY POPULATION CATEGORY, SUBSTANCE INVOLVED...1977  
(ARREST RATES PER 100,000 OF JUVENILE POPULATION)

| POPULATION CATEGORIES     | PERCENT DISTRIBUTION           |           |                     |                                    | TOTAL ARRESTS | TOTAL ARREST RATE |
|---------------------------|--------------------------------|-----------|---------------------|------------------------------------|---------------|-------------------|
|                           | OPIUM, COCAINE AND DERIVATIVES | MARIJUANA | SYNTHETIC NARCOTICS | OTHER DANGEROUS NON-NARCOTIC DRUGS |               |                   |
| NORTH FOND DU LAC         | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 131.1             |
| OCONTO                    | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| OCONTO FALLS              | 0.0                            | 80.0      | 20.0                | 0.0                                | 5             | 518.1             |
| OREGON                    | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| PARK FALLS                | 0.0                            | 0.0       | 100.0               | 0.0                                | 4             | 387.6             |
| PESHTIGO                  | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| PEWAUKEE                  | 0.0                            | 66.7      | 0.0                 | 33.3                               | 3             | 175.1             |
| PRESCOTT                  | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 184.3             |
| REEDSBURG                 | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| RICHLAND CENTER           | 0.0                            | 100.0     | 0.0                 | 0.0                                | 5             | 364.2             |
| ROTHSCHILD                | 0.0                            | 100.0     | 0.0                 | 0.0                                | 6             | 414.9             |
| SAUK-PRAIRIE              | 0.0                            | 100.0     | 0.0                 | 0.0                                | 11            | 595.2             |
| SCHOFIELD                 | 0.0                            | 100.0     | 0.0                 | 0.0                                | 10            | 811.0             |
| SHOREWOOD HILLS           | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| STANLEY                   | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 175.4             |
| STATE PROT SERV           | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| STURTEVANT                | 0.0                            | 100.0     | 0.0                 | 0.0                                | 6             | 275.1             |
| SUMMIT TOWN               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 78.4              |
| THIENSVILLE               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 7             | 448.1             |
| TOMAHAWK                  | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 68.6              |
| TWIN LAKES                | 20.0                           | 73.3      | 6.7                 | 0.0                                | 15            | 1284.2            |
| UNION GROVE               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 5             | 397.8             |
| VIROQUA                   | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| WASHBURN                  | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| WATERLOO                  | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| WAUPACA                   | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 67.8              |
| WEST MILWAUKEE            | 20.0                           | 80.0      | 0.0                 | 0.0                                | 5             | 658.8             |
| WISCONSIN DELLS           | 0.0                            | 100.0     | 0.0                 | 0.0                                | 9             | 1084.3            |
| UNDER 5,000 TOTAL         | 2.5                            | 90.5      | 6.2                 | 0.8                                | 241           | 292.6             |
| SUBURBAN CITIES           |                                |           |                     |                                    |               |                   |
| CITIES 25,000-50,000      | 1.1                            | 87.0      | 6.0                 | 5.9                                | 529           | 476.6             |
| CITIES 10,000-25,000      | 0.8                            | 98.1      | 0.5                 | 0.6                                | 589           | 388.3             |
| CITIES 5,000-10,000       | 1.7                            | 91.5      | 0.0                 | 6.8                                | 236           | 465.4             |
| CITIES UNDER 5,000        | 5.7                            | 90.5      | 2.9                 | 0.9                                | 105           | 355.4             |
| SUBURBAN CITIES TOTAL     | 1.4                            | 92.5      | 2.6                 | 3.5                                | 1459          | 425.4             |
| NON-SUBURBAN CITIES       |                                |           |                     |                                    |               |                   |
| CITIES 25,000-50,000      | 0.0                            | 95.9      | 2.0                 | 2.1                                | 197           | 314.7             |
| CITIES 10,000-25,000      | 7.2                            | 91.6      | 0.6                 | 0.6                                | 167           | 398.6             |
| CITIES 5,000-10,000       | 0.0                            | 94.4      | 4.5                 | 1.1                                | 178           | 268.3             |
| CITIES UNDER 5,000        | 0.0                            | 90.4      | 8.8                 | 0.8                                | 136           | 257.4             |
| NON-SUBURBAN CITIES TOTAL | 1.8                            | 93.4      | 3.7                 | 1.1                                | 678           | 303.1             |
| SUBURBAN AREAS*           |                                |           |                     |                                    |               |                   |
| BROWN CO SO               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 74            | 242.1             |
| CALUMET CO SO             | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| CHIPPewa CO SO            | 0.0                            | 100.0     | 0.0                 | 0.0                                | 19            | 155.1             |
| DANE CO SO                | 0.0                            | 100.0     | 0.0                 | 0.0                                | 13            | 43.5              |
| DOUGLAS CO SO             | 0.0                            | 88.9      | 11.1                | 0.0                                | 9             | 168.5             |
| EAU CLAIRE CO SO          | 0.0                            | 100.0     | 0.0                 | 0.0                                | 23            | 352.6             |
| KENOSHA CO SO             | 0.0                            | 98.2      | 0.0                 | 1.8                                | 57            | 351.7             |
| LA CROSSE CO SO           | 0.0                            | 100.0     | 0.0                 | 0.0                                | 10            | 82.8              |
| MILWAUKEE CO SO           | 0.0                            | 93.9      | 6.1                 | 0.0                                | 33            |                   |
| OUTAGAMIE CO SO           | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 10.3              |
| OZAUKee CO SO             | 0.0                            | 100.0     | 0.0                 | 0.0                                | 11            | 131.1             |
| RACINE CO SO              | 0.0                            | 96.5      | 0.0                 | 3.5                                | 57            | 532.8             |
| ST CROIX CO SO            | 0.0                            | 100.0     | 0.0                 | 0.0                                | 20            | 164.1             |
| WASHINGTON CO SO          | 0.0                            | 100.0     | 0.0                 | 0.0                                | 53            | 295.2             |
| WAUKESHA CO SO            | 2.5                            | 97.5      | 0.0                 | 0.0                                | 79            | 290.9             |
| WINNEBAGO CO SO           | 6.3                            | 87.5      | 0.0                 | 6.2                                | 16            | 133.9             |
| SUBURBAN AREAS* TOTAL     | 1.2                            | 93.8      | 2.1                 | 2.9                                | 1935          | 338.7             |
| RURAL AREAS               |                                |           |                     |                                    |               |                   |
| ADAMS CO SO               | 0.0                            | 95.8      | 4.2                 | 0.0                                | 24            | 584.4             |
| ASHLAND CO SO             | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BARRON CO SO              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BAYFIELD CO SO            | 0.0                            | 100.0     | 0.0                 | 0.0                                | 16            | 431.7             |
| BUFFALO CO SO             | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BURNETT CO SO             | 0.0                            | 87.5      | 3.1                 | 9.4                                | 32            | 915.9             |
| CLARK CO SO               | 0.0                            | 88.2      | 5.9                 | 5.9                                | 17            | 146.4             |
| COLUMBIA CO SO            | 0.0                            | 100.0     | 0.0                 | 0.0                                | 3             | 29.0              |
| CRAWFORD CO SO            | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| DODGE CO SO               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 3             | 19.4              |
| DOR CO SO                 | 0.0                            | 100.0     | 0.0                 | 0.0                                | 14            | 265.1             |
| DUNN CO SO                | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 13.9              |
| FLORENCE CO SO            | 0.0                            | 100.0     | 0.0                 | 0.0                                | 3             | 219.1             |
| FOND DU LAC CO SO         | 0.0                            | 100.0     | 0.0                 | 0.0                                | 11            | 72.0              |
| FOREST CO SO              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| GRANT CO SO               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| GREEN CO SO               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| GREEN LAKE CO SO          | 100.0                          | 0.0       | 0.0                 | 0.0                                | 2             | 49.3              |
| IOWA CO SO                | 0.0                            | 100.0     | 0.0                 | 0.0                                | 34            | 511.2             |
| IRON CO SO                | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| JACKSON CO SO             | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 21.9              |

\* SEE FOOTNOTE AT END OF TABLE.

TABLE 64.--TOTAL JUVENILE CONTROLLED SUBSTANCE ARRESTS BY POPULATION CATEGORY, SUBSTANCE INVOLVED...1977  
(ARREST RATES PER 100,000 OF JUVENILE POPULATION)

| POPULATION CATEGORIES | PERCENT DISTRIBUTION            |           |                     |                                    | TOTAL ARRESTS | TOTAL ARREST RATE |
|-----------------------|---------------------------------|-----------|---------------------|------------------------------------|---------------|-------------------|
|                       | OPIMUM, COCAINE AND DERIVATIVES | MARIJUANA | SYNTHETIC NARCOTICS | OTHER DANGEROUS NON-NARCOTIC DRUGS |               |                   |
| JEFFERSON CO SO       | 0.0                             | 100.0     | 0.0                 | 0.0                                | 2             | 18.8              |
| JUNEAU CO SO          | 0.0                             | 0.0       | 100.0               | 0.0                                | 1             | 21.0              |
| KEWAUNEE CO SO        | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| LAFAYETTE CO SO       | 0.0                             | 100.0     | 0.0                 | 0.0                                | 3             | 40.6              |
| LANGLADE CO SO        | 0.0                             | 100.0     | 0.0                 | 0.0                                | 10            | 234.7             |
| LINCOLN CO SO         | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MANITOWOC CO SO       | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MARATHON CO SO        | 0.0                             | 100.0     | 0.0                 | 0.0                                | 46            | 203.6             |
| MARINETTE CO SO       | 0.0                             | 100.0     | 0.0                 | 0.0                                | 2             | 24.6              |
| MARQUETTE CO SO       | 10.5                            | 68.4      | 0.0                 | 21.1                               | 19            | 647.6             |
| MENOMINEE CO SO       | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MONROE CO SO          | 0.0                             | 100.0     | 0.0                 | 0.0                                | 11            | 142.8             |
| OCONTO CO SO          | 0.0                             | 100.0     | 0.0                 | 0.0                                | 8             | 99.6              |
| ONEIDA CO SO          | 0.0                             | 100.0     | 0.0                 | 0.0                                | 8             | 127.7             |
| PEPIN CO SO           | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| PIERCE CO SO          | 14.3                            | 85.7      | 0.0                 | 0.0                                | 7             | 89.3              |
| POLK CO SO            | 0.0                             | 100.0     | 0.0                 | 0.0                                | 37            | 348.1             |
| PORTAGE CO SO         | 0.0                             | 100.0     | 0.0                 | 0.0                                | 11            | 90.4              |
| PRICE CO SO           | 0.0                             | 78.6      | 0.0                 | 21.4                               | 14            | 326.7             |
| RICHLAND CO SO        | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| ROCK CO SO            | 0.0                             | 100.0     | 0.0                 | 0.0                                | 36            | 291.0             |
| RUSK CO SO            | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| SAUK CO SO            | 1.5                             | 95.6      | 2.9                 | 0.0                                | 68            | 795.4             |
| SAWYER CO SO          | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| SHAWANO CO SO         | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| SHEBOYGAN CO SO       | 0.0                             | 81.0      | 14.3                | 4.7                                | 21            | 139.6             |
| TAYLOR CO SO          | 0.0                             | 100.0     | 0.0                 | 0.0                                | 2             | 31.9              |
| TREMPEALEAU CO SO     | 0.0                             | 100.0     | 0.0                 | 0.0                                | 19            | 213.9             |
| VERNON CO SO          | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| VILAS CO SO           | 0.0                             | 92.9      | 7.1                 | 0.0                                | 14            | 298.9             |
| WALWORTH CO SO        | 11.8                            | 79.4      | 0.0                 | 8.8                                | 34            | 275.5             |
| WASHBURN CO SO        | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| WAUPACA CO SO         | 0.0                             | 100.0     | 0.0                 | 0.0                                | 7             | 75.8              |
| WAUSARA CO SO         | 0.0                             | 75.0      | 0.0                 | 25.0                               | 8             | 147.4             |
| WOOD CO SO            | 0.0                             | 100.0     | 0.0                 | 0.0                                | 26            | 171.0             |
| RURAL AREAS TOTAL     | 1.7                             | 93.6      | 1.7                 | 3.0                                | 575           | 136.0             |
| STATE PATROL          | 0.0                             | 100.0     | 0.0                 | 0.0                                | 4             | .0                |
| DNR - LAW ENF BUR     | 0.0                             | 0.0       | 0.0                 | 0.0                                | 0             | .0                |

\* INCLUDES ALL REPORTING SHERIFFS' OFFICES AND ALL REPORTING POLICE DEPARTMENTS SERVING JURISDICTIONS WITH LESS THAN 50,000 POPULATION IN STANDARD METROPOLITAN STATISTICAL AREA COUNTIES (BROWN, CALUMET, CHIPPEWA, DANE, DOUGLAS, EAU CLAIRE, KENOSHA, LA CROSSE, MILWAUKEE, OUTAGAMIE, OZAUCKEE, RACINE, ST CROIX, WASHINGTON, WAUKESHA AND WINNEBAGO).

SUBURBAN POLICE DEPARTMENTS ALSO INCLUDED IN CITY SIZE GROUPS.

UNIVERSITY CAMPUS POLICE DEPARTMENTS WERE ASSIGNED TO CITY POPULATION CATEGORIES BASED ON STUDENT POPULATION. HOWEVER, FOR PURPOSES OF CRIME, ARREST AND EMPLOYE RATE CALCULATIONS IN THIS DOCUMENT, THEIR EFFECTIVE POPULATIONS ARE ZERO.

DUE TO THE UNIQUE SITUATION IN MILWAUKEE COUNTY WITH RESPECT TO UNIFORM CRIME REPORTING BY THE SHERIFF'S OFFICE, NO ESTIMATED POPULATION/RATES PER POPULATION ARE SHOWN.

TABLE 65.--JUVENILE CONTROLLED SUBSTANCE-SALE/MANUFACTURING ARRESTS BY POPULATION CATEGORIES, SUBSTANCE INVOLVED...1977  
(ARREST RATES PER 100,000 OF JUVENILE POPULATION)

| POPULATION CATEGORIES           | PERCENT DISTRIBUTION           |           |                     |                                    | TOTAL ARRESTS | TOTAL ARREST RATE |
|---------------------------------|--------------------------------|-----------|---------------------|------------------------------------|---------------|-------------------|
|                                 | OPILM, COCAINE AND DERIVATIVES | MARIJUANA | SYNTHETIC NARCOTICS | OTHER DANGEROUS NON-NARCOTIC DRUGS |               |                   |
| STATE OF WISCONSIN              | 4.2                            | 83.0      | 4.4                 | 8.4                                | 406           | 24.7              |
| TOTAL FOR ALL CITIES            | 4.2                            | 82.7      | 4.2                 | 8.9                                | 307           | 31.0              |
| CITIES OVER 250,000 (MILWAUKEE) | 4.3                            | 80.4      | 4.2                 | 11.0                               | 46            | 23.9              |
| CITIES 50,000-250,000           |                                |           |                     |                                    |               |                   |
| APPLETON                        | 0.0                            | 0.0       | 0.0                 | 100.0                              | 7             | 30.9              |
| GREEN BAY                       | 0.0                            | 100.0     | 0.0                 | 0.0                                | 9             | 32.4              |
| JANESVILLE                      | 0.0                            | 0.0       | 100.0               | 0.0                                | 2             | 10.1              |
| KENOSHA                         | 18.8                           | 81.2      | 0.0                 | 0.0                                | 16            | 54.7              |
| MADISON                         | 16.7                           | 83.3      | 0.0                 | 0.0                                | 6             | 13.5              |
| OSHKOSH                         | 0.0                            | 100.0     | 0.0                 | 0.0                                | 6             | 42.2              |
| RACINE                          | 0.0                            | 100.0     | 0.0                 | 0.0                                | 6             | 17.1              |
| WAUWATOSA                       | 0.0                            | 92.3      | 7.7                 | 0.0                                | 13            | 75.5              |
| WEST ALLIS                      | 0.0                            | 0.0       | 50.0                | 50.0                               | 2             | 9.2               |
| 50,000-250,000 TOTAL            | 6.0                            | 76.1      | 6.0                 | 11.9                               | 67            | 28.8              |
| CITIES 25,000-50,000            |                                |           |                     |                                    |               |                   |
| BELOIT                          | 0.0                            | 50.0      | 0.0                 | 50.0                               | 2             | 15.9              |
| BROOKFIELD                      | 0.0                            | 100.0     | 0.0                 | 0.0                                | 5             | 33.7              |
| EAU CLAIRE                      | 0.0                            | 33.3      | 0.0                 | 66.7                               | 3             | 24.5              |
| FOND DU LAC                     | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 15.6              |
| GREENFIELD                      | 100.0                          | 0.0       | 0.0                 | 0.0                                | 1             | 8.1               |
| LA CROSSE                       | 33.3                           | 66.7      | 0.0                 | 0.0                                | 3             | 20.5              |
| MANITOWOC                       | 0.0                            | 100.0     | 0.0                 | 0.0                                | 8             | 72.9              |
| MEMONONEE FALLS                 | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 6.7               |
| NEW BERLIN                      | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 13.9              |
| SHEBOYGAN                       | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 6.2               |
| SUPERIOR                        | 0.0                            | 100.0     | 0.0                 | 0.0                                | 6             | 63.8              |
| UW-MADISON                      | 0.0                            | 50.0      | 0.0                 | 50.0                               | 2             | .0                |
| WAUKESHA                        | 4.2                            | 62.5      | 8.3                 | 25.0                               | 24            | 131.2             |
| WAUSAU                          | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 9.8               |
| 25,000-50,000 TOTAL             | 4.9                            | 75.4      | 3.3                 | 16.4                               | 61            | 35.1              |
| CITIES 10,000-25,000            |                                |           |                     |                                    |               |                   |
| BEAVER DAM                      | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 20.1              |
| BROWN DEER                      | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| CALEDONIA TOWN                  | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 24.3              |
| CEDARBURG                       | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| CHIPPEWA FALLS                  | 0.0                            | 100.0     | 0.0                 | 0.0                                | 3             | 64.4              |
| CUDAHY                          | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 12.7              |
| DEPERE                          | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 17.8              |
| FITCHBURG                       | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| FRANKLIN                        | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| GLENDALE                        | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| GREENDALE                       | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 12.7              |
| KAUKAUNA                        | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MARINETTE                       | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MARSHFIELD                      | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MENASHA                         | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MENASHA TOWN                    | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MEMONONIE                       | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 46.2              |
| MEQUON                          | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MIDDLETON                       | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 23.6              |
| MT PLEASANT TOWN                | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 15.1              |
| MUSKEGO                         | 0.0                            | 100.0     | 0.0                 | 0.0                                | 3             | 47.3              |
| NEENAH                          | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| OAK CREEK                       | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| OCONOMOWOC                      | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 26.4              |
| SHOREWOOD                       | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 25.4              |
| SOUTH MILWAUKEE                 | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| ST FRANCIS                      | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| STEVENS POINT                   | 0.0                            | 100.0     | 0.0                 | 0.0                                | 3             | 46.4              |
| SUN PRAIRIE                     | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| TWO RIVERS                      | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| UW-EAU CLAIRE                   | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| UW-MILWAUKEE                    | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| UW-OSHKOSH                      | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| WATER TOWN                      | 0.0                            | 100.0     | 0.0                 | 0.0                                | 9             | 168.4             |
| WEST BEND                       | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 23.9              |
| WHITEFISH BAY                   | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 35.8              |
| WHITEWATER                      | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| WISCONSIN RAPIDS                | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 14.5              |
| 10,000-25,000 TOTAL             | 0.0                            | 100.0     | 0.0                 | 0.0                                | 34            | 17.6              |
| CITIES 5,000-10,000             |                                |           |                     |                                    |               |                   |
| ANTIGO                          | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| ASHLAND                         | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BARABOO                         | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BELOIT TOWN                     | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BERLIN                          | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BURLINGTON                      | 0.0                            | 81.8      | 0.0                 | 18.2                               | 11            | 323.6             |
| BURLINGTON TOWN                 | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |

TABLE 65.---JUVENILE CONTROLLED SUBSTANCE-SALE/MANUFACTURING ARRESTS BY POPULATION CATEGORIES, SUBSTANCE INVOLVED...1977  
(ARREST RATES PER 100,000 OF JUVENILE POPULATION)

| POPULATION CATEGORIES | PERCENT DISTRIBUTION           |           |                     |                                    | TOTAL ARRESTS | TOTAL ARREST RATE |
|-----------------------|--------------------------------|-----------|---------------------|------------------------------------|---------------|-------------------|
|                       | OPIUM, COCAINE AND DERIVATIVES | MARIJUANA | SYNTHETIC NARCOTICS | OTHER DANGEROUS NON-NARCOTIC DRUGS |               |                   |
| DELAVER               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 45.8              |
| ELM GROVE             | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 34.0              |
| FORT ATKINSON         | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| FOX POINT             | 100.0                          | 0.0       | 0.0                 | 0.0                                | 2             | 71.3              |
| GERMANTOWN            | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| GRAFTON               | 50.0                           | 50.0      | 0.0                 | 0.0                                | 2             | 52.8              |
| HALES CORNERS         | 0.0                            | 83.3      | 0.0                 | 16.7                               | 6             | 177.0             |
| HARTFORD              | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 37.8              |
| HUDSON                | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| JEFFERSON             | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| KIMBERLY              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| LAKE GENEVA           | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| LITTLE CHUTE          | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MADISON TOWN          | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MERRILL               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 32.3              |
| MONONA                | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 56.5              |
| MONROE                | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| NEW LONDON            | 0.0                            | 100.0     | 0.0                 | 0.0                                | 8             | 370.7             |
| OCONOMOWOC TOWN       | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| ONALASKA              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| PLATTEVILLE           | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 48.1              |
| PLYMOUTH              | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 97.6              |
| PORT WASHINGTON       | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 50.9              |
| PORTAGE               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| PRAIRIE DU CHIEN      | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| RHINELANDER           | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 33.3              |
| RICE LAKE             | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 75.6              |
| RIPON                 | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| RIVER FALLS           | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| SHAWANO               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 46.3              |
| SHEBOYGAN FALLS       | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 105.5             |
| SPARTA                | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 88.2              |
| STOUGHTON             | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 40.9              |
| STURGEON BAY          | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| TOMAH                 | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| UW-PARKSIDE           | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| UW-RIVER FALLS        | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| UW-WHITEWATER         | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| WAUPUN                | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| WESTON TOWN           | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| 5,000-10,000 TOTAL    | 6.1                            | 87.8      | 0.0                 | 6.1                                | 49            | 41.9              |
| CITIES UNDER 5,000    |                                |           |                     |                                    |               |                   |
| ALGOMA                | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| ALTONA                | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BAYSIDE               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BLACK RIVER FALLS     | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BLOOMER               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BRILLION              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BRODHEAD              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| CHENEQUA              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| CHILTON               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| CLINTONVILLE          | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| COLUMBUS              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| COMBINED LOCKS        | 0.0                            | 100.0     | 0.0                 | 0.0                                | 4             | 231.7             |
| DELA FIELD            | 0.0                            | 100.0     | 0.0                 | 0.0                                | 5             | 388.5             |
| DELAVER TOWN          | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| DEVILS LAKE ST PK     | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| DODGEVILLE            | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| EAST TROY             | 0.0                            | 25.0      | 75.0                | 0.0                                | 4             | 478.5             |
| EAST TROY TOWN        | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| EDGERTON              | 0.0                            | 100.0     | 0.0                 | 0.0                                | 7             | 485.8             |
| ELKHORN               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| ELROY                 | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| EVANSVILLE            | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| HARTLAND              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| HORICON               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| KENAUWEE              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| KIEL                  | 0.0                            | 100.0     | 0.0                 | 0.0                                | 3             | 259.3             |
| LADYSMITH             | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 176.7             |
| LAKE MILLS            | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| LANCASTER             | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MAUSTON               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MAYVILLE              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MCFARLAND             | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MEDFORD               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MILTON                | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 61.4              |
| MINOCQUA              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MONTELO               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MOSINEE               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 176.7             |
| MUKWONAGO             | 0.0                            | 50.0      | 50.0                | 0.0                                | 4             | 279.1             |
| NEILLSVILLE           | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| NEW HOLSTEIN          | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| NEW LISBON            | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| NEW RICHMOND          | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 67.5              |

TABLE 65.--JUVENILE CONTROLLED SUBSTANCE-SALE/MANUFACTURING ARRESTS BY POPULATION CATEGORIES, SUBSTANCE INVOLVED...1977  
(ARREST RATES PER 100,000 OF JUVENILE POPULATION)

| POPULATION CATEGORIES     | PERCENT DISTRIBUTION             |           |                        |                                       | TOTAL<br>ARRESTS | TOTAL<br>ARREST RATE |
|---------------------------|----------------------------------|-----------|------------------------|---------------------------------------|------------------|----------------------|
|                           | OPIM, COCAINE<br>AND DERIVATIVES | MARIJUANA | SYNTHETIC<br>NARCOTICS | OTHER DANGEROUS<br>NON-NARCOTIC DRUGS |                  |                      |
| NORTH FOND DU LAC         | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| OCONTO                    | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| OCONTO FALLS              | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| OREGON                    | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| PARK FALLS                | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| PESHTIGO                  | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| PEWAUKEE                  | 0.0                              | 50.0      | 0.0                    | 50.0                                  | 2                | 116.8                |
| PRESCOTT                  | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| REEDSBURG                 | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| RICHLAND CENTER           | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| ROTHSCHILD                | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| SAUK-PRAIRIE              | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| SCHOFIELD                 | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| SHOREWOOD HILLS           | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| STANLEY                   | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| STATE PROT SERV           | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| STURTEVANT                | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| SUMMIT TOWN               | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| THIENSVILLE               | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| TOMAHAWK                  | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| TWIN LAKES                | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 1                | 85.6                 |
| UNION GROVE               | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 1                | 79.6                 |
| VIROQUA                   | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| WASHBURN                  | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| WATERLOO                  | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| WAUPACA                   | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| WEST MILWAUKEE            | 25.0                             | 75.0      | 0.0                    | 0.0                                   | 4                | 527.0                |
| WISCONSIN DELLS           | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 9                | 1084.3               |
| UNDER 5,000 TOTAL         | 2.0                              | 86.0      | 10.0                   | 2.0                                   | 50               | 60.7                 |
| SUBURBAN CITIES           |                                  |           |                        |                                       |                  |                      |
| CITIES 25,000-50,000      | 6.4                              | 70.2      | 4.3                    | 19.1                                  | 47               | 42.3                 |
| CITIES 10,000-25,000      | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 19               | 12.5                 |
| CITIES 5,000-10,000       | 10.7                             | 78.6      | 0.0                    | 10.7                                  | 28               | 55.2                 |
| CITIES UNDER 5,000        | 4.5                              | 81.8      | 9.1                    | 4.6                                   | 22               | 74.5                 |
| SUBURBAN CITIES TOTAL     | 6.0                              | 79.3      | 3.4                    | 11.3                                  | 116              | 33.8                 |
| NON-SUBURBAN CITIES       |                                  |           |                        |                                       |                  |                      |
| CITIES 25,000-50,000      | 0.0                              | 92.9      | 0.0                    | 7.1                                   | 14               | 22.4                 |
| CITIES 10,000-25,000      | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 15               | 35.8                 |
| CITIES 5,000-10,000       | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 21               | 31.6                 |
| CITIES UNDER 5,000        | 0.0                              | 89.3      | 10.7                   | 0.0                                   | 28               | 53.0                 |
| NON-SUBURBAN CITIES TOTAL | 0.0                              | 94.9      | 3.8                    | 1.3                                   | 78               | 34.9                 |
| SUBURBAN AREAS*           |                                  |           |                        |                                       |                  |                      |
| BROWN CO SO               | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 8                | 26.2                 |
| CALUMET CO SO             | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| CHIPPWA CO SO             | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 5                | 40.8                 |
| DANE CO SO                | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 6                | 20.1                 |
| DOUGLAS CO SO             | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 4                | 74.9                 |
| EAU CLAIRE CO SO          | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| KENOSHA CO SO             | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 2                | 12.3                 |
| LA CROSSE CO SO           | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 1                | 8.3                  |
| MILWAUKEE CO SO @         | 0.0                              | 50.0      | 50.0                   | 0.0                                   | 2                | .0                   |
| OUTAGAMIE CO SO           | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 2                | 10.3                 |
| OZAUKEE CO SO             | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| RACINE CO SO              | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 2                | 18.7                 |
| ST LOUIS CO SO            | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 1                | 8.2                  |
| WASHINGTON CO SO          | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| WAUKESHA CO SO            | 50.0                             | 50.0      | 0.0                    | 0.0                                   | 4                | 14.7                 |
| WINNEBAGO CO SO           | 20.0                             | 50.0      | 0.0                    | 20.0                                  | 5                | 41.8                 |
| SUBURBAN AREAS* TOTAL     | 6.3                              | 81.6      | 3.2                    | 8.9                                   | 158              | 27.7                 |
| RURAL AREAS               |                                  |           |                        |                                       |                  |                      |
| ADAMS CO SO               | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| ASHLAND CO SO             | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| BARRON CO SO              | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| BAYFIELD CO SO            | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 15               | 404.7                |
| BUFFALO CO SO             | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| BURNETT CO SO             | 0.0                              | 66.7      | 0.0                    | 33.3                                  | 3                | 85.9                 |
| CLARK CO SO               | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| COLUMBIA CO SO            | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| CRANFORD CO SO            | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| DODGE CO SO               | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| DOOR CO SO                | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| DUNN CO SO                | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| FLORENCE CO SO            | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| FOND DU LAC CO SO         | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 1                | 6.5                  |
| FOREST CO SO              | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| GRANT CO SO               | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| GREEN CO SO               | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| GREEN LAKE CO SO          | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| IOWA CO SO                | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| IRON CO SO                | 0.0                              | 0.0       | 0.0                    | 0.0                                   | 0                | .0                   |
| JACKSON CO SO             | 0.0                              | 100.0     | 0.0                    | 0.0                                   | 1                | 21.9                 |

@ SEE FOOTNOTE AT END OF TABLE.



TABLE 65.--JUVENILE CONTROLLED SUBSTANCE-SALE/MANUFACTURING ARRESTS BY POPULATION CATEGORIES, SUBSTANCE INVOLVED,..1977  
(ARREST RATES PER 100,000 OF JUVENILE POPULATION)

| POPULATION CATEGORIES | PERCENT DISTRIBUTION               |           |                        |                                       | TOTAL ARRESTS | TOTAL ARREST RATE |
|-----------------------|------------------------------------|-----------|------------------------|---------------------------------------|---------------|-------------------|
|                       | CPTIUM, COCAINE<br>AND DERIVATIVES | MARIJUANA | SYNTHETIC<br>NARCOTICS | OTHER DANGEROUS<br>NON-NARCOTIC DRUGS |               |                   |
| JEFFERSON CO SO       | 0.0                                | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| JUNEAU CO SO          | 0.0                                | 0.0       | 100.0                  | 0.0                                   | 1             | 21.0              |
| KEWAUNEE CO SO        | 0.0                                | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| LAFAYETTE CO SO       | 0.0                                | 100.0     | 0.0                    | 0.0                                   | 2             | 27.0              |
| LANGLADE CO SO        | 0.0                                | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| LINCOLN CO SO         | 0.0                                | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| MANITOWOC CO SO       | 0.0                                | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| MARATHON CO SO        | 0.0                                | 100.0     | 0.0                    | 0.0                                   | 1             | 4.4               |
| MARINETTE CO SO       | 0.0                                | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| MARQUETTE CO SO       | 12.5                               | 37.5      | 0.0                    | 50.0                                  | 8             | 272.7             |
| MENOMINEE CO SO       | 0.0                                | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| MONROE CO SO          | 0.0                                | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| OCONTO CO SO          | 0.0                                | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| ONEIDA CO SO          | 0.0                                | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| PEPIN CO SO           | 0.0                                | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| PIERCE CO SO          | 0.0                                | 100.0     | 0.0                    | 0.0                                   | 2             | 25.5              |
| POLK CO SO            | 0.0                                | 100.0     | 0.0                    | 0.0                                   | 2             | 18.8              |
| PORTAGE CO SO         | 0.0                                | 100.0     | 0.0                    | 0.0                                   | 1             | 8.2               |
| PRICE CO SO           | 0.0                                | 100.0     | 0.0                    | 0.0                                   | 3             | 70.0              |
| RICHLAND CO SO        | 0.0                                | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| ROCK CO SO            | 0.0                                | 100.0     | 0.0                    | 0.0                                   | 1             | 8.1               |
| RUSK CO SO            | 0.0                                | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| SAUK CO SO            | 0.0                                | 0.0       | 100.0                  | 0.0                                   | 2             | 23.4              |
| SAWYER CO SO          | 0.0                                | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| SHAWANO CO SO         | 0.0                                | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| SHEBOYGAN CO SO       | 0.0                                | 0.0       | 0.0                    | 100.0                                 | 1             | 6.6               |
| TAYLOR CO SO          | 0.0                                | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| TREMPEALEAU CO SO     | 0.0                                | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| VERNON CO SO          | 0.0                                | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| VILAS CO SO           | 0.0                                | 75.0      | 25.0                   | 0.0                                   | 4             | 85.4              |
| WALWORTH CO SO        | 0.0                                | 100.0     | 0.0                    | 0.0                                   | 1             | 8.1               |
| WASHBURN CO SO        | 0.0                                | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| WAUPACA CO SO         | 0.0                                | 100.0     | 0.0                    | 0.0                                   | 4             | 43.3              |
| WAUSARA CO SO         | 0.0                                | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| WOOD CO SO            | 0.0                                | 100.0     | 0.0                    | 0.0                                   | 1             | 6.6               |
| RURAL AREAS TOTAL     | 1.9                                | 79.6      | 7.4                    | 11.1                                  | 54            | 12.8              |
| STATE PATROL          | 0.0                                | 100.0     | 0.0                    | 0.0                                   | 3             | .0                |
| DNR - LAW ENF BUR     | 0.0                                | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |

\* INCLUDES ALL REPORTING SHERIFFS' OFFICES AND ALL REPORTING POLICE DEPARTMENTS SERVING JURISDICTIONS WITH LESS THAN 50,000 POPULATION IN STANDARD METROPOLITAN STATISTICAL AREA COUNTIES (BROWN, CALUMET, CHIPPEWA, DANE, DOUGLAS, EAU CLAIRE, KENOSHA, LA CROSSE, MILWAUKEE, OUTAGAMIE, OZAUKEE, RACINE, ST CROIX, WASHINGTON, WAUKESHA AND WINNEBAGO).

SUBURBAN POLICE DEPARTMENTS ALSO INCLUDED IN CITY SIZE GROUPS.

UNIVERSITY CAMPUS POLICE DEPARTMENTS WERE ASSIGNED TO CITY POPULATION CATEGORIES BASED ON STUDENT POPULATION. HOWEVER, FOR PURPOSES OF CRIME, ARREST AND EMPLOYE RATE CALCULATIONS IN THIS DOCUMENT, THEIR EFFECTIVE POPULATIONS ARE ZERO.

DUE TO THE UNIQUE SITUATION IN MILWAUKEE COUNTY WITH RESPECT TO UNIFORM CRIME REPORTING BY THE SHERIFF'S OFFICE, NO ESTIMATED POPULATION/RATES PER POPULATION ARE SHOWN.

TABLE 66.--JUVENILE CONTROLLED SUBSTANCE-POSSESSION ARRESTS BY POPULATION CATEGORY, SUBSTANCE INVOLVED...1977  
(ARREST RATES PER 100,000 OF JUVENILE POPULATION)

| POPULATION CATEGORIES              | PERCENT DISTRIBUTION              |           |                        |                                       | TOTAL ARRESTS | TOTAL ARREST RATE |
|------------------------------------|-----------------------------------|-----------|------------------------|---------------------------------------|---------------|-------------------|
|                                    | OPIUM, COCAINE<br>AND DERIVATIVES | MARIJUANA | SYNTHETIC<br>NARCOTICS | OTHER DANGEROUS<br>NON-NARCOTIC DRUGS |               |                   |
| STATE OF WISCONSIN                 | 1.0                               | 93.8      | 2.2                    | 3.0                                   | 4452          | 271.1             |
| TOTAL FOR ALL CITIES               | 1.0                               | 93.0      | 2.6                    | 3.4                                   | 3496          | 352.7             |
| CITIES OVER 250,000<br>(MILWAUKEE) | 0.9                               | 89.3      | 2.8                    | 7.0                                   | 871           | 453.3             |
| CITIES 50,000-250,000              |                                   |           |                        |                                       |               |                   |
| APPLETON                           | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 94            | 414.7             |
| GREEN BAY                          | 0.0                               | 97.1      | 2.9                    | 0.0                                   | 35            | 126.0             |
| JANESVILLE                         | 0.0                               | 96.3      | 3.7                    | 0.0                                   | 27            | 136.4             |
| KENOSHA                            | 0.0                               | 92.5      | 2.5                    | 5.0                                   | 120           | 410.0             |
| MADISON                            | 1.0                               | 95.8      | 0.0                    | 3.2                                   | 96            | 215.8             |
| OSHKOSH                            | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 4             | 28.1              |
| RACINE                             | 0.0                               | 96.6      | 1.1                    | 2.3                                   | 89            | 253.0             |
| WAUKESHA                           | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 79            | 458.8             |
| WEST ALLIS                         | 0.0                               | 94.9      | 2.9                    | 2.2                                   | 138           | 631.4             |
| 50,000-250,000 TOTAL               | 0.1                               | 96.3      | 1.5                    | 2.1                                   | 682           | 293.4             |
| CITIES 25,000-50,000               |                                   |           |                        |                                       |               |                   |
| BELOIT                             | 0.0                               | 92.3      | 7.7                    | 0.0                                   | 13            | 103.6             |
| BROOKFIELD                         | 0.0                               | 96.3      | 0.0                    | 3.7                                   | 82            | 553.1             |
| EAU CLAIRE                         | 0.0                               | 98.4      | 0.0                    | 1.6                                   | 63            | 514.2             |
| FOND DU LAC                        | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 39            | 304.9             |
| GREENFIELD                         | 4.0                               | 84.0      | 8.0                    | 4.0                                   | 50            | 405.4             |
| LA CROSSE                          | 0.0                               | 96.2      | 0.0                    | 3.8                                   | 53            | 361.9             |
| MANITOWOC                          | 0.0                               | 78.9      | 15.8                   | 5.3                                   | 19            | 173.1             |
| MENOMONEE FALLS                    | 4.0                               | 92.0      | 0.0                    | 4.0                                   | 25            | 167.8             |
| NEW BERLIN                         | 0.0                               | 53.4      | 43.1                   | 3.5                                   | 58            | 404.1             |
| SHEBOYGAN                          | 0.0                               | 96.7      | 0.0                    | 3.3                                   | 60            | 372.0             |
| SUPERIOR                           | 0.0                               | 97.0      | 3.0                    | 0.0                                   | 33            | 351.1             |
| UN-MADISON                         | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| WAUKESHA                           | 0.0                               | 90.7      | 0.0                    | 9.3                                   | 118           | 645.2             |
| WAUSAU                             | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 52            | 511.7             |
| 25,000-50,000 TOTAL                | 0.5                               | 90.7      | 5.1                    | 3.7                                   | 665           | 383.1             |
| CITIES 10,000-25,000               |                                   |           |                        |                                       |               |                   |
| BEAVER DAM                         | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 7             | 140.7             |
| BROWN DEER                         | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 31            | 549.2             |
| CALEDONIA TOWN                     | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 30            | 363.9             |
| CEDARBURG                          | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 21            | 537.6             |
| CHIPPEWA FALLS                     | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 17            | 365.2             |
| CUDAHY                             | 0.0                               | 94.1      | 2.9                    | 3.0                                   | 34            | 430.2             |
| DEPERE                             | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 15            | 266.9             |
| FITCHBURG                          | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| FRANKLIN                           | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 6             | 86.7              |
| GLENDALE                           | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 14            | 298.2             |
| GREENDALE                          | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 74            | 940.4             |
| KAUKAUNA                           | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| MARINETTE                          | 0.0                               | 93.8      | 6.2                    | 0.0                                   | 16            | 453.4             |
| MARSHFIELD                         | 23.3                              | 76.7      | 0.0                    | 0.0                                   | 43            | 708.1             |
| MENASHA                            | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 15            | 260.1             |
| MENASHA TOWN                       | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 3             | 66.4              |
| MENOMONIE                          | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 6             | 277.4             |
| MEQUON                             | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 76            | 1225.6            |
| MIDDLETON                          | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 13            | 306.7             |
| MT PLEASANT TOWN                   | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 1             | 15.1              |
| MUSKEGO                            | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 17            | 268.1             |
| NEENAH                             | 0.0                               | 97.2      | 2.8                    | 0.0                                   | 36            | 388.8             |
| OAK CREEK                          | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 15            | 259.9             |
| OCONOMOWOC                         | 0.0                               | 87.5      | 0.0                    | 12.5                                  | 16            | 422.7             |
| SHOREWOOD                          | 14.3                              | 85.7      | 0.0                    | 0.0                                   | 7             | 177.6             |
| SOUTH MILWAUKEE                    | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 37            | 409.2             |
| ST FRANCIS                         | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 2             | 56.7              |
| STEVENS POINT                      | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 8             | 123.6             |
| SUN PRAIRIE                        | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 14            | 234.9             |
| TWO RIVERS                         | 100.0                             | 0.0       | 0.0                    | 0.0                                   | 2             | 41.8              |
| UN-EAU CLAIRE                      | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| UN-MILWAUKEE                       | 19.0                              | 81.0      | 0.0                    | 0.0                                   | 21            | .0                |
| UN-OSHKOSH                         | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| WATERTOWN                          | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 22            | 411.5             |
| WEST BEND                          | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 30            | 359.0             |
| WHITEFISH BAY                      | 0.0                               | 96.0      | 4.0                    | 0.0                                   | 25            | 447.5             |
| WHITEWATER                         | 0.0                               | 90.0      | 0.0                    | 10.0                                  | 10            | 605.7             |
| WISCONSIN RAPIDS                   | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 38            | 549.9             |
| 10,000-25,000 TOTAL                | 2.4                               | 96.5      | 0.6                    | 0.5                                   | 722           | 372.9             |
| CITIES 5,000-10,000                |                                   |           |                        |                                       |               |                   |
| ANTIGO                             | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 4             | 130.6             |
| ASHLAND                            | 0.0                               | 92.3      | 7.7                    | 0.0                                   | 13            | 466.1             |
| BARABOO                            | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 3             | 119.2             |
| BELOIT TOWN                        | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 6             | 196.4             |
| BERLIN                             | 0.0                               | 0.0       | 0.0                    | 0.0                                   | 0             | .0                |
| BURLINGTON                         | 0.0                               | 77.3      | 0.0                    | 22.7                                  | 44            | 1294.5            |
| BURLINGTON TOWN                    | 0.0                               | 100.0     | 0.0                    | 0.0                                   | 11            | 499.5             |

TABLE 66.--JUVENILE CONTROLLED SUBSTANCE--FCSESSION ARRESTS BY POPULATION CATEGORY, SUBSTANCE INVOLVED...1977  
(ARREST RATES PER 100,000 OF JUVENILE POPULATION)

| POPULATION CATEGORIES | PERCENT DISTRIBUTION           |           |                     |                                    | TOTAL ARRESTS | TOTAL ARREST RATE |
|-----------------------|--------------------------------|-----------|---------------------|------------------------------------|---------------|-------------------|
|                       | OPILM, COCAINE AND DERIVATIVES | MARIJUANA | SYNTHETIC NARCOTICS | OTHER DANGEROUS NON-NARCOTIC DRUGS |               |                   |
| DELAVER               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 5             | 229.1             |
| ELM GROVE             | 0.0                            | 94.1      | 0.0                 | 5.9                                | 34            | 1156.1            |
| FORT ATKINSON         | 0.0                            | 100.0     | 0.0                 | 0.0                                | 14            | 418.9             |
| FOX POINT             | 0.0                            | 100.0     | 0.0                 | 0.0                                | 5             | 178.3             |
| GERMANTOWN            | 4.2                            | 95.8      | 0.0                 | 0.0                                | 24            | 571.4             |
| GRAFTON               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 8             | 211.3             |
| HALES CORNERS         | 0.0                            | 100.0     | 0.0                 | 0.0                                | 6             | 177.0             |
| HARTFORD              | 0.0                            | 100.0     | 0.0                 | 0.0                                | 5             | 189.0             |
| HUDSON                | 0.0                            | 100.0     | 0.0                 | 0.0                                | 24            | 1025.6            |
| JEFFERSON             | 0.0                            | 92.3      | 0.0                 | 7.7                                | 13            | 620.5             |
| KIMBERLY              | 0.0                            | 100.0     | 0.0                 | 0.0                                | 3             | 205.3             |
| LAKE GENEVA           | 0.0                            | 92.9      | 7.1                 | 0.0                                | 14            | 821.6             |
| LITTLE CHUTE          | 0.0                            | 100.0     | 0.0                 | 0.0                                | 3             | 98.5              |
| MADISON TOWN          | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MERRILL               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 7             | 225.8             |
| MONONA                | 0.0                            | 100.0     | 0.0                 | 0.0                                | 4             | 113.0             |
| MONROE                | 0.0                            | 85.7      | 14.3                | 0.0                                | 7             | 234.4             |
| NEW LONDON            | 0.0                            | 100.0     | 0.0                 | 0.0                                | 11            | 509.7             |
| OCONOMOWOC TOWN       | 0.0                            | 0.0       | 0.0                 | 100.0                              | 1             | 45.0              |
| ONALASKA              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| PLATTEVILLE           | 0.0                            | 100.0     | 0.0                 | 0.0                                | 16            | 769.2             |
| PLYMOUTH              | 0.0                            | 100.0     | 0.0                 | 0.0                                | 3             | 146.4             |
| PORT WASHINGTON       | 0.0                            | 100.0     | 0.0                 | 0.0                                | 21            | 534.6             |
| PORTAGE               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| PRAIRIE DU CHIEN      | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 98.3              |
| RHINELANDER           | 0.0                            | 100.0     | 0.0                 | 0.0                                | 10            | 332.9             |
| RICE LAKE             | 0.0                            | 0.0       | 100.0               | 0.0                                | 1             | 37.8              |
| RIPON                 | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| RIVER FALLS           | 0.0                            | 100.0     | 0.0                 | 0.0                                | 7             | 365.5             |
| SHAWANO               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 5             | 231.6             |
| SHEBOYGAN FALLS       | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| SPARTA                | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 88.2              |
| STOUGHTON             | 0.0                            | 100.0     | 0.0                 | 0.0                                | 15            | 613.5             |
| STURGEON BAY          | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| TOMAH                 | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| UW-PARKSIDE           | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| UW-RIVER FALLS        | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| UW-WHITEWATER         | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| WAUPUN                | 0.0                            | 25.0      | 50.0                | 25.0                               | 4             | 175.5             |
| WESTON TOWN           | 0.0                            | 80.0      | 20.0                | 0.0                                | 10            | 248.2             |
| 5,000-10,000 TOTAL    | 0.3                            | 93.4      | 2.2                 | 4.1                                | 365           | 311.8             |
| CITIES UNDER 5,000    |                                |           |                     |                                    |               |                   |
| ALGOMA                | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 78.1              |
| ALTOONA               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BAYSIDE               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 22            | 1250.0            |
| BLACK RIVER FALLS     | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BLOOMER               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 6             | 522.6             |
| BRILLION              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BRODFORD              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| CHENEQUA              | 0.0                            | 100.0     | 0.0                 | 0.0                                | 3             | 1507.5            |
| CHILTON               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| CLINTONVILLE          | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 76.3              |
| COLUMBUS              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| COMBINED LOCKS        | 100.0                          | 0.0       | 0.0                 | 0.0                                | 1             | 57.9              |
| DELAFIELD             | 20.0                           | 80.0      | 0.0                 | 0.0                                | 5             | 388.5             |
| DELAVER TOWN          | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 63.9              |
| DEVILS LAKE ST PK     | 0.0                            | 100.0     | 0.0                 | 0.0                                | 7             | .0                |
| DODGEVILLE            | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| EAST TROY             | 0.0                            | 87.5      | 8.3                 | 4.2                                | 24            | 2870.8            |
| EAST TROY TOWN        | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| EDGERTON              | 0.0                            | 100.0     | 0.0                 | 0.0                                | 3             | 208.2             |
| ELKHORN               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 2             | 137.2             |
| ELROY                 | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| EVANSVILLE            | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| HARTLAND              | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 51.9              |
| HORTON                | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| KEWAUNEE              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| KIEL                  | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| LADYSMITH             | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| LAKE MILLS            | 0.0                            | 84.6      | 15.4                | 0.0                                | 13            | 1008.5            |
| LANCASTER             | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MAUSTON               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MAYVILLE              | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MCFARLAND             | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MEDFORD               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MILTON                | 0.0                            | 100.0     | 0.0                 | 0.0                                | 4             | 245.5             |
| MINOCQUA              | 0.0                            | 100.0     | 0.0                 | 0.0                                | 1             | 97.3              |
| MONTELO               | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MOSINEE               | 0.0                            | 100.0     | 0.0                 | 0.0                                | 4             | 353.4             |
| MUKWONAGO             | 0.0                            | 100.0     | 0.0                 | 0.0                                | 10            | 697.8             |
| NEILLSVILLE           | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| NEW HOLSTEIN          | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| NEW LISBON            | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| NEW RICHMOND          | 0.0                            | 0.0       | 0.0                 | 0.0                                | 0             | .0                |

TABLE 66.---JUVENILE CONTROLLED SUBSTANCE-POSSESSION ARRESTS BY POPULATION CATEGORY, SUBSTANCE INVOLVED...1977  
(ARREST RATES PER 100,000 OF JUVENILE POPULATION)

| POPULATION CATEGORIES     | PERCENT DISTRIBUTION    |           |                     |                                    | TOTAL ARRESTS | TOTAL ARREST RATE |
|---------------------------|-------------------------|-----------|---------------------|------------------------------------|---------------|-------------------|
|                           | COCAINE AND DERIVATIVES | MARIJUANA | SYNTHETIC NARCOTICS | OTHER DANGEROUS NON-NARCOTIC DRUGS |               |                   |
| NORTH FOND DU LAC         | 0.0                     | 100.0     | 0.0                 | 0.0                                | 2             | 131.1             |
| OCONTO                    | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| OCONTO FALLS              | 0.0                     | 89.0      | 20.0                | 0.0                                | 5             | 518.1             |
| OREGON                    | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| PARK FALLS                | 0.0                     | 0.0       | 100.0               | 0.0                                | 4             | 387.6             |
| PESHTIGO                  | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| PEWAUKEE                  | 0.0                     | 100.0     | 0.0                 | 0.0                                | 1             | 58.4              |
| PRESCOTT                  | 0.0                     | 100.0     | 0.0                 | 0.0                                | 2             | 184.3             |
| REEDSBURG                 | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| RICHLAND CENTER           | 0.0                     | 100.0     | 0.0                 | 0.0                                | 5             | 364.2             |
| ROTHSCHILD                | 0.0                     | 100.0     | 0.0                 | 0.0                                | 6             | 414.9             |
| SAUK-PRAIRIE              | 0.0                     | 100.0     | 0.0                 | 0.0                                | 11            | 595.2             |
| SCHFIELD                  | 0.0                     | 100.0     | 0.0                 | 0.0                                | 10            | 811.0             |
| SHOREWOOD HILLS           | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| STANLEY                   | 0.0                     | 100.0     | 0.0                 | 0.0                                | 1             | 175.4             |
| STATE PROT SERV           | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| STURTEVANT                | 0.0                     | 100.0     | 0.0                 | 0.0                                | 6             | 275.1             |
| SUMMIT TOWN               | 0.0                     | 100.0     | 0.0                 | 0.0                                | 1             | 78.4              |
| THIENSVILLE               | 0.0                     | 100.0     | 0.0                 | 0.0                                | 7             | 448.1             |
| TOMAHAWK                  | 0.0                     | 100.0     | 0.0                 | 0.0                                | 1             | 68.6              |
| TWIN LAKES                | 21.4                    | 71.4      | 7.2                 | 0.0                                | 14            | 1193.6            |
| UNION GROVE               | 0.0                     | 100.0     | 0.0                 | 0.0                                | 4             | 318.2             |
| VIROQUA                   | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| WASHBURN                  | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| WATERLOO                  | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| WAUPACA                   | 0.0                     | 100.0     | 0.0                 | 0.0                                | 1             | 67.8              |
| WEST MILWAUKEE            | 0.0                     | 100.0     | 0.0                 | 0.0                                | 1             | 131.8             |
| WISCONSIN DELLS           | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| UNDER 5,000 TOTAL         | 2.6                     | 91.6      | 5.2                 | 0.6                                | 191           | 231.9             |
| SUBURBAN CITIES           |                         |           |                     |                                    |               |                   |
| CITIES 25,000-50,000      | 0.6                     | 88.6      | 6.2                 | 4.6                                | 482           | 434.2             |
| CITIES 10,000-25,000      | 0.9                     | 98.1      | 0.5                 | 0.5                                | 570           | 375.8             |
| CITIES 5,000-10,000       | 0.5                     | 93.3      | 0.0                 | 6.2                                | 208           | 410.2             |
| CITIES UNDER 5,000        | 6.0                     | 92.8      | 1.2                 | 0.0                                | 83            | 280.9             |
| SUBURBAN CITIES TOTAL     | 1.0                     | 93.6      | 2.5                 | 2.9                                | 1343          | 391.6             |
| NON-SUBURBAN CITIES       |                         |           |                     |                                    |               |                   |
| CITIES 25,000-50,000      | 0.0                     | 96.2      | 2.2                 | 1.6                                | 183           | 292.3             |
| CITIES 10,000-25,000      | 7.9                     | 90.8      | 0.7                 | 0.6                                | 152           | 362.8             |
| CITIES 5,000-10,000       | 0.0                     | 93.6      | 5.1                 | 1.3                                | 157           | 236.6             |
| CITIES UNDER 5,000        | 0.0                     | 90.7      | 8.3                 | 1.0                                | 108           | 204.4             |
| NON-SUBURBAN CITIES TOTAL | 2.0                     | 93.2      | 3.7                 | 1.1                                | 600           | 268.2             |
| SUBURBAN AREAS*           |                         |           |                     |                                    |               |                   |
| BROWN CO SO               | 0.0                     | 100.0     | 0.0                 | 0.0                                | 66            | 215.9             |
| CALUMET CO SO             | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| CHIPPEWA CO SO            | 0.0                     | 100.0     | 0.0                 | 0.0                                | 14            | 114.3             |
| DANE CO SO                | 0.0                     | 100.0     | 0.0                 | 0.0                                | 7             | 23.4              |
| DOUGLAS CO SO             | 0.0                     | 80.0      | 20.0                | 0.0                                | 5             | 93.6              |
| EAU CLAIRE CO SO          | 0.0                     | 100.0     | 0.0                 | 0.0                                | 23            | 352.6             |
| KENOSHA CO SO             | 0.0                     | 98.2      | 0.0                 | 1.8                                | 55            | 339.3             |
| LA CROSSE CO SO           | 0.0                     | 100.0     | 0.0                 | 0.0                                | 9             | 74.6              |
| MILWAUKEE CO SO @         | 0.0                     | 96.8      | 3.2                 | 0.0                                | 31            |                   |
| OUTAGAMIE CO SO           | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| OZAUKEE CO SO             | 0.0                     | 100.0     | 0.0                 | 0.0                                | 11            | 131.1             |
| RACINE CO SO              | 0.0                     | 96.4      | 0.0                 | 3.6                                | 55            | 514.1             |
| ST CROIX CO SO            | 0.0                     | 100.0     | 0.0                 | 0.0                                | 19            | 155.9             |
| WASHINGTON CO SO          | 0.0                     | 100.0     | 0.0                 | 0.0                                | 53            | 295.2             |
| WAUKESHA CO SO            | 0.0                     | 100.0     | 0.0                 | 0.0                                | 75            | 276.2             |
| WINNEBAGO CO SO           | 0.0                     | 100.0     | 0.0                 | 0.0                                | 11            | 92.0              |
| SUBURBAN AREAS* TOTAL     | 0.8                     | 94.9      | 2.0                 | 2.3                                | 1777          | 311.1             |
| RURAL AREAS               |                         |           |                     |                                    |               |                   |
| ADAMS CO SO               | 0.0                     | 95.8      | 4.2                 | 0.0                                | 24            | 584.4             |
| ASHLAND CO SO             | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BARRON CO SO              | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BAYFIELD CO SO            | 0.0                     | 100.0     | 0.0                 | 0.0                                | 1             | 27.0              |
| BUFFALO CO SO             | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| BURNETT CO SO             | 0.0                     | 89.7      | 3.4                 | 6.9                                | 29            | 830.0             |
| CLARK CO SO               | 0.0                     | 88.2      | 5.9                 | 5.9                                | 17            | 146.4             |
| COLUMBIA CO SO            | 0.0                     | 100.0     | 0.0                 | 0.0                                | 3             | 29.0              |
| CRAWFORD CO SO            | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| DODGE CO SO               | 0.0                     | 100.0     | 0.0                 | 0.0                                | 3             | 19.4              |
| DOOR CO SO                | 0.0                     | 100.0     | 0.0                 | 0.0                                | 14            | 265.1             |
| DUNN CO SO                | 0.0                     | 100.0     | 0.0                 | 0.0                                | 1             | 13.9              |
| FLORENCE CO SO            | 0.0                     | 100.0     | 0.0                 | 0.0                                | 3             | 219.1             |
| FOND DU LAC CO SO         | 0.0                     | 100.0     | 0.0                 | 0.0                                | 10            | 65.4              |
| FOREST CO SO              | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| GRANT CO SO               | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| GREEN CO SO               | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| GREEN LAKE CO SO          | 100.0                   | 0.0       | 0.0                 | 0.0                                | 2             | 49.3              |
| IOWA CO SO                | 0.0                     | 100.0     | 0.0                 | 0.0                                | 34            | 511.2             |
| IRON CO SO                | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| JACKSON CO SO             | 0.0                     | 0.0       | 0.0                 | 0.0                                | 0             | .0                |

@ SEE FOOTNOTE AT END OF TABLE.

TABLE 66.--JUVENILE CONTROLLED SUBSTANCE-POSSESSION ARRESTS BY POPULATION CATEGORY, SUBSTANCE INVOLVED...1977  
(ARREST RATES PER 100,000 OF JUVENILE POPULATION)

| POPULATION CATEGORIES | PERCENT DISTRIBUTION          |           |                     |                                    | TOTAL ARRESTS | TOTAL ARREST RATE |
|-----------------------|-------------------------------|-----------|---------------------|------------------------------------|---------------|-------------------|
|                       | OPILM,CCCAINE AND DERIVATIVES | MARIJUANA | SYNTHETIC NARCOTICS | OTHER DANGEROUS NON-NARCOTIC DRUGS |               |                   |
| JEFFERSON CO SO       | 0.0                           | 100.0     | 0.0                 | 0.0                                | 2             | 18.8              |
| JUNEAU CO SO          | 0.0                           | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| KEWAUNEE CO SO        | 0.0                           | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| LAFAYETTE CO SO       | 0.0                           | 100.0     | 0.0                 | 0.0                                | 1             | 13.5              |
| LANGLADE CO SO        | 0.0                           | 100.0     | 0.0                 | 0.0                                | 10            | 234.7             |
| LINCOLN CO SO         | 0.0                           | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MANITOWOC CO SO       | 0.0                           | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MARATHON CO SO        | 0.0                           | 100.0     | 0.0                 | 0.0                                | 45            | 199.2             |
| MARINETTE CO SO       | 0.0                           | 100.0     | 0.0                 | 0.0                                | 2             | 24.6              |
| MARQUETTE CO SO       | 9.1                           | 90.9      | 0.0                 | 0.0                                | 11            | 374.9             |
| MENOMINEE CO SO       | 0.0                           | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| MONROE CO SO          | 0.0                           | 100.0     | 0.0                 | 0.0                                | 11            | 142.8             |
| OGONTO CO SO          | 0.0                           | 100.0     | 0.0                 | 0.0                                | 8             | 99.6              |
| ONEIDA CO SO          | 0.0                           | 100.0     | 0.0                 | 0.0                                | 8             | 127.7             |
| PEPIN CO SO           | 0.0                           | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| PIERCE CO SO          | 20.0                          | 80.0      | 0.0                 | 0.0                                | 5             | 63.8              |
| POLK CO SO            | 0.0                           | 100.0     | 0.0                 | 0.0                                | 35            | 329.3             |
| PORTAGE CO SO         | 0.0                           | 100.0     | 0.0                 | 0.0                                | 10            | 82.1              |
| PRICE CO SO           | 0.0                           | 72.7      | 0.0                 | 27.3                               | 11            | 256.7             |
| RICHLAND CO SO        | 0.0                           | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| ROCK CO SO            | 0.0                           | 100.0     | 0.0                 | 0.0                                | 35            | 282.9             |
| RUSK CO SO            | 0.0                           | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| SAUK CO SO            | 1.5                           | 98.5      | 0.0                 | 0.0                                | 66            | 772.0             |
| SAWYER CO SO          | 0.0                           | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| SHAWANO CO SO         | 0.0                           | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| SHEBOYGAN CO SO       | 0.0                           | 85.0      | 15.0                | 0.0                                | 20            | 132.9             |
| TAYLOR CO SO          | 0.0                           | 100.0     | 0.0                 | 0.0                                | 2             | 31.9              |
| TREMPEALEAU CO SO     | 0.0                           | 100.0     | 0.0                 | 0.0                                | 19            | 213.9             |
| VERNON CO SO          | 0.0                           | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| VILAS CO SO           | 0.0                           | 100.0     | 0.0                 | 0.0                                | 10            | 213.5             |
| WALWORTH CO SO        | 12.1                          | 78.8      | 0.0                 | 9.1                                | 33            | 267.4             |
| WASHBURN CO SO        | 0.0                           | 0.0       | 0.0                 | 0.0                                | 0             | .0                |
| WAUPACA CO SO         | 0.0                           | 100.0     | 0.0                 | 0.0                                | 3             | 32.5              |
| WAUSHARA CO SO        | 0.0                           | 75.0      | 0.0                 | 25.0                               | 8             | 147.4             |
| WOOD CO SO            | 0.0                           | 100.0     | 0.0                 | 0.0                                | 25            | 164.4             |
| RURAL AREAS TOTAL     | 1.7                           | 95.0      | 1.2                 | 2.1                                | 521           | 123.2             |
| STATE PATROL          | 0.0                           | 100.0     | 0.0                 | 0.0                                | 1             | .0                |
| DNR - LAW ENF BUR     | 0.0                           | 0.0       | 0.0                 | 0.0                                | 0             | .0                |

\* INCLUDES ALL REPORTING SHERIFFS' OFFICES AND ALL REPORTING POLICE DEPARTMENTS SERVING JURISDICTIONS WITH LESS THAN 50,000 POPULATION IN STANDARD METROPOLITAN STATISTICAL AREA COUNTIES (BROWN, CALUMET, CHIPPEWA, DANE, DOUGLAS, EAU CLAIRE, KENOSHA, LA CROSSE, MILWAUKEE, OUTAGAMIE, OZAUKEE, RACINE, ST CROIX, WASHINGTON, WAUKESHA AND WINNEBAGO).

SUBURBAN POLICE DEPARTMENTS ALSO INCLUDED IN CITY SIZE GROUPS.

UNIVERSITY CAMPUS POLICE DEPARTMENTS WERE ASSIGNED TO CITY POPULATION CATEGORIES BASED ON STUDENT POPULATION. HOWEVER, FOR PURPOSES OF CRIME, ARREST AND EMPLOYE RATE CALCULATIONS IN THIS DOCUMENT, THEIR EFFECTIVE POPULATIONS ARE ZERO.

DUE TO THE UNIQUE SITUATION IN MILWAUKEE COUNTY WITH RESPECT TO UNIFORM CRIME REPORTING BY THE SHERIFF'S OFFICE, NO ESTIMATED POPULATION/RATES PER POPULATION ARE SHOWN.

TABLE 67.--LAW ENFORCEMENT DISPOSITION OF JUVENILES BY POPULATION CATEGORIES...1977

| POPULATION CATEGORIES           | PERCENT DISTRIBUTION                   |                               |                |                     | TOTAL |
|---------------------------------|----------------------------------------|-------------------------------|----------------|---------------------|-------|
|                                 | HANDLED WITHIN DEPARTMENT AND RELEASED | COURT OR PROBATION DEPARTMENT | WELFARE AGENCY | OTHER POLICE AGENCY |       |
| STATE OF WISCONSIN              | 44.6                                   | 47.0                          | 6.0            | 2.4                 | 85583 |
| TOTAL FOR ALL CITIES            | 45.4                                   | 48.2                          | 4.6            | 1.8                 | 68146 |
| CITIES OVER 250,000 (MILWAUKEE) | 17.1                                   | 81.7                          | 0.0            | 1.2                 | 15095 |
| CITIES 50,000-250,000           |                                        |                               |                |                     |       |
| APPLETON                        | 53.9                                   | 32.6                          | 10.2           | 3.3                 | 1979  |
| GREEN BAY                       | 65.6                                   | 23.8                          | 9.9            | 0.7                 | 2793  |
| JANESVILLE                      | 0.3                                    | 99.7                          | 0.0            | 0.0                 | 754   |
| KENOSHA                         | 37.8                                   | 24.8                          | 37.4           | 0.0                 | 1809  |
| MADISON                         | 37.4                                   | 60.2                          | 2.4            | 0.0                 | 2870  |
| OSHKOSH                         | 10.5                                   | 80.9                          | 6.3            | 2.3                 | 398   |
| RACINE                          | 0.0                                    | 99.1                          | 0.8            | 0.1                 | 1470  |
| WAUWATOSA                       | 49.1                                   | 43.3                          | 6.8            | 0.8                 | 947   |
| WEST ALLIS                      | 81.9                                   | 18.1                          | 0.0            | 0.0                 | 1989  |
| 50,000-250,000 TOTAL            | 45.3                                   | 45.2                          | 8.8            | 0.7                 | 15009 |
| CITIES 25,000-50,000            |                                        |                               |                |                     |       |
| BELOIT                          | 11.7                                   | 88.3                          | 0.0            | 0.0                 | 856   |
| BROOKFIELD                      | 70.5                                   | 26.0                          | 2.5            | 1.0                 | 1009  |
| EAU CLAIRE                      | 58.7                                   | 31.0                          | 9.7            | 0.6                 | 1371  |
| FOND DU LAC                     | 46.4                                   | 48.7                          | 2.7            | 2.2                 | 1024  |
| GREENFIELD                      | 57.3                                   | 29.4                          | 13.3           | 0.0                 | 466   |
| LA CROSSE                       | 24.9                                   | 59.5                          | 0.0            | 15.6                | 1289  |
| MANITOWOC                       | 82.8                                   | 13.0                          | 3.6            | 0.6                 | 1378  |
| MENOMONEE FALLS                 | 77.4                                   | 21.9                          | 0.0            | 0.7                 | 712   |
| NEW BERLIN                      | 64.0                                   | 34.5                          | 1.2            | 0.3                 | 731   |
| SHEBOYGAN                       | 16.2                                   | 83.8                          | 0.0            | 0.0                 | 1416  |
| SUPERIOR                        | 70.1                                   | 18.7                          | 3.1            | 8.1                 | 922   |
| UW-MADISON                      | 45.2                                   | 53.2                          | 0.0            | 1.6                 | 62    |
| WAUKESHA                        | 53.8                                   | 43.6                          | 2.6            | 0.0                 | 1641  |
| WAUSAU                          | 56.2                                   | 34.9                          | 4.2            | 4.7                 | 860   |
| 25,000-50,000 TOTAL             | 51.8                                   | 42.5                          | 3.0            | 2.7                 | 13737 |
| CITIES 10,000-25,000            |                                        |                               |                |                     |       |
| BEAVER DAM                      | 2.1                                    | 90.1                          | 6.4            | 1.4                 | 141   |
| BROWN DEER                      | 93.5                                   | 6.5                           | 0.0            | 0.0                 | 200   |
| CALEDONIA TOWN                  | 53.4                                   | 46.0                          | 0.3            | 0.3                 | 328   |
| CEDARBURG                       | 74.6                                   | 14.2                          | 5.6            | 5.6                 | 162   |
| CHIPPewa FALLS                  | 81.1                                   | 16.3                          | 2.6            | 0.0                 | 153   |
| CUDA Y                          | 77.7                                   | 21.5                          | 0.4            | 0.4                 | 563   |
| DEPERE                          | 50.7                                   | 35.4                          | 13.9           | 0.0                 | 381   |
| FITCHBURG                       | 65.3                                   | 29.3                          | 5.4            | 0.0                 | 147   |
| FRANKLIN                        | 77.8                                   | 19.2                          | 2.6            | 0.4                 | 265   |
| GLENDALE                        | 59.1                                   | 38.4                          | 0.0            | 2.5                 | 281   |
| GREENDALE                       | 86.5                                   | 12.8                          | 0.0            | 0.7                 | 994   |
| KAUKAUNA                        | 58.0                                   | 35.1                          | 5.2            | 1.7                 | 174   |
| MARINETTE                       | 58.0                                   | 39.5                          | 2.3            | 0.2                 | 610   |
| MARSHFIELD                      | 35.6                                   | 59.9                          | 2.5            | 2.0                 | 406   |
| MENASHA                         | 76.6                                   | 16.6                          | 6.1            | 0.7                 | 296   |
| MENASHA TOWN                    | 74.5                                   | 18.8                          | 4.2            | 2.5                 | 240   |
| MENOMONIE                       | 38.6                                   | 48.1                          | 5.9            | 7.4                 | 135   |
| MEQUON                          | 70.6                                   | 20.0                          | 6.5            | 2.9                 | 245   |
| MIDDLETON                       | 57.9                                   | 35.8                          | 5.0            | 1.3                 | 240   |
| MT PLEASANT TOWN                | 24.2                                   | 68.3                          | 0.0            | 7.5                 | 120   |
| MUSKEGO                         | 51.9                                   | 48.1                          | 0.0            | 0.0                 | 322   |
| NEENAH                          | 70.9                                   | 27.7                          | 0.0            | 1.4                 | 591   |
| OAK CREEK                       | 56.1                                   | 32.1                          | 5.9            | 5.9                 | 374   |
| OCONOMOWOC                      | 27.6                                   | 71.2                          | 0.8            | 0.4                 | 250   |
| SHOREWOOD                       | 77.3                                   | 19.9                          | 2.8            | 0.0                 | 181   |
| SOUTH MILWAUKEE                 | 82.9                                   | 16.5                          | 0.6            | 0.0                 | 339   |
| ST FRANCIS                      | 100.0                                  | 0.0                           | 0.0            | 0.0                 | 333   |
| STEVENS POINT                   | 12.1                                   | 45.6                          | 42.3           | 0.0                 | 215   |
| SUN PRAIRIE                     | 68.5                                   | 28.6                          | 2.9            | 0.0                 | 280   |
| TWO RIVERS                      | 55.9                                   | 33.7                          | 8.3            | 2.1                 | 193   |
| UW-EAU CLAIRE                   | 0.0                                    | 0.0                           | 0.0            | 0.0                 | 0     |
| UW-MILWAUKEE                    | 74.5                                   | 23.6                          | 0.0            | 1.9                 | 106   |
| UW-OSHKOSH                      | 0.0                                    | 100.0                         | 0.0            | 0.0                 | 2     |
| WATERTOWN                       | 54.1                                   | 39.3                          | 3.3            | 3.3                 | 697   |
| WEST BEND                       | 66.2                                   | 6.6                           | 14.7           | 12.5                | 648   |
| WHITEFISH BAY                   | 59.5                                   | 23.6                          | 16.6           | 0.3                 | 313   |
| WHITEWATER                      | 62.4                                   | 34.6                          | 1.1            | 1.9                 | 269   |
| WISCONSIN RAPIDS                | 52.5                                   | 1.5                           | 44.8           | 1.2                 | 650   |
| 10,000-25,000 TOTAL             | 63.2                                   | 28.0                          | 6.8            | 2.0                 | 11844 |
| CITIES 5,000-10,000             |                                        |                               |                |                     |       |
| ANTIGO                          | 40.6                                   | 56.4                          | 1.0            | 2.0                 | 202   |
| ASHLAND                         | 46.5                                   | 46.4                          | 0.0            | 7.1                 | 112   |
| BARABOO                         | 48.1                                   | 51.9                          | 0.0            | 0.0                 | 206   |
| BELOIT TOWN                     | 30.2                                   | 69.8                          | 0.0            | 0.0                 | 129   |
| BERLIN                          | 44.9                                   | 25.3                          | 19.5           | 10.3                | 87    |

TABLE 67.--LAW ENFORCEMENT DISPOSITION OF JUVENILES BY POPULATION CATEGORIES...1977--CONTINUED

| POPULATION CATEGORIES | PERCENT DISTRIBUTION                   |                               |                |                     | TOTAL |
|-----------------------|----------------------------------------|-------------------------------|----------------|---------------------|-------|
|                       | HANDLED WITHIN DEPARTMENT AND RELEASED | COURT OR PROBATION DEPARTMENT | WELFARE AGENCY | OTHER POLICE AGENCY |       |
| BURLINGTON            | 79.5                                   | 17.5                          | 1.2            | 1.8                 | 492   |
| BURLINGTON TOWN       | 80.1                                   | 12.1                          | 7.8            | 0.0                 | 206   |
| DELAVER               | 45.9                                   | 28.6                          | 17.2           | 8.3                 | 360   |
| ELM GROVE             | 84.9                                   | 9.9                           | 2.1            | 3.1                 | 192   |
| FORT ATKINSON         | 72.4                                   | 26.5                          | 0.0            | 1.1                 | 189   |
| FOX POINT             | 76.3                                   | 23.7                          | 0.0            | 0.0                 | 118   |
| GERMANTOWN            | 60.4                                   | 31.4                          | 4.6            | 3.6                 | 194   |
| GRAFTON               | 76.2                                   | 18.8                          | 3.1            | 1.9                 | 320   |
| HALES CORNERS         | 68.2                                   | 31.8                          | 0.0            | 0.0                 | 66    |
| HARTFORD              | 67.7                                   | 13.2                          | 15.7           | 3.4                 | 204   |
| HUDSON                | 9.7                                    | 90.3                          | 0.0            | 0.0                 | 236   |
| JEFFERSON             | 72.9                                   | 23.6                          | 1.2            | 2.3                 | 259   |
| KIMBERLY              | 63.4                                   | 35.8                          | 0.0            | 0.8                 | 120   |
| LAKE GENEVA           | 48.1                                   | 43.8                          | 6.0            | 2.1                 | 336   |
| LITTLE CHUTE          | 94.1                                   | 4.7                           | 1.2            | 0.0                 | 256   |
| MADISON TOWN          | 35.7                                   | 64.3                          | 0.0            | 0.0                 | 28    |
| MERRILL               | 37.8                                   | 60.5                          | 0.3            | 1.4                 | 294   |
| MONONA                | 57.1                                   | 27.7                          | 13.8           | 1.4                 | 289   |
| MONROE                | 24.8                                   | 68.8                          | 2.1            | 4.3                 | 141   |
| NEW LONDON            | 75.1                                   | 24.9                          | 0.0            | 0.0                 | 269   |
| OCCONOMOC TOWN        | 22.0                                   | 78.0                          | 0.0            | 0.0                 | 41    |
| ONALASKA              | 43.7                                   | 52.1                          | 2.1            | 2.1                 | 140   |
| PLATTEVILLE           | 34.0                                   | 57.1                          | 7.1            | 1.8                 | 112   |
| PLYMOUTH              | 18.5                                   | 0.0                           | 81.5           | 0.0                 | 54    |
| PORT WASHINGTON       | 83.6                                   | 12.1                          | 0.0            | 4.3                 | 372   |
| PORTAGE               | 21.8                                   | 63.6                          | 5.5            | 9.1                 | 55    |
| PRAIRIE DU CHIEN      | 59.7                                   | 32.1                          | 1.8            | 6.4                 | 109   |
| RHINELANDER           | 56.6                                   | 39.5                          | 2.3            | 1.6                 | 129   |
| RICE LAKE             | 40.6                                   | 48.1                          | 2.8            | 8.5                 | 106   |
| RIPON                 | 25.0                                   | 67.6                          | 4.6            | 2.8                 | 108   |
| RIVER FALLS           | 46.6                                   | 39.8                          | 1.0            | 12.6                | 191   |
| SHAWANO               | 42.0                                   | 2.8                           | 53.8           | 1.4                 | 143   |
| SHEBOYGAN FALLS       | 68.5                                   | 0.0                           | 31.5           | 0.0                 | 54    |
| SPARTA                | 34.3                                   | 33.3                          | 27.0           | 5.4                 | 111   |
| STOUGHTON             | 49.2                                   | 30.5                          | 17.8           | 2.5                 | 321   |
| STURGEON BAY          | 4.2                                    | 95.8                          | 0.0            | 0.0                 | 48    |
| TOMAH                 | 27.1                                   | 48.6                          | 16.2           | 8.1                 | 111   |
| UN-PARKSIDE           | 100.0                                  | 0.0                           | 0.0            | 0.0                 | 2     |
| UN-RIVER FALLS        | 0.0                                    | 0.0                           | 0.0            | 100.0               | 1     |
| UN-WHITEWATER         | 0.0                                    | 0.0                           | 0.0            | 0.0                 | 0     |
| WAUPUN                | 86.1                                   | 8.2                           | 3.8            | 1.9                 | 208   |
| WESTON TOWN           | 20.2                                   | 79.8                          | 0.0            | 0.0                 | 129   |
| 5,000-10,000 TOTAL    | 56.6                                   | 34.1                          | 6.5            | 2.8                 | 7850  |
| CITIES UNDER 5,000    |                                        |                               |                |                     |       |
| ALGOMA                | 0.0                                    | 100.0                         | 0.0            | 0.0                 | 9     |
| ALTONA                | 39.3                                   | 57.1                          | 0.0            | 3.6                 | 28    |
| BAYSIDE               | 87.3                                   | 7.4                           | 0.0            | 5.3                 | 94    |
| BLACK RIVER FALLS     | 3.2                                    | 96.8                          | 0.0            | 0.0                 | 62    |
| BLOOMER               | 6.7                                    | 73.3                          | 0.0            | 20.0                | 30    |
| BRILLIGN              | 53.6                                   | 23.2                          | 23.2           | 0.0                 | 56    |
| BRODHEAD              | 25.0                                   | 75.0                          | 0.0            | 0.0                 | 4     |
| CHENEQUA              | 25.0                                   | 37.5                          | 0.0            | 37.5                | 8     |
| CHILTON               | 94.5                                   | 4.6                           | 0.0            | 0.9                 | 109   |
| CLINTONVILLE          | 68.6                                   | 28.8                          | 1.3            | 1.3                 | 80    |
| COLUMBUS              | 51.3                                   | 43.1                          | 1.4            | 4.2                 | 72    |
| COMBINED LOCKS        | 72.5                                   | 25.5                          | 1.0            | 0.0                 | 98    |
| DELAFIELD             | 49.1                                   | 49.1                          | 1.8            | 0.0                 | 110   |
| DELAVER TOWN          | 48.4                                   | 38.7                          | 0.0            | 12.9                | 62    |
| DEVILS LAKE ST PK     | 84.6                                   | 7.7                           | 0.0            | 7.7                 | 13    |
| DODGEVILLE            | 2.9                                    | 97.1                          | 0.0            | 0.0                 | 24    |
| EAST TROY             | 48.6                                   | 48.6                          | 2.8            | 0.0                 | 72    |
| EAST TROY TOWN        | 42.9                                   | 57.1                          | 0.0            | 0.0                 | 7     |
| EDGERTON              | 47.6                                   | 50.8                          | 0.8            | 0.8                 | 130   |
| ELKHORN               | 83.1                                   | 14.5                          | 1.2            | 1.2                 | 83    |
| ELROY                 | 0.0                                    | 100.0                         | 0.0            | 0.0                 | 8     |
| EVANSVILLE            | 56.0                                   | 44.0                          | 0.0            | 0.0                 | 25    |
| HARTLAND              | 27.0                                   | 72.1                          | 0.9            | 0.0                 | 111   |
| HORTON                | 71.9                                   | 28.1                          | 0.0            | 0.0                 | 32    |
| KEWAUNEE              | 33.3                                   | 66.7                          | 0.0            | 0.0                 | 30    |
| KIEL                  | 60.9                                   | 39.1                          | 0.0            | 0.0                 | 23    |
| LADYSMITH             | 5.9                                    | 88.2                          | 3.9            | 2.0                 | 51    |
| LAKE MILLS            | 37.4                                   | 57.1                          | 1.1            | 4.4                 | 91    |
| LANCASTER             | 36.1                                   | 61.1                          | 2.8            | 0.0                 | 36    |
| MAUSTON               | 13.8                                   | 86.2                          | 0.0            | 0.0                 | 29    |
| MAYVILLE              | 31.2                                   | 68.8                          | 0.0            | 0.0                 | 16    |
| MCFARLAND             | 56.7                                   | 43.3                          | 0.0            | 0.0                 | 30    |
| MEDFORD               | 13.3                                   | 86.7                          | 0.0            | 0.0                 | 15    |
| MILTON                | 30.0                                   | 64.2                          | 0.0            | 5.8                 | 137   |
| MINDOCQUA             | 25.9                                   | 74.1                          | 0.0            | 0.0                 | 58    |
| MONTELLO              | 70.0                                   | 10.0                          | 20.0           | 0.0                 | 20    |
| MOSINEE               | 42.5                                   | 57.5                          | 0.0            | 0.0                 | 40    |
| MUKWONAGO             | 55.6                                   | 44.4                          | 0.0            | 0.0                 | 142   |
| NEILLSVILLE           | 20.7                                   | 5.2                           | 74.1           | 0.0                 | 58    |

TABLE 67.--LAW ENFORCEMENT DISPOSITION OF JUVENILES BY POPULATION CATEGORIES...1977--CONTINUED

| POPULATION CATEGORIES     | PERCENT DISTRIBUTION                   |                               |                |                     | TOTAL |
|---------------------------|----------------------------------------|-------------------------------|----------------|---------------------|-------|
|                           | HANDLED WITHIN DEPARTMENT AND RELEASED | COURT OR PROBATION DEPARTMENT | WELFARE AGENCY | OTHER POLICE AGENCY |       |
| NEW HOLSTEIN              | 46.1                                   | 50.0                          | 2.6            | 1.3                 | 76    |
| NEW LISBON                | 21.4                                   | 75.0                          | 0.0            | 3.6                 | 28    |
| NEW RICHMOND              | 41.9                                   | 55.8                          | 0.0            | 2.3                 | 43    |
| NORTH FOND DU LAC         | 60.3                                   | 35.9                          | 3.8            | 0.0                 | 78    |
| OCONTO                    | 0.0                                    | 100.0                         | 0.0            | 0.0                 | 35    |
| OCONTO FALLS              | 48.7                                   | 43.2                          | 8.1            | 0.0                 | 37    |
| OREGON                    | 75.0                                   | 25.0                          | 0.0            | 0.0                 | 16    |
| PARK FALLS                | 41.0                                   | 54.5                          | 0.0            | 4.5                 | 22    |
| PESHTIGO                  | 56.5                                   | 41.3                          | 2.2            | 0.0                 | 46    |
| PEWAUKEE                  | 87.4                                   | 11.3                          | 0.4            | 0.9                 | 230   |
| PRESCOTT                  | 68.7                                   | 9.4                           | 15.6           | 6.3                 | 32    |
| REEDSBURG                 | 81.2                                   | 18.8                          | 0.0            | 0.0                 | 69    |
| RICHLAND CENTER           | 11.3                                   | 75.8                          | 8.1            | 4.8                 | 62    |
| ROTHSCHILD                | 40.0                                   | 58.3                          | 0.0            | 1.7                 | 60    |
| SAUK-PRAIRIE              | 48.4                                   | 50.3                          | 1.3            | 0.0                 | 151   |
| SCHOFIELD                 | 31.6                                   | 64.9                          | 3.5            | 0.0                 | 57    |
| SHOREWOOD HILLS           | 71.8                                   | 25.6                          | 2.6            | 0.0                 | 39    |
| STANLEY                   | 64.9                                   | 18.9                          | 5.4            | 10.8                | 74    |
| STATE PROT SERV           | 0.0                                    | 75.0                          | 0.0            | 25.0                | 4     |
| STURTEVANT                | 75.9                                   | 22.2                          | 0.0            | 1.9                 | 324   |
| SUMMIT TOWN               | 20.0                                   | 60.0                          | 0.0            | 20.0                | 5     |
| THIENSVILLE               | 77.6                                   | 21.3                          | 0.0            | 1.1                 | 94    |
| TOMAHAWK                  | 49.0                                   | 43.9                          | 1.8            | 5.3                 | 57    |
| TWIN LAKES                | 71.6                                   | 27.4                          | 1.0            | 0.0                 | 208   |
| UNION GROVE               | 29.9                                   | 70.1                          | 0.0            | 0.0                 | 127   |
| VIROQUA                   | 36.7                                   | 59.2                          | 4.1            | 0.0                 | 49    |
| WASHBURN                  | 83.0                                   | 14.9                          | 2.1            | 0.0                 | 47    |
| WATERLOO                  | 81.8                                   | 18.2                          | 0.0            | 0.0                 | 44    |
| WAUPACA                   | 72.5                                   | 25.6                          | 0.6            | 1.3                 | 160   |
| WEST MILWAUKEE            | 55.1                                   | 39.4                          | 2.4            | 3.1                 | 127   |
| WISCONSIN DELLS           | 53.6                                   | 26.8                          | 7.2            | 12.4                | 97    |
| JNDER 5,000 TOTAL         | 54.8                                   | 40.6                          | 2.6            | 2.0                 | 4611  |
| SUBURBAN CITIES           |                                        |                               |                |                     |       |
| CITIES 25,000-50,000      | 57.0                                   | 35.6                          | 3.7            | 3.7                 | 8203  |
| CITIES 10,000-25,000      | 69.5                                   | 24.6                          | 3.9            | 2.0                 | 8528  |
| CITIES 5,000-10,000       | 66.9                                   | 26.2                          | 5.0            | 1.9                 | 3597  |
| CITIES UNDER 5,000        | 64.1                                   | 32.6                          | 1.4            | 1.9                 | 2183  |
| SUBURBAN CITIES TOTAL     | 64.0                                   | 29.6                          | 3.8            | 2.6                 | 22511 |
| NON-SUBURBAN CITIES       |                                        |                               |                |                     |       |
| CITIES 25,000-50,000      | 43.9                                   | 52.3                          | 2.0            | 1.3                 | 5534  |
| CITIES 10,000-25,000      | 47.5                                   | 36.7                          | 14.0           | 1.8                 | 3316  |
| CITIES 5,000-10,000       | 48.0                                   | 40.8                          | 7.7            | 3.5                 | 4253  |
| CITIES UNDER 5,000        | 46.2                                   | 47.9                          | 3.7            | 2.2                 | 2428  |
| NON-SUBURBAN CITIES TOTAL | 46.1                                   | 45.3                          | 6.4            | 2.2                 | 15531 |
| SUBURBAN AREAS*           |                                        |                               |                |                     |       |
| BROWN CO SO               | 50.3                                   | 28.9                          | 19.8           | 1.0                 | 1170  |
| CALUMET CO SO             | 83.2                                   | 5.6                           | 5.6            | 5.6                 | 18    |
| CHIPPewa CO SO            | 66.0                                   | 21.4                          | 7.5            | 5.1                 | 495   |
| DANE CO SO                | 34.5                                   | 60.1                          | 3.6            | 1.8                 | 499   |
| DOUGLAS CO SO             | 63.8                                   | 19.0                          | 11.9           | 5.3                 | 394   |
| EAU CLAIRE CO SO          | 72.0                                   | 27.4                          | 0.0            | 0.6                 | 318   |
| KENOSHA CO SO             | 35.2                                   | 40.6                          | 18.2           | 6.0                 | 672   |
| LA CROSSE CO SO           | 0.0                                    | 58.3                          | 41.7           | 0.0                 | 127   |
| MILWAUKEE CO SO           | 13.4                                   | 39.2                          | 46.4           | 1.0                 | 209   |
| OUTAGAMIE CO SO           | 29.6                                   | 48.5                          | 2.7            | 19.2                | 297   |
| OZAUKee CO SO             | 25.1                                   | 47.2                          | 11.8           | 15.9                | 295   |
| RACINE CO SO              | 0.0                                    | 100.0                         | 0.0            | 0.0                 | 485   |
| ST CROIX CO SO            | 62.3                                   | 31.5                          | 0.0            | 6.2                 | 305   |
| WASHINGTON CO SO          | 53.0                                   | 25.3                          | 17.0           | 4.7                 | 1000  |
| WAUKESHA CO SO            | 49.5                                   | 50.0                          | 0.0            | 0.5                 | 1199  |
| WINNEBAGO CO SO           | 62.6                                   | 25.6                          | 4.6            | 7.2                 | 457   |
| SUBURBAN AREAS* TOTAL     | 59.3                                   | 32.3                          | 5.5            | 2.9                 | 30351 |
| RURAL AREAS               |                                        |                               |                |                     |       |
| ADAMS CO SO               | 19.3                                   | 60.1                          | 0.8            | 15.8                | 368   |
| ASHLAND CO SO             | 36.9                                   | 52.6                          | 0.0            | 10.5                | 19    |
| BARRON CO SO              | 29.0                                   | 52.6                          | 15.8           | 2.6                 | 38    |
| BAYFIELD CO SO            | 85.5                                   | 14.5                          | 0.0            | 0.0                 | 131   |
| BUFFALO CO SO             | 20.0                                   | 50.0                          | 0.0            | 30.0                | 10    |
| BURNETT CO SO             | 58.4                                   | 37.3                          | 0.5            | 3.8                 | 370   |
| CLARK CO SO               | 44.5                                   | 28.1                          | 19.2           | 8.2                 | 292   |
| COLUMBIA CO SO            | 10.1                                   | 74.4                          | 12.2           | 3.3                 | 90    |
| CRAWFORD CO SO            | 11.1                                   | 88.9                          | 0.0            | 0.0                 | 9     |
| DODGE CO SO               | 43.5                                   | 47.4                          | 9.1            | 0.0                 | 154   |
| DOOR CO SO                | 0.0                                    | 100.0                         | 0.0            | 0.0                 | 44    |
| DUNN CO SO                | 66.7                                   | 25.0                          | 0.0            | 8.3                 | 36    |
| FLORENCE CO SO            | 0.0                                    | 100.0                         | 0.0            | 0.0                 | 15    |
| FOND DU LAC CO SO         | 34.6                                   | 36.0                          | 16.1           | 13.3                | 211   |
| FOREST CO SO              | 44.2                                   | 47.1                          | 8.7            | 0.0                 | 104   |
| GRANT CO SO               | 21.5                                   | 53.2                          | 13.9           | 11.4                | 79    |
| GREEN CO SO               | 56.4                                   | 32.7                          | 8.2            | 2.7                 | 147   |



TABLE 67.--LAW ENFORCEMENT DISPOSITION OF JUVENILES BY POPULATION CATEGORIES...1977--CONTINUED

| POPULATION CATEGORIES | PERCENT DISTRIBUTION                   |                               |                |                     | TOTAL |
|-----------------------|----------------------------------------|-------------------------------|----------------|---------------------|-------|
|                       | HANDLED WITHIN DEPARTMENT AND RELEASED | COURT OR PROBATION DEPARTMENT | WELFARE AGENCY | OTHER POLICE AGENCY |       |
| GREEN LAKE CO SO      | 51.9                                   | 44.4                          | 0.0            | 3.7                 | 27    |
| IOWA CO SO            | 35.2                                   | 64.3                          | 0.0            | 0.5                 | 213   |
| IRON CO SO            | 52.4                                   | 28.6                          | 0.0            | 19.0                | 21    |
| JACKSON CO SO         | 18.7                                   | 57.6                          | 3.4            | 20.3                | 59    |
| JEFFERSON CO SO       | 40.5                                   | 43.6                          | 10.9           | 5.0                 | 101   |
| JUNEAU CO SO          | 15.0                                   | 70.0                          | 2.5            | 12.5                | 80    |
| KEWAUNEE CO SO        | 9.7                                    | 80.6                          | 0.0            | 9.7                 | 31    |
| LAFAYETTE CO SO       | 13.4                                   | 86.6                          | 0.0            | 0.0                 | 82    |
| LANGLADE CO SO        | 44.6                                   | 40.7                          | 10.7           | 4.0                 | 150   |
| LINCOLN CO SO         | 37.0                                   | 59.3                          | 0.0            | 3.7                 | 27    |
| MANITOWOC CO SO       | 67.7                                   | 32.3                          | 0.0            | 0.0                 | 164   |
| MARATHON CO SO        | 19.6                                   | 46.8                          | 30.1           | 3.5                 | 823   |
| MARINETTE CO SO       | 46.5                                   | 23.2                          | 19.6           | 10.7                | 56    |
| MARQUETTE CO SO       | 0.0                                    | 100.0                         | 0.0            | 0.0                 | 81    |
| MENOMINEE CO SO       | 52.9                                   | 0.0                           | 5.9            | 41.2                | 17    |
| MONROE CO SO          | 20.8                                   | 26.8                          | 47.6           | 4.8                 | 231   |
| OSCONTO CO SO         | 71.0                                   | 11.1                          | 0.0            | 17.9                | 162   |
| ONEIDA CO SO          | 5.9                                    | 94.1                          | 0.0            | 0.0                 | 51    |
| PEPIN CO SO           | 41.2                                   | 50.8                          | 3.2            | 4.8                 | 63    |
| PIERCE CO SO          | 71.8                                   | 10.9                          | 11.8           | 5.5                 | 330   |
| POLK CO SO            | 22.7                                   | 20.7                          | 35.4           | 21.2                | 353   |
| PORTAGE CO SO         | 84.2                                   | 6.9                           | 8.9            | 0.0                 | 203   |
| PRICE CO SO           | 18.3                                   | 76.5                          | 0.0            | 5.2                 | 153   |
| RICHLAND CO SO        | 37.5                                   | 37.5                          | 25.0           | 0.0                 | 8     |
| ROCK CO SO            | 18.0                                   | 82.0                          | 0.0            | 0.0                 | 389   |
| RUSK CO SO            | 16.7                                   | 38.9                          | 0.0            | 44.4                | 18    |
| SAUK CO SO            | 71.4                                   | 18.3                          | 3.6            | 6.7                 | 524   |
| SAWYER CO SO          | 21.2                                   | 69.4                          | 4.7            | 4.7                 | 85    |
| SHAWANO CO SO         | 53.1                                   | 42.7                          | 4.2            | 0.0                 | 96    |
| SHEBOYGAN CO SO       | 0.2                                    | 94.6                          | 4.7            | 0.5                 | 386   |
| TAYLOR CO SO          | 46.6                                   | 20.4                          | 25.2           | 7.8                 | 103   |
| TREMPEALEAU CO SO     | 60.5                                   | 24.4                          | 11.3           | 3.8                 | 160   |
| VERNON CO SO          | 35.5                                   | 53.2                          | 3.2            | 8.1                 | 62    |
| VILAS CO SO           | 63.3                                   | 30.8                          | 1.3            | 4.6                 | 389   |
| WALWORTH CO SO        | 33.8                                   | 48.3                          | 16.4           | 1.5                 | 669   |
| WASHBURN CO SO        | 8.8                                    | 83.2                          | 1.6            | 6.4                 | 125   |
| WAUPACA CO SO         | 43.6                                   | 40.8                          | 14.0           | 1.6                 | 321   |
| WAUSHARA CO SO        | 44.0                                   | 40.3                          | 10.6           | 5.1                 | 293   |
| WOOD CO SO            | 29.8                                   | 44.7                          | 24.6           | 0.9                 | 228   |
| RURAL AREAS TOTAL     | 38.5                                   | 44.5                          | 11.5           | 5.5                 | 9451  |
| STATE PATROL          | 29.4                                   | 26.7                          | 14.4           | 29.5                | 146   |
| DNR-LAW ENF BUR       | 0.0                                    | 0.0                           | 0.0            | 0.0                 | 0     |

\* INCLUDES ALL REPORTING SHERIFFS' OFFICES AND ALL REPORTING POLICE DEPARTMENTS SERVING JURISDICTIONS WITH LESS THAN 50,000 POPULATION IN STANDARD METROPOLITAN STATISTICAL AREA COUNTIES (BROWN, CALUMET, CHIPPEWA, DANE, DOUGLAS, EAU CLAIRE, KENOSHA, LA CROSSE, MILWAUKEE, OUTAGAMIE, OZAUKEE, RACINE, ST CROIX, WASHINGTON, WAUKESHA AND WINNEBAGO).

SUBURBAN POLICE DEPARTMENTS ALSO INCLUDED IN CITY SIZE GROUPS.

TABLE 68.--LAW ENFORCEMENT MANAGEMENT DATA BY POPULATION CATEGORIES...1977  
(FULL-TIME EMPLOYEES)

| POPULATION CATEGORIES           | -----POLICE EMPLOYEES----- |           |       | EMPLOYEES PER 1000 POPULATION |           |       | NUMBER OF OFFICER | INDEX CRIMES PER CIVILIAN | PER TOTAL | PART I              | PART II             |
|---------------------------------|----------------------------|-----------|-------|-------------------------------|-----------|-------|-------------------|---------------------------|-----------|---------------------|---------------------|
|                                 | OFFICERS                   | CIVILIANS | TOTAL | OFFICERS                      | CIVILIANS | TOTAL |                   |                           |           | ARRESTS PER OFFICER | ARRESTS PER OFFICER |
| STATE OF WISCONSIN              | 9342                       | 1554      | 10936 | 2.0                           | 0.3       | 2.4   | 19.0              | 111.3                     | 16.2      | 4.7                 | 15.7                |
| TOTAL FOR ALL CITIES            | 6165                       | 1032      | 7197  | 2.1                           | 0.3       | 2.4   | 23.1              | 137.8                     | 19.8      | 6.0                 | 17.8                |
| CITIES OVER 250,000 (MILWAUKEE) | 2083                       | 240       | 2323  | 3.3                           | 0.4       | 3.6   | 16.6              | 143.9                     | 14.9      | 4.7                 | 14.6                |
| CITIES 50,000-250,000           |                            |           |       |                               |           |       |                   |                           |           |                     |                     |
| APPLETON                        | 84                         | 12        | 96    | 1.4                           | 0.2       | 1.6   | 32.5              | 227.7                     | 28.5      | 9.5                 | 23.4                |
| GREEN BAY                       | 154                        | 25        | 179   | 1.7                           | 0.3       | 2.0   | 22.9              | 140.8                     | 19.7      | 9.8                 | 21.3                |
| JANESVILLE                      | 69                         | 6         | 75    | 1.4                           | 0.1       | 1.5   | 37.0              | 425.7                     | 34.1      | 7.6                 | 20.6                |
| KENOSHA                         | 143                        | 24        | 167   | 1.8                           | 0.3       | 2.1   | 40.4              | 240.9                     | 34.6      | 9.2                 | 17.3                |
| MADISON                         | 258                        | 47        | 345   | 1.7                           | 0.3       | 2.0   | 40.7              | 258.2                     | 35.2      | 7.6                 | 13.9                |
| OSHKOSH                         | 88                         | 10        | 98    | 1.7                           | 0.2       | 1.9   | 35.3              | 310.2                     | 31.7      | 5.1                 | 14.1                |
| RACINE                          | 202                        | 87        | 289   | 2.1                           | 0.9       | 3.0   | 32.8              | 76.2                      | 22.9      | 6.0                 | 15.7                |
| WAUWATOSA                       | 88                         | 21        | 109   | 1.6                           | 0.4       | 2.0   | 30.2              | 126.4                     | 24.4      | 9.3                 | 13.9                |
| WEST ALLIS                      | 133                        | 20        | 153   | 1.9                           | 0.3       | 2.2   | 28.6              | 190.4                     | 24.9      | 6.6                 | 19.4                |
| 50,000-250,000 TOTAL            | 1259                       | 252       | 1511  | 1.7                           | 0.3       | 2.1   | 34.1              | 170.3                     | 28.4      | 7.8                 | 17.1                |
| CITIES 25,000-50,000            |                            |           |       |                               |           |       |                   |                           |           |                     |                     |
| BELOIT                          | 60                         | 19        | 79    | 1.7                           | 0.5       | 2.3   | 37.3              | 117.7                     | 28.3      | 9.8                 | 15.4                |
| BROOKFIELD                      | 51                         | 13        | 64    | 1.4                           | 0.4       | 1.8   | 27.5              | 107.7                     | 21.9      | 12.3                | 26.0                |
| EAU CLAIRE                      | 75                         | 20        | 95    | 1.5                           | 0.4       | 1.9   | 12.3              | 46.0                      | 9.7       | 9.1                 | 27.1                |
| FOND DU LAC                     | 56                         | 7         | 63    | 1.5                           | 0.2       | 1.7   | 16.6              | 132.7                     | 14.7      | 9.9                 | 28.8                |
| GREENFIELD                      | 38                         | 12        | 50    | 1.1                           | 0.4       | 1.5   | 49.0              | 155.1                     | 37.2      | 16.6                | 13.2                |
| LA CROSSE                       | 81                         | 15        | 96    | 1.7                           | 0.3       | 2.0   | 37.5              | 202.7                     | 31.7      | 8.7                 | 23.6                |
| MANITOWOC                       | 43                         | 5         | 68    | 1.9                           | 0.2       | 2.0   | 23.9              | 300.8                     | 22.1      | 7.0                 | 28.5                |
| MEMPHIS FALLS                   | 53                         | 13        | 66    | 1.6                           | 0.4       | 2.0   | 19.7              | 80.4                      | 15.8      | 5.8                 | 17.8                |
| NEW BERLIN                      | 50                         | 9         | 59    | 1.5                           | 0.3       | 1.8   | 16.0              | 88.7                      | 13.5      | 3.5                 | 23.1                |
| SHEBOYGAN                       | 52                         | 13        | 105   | 1.9                           | 0.3       | 2.1   | 25.7              | 181.8                     | 22.5      | 7.0                 | 19.0                |
| SUPERIOR                        | 65                         | 3         | 68    | 2.1                           | 0.1       | 2.2   | 30.4              | 658.0                     | 29.0      | 5.6                 | 26.6                |
| UW-MADISON                      | 34                         | 56        | 90    | 0.0                           | 0.0       | 0.0   | 41.0              | 24.9                      | 15.5      | 1.7                 | 7.5                 |
| WAUKESHA                        | 63                         | 12        | 95    | 1.7                           | 0.2       | 1.9   | 17.0              | 117.3                     | 14.8      | 7.7                 | 28.0                |
| WAUSAU                          | 57                         | 2         | 59    | 1.7                           | 0.1       | 1.8   | 19.7              | 561.5                     | 19.0      | 6.9                 | 23.5                |
| 25,000-50,000 TOTAL             | 658                        | 199       | 1057  | 1.7                           | 0.4       | 2.1   | 25.6              | 110.5                     | 20.8      | 7.9                 | 22.8                |
| CITIES 10,000-25,000            |                            |           |       |                               |           |       |                   |                           |           |                     |                     |
| BEAVER DAM                      | 26                         | 1         | 27    | 1.8                           | 0.1       | 1.8   | 22.3              | 580.0                     | 21.5      | 7.4                 | 7.4                 |
| BROWN DEER                      | 20                         | 7         | 27    | 1.4                           | 0.5       | 1.9   | 22.0              | 62.7                      | 16.3      | 6.0                 | 11.5                |
| CALEDONIA TOWN                  | 14                         | 3         | 17    | 0.7                           | 0.2       | 0.9   | 41.3              | 192.7                     | 34.0      | 6.4                 | 39.4                |
| CEDARBURG                       | 13                         | 4         | 17    | 1.3                           | 0.4       | 1.7   | 14.3              | 46.5                      | 10.9      | 3.2                 | 20.3                |
| CHIPPEWA FALLS                  | 24                         | 8         | 32    | 1.9                           | 0.6       | 2.5   | 20.3              | 61.0                      | 15.3      | 3.1                 | 13.5                |
| CUDA Y                          | 35                         | 3         | 38    | 1.6                           | 0.1       | 1.8   | 29.4              | 342.7                     | 27.1      | 7.7                 | 24.1                |
| DEPERE                          | 22                         | 2         | 24    | 1.5                           | 0.1       | 1.6   | 29.6              | 325.5                     | 27.1      | 7.8                 | 21.5                |
| FITCHBURG                       | 10                         | 4         | 14    | 0.9                           | 0.4       | 1.3   | 45.8              | 124.5                     | 35.6      | 7.8                 | 13.4                |
| FRANKLIN                        | 20                         | 7         | 27    | 1.2                           | 0.4       | 1.7   | 27.0              | 77.0                      | 20.0      | 4.6                 | 20.2                |
| GLENDALE                        | 32                         | 5         | 37    | 2.3                           | 0.4       | 2.7   | 34.2              | 218.8                     | 29.6      | 9.8                 | 13.2                |
| GREENDALE                       | 26                         | 8         | 34    | 1.5                           | 0.4       | 1.9   | 39.6              | 128.6                     | 30.3      | 33.2                | 34.9                |
| KAUKAUNA                        | 20                         | 1         | 21    | 1.7                           | 0.1       | 1.8   | 19.1              | 382.0                     | 18.2      | 3.1                 | 12.7                |
| MARINETTE                       | 22                         | 1         | 23    | 1.8                           | 0.1       | 1.9   | 22.9              | 504.0                     | 21.9      | 10.0                | 41.0                |
| MARSHFIELD                      | 35                         | 4         | 39    | 2.0                           | 0.2       | 2.2   | 13.3              | 116.8                     | 12.0      | 4.1                 | 14.8                |
| MENASHA                         | 31                         | 6         | 37    | 2.0                           | 0.4       | 2.4   | 24.8              | 128.3                     | 20.8      | 3.1                 | 20.5                |
| MENASHA TOWN                    | 9                          | 0         | 9     | 0.8                           | 0.0       | 0.8   | 46.2              | 0.0                       | 46.2      | 8.3                 | 34.1                |
| MEMPHIS                         | 23                         | 4         | 27    | 2.1                           | 0.4       | 2.5   | 21.5              | 123.8                     | 18.3      | 4.2                 | 20.3                |
| MEQUON                          | 29                         | 7         | 36    | 1.8                           | 0.4       | 2.3   | 12.3              | 50.9                      | 9.9       | 2.4                 | 14.4                |
| MIDDLETON                       | 17                         | 7         | 24    | 1.5                           | 0.6       | 2.1   | 36.1              | 87.6                      | 25.5      | 6.1                 | 23.8                |
| MT PLEASANT TOWN                | 3                          | 2         | 5     | 0.2                           | 0.1       | 0.3   | 97.7              | 146.5                     | 58.6      | 12.7                | 41.3                |
| MUSKEGO                         | 21                         | 6         | 27    | 1.4                           | 0.4       | 1.8   | 14.7              | 51.3                      | 11.4      | 4.4                 | 26.4                |
| NEENAH                          | 41                         | 12        | 53    | 1.7                           | 0.5       | 2.2   | 39.1              | 133.5                     | 30.2      | 7.9                 | 15.3                |
| OAK CREEK                       | 37                         | 1         | 38    | 2.4                           | 0.1       | 2.4   | 18.9              | 700.0                     | 18.4      | 4.0                 | 13.3                |
| OCONOMOWOC                      | 21                         | 2         | 23    | 1.9                           | 0.2       | 2.1   | 20.2              | 212.5                     | 18.5      | 6.5                 | 15.0                |
| SHOREWOOD                       | 23                         | 4         | 27    | 1.6                           | 0.3       | 1.9   | 22.4              | 129.0                     | 19.1      | 5.7                 | 8.3                 |
| SOUTH MILWAUKEE                 | 32                         | 2         | 34    | 1.4                           | 0.1       | 1.5   | 42.8              | 684.0                     | 40.2      | 3.9                 | 29.5                |
| ST FRANCIS                      | 16                         | 1         | 17    | 1.5                           | 0.1       | 1.6   | 27.4              | 439.0                     | 25.8      | 2.3                 | 49.9                |
| STEVENS POINT                   | 39                         | 4         | 43    | 1.6                           | 0.2       | 1.8   | 34.9              | 340.0                     | 31.6      | 6.3                 | 17.2                |
| SUN PRAIRIE                     | 19                         | 2         | 21    | 1.4                           | 0.2       | 1.6   | 21.6              | 205.0                     | 19.5      | 5.7                 | 18.0                |
| TWO RIVERS                      | 27                         | 4         | 31    | 2.0                           | 0.3       | 2.3   | 12.4              | 84.0                      | 10.8      | 4.5                 | 15.3                |
| UW-EAU CLAIRE                   | 5                          | 1         | 10    | 0.0                           | 0.0       | 0.0   | 21.1              | 190.0                     | 19.0      | 0.9                 | 11.6                |
| UW-MILWAUKEE                    | 29                         | 3         | 32    | 0.0                           | 0.0       | 0.0   | 21.0              | 203.0                     | 19.0      | 2.8                 | 12.1                |
| UW-OSHKOSH                      | 5                          | 8         | 13    | 0.0                           | 0.0       | 0.0   | 50.6              | 31.6                      | 19.5      | 0.6                 | 2.2                 |
| WATERTOWN                       | 28                         | 3         | 31    | 1.6                           | 0.2       | 1.8   | 15.3              | 143.0                     | 13.8      | 9.1                 | 25.5                |
| WEST BEND                       | 33                         | 7         | 40    | 1.5                           | 0.3       | 1.9   | 27.3              | 128.7                     | 22.5      | 11.0                | 24.9                |
| WHITEFISH BAY                   | 23                         | 6         | 29    | 1.4                           | 0.4       | 1.8   | 13.9              | 53.3                      | 11.0      | 2.8                 | 19.5                |
| WHITEWATER                      | 18                         | 9         | 27    | 1.6                           | 0.8       | 2.5   | 18.7              | 37.4                      | 12.5      | 7.0                 | 44.0                |
| WISCONSIN RAPIDS                | 39                         | 8         | 47    | 2.1                           | 0.4       | 2.5   | 23.1              | 112.6                     | 19.2      | 5.8                 | 21.4                |
| 10,000-25,000 TOTAL             | 651                        | 167       | 1058  | 1.7                           | 0.3       | 2.0   | 25.6              | 136.6                     | 21.6      | 6.5                 | 20.4                |
| CITIES 5,000-10,000             |                            |           |       |                               |           |       |                   |                           |           |                     |                     |
| ANTIGO                          | 16                         | 0         | 16    | 1.8                           | 0.0       | 1.8   | 21.6              | 0.0                       | 21.6      | 7.0                 | 15.6                |
| ASHLAND                         | 18                         | 2         | 20    | 2.0                           | 0.2       | 2.2   | 30.1              | 271.0                     | 27.1      | 3.2                 | 18.4                |
| BARABOO                         | 18                         | 4         | 22    | 2.3                           | 0.5       | 2.8   | 18.7              | 84.0                      | 15.3      | 3.6                 | 19.2                |
| BELOIT TOWN                     | 8                          | 0         | 8     | 1.0                           | 0.0       | 1.0   | 39.0              | 0.0                       | 39.0      | 7.3                 | 35.8                |
| BERLIN                          | 10                         | 2         | 12    | 1.9                           | 0.4       | 2.3   | 16.7              | 83.5                      | 13.9      | 5.1                 | 21.8                |

TABLE 68.--LAW ENFORCEMENT MANAGEMENT DATA BY POPULATION CATEGORIES...1977--CONTINUED  
(FULL-TIME EMPLOYEES)

| POPULATION CATEGORIES | -----POLICE EMPLOYEES----- |           |       | EMPLOYEES PER 1000 POPULATION |           |       | NUMBER OF |          | INDEX CRIMES | PER  | PART I  |     | PART II |
|-----------------------|----------------------------|-----------|-------|-------------------------------|-----------|-------|-----------|----------|--------------|------|---------|-----|---------|
|                       | OFFICERS                   | CIVILIANS | TOTAL | OFFICERS                      | CIVILIANS | TOTAL | OFFICER   | CIVILIAN |              |      | ARRESTS | PER | ARRESTS |
| BURLINGTON            | 22                         | 2         | 24    | 2.5                           | 0.2       | 2.7   | 20.2      | 222.0    | 18.5         | 5.4  | 31.3    |     |         |
| BURLINGTON TOWN       | 6                          | 1         | 7     | 1.1                           | 0.2       | 1.3   | 21.5      | 129.0    | 18.4         | 0.8  | 59.2    |     |         |
| DELAN                 | 16                         | 1         | 17    | 2.8                           | 0.2       | 3.0   | 16.1      | 258.0    | 15.2         | 7.6  | 36.4    |     |         |
| ELM GROVE             | 16                         | 6         | 22    | 2.1                           | 0.8       | 2.8   | 4.8       | 12.7     | 3.5          | 1.3  | 11.3    |     |         |
| FORT ATKINSON         | 14                         | 6         | 20    | 1.4                           | 0.6       | 2.0   | 37.4      | 87.3     | 26.2         | 9.6  | 27.0    |     |         |
| FOX POINT             | 17                         | 4         | 21    | 2.1                           | 0.5       | 2.6   | 5.9       | 25.3     | 4.8          | 2.2  | 10.9    |     |         |
| GERMANTOWN            | 14                         | 3         | 17    | 1.5                           | 0.3       | 1.8   | 20.6      | 96.3     | 17.0         | 4.2  | 24.1    |     |         |
| GRAFTON               | 16                         | 4         | 20    | 1.9                           | 0.5       | 2.3   | 9.6       | 38.3     | 7.7          | 4.5  | 24.4    |     |         |
| HALES CORNERS         | 13                         | 3         | 16    | 1.5                           | 0.3       | 1.8   | 24.9      | 108.0    | 20.3         | 4.6  | 9.8     |     |         |
| HARTFORD              | 14                         | 5         | 19    | 1.9                           | 0.7       | 2.6   | 13.9      | 38.8     | 10.2         | 4.9  | 20.3    |     |         |
| HUDSON                | 10                         | 2         | 12    | 1.7                           | 0.3       | 2.0   | 35.0      | 175.0    | 29.2         | 6.4  | 43.9    |     |         |
| JEFFERSON             | 11                         | 1         | 12    | 1.9                           | 0.2       | 2.1   | 15.8      | 174.0    | 14.5         | 9.8  | 25.0    |     |         |
| KIMBERLY              | 7                          | 1         | 8     | 1.1                           | 0.2       | 1.3   | 26.1      | 183.0    | 22.9         | 5.9  | 20.6    |     |         |
| LAKE GENEVA           | 14                         | 4         | 18    | 2.5                           | 0.7       | 3.3   | 30.3      | 106.0    | 23.6         | 7.1  | 47.2    |     |         |
| LITTLE CHUTE          | 6                          | 1         | 7     | 0.9                           | 0.1       | 1.0   | 34.7      | 208.0    | 29.7         | 6.2  | 51.2    |     |         |
| MADISON TOWN          | 10                         | 2         | 12    | 1.6                           | 0.3       | 2.0   | 55.1      | 275.5    | 45.9         | 7.7  | 8.5     |     |         |
| MERRILL               | 18                         | 0         | 18    | 1.9                           | 0.0       | 1.9   | 16.6      | 0.0      | 16.6         | 5.6  | 24.2    |     |         |
| MONONA                | 14                         | 3         | 17    | 1.4                           | 0.3       | 1.7   | 55.1      | 257.3    | 45.4         | 13.3 | 19.2    |     |         |
| MONROE                | 18                         | 6         | 24    | 1.9                           | 0.6       | 2.5   | 17.8      | 53.3     | 13.3         | 5.2  | 13.3    |     |         |
| NEW LONDON            | 14                         | 0         | 14    | 2.3                           | 0.0       | 2.3   | 20.0      | 0.0      | 30.0         | 5.1  | 23.8    |     |         |
| OCONOMOWOC TOWN       | 7                          | 0         | 7     | 1.1                           | 0.0       | 1.1   | 21.1      | 0.0      | 21.1         | 3.1  | 15.0    |     |         |
| OVALASKA              | 10                         | 1         | 11    | 1.2                           | 0.1       | 1.3   | 21.4      | 214.0    | 19.5         | 4.0  | 19.3    |     |         |
| PLATTEVILLE           | 16                         | 1         | 17    | 1.8                           | 0.1       | 1.9   | 18.1      | 290.0    | 17.1         | 4.4  | 9.8     |     |         |
| PLYMOUTH              | 10                         | 0         | 10    | 1.6                           | 0.0       | 1.6   | 12.4      | 0.0      | 12.4         | 1.9  | 9.2     |     |         |
| PORT WASHINGTON       | 15                         | 6         | 21    | 1.6                           | 0.6       | 2.2   | 18.1      | 45.3     | 13.0         | 6.0  | 31.3    |     |         |
| PORTAGE               | 17                         | 2         | 19    | 2.2                           | 0.3       | 2.4   | 12.8      | 117.5    | 12.4         | 2.7  | 6.5     |     |         |
| PRAIRIE DU CHIEN      | 8                          | 4         | 12    | 1.4                           | 0.7       | 2.1   | 27.9      | 55.8     | 18.6         | 9.5  | 27.4    |     |         |
| RHINELANDER           | 20                         | 3         | 23    | 2.3                           | 0.3       | 2.7   | 19.4      | 129.0    | 16.8         | 3.0  | 11.8    |     |         |
| RICE LAKE             | 19                         | 2         | 21    | 2.4                           | 0.3       | 2.7   | 18.7      | 177.5    | 16.9         | 4.4  | 9.4     |     |         |
| RIPON                 | 11                         | 4         | 15    | 1.6                           | 0.6       | 2.1   | 14.0      | 38.5     | 10.3         | 1.7  | 22.7    |     |         |
| RIVER FALLS           | 12                         | 2         | 14    | 1.5                           | 0.3       | 1.8   | 21.8      | 130.5    | 18.6         | 8.9  | 40.0    |     |         |
| SHAWANO               | 17                         | 3         | 20    | 2.4                           | 0.4       | 2.9   | 18.4      | 104.0    | 15.6         | 6.4  | 15.4    |     |         |
| SHEBOYGAN FALLS       | 4                          | 0         | 4     | 1.7                           | 0.0       | 1.7   | 5.9       | 0.0      | 5.9          | 1.7  | 17.4    |     |         |
| SPARTA                | 12                         | 0         | 12    | 1.8                           | 0.0       | 1.8   | 17.3      | 0.0      | 17.3         | 4.3  | 13.8    |     |         |
| STOUGHTON             | 15                         | 0         | 15    | 2.0                           | 0.0       | 2.0   | 10.7      | 0.0      | 10.7         | 5.4  | 24.7    |     |         |
| STURGEON BAY          | 13                         | 1         | 14    | 1.7                           | 0.1       | 1.8   | 25.1      | 326.0    | 23.3         | 2.9  | 13.6    |     |         |
| TOMAH                 | 12                         | 1         | 13    | 1.7                           | 0.1       | 1.8   | 9.5       | 114.0    | 8.8          | 4.0  | 9.5     |     |         |
| UW-PARKSIDE           | 4                          | 7         | 11    | 0.0                           | 0.0       | 0.0   | 18.8      | 10.7     | 6.8          | 0.8  | 0.3     |     |         |
| UW-RIVER FALLS        | 6                          | 1         | 7     | 0.0                           | 0.0       | 0.0   | 14.7      | 88.0     | 12.6         | 0.2  | 0.7     |     |         |
| UW-WHITEWATER         | 8                          | 6         | 14    | 0.0                           | 0.0       | 0.0   | 17.1      | 22.8     | 9.8          | 1.0  | 1.4     |     |         |
| WAUPUN                | 15                         | 0         | 15    | 1.8                           | 0.0       | 1.8   | 6.5       | 0.0      | 6.5          | 3.1  | 19.0    |     |         |
| WESTON TOWN           | 7                          | 1         | 8     | 0.8                           | 0.1       | 0.9   | 31.0      | 217.0    | 27.1         | 4.4  | 37.0    |     |         |
| 5,000-10,000 TOTAL    | 603                        | 108       | 711   | 1.8                           | 0.3       | 2.1   | 20.5      | 114.3    | 17.4         | 4.9  | 20.6    |     |         |
| CITIES UNDER 5,000    |                            |           |       |                               |           |       |           |          |              |      |         |     |         |
| ALGOMA                | 6                          | 0         | 6     | 1.5                           | 0.0       | 1.5   | 8.0       | 0.0      | 8.0          | 2.0  | 6.3     |     |         |
| ALTOONA               | 6                          | 0         | 6     | 1.4                           | 0.0       | 1.4   | 26.8      | 0.0      | 26.8         | 1.7  | 12.3    |     |         |
| BAYSIDE               | 14                         | 1         | 15    | 3.0                           | 0.2       | 3.2   | 4.6       | 64.0     | 4.3          | 0.4  | 10.6    |     |         |
| BLACK RIVER FALLS     | 8                          | 1         | 9     | 2.4                           | 0.3       | 2.7   | 24.1      | 193.0    | 21.4         | 5.8  | 12.1    |     |         |
| BLOOMER               | 5                          | 1         | 6     | 1.5                           | 0.3       | 1.8   | 20.6      | 103.0    | 17.2         | 5.2  | 9.4     |     |         |
| BRILLION              | 6                          | 0         | 6     | 2.2                           | 0.0       | 2.2   | 7.2       | 0.0      | 7.2          | 3.8  | 10.0    |     |         |
| BRODHEAD              | 6                          | 5         | 11    | 2.0                           | 1.6       | 3.6   | 13.8      | 16.6     | 7.5          | 0.8  | 4.8     |     |         |
| CHENEQUA              | 7                          | 1         | 8     | 13.4                          | 1.9       | 15.3  | 2.0       | 14.0     | 1.8          | 0.0  | 2.0     |     |         |
| CHILTON               | 5                          | 0         | 5     | 1.7                           | 0.0       | 1.7   | 13.4      | 0.0      | 13.4         | 3.2  | 28.6    |     |         |
| CLINTONVILLE          | 10                         | 0         | 10    | 2.2                           | 0.0       | 2.2   | 13.8      | 0.0      | 13.8         | 3.6  | 8.1     |     |         |
| COLUMBUS              | 7                          | 1         | 8     | 1.7                           | 0.2       | 2.0   | 17.4      | 122.0    | 15.3         | 3.1  | 13.9    |     |         |
| COMBINED LOCKS        | 4                          | 0         | 4     | 1.3                           | 0.0       | 1.3   | 15.8      | 0.0      | 15.8         | 5.5  | 28.3    |     |         |
| DELAFIELD             | 6                          | 1         | 7     | 1.6                           | 0.3       | 1.9   | 27.3      | 164.0    | 23.4         | 14.2 | 14.7    |     |         |
| DELAN TOWN            | 6                          | 0         | 6     | 1.4                           | 0.0       | 1.4   | 27.7      | 0.0      | 27.7         | 6.2  | 25.0    |     |         |
| DEVILS LAKE ST PK     | 1                          | 0         | 1     | 0.0                           | 0.0       | 0.0   | 42.0      | 0.0      | 42.0         | 2.0  | 556.0   |     |         |
| DODGEVILLE            | 6                          | 0         | 6     | 1.8                           | 0.0       | 1.8   | 14.7      | 0.0      | 14.7         | 3.0  | 7.8     |     |         |
| EAST TROY             | 5                          | 2         | 7     | 2.2                           | 0.9       | 3.0   | 18.4      | 46.0     | 13.1         | 8.2  | 28.8    |     |         |
| EAST TROY TOWN        | 7                          | 0         | 7     | 2.1                           | 0.0       | 2.1   | 14.6      | 0.0      | 14.6         | 1.7  | 15.3    |     |         |
| EDGERTON              | 5                          | 1         | 10    | 2.0                           | 0.2       | 2.2   | 20.1      | 181.0    | 18.1         | 3.8  | 33.6    |     |         |
| ELKHORN               | 8                          | 2         | 10    | 1.8                           | 0.5       | 2.3   | 12.3      | 49.0     | 9.8          | 4.1  | 16.9    |     |         |
| ELROY                 | 2                          | 0         | 2     | 1.4                           | 0.0       | 1.4   | 11.0      | 0.0      | 11.0         | 0.5  | 17.0    |     |         |
| EVANSVILLE            | 6                          | 3         | 9     | 1.9                           | 0.9       | 2.8   | 9.8       | 19.7     | 6.6          | 2.8  | 8.2     |     |         |
| HARTLAND              | 8                          | 0         | 8     | 1.7                           | 0.0       | 1.7   | 29.1      | 0.0      | 29.1         | 8.0  | 15.3    |     |         |
| HORICON               | 7                          | 1         | 8     | 1.9                           | 0.3       | 2.2   | 10.1      | 71.0     | 8.9          | 4.6  | 2.6     |     |         |
| KEWAUNEE              | 6                          | 0         | 6     | 2.0                           | 0.0       | 2.0   | 7.8       | 0.0      | 7.8          | 1.3  | 6.0     |     |         |
| KIEL                  | 5                          | 1         | 6     | 1.6                           | 0.3       | 1.9   | 4.6       | 23.0     | 3.8          | 0.6  | 9.2     |     |         |
| LADYSMITH             | 5                          | 1         | 6     | 1.4                           | 0.3       | 1.6   | 16.6      | 83.0     | 13.8         | 6.6  | 14.8    |     |         |
| LAKE HILLS            | 6                          | 2         | 8     | 1.5                           | 0.5       | 2.0   | 23.8      | 71.5     | 17.9         | 6.0  | 15.2    |     |         |
| LANCASTER             | 6                          | 1         | 7     | 1.5                           | 0.2       | 1.7   | 13.3      | 80.0     | 11.4         | 1.8  | 9.3     |     |         |
| LAUSTON               | 7                          | 1         | 8     | 2.1                           | 0.3       | 2.5   | 15.3      | 135.0    | 16.9         | 2.3  | 11.4    |     |         |
| MAYVILLE              | 7                          | 1         | 8     | 1.6                           | 0.2       | 1.8   | 3.6       | 25.0     | 3.1          | 2.0  | 9.6     |     |         |
| MCFARLAND             | 5                          | 0         | 5     | 1.6                           | 0.0       | 1.6   | 31.6      | 0.0      | 31.6         | 3.2  | 8.8     |     |         |
| MEFORD                | 5                          | 0         | 5     | 1.2                           | 0.0       | 1.2   | 17.2      | 0.0      | 17.2         | 5.4  | 3.6     |     |         |
| MILTON                | 5                          | 0         | 5     | 1.1                           | 0.0       | 1.1   | 20.8      | 0.0      | 20.8         | 8.4  | 39.8    |     |         |
| MINOCQUA              | 9                          | 1         | 10    | 2.8                           | 0.3       | 3.1   | 37.6      | 338.0    | 33.8         | 7.0  | 17.4    |     |         |
| MONTELLO              | 3                          | 0         | 3     | 2.4                           | 0.0       | 2.4   | 16.3      | 0.0      | 16.3         | 1.0  | 10.3    |     |         |
| MOSINEE               | 5                          | 0         | 5     | 1.7                           | 0.0       | 1.7   | 16.0      | 0.0      | 16.0         | 3.6  | 17.0    |     |         |
| MUKWONAGO             | 6                          | 0         | 6     | 1.7                           | 0.0       | 1.7   | 14.5      | 0.0      | 14.5         | 9.8  | 32.2    |     |         |
| NEILLSVILLE           | 6                          | 0         | 6     | 2.1                           | 0.0       | 2.1   | 11.8      | 0.0      | 11.8         | 2.5  | 10.7    |     |         |

TABLE 68.--LAW ENFORCEMENT MANAGEMENT DATA BY POPULATION CATEGORIES...1977--CONTINUED  
(FULL-TIME EMPLOYEES)

| POPULATION CATEGORIES     | -----POLICE EMPLOYEES----- |           |       | EMPLOYEES PER 1000 POPULATION |           |       | NUMBER OF INDEX CRIMES PER |          |       | PART I              | PART II             |
|---------------------------|----------------------------|-----------|-------|-------------------------------|-----------|-------|----------------------------|----------|-------|---------------------|---------------------|
|                           | OFFICERS                   | CIVILIANS | TOTAL | OFFICERS                      | CIVILIANS | TOTAL | OFFICER                    | CIVILIAN | TOTAL | ARRESTS PER OFFICER | ARRESTS PER OFFICER |
| NEW HOLSTEIN              | 5                          | 4         | 9     | 1.5                           | 1.2       | 2.7   | 15.0                       | 18.8     | 8.3   | 5.0                 | 19.8                |
| NEW LISBON                | 3                          | 0         | 3     | 2.3                           | 0.0       | 2.3   | 13.7                       | 0.0      | 13.7  | 6.0                 | 10.0                |
| NEW RICHMOND              | 7                          | 1         | 8     | 1.7                           | 0.2       | 1.9   | 29.7                       | 208.0    | 26.0  | 4.6                 | 5.1                 |
| NORTH FOND DU LAC         | 4                          | 1         | 5     | 1.0                           | 0.2       | 1.2   | 22.8                       | 91.0     | 18.2  | 7.8                 | 48.0                |
| OCONTO                    | 8                          | 0         | 8     | 1.6                           | 0.0       | 1.6   | 5.9                        | 0.0      | 5.9   | 1.8                 | 6.5                 |
| OCONTO FALLS              | 5                          | 0         | 5     | 2.0                           | 0.0       | 2.0   | 14.8                       | 0.0      | 14.8  | 4.0                 | 9.6                 |
| OREGON                    | 5                          | 0         | 5     | 1.4                           | 0.0       | 1.4   | 22.8                       | 0.0      | 22.8  | 1.0                 | 10.4                |
| PARK FALLS                | 6                          | 0         | 6     | 2.0                           | 0.0       | 2.0   | 11.7                       | 0.0      | 11.7  | 2.0                 | 5.0                 |
| PESHTIGO                  | 5                          | 0         | 5     | 1.7                           | 0.0       | 1.7   | 12.6                       | 0.0      | 12.6  | 6.2                 | 14.4                |
| PEWAUKEE                  | 8                          | 0         | 8     | 1.7                           | 0.0       | 1.7   | 22.5                       | 0.0      | 22.5  | 5.9                 | 29.6                |
| PRESCOTT                  | 5                          | 1         | 6     | 1.9                           | 0.4       | 2.3   | 13.6                       | 68.0     | 11.3  | 3.6                 | 35.0                |
| REEDSBURG                 | 5                          | 4         | 13    | 1.9                           | 0.8       | 2.8   | 18.9                       | 42.5     | 13.1  | 4.3                 | 7.0                 |
| RICHLAND CENTER           | 5                          | 1         | 10    | 1.9                           | 0.2       | 2.1   | 10.3                       | 93.0     | 9.3   | 5.3                 | 4.2                 |
| ROTHSCHILD                | 5                          | 0         | 5     | 1.4                           | 0.0       | 1.4   | 13.8                       | 0.0      | 13.8  | 4.8                 | 31.2                |
| SAUK-PRAIRIE              | 6                          | 1         | 7     | 1.2                           | 0.2       | 1.4   | 42.0                       | 252.0    | 36.0  | 5.7                 | 33.5                |
| SCHOFIELD                 | 5                          | 0         | 5     | 1.5                           | 0.0       | 1.5   | 12.4                       | 0.0      | 12.4  | 1.6                 | 18.8                |
| SHOREWOOD HILLS           | 5                          | 0         | 5     | 2.9                           | 0.0       | 2.9   | 23.0                       | 0.0      | 23.0  | 3.4                 | 12.8                |
| STANLEY                   | 5                          | 0         | 5     | 2.4                           | 0.0       | 2.4   | 13.4                       | 0.0      | 13.4  | 5.2                 | 17.2                |
| STATE PROT SERV           | 33                         | 12        | 45    | 0.0                           | 0.0       | 0.0   | 3.1                        | 8.4      | 2.2   | 0.0                 | 0.8                 |
| WYURTEVANT                | 5                          | 0         | 5     | 1.1                           | 0.0       | 1.1   | 53.4                       | 0.0      | 53.4  | 15.4                | 78.0                |
| SUMMIT TOWN               | 5                          | 0         | 5     | 1.4                           | 0.0       | 1.4   | 13.4                       | 0.0      | 13.4  | 1.8                 | 15.0                |
| THIENSVILLE               | 6                          | 1         | 7     | 1.5                           | 0.3       | 1.8   | 17.5                       | 105.0    | 15.0  | 5.3                 | 22.7                |
| TOMAHAWK                  | 6                          | 2         | 8     | 1.6                           | 0.5       | 2.1   | 23.2                       | 69.5     | 17.4  | 6.0                 | 11.5                |
| TWIN LAKES                | 7                          | 1         | 8     | 2.0                           | 0.3       | 2.3   | 36.4                       | 255.0    | 31.9  | 14.1                | 67.3                |
| UNION GROVE               | 5                          | 0         | 5     | 1.6                           | 0.0       | 1.6   | 42.4                       | 0.0      | 42.4  | 11.6                | 28.8                |
| VIROQUA                   | 7                          | 1         | 8     | 1.9                           | 0.3       | 2.2   | 10.0                       | 70.0     | 8.8   | 5.1                 | 12.3                |
| WASHBURN                  | 5                          | 0         | 5     | 2.4                           | 0.0       | 2.4   | 8.8                        | 0.0      | 8.8   | 1.6                 | 14.0                |
| WATERLOO                  | 4                          | 1         | 5     | 1.8                           | 0.4       | 2.2   | 15.0                       | 60.0     | 12.0  | 3.3                 | 11.5                |
| WAUPACA                   | 9                          | 2         | 11    | 2.0                           | 0.4       | 2.4   | 14.3                       | 64.5     | 11.7  | 4.7                 | 17.3                |
| WEST MILWAUKEE            | 21                         | 5         | 26    | 6.1                           | 1.4       | 7.5   | 10.6                       | 44.6     | 8.6   | 2.8                 | 12.5                |
| WISCONSIN DELLS           | 12                         | 0         | 12    | 4.9                           | 0.0       | 4.9   | 15.2                       | 0.0      | 15.2  | 3.4                 | 10.1                |
| JNDER 5,000 TOTAL         | 471                        | 66        | 537   | 2.0                           | 0.3       | 2.3   | 16.2                       | 115.8    | 14.2  | 4.1                 | 16.4                |
| SUBURBAN CITIES           |                            |           |       |                               |           |       |                            |          |       |                     |                     |
| CITIES 25,000-50,000      | 530                        | 153       | 683   | 1.7                           | 0.5       | 2.2   | 26.1                       | 90.5     | 20.3  | 7.9                 | 23.0                |
| CITIES 10,000-25,000      | 634                        | 129       | 763   | 1.6                           | 0.3       | 1.9   | 27.4                       | 134.9    | 22.8  | 6.6                 | 20.0                |
| CITIES 5,000-10,000       | 216                        | 51        | 267   | 1.7                           | 0.4       | 2.0   | 21.5                       | 91.1     | 17.4  | 5.0                 | 22.8                |
| CITIES UNDER 5,000        | 189                        | 28        | 217   | 2.4                           | 0.4       | 2.8   | 16.6                       | 112.4    | 14.5  | 4.3                 | 16.5                |
| SUBURBAN CITIES TOTAL     | 1569                       | 361       | 1930  | 1.7                           | 0.4       | 2.1   | 24.9                       | 108.1    | 20.2  | 6.5                 | 21.0                |
| NON-SUBURBAN CITIES       |                            |           |       |                               |           |       |                            |          |       |                     |                     |
| CITIES 25,000-50,000      | 328                        | 46        | 374   | 1.8                           | 0.2       | 2.0   | 24.9                       | 177.3    | 21.8  | 8.0                 | 22.6                |
| CITIES 10,000-25,000      | 257                        | 38        | 295   | 1.8                           | 0.3       | 2.1   | 21.0                       | 142.3    | 18.3  | 6.4                 | 21.4                |
| CITIES 5,000-10,000       | 367                        | 57        | 444   | 1.9                           | 0.3       | 2.2   | 19.9                       | 135.1    | 17.3  | 4.9                 | 19.4                |
| CITIES UNDER 5,000        | 262                        | 38        | 320   | 1.8                           | 0.2       | 2.1   | 15.9                       | 118.3    | 14.0  | 3.9                 | 16.3                |
| NON-SUBURBAN CITIES TOTAL | 1254                       | 179       | 1433  | 1.8                           | 0.3       | 2.1   | 20.5                       | 143.9    | 18.0  | 5.8                 | 19.9                |
| SUBURBAN AREAS*           |                            |           |       |                               |           |       |                            |          |       |                     |                     |
| BROWN CO SO               | 43                         | 7         | 50    | 0.6                           | 0.1       | 0.7   | 38.9                       | 239.1    | 33.5  | 6.6                 | 36.7                |
| CALUMET CO SO***          | 14                         | 6         | 20    | 0.9                           | 0.4       | 1.3   | 5.6                        | 22.5     | 6.8   | 0.8                 | 6.5                 |
| CHIPPENAW CO SO***        | 16                         | 7         | 23    | 0.5                           | 0.2       | 0.8   | 35.5                       | 81.1     | 24.7  | 7.3                 | 37.0                |
| DANE CO SO***             | 172                        | 26        | 198   | 2.2                           | 0.3       | 2.6   | 5.6                        | 63.6     | 8.3   | 2.2                 | 10.7                |
| DOUGLAS CO SO             | 26                         | 3         | 29    | 1.8                           | 0.2       | 2.0   | 23.0                       | 199.3    | 20.6  | 4.6                 | 19.1                |
| EAU CLAIRE CO SO          | 34                         | 10        | 44    | 1.5                           | 0.4       | 2.0   | 10.9                       | 36.9     | 8.4   | 2.6                 | 19.4                |
| KENOSHA CO SO             | 83                         | 15        | 98    | 2.0                           | 0.4       | 2.4   | 25.8                       | 142.8    | 21.9  | 3.3                 | 11.3                |
| LA CROSSE CO SO***        | 30                         | 6         | 36    | 1.0                           | 0.2       | 1.2   | 23.1                       | 115.7    | 19.3  | 2.2                 | 6.0                 |
| MILWAUKEE CO SO @         | 350                        | 105       | 455   |                               |           |       | 1.4                        | 4.7      | 1.1   | 0.6                 | 10.7                |
| OUTAGAMIE CO SO           | 54                         | 12        | 71    | 1.4                           | 0.3       | 1.6   | 15.0                       | 73.8     | 12.5  | 3.4                 | 12.5                |
| OZAUKEE CO SO             | 35                         | 4         | 39    | 1.8                           | 0.2       | 2.0   | 7.7                        | 67.0     | 6.9   | 1.1                 | 14.8                |
| RACINE CO SO              | 109                        | 14        | 123   | 4.3                           | 0.5       | 4.8   | 12.8                       | 99.4     | 11.3  | 2.0                 | 11.2                |
| ST CROIX CO SO***         | 27                         | 0         | 27    | 0.9                           | 0.0       | 0.9   | 18.3                       | 0.0      | 18.3  | 3.5                 | 18.4                |
| WASHINGTON CO SO          | 55                         | 9         | 64    | 1.3                           | 0.2       | 1.5   | 15.5                       | 94.6     | 13.3  | 3.6                 | 19.5                |
| WAUKESHA CO SO            | 121                        | 63        | 184   | 1.8                           | 1.0       | 2.8   | 13.3                       | 25.6     | 8.8   | 2.7                 | 15.7                |
| WINNEBAGO CO SO           | 58                         | 15        | 73    | 1.8                           | 0.5       | 2.3   | 13.8                       | 53.3     | 10.9  | 2.2                 | 11.6                |
| SUBURBAN AREAS* TOTAL     | 2801                       | 663       | 3464  | 1.9                           | 0.4       | 2.3   | 19.2                       | 80.9     | 15.5  | 4.6                 | 17.7                |
| RURAL AREAS               |                            |           |       |                               |           |       |                            |          |       |                     |                     |
| ADAMS CO SO               | 23                         | 1         | 24    | 1.9                           | 0.1       | 2.0   | 35.4                       | 814.0    | 33.9  | 4.9                 | 22.7                |
| ASHLAND CO SO             | 13                         | 1         | 14    | 1.8                           | 0.1       | 1.9   | 11.3                       | 147.0    | 10.5  | 1.2                 | 11.5                |
| BARRON CO SO              | 17                         | 1         | 18    | 0.6                           | 0.0       | 0.6   | 12.5                       | 213.0    | 11.8  | 3.8                 | 6.8                 |
| BAYFIELD CO SO            | 13                         | 1         | 14    | 1.2                           | 0.1       | 1.3   | 20.1                       | 261.0    | 18.6  | 4.5                 | 11.9                |
| BUFFALO CO SO             | 5                          | 1         | 10    | 0.6                           | 0.1       | 0.7   | 11.1                       | 100.0    | 10.0  | 2.1                 | 8.0                 |
| BURNETT CO SO             | 6                          | 8         | 14    | 0.5                           | 0.7       | 1.2   | 102.5                      | 76.9     | 43.9  | 26.5                | 65.5                |
| CLARK CO SO***            | 27                         | 0         | 27    | 0.9                           | 0.0       | 0.9   | 14.9                       | 0.0      | 14.9  | 3.4                 | 13.8                |
| COLUMBIA CO SO            | 35                         | 0         | 35    | 1.3                           | 0.0       | 1.3   | 16.5                       | 0.0      | 16.5  | 1.4                 | 9.5                 |
| CRAWFORD CO SO            | 12                         | 1         | 13    | 1.2                           | 0.1       | 1.3   | 18.3                       | 220.0    | 16.9  | 1.6                 | 7.6                 |
| DODGE CO SO***            | 48                         | 0         | 48    | 1.2                           | 0.0       | 1.2   | 7.1                        | 0.0      | 7.1   | 1.3                 | 7.7                 |
| DOOR CO SO                | 23                         | 1         | 24    | 1.5                           | 0.1       | 1.5   | 13.7                       | 316.0    | 13.2  | 1.6                 | 7.3                 |
| DUNN CO SO***             | 22                         | 0         | 22    | 1.1                           | 0.0       | 1.1   | 13.8                       | 0.0      | 13.8  | 1.6                 | 4.8                 |
| FLORENCE CO SO            | 5                          | 4         | 9     | 1.3                           | 1.1       | 2.4   | 20.0                       | 25.0     | 11.1  | 3.6                 | 15.4                |
| FOND DU LAC CO SO***      | 42                         | 0         | 42    | 1.1                           | 0.0       | 1.1   | 10.7                       | 0.0      | 10.7  | 2.2                 | 9.2                 |
| FOREST CO SO              | 12                         | 1         | 13    | 1.4                           | 0.1       | 1.5   | 25.6                       | 307.0    | 23.6  | 7.2                 | 20.8                |
| GRANT CO SO               | 20                         | 3         | 23    | 0.5                           | 0.1       | 0.6   | 18.8                       | 125.0    | 16.3  | 2.7                 | 12.8                |
| GREEN CO SO               | 26                         | 1         | 27    | 1.6                           | 0.1       | 1.6   | 10.5                       | 274.0    | 10.1  | 2.2                 | 9.0                 |

@ SEE FOOTNOTE AT END OF TABLE.

TABLE 68.--LAW ENFORCEMENT MANAGEMENT DATA BY POPULATION CATEGORIES...1977--CONT INUED  
(FULL-TIME EMPLOYEES)

| POPULATION CATEGORIES | -----POLICE EMPLOYEES----- |           |       | EMPLOYEES PER 1000 POPULATION |           |       | NUMBER OF OFFICER | INDEX CRIMES PER CIVILIAN | PER TOTAL | PART I              | PART II             |
|-----------------------|----------------------------|-----------|-------|-------------------------------|-----------|-------|-------------------|---------------------------|-----------|---------------------|---------------------|
|                       | OFFICERS                   | CIVILIANS | TOTAL | OFFICERS                      | CIVILIANS | TOTAL |                   |                           |           | ARRESTS PER OFFICER | ARRESTS PER OFFICER |
| GREEN LAKE CO SO      | 12                         | 0         | 12    | 1.0                           | 0.0       | 1.0   | 20.3              | 0.0                       | 20.3      | 2.1                 | 11.2                |
| IDWA CO SO            | 15                         | 0         | 15    | 0.9                           | 0.0       | 0.9   | 27.2              | 0.0                       | 27.2      | 4.1                 | 21.9                |
| IRON CO SO            | 13                         | 0         | 13    | 1.9                           | 0.0       | 1.9   | 10.0              | 0.0                       | 10.0      | 1.1                 | 10.1                |
| JACKSON CO SO         | 15                         | 0         | 15    | 1.2                           | 0.0       | 1.2   | 23.9              | 0.0                       | 23.9      | 3.3                 | 11.8                |
| JEFFERSON CO SO       | 51                         | 3         | 54    | 1.8                           | 0.1       | 1.9   | 7.4               | 125.7                     | 7.0       | 1.1                 | 5.7                 |
| JUNEAU CO SO          | 19                         | 1         | 20    | 1.5                           | 0.1       | 1.6   | 11.3              | 215.0                     | 10.8      | 4.3                 | 12.2                |
| KEWAUNEE CO SO***     | 13                         | 0         | 13    | 1.0                           | 0.0       | 1.0   | 3.7               | 0.0                       | 3.7       | 1.3                 | 6.1                 |
| LAFAYETTE CO SO       | 13                         | 0         | 13    | 0.7                           | 0.0       | 0.7   | 20.5              | 0.0                       | 20.5      | 4.9                 | 11.5                |
| LANGLADE CO SO        | 13                         | 0         | 13    | 1.2                           | 0.0       | 1.2   | 18.2              | 0.0                       | 18.2      | 4.7                 | 18.5                |
| LINCOLN CO SO         | 21                         | 2         | 23    | 1.7                           | 0.2       | 1.8   | 7.9               | 83.0                      | 7.2       | 2.0                 | 5.0                 |
| MANITOWOC CO SO***    | 50                         | 4         | 54    | 1.4                           | 0.1       | 1.6   | 5.2               | 66.0                      | 4.9       | 0.8                 | 5.0                 |
| MARATHON CO SO        | 61                         | 9         | 70    | 1.1                           | 0.2       | 1.3   | 9.2               | 63.2                      | 8.1       | 3.3                 | 16.9                |
| MARINETTE CO SO       | 22                         | 5         | 27    | 0.9                           | 0.2       | 1.2   | 39.4              | 173.4                     | 32.1      | 2.3                 | 7.8                 |
| MARQUETTE CO SO       | 14                         | 0         | 14    | 1.6                           | 0.0       | 1.6   | 19.4              | 0.0                       | 19.4      | 2.5                 | 14.5                |
| MENOMINEE CO SO       | 8                          | 3         | 11    | 2.8                           | 1.1       | 3.9   | 18.6              | 49.7                      | 13.5      | 1.4                 | 5.4                 |
| MONROE CO SO***       | 21                         | 0         | 21    | 1.0                           | 0.0       | 1.0   | 12.8              | 0.0                       | 12.8      | 3.7                 | 23.4                |
| OCONTO CO SO***       | 20                         | 0         | 20    | 0.9                           | 0.0       | 0.9   | 15.5              | 0.0                       | 15.5      | 4.6                 | 15.9                |
| ONEIDA CO SO          | 22                         | 1         | 23    | 1.2                           | 0.1       | 1.3   | 31.5              | 694.0                     | 30.2      | 3.0                 | 10.2                |
| PEPIN CO SO           | 9                          | 0         | 9     | 1.2                           | 0.0       | 1.2   | 11.2              | 0.0                       | 11.2      | 3.2                 | 8.8                 |
| PIERCE CO SO          | 15                         | 1         | 20    | 0.9                           | 0.0       | 1.0   | 18.5              | 351.0                     | 17.6      | 4.6                 | 23.0                |
| POLK CO SO            | 17                         | 0         | 17    | 0.6                           | 0.0       | 0.6   | 35.8              | 0.0                       | 35.8      | 10.7                | 25.9                |
| PORTAGE CO SO         | 36                         | 5         | 41    | 1.2                           | 0.2       | 1.3   | 10.8              | 77.6                      | 9.5       | 1.5                 | 8.3                 |
| PRICE CO SO           | 12                         | 0         | 12    | 1.0                           | 0.0       | 1.0   | 16.6              | 0.0                       | 16.6      | 4.2                 | 16.7                |
| RICHLAND CO SO        | 16                         | 0         | 16    | 1.3                           | 0.0       | 1.3   | 14.6              | 0.0                       | 14.6      | 0.6                 | 3.6                 |
| ROCK CO SO            | 73                         | 23        | 96    | 2.3                           | 0.7       | 3.0   | 10.7              | 33.5                      | 8.1       | 2.8                 | 14.7                |
| RUSK CO SO            | 12                         | 0         | 12    | 1.1                           | 0.0       | 1.1   | 19.2              | 0.0                       | 19.2      | 2.1                 | 6.4                 |
| SAUK CO SO            | 48                         | 0         | 48    | 2.0                           | 0.0       | 2.0   | 12.0              | 0.0                       | 12.0      | 3.8                 | 20.0                |
| SAWYER CO SO          | 13                         | 2         | 15    | 1.1                           | 0.2       | 1.3   | 41.7              | 271.0                     | 36.1      | 6.8                 | 19.4                |
| SHAWANO CO SO         | 27                         | 0         | 27    | 1.0                           | 0.0       | 1.0   | 15.3              | 0.0                       | 15.3      | 2.5                 | 17.0                |
| SHEBOYGAN CO SO       | 75                         | 0         | 75    | 1.9                           | 0.0       | 1.9   | 6.8               | 0.0                       | 6.8       | 1.9                 | 8.5                 |
| TAYLOR CO SO          | 12                         | 0         | 12    | 0.8                           | 0.0       | 0.8   | 12.3              | 0.0                       | 12.3      | 3.4                 | 17.9                |
| TREMPEALEAU CO SO     | 14                         | 8         | 22    | 0.6                           | 0.3       | 0.9   | 17.8              | 31.1                      | 11.3      | 3.3                 | 28.1                |
| VERNON CO SO          | 14                         | 0         | 14    | 0.7                           | 0.0       | 0.7   | 19.4              | 0.0                       | 19.4      | 2.3                 | 7.7                 |
| VILAS CO SO           | 23                         | 2         | 25    | 1.6                           | 0.1       | 1.7   | 25.0              | 287.0                     | 23.0      | 6.6                 | 21.5                |
| WALWORTH CO SO        | 78                         | 12        | 90    | 2.3                           | 0.4       | 2.6   | 10.7              | 69.7                      | 9.3       | 3.4                 | 16.0                |
| WASHBURN CO SO        | 5                          | 4         | 9     | 0.4                           | 0.3       | 0.7   | 63.0              | 78.8                      | 35.0      | 15.4                | 42.0                |
| WAUPACA CO SO***      | 15                         | 3         | 22    | 0.7                           | 0.1       | 0.8   | 24.2              | 153.0                     | 20.9      | 6.1                 | 25.8                |
| WAUSHARA CO SO        | 17                         | 0         | 17    | 1.0                           | 0.0       | 1.0   | 32.9              | 0.0                       | 32.9      | 4.8                 | 19.1                |
| WOOD CO SO            | 38                         | 1         | 39    | 1.1                           | 0.0       | 1.1   | 12.3              | 468.0                     | 12.0      | 4.9                 | 10.2                |
| RURAL AREAS TOTAL     | 1333                       | 113       | 1446  | 1.2                           | 0.1       | 1.3   | 15.4              | 181.2                     | 14.2      | 3.1                 | 13.1                |
| STATE PATROL****      | 471                        | 143       | 614   | 0.0                           | 0.0       | 0.0   | 0.0               | 0.0                       | 0.0       | 0.0                 | 6.6                 |
| DNR-LAW ENF BUR       | 141                        | 4         | 145   | 0.0                           | 0.0       | 0.0   | N/A               | N/A                       | N/A       | N/A                 | N/A                 |

\* INCLUDES ALL REPORTING SHERIFFS' OFFICES AND ALL REPORTING POLICE DEPARTMENTS SERVING JURISDICTIONS WITH LESS THAN 50,000 POPULATION IN STANDARD METROPOLITAN STATISTICAL AREA COUNTIES (BROWN, CALUMET, CHIPPEWA, DANE, DOUGLAS, EAU CLAIRE, KENOSHA, LA CROSSE, MILWAUKEE, OUTAGAMIE, OZAUCKEE, RACINE, ST CROIX, WASHINGTON, WAUKESHA AND WINNEBAGO).

SUBURBAN POLICE DEPARTMENTS ALSO INCLUDED IN CITY SIZE GROUPS.

UNIVERSITY CAMPUS POLICE DEPARTMENTS WERE ASSIGNED TO CITY POPULATION CATEGORIES BASED ON STUDENT POPULATION. HOWEVER, FOR PURPOSES OF CRIME, ARREST AND EMPLOYE RATE CALCULATIONS IN THIS DOCUMENT, THEIR EFFECTIVE POPULATIONS ARE ZERO.

DUE TO THE UNIQUE SITUATION IN MILWAUKEE COUNTY WITH RESPECT TO UNIFORM CRIME REPORTING BY THE SHERIFF'S OFFICE, NO ESTIMATED POPULATION/RATES PER POPULATION ARE SHOWN.

\*\*\*INCLUDES TRAFFIC POLICE.

\*\*\*\*INCLUDES SWORN MOTOR VEHICLE INSPECTORS.

N/A = NOT APPLICABLE.

NUMBERS OF EMPLOYEES AS OF OCTOBER 31, 1977. DIRECT REPORTING AGENCIES ONLY.

FOR DATA WITH RESPECT TO NON-DIRECT REPORTING AGENCIES, SEE PAGE 88.

LAW ENFORCEMENT EMPLOYE RATIO'S PRESENTED HERE SHOULD NOT BE CONSTRUED AS BEING RECOMMENDED. DETERMINATION OF REQUIRED LAW ENFORCEMENT STRENGTH IN ANY JURISDICTION SHOULD BE BASED ON AN ASSESSMENT OF THE VARIOUS FACTORS WHICH CREATE THE NEED FOR POLICE SERVICE. IN PARTICULAR, SHERIFFS' OFFICES ASSIST IN VARYING WAYS THE OTHER LAW ENFORCEMENT AGENCIES IN THEIR COUNTIES, INCLUDING POLICE DEPARTMENTS THAT ARE DIRECT REPORTERS IN THE UNIFORM CRIME REPORTING PROGRAM.

TABLE 69.--TOTAL ASSAULTS ON LAW ENFORCEMENT OFFICERS...1977

|                                  | -----TYPE OF WEAPON----- |                    |                  |                     | -----TYPE OF ASSIGNMENT----- |                |                 |                   |                 |                          |      | TOTAL<br>ASSAULTS | ASSAULTS<br>CLEARED |
|----------------------------------|--------------------------|--------------------|------------------|---------------------|------------------------------|----------------|-----------------|-------------------|-----------------|--------------------------|------|-------------------|---------------------|
|                                  | FIREARM                  | CUTTING<br>INSTRUM | OTHER<br>WEAPONS | PERSONAL<br>WEAPONS | 2-MAN<br>VEHICLE             | 1-MAN<br>ALONE | VEHICLE<br>ASST | DET/SPEC<br>ALONE | ASSIGNT<br>ASST | -----OTHER-----<br>ALONE | ASST |                   |                     |
| TYPE OF ACTIVITY                 |                          |                    |                  |                     |                              |                |                 |                   |                 |                          |      |                   |                     |
| DISURBANCES                      | 34                       | 3                  | 13               | 190                 | 106                          | 44             | 71              | 3                 | 1               | 6                        | 9    | 240               | 237                 |
| BURGLARIES                       | 0                        | 0                  | 1                | 8                   | 2                            | 2              | 4               | 0                 | 0               | 1                        | 0    | 9                 | 9                   |
| ROBBERIES                        | 5                        | 0                  | 0                | 4                   | 3                            | 3              | 1               | 1                 | 0               | 1                        | 0    | 9                 | 9                   |
| ATTEMPT OTHER<br>ARRESTS         | 3                        | 2                  | 12               | 176                 | 91                           | 15             | 41              | 2                 | 6               | 13                       | 25   | 193               | 187                 |
| CIVIL DISORDER                   | 0                        | 1                  | 1                | 18                  | 1                            | 0              | 11              | 0                 | 3               | 0                        | 5    | 20                | 13                  |
| HANDLING/TRAN/<br>CUST PRISONERS | 3                        | 3                  | 2                | 155                 | 36                           | 18             | 45              | 1                 | 4               | 10                       | 49   | 163               | 159                 |
| INVEST SUSPIC<br>PERSONS/CIRCUM  | 11                       | 0                  | 3                | 44                  | 13                           | 18             | 22              | 0                 | 0               | 2                        | 3    | 58                | 53                  |
| AMBUSH                           | 3                        | 0                  | 0                | 2                   | 0                            | 2              | 1               | 0                 | 0               | 2                        | 0    | 5                 | 4                   |
| MENTALLY<br>DERANGED             | 1                        | 0                  | 0                | 17                  | 9                            | 4              | 3               | 0                 | 1               | 1                        | 0    | 18                | 16                  |
| TRAFFIC                          | 6                        | 0                  | 15               | 95                  | 46                           | 29             | 39              | 0                 | 1               | 1                        | 0    | 116               | 116                 |
| ALL OTHER                        | 0                        | 1                  | 5                | 34                  | 6                            | 9              | 10              | 3                 | 2               | 8                        | 2    | 40                | 36                  |
| SERIOUSNESS                      |                          |                    |                  |                     |                              |                |                 |                   |                 |                          |      |                   |                     |
| WITH INJURY                      | 7                        | 7                  | 39               | 456                 | 214                          | 58             | 114             | 5                 | 17              | 34                       | 67   | 509               | 487                 |
| WITHOUT INJURY                   | 59                       | 3                  | 12               | 287                 | 99                           | 86             | 134             | 5                 | 1               | 11                       | 26   | 362               | 352                 |
| TOTAL ASSAULTS                   | 66                       | 10                 | 52               | 743                 | 313                          | 144            | 248             | 10                | 18              | 45                       | 93   | 871               | 839                 |

## TIME

|    | -12 TO 2- | -2 TO 4- | -4 TO 6- | -6 TO 8- | -8 TO 10- | -10 TO 12- |
|----|-----------|----------|----------|----------|-----------|------------|
| AM | 204       | 107      | 36       | 17       | 17        | 34         |
| PH | 33        | 34       | 62       | 81       | 107       | 139        |

TABLE 70.--ASSAULTS ON LAW ENFORCEMENT OFFICERS BY POPULATION CATEGORIES...1977  
(RATES PER 100 FULL-TIME OFFICERS)

| POPULATION CATEGORIES              | ASSAULTS WITH INJURY |                   | ASSAULTS WITHOUT INJURY |                   | TOTAL ASSAULTS |                   | OFFICERS<br>KILLED |
|------------------------------------|----------------------|-------------------|-------------------------|-------------------|----------------|-------------------|--------------------|
|                                    | NUMBER               | RATE/100 OFFICERS | NUMBER                  | RATE/100 OFFICERS | NUMBER         | RATE/100 OFFICERS |                    |
| STATE OF WISCONSIN                 | 509                  | 5.4               | 362                     | 3.9               | 871            | 9.3               | 2                  |
| TOTAL FOR ALL CITIES               | 414                  | 6.7               | 233                     | 3.8               | 647            | 10.5              | 2                  |
| CITIES OVER 250,000<br>(MILWAUKEE) | 187                  | 9.0               | 0                       | 0.0               | 187            | 9.0               | 1                  |
| CITIES 50,000-250,000              |                      |                   |                         |                   |                |                   |                    |
| APPLETON                           | 6                    | 7.1               | 8                       | 9.5               | 14             | 16.7              | 0                  |
| GREEN BAY                          | 3                    | 1.9               | 0                       | 0.0               | 3              | 1.9               | 0                  |
| JANESVILLE                         | 2                    | 2.9               | 1                       | 1.4               | 3              | 4.3               | 0                  |
| KENOSHA                            | 3                    | 2.1               | 8                       | 5.6               | 11             | 7.7               | 0                  |
| MADISON                            | 43                   | 14.4              | 53                      | 17.8              | 96             | 32.2              | 0                  |
| OSHKOSH                            | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| RACINE                             | 15                   | 7.4               | 4                       | 2.0               | 19             | 9.4               | 0                  |
| WAUWATOSA                          | 4                    | 4.5               | 0                       | 0.0               | 4              | 4.5               | 0                  |
| WEST ALLIS                         | 14                   | 10.5              | 65                      | 48.9              | 79             | 59.4              | 0                  |
| 50,000-250,000 TOTAL               | 90                   | 7.1               | 139                     | 11.0              | 229            | 18.2              | 0                  |
| CITIES 25,000-50,000               |                      |                   |                         |                   |                |                   |                    |
| BELOIT                             | 2                    | 3.3               | 1                       | 1.7               | 3              | 5.0               | 0                  |
| BROOKFIELD                         | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| EAU CLAIRE                         | 15                   | 20.0              | 32                      | 42.7              | 47             | 62.7              | 0                  |
| FOND DU LAC                        | 3                    | 5.4               | 0                       | 0.0               | 3              | 5.4               | 0                  |
| GREENFIELD                         | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| LA CROSSE                          | 3                    | 3.7               | 0                       | 0.0               | 3              | 3.7               | 0                  |
| MANITOWOC                          | 7                    | 11.1              | 3                       | 4.8               | 10             | 15.9              | 0                  |
| MENOMONEE FALLS                    | 0                    | 0.0               | 1                       | 1.9               | 1              | 1.9               | 1                  |
| NEW BERLIN                         | 3                    | 6.0               | 4                       | 8.0               | 7              | 14.0              | 0                  |
| SHEBOYGAN                          | 8                    | 8.7               | 0                       | 0.0               | 8              | 8.7               | 0                  |
| SUPERIOR                           | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| UN-MADISON                         | 1                    | 2.9               | 0                       | 0.0               | 1              | 2.9               | 0                  |
| WAUKESHA                           | 3                    | 3.6               | 0                       | 0.0               | 3              | 3.6               | 0                  |
| WAUSAU                             | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| 25,000-50,000 TOTAL                | 45                   | 5.2               | 41                      | 4.8               | 86             | 10.0              | 1                  |
| CITIES 10,000-25,000               |                      |                   |                         |                   |                |                   |                    |
| BEAVER DAM                         | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| BROWN DEER                         | 0                    | 0.0               | 1                       | 5.0               | 1              | 5.0               | 0                  |
| CALEDONIA TOWN                     | 0                    | 0.0               | 1                       | 7.1               | 1              | 7.1               | 0                  |
| CEDARBURG                          | 0                    | 0.0               | 3                       | 0.0               | 3              | 0.0               | 0                  |
| CHIPPEWA FALLS                     | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| CUDAHY                             | 4                    | 11.4              | 7                       | 20.0              | 11             | 31.4              | 0                  |
| DEPERE                             | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| FITCHBURG                          | 2                    | 20.0              | 0                       | 0.0               | 2              | 20.0              | 0                  |
| FRANKLIN                           | 3                    | 15.0              | 1                       | 5.0               | 4              | 20.0              | 0                  |
| GLENDALE                           | 4                    | 12.5              | 3                       | 9.4               | 7              | 21.9              | 0                  |
| GREENDALE                          | 3                    | 11.5              | 0                       | 0.0               | 3              | 11.5              | 0                  |
| KAUKAUNA                           | 0                    | 0.0               | 3                       | 0.0               | 3              | 0.0               | 0                  |
| MARINETTE                          | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| MARSHFIELD                         | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| MENASHA                            | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| MENASHA TOWN                       | 1                    | 11.1              | 0                       | 0.0               | 1              | 11.1              | 0                  |
| MENOMONIE                          | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| MEQUON                             | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| MIDDLETON                          | 5                    | 29.4              | 0                       | 0.0               | 5              | 29.4              | 0                  |
| MT PLEASANT TOWN                   | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| MUSKEGO                            | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| NEENAH                             | 1                    | 2.4               | 0                       | 0.0               | 1              | 2.4               | 0                  |
| OKA CREEK                          | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| OCENOMWOC                          | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| SHOREWOOD                          | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| SOUTH MILWAUKEE                    | 0                    | 0.0               | 1                       | 3.1               | 1              | 3.1               | 0                  |
| ST FRANCIS                         | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| STEVENS POINT                      | 3                    | 7.7               | 0                       | 0.0               | 3              | 7.7               | 0                  |
| SUN PRAIRIE                        | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| TWO RIVERS                         | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| UN-EAU CLAIRE                      | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| UN-MILWAUKEE                       | 17                   | 58.6              | 9                       | 31.0              | 26             | 89.7              | 0                  |
| UN-OSHKOSH                         | 1                    | 20.0              | 0                       | 0.0               | 1              | 20.0              | 0                  |
| WATERTOWN                          | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| WEST BEND                          | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| WHITEFISH BAY                      | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| WHITEWATER                         | 3                    | 16.7              | 0                       | 0.0               | 3              | 16.7              | 0                  |
| WISCONSIN RAPIDS                   | 1                    | 2.6               | 2                       | 5.1               | 3              | 7.7               | 0                  |
| 10,000-25,000 TOTAL                | 48                   | 5.4               | 25                      | 2.8               | 73             | 8.2               | 0                  |
| CITIES 5,000-10,000                |                      |                   |                         |                   |                |                   |                    |
| ANTIGO                             | 0                    | 0.0               | 1                       | 6.3               | 1              | 6.3               | 0                  |
| ASHLAND                            | 1                    | 5.6               | 1                       | 5.6               | 2              | 11.1              | 0                  |
| BARABOO                            | 0                    | 0.0               | 2                       | 11.1              | 2              | 11.1              | 0                  |
| BELOIT TOWN                        | 3                    | 37.5              | 1                       | 12.5              | 4              | 50.0              | 0                  |
| BERLIN                             | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |

TABLE 70.--ASSAULTS ON LAW ENFORCEMENT OFFICERS BY POPULATION CATEGORIES...1977--CONTINUED  
(RATES PER 100 FULL-TIME OFFICERS)

| POPULATION CATEGORIES | ASSAULTS WITH INJURY |                   | ASSAULTS WITHOUT INJURY |                   | TOTAL ASSAULTS |                   | OFFICERS<br>KILLED |
|-----------------------|----------------------|-------------------|-------------------------|-------------------|----------------|-------------------|--------------------|
|                       | NUMBER               | RATE/100 OFFICERS | NUMBER                  | RATE/100 OFFICERS | NUMBER         | RATE/100 OFFICERS |                    |
| BURLINGTON            | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| BURLINGTON TOWN       | 1                    | 16.7              | 0                       | 0.0               | 1              | 16.7              | 0                  |
| DELAVER               | 1                    | 6.3               | 0                       | 0.0               | 1              | 6.3               | 0                  |
| ELM GROVE             | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| FORT ATKINSON         | 1                    | 7.1               | 0                       | 0.0               | 1              | 7.1               | 0                  |
| FOX POINT             | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| GERMANTOWN            | 2                    | 14.3              | 0                       | 0.0               | 2              | 14.3              | 0                  |
| GRAFTON               | 2                    | 12.5              | 0                       | 0.0               | 2              | 12.5              | 0                  |
| HALES CORNERS         | 0                    | 0.0               | 1                       | 7.7               | 1              | 7.7               | 0                  |
| HARTFORD              | 0                    | 0.0               | 1                       | 7.1               | 1              | 7.1               | 0                  |
| HUDSON                | 3                    | 30.0              | 0                       | 0.0               | 3              | 30.0              | 0                  |
| JEFFERSON             | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| KIMBERLY              | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| LAKE GENEVA           | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| LITTLE CHUTE          | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| MADISON TOWN          | 1                    | 10.0              | 0                       | 0.0               | 1              | 10.0              | 0                  |
| MERRILL               | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| MONONA                | 2                    | 14.3              | 0                       | 0.0               | 2              | 14.3              | 0                  |
| MONROE                | 1                    | 5.6               | 1                       | 5.6               | 2              | 11.1              | 0                  |
| NEW LONDON            | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| OCONOMOWOC TOWN       | 1                    | 14.3              | 0                       | 0.0               | 1              | 14.3              | 0                  |
| ONALASKA              | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| PLATTEVILLE           | 1                    | 6.3               | 0                       | 0.0               | 1              | 6.3               | 0                  |
| PLYMOUTH              | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| PORT WASHINGTON       | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| PORTAGE               | 0                    | 0.0               | 1                       | 5.9               | 1              | 5.9               | 0                  |
| PRAIRIE DU CHIEN      | 1                    | 12.5              | 1                       | 12.5              | 2              | 25.0              | 0                  |
| RHINELANDER           | 1                    | 5.0               | 1                       | 5.0               | 2              | 10.0              | 0                  |
| RICE LAKE             | 1                    | 5.3               | 0                       | 0.0               | 1              | 5.3               | 0                  |
| RIPON                 | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| RIVER FALLS           | 1                    | 8.3               | 0                       | 0.0               | 1              | 8.3               | 0                  |
| SHAWANO               | 4                    | 23.5              | 0                       | 0.0               | 4              | 23.5              | 0                  |
| SHEBOYGAN FALLS       | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| SPARTA                | 1                    | 8.3               | 0                       | 0.0               | 1              | 8.3               | 0                  |
| STOUGHTON             | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| STURGEON BAY          | 1                    | 7.7               | 0                       | 0.0               | 1              | 7.7               | 0                  |
| TOMAH                 | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| UW-PARKSIDE           | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| UW-RIVER FALLS        | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| UW-WHITEWATER         | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| WAUPUN                | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| WESTON TOWN           | 0                    | 0.0               | 1                       | 14.3              | 1              | 14.3              | 0                  |
| 5,000-10,000 TOTAL    | 30                   | 5.0               | 12                      | 2.0               | 42             | 7.0               | 0                  |
| CITIES UNDER 5,000    |                      |                   |                         |                   |                |                   |                    |
| ALGOMA                | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| ALTOONA               | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| BAYSIDE               | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| BLACK RIVER FALLS     | 1                    | 12.5              | 0                       | 0.0               | 1              | 12.5              | 0                  |
| BLOOMER               | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| BILLION               | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| BRODHEAD              | 1                    | 16.7              | 0                       | 0.0               | 1              | 16.7              | 0                  |
| CHENEQUA              | 0                    | 0.0               | 1                       | 14.3              | 1              | 14.3              | 0                  |
| CHILTON               | 1                    | 20.0              | 0                       | 0.0               | 1              | 20.0              | 0                  |
| CLINTONVILLE          | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| COLUMBUS              | 1                    | 14.3              | 0                       | 0.0               | 1              | 14.3              | 0                  |
| COMBINED LOCKS        | 0                    | 0.0               | 1                       | 25.0              | 1              | 25.0              | 0                  |
| DELAFIELD             | 1                    | 16.7              | 0                       | 0.0               | 1              | 16.7              | 0                  |
| DELAVER TOWN          | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| DEVILS LAKE ST PK     | 0                    | 0.0               | 1                       | 100.0             | 1              | 100.0             | 0                  |
| DODGEVILLE            | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| EAST TROY             | 0                    | 0.0               | 3                       | 60.0              | 3              | 60.0              | 0                  |
| EAST TROY TOWN        | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| EDGERTON              | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| ELKHORN               | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| ELROY                 | 1                    | 50.0              | 0                       | 0.0               | 1              | 50.0              | 0                  |
| EVANSVILLE            | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| HARTLAND              | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| HORTON                | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| KEWAUNEE              | 1                    | 16.7              | 0                       | 0.0               | 1              | 16.7              | 0                  |
| KIEL                  | 0                    | 0.0               | 1                       | 20.0              | 1              | 20.0              | 0                  |
| LADYSMITH             | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| LAKE MILLS            | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| LANCASTER             | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| MAUSTON               | 0                    | 0.0               | 1                       | 14.3              | 1              | 14.3              | 0                  |
| MAYVILLE              | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| MCFARLAND             | 1                    | 20.0              | 1                       | 20.0              | 2              | 40.0              | 0                  |
| MEDFORD               | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| MILTON                | 0                    | 0.0               | 1                       | 20.0              | 1              | 20.0              | 0                  |
| MINOCQUA              | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| MONTELLA              | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| MOSINEE               | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| MUKWONAGO             | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| NEILLSVILLE           | 0                    | 0.0               | 1                       | 16.7              | 1              | 16.7              | 0                  |



TABLE 70.--ASSAULTS ON LAW ENFORCEMENT OFFICERS BY POPULATION CATEGORIES...1977--CONTINUED  
(RATES PER 100 FULL-TIME OFFICERS)

| POPULATION CATEGORIES     | ASSAULTS WITH INJURY |                   | ASSAULTS WITHOUT INJURY |                   | TOTAL ASSAULTS |                   | OFFICERS<br>KILLED |
|---------------------------|----------------------|-------------------|-------------------------|-------------------|----------------|-------------------|--------------------|
|                           | NUMBER               | RATE/100 OFFICERS | NUMBER                  | RATE/100 OFFICERS | NUMBER         | RATE/100 OFFICERS |                    |
| NEW HOLSTEIN              | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| NEW LISBON                | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| NEW RICHMOND              | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| NORTH FOND DU LAC         | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| OCUNTO                    | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| OCUNTO FALLS              | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| OREGON                    | 3                    | 60.0              | 0                       | 0.0               | 3              | 60.0              | 0                  |
| PARK FALLS                | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| PESHTIGO                  | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| PEWAUKEE                  | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| PRESCOTT                  | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| REEDSBURG                 | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| RICHLAND CENTER           | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| ROTHSCHILD                | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| SAUK-PRAIRIE              | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| SCHOFIELD                 | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| SHOREHOOD HILLS           | 0                    | 0.0               | 1                       | 20.0              | 1              | 20.0              | 0                  |
| STANLEY                   | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| STATE PROT SERV           | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| STURTEVANT                | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| SUMMIT TOWN               | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| THIENSVILLE               | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| TOMAHAWK                  | 0                    | 0.0               | 1                       | 16.7              | 1              | 16.7              | 0                  |
| TWIN LAKES                | 3                    | 42.9              | 1                       | 14.3              | 4              | 57.1              | 0                  |
| UNION GROVE               | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| VIROQUA                   | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| WASHBURN                  | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| WATERLOO                  | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| WAUPACA                   | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| WEST MILWAUKEE            | 0                    | 0.0               | 2                       | 9.5               | 2              | 9.5               | 0                  |
| WISCONSIN DELLS           | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| UNDER 5,000 TOTAL         | 14                   | 3.0               | 16                      | 3.4               | 30             | 6.4               | 0                  |
| SUBURBAN CITIES           |                      |                   |                         |                   |                |                   |                    |
| CITIES 25,000-50,000      | 25                   | 4.7               | 37                      | 7.0               | 62             | 11.7              | 1                  |
| CITIES 10,000-25,000      | 41                   | 6.5               | 23                      | 3.6               | 64             | 10.1              | 0                  |
| CITIES 5,000-10,000       | 12                   | 5.6               | 2                       | 0.9               | 14             | 6.5               | 0                  |
| CITIES UNDER 5,000        | 9                    | 4.8               | 7                       | 3.7               | 16             | 8.5               | 0                  |
| SUBURBAN CITIES TOTAL     | 87                   | 5.5               | 69                      | 4.4               | 156            | 9.9               | 1                  |
| NON-SUBURBAN CITIES       |                      |                   |                         |                   |                |                   |                    |
| CITIES 25,000-50,000      | 20                   | 6.1               | 4                       | 1.2               | 24             | 7.3               | 0                  |
| CITIES 10,000-25,000      | 7                    | 2.7               | 2                       | 0.8               | 9              | 3.5               | 0                  |
| CITIES 5,000-10,000       | 18                   | 4.7               | 10                      | 2.6               | 28             | 7.2               | 0                  |
| CITIES UNDER 5,000        | 5                    | 1.8               | 9                       | 3.2               | 14             | 5.0               | 0                  |
| NON-SUBURBAN CITIES TOTAL | 50                   | 4.0               | 25                      | 2.0               | 75             | 6.0               | 0                  |
| SUBURBAN AREAS*           |                      |                   |                         |                   |                |                   |                    |
| BROWN CO SO               | 2                    | 4.7               | 5                       | 11.6              | 7              | 16.3              | 0                  |
| CALUMET CO SO             | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| CHIPPewa CO SO            | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| DANE CO SO                | 3                    | 1.7               | 0                       | 0.0               | 3              | 1.7               | 0                  |
| DOUGLAS CO SO             | 1                    | 3.8               | 0                       | 0.0               | 1              | 3.8               | 0                  |
| EAU CLAIRE CO SO          | 2                    | 5.9               | 2                       | 5.9               | 4              | 11.8              | 0                  |
| KENOSHA CO SO             | 4                    | 4.8               | 0                       | 0.0               | 4              | 4.8               | 0                  |
| LA CROSSE CO SO           | 0                    | 0.0               | 9                       | 30.0              | 9              | 30.0              | 0                  |
| MILWAUKEE CO SO           | 25                   | 7.1               | 21                      | 6.0               | 46             | 13.1              | 0                  |
| OUTAGAMIE CO SO           | 1                    | 1.7               | 0                       | 0.0               | 1              | 1.7               | 0                  |
| OZAUKEE CO SO             | 0                    | 0.0               | 5                       | 14.3              | 5              | 14.3              | 0                  |
| RACINE CO SO              | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| ST CROIX CO SO            | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| WASHINGTON CO SO          | 1                    | 1.8               | 0                       | 0.0               | 1              | 1.8               | 0                  |
| WAUKESHA CO SO            | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| WINNEBAGO CO SO           | 2                    | 3.4               | 16                      | 27.6              | 18             | 31.0              | 0                  |
| SUBURBAN AREAS* TOTAL     | 128                  | 4.6               | 127                     | 4.5               | 255            | 9.1               | 1                  |
| RURAL AREAS               |                      |                   |                         |                   |                |                   |                    |
| ADAMS CO SO               | 4                    | 17.4              | 4                       | 17.4              | 8              | 34.8              | 0                  |
| ASHLAND CO SO             | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| BARRON CO SO              | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| BAYFIELD CO SO            | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| BUFFALO CO SO             | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| BURNETT CO SO             | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| CLARK CO SO               | 1                    | 3.7               | 0                       | 0.0               | 1              | 3.7               | 0                  |
| COLUMBIA CO SO            | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| CRAWFORD CO SO            | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| DODGE CO SO               | 2                    | 4.2               | 0                       | 0.0               | 2              | 4.2               | 0                  |
| DOOR CO SO                | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| DUNN CO SO                | 3                    | 13.6              | 0                       | 0.0               | 3              | 13.6              | 0                  |
| FLORENCE CO SO            | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| FOND DU LAC CO SO         | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| FOREST CO SO              | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| GRANT CO SO               | 1                    | 5.0               | 0                       | 0.0               | 1              | 5.0               | 0                  |
| GREEN CO SO               | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |

TABLE 70.--ASSAULTS ON LAW ENFORCEMENT OFFICERS BY POPULATION CATEGORIES...1977--CONTINUED  
(RATES PER 100 FULL-TIME OFFICERS)

| POPULATION CATEGORIES | ASSAULTS WITH INJURY |                   | ASSAULTS WITHOUT INJURY |                   | TOTAL ASSAULTS |                   | OFFICERS<br>KILLED |
|-----------------------|----------------------|-------------------|-------------------------|-------------------|----------------|-------------------|--------------------|
|                       | NUMBER               | RATE/100 OFFICERS | NUMBER                  | RATE/100 OFFICERS | NUMBER         | RATE/100 OFFICERS |                    |
| GREEN LAKE CO SO      | 0                    | 9.0               | 1                       | 8.3               | 1              | 8.3               | 0                  |
| IOWA CO SO            | 3                    | 20.0              | 4                       | 26.7              | 7              | 46.7              | 0                  |
| IRON CO SO            | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| JACKSON CO SO         | 1                    | 6.7               | 1                       | 6.7               | 2              | 13.3              | 0                  |
| JEFFERSON CO SO       | 1                    | 2.0               | 0                       | 0.0               | 1              | 2.0               | 0                  |
| JUNEAU CO SO          | 0                    | 0.0               | 1                       | 5.3               | 1              | 5.3               | 0                  |
| KEWAUNEE CO SO        | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| LAFAYETTE CO SO       | 1                    | 7.7               | 0                       | 0.0               | 1              | 7.7               | 0                  |
| LANGLADE CO SO        | 3                    | 23.1              | 0                       | 0.0               | 3              | 23.1              | 0                  |
| LINCOLN CO SO         | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| MANITOWOC CO SO       | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| MARATHON CO SO        | 0                    | 0.0               | 1                       | 1.6               | 1              | 1.6               | 0                  |
| MARINETTE CO SO       | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| MARQUETTE CO SO       | 0                    | 9.0               | 1                       | 7.1               | 1              | 7.1               | 0                  |
| MENDOTA CO SO         | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| MONROE CO SO          | 1                    | 4.8               | 0                       | 0.0               | 1              | 4.8               | 0                  |
| OCONTO CO SO          | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| ONEIDA CO SO          | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| PEPIN CO SO           | 1                    | 11.1              | 0                       | 0.0               | 1              | 11.1              | 0                  |
| PIERCE CO SO          | 0                    | 0.0               | 1                       | 5.3               | 1              | 5.3               | 0                  |
| POLK CO SO            | 0                    | 0.0               | 1                       | 5.9               | 1              | 5.9               | 0                  |
| PORTAGE CO SO         | 1                    | 2.8               | 7                       | 19.4              | 8              | 22.2              | 0                  |
| PRICE CO SO           | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| RICHLAND CO SO        | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| ROCK CO SO            | 6                    | 8.2               | 2                       | 2.7               | 8              | 11.0              | 0                  |
| RUSK CO SO            | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| SAUK CO SO            | 2                    | 4.2               | 1                       | 2.1               | 3              | 6.3               | 0                  |
| SAWYER CO SO          | 0                    | 0.0               | 3                       | 23.1              | 3              | 23.1              | 0                  |
| SHAWANO CO SO         | 1                    | 3.7               | 1                       | 3.7               | 2              | 7.4               | 0                  |
| SHEBOYGAN CO SO       | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| TAYLOR CO SO          | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| TREMPEALEAU CO SO     | 1                    | 7.1               | 0                       | 0.0               | 1              | 7.1               | 0                  |
| VERNON CO SO          | 0                    | 0.0               | 2                       | 14.3              | 2              | 14.3              | 0                  |
| VILAS CO SO           | 1                    | 4.3               | 1                       | 4.3               | 2              | 8.7               | 0                  |
| WALWORTH CO SO        | 0                    | 0.0               | 2                       | 2.6               | 2              | 2.6               | 0                  |
| WASHBURN CO SO        | 0                    | 0.0               | 1                       | 20.0              | 1              | 20.0              | 0                  |
| WAUPACA CO SO         | 2                    | 10.5              | 14                      | 73.7              | 16             | 84.2              | 0                  |
| WAUSHARA CO SO        | 0                    | 0.0               | 0                       | 0.0               | 0              | 0.0               | 0                  |
| WOOD CO SO            | 0                    | 0.0               | 1                       | 2.6               | 1              | 2.6               | 0                  |
| RURAL AREAS TOTAL     | 36                   | 2.7               | 50                      | 3.8               | 86             | 6.5               | 0                  |
| STATE PATROL          | 17                   | 3.6               | 13                      | 2.8               | 30             | 6.4               | 0                  |
| DNR-LAW ENF BUR       | 1                    | 0.7               | 8                       | 5.7               | 9              | 6.4               | 0                  |

\* INCLUDES ALL REPORTING SHERIFFS' OFFICES AND ALL REPORTING POLICE DEPARTMENTS SERVING JURISDICTIONS WITH LESS THAN 50,000 POPULATION IN STANDARD METROPOLITAN STATISTICAL AREA COUNTIES (BROWN, CALUMET, CHIPPEWA, DANE, DOUGLAS, EAU CLAIRE, KENOSHA, LA CROSSE, MILWAUKEE, OUTAGAMIE, OZAUKEE, RACINE, ST CROIX, WASHINGTON, WAUKESHA AND WINNEBAGO).

SUBURBAN POLICE DEPARTMENTS ALSO INCLUDED IN CITY SIZE GROUPS.

NUMBERS OF EMPLOYEES AS OF OCTOBER 31, 1977. DIRECT REPORTING AGENCIES ONLY.

TABLE 71.--ASSAULTS ON LAW ENFORCEMENT OFFICERS BY POPULATION CATEGORIES, WEAPONS USED...1977

| POPULATION CATEGORIES              | -----ASSAULTS WITH INJURY----- |                                   |                              |                                |       | -----ASSAULTS WITHOUT INJURY----- |                                   |                              |                                |       |
|------------------------------------|--------------------------------|-----------------------------------|------------------------------|--------------------------------|-------|-----------------------------------|-----------------------------------|------------------------------|--------------------------------|-------|
|                                    | -----PERCENT DISTRIBUTION----- |                                   |                              |                                | TOTAL | -----PERCENT DISTRIBUTION-----    |                                   |                              |                                | TOTAL |
|                                    | FIREARM                        | KNIFE OR<br>CUTTING<br>INSTRUMENT | OTHER<br>DANGEROUS<br>WEAPON | HANDS,<br>FISTS,<br>FEET, ETC. |       | FIREARM                           | KNIFE OR<br>CUTTING<br>INSTRUMENT | OTHER<br>DANGEROUS<br>WEAPON | HANDS,<br>FISTS,<br>FEET, ETC. |       |
| STATE OF WISCONSIN                 | 1.3                            | 1.4                               | 7.7                          | 89.6                           | 509   | 16.3                              | 0.8                               | 3.6                          | 79.3                           | 362   |
| TOTAL FOR ALL CITIES               | 1.0                            | 1.2                               | 7.2                          | 90.6                           | 414   | 7.3                               | 1.3                               | 4.7                          | 86.7                           | 233   |
| CITIES OVER 250,000<br>(MILWAUKEE) | 1.6                            | 1.6                               | 7.5                          | 89.3                           | 187   | 0.0                               | 0.0                               | 0.0                          | 0.0                            | 0     |
| CITIES 50,000-250,000              | 0.0                            | 0.0                               | 10.0                         | 90.0                           | 90    | 6.6                               | 1.4                               | 1.4                          | 90.6                           | 139   |
| CITIES 25,000-50,000               | 0.0                            | 2.2                               | 2.2                          | 95.6                           | 45    | 4.9                               | 0.0                               | 0.0                          | 95.1                           | 41    |
| CITIES 10,000-25,000               | 2.0                            | 2.1                               | 2.1                          | 93.8                           | 48    | 4.0                               | 0.0                               | 24.0                         | 72.0                           | 25    |
| CITIES 5,000-10,000                | 0.0                            | 0.0                               | 10.0                         | 90.0                           | 30    | 16.7                              | 8.3                               | 16.7                         | 58.3                           | 12    |
| CITIES UNDER 5,000                 | 0.0                            | 0.0                               | 14.3                         | 85.7                           | 14    | 16.7                              | 0.0                               | 6.3                          | 75.0                           | 16    |
| SUBURBAN CITIES                    |                                |                                   |                              |                                |       |                                   |                                   |                              |                                |       |
| CITIES 25,000-50,000               | 0.0                            | 0.0                               | 0.0                          | 100.0                          | 25    | 5.4                               | 0.0                               | 0.0                          | 94.6                           | 37    |
| CITIES 10,000-25,000               | 2.5                            | 2.4                               | 2.4                          | 92.7                           | 41    | 4.4                               | 0.0                               | 21.7                         | 73.9                           | 23    |
| CITIES 5,000-10,000                | 0.0                            | 0.0                               | 16.7                         | 83.3                           | 12    | 50.0                              | 0.0                               | 0.0                          | 50.0                           | 2     |
| CITIES UNDER 5,000                 | 0.0                            | 0.0                               | 22.2                         | 77.8                           | 9     | 28.6                              | 0.0                               | 14.3                         | 57.1                           | 7     |
| SUBURBAN CITIES TOTAL              | 1.2                            | 1.1                               | 5.7                          | 92.0                           | 87    | 8.7                               | 0.0                               | 8.7                          | 82.6                           | 69    |
| NON-SUBURBAN CITIES                |                                |                                   |                              |                                |       |                                   |                                   |                              |                                |       |
| CITIES 25,000-50,000               | 0.0                            | 5.0                               | 5.0                          | 90.0                           | 20    | 0.0                               | 0.0                               | 0.0                          | 100.0                          | 4     |
| CITIES 10,000-25,000               | 0.0                            | 0.0                               | 0.0                          | 100.0                          | 7     | 0.0                               | 0.0                               | 50.0                         | 50.0                           | 2     |
| CITIES 5,000-10,000                | 0.0                            | 0.0                               | 5.6                          | 94.4                           | 18    | 10.0                              | 10.0                              | 20.0                         | 60.0                           | 10    |
| CITIES UNDER 5,000                 | 0.0                            | 0.0                               | 0.0                          | 100.0                          | 5     | 11.1                              | 0.0                               | 0.0                          | 88.9                           | 9     |
| NON-SUBURBAN CITIES TOTAL          | 0.0                            | 2.0                               | 4.0                          | 94.0                           | 50    | 8.0                               | 4.0                               | 12.0                         | 76.0                           | 25    |
| SUBURBAN AREAS*                    | 0.8                            | 1.6                               | 7.0                          | 90.6                           | 128   | 10.3                              | 0.0                               | 4.7                          | 85.0                           | 127   |
| RURAL AREAS                        | 8.3                            | 0.0                               | 11.1                         | 80.6                           | 36    | 66.0                              | 0.0                               | 2.0                          | 32.0                           | 50    |
| STATE PATROL                       | 0.0                            | 0.0                               | 5.9                          | 94.1                           | 17    | 7.7                               | 0.0                               | 0.0                          | 92.3                           | 13    |
| DNR-LAW ENF BUR                    | 0.0                            | 100.0                             | 0.0                          | 0.0                            | 1     | 12.5                              | 0.0                               | 12.5                         | 75.0                           | 8     |

\* INCLUDES ALL REPORTING SHERIFFS' OFFICES AND ALL REPORTING POLICE DEPARTMENTS SERVING JURISDICTIONS WITH LESS THAN 50,000 POPULATION IN STANDARD METROPOLITAN STATISTICAL AREA COUNTIES (BROWN, CALUMET, CHIPPEWA, DANE, DOUGLAS, EAU CLAIRE, KENOSHA, LA CROSSE, MILWAUKEE, OUTAGAMIE, OZAUKEE, RACINE, ST CROIX, WASHINGTON, WAUKESHA AND WINNEBAGO).

SUBURBAN POLICE DEPARTMENTS ALSO INCLUDED IN CITY SIZE GROUPS.



# APPENDIX



# GLOSSARY

## A

**ADULT:** A person 18 years of age or older.

**AGGRAVATED ASSAULT:** An unlawful attack by one person upon another with the intent to inflict great bodily injury, usually accompanied by the use of a weapon or other means likely to produce death or serious bodily harm. Attempts are included since it is not necessary that an injury result when a gun, knife or other weapon is used which could and probably would result in serious personal injury were the crime successfully completed. Attempted murders are included in this category. Assaults of law enforcement officers acting in the line of duty are excluded.

**ARREST:** Taking into physical or other legal custody for committing an offense in the local reporting jurisdiction. Arrests for all criminal offenses are scored. Arrests for ordinance violations are included. Arrests for traffic offenses, with the exception of driving under the influence, are not scored. Included are those persons released without having been formally charged. (See Juvenile Arrest)

**ARREST RATE:** The number of arrests for a particular offense, or group of offenses, per 100,000 population. The formula is:

$$\frac{\text{Number of Arrests}}{\text{Population}} \times 100,000.$$

**ARSON:** Violations of Statutes and ordinances relating to arson and attempted arson. In the event a death results from arson, the incident would be classified as murder. If personal injury results, the situation would be classified as aggravated assault.

**ASSAULT RATE/100 OFFICERS:** The formula is:

$$\frac{\text{Number of Assaults on Officers}}{\text{Number of Officers}} \times 100.$$

**ASSAULTS ON LAW ENFORCEMENT OFFICERS:** For Uniform Crime Reporting purposes, information regarding the assault, or the attempted assault, of a law enforcement officer acting in the line of duty is not included for purposes of determining Crime Index offenses.

## B

**BURGLARY:** Includes housebreaking, safecracking or any unlawful entry of a structure to commit a felony or a theft. It is not necessary that force be used to gain or attempt to gain entrance in order for the event to be classified as a burglary. Moreover, a loss does not have to occur in the case of an illegal entry for it to be counted.

## C

**CHARGE:** An accusation in legal form; a formal complaint or information. A step in the prosecution for a crime.

**CITIES:** Includes all direct UCR reporting agencies except Sheriffs' Offices and State level law enforcement agencies. Police Departments serving cities, villages, townships and University campuses are included. Also included are Devils Lake State Park and State Protective Service.

**CLEARANCE (BY ARREST):** An offense is cleared, or solved for crime reporting purposes, when at least one person is arrested, charged with commission of the offense and turned over to the court for prosecution.

**CLEARANCE (EXCEPTIONAL):** An offense is cleared exceptionally if ALL of these four questions can be answered "YES":

- Has the investigation definitely established the identity of the offender?
- Is there enough information to support an arrest, charge and turning over to the court for prosecution?
- Is the exact location of the offender known so that he could be taken into custody now?
- Is there some reason OUTSIDE the control of law enforcement that prevents his arrest, charging and prosecution?

**CLEARANCE RATE:** The number of clearances divided by the total number of offenses, expressed as a percent. The formula is:

$$\frac{\text{Number of Clearances}}{\text{Number of Offenses}} \times 100\%.$$





**CONTINUED**

**4 OF 5**

Offenses are reported as they become known to law enforcement agencies. Clearances are scored as they are made. Therefore, it is possible for the clearance rate to exceed 100 percent for a time period. Both clearances by arrest and exceptional clearances are included.

COMMERCIALIZED VICE - (PROSTITUTION AND): Sex offenses and attempts, of a commercialized nature, such as: prostitution; keeping bawdy house, disorderly house, or house of ill fame; pandering, procuring, transporting or detaining women for immoral purposes; etc.

COMPARISON REPORTS - (MONTHLY): A series of computer printouts (8) produced by the Crime Information Bureau and returned monthly to direct UCR contributors comparing UCR data reported currently with data for previous months and the previous year.

CONTROLLED SUBSTANCES: Violations of State laws, specifically those relating to the unlawful possession, sale, use, growing, manufacturing and making of controlled substances. Arrests are recorded on the basis of the drug type (opium or cocaine and derivatives, marijuana, synthetic narcotics or other dangerous non-narcotic drugs) and, beginning in 1976, on the basis of the violation (sale/manufacturing or possession).

CRIME INDEX: The total number of seven serious crimes that become known to law enforcement authorities. Crime Index offenses are murder and nonnegligent manslaughter, forcible rape, robbery, aggravated assault, burglary, theft and motor vehicle theft. The Crime Index is generally used to measure the extent, fluctuation, distribution and nature of crime in our society.

Beginning in 1973 all thefts, regardless of value, were included as Crime Index offenses. Prior to this, only thefts of a value of \$50 or more were counted. This change affected the Theft, Property Crimes and total Crime Index offenses categories.

CRIME INFORMATION BUREAU: Agency within the Division of Law Enforcement Services of the Wisconsin Department of Justice responsible for administering the Uniform Crime Reporting (Summary Statistics) System, the Identification System and the TIME System to serve Wisconsin law enforcement and criminal justice agencies.

CRIME RATE: The number of offenses per 100,000 population. The formula is:

$$\frac{\text{Number of Offenses}}{\text{Population}} \times 100,000.$$

CURFEW/LOITERING (JUVENILES): Violations of local curfew or loitering ordinances where such laws exist.

## D

DIRECT REPORTER: All Sheriffs' Offices and, generally, all city, village and township Police Departments serving jurisdictions of more than 2,500 population.

DISORDERLY CONDUCT: Committing a breach of the peace.

DRIVING UNDER THE INFLUENCE: Limited to the driving or operating of any vehicle or common carrier while under the influence of liquor or a controlled substance.

DRUGS: (See Controlled Substances)

## E

EMBEZZLEMENT: Misappropriation or misapplication of money or property entrusted to one's care, custody or control.

EMPLOYES PER 1,000 POPULATION: The formula is:

$$\frac{\text{Number of Employees}}{\text{Population}} \times 1,000.$$

## F

FAMILY OFFENSES: Nonsupport and neglect or abuse of family and children, including attempts.

FORCIBLE RAPE: The carnal knowledge of a female through the use of force or the threat of force. Assaults or attempts to commit forcible rape are included; however, statutory rape (without force) is not counted. Crime counts in this category are limited to actual offenses of forcible rape or attempts as established by police investigation.

FORGERY (AND COUNTERFEITING): All offenses dealing with the making, altering, uttering or possessing, with intent to defraud, anything false in the semblance of that which is true. Attempts are included.

FRAUD: Fraudulent conversion and obtaining money or property by false pretenses. Excludes forgery and counterfeiting.

## G

GAMBLING: Promoting, permitting or engaging in a game of chance for reward. This is broken down into bookmaking, numbers and lottery, and all other.

## H

HIERARCHY: The arrangement of Part I and Part II offenses into a graded series for purposes of Uniform Crime Reporting.

## I

INDEX CRIMES: Murder and nonnegligent manslaughter, forcible rape, robbery, aggravated assault, burglary, theft and motor vehicle theft.

INJURY (OF OFFICER): A slight injury (sprain, bruise, etc.) is sufficient for an assault on an officer in the line of duty to be classified as one with "injury".

## J

JURISDICTION: (See Reporting Area-UCR)

JUSTIFIABLE HOMICIDE: The killing of a felon by a law enforcement officer in the line of duty or the killing of a felon by a private citizen.

JUVENILE: A person under 18 years of age.

JUVENILE ARREST: Juveniles are scored as having been "arrested" for purposes of Uniform Crime Reporting procedures, although under Wisconsin Statutes law enforcement custody of a child shall not be legally considered an arrest. Arrests, in the case of juveniles, include those who have committed a crime and are taken into custody under circumstances such that were the juvenile an adult, an arrest would be scored. All violations by juveniles where some police or other official action is taken beyond a mere admonishment are included. Law enforcement contacts with juveniles where no offense has been committed are not scored as arrests. Juveniles taken into custody for their own protection, such as in neglect cases, are not scored as being arrested if they have not committed a crime. (See Arrest)

JUVENILE DISPOSITION: The action taken by a law enforcement agency in regard to the arrest of juvenile offenders. This action is scored according to four categories: (1) handled within department and released; (2) referred to court or probation department; (3) referred to public or private agency outside of court jurisdiction; or (4) referred to other law enforcement agency.

JUVENILE INVOLVEMENT IN CLEARANCES: The number of clearances involving exclusively juveniles divided by the total number of clearances, expressed as a percent. The formula is:

$$\frac{\text{Number of Clearances Involving Only Juveniles}}{\text{Number of Clearances}} \times 100\%$$

## L

LARCENY: (See Theft)

LAW ENFORCEMENT OFFICER: Any sworn individual (male or female) acting in an authorized capacity (in line of duty) as an enforcement officer for a bona fide public law enforcement agency.

LIQUOR LAWS: With the exception of "driving under the influence", liquor law violations, State or local, are placed in this class. Attempts are included. Federal violations are excluded.

## M

MOTOR VEHICLE: Any self-propelled vehicle that runs on the surface, but not on rails. Includes autos, trucks, buses, snowmobiles, motor scooters, mini-bikes, tractors, etc.

**MOTOR VEHICLE THEFT:** The stealing of a motor vehicle, or driving the vehicle away without the owner's consent. "Joyride" thefts are included. Attempted motor vehicle thefts are included. Specifically excluded is the temporary use when the vehicle is actually returned by the user, and lawful access to the vehicle has been granted or can be assumed. This category includes thefts of motor-driven vehicles such as automobiles, trucks, buses, motorcycles, motor scooters and snowmobiles.

**MURDER (AND NONNEGLIGENT MANSLAUGHTER):** Includes all willful killings without due process and is scored on the basis of police investigation as opposed to any decision of a court, coroner, jury or other judicial body. Deaths caused by negligence are not included in this category but are counted as manslaughters by negligence. Attempts or assaults to kill are scored as aggravated assaults and not as murder. The crime count for this offense classification also excludes suicides, accidental deaths and justifiable homicides.

## N

**NEGLIGENT MANSLAUGHTER:** The killing of a human being by the act, procurement, or culpable negligence of another. As a general rule, the killing must result from an act performed with gross negligence. Beginning in January, 1976, traffic deaths are excluded.

**NON-DIRECT (FORM 100) REPORTER:** Generally, all law enforcement agencies serving jurisdictions of 2,500 or less population who report offense and arrest data monthly to their local Sheriff's Office. The Sheriff's Office, in turn, submits a consolidated report to the Crime Information Bureau.

**NON-SUBURBAN CITIES:** All reporting Police Departments under 50,000 population which are not in Standard Metropolitan Statistical Area counties.

## O

**OTHER ASSAULTS:** An unlawful attack by one person upon another which is not of an aggravated nature. Attempts are included. Assaults of law enforcement officers acting in the line of duty are excluded.

**OTHER OFFENSES - (ALL):** All State or local violations, excluding traffic, not elsewhere classified. Attempts are included.

- Abduction and compelling to marry.
- Abortion (death resulting from abortion is a murder).
- Assisting another in the commission of suicide.
- Bastardy and concealing death of a bastard.
- Bigamy and polygamy.
- Bribery.
- Criminal anarchism.
- Blackmail and extortion.
- Contempt of court.
- Criminal syndicalism.
- Combination in restraint of trade; trusts, monopolies.
- Discrimination; unfair competition.
- Displaying red flag.
- Kidnapping.
- Marriage within prohibited degrees.
- Obstructing an officer.
- Offenses contributing to juvenile delinquency (except as provided for elsewhere), such as employment of children in immoral vocations or practices, admitting minors to improper places, etc.
- Perjury and subornation of perjury.
- Possession, repair, manufacture, etc., of burglar's tools.
- Possession or sale of obscene literature, pictures, etc.
- Public nuisances.
- Resisting an officer.
- Riot and rout.
- Trespass.
- Truancy.
- Uncontrollable.
- Ungovernable.
- Unlawfully bringing weapons into prisons or hospitals.
- Unlawfully bringing drugs or liquor into State prisons, hospitals, etc.; furnishing to convicts.
- Unlawful disinterment of the dead and violations of sepulture.
- Unlawful use, possession, etc., of explosives.
- Violations of State regulatory laws and municipal ordinances. (This does not include those offenses which are classified elsewhere.)
- Violation of quarantine.
- Violation of parole or probation.
- All offenses not classified elsewhere.
- All attempts to commit any of the above.

# P

**PART I OFFENSES:** The first of two major groups of crimes as established for Uniform Crime Reporting purposes. Offenses included are murder and nonnegligent manslaughter, negligent manslaughter, forcible rape, robbery, aggravated assault, burglary, theft and motor vehicle theft. Both offenses known and arrest data are reported for the Part I offenses.

**PART II OFFENSES:** The second of two major groups of crimes as established for Uniform Crime Reporting purposes. In general, Part II crimes are those that are less severe, committed more frequently or less apt to come to the attention of the police. Offenses included are other (non-aggravated) assaults, arson, forgery and counterfeiting, fraud, embezzlement, stolen property, vandalism, weapons, prostitution and commercialized vice, sex offenses, controlled substances, gambling, crimes against family and children, driving under the influence, liquor laws, disorderly conduct, vagrancy, all other offenses (except traffic) not elsewhere classified, curfew and loitering laws (juveniles) and runaways (juveniles). Offenses known data are not collected for the Part II offenses, with the exception of other (non-aggravated) assaults.

**PERCENT CHANGE:** The formula is:

$$\frac{\text{Value in Current Period} - \text{Value in Base Period}}{\text{Value in Base Period}} \times 100\%$$

**PERSONS GUILTY AS CHARGED:** Persons found guilty of (1) the same charge as was originally placed against them (if they were arrested for more than one charge or count, they must be found guilty of the most serious ), or (2) a different charge with the same penalty as the original charge or with a greater penalty than the original.

**PERSONS GUILTY OF LESSER OFFENSES:** Persons found guilty of (1) a lesser offense than the one charged, or (2) an offense less than the most serious crime charged, if there was more than one charge. A lesser offense is one with a less severe penalty and may still be within the same crime classification.

**POPULATION:** All populations are estimated with the exception of 1970 populations which are from Census data. Adult and juvenile populations are predominately based on adult-juvenile proportions in the 1970 Census.

**PRELIMINARY ANNUAL RELEASE:** Summarized preliminary crime and arrest data for a year, with preceding year comparisons.

**PROPERTY CRIMES:** Three Crime Index offenses that do not involve face-to-face confrontation between victim and perpetrator. They are burglary, theft and motor vehicle theft.

Beginning in 1973 all thefts, regardless of value, were included as Crime Index offenses. Prior to this, only thefts of a value of \$50 or more were counted. This change affected the Theft, Property Crimes and total Crime Index offenses categories.

# Q

**QUARTERLY RELEASES:** Summarized preliminary crime and arrest data for the January-March and January-September periods, with preceding year comparisons.

# R

**REPORTING AREA - (UCR):** (1) Sheriffs' Offices - The entire county less any agencies that submit Uniform Crime Reports directly to the Crime Information Bureau; (2) Police Departments - The reporting area for UCR purposes is the geographic area of the political subdivision served by the agency.

**RETURNS - (UCR):** The individual forms that, together, comprise an agency's Uniform Crime Report. Returns are submitted monthly, annually or as necessary. These returns are as follows:

1. Return A, Monthly Count of Offenses Known to the Police; DJ-LE-200. (Submitted monthly)
2. Supplementary Homicide Report, DJ-LE-201. (Submitted as necessary)
3. Supplement to Return A, Page 1; DJ-LE-203. (Submitted monthly)
4. Supplement to Return A, Page 2; DJ-LE-204. (Submitted monthly)
5. Age, Sex and Race of Persons Arrested, Under 18 Years of Age; DJ-LE-205. (Submitted monthly)
6. Age, Sex and Race of Persons Arrested, 18 Years of Age and Over; DJ-LE-206. (Submitted monthly)
7. Form 100, Monthly Report of Offenses and Arrests; DJ-LE-207. (Submitted monthly by non-direct contributors only.)

8. Return C, Annual Return of Persons Charged; DJ-LE-208.  
(Submitted annually)
9. Law Enforcement Officers Killed or Assaulted; DJ-LE-215.  
(Submitted as necessary)
10. Law Enforcement Employee Information; DJ-LE-218. (Submitted annually)

**ROBBERY:** A vicious type of crime which takes place in the presence of the victim to obtain property or a thing of value from a person by use of force or threat of force. Assaults to rob and attempts are included. Robbery is a violent crime that sometimes results in injury to the victim. Both armed robberies, where any weapon is used, and strong-arm robberies, where no weapon other than a personal weapon is employed ("muggings"), are included in this category.

**RUNAWAYS (JUVENILES):** Involves apprehensions for protective custody.

**RURAL AREAS:** Sheriffs' Offices in non-Standard Metropolitan Statistical Area counties.

## S

**SEMI-ANNUAL RELEASE:** Summarized preliminary crime and arrest data for the January-June period, with preceding year comparisons.

**SEX OFFENSES:** (Except forcible rape, prostitution and commercialized vice.) Offenses against chastity, common decency, morals and the like, including attempts. Includes statutory rape.

**STANDARD METROPOLITAN STATISTICAL AREAS:** Standard Metropolitan Statistical Areas (SMSA's) have been established nationwide to reflect regions of population concentration, and they are generally made up of an entire county or group of counties having at least one central city of 50,000 or more inhabitants, with the whole meeting the requirements of certain metropolitan characteristics. Wisconsin counties in Standard Metropolitan Statistical Areas include Brown, Calumet, Chippewa, Dane, Douglas, Eau Claire, Kenosha, La Crosse, Milwaukee, Outagamie, Ozaukee, Racine, St. Croix, Washington, Waukesha and Winnebago.

**STATE TOTAL:** Except as otherwise indicated, "State Total" includes data reported by State Patrol and Department of Natural Resources - Law Enforcement Bureau.

**STOLEN PROPERTY:** Includes all offenses of taking, buying, receiving and possessing stolen property, as well as all attempts to commit any of these offenses.

**SUBURBAN AREAS:** All reporting Sheriffs' Offices and all reporting Police Departments serving jurisdictions with less than 50,000 population in Standard Metropolitan Statistical Area counties (Brown, Calumet, Chippewa, Dane, Douglas, Eau Claire, Kenosha, La Crosse, Milwaukee, Outagamie, Ozaukee, Racine, St. Croix, Washington, Waukesha and Winnebago). Suburban Police Departments are included in other population categories according to the size of their jurisdictions.

**SUICIDE:** Suicides and/or attempts are not scored on any UCR return; however, they may justify an exceptional clearance. (See Clearance-Exceptional)

## T

**THEFT:** Is the unlawful taking or stealing of property or articles of value without the use of force, violence or fraud. It includes crimes such as shoplifting, pocket-picking, purse-snatching, thefts from motor vehicles, thefts of motor vehicle parts and accessories, bicycle thefts and thefts from temporary residence, recreation-type dwellings (e.g., camping tents, campers, camping trailers, houseboats and similar recreational vehicles, trailers or dwellings). For purposes of Uniform Crime Reporting, this offense category does not include embezzlement, "con" games, forgery or worthless checks. Motor vehicle theft is a separate Index Crime and, therefore, is also excluded.

Beginning in 1973 all thefts, regardless of value, were included as Crime Index offenses. Prior to this, only thefts of a value of \$50 or more were counted. This change affected the Theft, Property Crimes and total Crime Index offenses categories.

## U

**UNIFORM CRIME REPORTING (UCR):** A program for the collection, analysis and dissemination of crime and crime-related statistics. Uniform classifying and scoring procedures have been established to facilitate comparisons between jurisdictions and various time periods. Mandatory Uniform Crime Reporting in Wisconsin is established by law (1969 Wisconsin Statutes 165.83 and 165.84).

## V

VAGRANCY: Vagrancy, begging, loitering (persons age 18 and over) and vagabondage.

VANDALISM: Consists of the willful or malicious destruction, injury, disfigurement or defacement of any public or private property, real or personal, without consent of the owner or person having custody or control, by cutting, tearing, breaking, marking, painting, drawing, covering with filth or any other such means as may be specified by local ordinance. This offense covers a wide range of malicious behavior directed at property and includes attempts.

VIOLENT CRIMES: Four Crime Index offenses that involve face-to-face confrontation between victim and perpetrator. They are murder and nonnegligent manslaughter, forcible rape, robbery and aggravated assault.

## W

WEAPONS-(ILLEGAL): Offenses and attempted offenses, regulatory in nature, involving weapons, such as: manufacturing, sale or possession of deadly weapons; carrying deadly weapons, concealed or openly; using, manufacturing, etc., silencers; and furnishing deadly weapons to minors.

A G E N C Y   I N D E X  
(PAGE NUMBERS REFER TO THE "T" PAGES)

|                     | CRIME<br>INDEX<br>OFF. | CLEARANCES      |              | PART I<br>ARRESTS |      | PART II<br>ARRESTS |      | DISPO.<br>OF<br>JUV. | CONTROLLED SUBSTANCES ARRESTS<br>(SUBSTANCE INVOLVED) |                |                 |          |                |                 | EM-<br>PLOYE<br>DATA | ASSLTs.<br>ON<br>OFFCRS. |
|---------------------|------------------------|-----------------|--------------|-------------------|------|--------------------|------|----------------------|-------------------------------------------------------|----------------|-----------------|----------|----------------|-----------------|----------------------|--------------------------|
|                     |                        | TOTAL<br>CLEAR. | JUV.<br>INV. | TOTAL             | JUV. | TOTAL              | JUV. |                      | ADULT                                                 |                |                 | JUVENILE |                |                 |                      |                          |
|                     |                        |                 |              |                   |      |                    |      |                      | TOTAL                                                 | SALE/<br>MANF. | POSSES-<br>SION | TOTAL    | SALE/<br>MANF. | POSSES-<br>SION |                      |                          |
| ADAMS COUNTY SHF    | 13                     | 21              | 25           | 46                | 121  | 80                 | 150  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| ALGOMA              | 9                      | 19              | 24           | 42                | 117  | 72                 | 142  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| ALTOONA             | 12                     | 19              | 24           | 45                | 120  | 78                 | 148  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| ANTIGO              | 13                     | 19              | 23           | 46                | 121  | 80                 | 150  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| APPLETON            | 8                      | 18              | 23           | 41                | 116  | 70                 | 140  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| ASHLAND             | 15                     | 19              | 23           | 48                | 123  | 84                 | 154  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| ASHLAND COUNTY SHF  | 15                     | 21              | 25           | 48                | 123  | 84                 | 154  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| BARABOO             | 4                      | 19              | 23           | 37                | 112  | 62                 | 132  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| BARRON COUNTY SHF   | 11                     | 21              | 25           | 45                | 120  | 78                 | 148  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| BAYFIELD COUNTY SHF | 15                     | 21              | 25           | 48                | 123  | 84                 | 154  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| BAYSIDE             | 4                      | 19              | 24           | 37                | 112  | 62                 | 132  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| BEAVER DAM          | 2                      | 18              | 23           | 35                | 110  | 58                 | 128  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| BELOIT              | 4                      | 18              | 23           | 37                | 112  | 62                 | 132  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| BELOIT TOWN         | 4                      | 19              | 23           | 37                | 112  | 62                 | 132  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| BERLIN              | 8                      | 19              | 23           | 41                | 116  | 70                 | 140  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| BLACK RIVER FALLS   | 11                     | 19              | 24           | 44                | 119  | 76                 | 146  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| BLOOMER             | 11                     | 19              | 24           | 45                | 120  | 78                 | 148  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| BRILLION            | 7                      | 19              | 24           | 40                | 115  | 68                 | 138  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| BRODHEAD            | 3                      | 19              | 24           | 36                | 111  | 60                 | 130  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| BROOKFIELD          | 6                      | 18              | 23           | 40                | 115  | 68                 | 138  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| BROWN COUNTY SHF    | 9                      | 21              | 25           | 42                | 117  | 72                 | 142  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| BROWN DEER          | 4                      | 18              | 23           | 38                | 113  | 64                 | 134  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| BUFFALO COUNTY SHF  | 10                     | 21              | 25           | 43                | 118  | 74                 | 144  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| BURLINGTON          | 5                      | 19              | 24           | 39                | 114  | 66                 | 136  | 177                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 181                  | 186                      |
| BURLINGTON TOWN     | 6                      | 19              | 24           | 39                | 114  | 66                 | 136  | 177                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 181                  | 186                      |
| BURNETT COUNTY SHF  | 15                     | 21              | 25           | 48                | 123  | 84                 | 154  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| CALEDONIA TOWN      | 6                      | 18              | 23           | 39                | 114  | 66                 | 136  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| CALUMET COUNTY SHF  | 7                      | 21              | 25           | 40                | 115  | 68                 | 138  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| CEDARBURG           | 5                      | 18              | 23           | 38                | 113  | 64                 | 134  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| CHENEQUA            | 6                      | 19              | 24           | 40                | 115  | 68                 | 138  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| CHILTON             | 7                      | 19              | 24           | 40                | 115  | 68                 | 138  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| CHIPPEWA COUNTY SHF | 12                     | 21              | 25           | 45                | 120  | 78                 | 148  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| CHIPPEWA FALLS      | 11                     | 18              | 23           | 45                | 120  | 78                 | 148  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| CLARK COUNTY SHF    | 12                     | 21              | 25           | 45                | 120  | 78                 | 148  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| CLINTONVILLE        | 8                      | 19              | 24           | 41                | 116  | 70                 | 140  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| COLUMBIA COUNTY SHF | 2                      | 21              | 25           | 35                | 110  | 58                 | 128  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |

(PAGE NUMBERS REFER TO THE "T" PAGES)



A G E N C Y   I N D E X  
(PAGE NUMBERS REFER TO THE "T" PAGES)

|                                                 | CRIME<br>INDEX<br>OFF. | CLEARANCES      |              | PART I<br>ARRESTS |      | PART II<br>ARRESTS |      | DISPO.<br>OF<br>JUV. | CONTROLLED SUBSTANCES ARRESTS<br>(SUBSTANCE INVOLVED) |                |                 |          |                |                 | EM-<br>PLOYE<br>DATA | ASSLTs.<br>ON<br>OFFCRS. |
|-------------------------------------------------|------------------------|-----------------|--------------|-------------------|------|--------------------|------|----------------------|-------------------------------------------------------|----------------|-----------------|----------|----------------|-----------------|----------------------|--------------------------|
|                                                 |                        | TOTAL<br>CLEAR. | JUV.<br>INV. | TOTAL             | JUV. | TOTAL              | JUV. |                      | ADULT                                                 |                |                 | JUVENILE |                |                 |                      |                          |
|                                                 |                        |                 |              |                   |      |                    |      |                      | TOTAL                                                 | SALE/<br>MANF. | POSSES-<br>SION | TOTAL    | SALE/<br>MANF. | POSSES-<br>SION |                      |                          |
|                                                 |                        |                 |              |                   |      |                    |      |                      |                                                       |                |                 |          |                |                 |                      |                          |
| COLUMBUS                                        | 2                      | 19              | 24           | 35                | 110  | 58                 | 128  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| COMBINED LOCKS                                  | 8                      | 19              | 24           | 41                | 116  | 70                 | 140  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| CRAWFORD COUNTY SHF                             | 10                     | 21              | 25           | 44                | 119  | 76                 | 146  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| CUDAHY                                          | 4                      | 18              | 23           | 38                | 113  | 64                 | 134  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| DANE COUNTY SHF                                 | 2                      | 21              | 25           | 35                | 110  | 58                 | 128  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| DELAFIELD                                       | 6                      | 19              | 24           | 40                | 115  | 68                 | 138  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| DELAVAN                                         | 6                      | 19              | 24           | 39                | 114  | 66                 | 136  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| DELAVAN TOWN                                    | 6                      | 20              | 24           | 39                | 114  | 66                 | 136  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| DEPT. OF NATURAL RES.<br>LAW ENFORCEMENT BUREAU | 16                     | 22              | 26           | 49                | 124  | 86                 | 156  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |
| DE PERE                                         | 9                      | 18              | 23           | 42                | 117  | 72                 | 142  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| DEVILS LAKE STATE PARK                          | 4                      | 20              | 24           | 37                | 112  | 62                 | 132  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| DODGE COUNTY SHF                                | 2                      | 21              | 25           | 36                | 111  | 60                 | 130  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| DODGEVILLE                                      | 3                      | 20              | 24           | 36                | 111  | 60                 | 130  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| DOOR COUNTY SHF                                 | 9                      | 21              | 25           | 42                | 117  | 72                 | 142  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| DOUGLAS COUNTY SHF                              | 15                     | 21              | 25           | 48                | 123  | 84                 | 154  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| DUNN COUNTY SHF                                 | 12                     | 21              | 25           | 45                | 120  | 78                 | 148  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| EAST TROY                                       | 6                      | 20              | 24           | 39                | 114  | 66                 | 136  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| EAST TROY TOWN                                  | 6                      | 20              | 24           | 39                | 114  | 66                 | 136  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| EAU CLAIRE                                      | 12                     | 18              | 23           | 45                | 120  | 78                 | 148  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| EAU CLAIRE COUNTY SHF                           | 12                     | 21              | 25           | 45                | 120  | 78                 | 148  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| EDGERTON                                        | 4                      | 20              | 24           | 37                | 112  | 62                 | 132  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| ELKHORN                                         | 6                      | 20              | 24           | 39                | 114  | 66                 | 136  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| ELM GROVE                                       | 7                      | 19              | 24           | 40                | 115  | 68                 | 138  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| ELROY                                           | 13                     | 20              | 24           | 46                | 121  | 80                 | 150  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| EVANSVILLE                                      | 4                      | 20              | 24           | 37                | 112  | 62                 | 132  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| FITCHBURG TOWN                                  | 2                      | 18              | 23           | 35                | 110  | 58                 | 128  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| FLORENCE COUNTY SHF                             | 13                     | 21              | 25           | 46                | 121  | 80                 | 150  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| FOND DU LAC                                     | 7                      | 18              | 23           | 40                | 115  | 68                 | 138  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| FOND DU LAC COUNTY SHF                          | 7                      | 21              | 25           | 41                | 116  | 70                 | 140  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| FOREST COUNTY SHF                               | 13                     | 21              | 25           | 46                | 121  | 80                 | 150  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| FORT ATKINSON                                   | 3                      | 19              | 24           | 36                | 111  | 60                 | 130  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| FOX POINT                                       | 5                      | 19              | 24           | 38                | 113  | 64                 | 134  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| FRANKLIN                                        | 5                      | 18              | 23           | 38                | 113  | 64                 | 134  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| GERMANTOWN                                      | 6                      | 19              | 24           | 39                | 114  | 66                 | 136  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| GLENDALE                                        | 5                      | 18              | 23           | 38                | 113  | 64                 | 134  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| GRAFTON                                         | 5                      | 19              | 24           | 38                | 113  | 64                 | 134  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |

(PAGE NUMBERS REFER TO THE "T" PAGES)

A G E N C Y   I N D E X  
(PAGE NUMBERS REFER TO THE "T" PAGES)

|                       | CRIME<br>INDEX<br>OFF. | CLEARANCES      |              | PART I<br>ARRESTS |      | PART II<br>ARRESTS |      | DISPO.<br>OF<br>JUV. | CONTROLLED SUBSTANCES ARRESTS<br>(SUBSTANCE INVOLVED) |                |                 |          |                |                 | EM-<br>PLOYE<br>DATA | ASSLTs.<br>ON<br>OFFCRS. |
|-----------------------|------------------------|-----------------|--------------|-------------------|------|--------------------|------|----------------------|-------------------------------------------------------|----------------|-----------------|----------|----------------|-----------------|----------------------|--------------------------|
|                       |                        | TOTAL<br>CLEAR. | JUV.<br>INV. | TOTAL             | JUV. | TOTAL              | JUV. |                      | ADULT                                                 |                |                 | JUVENILE |                |                 |                      |                          |
|                       |                        |                 |              |                   |      |                    |      |                      | TOTAL                                                 | SALE/<br>MANF. | POSSES-<br>SION | TOTAL    | SALE/<br>MANF. | POSSES-<br>SION |                      |                          |
| GRANT COUNTY SHF      | 3                      | 21              | 25           | 36                | 111  | 60                 | 130  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| GREEN BAY*            | 9                      | 18              | 23           | 42                | 117  | 72                 | 142  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| GREEN COUNTY SHF      | 3                      | 21              | 25           | 36                | 111  | 60                 | 130  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| GREENDALE             | 5                      | 18              | 23           | 38                | 113  | 64                 | 134  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| GREENFIELD            | 5                      | 18              | 23           | 38                | 113  | 64                 | 134  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| GREEN LAKE COUNTY SHF | 8                      | 21              | 26           | 41                | 116  | 70                 | 140  | 179                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 183                  | 188                      |
| HALES CORNERS         | 5                      | 19              | 24           | 38                | 113  | 64                 | 134  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| HARTFORD              | 6                      | 19              | 24           | 39                | 114  | 66                 | 136  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| HARTLAND              | 7                      | 20              | 24           | 40                | 115  | 68                 | 138  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| HORICON               | 2                      | 20              | 24           | 35                | 110  | 58                 | 128  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| HUDSON                | 13                     | 19              | 24           | 46                | 121  | 80                 | 150  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| IOWA COUNTY SHF       | 3                      | 21              | 26           | 36                | 111  | 60                 | 130  | 179                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 183                  | 188                      |
| IRON COUNTY SHF       | 15                     | 21              | 26           | 48                | 123  | 84                 | 154  | 179                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 183                  | 188                      |
| JACKSON COUNTY SHF    | 11                     | 21              | 26           | 44                | 119  | 76                 | 146  | 179                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 183                  | 188                      |
| JANESVILLE            | 4                      | 18              | 23           | 37                | 112  | 62                 | 132  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| JEFFERSON             | 3                      | 19              | 24           | 36                | 111  | 60                 | 130  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| JEFFERSON COUNTY SHF  | 3                      | 21              | 26           | 36                | 111  | 60                 | 130  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |
| JUNEAU COUNTY SHF     | 13                     | 21              | 26           | 46                | 121  | 80                 | 150  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |
| KAUKAUNA              | 8                      | 18              | 23           | 41                | 116  | 70                 | 140  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| KENOSHA               | 4                      | 18              | 23           | 37                | 112  | 62                 | 132  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| KENOSHA COUNTY SHF    | 4                      | 21              | 25           | 37                | 112  | 62                 | 132  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| KEWAUNEE              | 9                      | 20              | 24           | 42                | 117  | 72                 | 142  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| KEWAUNEE COUNTY SHF   | 9                      | 21              | 26           | 42                | 117  | 72                 | 142  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |
| KIEL                  | 9                      | 20              | 24           | 42                | 117  | 72                 | 142  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| KIMBERLY              | 8                      | 19              | 24           | 41                | 116  | 70                 | 140  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| LA CROSSE             | 11                     | 18              | 23           | 44                | 119  | 76                 | 146  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| LA CROSSE COUNTY SHF  | 11                     | 21              | 25           | 44                | 119  | 76                 | 146  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| LADYSMITH             | 15                     | 20              | 24           | 48                | 123  | 84                 | 154  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| LAFAYETTE COUNTY SHF  | 3                      | 21              | 26           | 36                | 111  | 60                 | 130  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |
| LAKE GENEVA           | 6                      | 19              | 24           | 39                | 114  | 66                 | 136  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| LAKE MILLS            | 3                      | 20              | 24           | 36                | 111  | 60                 | 130  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| LANCASTER             | 3                      | 20              | 24           | 36                | 111  | 60                 | 130  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| LANGLADE COUNTY SHF   | 13                     | 21              | 26           | 47                | 122  | 82                 | 152  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |
| LINCOLN COUNTY SHF    | 13                     | 21              | 26           | 47                | 122  | 82                 | 152  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |
| LITTLE CHUTE          | 8                      | 19              | 24           | 41                | 116  | 70                 | 140  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| MADISON               | 2                      | 18              | 23           | 35                | 110  | 58                 | 128  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |

(PAGE NUMBERS REFER TO THE "T" PAGES)

\*Change in reporting practices during 1977.

A G E N C Y   I N D E X  
(PAGE NUMBERS REFER TO THE "T" PAGES)

|                      | CRIME<br>INDEX<br>OFF. | CLEARANCES      |              | PART I<br>ARRESTS |      | PART II<br>ARRESTS |      | DISPO.<br>OF<br>JUV. | CONTROLLED SUBSTANCES ARRESTS<br>(SUBSTANCE INVOLVED) |                |                 |          |                |                 | EM-<br>PLOYE<br>DATA | ASSLT.<br>ON<br>OFFCRS. |
|----------------------|------------------------|-----------------|--------------|-------------------|------|--------------------|------|----------------------|-------------------------------------------------------|----------------|-----------------|----------|----------------|-----------------|----------------------|-------------------------|
|                      |                        | TOTAL<br>CLEAR. | JUV.<br>INV. | TOTAL             | JUV. | TOTAL              | JUV. |                      | ADULT                                                 |                |                 | JUVENILE |                |                 |                      |                         |
|                      |                        |                 |              |                   |      |                    |      |                      | TOTAL                                                 | SALE/<br>MANF. | POSSES-<br>SION | TOTAL    | SALE/<br>MANF. | POSSES-<br>SION |                      |                         |
| MADISON TOWN         | 2                      | 19              | 24           | 35                | 110  | 58                 | 128  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                     |
| MANITOWOC            | 9                      | 18              | 23           | 42                | 117  | 72                 | 142  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                     |
| MANITOWOC COUNTY SHF | 9                      | 21              | 26           | 42                | 117  | 72                 | 142  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                     |
| MARATHON COUNTY SHF  | 14                     | 21              | 26           | 47                | 122  | 82                 | 152  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                     |
| MARINETTE            | 9                      | 18              | 23           | 43                | 118  | 74                 | 144  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                     |
| MARINETTE COUNTY SHF | 9                      | 21              | 26           | 43                | 118  | 74                 | 144  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                     |
| MARQUETTE COUNTY SHF | 8                      | 21              | 26           | 41                | 116  | 70                 | 140  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                     |
| MARSHFIELD           | 14                     | 18              | 23           | 47                | 122  | 82                 | 152  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                     |
| MAUSTON              | 13                     | 20              | 24           | 46                | 121  | 80                 | 150  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                     |
| MAYVILLE             | 2                      | 20              | 24           | 35                | 110  | 58                 | 128  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                     |
| MCFARLAND            | 2                      | 20              | 24           | 35                | 110  | 58                 | 128  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                     |
| MEDFORD              | 16                     | 20              | 24           | 49                | 124  | 86                 | 156  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                     |
| MENASHA              | 8                      | 18              | 23           | 42                | 117  | 72                 | 142  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                     |
| MENASHA TOWN         | 8                      | 18              | 23           | 42                | 117  | 72                 | 142  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                     |
| MENOMINEE COUNTY SHF | 10                     | 21              | 26           | 43                | 118  | 74                 | 144  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                     |
| MENOMONEE FALLS      | 7                      | 18              | 23           | 40                | 115  | 68                 | 138  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                     |
| MENOMONIE            | 12                     | 18              | 23           | 45                | 120  | 78                 | 148  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                     |
| MEQUON               | 5                      | 18              | 23           | 38                | 113  | 64                 | 134  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                     |
| MERRILL              | 13                     | 19              | 24           | 47                | 122  | 82                 | 152  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                     |
| MIDDLETON            | 2                      | 18              | 23           | 35                | 110  | 58                 | 128  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                     |
| MILTON               | 4                      | 20              | 24           | 37                | 112  | 62                 | 132  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                     |
| MILWAUKEE*           | 5                      | 18              | 23           | 38                | 113  | 64                 | 134  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                     |
| MILWAUKEE COUNTY SHF | 5                      | 21              | 25           | 38                | 113  | 64                 | 134  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                     |
| MINOCQUA             | 14                     | 20              | 24           | 47                | 122  | 82                 | 152  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                     |
| MONONA               | 2                      | 19              | 24           | 35                | 110  | 58                 | 128  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                     |
| MONROE               | 3                      | 19              | 24           | 36                | 111  | 60                 | 130  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                     |
| MONROE COUNTY SHF    | 11                     | 21              | 26           | 44                | 119  | 76                 | 146  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                     |
| MONTELLLO            | 8                      | 20              | 24           | 41                | 116  | 70                 | 140  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                     |
| MOSINEE              | 14                     | 20              | 24           | 47                | 122  | 82                 | 152  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                     |
| MT. PLEASANT TOWN    | 6                      | 18              | 23           | 39                | 114  | 65                 | 136  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                     |
| MUKWONAGO            | 7                      | 20              | 24           | 40                | 115  | 68                 | 138  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                     |
| MUSKEGO              | 7                      | 18              | 23           | 40                | 115  | 68                 | 138  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                     |
| NEENAH               | 8                      | 18              | 23           | 42                | 117  | 72                 | 142  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                     |
| NEILLSVILLE          | 12                     | 20              | 24           | 45                | 120  | 78                 | 148  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                     |
| NEW BERLIN           | 7                      | 18              | 23           | 40                | 115  | 68                 | 138  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                     |
| NEW HOLSTEIN         | 7                      | 20              | 25           | 40                | 115  | 68                 | 138  | 178                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 182                  | 187                     |

(PAGE NUMBERS REFER TO THE "T" PAGES)

\*Information for Milwaukee also found on Pages 50, 88, 125, 158, and 189.

A G E N C Y   I N D E X  
(PAGE NUMBERS REFER TO THE "T" PAGES)

|                      | CRIME<br>INDEX<br>OFF. | CLEARANCES      |              | PART I<br>ARRESTS |      | PART II<br>ARRESTS |      | DISPO.<br>OF<br>JUV. | CONTROLLED SUBSTANCES ARRESTS<br>(SUBSTANCE INVOLVED) |                |                 |          |                |                 | EM-<br>PLOYE<br>DATA | ASSLTs.<br>ON<br>OFFCRS. |
|----------------------|------------------------|-----------------|--------------|-------------------|------|--------------------|------|----------------------|-------------------------------------------------------|----------------|-----------------|----------|----------------|-----------------|----------------------|--------------------------|
|                      |                        | TOTAL<br>CLEAR. | JUV.<br>INV. | TOTAL             | JUV. | TOTAL              | JUV. |                      | ADULT                                                 |                |                 | JUVENILE |                |                 |                      |                          |
|                      |                        |                 |              |                   |      |                    |      |                      | TOTAL                                                 | SALE/<br>MANF. | POSSES-<br>SION | TOTAL    | SALE/<br>MANF. | POSSES-<br>SION |                      |                          |
| NEW LISBON           | 13                     | 20              | 25           | 46                | 121  | 80                 | 150  | 178                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 182                  | 187                      |
| NEW LONDON           | 8                      | 19              | 24           | 41                | 116  | 70                 | 140  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| NEW RICHMOND         | 13                     | 20              | 25           | 46                | 121  | 80                 | 150  | 178                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 182                  | 187                      |
| NORTH FOND DU LAC    | 7                      | 20              | 25           | 40                | 115  | 68                 | 138  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| OAK CREEK            | 5                      | 18              | 23           | 38                | 113  | 64                 | 134  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| OCONOMOWOC           | 7                      | 18              | 23           | 40                | 115  | 68                 | 138  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| OCONOMOWOC TOWN      | 7                      | 19              | 24           | 40                | 115  | 68                 | 138  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| OCONTO               | 10                     | 20              | 25           | 43                | 118  | 74                 | 144  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| OCONTO COUNTY SHF    | 10                     | 22              | 26           | 43                | 118  | 74                 | 144  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |
| OCONTO FALLS         | 10                     | 20              | 25           | 43                | 118  | 74                 | 144  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| ONALASKA             | 11                     | 19              | 24           | 44                | 119  | 76                 | 146  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| ONEIDA COUNTY SHF    | 14                     | 22              | 26           | 47                | 122  | 82                 | 152  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 182                  | 188                      |
| OREGON               | 2                      | 20              | 25           | 35                | 110  | 58                 | 128  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| OSHKOSH              | 8                      | 18              | 23           | 42                | 117  | 72                 | 142  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| OUTAGAMIE COUNTY SHF | 8                      | 21              | 25           | 41                | 116  | 70                 | 140  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| OZAUKEE COUNTY SHF   | 5                      | 21              | 25           | 38                | 113  | 64                 | 134  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| PARK FALLS           | 15                     | 20              | 25           | 48                | 123  | 84                 | 154  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| PEPIN COUNTY SHF     | 12                     | 22              | 26           | 45                | 120  | 78                 | 148  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |
| PESHIGO              | 9                      | 20              | 25           | 43                | 118  | 74                 | 144  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| PEWAUKEE             | 7                      | 20              | 25           | 40                | 115  | 68                 | 138  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| PIERCE COUNTY SHF    | 12                     | 22              | 26           | 46                | 121  | 80                 | 150  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |
| PLATTEVILLE          | 3                      | 19              | 24           | 36                | 111  | 60                 | 130  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| PLYMOUTH             | 10                     | 19              | 24           | 43                | 118  | 74                 | 144  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| POLK COUNTY SHF      | 12                     | 22              | 26           | 46                | 121  | 80                 | 150  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |
| PORT WASHINGTON      | 5                      | 19              | 24           | 38                | 113  | 64                 | 134  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| PORTAGE              | 2                      | 19              | 24           | 35                | 110  | 58                 | 128  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| PORTAGE COUNTY SHF   | 14                     | 22              | 26           | 47                | 122  | 82                 | 152  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |
| PRAIRIE DU CHIEN     | 10                     | 19              | 24           | 44                | 119  | 76                 | 146  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| PRESOTT              | 12                     | 20              | 25           | 45                | 120  | 78                 | 148  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| PRICE COUNTY SHF     | 15                     | 22              | 26           | 48                | 123  | 84                 | 154  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |
| RACINE               | 6                      | 18              | 23           | 39                | 114  | 66                 | 136  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| RACINE COUNTY SHF    | 6                      | 21              | 25           | 39                | 114  | 66                 | 136  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| REEDSBURG            | 4                      | 20              | 25           | 37                | 112  | 62                 | 132  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| RHINELANDER          | 14                     | 19              | 24           | 47                | 122  | 82                 | 152  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| RICE LAKE            | 11                     | 19              | 24           | 44                | 119  | 76                 | 146  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| RICHLAND CENTER      | 3                      | 20              | 25           | 36                | 111  | 60                 | 130  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |

(PAGE NUMBERS REFER TO THE "T" PAGES)

A G E N C Y   I N D E X  
(PAGE NUMBERS REFER TO THE "T" PAGES)

|                        | CRIME<br>INDEX<br>OFF. | CLEARANCES      |              | PART I<br>ARRESTS |      | PART II<br>ARRESTS |      | DISPO.<br>OF<br>JUV. | CONTROLLED SUBSTANCES ARRESTS<br>(SUBSTANCE INVOLVED) |                |                 |          |                |                 | EM-<br>PLOYE<br>DATA | ASSLT.<br>ON<br>OFFICRS. |
|------------------------|------------------------|-----------------|--------------|-------------------|------|--------------------|------|----------------------|-------------------------------------------------------|----------------|-----------------|----------|----------------|-----------------|----------------------|--------------------------|
|                        |                        | TOTAL<br>CLEAR. | JUV.<br>INV. | TOTAL             | JUV. | TOTAL              | JUV. |                      | ADULT                                                 |                |                 | JUVENILE |                |                 |                      |                          |
|                        |                        |                 |              |                   |      |                    |      |                      | TOTAL                                                 | SALE/<br>MANF. | POSSES-<br>SION | TOTAL    | SALE/<br>MANF. | POSSES-<br>SION |                      |                          |
|                        |                        |                 |              |                   |      |                    |      |                      |                                                       |                |                 |          |                |                 |                      |                          |
| RICHLAND COUNTY SHF    | 3                      | 22              | 26           | 37                | 112  | 62                 | 132  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |
| RIPON                  | 7                      | 19              | 24           | 41                | 116  | 70                 | 140  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| RIVER FALLS            | 12                     | 19              | 24           | 45                | 120  | 78                 | 148  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| ROCK COUNTY SHF        | 4                      | 22              | 26           | 37                | 112  | 62                 | 132  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |
| ROTHSCHILD             | 14                     | 20              | 25           | 47                | 122  | 82                 | 152  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| RUSK COUNTY SHF        | 15                     | 22              | 26           | 49                | 124  | 86                 | 156  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |
| SAUK COUNTY SHF        | 4                      | 22              | 26           | 37                | 112  | 62                 | 132  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |
| SAUK-PRAIRIE           | 4                      | 20              | 25           | 37                | 112  | 62                 | 132  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| SAWYER COUNTY SHF      | 15                     | 22              | 26           | 49                | 124  | 86                 | 156  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |
| SCHOFIELD              | 14                     | 20              | 25           | 47                | 122  | 82                 | 152  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| SHAWANO                | 10                     | 19              | 24           | 43                | 118  | 74                 | 144  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| SHAWANO COUNTY SHF     | 10                     | 22              | 26           | 43                | 118  | 74                 | 144  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |
| SHEBOYGAN              | 10                     | 18              | 23           | 43                | 118  | 74                 | 144  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| SHEBOYGAN COUNTY SHF   | 10                     | 22              | 26           | 43                | 118  | 74                 | 144  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |
| SHEBOYGAN FALLS        | 10                     | 19              | 24           | 43                | 118  | 74                 | 144  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| SHOREWOOD              | 5                      | 18              | 23           | 38                | 113  | 64                 | 134  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| SHOREWOOD HILLS        | 2                      | 20              | 25           | 35                | 110  | 58                 | 128  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| SOUTH MILWAUKEE        | 5                      | 18              | 23           | 38                | 113  | 64                 | 134  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| SPARTA                 | 11                     | 19              | 24           | 44                | 119  | 76                 | 146  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| ST. CROIX COUNTY SHF   | 13                     | 21              | 25           | 46                | 121  | 80                 | 150  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| ST. FRANCIS            | 5                      | 18              | 23           | 38                | 113  | 64                 | 134  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| STANLEY                | 12                     | 20              | 25           | 45                | 120  | 78                 | 148  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| STATE PATROL           | 16                     | 22              | 26           | 49                | 124  | 86                 | 156  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |
| STATE PROTECTIVE SERV. | 2                      | 20              | 25           | 35                | 110  | 58                 | 128  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| STEVENS POINT          | 14                     | 18              | 23           | 47                | 122  | 82                 | 152  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| STOUGHTON              | 2                      | 19              | 24           | 35                | 110  | 58                 | 128  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| STURGEON BAY           | 9                      | 19              | 24           | 42                | 117  | 72                 | 142  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| STURTEVANT             | 6                      | 20              | 25           | 39                | 114  | 66                 | 136  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| SUMMIT TOWN            | 7                      | 20              | 25           | 40                | 115  | 68                 | 138  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| SUN PRAIRIE            | 2                      | 19              | 23           | 35                | 110  | 58                 | 128  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| SUPERIOR               | 15                     | 18              | 23           | 48                | 123  | 84                 | 154  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| TAYLOR COUNTY SHF      | 16                     | 22              | 26           | 49                | 124  | 86                 | 156  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |
| THIENSVILLE            | 5                      | 20              | 25           | 38                | 113  | 64                 | 134  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| TOMAH                  | 11                     | 19              | 24           | 44                | 119  | 76                 | 146  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| TOMAHAWK               | 13                     | 20              | 25           | 47                | 122  | 82                 | 152  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| TREMPEALEAU COUNTY SHF | 11                     | 22              | 26           | 44                | 119  | 76                 | 146  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |

(PAGE NUMBERS REFER TO THE "T" PAGES)

A G E N C Y   I N D E X  
(PAGE NUMBERS REFER TO THE "T" PAGES)

|                       | CRIME<br>INDEX<br>OFF. | CLEARANCES      |              | PART I<br>ARRESTS |      | PART II<br>ARRESTS |      | DISPO.<br>OF<br>JUV. | CONTROLLED SUBSTANCES ARRESTS<br>(SUBSTANCE INVOLVED) |                |                 |          |                |                 | EM-<br>PLOYE<br>DATA | ASSLTs.<br>ON<br>OFFCRS. |
|-----------------------|------------------------|-----------------|--------------|-------------------|------|--------------------|------|----------------------|-------------------------------------------------------|----------------|-----------------|----------|----------------|-----------------|----------------------|--------------------------|
|                       |                        | TOTAL<br>CLEAR. | JUV.<br>INV. | TOTAL             | JUV. | TOTAL              | JUV. |                      | ADULT                                                 |                |                 | JUVENILE |                |                 |                      |                          |
|                       |                        |                 |              |                   |      |                    |      |                      | TOTAL                                                 | SALE/<br>MANF. | POSSES-<br>SION | TOTAL    | SALE/<br>MANF. | POSSES-<br>SION |                      |                          |
| TWIN LAKES            | 4                      | 20              | 25           | 37                | 112  | 62                 | 132  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| TWO RIVERS            | 9                      | 19              | 23           | 42                | 117  | 72                 | 142  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| UNION GROVE           | 6                      | 20              | 25           | 39                | 114  | 66                 | 136  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| UW-EAU CLAIRE         | 12                     | 19              | 23           | 45                | 120  | 78                 | 148  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| UW-MADISON            | 2                      | 18              | 23           | 35                | 110  | 58                 | 128  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| UW-MILWAUKEE          | 5                      | 19              | 23           | 38                | 113  | 64                 | 134  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| UW-OSHKOSH            | 9                      | 19              | 23           | 42                | 117  | 72                 | 142  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| UW-PARKSIDE           | 4                      | 19              | 24           | 37                | 112  | 62                 | 132  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| UW-RIVER FALLS        | 12                     | 19              | 24           | 45                | 120  | 78                 | 148  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| UW-WHITEWATER         | 6                      | 19              | 24           | 39                | 114  | 66                 | 136  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| VERNON COUNTY SHF     | 11                     | 22              | 26           | 44                | 119  | 76                 | 146  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |
| VILAS COUNTY SHF      | 14                     | 22              | 26           | 47                | 122  | 82                 | 152  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |
| VIROQUA               | 11                     | 20              | 25           | 44                | 119  | 76                 | 146  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| WALWORTH COUNTY SHF   | 6                      | 22              | 26           | 39                | 114  | 66                 | 136  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |
| WASHBURN              | 15                     | 20              | 25           | 48                | 123  | 84                 | 154  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| WASHBURN COUNTY SHF   | 16                     | 22              | 26           | 49                | 124  | 86                 | 156  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |
| WASHINGTON COUNTY SHF | 6                      | 21              | 25           | 39                | 114  | 66                 | 136  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| WATERLOO              | 3                      | 20              | 25           | 36                | 111  | 60                 | 130  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| WATERTOWN             | 3                      | 19              | 23           | 36                | 111  | 60                 | 130  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| WAUKESHA              | 7                      | 18              | 23           | 40                | 115  | 68                 | 138  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| WAUKESHA COUNTY SHF   | 7                      | 21              | 25           | 40                | 115  | 68                 | 138  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| WAUPACA               | 8                      | 20              | 25           | 41                | 116  | 70                 | 140  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| WAUPACA COUNTY SHF    | 8                      | 22              | 26           | 41                | 116  | 70                 | 140  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |
| WAUPUN                | 2                      | 19              | 24           | 35                | 110  | 58                 | 128  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| WAUSAU                | 14                     | 18              | 23           | 47                | 122  | 82                 | 152  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| WAUSHARA COUNTY SHF   | 8                      | 22              | 26           | 41                | 116  | 70                 | 140  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |
| WAUWATOSA             | 5                      | 18              | 23           | 38                | 113  | 64                 | 134  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| WEST ALLIS            | 5                      | 18              | 23           | 38                | 113  | 64                 | 134  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| WEST BEND             | 6                      | 19              | 23           | 39                | 114  | 66                 | 136  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| WEST MILWAUKEE        | 5                      | 20              | 25           | 38                | 113  | 64                 | 134  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| WESTON TOWN           | 14                     | 19              | 24           | 47                | 122  | 82                 | 152  | 177                  | 99                                                    | 103            | 107             | 165      | 169            | 173             | 181                  | 186                      |
| WHITEFISH BAY         | 5                      | 19              | 23           | 38                | 113  | 64                 | 134  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| WHITEWATER            | 6                      | 19              | 23           | 39                | 114  | 66                 | 136  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| WINNEBAGO COUNTY SHF  | 9                      | 21              | 25           | 42                | 117  | 72                 | 142  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| WISCONSIN DELLS       | 2                      | 20              | 25           | 35                | 110  | 58                 | 128  | 178                  | 100                                                   | 104            | 108             | 166      | 170            | 174             | 182                  | 187                      |
| WISCONSIN RAPIDS      | 14                     | 19              | 23           | 48                | 123  | 84                 | 154  | 176                  | 98                                                    | 102            | 106             | 164      | 168            | 172             | 180                  | 185                      |
| WOOD COUNTY SHF       | 14                     | 22              | 26           | 48                | 123  | 84                 | 154  | 179                  | 101                                                   | 105            | 109             | 167      | 171            | 175             | 183                  | 188                      |

(PAGE NUMBERS REFER TO THE "T" PAGES)



CRIME INDEX OFFENSES  
SUBJECT INDEX TO ANALYSIS

CRIME INDEX OFFENSES

|                                               |                                                               |
|-----------------------------------------------|---------------------------------------------------------------|
| State Level Information:                      | Pages 14-16, 18, 22-24, 55, 63, 64,<br>71, 76, 77, 81, 82, 87 |
| Population Group Level<br>Information:        | Pages 102, 108-110, 121                                       |
| Administrative District<br>Level Information: | Pages 126, 128                                                |
| County Level Information:                     | Pages 138-141                                                 |

VIOLENT CRIMES

|                                               |                                                        |
|-----------------------------------------------|--------------------------------------------------------|
| State Level Information:                      | Pages 14-16, 18, 25, 26, 55, 63, 64,<br>72, 77, 82, 87 |
| Population Group Level<br>Information:        | Pages 102, 111                                         |
| Administrative District<br>Level Information: | Pages 126, 129                                         |
| County Level Information:                     | Page 136                                               |

PROPERTY CRIMES

|                                               |                                                                    |
|-----------------------------------------------|--------------------------------------------------------------------|
| State Level Information:                      | Pages 14-16, 18, 27, 28, 55, 63, 64,<br>72, 73, 77, 78, 82, 83, 87 |
| Population Group Level<br>Information:        | Pages 102, 103, 112                                                |
| Administrative District<br>Level Information: | Pages 126, 127, 130                                                |
| County Level Information:                     | Page 137                                                           |

MURDER

|                                        |                                                               |
|----------------------------------------|---------------------------------------------------------------|
| State Level Information:               | Pages 14-16, 18, 29-33, 56, 59, 63,<br>64, 67, 68, 75, 80, 87 |
| Population Group Level<br>Information: | Pages 103, 113                                                |

FORCIBLE RAPE

|                                        |                                                                |
|----------------------------------------|----------------------------------------------------------------|
| State Level Information:               | Pages 14-16, 18, 34, 35, 56, 59, 63,<br>64, 67, 68, 75, 80, 87 |
| Population Group Level<br>Information: | Pages 103, 113                                                 |

ROBBERY

|                                        |                                                               |
|----------------------------------------|---------------------------------------------------------------|
| State Level Information:               | Pages 14-16, 18, 36-40, 57, 59, 63,<br>64, 67, 68, 75, 80, 87 |
| Population Group Level<br>Information: | Pages 104, 114                                                |
| County Level Information:              | Pages 138-141                                                 |



CRIME INDEX OFFENSES  
SUBJECT INDEX TO ANALYSIS  
(Cont.)

AGGRAVATED ASSAULT

State Level Information: Pages 14-16, 19, 41-43, 57, 63, 64,  
67, 68, 75, 80, 87  
Population Group Level  
Information: Pages 104, 114

BURGLARY

State Level Information: Pages 14-16, 19, 44-47, 58, 59, 63,  
64, 67, 68, 75, 80, 87  
Population Group Level  
Information: Pages 104, 105, 115  
County Level Information: Pages 138-141

THEFT

State Level Information: Pages 14-16, 19, 48-51, 58, 59, 63,  
64, 67, 68, 75, 80, 87  
Population Group Level  
Information: Pages 105, 115  
County Level Information: Pages 138-141

MOTOR VEHICLE THEFT

State Level Information: Pages 14-16, 19, 52-54, 58, 59, 63,  
64, 67, 68, 75, 80, 87  
Population Group Level  
Information: Pages 105, 115

*More detailed information is shown in the computer tables beginning  
on Page T-2.*



**END**