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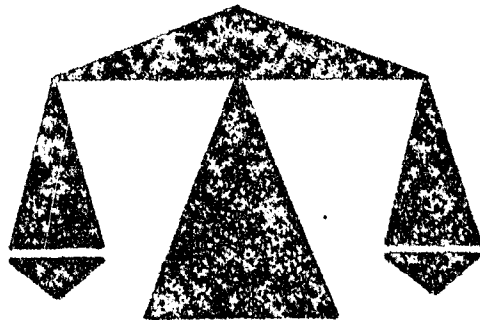
1977



LOUISVILLE/JEFFERSON COUNTY, KY.

METROPOLITAN SOCIAL SERVICES DEPARTMENT  
(DEPARTMENT FOR HUMAN SERVICES)

1977 ANNUAL REPORT



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Prepared by:

Department for Human Services  
Office of Research & Planning

|                             |                    |
|-----------------------------|--------------------|
| George B. Haarman, Director | Sylvia A. Mimms    |
| Anne S. Blume               | Michael F. Seibold |
| Thomas A. Hildenbrand       | Sue Ann Walzem     |
| Katherlyn McDaniel          | Helena K. Williams |
| John E. Metzler             |                    |

## A C K N O W L E D G E M E N T S

We would like to extend appreciation to the staff members of the Metropolitan Social Services Department/ Department for Human Services for their diligence in completing the forms upon which this report is based. Without their efforts, this report would be impossible; however, the information contained herein is only as valid as the input by the staff who record information on the MSSD Intake Form.

Special assistants in preparing this report were Jocelyn Watson, Mary 'Kit' Borho, Edward Disselkamp, and Laura McKiernan, work-study students of Bellarmine College who performed many thankless mundane chores so necessary to this undertaking. We would like to take this opportunity to thank them for their dedicated, tireless efforts.

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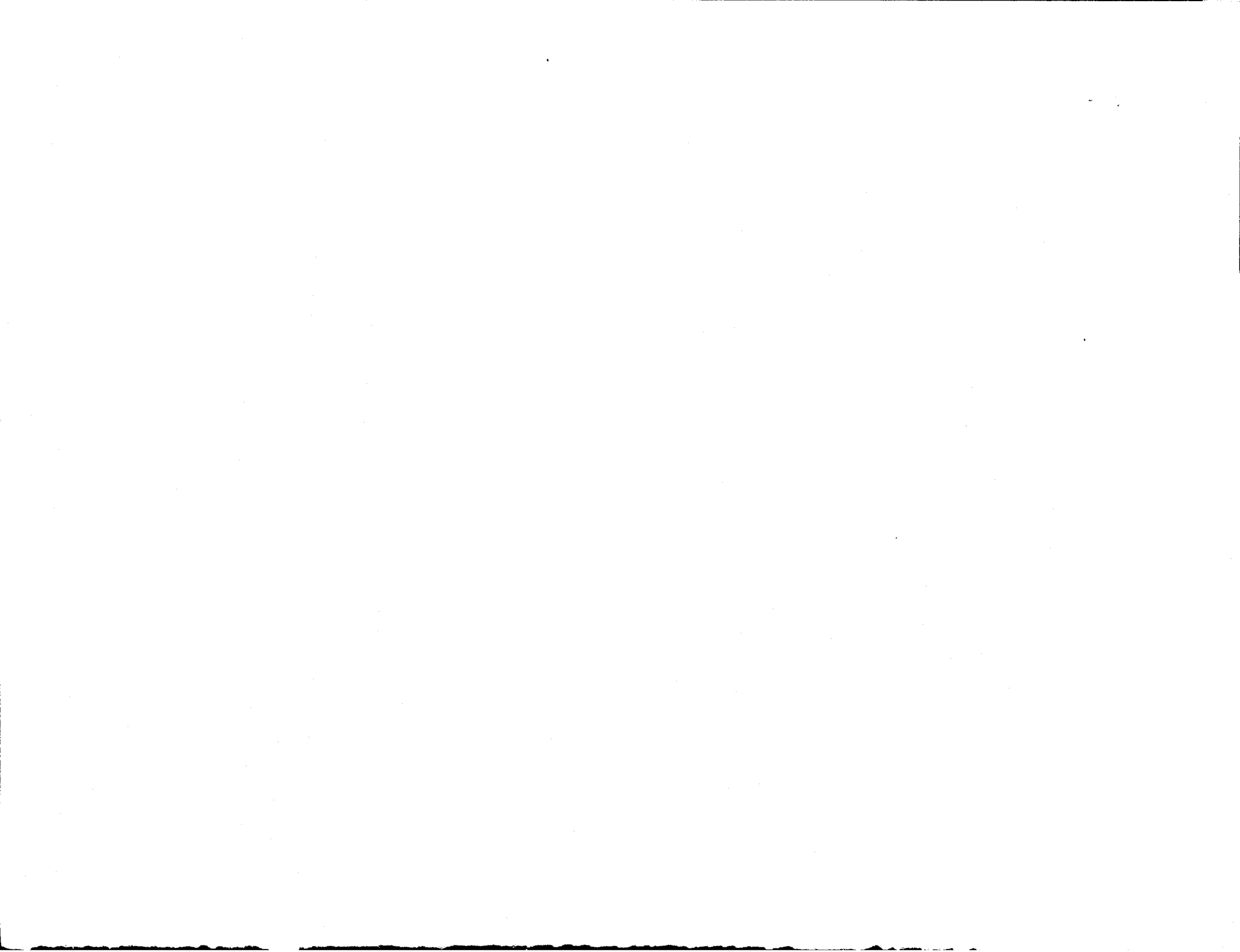
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## I N T R O D U C T I O N

The following report contains information on the Metropolitan Social Services Department (MSSD) of Jefferson County.<sup>1</sup> The statistics concerning the Jefferson County Juvenile Court and services provided by MSSD are presented in Part One. The Simplified Juvenile Justice System Figure on the following page was the basic outline followed in writing this report. The figure is "simplified" since it would be difficult to portray all the options available at a given point in the system.

The statistics quoted in Part One were derived from information collected from the referrals through the use of the MSSD Juvenile Court Intake Form. Unfortunately, some information is generally hard to obtain. The forms were keypunched and computerized through the facilities of the Metropolitan Information Services (MIS). This report is the product of the NUCROS program run by the University of Kentucky from the intake tapes MIS provided and is based on the calendar year of 1977. Only the most frequently requested tables are included in this published report. If needed, more extensive information is available through the Office of Research and Planning of MSSD.

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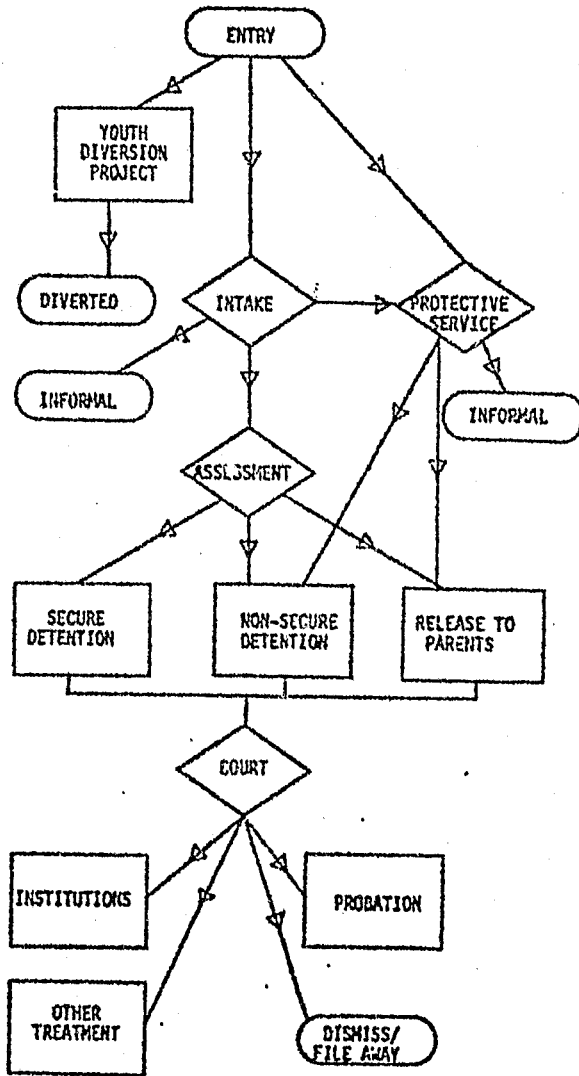
<sup>1</sup>The Metropolitan Social Services Department merged with the Jefferson County Office of Aging and Handicapped and with the Jefferson County Consumer Protection Agency to form the Department for Human Services effective January 1, 1978. Since the period covered in this report concerns itself with 1977, all references in this report will be to MSSD.

MSSD SERVICES AVAILABLE

|   |
|---|
|   |
| YOUTH DIVERSION PROJECT   |
|   |
| CHILDREN'S SERVICES INTAKE<br>PROTECTIVE SERVICES   |
| ASSESSMENT DEPARTMENT   |
| DIAGNOSTIC & DETENTION CNTR.<br>HOMEFINDING<br>ALTERNATIVES TO DETENTION<br>EMERGENCY SHELTER<br>HOME DETENTION PROGRAM |
| DRMSBY VILLAGE<br>SOUTHFIELDS<br>COMMUNITY TREATMENT<br>VOLUNTEER PROBATION   |
| PROBATION<br>COMMUNITY RESIDENTIAL<br>TREATMENT PROG. (Group Homes)   |

SIMPLIFIED JUVENILE JUSTICE SYSTEM

Fig. 1.



Part Two reports on the adult services provided by MSSD, specifically, the Emergency Financial Assistance Department and the Services to the Elderly. The statistics in this section are generally based on the 1978 fiscal year (July 1, 1977 to June 30, 1978). The financial assistance information was collected through the use of the MSSD Welfare Stat Sheet and computerized by MIS. The statistics were then compiled from monthly reports provided by MIS.

## PART ONE: JUVENILE JUSTICE SERVICES

### Section I.

#### Juvenile Justice System

Chapter 208 of the Kentucky Revised Statutes defines and regulates the Juvenile Courts in Kentucky. The jurisdiction of the Court is limited to adults charged with non-support, paternity, endangering the welfare of a minor, or unlawful transaction with a minor; and, to juveniles, defined as persons under the age of eighteen.

The Juvenile Court in Jefferson County is provided services by the Metropolitan Social Services Department (MSSD). The Jefferson County Fiscal Court administers both the Juvenile Court and MSSD.<sup>2</sup>

In 1977, there were 7,452 referrals to Juvenile Court representing 5,644 individuals. (The individual total counts each juvenile once; whereas, the referral total counts the juveniles as many times as contact was made with the system during the given year). This results in a yearly mean number of 1.3 referrals per individual. There were over 600 fewer referrals in 1977 as compared with 1976 or a decrease of 7.6 percent. This continues the trend of fewer referrals which has occurred over the last four years.

---

<sup>2</sup>Effective January 1, 1978, the Jefferson County Juvenile Court was no longer administered by Fiscal Court. Under the revision mandated by a special session of the Kentucky Legislature, Juvenile Court became part of the new Kentucky District Court System.

The number of referrals for blacks decreased ten percent in 1977, while white referrals decreased about seven percent. The ratio of males to females was approximately 70 percent male and 30 percent female; while there were about 69 percent white and 31 percent black referrals.

The 1974 Kentucky Legislature adopted a new penal code for offenses effective in January, 1975. The MSSD Intake Form, which is the primary source document for the juvenile statistical information, was revised in 1977, to reflect the new reasons for referral. Therefore, this annual report is the first drawn from these revisions.

The five leading reasons for referral were: (1) Burglary, (2) Theft Under \$100, (3) Theft Over \$100, (4) Disorderly Conduct, and (5) Neglected Child. Together these offenses accounted for over 47 percent of the referrals.

White females were most often referred for Runaway (21.8%), Theft Under \$100 (14.9%), and Neglected Child (11.7%). Black females were most frequently referred for Theft Under \$100 (29.5%), Neglected Child (15.6%), and Runaway (7.5%).

For both male groups, Burglary was the major reason for referral with 15.7 percent for whites and 20.1 percent for blacks. The second and third most frequent reasons for referral for white males were Alcohol/Drunk Violations (10.8%) and Theft Over \$100 (9.8%). For black males, the second and third most frequent reasons for referral were Theft Under \$100 (16.0%) and Theft Over \$100 (9.2%).

As a result of the new penal code, the best way to compare the reasons for referral to previous years is through the use of the FBI Crime Classification which combines similar

offenses. Using this grouping, the five primary reasons for referral were: Larceny/Theft (22.3%), Burglary (14.9%), Dependency (11.2%), Runaway (7.4%), and Breach of Peace (7.3%).

The largest percentage increases were noted in Sex Offenses (54.7%) and Aggravated Assault (44.8%). The most significant decreases were in "Other" (92.9%) and Auto Theft (78.3%); these decreases resulted from the refined classification of reasons referred enacted by the new penal code. Other substantial percentage decreases occurred in Truancy (69.6%), Arson (59.8%), Marriage Requests (57.1%), and Rape (53.1%).

Using another collapsed classification for the offenses,<sup>3</sup> it can be seen readily that while minor property and social control offenses continued to decrease, physical harm to individuals and major property referrals continued to increase. (See Figure 2.) The significant reduction in status offenses is due to the large decrease in Truancy referrals. The total number of Truancy referrals in 1977 is lower than truancy referrals in those years prior to the implementation of Court ordered busing.

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<sup>3</sup> Major Property: Burglary, Criminal Mischief, Arson, Theft Over \$100, Knowingly Receiving Stolen Property Over \$100, Forgery-1st & 2nd Degree.  
Minor Property: Possessing Burglary Tools, Criminal Trespass-1st & 2nd Degree, Criminal Mischief-2nd & 3rd Degree, Theft Under \$100, Knowingly Receiving Stolen Property Under \$100, Auto Theft, Forgery-3rd Degree.  
Physical Harm-Persons: Murder/Manslaughter, Assault 1st, 2nd & 3rd Degree, Robbery, Rape, Felonious Sex Offense.  
No Physical Harm-Persons: Wanton Endangerment-1st & 2nd Degree, Unlawful Imprisonment-1st & 2nd Degree, Menacing  
Terroristic Threat, Sex Offenses, Carrying Concealed Deadly Weapon.  
Substance Offense: Narcotics (Schedule I), Trafficking (Schedule I,II,III), Controlled Substance Violation, Marijuana Violation, Improper Use of Solvents, Alcohol/Drunk Violation.  
Social Control: Disorderly Conduct, Criminal Trespass-3rd Degree, Loitering, AWOL from Facility, Traffic Offense, False Alarms, Neighborhood Complaint, Other.  
Status: Runaway, Truancy, Ungovernable Behavior.  
Protective Services: Marriage Request, Abused Child, Neglected Child, Sexual Abuse, Temporary Custody.

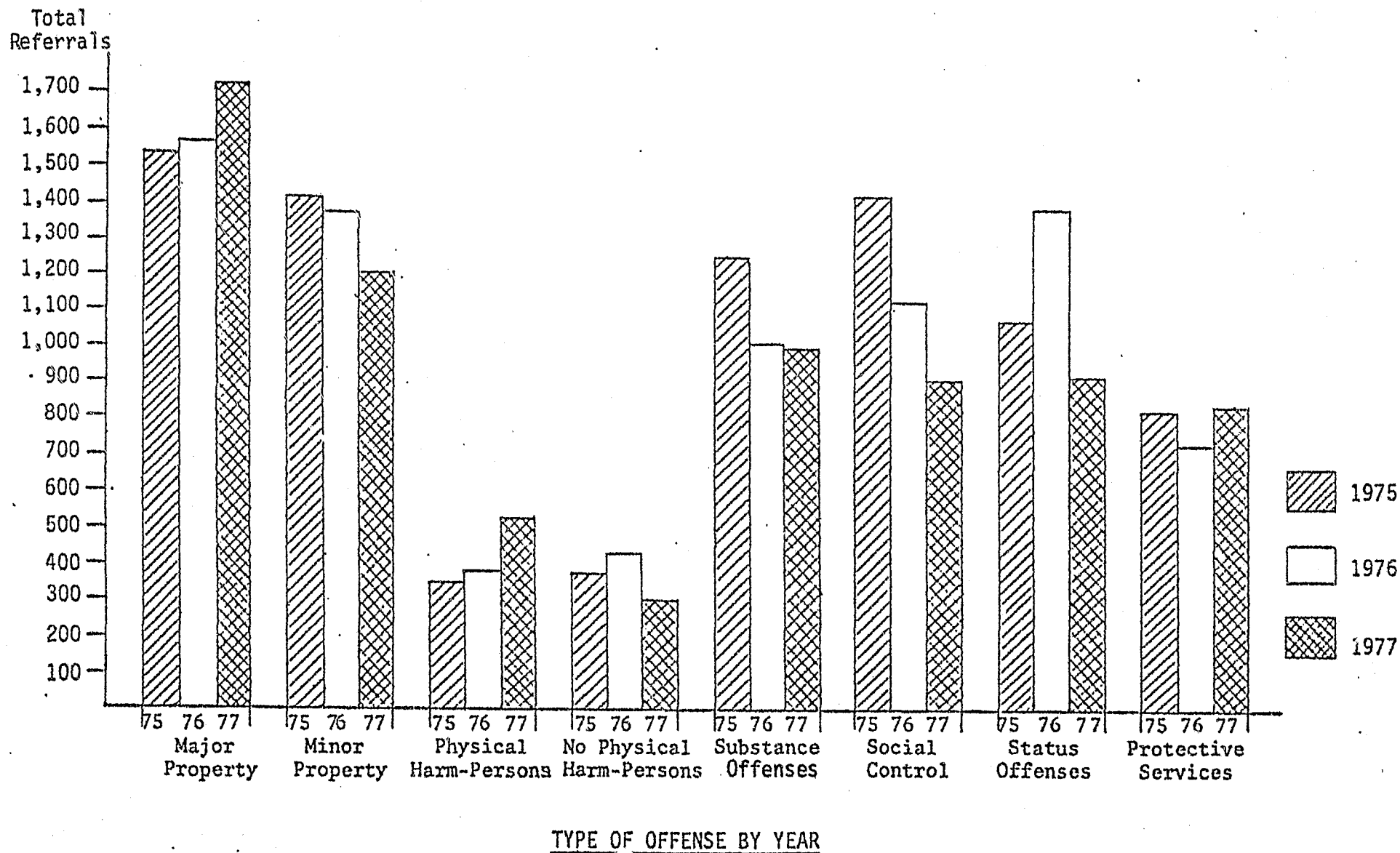


Fig. 2.

To enter the juvenile justice system, an arrest or complaint has to be established against the individual. The referral source for most of the juveniles is one of the Police Departments. The City Police Department, while being the primary unit of referral, continued to decrease in the number of referrals to the system.

The police charge a juvenile with an offense and then decide whether to release the youth to MSSD's Youth Diversion Project, or take the juvenile to the Detention Center or other Court approved counseling centers.

The Youth Diversion Project of MSSD has been in operation since November, 1973, to act as an alternative to involvement in the juvenile justice system. It has been hypothesized that once a juvenile enters the juvenile justice system, his chances of becoming a recidivist (repeat offender) increase substantially. With this in mind, the concept of diversion from the system emerged. The YDP was therefore designed to:

1. provide immediate short-term counseling services in family-crisis situations;
2. identify and mobilize community resources to solve youth problems; and
3. promote positive programs to correct delinquency-causing conditions.

The locations and areas served by the centers were: Central - 529 East Liberty, West - 1626 West Chestnut, Southeast - 2145 Buechel Bank Road, and Southwest - 2800 Dixie Highway.

The Project is designed mainly to deal with the minor offender who would otherwise have been counseled informally by the MSSD Intake workers. Most of the referrals come from the Merchant Police, but parents, schools, social agencies, and the City Police account for many juveniles' entrance into the project.

The majority of the referrals to the YDP in 1977 were either for Status Offenses or Minor Property Offenses. Nearly 19 percent of the referrals were for other non-delinquent reasons. Thus, about 81 percent of the referrals could be classified as diversion. Compared to 1976, the total number of referrals to the YDP was down by 30.7 percent but the number of prevention referrals increased by 28.0 percent.



If the child is not referred to the YDP, or released to his/her parents, the police take the youth to the Diagnostic and Detention Center.

The Diagnostic and Detention Center serves as the primary point of entry into the juvenile justice system. The Center provides temporary care to juveniles who are charged with delinquency or a traffic offense. Each child must have either a Police Report, a Remand, or a Writ to be admitted to the Center.

The following factors determine whether or not the child is detained:

- ✓ He is a danger to himself and/or the community.
- ✓ There is some indication that the child will run away pending the arraignment.
- ✓ The offense is particularly serious, or involves a physical attack or other violent acts toward another person or involves the use of firearms or any other weapon. These types of alleged offenders are held automatically.
- ✓ The child is known to the Center personnel as an habitual offender or as one who has failed to appear in the past for Court appearances.
- ✓ There is no parent, guardian, or other responsible person to whom the child can be released.

During 1977, the average daily population at the Detention Center was 54.7 youth per day. This represents an increase of almost four children per day in comparison to the 1976 average daily population.

The youth can be released to his/her parents, the Shelter House (which aids social offenders), the Alternative to Detention Program, or the Emergency Shelter Program at the Detention Center. If none of these options are accepted, the child remains in the Center until released by a Judge.

In September, 1972, MSSD initiated the Alternative to Detention Program (ATD). Under this program, private individuals in the community accept into their home children who have committed

a. delinquent act and are in need of care and supervision but do not need secure detention. The length of stay is of short duration.

The specific goals of the program are:

- 1) to separate young offenders and status offenders from the more sophisticated delinquent;
- 2) to reduce the number of children detained at the Detention Center; and
- 3) to provide quality care at a cost comparable to or less expensive than the detention experience.

Children are received into ATD through the admissions workers at the Detention Center or through the Juvenile Court Judge. The criteria for accepting a youth into the program is that the offense be minor or status.

The total number of referrals handled by the ATD Program in 1977 was about the same as the total for 1976. However, the average daily population in ATD for 1977 was 17.4 youth per day or an increase of about six youth over 1976. This increase in average daily population, while the total number of referrals remained constant, is explained by a longer length of stay in the program.

The Homefinding/Emergency Shelter Unit has two basic functions: 1) to recruit, evaluate, approve, train, supervise, and monitor individual and group care resources which are used to provide MSSD with emergency short-term, substitute family care for youth needing ATD or Emergency Shelter Placement; and (2) to arrange Emergency Shelter Placements of dependent children, active with Juvenile Court by screening and monitoring referrals to the Home of the Innocents, and arranging placements in the community for those referrals the Home is unable to accept or keep.

In 1977, a total of 262 children were placed in Emergency Shelter. The majority of these children were quite young with over half of those placed being less than five years old.

The child is then scheduled to appear before a worker of the Children Services Intake Department. The youth's record is checked to see if there has been any previous contact with the system.

Individuals, social agencies, parents, and relatives can make walk-in complaints to the

Intake Department. This department reviews the case and sends all dependency problems to the Protective Services Department.

The Protective Services Department provides services to abused and neglected children and their families as well as custody investigations and marriage requests of minors. In July, 1977, the Protective Service Department's information system was revised. This made it impossible to provide information for calendar year 1977. As a result, the statistical information used is from fiscal year July 1, 1977 to June 30, 1978. The primary purpose of the revised information system is the identification of clients as opposed to the reporting of incidents of abuse/neglect. One of the results from the revised information system is the inclusion of parents and siblings.

In fiscal year 1978, there were 1,545 families referred to the Protective Service Unit with 5,301 individuals referred. Of the 5,301 individuals referred, 37.3 percent were referred as parents, 22.0 percent were referred for physical neglect, and 14.3 percent were referred for physical abuse.

Over one-third of the families referred to the Protective Service Unit were referred by a neighbor/friend or relative. The largest number of family referrals were from Planning Service Communities 19 (South Central) and 11 (Southwestern Outer County).

The Intake worker reviews any other offense and interviews the child to see whether referral to another department within MSSD or another agency is necessary. Sometimes the problem can be resolved at the initial interview; these cases are handled informally by the worker so that the child leaves the system at this point.

If the offense is of a serious nature, requires legal action, or is charged to an habitual offender, the case is sent to the Assessment Department for formal action.

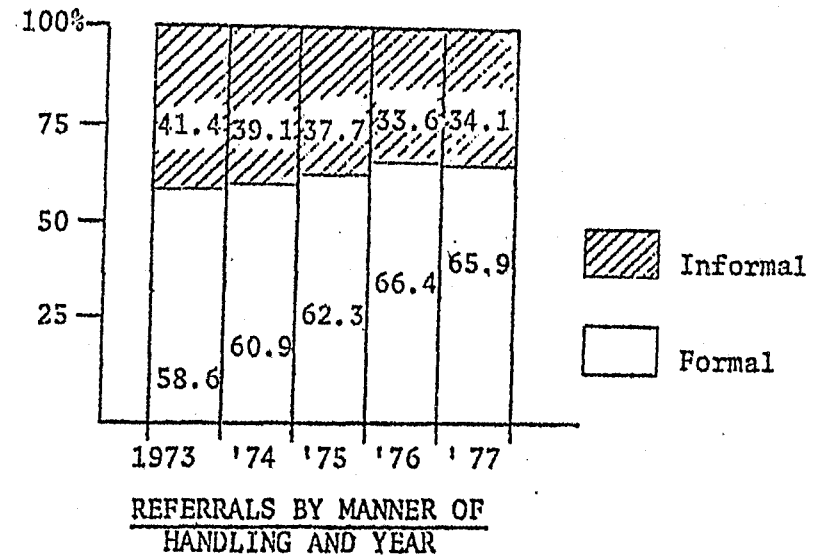
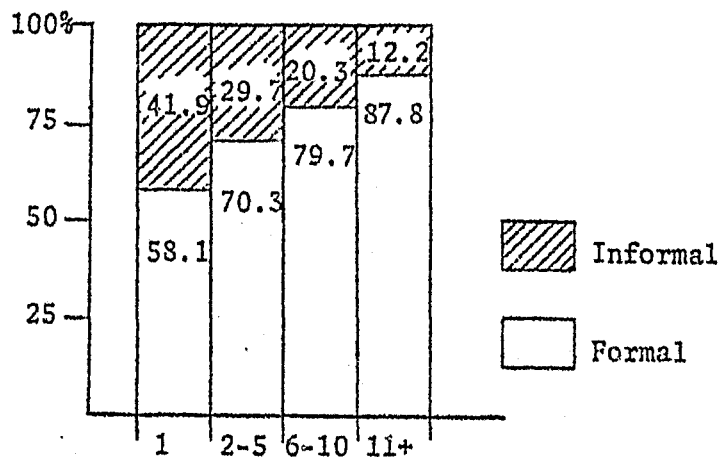


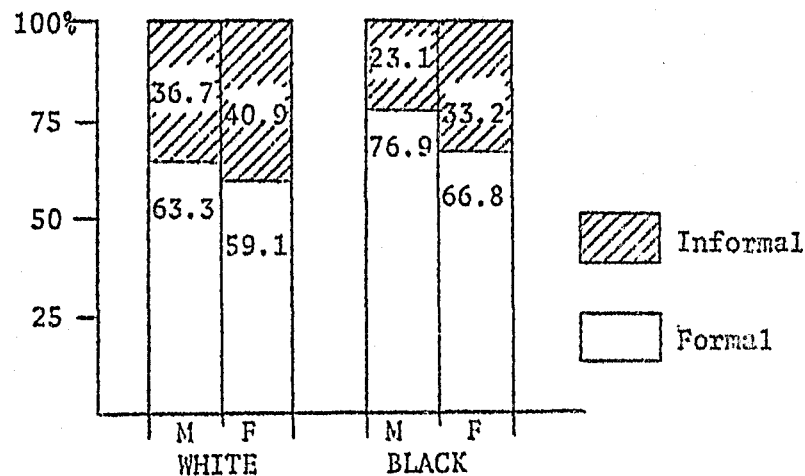
Fig. 3.

In 1977, nearly 66 percent of the cases were handled by the Trial Commissioners of Juvenile Court. The rather high percentage of referrals handled formally over the past few years can be explained partly by the establishment of the Youth Services Centers which were set up to divert the minor offenders and thereby lessen the number of informal cases to MSSD.



MANNER OF HANDLING BY TOTAL REFERRALS

Fig. 4.



MANNER OF HANDLING BY RACE AND SEX

Fig. 5.

As in previous years, black referrals were handled formally more often than white referrals. It is apparent also that the number of pre-history referrals affects the probability of a child being handled formally.

The Assessment worker interviews the family and the child, summons the witnesses, informs the family of any changes in Court dates, and presents the case to the Court. The initial hear-

ing is the arraignment which is generally held within 48 hours of the referral. At this stage, the Judge can dismiss, file away with leave, refer for informal adjustment<sup>4</sup>, or pass the case to a pretrial date. If the case is not passed, the juvenile basically leaves the system, but the case can be reinstated at a later date, except those dismissed.

When the case is passed, the child may be sent to the Detention Center, an Alternative to Detention Home, the Shelter House, the Home Detention Program, or released to the parents or another responsible person.

The Home Detention Program began in March, 1975. This program was designed to remove from secure detention children who could be released to their own homes if intensive supervision and supportive services could be provided. The youths are assigned to the program by a Juvenile Court Judge, usually at the arraignment or at the detention hearing.

The specific goals of the program are:

- ✓ to reduce the average daily population of the Detention Center;
- ✓ to provide care at a cost comparable to or less expensive than the detention experience;
- ✓ to make sure the child is available for scheduled court hearings; and
- ✓ to assist the youth in remaining trouble-free during the period of his/her adjudication.

In 1977, the average daily population in Home Detention was 22.2 youths per day.<sup>5</sup>

---

<sup>4</sup>At least since 1975; the Judges are using the disposition of "Informal Adjustment". These cases are ones in which the problems of the referral are corrected so that most probably the case did not even need formal attention. After this disposition is given, the Assessment worker has to write an informal summary to complete the court process. In 1977, nearly 22 percent of the formal cases were handled in this manner.

<sup>5</sup>An evaluation of the program from its inception through the end of October, 1977, was published in May, 1978. For further information see DHS: Final Evaluation of Home Detention; Office of Research & Planning; May, 1978.

The Judge passes a case so that the investigation can be done, the witnesses can be summoned, a lawyer can be obtained, or testing can be done by the Psychological Services Department.

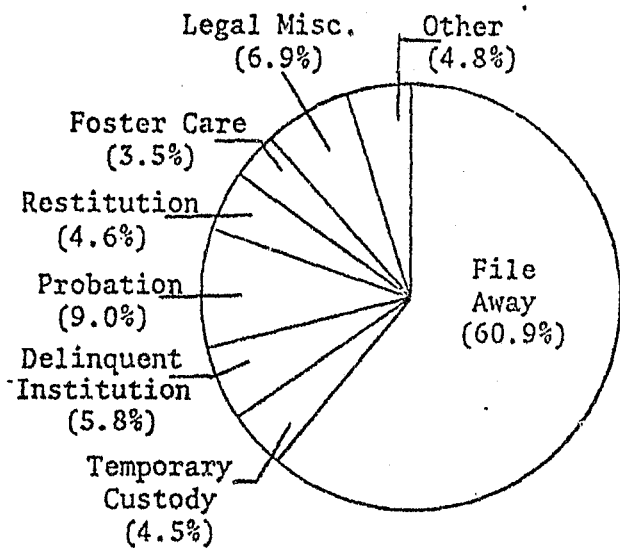
The Psychological Services Department has been a part of the Juvenile Court since 1956. Cases referred by the Court receive top priority in testing, but other divisions of MSSD may also refer juveniles to this department. Each child tested is evaluated to determine the most appropriate treatment recommendation. The department also has a psychiatrist available part-time for consultations and counseling.

In 1977, this department handled a total of 873 cases. Of these, 846 were seen by a psychologist while 27 cases were dealt with by the psychiatrist. Overall, the mean caseload per month was 72.8 cases which was slightly higher than the average caseload in 1976.

In the Gault Decision of 1967, the United States Supreme Court ruled in favor of the right to representation by counsel for those juveniles involved in Juvenile Court hearings. Almost half of the adjudicated cases (49.7%) were represented by their own counsel in 1977. Other organizations such as the Legal Aid Society and the Public Defender's Office provide legal counsel to children.

At this point, the Assessment worker completes an investigation and makes a dispositional recommendation which takes into account the behavior patterns and background of the juvenile in order to arrive at a social work evaluation which may not necessarily be derived from legal interpretation.

A case may be passed numerous times before it finally reaches the dispositional hearing. During this hearing, the Judge reviews the case and decides the treatment, if any, that would be in the best interest of the child. Almost 61 percent of the formal referrals received the "Filed Away With Leave" disposition. The number of cases filed away has been increasing since 1972.



ADJUDICATORY DISPOSITIONS

Fig. 6.

some pre-vocational training offered.

Youths charged with a major property or physical harm referral accounted for over one-third of the commitments to Ormsby Village, while one-fourth of the commitments were status offenders. The number of juveniles placed at this institution continued to decline with only 1.4 percent of the formally handled cases being sent to this facility.

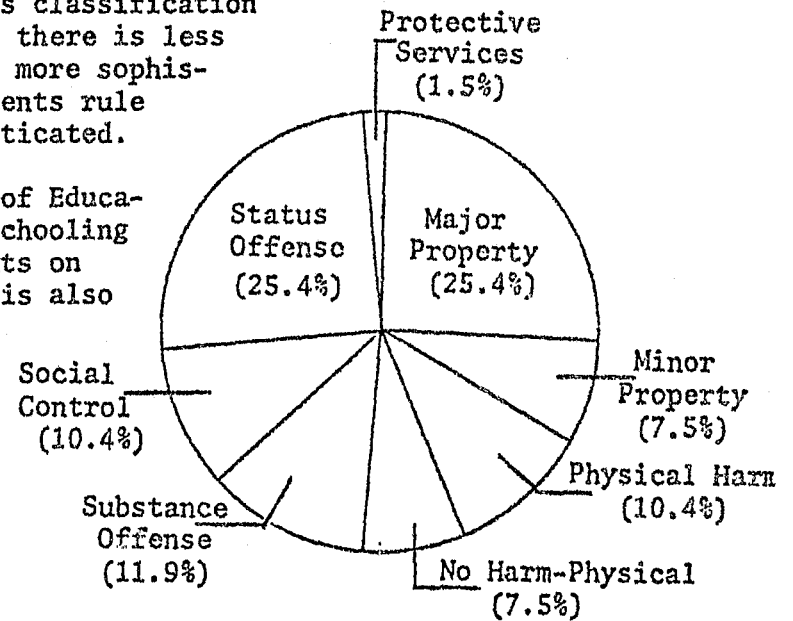
Another institution operated by MSSD was the Southfields Residential Group Center.<sup>6</sup>

<sup>6</sup>Southfields was closed in 1978 due to a decline in population.

The reason for referral is one of the factors determining the disposition given. Approximately six percent of the referrals were placed in delinquent institutions, one of which is the Ormsby Village Treatment Center.

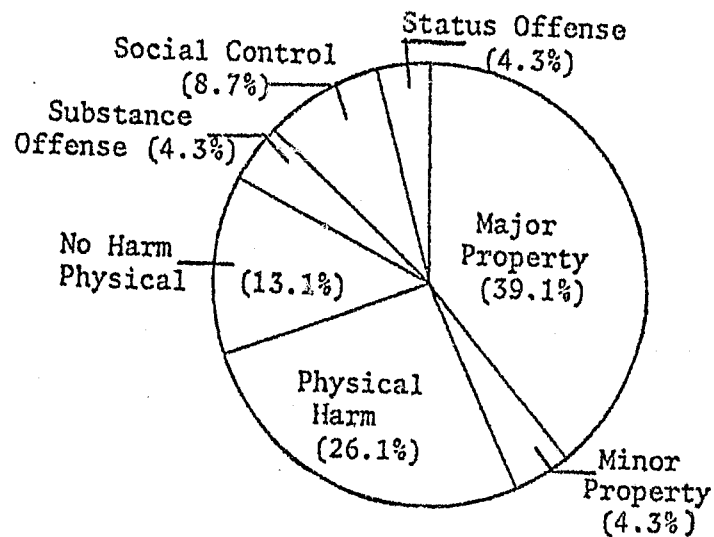
The Ormsby Village Treatment Center is a residential center for adjudicated juveniles aged 13 to 17 years of age. The juveniles are separated into several cottage groups based on their Interpersonal Maturity Level Classification (I-Level). This classification is used so that there is less chance that the more sophisticated delinquents rule the less sophisticated.

The Board of Education provides schooling for the residents on campus. There is also



COMMITMENTS TO ORMSBY VILLAGE  
BY TYPE OF OFFENSE

Fig. 7.



ADMISSIONS TO SOUTHFIELDS  
BY TYPE OF OFFENSE

Fig. 8.

In September, 1961, Southfields Residential Group Center was established using the principles of the Highfield's Experiment where guided group interaction was maintained as the basic treatment environment. Adjudicated male delinquents ranging in age from 15 to 18 were placed in this program.

The usual length of stay was four to six months during which time peer pressure was applied to help the youth become self sufficient and adapt to non-delinquent behavior patterns.

Almost two-thirds of the commitments were for serious offenses (major property and physical harm to individuals). The population was small since the maximum population cannot exceed 20 individuals at one time.

A large number of Burglary and Larceny/Theft referrals were placed on probation (15.5% and 12.4% respectively).

The disposition "Probation" includes Volunteer Work, Project Way Out, Day Treatment to Ormsby Village, Day Treatment to the Department of Human Resources, Project Pass, and Probation to MSSD.

The MSSD Probation Department serves the delinquent in both the social and family environment. The counseling provided for the child and the family is of a long-term nature so that cases remain active for six to nine months while some cases are maintained even longer. Sometimes the worker will make referrals to other agencies for supportive services for the family of the child on probation.

Over half of the referrals to the Probation Department were for major property offenses. The total number of referrals decreased by 22.3 percent.



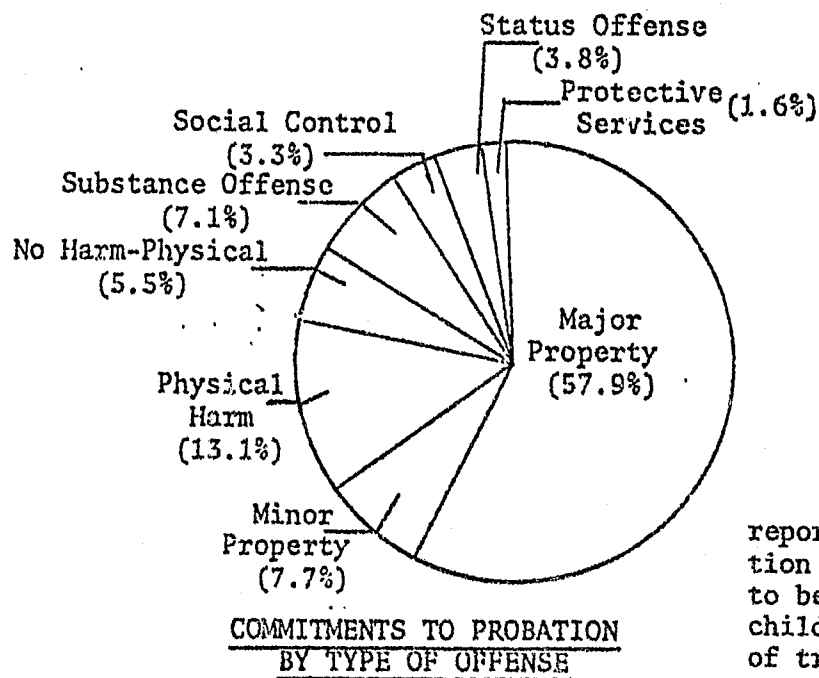


Fig. 9.

Another type of probation is monitored by MSSD through the Volunteer Probation Program.

Volunteers are recruited publicly, undergo a training program to familiarize them with the Juvenile Court, and are assigned on a one-to-one basis to youth on probation living in generally the same area of the county as the volunteer. The Volunteer Probation Officer meets with the family, whenever possible, and sets up regular contact with the child. It is required that each volunteer handle only one case at a time, but can be assigned to another case at the completion of the first one.

The volunteer is responsible for the casework, monthly reports, and court appearances of the juvenile. The probation continues until the child is recommended to the Court to be released from this type of probation. The VPO, the child, or a family member does the recommending. This type of treatment is effective especially for juveniles who are in need of close follow-up.

Referrals are made by the Court, Youth Services Program, Schools, Protective Services, Ormsby Village, and other sources. In 1977, there were 67 Court referrals assigned to the program.

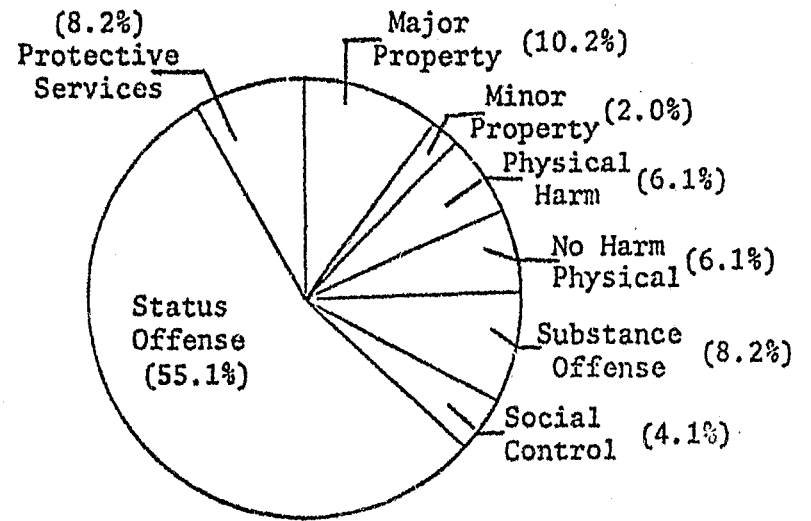
One percent of the adjudicated juveniles were placed in Group Homes. The Community Residential Treatment Program administered by MSSD accepts juveniles for placement in a group home when the Court directly refers the youth.

The Community Residential Treatment Program (CRTP) has been in operation since early 1972. The program consists of two phases. During Phase I, the child lives in one of the group homes located throughout Jefferson County. Each home operates in a family-like atmosphere with a houseparent and a social worker aide under the supervision of the house social worker.

The number of juveniles to enter the CRTTP in 1977 continued to decline. Status offenders accounted for 55.1 percent of the total admissions to the program during the year.

After the Judge has issued a disposition, the case can be brought back into Court for review, to change the previous disposition, to release the child from probation, to examine a violation of probation or to study the child's behavior to see if the stipulations issued by the Court at the dispositional hearing were followed.

Upon successful completion of the designated treatment mode, the child is released normally to his parents, placed with other relatives, or provided a foster care living arrangement. At this point, the juvenile leaves the juvenile justice system. The juvenile's case record will remain on the active file until he/she reaches the age of 18 or until the record is sealed by the Juvenile Court Judge.



COMMUNITY RESIDENTIAL TREATMENT PROGRAM  
REFERRALS BY TYPE OF OFFENSE

Fig. 10.

Table 1. Juvenile Individuals and Referrals by Race, Sex and Year

|                          | WHITE |      |        |      |        |       | BLACK |      |        |      |        |       | TOTAL |      |        |      |       |       |
|--------------------------|-------|------|--------|------|--------|-------|-------|------|--------|------|--------|-------|-------|------|--------|------|-------|-------|
|                          | Male  |      | Female |      | Sub T. |       | Male  |      | Female |      | Sub T. |       | Male  |      | Female |      | Total |       |
|                          | No.   | %    | No.    | %    | No.    | %     | No.   | %    | No.    | %    | No.    | %     | No.   | %    | No.    | %    | No.   | %     |
| <b>INDIVIDUALS</b>       |       |      |        |      |        |       |       |      |        |      |        |       |       |      |        |      |       |       |
| 1973                     | 3,035 | 67.7 | 1,448  | 32.3 | 4,483  | 100.0 | 1,394 | 69.1 | 622    | 30.9 | 2,016  | 100.0 | 4,429 | 68.1 | 2,070  | 31.9 | 6,499 | 100.0 |
| 1974                     | 2,849 | 68.4 | 1,319  | 31.6 | 4,168  | 100.0 | 1,311 | 68.7 | 597    | 31.3 | 1,908  | 100.0 | 4,160 | 68.5 | 1,916  | 31.5 | 6,076 | 100.0 |
| 1975                     | 3,100 | 71.6 | 1,230  | 28.4 | 4,330  | 100.0 | 1,136 | 70.9 | 466    | 29.1 | 1,602  | 100.0 | 4,236 | 71.4 | 1,696  | 28.6 | 5,932 | 100.0 |
| 1976                     | 3,030 | 70.6 | 1,260  | 29.4 | 4,290  | 100.0 | 1,258 | 69.2 | 559    | 30.8 | 1,817  | 100.0 | 4,288 | 70.2 | 1,819  | 29.8 | 6,107 | 100.0 |
| 1977                     | 2,804 | 70.9 | 1,153  | 29.1 | 3,957  | 100.0 | 1,168 | 69.2 | 519    | 30.8 | 1,687  | 100.0 | 3,972 | 70.4 | 1,672  | 29.6 | 5,644 | 100.0 |
| <b>PERCENTAGE CHANGE</b> |       |      |        |      |        |       |       |      |        |      |        |       |       |      |        |      |       |       |
| 1976                     | - 2.2 |      | + 2.4  |      | - .9   |       | +10.7 |      | +20.0  |      | +13.4  |       | + 1.2 |      | + 7.3  |      | + 3.0 |       |
| 1977                     | - 7.5 |      | - 8.5  |      | - 7.8  |       | - 7.2 |      | - 7.2  |      | - 7.2  |       | - 7.4 |      | - 8.1  |      | - 7.6 |       |
| <b>REFERRALS</b>         |       |      |        |      |        |       |       |      |        |      |        |       |       |      |        |      |       |       |
| 1973                     | 4,128 | 69.9 | 1,781  | 30.1 | 5,909  | 100.0 | 2,161 | 73.7 | 771    | 26.3 | 2,932  | 100.0 | 6,289 | 71.1 | 2,552  | 28.9 | 8,841 | 100.0 |
| 1974                     | 3,895 | 70.9 | 1,600  | 29.1 | 5,495  | 100.0 | 2,002 | 72.6 | 755    | 27.4 | 2,757  | 100.0 | 5,897 | 71.5 | 2,355  | 28.5 | 8,252 | 100.0 |
| 1975                     | 4,431 | 74.8 | 1,494  | 25.2 | 5,925  | 100.0 | 1,752 | 75.3 | 574    | 24.7 | 2,326  | 100.0 | 6,183 | 74.9 | 2,068  | 35.1 | 8,251 | 100.0 |
| 1976                     | 4,030 | 73.5 | 1,453  | 26.5 | 5,483  | 100.0 | 1,929 | 74.6 | 657    | 25.4 | 2,586  | 100.0 | 5,959 | 73.9 | 2,110  | 26.1 | 8,069 | 100.0 |
| 1977                     | 3,775 | 73.7 | 1,346  | 26.3 | 5,121  | 100.0 | 1,677 | 71.9 | 654    | 28.1 | 2,331  | 100.0 | 5,452 | 73.2 | 2,000  | 26.8 | 7,452 | 100.0 |
| <b>PERCENTAGE CHANGE</b> |       |      |        |      |        |       |       |      |        |      |        |       |       |      |        |      |       |       |
| 1976                     | - 9.0 |      | - 2.7  |      | - 7.5  |       | +10.1 |      | +14.5  |      | +11.2  |       | - 3.6 |      | + 2.0  |      | - 2.2 |       |
| 1977                     | - 6.3 |      | - 7.4  |      | - 6.6  |       | -13.1 |      | - .5   |      | - 9.9  |       | - 8.5 |      | - 5.2  |      | - 7.6 |       |
| <b>MEAN REFERRALS</b>    |       |      |        |      |        |       |       |      |        |      |        |       |       |      |        |      |       |       |
| 1973                     | 1.4   |      | 1.2    |      | 1.3    |       | 1.6   |      | 1.2    |      | 1.5    |       | 1.4   |      | 1.2    |      | 1.4   |       |
| 1974                     | 1.4   |      | 1.2    |      | 1.3    |       | 1.5   |      | 1.3    |      | 1.4    |       | 1.4   |      | 1.2    |      | 1.4   |       |
| 1975                     | 1.4   |      | 1.2    |      | 1.4    |       | 1.5   |      | 1.2    |      | 1.5    |       | 1.5   |      | 1.2    |      | 1.4   |       |
| 1976                     | 1.3   |      | 1.2    |      | 1.3    |       | 1.5   |      | 1.2    |      | 1.4    |       | 1.4   |      | 1.2    |      | 1.3   |       |
| 1977                     | 1.3   |      | 1.2    |      | 1.3    |       | 1.4   |      | 1.3    |      | 1.4    |       | 1.4   |      | 1.2    |      | 1.3   |       |

Table 2. Juvenile Referrals by Reason Referred, Sex and Race

| REASON REFERRED                            | MALE  |      |       |      |        |      | FEMALE |      |       |      |        |      | T O T A L |      |
|--|-------|------|-------|------|--------|------|--------|------|-------|------|--------|------|-----------|------|
|  | White |      | Black |      | Sub T. |      | White  |      | Black |      | Sub T. |      |           |      |
|  | No.   | %    | No.   | %    | No.    | %    | No.    | %    | No.   | %    | No.    | %    | No.       | %    |
| Murder/Manslaughter                        | 3     | .1   | 9     | .5   | 12     | .2   | 0      | -    | 1     | .2   | 1      | .1   | 13        | .2   |
| Assault (1-3 Degree)                       | 59    | 1.6  | 57    | 3.4  | 116    | 2.1  | 10     | .8   | 13    | 2.0  | 23     | 1.1  | 139       | 1.9  |
| Wanton Endangerment (1)                    | 69    | 1.8  | 37    | 2.2  | 106    | 1.9  | 4      | .3   | 3     | .4   | 7      | .3   | 113       | 1.5  |
| Unlawful Imprisonment (1)                  | 1     | -*   | 1     | .1   | 2      | -*   | 0      | -    | 1     | .2   | 1      | .1   | 3         | -*   |
| Robbery                                    | 66    | 1.7  | 85    | 5.1  | 151    | 2.8  | 3      | .2   | 6     | .9   | 9      | .4   | 160       | 2.1  |
| Rape                                       | 11    | .3   | 4     | .2   | 15     | .3   | 0      | -    | 0     | -    | 0      | -    | 15        | .2   |
| Felonious Sex Offense                      | 14    | .4   | 6     | .4   | 20     | .4   | 0      | -    | 0     | -    | 0      | -    | 20        | .3   |
| Burglary                                   | 592   | 15.7 | 337   | 20.1 | 929    | 17.0 | 29     | 2.2  | 9     | 1.4  | 38     | 1.9  | 967       | 13.0 |
| Criminal Mischief                          | 16    | .4   | 6     | .4   | 22     | .4   | 1      | .1   | 0     | -    | 1      | .1   | 23        | .3   |
| Arson                                      | 15    | .4   | 9     | .5   | 24     | .4   | 3      | .2   | 0     | -    | 3      | .2   | 27        | .4   |
| Theft (Over \$100)                         | 369   | 9.8  | 154   | 9.2  | 523    | 9.6  | 37     | 2.7  | 38    | 5.8  | 75     | 3.8  | 598       | 8.0  |
| Receiving Stolen Property<br>(Over \$100)  | 67    | 1.8  | 28    | 1.7  | 95     | 1.7  | 4      | .3   | 2     | .3   | 6      | .3   | 101       | 1.4  |
| Forgery                                    | 8     | .2   | 8     | .5   | 16     | .3   | 3      | .2   | 2     | .3   | 5      | .3   | 21        | .3   |
| Narcotics (Schedule I)                     | 6     | .2   | 1     | .1   | 7      | .1   | 5      | .4   | 1     | .2   | 6      | .3   | 13        | .2   |
| Trafficking (I,II,III)                     | 23    | .6   | 3     | .2   | 26     | .5   | 3      | .2   | 1     | .2   | 4      | .2   | 30        | .4   |
| Assault (3)                                | 76    | 2.0  | 61    | 3.6  | 137    | 2.5  | 17     | 1.3  | 37    | 5.6  | 54     | 2.7  | 191       | 2.6  |
| Menacing                                   | 16    | .4   | 12    | .7   | 28     | .5   | 4      | .3   | 2     | .3   | 6      | .3   | 34        | .5   |
| Wanton Endangerment (2)                    | 13    | .3   | 5     | .3   | 18     | .3   | 1      | .1   | 1     | .2   | 2      | .1   | 20        | .3   |
| Terroristic Threat                         | 21    | .6   | 20    | 1.2  | 41     | .8   | 2      | .1   | 4     | .6   | 6      | .3   | 47        | .6   |
| Unlawful Imprisonment                      | 0     | -    | 0     | -    | 0      | -    | 0      | -    | 0     | -    | 0      | -    | 0         | -    |
| Sex Offenses                               | 21    | .6   | 12    | .7   | 33     | .6   | 9      | .7   | 20    | 3.0  | 29     | 1.4  | 62        | .8   |
| Possessing Burglary Tools                  | 17    | .5   | 7     | .4   | 24     | .4   | 0      | -    | 0     | -    | 0      | -    | 24        | .3   |
| Criminal Trespassing (1-2)                 | 52    | 1.4  | 33    | 2.0  | 85     | 1.6  | 5      | .4   | 1     | .2   | 6      | .3   | 91        | 1.2  |
| Criminal Mischief (2-3)                    | 81    | 2.1  | 31    | 1.8  | 112    | 2.1  | 13     | 1.0  | 4     | .6   | 17     | .8   | 129       | 1.7  |
| Theft (Under \$100)                        | 237   | 6.3  | 269   | 16.0 | 506    | 9.3  | 201    | 14.9 | 193   | 29.5 | 394    | 19.7 | 900       | 12.1 |
| Receiving Stolen Property<br>(Under \$100) | 12    | .3   | 11    | .7   | 23     | .4   | 2      | .1   | 2     | .3   | 4      | .2   | 27        | .4   |
| Unauthorized Use of Auto                   | 9     | .2   | 5     | .3   | 14     | .3   | 3      | .2   | 1     | .2   | 4      | .2   | 18        | .2   |
| Forgery (3)                                | 12    | .3   | 2     | .1   | 14     | .3   | 3      | .2   | 2     | .3   | 5      | .3   | 19        | .3   |

\*Less than .1 percent.

Table 2. Continued.

| REASON REFERRED           | MALE  |       |       |       |        |       | FEMALE |       |       |       |        |       | TOTAL |       |
|---------------------------|-------|-------|-------|-------|--------|-------|--------|-------|-------|-------|--------|-------|-------|-------|
|                           | White |       | Black |       | Sub T. |       | White  |       | Black |       | Sub T. |       |       |       |
|                           | No.   | %     | No.   | %     | No.    | %     | No.    | %     | No.   | %     | No.    | %     | No.   | %     |
| Disorderly Conduct        | 333   | 8.8   | 95    | 5.7   | 428    | 7.9   | 81     | 6.0   | 37    | 5.6   | 118    | 5.9   | 546   | 7.3   |
| Controlled Substance Vio. | 16    | .4    | 3     | .2    | 19     | .3    | 2      | .1    | 0     | -     | 2      | .1    | 21    | .3    |
| Marijuana Violation       | 203   | 5.4   | 44    | 2.6   | 247    | 4.5   | 37     | 2.7   | 8     | 1.2   | 45     | 2.3   | 292   | 3.9   |
| Concealed Deadly Weapon   | 14    | .4    | 14    | .8    | 28     | .5    | 1      | .1    | 1     | .2    | 2      | .1    | 30    | .4    |
| Criminal Trespass (3)     | 33    | .9    | 15    | .9    | 48     | .9    | 5      | .4    | 0     | -     | 5      | .3    | 53    | .7    |
| Loitering                 | 10    | .3    | 23    | 1.4   | 33     | .6    | 1      | .1    | 5     | .7    | 6      | .3    | 39    | .5    |
| Improper Use of Solvent   | 106   | 2.8   | 2     | .1    | 108    | 2.0   | 10     | .8    | 0     | -     | 10     | .5    | 118   | 1.6   |
| AWOL from Facility        | 39    | 1.0   | 8     | .5    | 47     | .9    | 28     | 2.1   | 8     | 1.2   | 36     | 1.8   | 83    | 1.1   |
| Alcohol/Drunk Violation   | 409   | 10.8  | 26    | 1.5   | 435    | 8.0   | 81     | 6.0   | 2     | .3    | 83     | 4.1   | 518   | 7.0   |
| Traffic Offense           | 147   | 3.9   | 12    | .7    | 159    | 2.9   | 12     | .9    | 1     | .2    | 13     | .6    | 172   | 2.3   |
| False Alarms              | 5     | .1    | 0     | -     | 5      | .1    | 1      | .1    | 0     | -     | 1      | .1    | 6     | .1    |
| Neighborhood Complaint    | 4     | .1    | 2     | .1    | 6      | .1    | 0      | -     | 0     | -     | 0      | -     | 6     | .1    |
| Runaway                   | 106   | 2.8   | 17    | 1.0   | 123    | 2.3   | 294    | 21.8  | 49    | 7.5   | 343    | 17.1  | 466   | 6.3   |
| Truancy                   | 81    | 2.1   | 21    | 1.3   | 102    | 1.9   | 67     | 5.0   | 11    | 1.7   | 78     | 3.9   | 180   | 2.4   |
| Ungovernable Behavior     | 102   | 2.7   | 47    | 2.8   | 149    | 2.7   | 85     | 6.3   | 40    | 6.1   | 125    | 6.3   | 274   | 3.7   |
| Marriage Request          | 0     | -     | 0     | -     | 0      | -     | 3      | .2    | 0     | -     | 3      | .2    | 3     | .*    |
| Abused Child              | 59    | 1.6   | 20    | 1.2   | 79     | 1.4   | 71     | 5.3   | 26    | 4.0   | 97     | 4.8   | 176   | 2.4   |
| Neglected Child           | 184   | 4.9   | 102   | 6.1   | 286    | 5.2   | 157    | 11.7  | 102   | 15.6  | 259    | 12.9  | 545   | 7.3   |
| Sexual Abuse              | 2     | .1    | 3     | .2    | 5      | .1    | 14     | 1.0   | 5     | .7    | 19     | .9    | 24    | .3    |
| Temporary Custody         | 33    | .9    | 10    | .6    | 43     | .8    | 34     | 2.5   | 15    | 2.3   | 49     | 2.4   | 92    | 1.2   |
| Other                     | 3     | .1    | 0     | -     | 3      | .1    | 0      | -     | 0     | -     | 0      | -     | 3     | .*    |
| TOTAL                     | 3,775 | 100.1 | 1,677 | 100.1 | 5,452  | 100.0 | 1,346  | 100.0 | 654   | 100.0 | 2,000  | 100.0 | 7,452 | 100.1 |

.\*Less than .1 percent.

Table 3. Frequency and Percentage Change of FBI Crime Classification by Sex and Race

| REASONS REFERRED      | WHITE        |              |              |              | BLACK        |              |            |            | TOTALS       |              |          |            |
|-----------------------|--------------|--------------|--------------|--------------|--------------|--------------|------------|------------|--------------|--------------|----------|------------|
|                       | Male         |              | Female       |              | Male         |              | Female     |            | 1976         | 1977         | Increase | Decrease   |
|                       | 1976         | 1977         | 1976         | 1977         | 1976         | 1977         | 1976       | 1977       |              |              |          |            |
| Homicide              | 7            | 3            | 2            | 0            | 7            | 9            | 0          | 1          | 16           | 13           | -        | 18.8       |
| Rape                  | 14           | 11           | 0            | 0            | 18           | 4            | 0          | 0          | 32           | 15           | -        | 53.1       |
| Aggravated Assault    | 69           | 128          | 15           | 14           | 67           | 34           | 23         | 16         | 174          | 252          | 44.8     | -          |
| Burglary              | 607          | 677          | 27           | 39           | 362          | 385          | 5          | 10         | 1,001        | 1,111        | 11.0     | -          |
| Larceny               | 680          | 672          | 276          | 241          | 539          | 508          | 224        | 237        | 1,719        | 1,658        | -        | 3.5        |
| Auto Theft            | 58           | 9            | 4            | 3            | 21           | 5            | 0          | 1          | 83           | 18           | -        | 78.3       |
| Other Assault         | 150          | 126          | 25           | 24           | 121          | 98           | 49         | 44         | 345          | 292          | -        | 15.4       |
| Arson                 | 57           | 20           | 2            | 4            | 23           | 9            | 0          | 0          | 82           | 33           | -        | 59.8       |
| Forgery               | 11           | 20           | 6            | 6            | 5            | 10           | 10         | 4          | 32           | 40           | 25.0     | -          |
| Vandalism             | 107          | 97           | 9            | 14           | 56           | 37           | 1          | 4          | 173          | 152          | -        | 12.1       |
| Weapons               | 18           | 14           | 3            | 1            | 19           | 14           | 6          | 1          | 46           | 30           | -        | 34.8       |
| Sex Offense           | 16           | 35           | 7            | 9            | 22           | 18           | 8          | 20         | 53           | 82           | 54.7     | -          |
| Drug Law Violation    | 354          | 354          | 45           | 57           | 70           | 53           | 8          | 10         | 477          | 474          | -        | .6         |
| Liquor Law Violation  | 446          | 409          | 70           | 81           | 11           | 26           | 1          | 2          | 528          | 518          | -        | 1.9        |
| Rec'd Stolen Property | - *          | 79           | -*           | 6            | -*           | 39           | -*         | 4          | -*           | 128          | -*       | -*         |
| Breach of Peace       | 264          | 333          | 61           | 81           | 91           | 95           | 24         | 37         | 440          | 546          | 24.1     | -          |
| Vagrancy              | 10           | 10           | 5            | 1            | 18           | 23           | 2          | 5          | 35           | 39           | 11.4     | -          |
| Behavior Problem      | 128          | 106          | 95           | 85           | 65           | 49           | 62         | 40         | 350          | 280          | -        | 20.0       |
| Runaway               | 178          | 145          | 281          | 322          | 42           | 25           | 49         | 57         | 550          | 549          | -        | .2         |
| Truancy               | 253          | 81           | 209          | 67           | 76           | 21           | 54         | 11         | 592          | 180          | -        | 69.6       |
| Traffic Offense       | 147          | 147          | 13           | 12           | 12           | 12           | 5          | 1          | 177          | 172          | -        | 2.8        |
| Other                 | 219          | 21           | 37           | 0            | 152          | 8            | 14         | 1          | 422          | 30           | -        | 92.9       |
| Marriage Request      | 1            | 0            | 6            | 3            | 0            | 0            | 0          | 0          | 7            | 3            | -        | 57.1       |
| Dependency            | 236          | 278          | 255          | 276          | 132          | 135          | 112        | 148        | 735          | 837          | 13.9     | -          |
| <b>TOTAL</b>          | <b>4,030</b> | <b>3,775</b> | <b>1,453</b> | <b>1,346</b> | <b>1,929</b> | <b>1,677</b> | <b>657</b> | <b>654</b> | <b>8,069</b> | <b>7,452</b> | <b>-</b> | <b>7.6</b> |

\* In prior years, "Knowingly Receiving Stolen Property" was grouped in the classification "Other".

Table 4. Juvenile Referrals by Source of Referral, Sex and Race

| SOURCE OF REFERRAL | WHITE |       |        |      |        |      | BLACK |      |        |       |        |      | TOTAL |       |
|--------------------|-------|-------|--------|------|--------|------|-------|------|--------|-------|--------|------|-------|-------|
|                    | Male  |       | Female |      | Sub T. |      | Male  |      | Female |       | Sub T. |      | No.   | %     |
|                    | No.   | %     | No.    | %    | No.    | %    | No.   | %    | No.    | %     | No.    | %    |       |       |
| County Police      | 1,649 | 43.7  | 488    | 36.3 | 2,137  | 41.7 | 263   | 15.7 | 141    | 21.6  | 404    | 17.3 | 2,541 | 34.1  |
| City Police        | 1,340 | 35.5  | 364    | 27.0 | 1,704  | 33.3 | 985   | 58.7 | 244    | 37.3  | 1,229  | 52.7 | 2,933 | 39.4  |
| Merchant Police    | 49    | 1.3   | 3      | .2   | 52     | 1.0  | 22    | 1.3  | 7      | 1.1   | 29     | 1.2  | 81    | 1.1   |
| Parents            | 125   | 3.3   | 120    | 8.9  | 245    | 4.8  | 36    | 2.1  | 43     | 6.6   | 79     | 3.4  | 324   | 4.3   |
| Social Agency*     | 201   | 5.3   | 158    | 11.7 | 359    | 7.0  | 109   | 6.5  | 95     | 14.5  | 204    | 8.8  | 563   | 7.6   |
| Schools            | 127   | 3.4   | 70     | 5.2  | 197    | 3.8  | 112   | 6.7  | 38     | 5.8   | 150    | 6.4  | 347   | 4.7   |
| Other**            | 284   | 7.5   | 143    | 10.6 | 427    | 8.3  | 150   | 8.9  | 86     | 13.1  | 236    | 10.1 | 663   | 8.9   |
| TOTAL              | 3,775 | 100.0 | 1,346  | 99.9 | 5,121  | 99.9 | 1,677 | 99.9 | 654    | 100.0 | 2,331  | 99.9 | 7,452 | 100.1 |

\*Social Agency includes the State Department for Human Resources.

\*\*Other includes "Other Relatives", "Individuals" and "Spouse".

Table 5. Referrals by Reason Referred (Grouped) and Youth Service Center

| REASON REFERRED        | SOUTHEAST |       | CENTRAL |       | WEST |       | SOUTHWEST |       | TOTAL |       |
|------------------------|-----------|-------|---------|-------|------|-------|-----------|-------|-------|-------|
|                        | No.       | %     | No.     | %     | No.  | %     | No.       | %     | No.   | %     |
| Major Property         | 0         | -     | 1       | .3    | 2    | 1.2   | 0         | -     | 3     | .3    |
| Minor Property         | 76        | 28.0  | 90      | 27.5  | 52   | 32.3  | 40        | 18.3  | 258   | 26.4  |
| Physical Harm          | 0         | -     | 3       | .9    | 0    | -     | 3         | 1.4   | 6     | .6    |
| No Harm (Persons)      | 2         | .7    | 0       | -     | 1    | .6    | 0         | -     | 3     | .3    |
| Substance Offense      | 6         | 2.2   | 8       | 2.4   | 3    | 1.9   | 21        | 9.6   | 38    | 3.9   |
| Social Control         | 37        | 13.7  | 28      | 8.6   | 16   | 9.9   | 24        | 11.0  | 105   | 10.7  |
| Status Offense         | 102       | 37.6  | 124     | 37.9  | 73   | 45.3  | 68        | 31.0  | 367   | 37.5  |
| Adult                  | 0         | -     | 0       | -     | 0    | -     | 0         | -     | 0     | -     |
| Protective Services    | 7         | 2.6   | 7       | 2.1   | 0    | -     | 1         | .5    | 15    | 1.5   |
| Job Needed             | 0         | -     | 0       | -     | 0    | -     | 0         | -     | 0     | -     |
| Other (Non-Delinquent) | 41        | 15.1  | 66      | 20.2  | 14   | 8.7   | 62        | 28.3  | 183   | 18.7  |
| TOTAL                  | 271       | 99.9  | 327     | 99.9  | 161  | 99.9  | 219       | 100.1 | 978   | 99.9  |
| Diversion              | 230       | 84.9  | 261     | 79.8  | 147  | 91.3  | 157       | 71.7  | 795   | 81.3  |
| Prevention             | 41        | 15.1  | 66      | 20.2  | 14   | 8.7   | 62        | 28.3  | 183   | 18.7  |
| TOTAL                  | 271       | 100.0 | 327     | 100.0 | 161  | 100.0 | 219       | 100.0 | 978   | 100.0 |



Table 6. Average Daily Population by Month and Detention Status

|                                   | 1 9 7 7 |      |      |       |       |      |      |       |       |       |      |      | TOTAL |
|-----------------------------------|---------|------|------|-------|-------|------|------|-------|-------|-------|------|------|-------|
|                                   | JAN.    | FEB. | MAR. | APR.  | MAY   | JUNE | JULY | AUG.  | SEPT. | OCT.  | NOV. | DEC. |       |
| <u>DETENTION</u>                  |         |      |      |       |       |      |      |       |       |       |      |      |       |
| 1976                              | 53.8    | 59.5 | 56.4 | 48.5  | 44.1  | 47.4 | 45.9 | 46.0  | 42.4  | 58.3  | 61.9 | 47.1 | 50.9  |
| 1977                              | 40.6    | 40.0 | 51.6 | 60.1  | 63.2  | 58.0 | 55.8 | 62.3  | 62.0  | 74.3  | 49.8 | 38.2 | 54.7  |
| <u>A.T.D.</u>                     |         |      |      |       |       |      |      |       |       |       |      |      |       |
| 1976                              | 9.0     | 13.1 | 13.0 | 14.7  | 14.2  | 11.4 | 9.7  | 7.4   | 7.9   | 9.9   | 11.8 | 13.7 | 11.3  |
| 1977                              | 13.0    | 13.7 | 15.7 | 21.2  | 20.1  | 16.4 | 18.8 | 17.1  | 22.3  | 23.6  | 16.3 | 10.1 | 17.4  |
| <u>HOME DETENTION</u>             |         |      |      |       |       |      |      |       |       |       |      |      |       |
| 1976                              | 15.2    | 16.9 | 16.0 | 16.4  | 17.0  | 16.6 | 13.0 | 16.4  | 15.0  | 15.3  | 16.8 | 22.2 | 16.4  |
| 1977                              | 23.0    | 15.6 | 17.9 | 28.9  | 23.6  | 17.3 | 20.6 | 22.0  | 22.4  | 24.1  | 25.9 | 24.3 | 22.2  |
| <u>TOTAL<br/>DETENTION STATUS</u> |         |      |      |       |       |      |      |       |       |       |      |      |       |
| 1976                              | 78.0    | 89.5 | 85.4 | 79.6  | 75.3  | 75.4 | 68.6 | 69.8  | 65.3  | 83.5  | 90.5 | 83.0 | 78.7  |
| 1977                              | 76.6    | 69.3 | 85.2 | 110.2 | 106.9 | 91.7 | 95.2 | 101.4 | 106.7 | 122.0 | 92.0 | 72.6 | 94.3  |

Table 7. Alternative to Detention Referrals by Age, Race and Sex

| A G E      | MALE  |       |       |       |        |      | FEMALE |       |       |      |        |       | T O T A L |       |
|------------|-------|-------|-------|-------|--------|------|--------|-------|-------|------|--------|-------|-----------|-------|
|            | White |       | Black |       | Sub T. |      | White  |       | Black |      | Sub T. |       | No.       | %     |
|            | No.   | %     | No.   | %     | No.    | %    | No.    | %     | No.   | %    | No.    | %     |           |       |
| 10 & Under | 0     | -     | 1     | 5.0   | 1      | 1.4  | 0      | -     | 0     | -    | 0      | -     | 1         | .6    |
| 11         | 3     | 5.9   | 0     | -     | 3      | 4.2  | 0      | -     | 0     | -    | 0      | -     | 3         | 1.7   |
| 12         | 1     | 2.0   | 2     | 10.0  | 3      | 4.2  | 4      | 5.0   | 0     | -    | 4      | 3.8   | 7         | 4.0   |
| 13         | 2     | 3.9   | 0     | -     | 2      | 2.8  | 7      | 8.8   | 4     | 15.4 | 11     | 10.4  | 13        | 7.3   |
| 14         | 10    | 19.6  | 2     | 10.0  | 12     | 16.9 | 21     | 26.3  | 5     | 19.2 | 26     | 24.5  | 38        | 21.5  |
| 15         | 11    | 21.6  | 7     | 35.0  | 18     | 25.4 | 26     | 32.5  | 7     | 26.9 | 33     | 31.1  | 51        | 28.8  |
| 16         | 11    | 21.6  | 4     | 20.0  | 15     | 21.1 | 12     | 15.0  | 9     | 34.6 | 21     | 19.8  | 36        | 20.3  |
| 17         | 13    | 25.5  | 4     | 20.0  | 17     | 23.9 | 10     | 12.5  | 1     | 3.8  | 11     | 10.4  | 28        | 15.8  |
| TOTAL      | 51    | 100.1 | 20    | 100.0 | 71     | 99.9 | 80     | 100.1 | 26    | 99.9 | 106    | 100.0 | 177       | 100.0 |
| Mean Age   | 15.2  |       | 15.0  |       | 15.1   |      | 14.8   |       | 14.9  |      | 14.8   |       | 14.9      |       |

Table 8. Emergency Shelter Referrals by Sex, Race and Age

| A G E     | MALE  |       |       |       |        |       | FEMALE |       |       |       |        |      | T O T A L |      |
|-----------|-------|-------|-------|-------|--------|-------|--------|-------|-------|-------|--------|------|-----------|------|
|           | White |       | Black |       | Sub T. |       | White  |       | Black |       | Sub T. |      | No.       | %    |
|           | No.   | %     | No.   | %     | No.    | %     | No.    | %     | No.   | %     | No.    | %    |           |      |
| 1 & Under | 31    | 38.8  | 11    | 33.3  | 42     | 37.2  | 22     | 23.9  | 11    | 19.3  | 33     | 22.2 | 75        | 28.6 |
| 2         | 7     | 8.8   | 3     | 9.1   | 10     | 8.8   | 10     | 10.9  | 7     | 12.3  | 17     | 11.4 | 27        | 10.3 |
| 3         | 4     | 5.0   | 5     | 15.2  | 9      | 8.0   | 3      | 3.3   | 6     | 10.5  | 9      | 6.0  | 18        | 6.9  |
| 4         | 5     | 6.3   | 3     | 9.1   | 8      | 7.1   | 3      | 3.3   | 3     | 5.3   | 6      | 4.0  | 14        | 5.3  |
| 5         | 4     | 5.0   | 2     | 6.1   | 6      | 5.3   | 12     | 13.0  | 2     | 3.5   | 14     | 9.4  | 20        | 7.6  |
| 6         | 6     | 7.5   | 3     | 9.1   | 9      | 8.0   | 0      | -     | 6     | 10.5  | 6      | 4.0  | 15        | 5.7  |
| 7         | 2     | 2.5   | 2     | 6.1   | 4      | 3.5   | 3      | 3.3   | 4     | 7.0   | 7      | 4.7  | 11        | 4.2  |
| 8         | 3     | 3.8   | 0     | -     | 3      | 2.6   | 3      | 3.3   | 0     | -     | 3      | 2.0  | 6         | 2.3  |
| 9         | 3     | 3.8   | 0     | -     | 3      | 2.6   | 4      | 4.3   | 6     | 10.5  | 10     | 6.7  | 13        | 5.0  |
| 10        | 1     | 1.2   | 1     | 3.0   | 2      | 1.8   | 4      | 4.3   | 4     | 7.0   | 8      | 5.4  | 10        | 3.8  |
| 11        | 6     | 7.5   | 1     | 3.0   | 7      | 6.2   | 3      | 3.3   | 3     | 5.3   | 6      | 4.0  | 13        | 5.0  |
| 12        | 2     | 2.5   | 0     | -     | 2      | 1.8   | 8      | 8.7   | 1     | 1.8   | 9      | 6.0  | 11        | 4.2  |
| 13        | 1     | 1.2   | 1     | 3.0   | 2      | 1.8   | 4      | 4.3   | 4     | 7.0   | 8      | 5.4  | 10        | 3.8  |
| 14        | 0     | -     | 0     | -     | 0      | -     | 5      | 5.4   | 0     | -     | 5      | 3.4  | 5         | 1.9  |
| 15        | 2     | 2.5   | 1     | 3.0   | 3      | 2.6   | 3      | 3.3   | 0     | -     | 3      | 2.0  | 6         | 2.3  |
| 16        | 1     | 1.2   | 0     | -     | 1      | .9    | 2      | 2.2   | 0     | -     | 2      | 1.3  | 3         | 1.1  |
| 17        | 2     | 2.5   | 0     | -     | 2      | 1.8   | 3      | 3.3   | 0     | -     | 3      | 2.0  | 5         | 1.9  |
| TOTAL     | 80    | 100.1 | 33    | 100.0 | 113    | 100.0 | 92     | 100.1 | 57    | 100.0 | 149    | 99.9 | 262       | 99.9 |
| Mean Age  | 4.9   |       | 4.1   |       | 4.7    |       | 6.8    |       | 5.6   |       | 6.3    |      | 5.6       |      |

Table 9. Protective Services Total Families  
by Source of Referral  
(July, 1977-June, 1978)

| SOURCE OF REFERRAL | TOTAL |      |
|--------------------|-------|------|
|                    | No.   | %    |
| Medical Personnel  | 119   | 7.7  |
| Law Enforcement    | 189   | 12.2 |
| School/Day Care    | 130   | 8.4  |
| Social Agency      | 156   | 10.1 |
| Parent/Substitute  | 161   | 10.4 |
| Relative           | 223   | 14.4 |
| Neighbor/Friend    | 302   | 19.5 |
| Anonymous          | 162   | 10.5 |
| Other              | 103   | 6.7  |
| TOTAL              | 1,545 | 99.9 |

Table 10. Protective Services Total Families  
by Planning Service Community  
(July, 1977-June, 1978)

| P.S.C.  | TOTAL |      |
|---------|-------|------|
|         | No.   | %    |
| 1       | 52    | 3.4  |
| 2       | 127   | 8.2  |
| 3       | 31    | 2.0  |
| 4       | 92    | 6.0  |
| 5       | 48    | 3.1  |
| 6       | 68    | 4.4  |
| 7       | 27    | 1.7  |
| 8       | 88    | 5.7  |
| 9       | 99    | 6.4  |
| 10      | 226   | 14.6 |
| 11      | 218   | 14.1 |
| 12      | 140   | 9.1  |
| 13      | 189   | 12.2 |
| 14      | 84    | 5.4  |
| 15      | 54    | 3.5  |
| Unknown | 2     | .1   |
| TOTAL   | 1,545 | 99.9 |

Table 11. Protective Services Total Persons by Reason Referred (July, 1977-June, 1978)

| REASON REFERRED                   | T O T A L |       |
|-----------------------------------|-----------|-------|
|                                   | No.       | %     |
| Circuit Court Investigation       | 62        | 1.2   |
| Circuit Court Protective Services | 74        | 1.4   |
| Sibling                           | 539       | 10.2  |
| Abuse: Physical                   | 761       | 14.3  |
| Abuse: Malnourished               | 14        | .3    |
| Abuse: Sexual                     | 156       | 2.9   |
| Abuse: Gross Neglect              | 15        | .3    |
| Physical Neglect                  | 1,165     | 22.0  |
| Medical Neglect                   | 64        | 1.2   |
| Educational Neglect               | 20        | .4    |
| Abandonment                       | 100       | 1.9   |
| Emotional Neglect                 | 166       | 3.1   |
| Delinquent Offense                | 5         | .1    |
| Status Offense                    | 4         | .1    |
| Marriage Request                  | 4         | .1    |
| Adult Investigation               | 149       | 2.8   |
| Parent                            | 1,977     | 37.3  |
| Endangering Welfare of a Minor    | 23        | .4    |
| Unlawful Transation with a Minor  | 3         | .1    |
| TOTAL                             | 5,301     | 100.1 |

Table 12. Psychological Services by Source of Referral

| SOURCE OF REFERRAL   | PSYCHOLOGIST |       | PSYCHIATRIST |      | T O T A L |      |
|----------------------|--------------|-------|--------------|------|-----------|------|
|                      | No.          | %     | No.          | %    | No.       | %    |
| Assessment           | 556          | 65.8  | 10           | 37.0 | 566       | 64.8 |
| Probation            | 37           | 4.4   | 0            | -    | 37        | 4.3  |
| Protective Services  | 170          | 20.1  | 1            | 3.7  | 171       | 19.6 |
| Financial Assistance | 1            | .1    | 1            | 3.7  | 2         | .2   |
| Volunteer Services   | 15           | 1.8   | 5            | 18.5 | 20        | 2.3  |
| Aftercare            | 7            | .8    | 1            | 3.7  | 8         | .9   |
| Home Detention       | 1            | .1    | 0            | -    | 1         | .1   |
| Intake               | 2            | .2    | 0            | -    | 2         | .2   |
| Youth Services       | 1            | .1    | 0            | -    | 1         | .1   |
| O.V.T.C.             | 14           | 1.7   | 9            | 33.3 | 23        | 2.6  |
| D.H.R.               | 42           | 5.0   | 0            | -    | 42        | 4.8  |
| TOTAL                | 846          | 100.1 | 27           | 99.9 | 873       | 99.9 |

Table 13. Juvenile Referrals by FBI Crime Classification and Adjudicatory Disposition

| REASON REFERRED       | F.A.W.L.     |             | GRAND JURY |           | DELINQUENT INSTITUTION |            | RESTITUTION |            | PROBATION  |            | COMMUNITY RESOURCE |            | OTHER      |             | T O T A L    |              |
|-----------------------|--------------|-------------|------------|-----------|------------------------|------------|-------------|------------|------------|------------|--------------------|------------|------------|-------------|--------------|--------------|
|                       | No.          | %           | No.        | %         | No.                    | %          | No.         | %          | No.        | %          | No.                | %          | No.        | %           | No.          | %            |
| Homicide              | 5            | 38.5        | 2          | 15.4      | 3                      | 23.1       | 0           | -          | 2          | 15.4       | 1                  | 7.7        | 0          | -           | 13           | 100.1        |
| Rape                  | 8            | 53.3        | 0          | -         | 4                      | 26.7       | 0           | -          | 2          | 13.3       | 0                  | -          | 1          | 6.7         | 15           | 100.0        |
| Aggravated Assault    | 169          | 68.7        | 1          | .4        | 22                     | 8.9        | 14          | 5.7        | 17         | 6.9        | 6                  | 2.4        | 17         | 6.9         | 246          | 99.9         |
| Burglary              | 629          | 61.8        | 1          | .1        | 52                     | 5.1        | 85          | 8.4        | 158        | 15.5       | 40                 | 3.9        | 52         | 5.1         | 1,017        | 99.9         |
| Larceny/Theft         | 614          | 63.2        | 3          | .3        | 61                     | 6.3        | 77          | 7.9        | 121        | 12.4       | 21                 | 2.2        | 75         | 7.7         | 972          | 100.0        |
| Auto Theft            | 8            | 57.1        | 0          | -         | 0                      | -          | 2           | 14.3       | 0          | -          | 2                  | 14.3       | 2          | 14.3        | 14           | 100.0        |
| Other Assault         | 190          | 78.2        | 0          | -         | 8                      | 3.3        | 8           | 3.3        | 15         | 6.2        | 9                  | 3.7        | 13         | 5.3         | 243          | 100.0        |
| Arson                 | 21           | 75.0        | 0          | -         | 0                      | -          | 0           | -          | 4          | 14.3       | 0                  | -          | 3          | 10.7        | 28           | 100.0        |
| Forgery               | 24           | 68.6        | 0          | -         | 1                      | 2.9        | 1           | 2.9        | 6          | 17.1       | 0                  | -          | 3          | 8.6         | 35           | 100.1        |
| Vandalism             | 61           | 65.6        | 0          | -         | 3                      | 3.2        | 18          | 19.4       | 5          | 5.4        | 2                  | 2.2        | 4          | 4.3         | 93           | 100.1        |
| Weapons               | 15           | 75.0        | 0          | -         | 1                      | 5.0        | 0           | -          | 2          | 10.0       | 1                  | 5.0        | 1          | 5.0         | 20           | 100.0        |
| Sex Offenses          | 37           | 66.1        | 0          | -         | 6                      | 10.7       | 0           | -          | 6          | 10.7       | 3                  | 5.4        | 4          | 7.1         | 56           | 100.0        |
| Drug Law Violation    | 94           | 58.0        | 0          | -         | 18                     | 11.1       | 3           | 1.9        | 20         | 12.3       | 14                 | 8.6        | 13         | 8.0         | 162          | 99.9         |
| Liquor Law Violation  | 64           | 75.3        | 0          | -         | 2                      | 2.3        | 2           | 2.3        | 5          | 5.9        | 6                  | 7.1        | 6          | 7.1         | 85           | 100.0        |
| Rec'd Stolen Property | 86           | 71.7        | 1          | .8        | 7                      | 5.8        | 11          | 9.2        | 11         | 9.2        | 1                  | .8         | 3          | 2.5         | 120          | 100.0        |
| Breach of Peace       | 125          | 71.8        | 0          | -         | 13                     | 7.5        | 3           | 1.7        | 10         | 5.7        | 5                  | 2.9        | 18         | 10.3        | 174          | 99.9         |
| Vagrancy              | 10           | 76.9        | 0          | -         | 2                      | 15.4       | 0           | -          | 0          | -          | 0                  | -          | 1          | 7.7         | 13           | 100.0        |
| Behavior Problems     | 141          | 53.4        | 0          | -         | 29                     | 11.0       | 0           | -          | 17         | 6.4        | 27                 | 10.2       | 50         | 18.9        | 264          | 99.9         |
| Runaways              | 179          | 60.7        | 0          | -         | 31                     | 10.5       | 1           | .3         | 13         | 4.4        | 26                 | 8.8        | 45         | 15.3        | 295          | 100.0        |
| Truancy               | 98           | 58.0        | 0          | -         | 3                      | 1.8        | 0           | -          | 21         | 12.4       | 15                 | 8.9        | 32         | 18.9        | 169          | 100.0        |
| Traffic Offense       | 12           | 66.7        | 0          | -         | 2                      | 11.1       | 1           | 5.6        | 2          | 11.1       | 0                  | -          | 1          | 5.6         | 18           | 100.1        |
| Other                 | 19           | 76.0        | 1          | 4.0       | 2                      | 8.0        | 1           | 4.0        | 2          | 8.0        | 0                  | -          | 0          | -           | 25           | 100.0        |
| Marriage Request      | 1            | 33.3        | 0          | -         | 0                      | -          | 0           | -          | 0          | -          | 0                  | -          | 2          | 66.7        | 3            | 100.0        |
| Dependency            | 379          | 45.6        | 0          | -         | 13                     | 1.6        | 0           | -          | 3          | .4         | 17                 | 2.0        | 420        | 50.5        | 832          | 100.1        |
| <b>TOTAL</b>          | <b>2,989</b> | <b>60.9</b> | <b>9</b>   | <b>.2</b> | <b>283</b>             | <b>5.8</b> | <b>227</b>  | <b>4.6</b> | <b>442</b> | <b>9.0</b> | <b>196</b>         | <b>4.0</b> | <b>766</b> | <b>15.6</b> | <b>4,912</b> | <b>100.1</b> |

Section II.

General Characteristics

This section describes the demographic characteristics of the juveniles referred to Juvenile Court in 1977.

For 1977, a greater percentage of the individuals were first offenders. The first offenders accounted for over half of the total individuals referred. Two-thirds of the females were first offenders while black males were most likely multiple offenders as compared to the other groups.

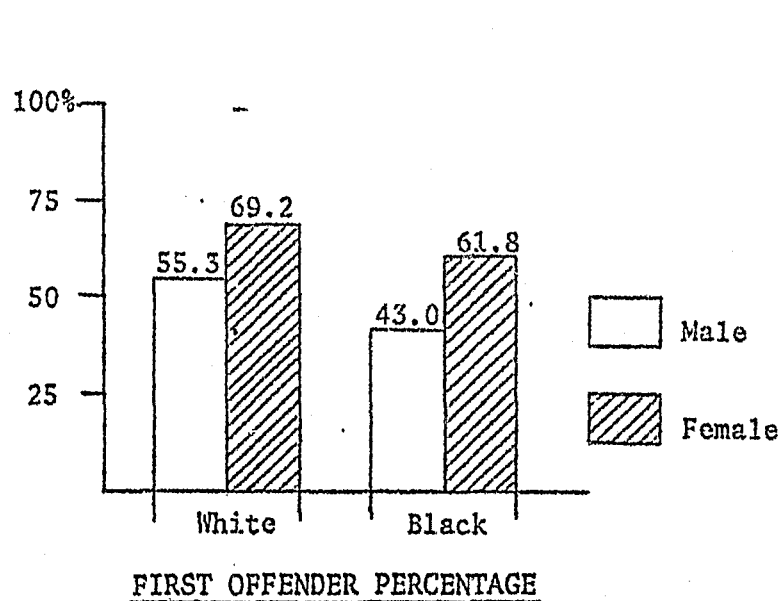


Fig. 11.

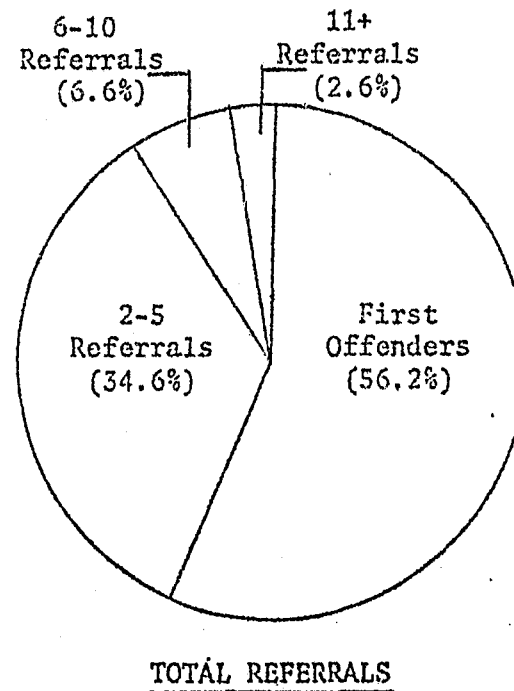


Fig. 12.



The "average" juvenile referred was about 14 years old. Females averaged slightly more than a year younger than males and whites were older than blacks. White males were the oldest of the groups with a mean age of 14.6 years, while black females were the youngest with a mean age of 12.9 years.

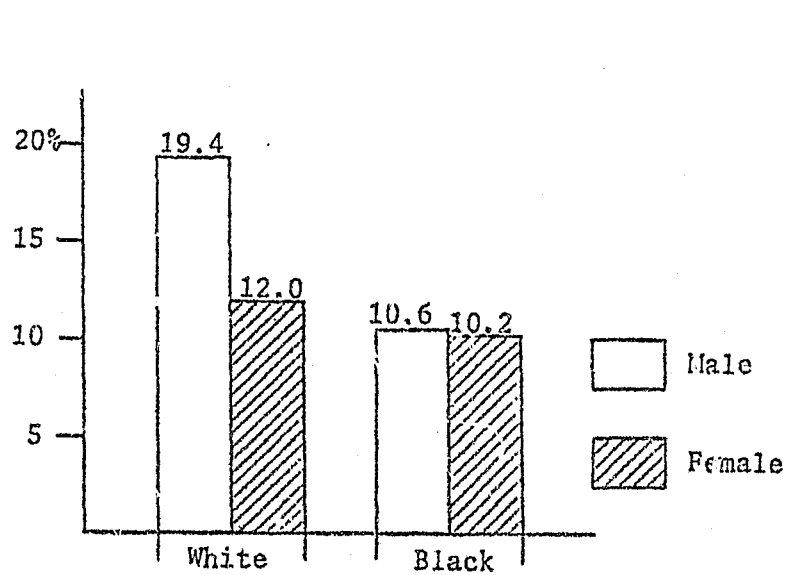
The majority of black individuals lived with the mother only (57.6%) while white individuals had a tendency to live with both parents (43.9%). The mean number of siblings of juvenile individuals was greater for blacks than whites (3.4 and 2.7 respectively).

The majority of referred juvenile individuals resided in households where the head of the household was employed, with the overall percentage of employment increasing 3.0 percent in comparison to 1976. The unemployment rate for black families was about two times that of white families.

The statistics on income were severely distorted since at least 50 percent of the juvenile individuals were counted as "unknown" for the income level. However, based on the information received, white individuals were more likely to be from families with higher incomes than blacks.

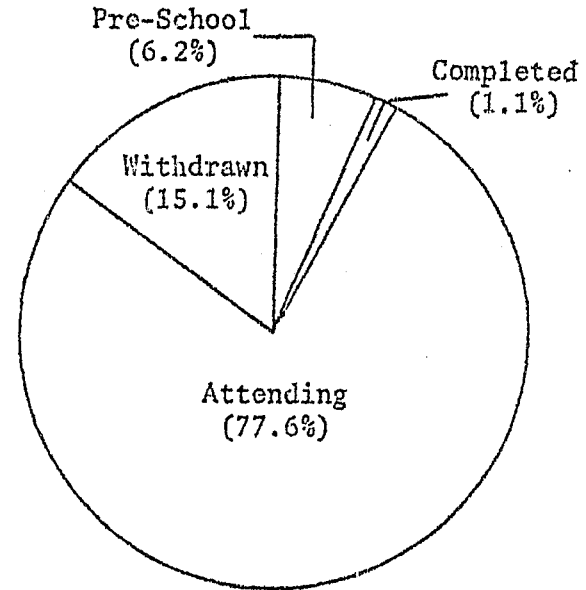
Another indicator of the economic status of the family of juveniles referred is whether or not the family was receiving public assistance at the time of referral. Almost 24 percent of these families were receiving public assistance. This percentage was the same for 1976. Over 45 percent of black female offenders resided in a family receiving public assistance.

The majority of the juvenile individuals were attending school at the time of their referral. White individuals were more likely to have dropped out of school than black juveniles.



RATE OF SCHOOL WITHDRAWAL

Fig. 13.



SCHOOL STATUS

Fig. 14.

Table 14. Juvenile Individuals by Age, Sex and Race

| A G E    | WHITE |      |        |      |        |       | BLACK |       |        |      |        |       | T O T A L |       |
|----------|-------|------|--------|------|--------|-------|-------|-------|--------|------|--------|-------|-----------|-------|
|          | Male  |      | Female |      | Sub T. |       | Male  |       | Female |      | Sub T. |       | No.       | %     |
|          | No.   | %    | No.    | %    | No.    | %     | No.   | %     | No.    | %    | No.    | %     |           |       |
| 1        | 44    | 1.6  | 50     | 4.4  | 94     | 2.4   | 26    | 2.2   | 25     | 4.8  | 51     | 3.0   | 145       | 2.6   |
| 2        | 26    | .9   | 14     | 1.2  | 40     | 1.0   | 8     | .7    | 11     | 2.1  | 19     | 1.1   | 59        | 1.0   |
| 3        | 11    | .4   | 14     | 1.2  | 25     | .6    | 9     | .8    | 11     | 2.1  | 20     | 1.2   | 45        | .8    |
| 4        | 18    | .6   | 15     | 1.3  | 33     | .8    | 10    | .9    | 5      | 1.0  | 15     | .9    | 48        | .9    |
| 5        | 14    | .5   | 13     | 1.1  | 27     | .7    | 6     | .5    | 8      | 1.5  | 14     | .8    | 41        | .7    |
| 6        | 15    | .5   | 13     | 1.1  | 28     | .7    | 9     | .8    | 5      | 1.0  | 14     | .8    | 42        | .7    |
| 7        | 16    | .6   | 15     | 1.3  | 31     | .8    | 10    | .9    | 10     | 1.9  | 20     | 1.2   | 51        | .9    |
| 8        | 15    | .5   | 11     | 1.0  | 26     | .7    | 9     | .8    | 9      | 1.7  | 18     | 1.1   | 44        | .8    |
| 9        | 18    | .6   | 13     | 1.1  | 31     | .8    | 22    | 1.9   | 11     | 2.1  | 33     | 2.0   | 64        | 1.1   |
| 10       | 32    | 1.1  | 12     | 1.0  | 44     | 1.1   | 27    | 2.3   | 16     | 3.1  | 43     | 2.6   | 87        | 1.5   |
| 11       | 54    | 1.9  | 13     | 1.1  | 67     | 1.7   | 37    | 3.2   | 14     | 2.7  | 51     | 3.0   | 118       | 2.1   |
| 12       | 100   | 3.6  | 45     | 3.9  | 145    | 3.7   | 67    | 5.8   | 23     | 4.4  | 90     | 5.4   | 235       | 4.2   |
| 13       | 169   | 6.0  | 105    | 9.1  | 274    | 6.9   | 74    | 6.4   | 41     | 7.9  | 115    | 6.8   | 389       | 6.9   |
| 14       | 330   | 11.8 | 203    | 17.6 | 533    | 13.5  | 126   | 10.8  | 60     | 11.6 | 186    | 11.1  | 719       | 12.8  |
| 15       | 543   | 19.4 | 238    | 20.7 | 781    | 19.7  | 219   | 18.8  | 93     | 17.9 | 312    | 18.5  | 1,093     | 19.4  |
| 16       | 608   | 21.7 | 203    | 17.6 | 811    | 20.5  | 211   | 18.1  | 86     | 16.6 | 297    | 17.7  | 1,108     | 19.7  |
| 17       | 790   | 28.2 | 175    | 15.2 | 965    | 24.4  | 203   | 25.2  | 91     | 17.5 | 384    | 22.8  | 1,349     | 23.9  |
| Unknown  | 1     | -*   | 1      | -*   | 2      | -*    | 5     | -*    | 0      | -    | 5      | -*    | 7         | -*    |
| TOTAL    | 2,804 | 99.9 | 1,153  | 99.9 | 3,957  | 100.0 | 1,168 | 100.1 | 519    | 99.9 | 1,687  | 100.0 | 5,644     | 100.0 |
| Mean Age | 14.6  |      | 13.4   |      | 14.3   |       | 14.1  |       | 12.9   |      | 13.7   |       | 14.1      |       |

\*Percentages exclude "Unknowns".

Table 15. Juvenile Individuals by Living Arrangement, Sex and Race

| LIVING<br>ARRANGEMENT | WHITE |       |        |       |        |       | BLACK |       |        |      |        |      | T O T A L |       |
|-----------------------|-------|-------|--------|-------|--------|-------|-------|-------|--------|------|--------|------|-----------|-------|
|                       | Male  |       | Female |       | Sub T. |       | Male  |       | Female |      | Sub T. |      |           |       |
|                       | No.   | %     | No.    | %     | No.    | %     | No.   | %     | No.    | %    | No.    | %    | No.       | %     |
| Both Parents          | 1,317 | 47.0  | 422    | 36.6  | 1,739  | 43.9  | 259   | 22.2  | 81     | 15.6 | 340    | 20.2 | 2,079     | 36.8  |
| Mother Only           | 816   | 29.1  | 350    | 30.4  | 1,166  | 29.5  | 683   | 58.5  | 289    | 55.7 | 972    | 57.6 | 2,138     | 37.9  |
| Relative              | 108   | 3.9   | 73     | 6.3   | 181    | 4.6   | 77    | 6.6   | 62     | 11.9 | 139    | 8.2  | 320       | 5.7   |
| Mother & Stepfa       | 202   | 7.2   | 116    | 10.1  | 318    | 8.0   | 49    | 4.2   | 26     | 5.0  | 75     | 4.4  | 393       | 7.0   |
| Father Only           | 127   | 4.5   | 38     | 3.3   | 165    | 4.2   | 36    | 3.1   | 15     | 2.9  | 51     | 3.0  | 216       | 3.8   |
| Father & Stepmo       | 66    | 2.4   | 28     | 2.4   | 94     | 2.4   | 7     | .6    | 5      | 1.0  | 12     | .7   | 106       | 1.9   |
| Institution           | 65    | 2.3   | 49     | 4.2   | 114    | 2.9   | 19    | 1.6   | 8      | 1.5  | 27     | 1.6  | 141       | 2.5   |
| Independent           | 36    | 1.3   | 32     | 2.8   | 68     | 1.7   | 9     | .8    | 10     | 1.9  | 19     | 1.1  | 87        | 1.5   |
| Foster Home           | 28    | 1.0   | 26     | 2.3   | 54     | 1.4   | 14    | 1.2   | 9      | 1.7  | 23     | 1.4  | 77        | 1.4   |
| Unknown               | 39    | 1.4   | 19     | 1.6   | 58     | 1.5   | 15    | 1.3   | 14     | 2.7  | 29     | 1.7  | 87        | 1.5   |
| TOTAL                 | 2,804 | 100.1 | 1,153  | 100.0 | 3,957  | 100.1 | 1,168 | 100.1 | 519    | 99.9 | 1,687  | 99.9 | 5,644     | 100.0 |

Table 16. Juvenile Individuals by Number of Siblings, Sex and Race

| NUMBER OF SIBLINGS | WHITE |       |        |       |        |       | BLACK |       |        |       |        |       | TOTAL |      |
|--------------------|-------|-------|--------|-------|--------|-------|-------|-------|--------|-------|--------|-------|-------|------|
|                    | Male  |       | Female |       | Sub T. |       | Male  |       | Female |       | Sub T. |       |       |      |
|                    | No.   | %     | No.    | %     | No.    | %     | No.   | %     | No.    | %     | No.    | %     | No.   | %    |
| 0                  | 522   | 18.6  | 221    | 19.2  | 743    | 18.8  | 211   | 18.1  | 104    | 20.0  | 315    | 18.7  | 1,058 | 18.7 |
| 1                  | 384   | 13.7  | 181    | 15.7  | 565    | 14.3  | 104   | 8.9   | 59     | 11.4  | 163    | 9.7   | 728   | 12.9 |
| 2-3                | 1,019 | 36.3  | 409    | 35.5  | 1,428  | 36.1  | 282   | 24.1  | 136    | 26.2  | 418    | 24.8  | 1,846 | 32.7 |
| 4-6                | 698   | 24.9  | 284    | 24.6  | 982    | 24.8  | 384   | 32.9  | 153    | 29.5  | 537    | 31.8  | 1,519 | 26.9 |
| 7-9                | 181   | 6.5   | 58     | 5.0   | 239    | 6.0   | 187   | 16.0  | 67     | 12.9  | 254    | 15.1  | 493   | 8.7  |
| TOTAL              | 2,804 | 100.0 | 1,153  | 100.0 | 3,957  | 100.0 | 1,168 | 100.0 | 519    | 100.0 | 1,687  | 100.1 | 5,644 | 99.9 |
| Mean               | 2.7   |       | 2.6    |       | 2.7    |       | 3.6   |       | 3.2    |       | 3.4    |       | 2.9   |      |

Table 17. Juvenile Individuals by Employment Status of Head of Household, Sex and Race

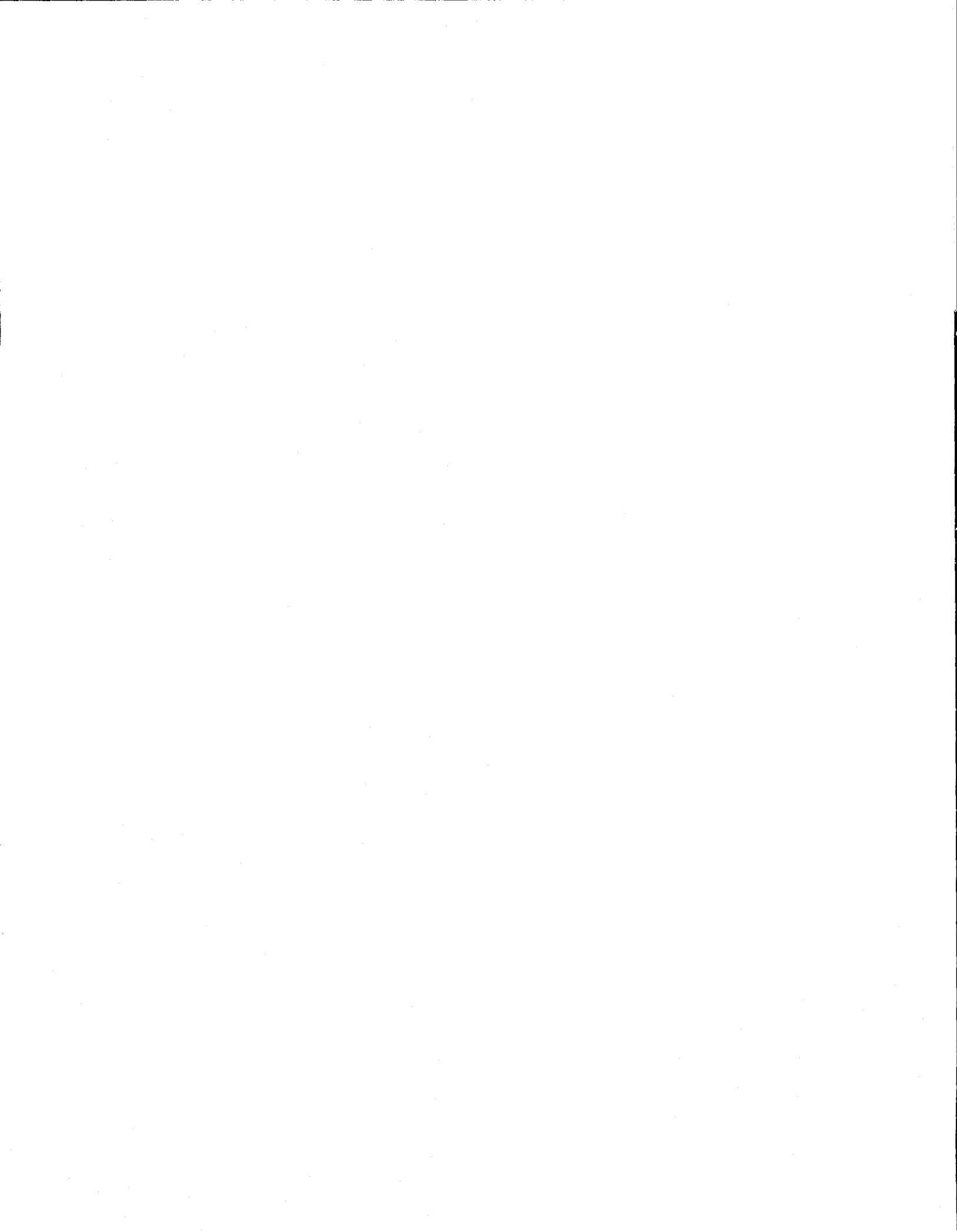
| EMPLOYMENT STATUS | WHITE |       |        |       |        |       | BLACK |       |        |       |        |       | TOTAL |       |
|-------------------|-------|-------|--------|-------|--------|-------|-------|-------|--------|-------|--------|-------|-------|-------|
|                   | Male  |       | Female |       | Sub T. |       | Male  |       | Female |       | Sub T. |       |       |       |
|                   | No.   | %     | No.    | %     | No.    | %     | No.   | %     | No.    | %     | No.    | %     | No.   | %     |
| Employed          | 1,928 | 68.8  | 748    | 64.9  | 2,676  | 67.6  | 545   | 46.7  | 209    | 40.3  | 754    | 44.7  | 3,430 | 60.8  |
| Unemployed        | 593   | 21.1  | 288    | 25.0  | 881    | 22.3  | 514   | 44.0  | 252    | 48.6  | 766    | 45.4  | 1,647 | 29.2  |
| Laid Off          | 14    | .5    | 4      | .3    | 18     | .5    | 7     | .6    | 4      | .8    | 11     | .7    | 29    | .5    |
| Unknown           | 269   | 9.6   | 113    | 9.8   | 382    | 9.7   | 102   | 8.7   | 54     | 10.4  | 156    | 9.2   | 538   | 9.5   |
| TOTAL             | 2,804 | 100.0 | 1,153  | 100.0 | 3,957  | 100.1 | 1,168 | 100.0 | 519    | 100.1 | 1,687  | 100.0 | 5,644 | 100.0 |

Table 18. Juvenile Individuals by Family Income, Sex and Race

| FAMILY INCOME  | WHITE |       |        |       |        |       | BLACK |       |        |       |        |       | TOTAL |      |
|----------------|-------|-------|--------|-------|--------|-------|-------|-------|--------|-------|--------|-------|-------|------|
|                | Male  |       | Female |       | Sub T. |       | Male  |       | Female |       | Sub T. |       | No.   | %    |
|                | No.   | %     | No.    | %     | No.    | %     | No.   | %     | No.    | %     | No.    | %     |       |      |
| \$ 999         | 7     | .2    | 5      | .4    | 12     | .3    | 5     | .4    | 6      | 1.2   | 11     | .7    | 23    | .4   |
| 1,000- 1,999   | 30    | 1.1   | 17     | 1.5   | 47     | 1.2   | 17    | 1.5   | 11     | 2.1   | 28     | 1.7   | 75    | 1.3  |
| 2,000- 2,999   | 58    | 2.1   | 54     | 4.7   | 112    | 2.8   | 47    | 4.0   | 39     | 7.5   | 86     | 5.1   | 198   | 3.5  |
| 3,000- 3,999   | 58    | 2.1   | 32     | 2.8   | 90     | 2.3   | 54    | 4.6   | 39     | 7.5   | 93     | 5.5   | 183   | 3.2  |
| 4,000- 4,999   | 48    | 1.7   | 27     | 2.3   | 75     | 1.9   | 50    | 4.3   | 30     | 5.8   | 80     | 4.7   | 155   | 2.7  |
| 5,000- 5,999   | 45    | 1.6   | 25     | 2.2   | 70     | 1.8   | 28    | 2.4   | 15     | 2.9   | 43     | 2.5   | 113   | 2.0  |
| 6,000- 6,999   | 58    | 2.1   | 32     | 2.8   | 90     | 2.3   | 16    | 1.4   | 11     | 2.1   | 27     | 1.6   | 117   | 2.1  |
| 7,000- 7,999   | 62    | 2.2   | 30     | 2.6   | 92     | 2.3   | 24    | 2.1   | 17     | 3.3   | 41     | 2.4   | 133   | 2.4  |
| 8,000- 8,999   | 59    | 2.1   | 18     | 1.6   | 77     | 1.9   | 25    | 2.1   | 10     | 1.9   | 35     | 2.1   | 112   | 2.0  |
| 9,000- 9,999   | 59    | 2.1   | 23     | 2.0   | 82     | 2.1   | 21    | 1.8   | 14     | 2.7   | 35     | 2.1   | 117   | 2.1  |
| 10,000- 10,999 | 59    | 2.1   | 39     | 3.4   | 98     | 2.5   | 12    | 1.0   | 3      | .6    | 15     | .9    | 113   | 2.0  |
| 11,000- 11,999 | 36    | 1.3   | 12     | 1.0   | 48     | 1.2   | 10    | .9    | 6      | 1.2   | 16     | .9    | 64    | 1.1  |
| 12,000- 14,999 | 159   | 5.7   | 62     | 5.4   | 221    | 5.6   | 22    | 1.9   | 8      | 1.5   | 30     | 1.8   | 251   | 4.4  |
| 15,000- 19,999 | 236   | 8.4   | 79     | 6.9   | 315    | 8.0   | 21    | 1.8   | 13     | 2.5   | 34     | 2.0   | 349   | 6.2  |
| 20,000 & Over  | 264   | 9.4   | 97     | 8.4   | 361    | 9.1   | 23    | 2.0   | 11     | 2.1   | 34     | 2.0   | 395   | 7.0  |
| Unknown        | 1,566 | 55.8  | 601    | 52.1  | 2,167  | 54.8  | 793   | 67.9  | 286    | 55.1  | 1,079  | 64.0  | 3,246 | 57.5 |
| TOTAL          | 2,804 | 100.0 | 1,153  | 100.1 | 3,957  | 100.1 | 1,168 | 100.1 | 519    | 100.0 | 1,687  | 100.0 | 5,644 | 99.9 |

Table 19. Juvenile Individuals Receiving Assistance by Sex and Race

| RECEIVING ASSISTANCE | WHITE |       |        |       |        |       | BLACK |       |        |       |        |      | TOTAL |       |
|----------------------|-------|-------|--------|-------|--------|-------|-------|-------|--------|-------|--------|------|-------|-------|
|                      | Male  |       | Female |       | Sub T. |       | Male  |       | Female |       | Sub T. |      |       |       |
|                      | No.   | %     | No.    | %     | No.    | %     | No.   | %     | No.    | %     | No.    | %    | No.   | %     |
| None                 | 2,263 | 80.7  | 886    | 76.8  | 3,149  | 79.6  | 641   | 54.9  | 264    | 50.9  | 905    | 53.6 | 4,054 | 71.8  |
| State                | 404   | 14.4  | 210    | 18.2  | 614    | 15.5  | 479   | 41.0  | 230    | 44.3  | 709    | 42.0 | 1,323 | 23.4  |
| County               | 11    | .4    | 1      | .1    | 12     | .3    | 5     | .4    | 4      | .8    | 9      | .5   | 21    | .4    |
| Social Security      | 126   | 4.5   | 56     | 4.9   | 182    | 4.6   | 43    | 3.7   | 21     | 4.0   | 64     | 3.8  | 246   | 4.4   |
| TOTAL                | 2,804 | 100.0 | 1,153  | 100.0 | 3,957  | 100.0 | 1,168 | 100.0 | 519    | 100.0 | 1,687  | 99.9 | 5,644 | 100.0 |





**CONTINUED**

**1 OF 2**

### Section III.

#### Planning Service Communities

MSSD deploys its workers in 15 Planning Service Communities of Jefferson County. These communities were established in 1968 for long-term planning and easier service distribution.

The inner-city communities were predominantly the homes of the black referral (except the Downtown West Community, PSC-2). Referrals declined in all Planning Service Communities during 1977. The largest numeric decrease in referrals occurred in the Northeastern Outer County (PSC-15) with 109 fewer referrals or a decrease of nearly one-third from the previous year. There also were nearly a third fewer referrals as compared to 1976 in the Village West-Central Business Community (PSC-3). The Middle Outer County (PSC-13) accounted for more than 13 percent of all the referrals. The next largest PSC was Southwestern Outer County (PSC-11) with more than ten percent of the referrals residing there.

Referrals from the Eastern Outer County (PSC-14) were first offenders more often than any of the other communities (almost two-thirds of the referrals). The highest rate of multiple offenders was in the Downtown West area (PSC-2). The East Algonquin Community (PSC-7) had the highest mean number of referrals with 1.6 referrals per individual. More than half of the referrals from the Outer County Communities were first offenders.

The Downtown East Community (PSC-4) had the largest proportion of juveniles less than ten years of age at the time of referral. The highest mean age of 14.8 years was in the Eastern

Outer County (PSC-14) while the East Algonquin Community (PSC-7) had a mean age of 12.2 years and Downtown East (PSC-4) a 12.4 mean age.

Over 59 percent of the juveniles referred from East Algonquin (PSC-7) were from families receiving public assistance. Generally, the city communities were more apt to have the family of the juvenile referral in receipt of public assistance than the outer communities.

Juveniles living in the city were referred more often by City Police and those living outside the city were referred usually by the County Police. Over 22 percent of the referrals to PSC-7 (East Algonquin) were from social agencies.

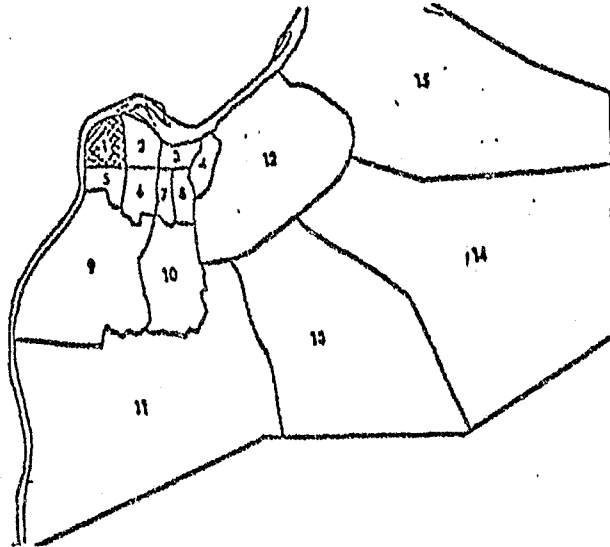
In recent years, referrals from Outer County Communities have been handled formally at a higher rate than previously, but the percentage of informal cases has remained higher in the county than in the city communities. The Judicial Ruling<sup>7</sup> category continued to increase so that over half of the referrals from the city communities were disposed of in this manner.

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<sup>7</sup>Judicial Ruling includes File Away with Leave, Remand, Multiple Offense, Informal Adjustment, Dismissed, and Legal Miscellaneous.

WEST END  
Planning Service Community 1.

BOUNDARIES: West by I-65, North by I-71, South and East by L&N Railroad Tracks.



GENERAL INFORMATION

|                                  | <u>TOTAL</u> | <u>WHITE</u> | <u>BLACK</u> | <u>MALE</u> | <u>FEMALE</u> |
|----------------------------------|--------------|--------------|--------------|-------------|---------------|
| 1976 Juvenile Referrals          | 448          | 48           | 400          | 343         | 105           |
| 1977 Juvenile Referrals          | 398          | 62           | 336          | 311         | 87            |
| 1977 Juvenile Individuals        | 311          | 51           | 260          | 239         | 72            |
| First Offender Percentage        | 45.7%        |              |              |             |               |
| Total County Referral Percentage | 5.3%         |              |              |             |               |

PERCENTAGE OF CHANGE

|         |       |
|---------|-------|
| 1974-75 | -19.2 |
| 1975-76 | + 9.8 |
| 1976-77 | -11.2 |

JUVENILE INDIVIDUALS REFERRED

|                             |      |
|-----------------------------|------|
| Mean Number of Referrals    | 1.3  |
| Mean Number of Siblings     | 4.0  |
| Mean Age at Referral - Male | 14.3 |
| Female                      | 14.1 |

LIVING ARRANGEMENT OF JUVENILE

|                      |       |
|----------------------|-------|
| Both Parents         | 28.6% |
| Parent & Step-Parent | 6.4   |
| Single Parent        | 52.7  |
| Other                | 12.2  |

PRESENT SCHOOL STATUS

|           | <u>White</u> | <u>Black</u> | <u>Male</u> | <u>Female</u> |
|-----------|--------------|--------------|-------------|---------------|
| Attending | 76.5%        | 80.4%        | 80.3%       | 77.8%         |
| Withdrawn | 15.7         | 11.2         | 12.6        | 9.7           |
| Other     | 7.8          | 8.5          | 7.1         | 12.5          |

MEAN EDUCATION CLAIMED

|        |     |
|--------|-----|
| Male   | 8.5 |
| Female | 8.2 |

RECEIVING PUBLIC ASSISTANCE

|     | <u>White</u> | <u>Black</u> |
|-----|--------------|--------------|
| YES | 23.5%        | 28.1%        |
| NO  | 76.5         | 71.9         |

FIVE MAIN REASONS REFERRED (Grouped)

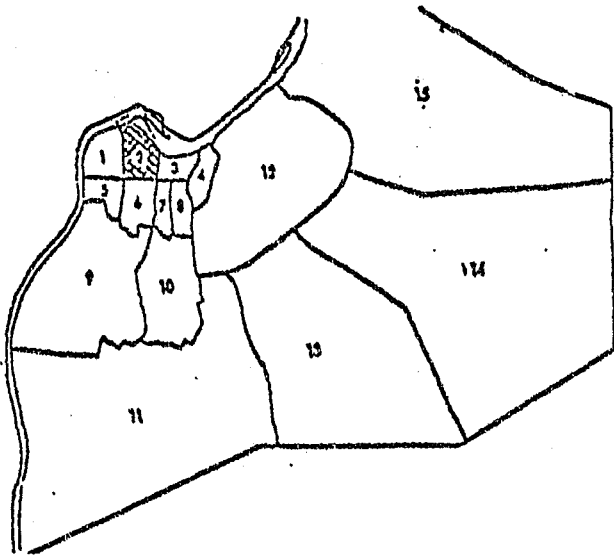
|                       |     |
|-----------------------|-----|
| 1. Larceny/Theft      | 108 |
| 2. Burglary           | 61  |
| 3. Dependency         | 40  |
| 4. Aggravated Assault | 31  |
| 5. Other Assault      | 30  |

MANNER OF HANDLING

|          |       |
|----------|-------|
| Formal   | 75.9% |
| Informal | 24.1% |

**DOWNTOWN WEST**  
**Planning Service Community 2.**

**BOUNDARIES:** West by K&I Railroad Tracks, North by Ohio River, South by Broadway, East by Pennsylvania Railroad.



GENERAL INFORMATION

|                                  | <u>TOTAL</u> | <u>WHITE</u> | <u>BLACK</u> | <u>MALE</u> | <u>FEMALE</u> |
|----------------------------------|--------------|--------------|--------------|-------------|---------------|
| 1976 Juvenile Referrals          | 580          | 358          | 222          | 435         | 145           |
| 1977 Juvenile Referrals          | 529          | 368          | 161          | 396         | 133           |
| 1977 Juvenile Individuals        | 353          | 239          | 114          | 252         | 101           |
| First Offender Percentage        | 33.3%        |              |              |             |               |
| Total County Referral Percentage | 7.1%         |              |              |             |               |

PERCENTAGE OF CHANGE

|         |       |
|---------|-------|
| 1974-75 | + 1.4 |
| 1975-76 | -12.4 |
| 1976-77 | - 8.8 |

JUVENILE INDIVIDUALS REFERRED

|                             |        |
|-----------------------------|--------|
| Mean Number of Referrals    | 1.5    |
| Mean Number of Siblings     | 4.1    |
| Mean Age at Referral - Male | - 14.0 |
| Female                      | - 12.7 |

LIVING ARRANGEMENT OF JUVENILE

|                      |       |
|----------------------|-------|
| Both Parents         | 24.6% |
| Parent & Step-Parent | 10.2  |
| Single Parent        | 48.4  |
| Other                | 16.7  |

PRESENT SCHOOL STATUS

|           | <u>White</u> | <u>Black</u> | <u>Male</u> | <u>Female</u> |
|-----------|--------------|--------------|-------------|---------------|
| Attending | 70.3%        | 78.9%        | 72.2%       | 75.2%         |
| Withdrawn | 20.9         | 11.4         | 20.6        | 10.9          |
| Other     | 8.8          | 9.6          | 7.1         | 13.9          |

MEAN EDUCATION CLAIMED

|        |     |
|--------|-----|
| Male   | 8.1 |
| Female | 7.1 |

RECEIVING PUBLIC ASSISTANCE

|     | <u>White</u> | <u>Black</u> |
|-----|--------------|--------------|
| YES | 35.6%        | 45.6%        |
| NO  | 64.4         | 54.4         |

FIVE MAIN REASONS REFERRED (Grouped)

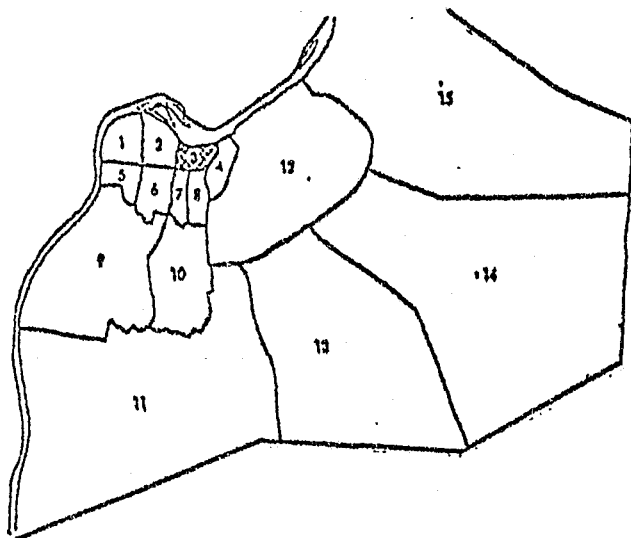
|                        |    |
|------------------------|----|
| 1. Burglary            | 93 |
| 2. Larceny/Theft       | 93 |
| 3. Dependency          | 86 |
| 4. Drug Law Violations | 41 |
| 5. Runaway             | 35 |

MANNER OF HANDLING

|          |       |
|----------|-------|
| Formal   | 79.2% |
| Informal | 20.8  |

VILLAGE WEST - CENTRAL BUSINESS  
Planning Service Community 3.

BOUNDARIES: West by Pennsylvania Railroad, North by Ohio River, South by Broadway, East by I-65.



GENERAL INFORMATION

|                                  | <u>TOTAL</u> | <u>WHITE</u> | <u>BLACK</u> | <u>MALE</u> | <u>FEMALE</u> |
|----------------------------------|--------------|--------------|--------------|-------------|---------------|
| 1976 Juvenile Referrals          | 202          | 14           | 188          | 144         | 58            |
| 1977 Juvenile Referrals          | 137          | 13           | 124          | 94          | 43            |
| 1977 Juvenile Individuals        | 103          | 11           | 92           | 69          | 34            |
| First Offender Percentage        | 38.7%        |              |              |             |               |
| Total County Referral Percentage | 1.8%         |              |              |             |               |

PERCENTAGE OF CHANGE

|         |       |
|---------|-------|
| 1974-75 | + 9.7 |
| 1975-76 | +18.8 |
| 1976-77 | -32.2 |

JUVENILE INDIVIDUALS REFERRED

|                             |      |
|-----------------------------|------|
| Mean Number of Referrals    | 1.3  |
| Mean Number of Siblings     | 4.0  |
| Mean Age at Referral - Male | 13.3 |
| Female                      | 13.4 |

LIVING ARRANGEMENT OF JUVENILE

|                      |       |
|----------------------|-------|
| Both Parents         | 14.6% |
| Parent & Step-Parent | 3.9   |
| Single Parent        | 68.9  |
| Other                | 12.6  |

PRESENT SCHOOL STATUS

|            | <u>White</u> | <u>Black</u> | <u>Male</u> | <u>Female</u> |
|------------|--------------|--------------|-------------|---------------|
| Attending. | 45.5%        | 87.0%        | 87.0%       | 73.5%         |
| Withdrawn  | 36.4         | 8.7          | 7.2         | 20.6          |
| Other      | 18.2         | 4.3          | 5.8         | 5.9           |

MEAN EDUCATION CLAIMED

|        |     |
|--------|-----|
| Male   | 7.8 |
| Female | 7.8 |

RECEIVING PUBLIC ASSISTANCE

|     | <u>White</u> | <u>Black</u> |
|-----|--------------|--------------|
| YES | 54.5%        | 47.8%        |
| NO  | 45.5         | 52.2         |

FIVE MAIN REASONS REFERRED (Grouped)

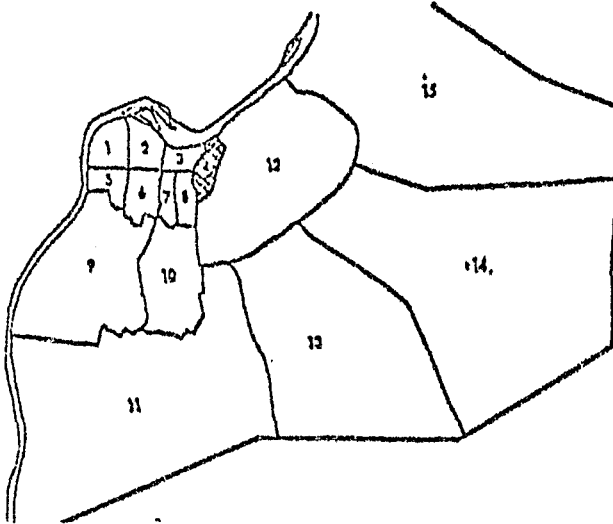
|                     |    |
|---------------------|----|
| 1. Larceny/Theft    | 61 |
| 2. Burglary         | 19 |
| 3. Dependency       | 10 |
| 4. Breach of Peace  | 9  |
| 5. Behavior Problem | 6  |

MANNER OF HANDLING

|          |       |
|----------|-------|
| Formal   | 67.1% |
| Informal | 32.8  |

DOWNTOWN EAST  
Planning Service Community 4.

BOUNDARIES: West by I-65, North by I-71, South and East by L&N Railroad Tracks



GENERAL INFORMATION

|                                  | <u>TOTAL</u> | <u>WHITE</u> | <u>BLACK</u> | <u>MALE</u> | <u>FEMALE</u> |
|----------------------------------|--------------|--------------|--------------|-------------|---------------|
| 1076 Juvenile Referrals          | 490          | 234          | 256          | 374         | 116           |
| 1977 Juvenile Referrals          | 410          | 183          | 227          | 306         | 104           |
| 1977 Juvenile Individuals        | 280          | 129          | 151          | 196         | 84            |
| First Offender Percentage        | 34.9%        |              |              |             |               |
| Total County Referral Percentage | 5.5%         |              |              |             |               |

PERCENTAGE OF CHANGE

|         |       |
|---------|-------|
| 1974-75 | - 9.8 |
| 1975-76 | + .8  |
| 1976-77 | -16.3 |

JUVENILE INDIVIDUALS REFERRED

|                             |      |
|-----------------------------|------|
| Mean Number of Referrals    | 1.5  |
| Mean Number of Siblings     | 3.9  |
| Mean Age at Referral - Male | 13.2 |
| Female                      | 10.4 |

LIVING ARRANGEMENT OF JUVENILE

|                      |       |
|----------------------|-------|
| Both Parents         | 19.6% |
| Parent & Step-Parent | 4.6   |
| Single Parent        | 55.7  |
| Other                | 20.0  |

PRESENT SCHOOL STATUS

|           | <u>White</u> | <u>Black</u> | <u>Male</u> | <u>Female</u> |
|-----------|--------------|--------------|-------------|---------------|
| Attending | 65.1%        | 74.2%        | 72.4%       | 64.3%         |
| Withdrawn | 17.1         | 9.3          | 14.8        | 8.3           |
| Other     | 17.8         | 16.6         | 12.8        | 27.4          |

MEAN EDUCATION CLAIMED

|        |     |
|--------|-----|
| Male   | 7.3 |
| Female | 5.6 |

RECEIVING PUBLIC ASSISTANCE

|     | <u>White</u> | <u>Black</u> |
|-----|--------------|--------------|
| YES | 36.4%        | 58.9%        |
| NO  | 63.6         | 41.1         |

FIVE MAIN REASONS REFERRED (Grouped)

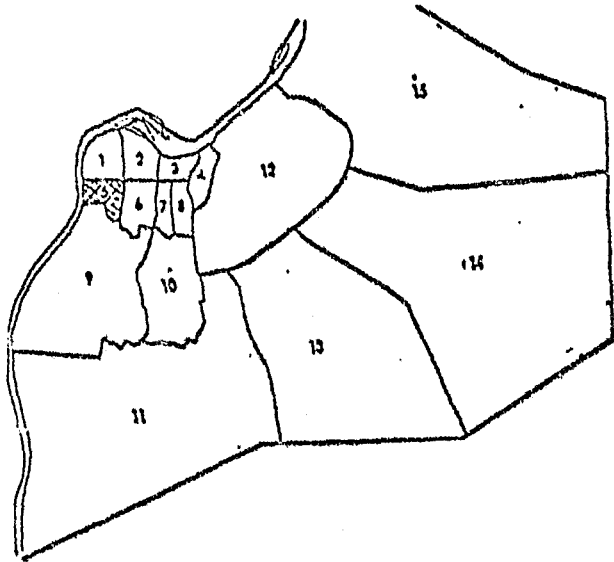
|                       |    |
|-----------------------|----|
| 1. Larceny/Theft      | 91 |
| 2. Burglary           | 82 |
| 3. Dependency         | 72 |
| 4. Breach of Peace    | 23 |
| 5. Drug Law Violation | 22 |

MANNER OF HANDLING

|          |       |
|----------|-------|
| Formal   | 78.3% |
| Informal | 21.7  |

PARK-DUVALLE  
Planning Service Community 5.

BOUNDARIES: West by Ohio River, North by Broadway, South by City Limits, East by K&I Railroad Tracks



GENERAL INFORMATION

|                                  | TOTAL | WHITE | BLACK | MALE | FEMALE |
|----------------------------------|-------|-------|-------|------|--------|
| 1976 Juvenile Referrals          | 459   | 22    | 437   | 341  | 118    |
| 1977 Juvenile Referrals          | 454   | 29    | 425   | 327  | 127    |
| 1977 Juvenile Individuals        | 310   | 23    | 287   | 209  | 101    |
| First Offender Percentage        | 38.5% |       |       |      |        |
| Total County Referral Percentage | 6.1%  |       |       |      |        |

PERCENTAGE OF CHANGE

|         |       |
|---------|-------|
| 1974-75 | -11.4 |
| 1975-76 | - 3.0 |
| 1976-77 | - 1.1 |

JUVENILE INDIVIDUALS REFERRED

|                             |      |
|-----------------------------|------|
| Mean Number of Referrals    | 1.5  |
| Mean Number of Siblings     | 4.8  |
| Mean Age at Referral - Male | 14.1 |
| Female                      | 12.7 |

LIVING ARRANGEMENT OF JUVENILE

|                      |       |
|----------------------|-------|
| Both Parents         | 18.1% |
| Parent & Step-Parent | 4.2   |
| Single Parent        | 70.3  |
| Other                | 7.4   |

PRESENT SCHOOL STATUS

|           | White | Black | Male  | Female |
|-----------|-------|-------|-------|--------|
| Attending | 82.6% | 86.8% | 88.0% | 83.2%  |
| Withdrawn | 13.0  | 6.6   | 7.7   | 5.9    |
| Other     | 4.3   | 6.6   | 4.3   | 10.9   |

MEAN EDUCATION CLAIMED

|        |     |
|--------|-----|
| Male   | 8.0 |
| Female | 6.9 |

RECEIVING PUBLIC ASSISTANCE

|     | White | Black |
|-----|-------|-------|
| YES | 21.7% | 52.3% |
| NO  | 78.3  | 47.7  |

FIVE MAIN REASONS REFERRED (Grouped)

|                    |     |
|--------------------|-----|
| 1. Larceny/Theft   | 178 |
| 2. Burglary        | 82  |
| 3. Dependency      | 46  |
| 4. Breach of Peace | 28  |
| 5. Other Assault   | 23  |

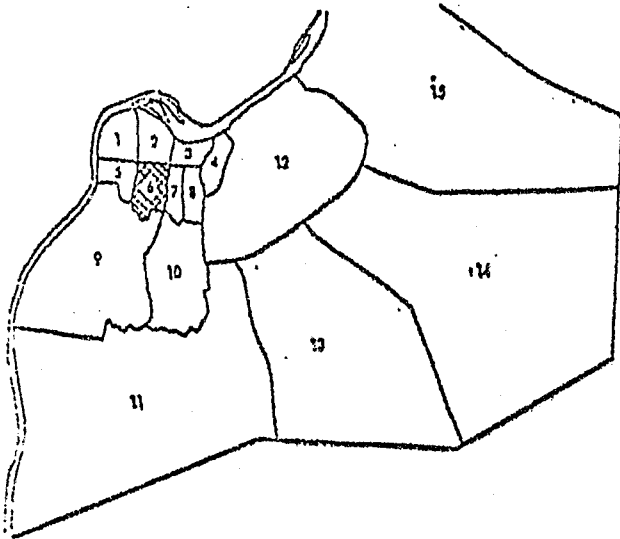
MANNER OF HANDLING

|          |       |
|----------|-------|
| Formal   | 74.5% |
| Informal | 25.6  |



**ALGONQUIN**  
Planning Service Community 6.

**BOUNDARIES:** West by K&I Terminal Railroad Tracks, North by Broadway, South by City Limits, East by 15th Street



GENERAL INFORMATION

|                                  | <u>TOTAL</u> | <u>WHITE</u> | <u>BLACK</u> | <u>MALE</u> | <u>FEMALE</u> |
|----------------------------------|--------------|--------------|--------------|-------------|---------------|
| 1976 Juvenile Referrals          | 511          | 76           | 435          | 386         | 125           |
| 1977 Juvenile Referrals          | 498          | 65           | 433          | 359         | 139           |
| 1977 Juvenile Individuals        | 355          | 39           | 316          | 247         | 108           |
| First Offender Percentage        | 38.8%        |              |              |             |               |
| Total County Referral Percentage | 6.7%         |              |              |             |               |

PERCENTAGE OF CHANGE

|         |       |
|---------|-------|
| 1974-75 | -21.4 |
| 1975-76 | +13.3 |
| 1976-77 | - 2.5 |

JUVENILE INDIVIDUALS REFERRED

|                             |      |
|-----------------------------|------|
| Mean Number of Referrals    | 1.4  |
| Mean Number of Siblings     | 4.2  |
| Mean Age at Referral - Male | 14.0 |
| Female                      | 13.0 |

LIVING ARRANGEMENT OF JUVENILE

|                      |       |
|----------------------|-------|
| Both Parents         | 19.7% |
| Parent & Step-Parent | 6.8   |
| Single Parent        | 55.8  |
| Other                | 17.7  |

PRESENT SCHOOL STATUS

|           | <u>White</u> | <u>Black</u> | <u>Male</u> | <u>Female</u> |
|-----------|--------------|--------------|-------------|---------------|
| Attending | 69.2%        | 77.5%        | 78.1%       | 73.1%         |
| Withdrawn | 20.5         | 14.2         | 16.6        | 11.1          |
| Other     | 10.3         | 8.2          | 5.3         | 15.7          |

MEAN EDUCATION CLAIMED

|        |     |
|--------|-----|
| Male   | 8.1 |
| Female | 7.2 |

RECEIVING PUBLIC ASSISTANCE

|     | <u>White</u> | <u>Black</u> |
|-----|--------------|--------------|
| YES | 30.8%        | 47.8%        |
| NO  | 69.2         | 52.2         |

FIVE MAIN REASONS REFERRED (Grouped)

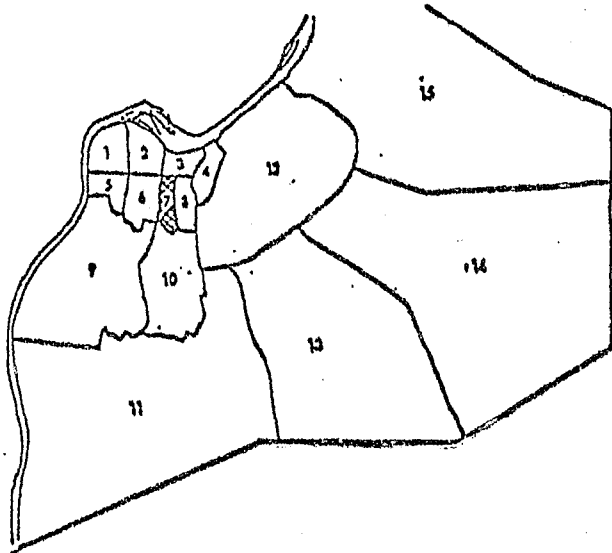
|                       |     |
|-----------------------|-----|
| 1. Larceny/Theft      | 138 |
| 2. Burglary           | 87  |
| 3. Dependency         | 61  |
| 4. Breach of Peace    | 35  |
| 5. Aggravated Assault | 27  |

MANNER OF HANDLING

|          |       |
|----------|-------|
| Formal   | 74.5% |
| Informal | 25.5  |

EAST ALGONQUIN  
Planning Service Community 7.

BOUNDARIES: West by 15th Street, North by Broadway, South by Algonquin Parkway, East by L&N Railroad Tracks



GENERAL INFORMATION

|                                  | <u>TOTAL</u> | <u>WHITE</u> | <u>BLACK</u> | <u>MALE</u> | <u>FEMALE</u> |
|----------------------------------|--------------|--------------|--------------|-------------|---------------|
| 1976 Juvenile Referrals          | 171          | 49           | 122          | 127         | 44            |
| 1977 Juvenile Referrals          | 158          | 43           | 115          | 117         | 41            |
| 1977 Juvenile Individuals        | 120          | 32           | 88           | 79          | 41            |
| First Offender Percentage        | 41.8%        |              |              |             |               |
| Total County Referral Percentage | 2.1%         |              |              |             |               |

PERCENTAGE OF CHANGE

|         |       |
|---------|-------|
| 1974-75 | - 8.7 |
| 1975-76 | -10.0 |
| 1976-77 | - 7.6 |

JUVENILE INDIVIDUALS REFERRED

|                             |      |
|-----------------------------|------|
| Mean Number of Referrals    | 1.3  |
| Mean Number of Siblings     | 4.2  |
| Mean Age at Referral - Male | 13.3 |
| Female                      | 10.0 |

LIVING ARRANGEMENT OF JUVENILE

|                      |       |
|----------------------|-------|
| Both Parents         | 21.7% |
| Parent & Step-Parent | 5     |
| Single Parent        | 66.7  |
| Other                | 11.7  |

PRESENT SCHOOL STATUS

|           | <u>White</u> | <u>Black</u> | <u>Male</u> | <u>Female</u> |
|-----------|--------------|--------------|-------------|---------------|
| Attending | 56.3%        | 75.0%        | 70.9%       | 68.3%         |
| Withdrawn | 15.6         | 10.2         | 15.2        | 4.9           |
| Other     | 28.1         | 14.8         | 13.9        | 26.8          |

MEAN EDUCATION CLAIMED

|        |     |
|--------|-----|
| Male   | 7.1 |
| Female | 5.0 |

RECEIVING PUBLIC ASSISTANCE

|     | <u>White</u> | <u>Black</u> |
|-----|--------------|--------------|
| YES | 56.3%        | 60.2%        |
| NO  | 43.8         | 39.8         |

FIVE MAIN REASONS REFERRED (Grouped)

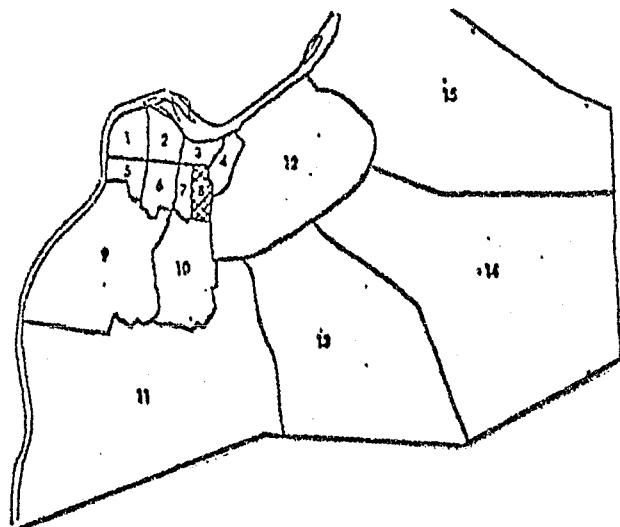
|                       |    |
|-----------------------|----|
| 1. Dependency         | 44 |
| 2. Burglary           | 33 |
| 3. Larceny/Theft      | 29 |
| 4. Aggravated Assault | 7  |
| 5. Other Assault      | 7  |

MANNER OF HANDLING

|          |       |
|----------|-------|
| Formal   | 88.6% |
| Informal | 11.4  |

**OLD LOUISVILLE**  
 Planning Service Community 8.

BOUNDARIES: West by L&N Railroad Tracks, North by Broadway, South by Eastern Parkway, East by I-65



GENERAL INFORMATION

|                                  | <u>TOTAL</u> | <u>WHITE</u> | <u>BLACK</u> | <u>MALE</u> | <u>FEMALE</u> |
|----------------------------------|--------------|--------------|--------------|-------------|---------------|
| 1976 Juvenile Referrals          | 271          | 236          | 35           | 202         | 69            |
| 1977 Juvenile Referrals          | 244          | 196          | 48           | 159         | 85            |
| 1977 Juvenile Individuals        | 171          | 138          | 33           | 109         | 62            |
| First Offender Percentage        | 39.3%        |              |              |             |               |
| Total County Referral Percentage | 3.3%         |              |              |             |               |

PERCENTAGE OF CHANGE

|         |       |
|---------|-------|
| 1974-75 | + 2.8 |
| 1975-76 | - 7.8 |
| 1976-77 | -10.0 |

JUVENILE INDIVIDUALS REFERRED

|                             |        |
|-----------------------------|--------|
| Mean Number of Referrals    | 1.4    |
| Mean Number of Siblings     | 3.6    |
| Mean Age at Referral - Male | 13.5   |
| Female                      | - 11.7 |

LIVING ARRANGEMENT OF JUVENILE

|                      |       |
|----------------------|-------|
| Both Parents         | 19.9% |
| Parent & Step-Parent | 4.7   |
| Single Parent        | 49.7  |
| Other                | 25.7  |

PRESENT SCHOOL STATUS

|           | <u>White</u> | <u>Black</u> | <u>Male</u> | <u>Female</u> |
|-----------|--------------|--------------|-------------|---------------|
| Attending | 54.3%        | 78.8%        | 61.5%       | 54.8%         |
| Withdrawn | 29.0         | 9.1          | 29.4        | 17.7          |
| Other     | 16.7         | 12.1         | 9.2         | 27.4          |

MEAN EDUCATION CLAIMED

|        |     |
|--------|-----|
| Male   | 7.5 |
| Female | 5.9 |

RECEIVING PUBLIC ASSISTANCE

|     | <u>White</u> | <u>Black</u> |
|-----|--------------|--------------|
| YES | 37.0%        | 36.4%        |
| NO  | 63.0         | 63.6         |

FIVE MAIN REASONS REFERRED (Grouped)

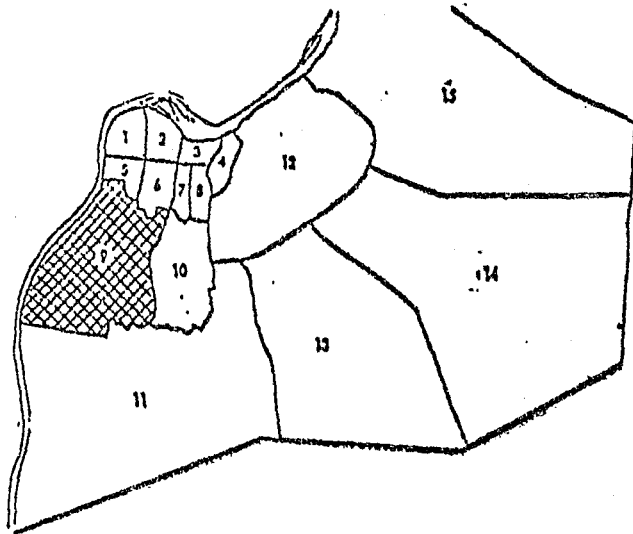
|                       |    |
|-----------------------|----|
| 1. Dependency         | 55 |
| 2. Larceny/Theft      | 41 |
| 3. Burglary           | 28 |
| 4. Drug Law Violation | 21 |
| 5. Runaway            | 20 |

MANNER OF HANDLING

|          |       |
|----------|-------|
| Formal   | 73.3% |
| Informal | 26.6  |

SHIVELY-LOWER HUNTERS TRACE  
 Planning Service Community 9.

BOUNDARIES: West by Ohio River, North by City Limits, South by Greenwood Road, East by 7th Street Road and Manslick Road



GENERAL INFORMATION

|                                  | <u>TOTAL</u> | <u>WHITE</u> | <u>BLACK</u> | <u>MALE</u> | <u>FEMALE</u> |
|----------------------------------|--------------|--------------|--------------|-------------|---------------|
| 1976 Juvenile Referrals          | 472          | 424          | 48           | 342         | 130           |
| 1977 Juvenile Referrals          | 455          | 400          | 55           | 377         | 78            |
| 1977 Juvenile Individuals        | 367          | 326          | 41           | 300         | 67            |
| First Offender Percentage        | 54.7%        |              |              |             |               |
| Total County Referral Percentage | 6.1%         |              |              |             |               |

PERCENTAGE OF CHANGE

|         |       |
|---------|-------|
| 1974-75 | +11.9 |
| 1975-76 | + .6  |
| 1976-77 | - 3.6 |

JUVENILE INDIVIDUALS REFERRED

|                             |      |
|-----------------------------|------|
| Mean Number of Referrals    | 1.2  |
| Mean Number of Siblings     | 3.3  |
| Mean Age at Referral - Male | 14.9 |
| Female                      | 13.4 |

LIVING ARRANGEMENT OF JUVENILE

|                      |       |
|----------------------|-------|
| Both Parents         | 49.9% |
| Parent & Step-Parent | 10.6  |
| Single Parent        | 31.1  |
| Other                | 8.4   |

PRESENT SCHOOL STATUS

|           | <u>White</u> | <u>Black</u> | <u>Male</u> | <u>Female</u> |
|-----------|--------------|--------------|-------------|---------------|
| Attending | 78.5%        | 87.8%        | 80.0%       | 77.6%         |
| Withdrawn | 17.5         | 2.4          | 16.7        | 11.9          |
| Other     | 4.0          | 9.8          | 3.3         | 10.4          |

MEAN EDUCATION CLAIMED

|        |     |
|--------|-----|
| Male   | 8.7 |
| Female | 5.6 |

RECEIVING PUBLIC ASSISTANCE

|     | <u>White</u> | <u>Black</u> |
|-----|--------------|--------------|
| YES | 10.4%        | 26.8%        |
| NO  | 89.6         | 73.2         |

FIVE MAIN REASONS REFERRED (Grouped)

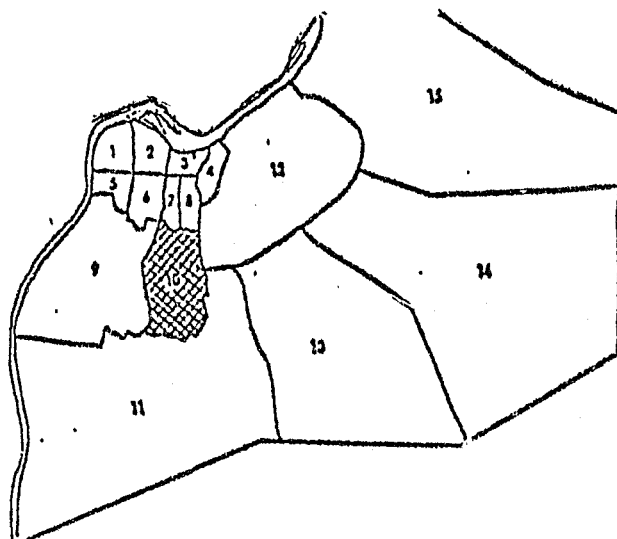
|                         |    |
|-------------------------|----|
| 1. Larceny/Theft        | 85 |
| 2. Burglary             | 67 |
| 3. Liquor Law Violation | 57 |
| 4. Drug Law Violation   | 49 |
| 5. Breach of Peace      | 38 |

MANNER OF HANDLING

|          |       |
|----------|-------|
| Formal   | 55.1% |
| Informal | 44.8  |

SOUTH CENTRAL  
Planning Service Community 10.

BOUNDARIES: West by 7th Street and Manslick Road; North by Algonquin, Colorado and Eastern Parkway; South by Palatka Road; East by Crittenden Drive



GENERAL INFORMATION

|                                  | <u>TOTAL</u> | <u>WHITE</u> | <u>BLACK</u> | <u>MALE</u> | <u>FEMALE</u> |
|----------------------------------|--------------|--------------|--------------|-------------|---------------|
| 1976 Juvenile Referrals          | 682          | 615          | 67           | 523         | 159           |
| 1977 Juvenile Referrals          | 646          | 588          | 58           | 474         | 172           |
| 1977 Juvenile Individuals        | 451          | 411          | 40           | 310         | 141           |
| First Offender Percentage        | 43.2%        |              |              |             |               |
| Total County Referral Percentage | 8.7%         |              |              |             |               |

PERCENTAGE OF CHANGE

|         |       |
|---------|-------|
| 1974-75 | +13.5 |
| 1975-76 | + 4.0 |
| 1976-77 | - 5.3 |

JUVENILE INDIVIDUALS REFERRED

|                             |      |
|-----------------------------|------|
| Mean Number of Referrals    | 1.4  |
| Mean Number of Siblings     | 3.4  |
| Mean Age at Referral - Male | 14.4 |
| Female                      | 12.9 |

LIVING ARRANGEMENT OF JUVENILE

|                      |       |
|----------------------|-------|
| Both Parents         | 32.8% |
| Parent & Step-Parent | 7.1   |
| Single Parent        | 49.0  |
| Other                | 11.1  |

PRESENT SCHOOL STATUS

|           | <u>White</u> | <u>Black</u> | <u>Male</u> | <u>Female</u> |
|-----------|--------------|--------------|-------------|---------------|
| Attending | 69.8%        | 85.0%        | 70.0%       | 73.8%         |
| Withdrawn | 21.9         | 7.5          | 23.5        | 14.2          |
| Other     | 8.3          | 7.5          | 6.5         | 12.1          |

MEAN EDUCATION CLAIMED

|        |     |
|--------|-----|
| Male   | 8.2 |
| Female | 7.0 |

RECEIVING PUBLIC ASSISTANCE

|     | <u>White</u> | <u>Black</u> |
|-----|--------------|--------------|
| YES | 28.0%        | 52.5%        |
| NO  | 72.0         | 47.5         |

FIVE MAIN REASONS REFERRED (Grouped)

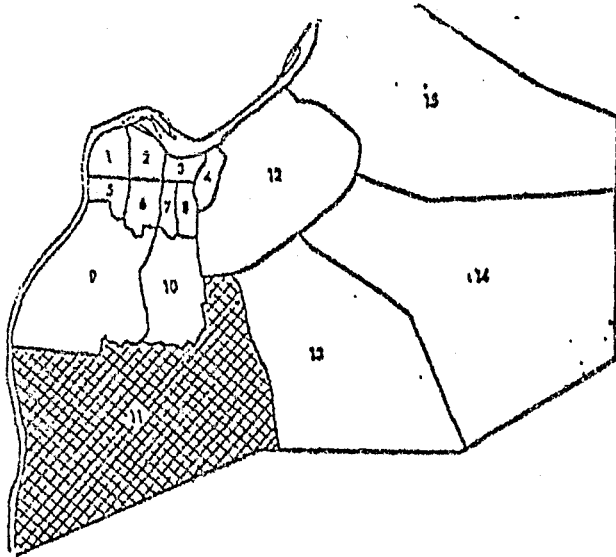
|                       |     |
|-----------------------|-----|
| 1. Larceny/Theft      | 112 |
| 2. Burglary           | 95  |
| 3. Dependency         | 81  |
| 4. Runaway            | 55  |
| 5. Drug Law Violation | 54  |

MANNER OF HANDLING

|          |       |
|----------|-------|
| Formal   | 68.5% |
| Informal | 31.6  |

**SOUTHWESTERN OUTER COUNTY**  
**Planning Service Community 11.**

**BOUNDARIES:** West by the Ohio River, North by Greenwood Road and St. Andrews Church Road, South by County Line, East by Kentucky Turnpike



GENERAL INFORMATION

|                                  | <u>TOTAL</u> | <u>WHITE</u> | <u>BLACK</u> | <u>MALE</u> | <u>FEMALE</u> |
|----------------------------------|--------------|--------------|--------------|-------------|---------------|
| 1976 Juvenile Referrals          | 823          | 796          | 27           | 599         | 224           |
| 1977 Juvenile Referrals          | 801          | 768          | 33           | 608         | 193           |
| 1977 Juvenile Individuals        | 616          | 591          | 25           | 453         | 163           |
| First Offender Percentage        | 54.4%        |              |              |             |               |
| Total County Referral Percentage | 10.8%        |              |              |             |               |

PERCENTAGE OF CHANGE

|         |       |
|---------|-------|
| 1974-75 | - 5.6 |
| 1975-76 | + 4.6 |
| 1976-77 | - 2.7 |

JUVENILE INDIVIDUALS REFERRED

|                             |      |
|-----------------------------|------|
| Mean Number of Referrals    | 1.3  |
| Mean Number of Siblings     | 3.2  |
| Mean Age at Referral - Male | 14.9 |
| Female                      | 13.4 |

LIVING ARRANGEMENT OF JUVENILE

|                      |       |
|----------------------|-------|
| Both Parents         | 47.1% |
| Parent & Step-Parent | 12.2  |
| Single Parent        | 31.5  |
| Other                | 9.3   |

PRESENT SCHOOL STATUS

|           | <u>White</u> | <u>Black</u> | <u>Male</u> | <u>Female</u> |
|-----------|--------------|--------------|-------------|---------------|
| Attending | 76.0%        | 80.0%        | 76.6%       | 74.8%         |
| Withdrawn | 16.4         | 20.0         | 18.5        | 11.0          |
| Other     | 7.6          | -            | 4.9         | 14.1          |

MEAN EDUCATION CLAIMED

|        |     |
|--------|-----|
| Male   | 8.6 |
| Female | 7.7 |

RECEIVING PUBLIC ASSISTANCE

|     | <u>White</u> | <u>Black</u> |
|-----|--------------|--------------|
| YES | 10.7%        | 16.0%        |
| NO  | 89.3         | 84.0         |

FIVE MAIN REASONS REFERRED (Grouped)

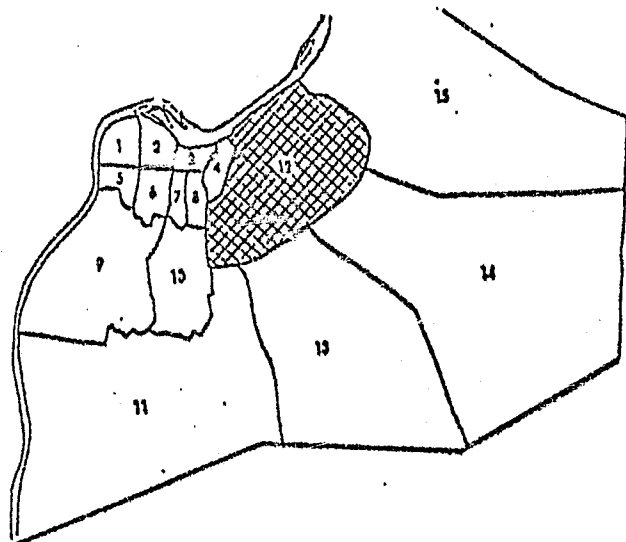
|                         |     |
|-------------------------|-----|
| 1. Larceny/Theft        | 166 |
| 2. Burglary             | 107 |
| 3. Liquor Law Violation | 102 |
| 4. Breach of Peace      | 75  |
| 5. Dependency           | 71  |

MANNER OF HANDLING

|          |       |
|----------|-------|
| Formal   | 59.3% |
| Informal | 40.7  |

EAST END  
Planning Service Community 12.

BOUNDARIES: West by L&N Railroad Tracks, North by the Ohio River, South and East by Watterson Expressway



GENERAL INFORMATION

|                                  | TOTAL | WHITE | BLACK | MALE | FEMALE |
|----------------------------------|-------|-------|-------|------|--------|
| 1976 Juvenile Referrals          | 712   | 672   | 40    | 552  | 160    |
| 1977 Juvenile Referrals          | 687   | 651   | 36    | 514  | 173    |
| 1977 Juvenile Individuals        | 520   | 495   | 25    | 372  | 148    |
| First Offender Percentage        | 48.5% |       |       |      |        |
| Total County Referral Percentage | 9.2%  |       |       |      |        |

PERCENTAGE OF CHANGE

|         |       |
|---------|-------|
| 1974-75 | - .4  |
| 1975-76 | -10.3 |
| 1976-77 | - 3.5 |

JUVENILE INDIVIDUALS REFERRED

|                             |      |
|-----------------------------|------|
| Mean Number of Referrals    | 1.3  |
| Mean Number of Siblings     | 2.5  |
| Mean Age at Referral - Male | 15.0 |
| Female                      | 13.5 |

LIVING ARRANGEMENT OF JUVENILE

|                      |       |
|----------------------|-------|
| Both Parents         | 50.4% |
| Parent & Step-Parent | 9.4   |
| Single Parent        | 30.6  |
| Other                | 9.6   |

PRESENT SCHOOL STATUS

|           | White | Black | Male  | Female |
|-----------|-------|-------|-------|--------|
| Attending | 75.6% | 84.0% | 75.8% | 76.4%  |
| Withdrawn | 18.8  | 16.0  | 20.4  | 14.2   |
| Other     | 5.7   | -     | 3.8   | 9.5    |

MEAN EDUCATION CLAIMED

|        |     |
|--------|-----|
| Male   | 8.8 |
| Female | 5.9 |

RECEIVING PUBLIC ASSISTANCE

|     | White | Black |
|-----|-------|-------|
| YES | 13.5% | 40.0% |
| NO  | 86.5  | 60.0  |

FIVE MAIN REASONS REFERRED (Grouped)

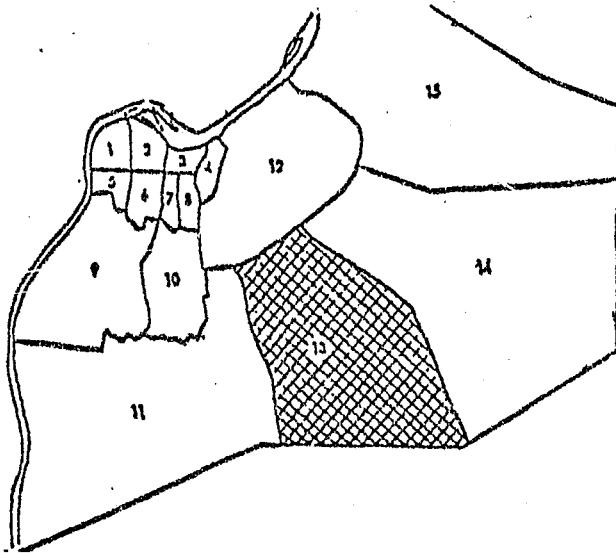
|                         |     |
|-------------------------|-----|
| 1. Larceny/Theft        | 117 |
| 2. Burglary             | 110 |
| 3. Liquor Law Violation | 84  |
| 4. Dependency           | 65  |
| 5. Drug Law Violation   | 61  |

MANNER OF HANDLING

|          |       |
|----------|-------|
| Formal   | 65.1% |
| Informal | 34.8  |

MIDDLE OUTER COUNTY  
 Planning Service Community 13.

BOUNDARIES: West by Kentucky Turnpike, North by Watterson Expressway, South by County Line, East by Bardstown Road



GENERAL INFORMATION

|                                  | <u>TOTAL</u> | <u>WHITE</u> | <u>BLACK</u> | <u>MALE</u> | <u>FEMALE</u> |
|----------------------------------|--------------|--------------|--------------|-------------|---------------|
| 1976 Juvenile Referrals          | 1,047        | 831          | 216          | 760         | 287           |
| 1977 Juvenile Referrals          | 1,031        | 825          | 206          | 745         | 286           |
| 1977 Juvenile Individuals        | 809          | 657          | 152          | 569         | 240           |
| First Offender Percentage        | 54.7%        |              |              |             |               |
| Total County Referral Percentage | 13.8%        |              |              |             |               |

PERCENTAGE OF CHANGE

|         |       |
|---------|-------|
| 1974-75 | +29.2 |
| 1975-76 | - 5.8 |
| 1976-77 | - 1.5 |

JUVENILE INDIVIDUALS REFERRED

|                             |      |
|-----------------------------|------|
| Mean Number of Referrals    | 1.3  |
| Mean Number of Siblings     | 3.8  |
| Mean Age at Referral - Male | 14.6 |
| Female                      | 14.0 |

LIVING ARRANGEMENT OF JUVENILE

|                      |       |
|----------------------|-------|
| Both Parents         | 43.4% |
| Parent & Step-Parent | 12.6  |
| Single Parent        | 34.0  |
| Other                | 10.0  |

PRESENT SCHOOL STATUS

|           | <u>White</u> | <u>Black</u> | <u>Male</u> | <u>Female</u> |
|-----------|--------------|--------------|-------------|---------------|
| Attending | 79.3%        | 85.5%        | 79.8%       | 82.1%         |
| Withdrawn | 14.8         | 7.9          | 15.1        | 9.6           |
| Other     | 5.9          | 6.6          | 5.1         | 8.3           |

MEAN EDUCATION CLAIMED

|        |     |
|--------|-----|
| Male   | 8.5 |
| Female | 8.2 |

RECEIVING PUBLIC ASSISTANCE

|     | <u>White</u> | <u>Black</u> |
|-----|--------------|--------------|
| YES | 9.6%         | 21.1%        |
| NO  | 90.4         | 78.9         |

FIVE MAIN REASONS REFERRED (Grouped)

|                    |     |
|--------------------|-----|
| 1. Larceny/Theft   | 217 |
| 2. Burglary        | 153 |
| 3. Dependency      | 92  |
| 4. Breach of Peace | 90  |
| 5. Runaway         | 39  |

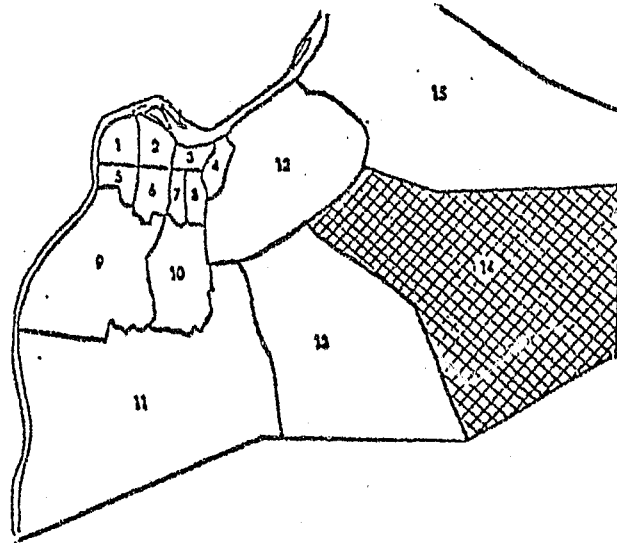
MANNER OF HANDLING

|          |       |
|----------|-------|
| Formal   | 59.8% |
| Informal | 40.2  |



EASTERN OUTER COUNTY  
 Planning Service Community 14.

BOUNDARIES: West by Bardstown Road, North by I-64, South and East by County Line



GENERAL INFORMATION

|                                  | <u>TOTAL</u> | <u>WHITE</u> | <u>BLACK</u> | <u>MALE</u> | <u>FEMALE</u> |
|----------------------------------|--------------|--------------|--------------|-------------|---------------|
| 1976 Juvenile Referrals          | 435          | 408          | 27           | 312         | 123           |
| 1977 Juvenile Referrals          | 375          | 352          | 23           | 263         | 112           |
| 1977 Juvenile Individuals        | 320          | 301          | 19           | 225         | 95            |
| First Offender Percentage        | 64.5%        |              |              |             |               |
| Total County Referral Percentage | 5.0%         |              |              |             |               |

PERCENTAGE OF CHANGE

|         |       |
|---------|-------|
| 1974-75 | - 6.4 |
| 1975-76 | - 7.2 |
| 1976-77 | -13.8 |

JUVENILE INDIVIDUALS REFERRED

|                             |      |
|-----------------------------|------|
| Mean Number of Referrals    | 1.2  |
| Mean Number of Siblings     | 3.2  |
| Mean Age at Referral - Male | 14.9 |
| Female                      | 14.6 |

LIVING ARRANGEMENT OF JUVENILE

|                      |       |
|----------------------|-------|
| Both Parents         | 49.4% |
| Parent & Step-Parent | 7.8   |
| Single Parent        | 31.3  |
| Other                | 11.6  |

PRESENT SCHOOL STATUS

|           | <u>White</u> | <u>Black</u> | <u>Male</u> | <u>Female</u> |
|-----------|--------------|--------------|-------------|---------------|
| Attending | 86.0%        | 94.7%        | 85.3%       | 89.5%         |
| Withdrawn | 7.6          | 5.3          | 8.4         | 5.3           |
| Other     | 6.3          | -            | 6.2         | 5.3           |

MEAN EDUCATION CLAIMED

|        |     |
|--------|-----|
| Male   | 8.9 |
| Female | 8.4 |

RECEIVING PUBLIC ASSISTANCE

|     | <u>White</u> | <u>Black</u> |
|-----|--------------|--------------|
| YES | 4.3          | 10.5%        |
| NO  | 95.7         | 89.5         |

FIVE MAIN REASONS REFERRED (Grouped)

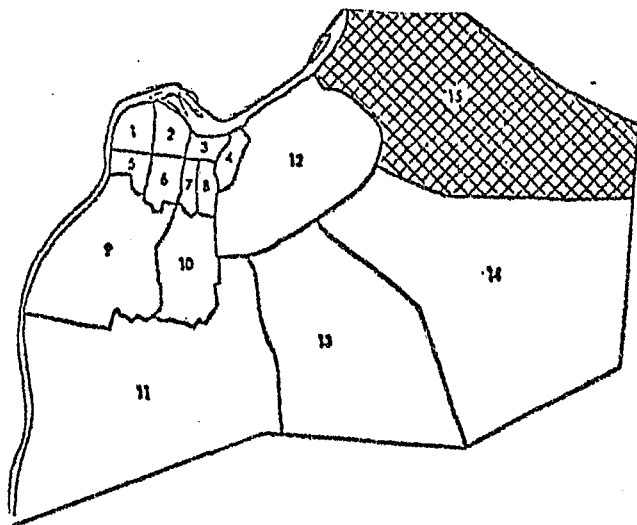
|                         |    |
|-------------------------|----|
| 1. Larceny/Theft        | 82 |
| 2. Burglary             | 43 |
| 3. Drug Law Violation   | 38 |
| 4. Liquor Law Violation | 36 |
| 5. Runaway              | 30 |

MANNER OF HANDLING

|          |       |
|----------|-------|
| Formal   | 62.9% |
| Informal | 37.1  |

NORTHEASTERN OUTER COUNTY  
Planning Service Community 15.

BOUNDARIES: West by Watterson Expressway, North by Ohio River, South by I-64, East by County Line



GENERAL INFORMATION

|                                  | <u>TOTAL</u> | <u>WHITE</u> | <u>BLACK</u> | <u>MALE</u> | <u>FEMALE</u> |
|----------------------------------|--------------|--------------|--------------|-------------|---------------|
| 1976 Juvenile Referrals          | 347          | 319          | 28           | 264         | 83            |
| 1977 Juvenile Referrals          | 238          | 219          | 19           | 171         | 67            |
| 1977 Juvenile Individuals        | 201          | 185          | 16           | 136         | 65            |
| First Offender Percentage        | 59.2%        |              |              |             |               |
| Total County Referral Percentage | 3.2%         |              |              |             |               |

PERCENTAGE OF CHANGE

|         |       |
|---------|-------|
| 1974-75 | + 9.5 |
| 1975-76 | + 3.6 |
| 1976-77 | -31.4 |

JUVENILE INDIVIDUALS REFERRED

|                             |      |
|-----------------------------|------|
| Mean Number of Referrals    | 1.2  |
| Mean Number of Siblings     | 2.8  |
| Mean Age at Referral - Male | 14.9 |
| Female                      | 13.2 |

LIVING ARRANGEMENT OF JUVENILE

|                      |       |
|----------------------|-------|
| Both Parents         | 52.2% |
| Parent & Step-Parent | 8.0   |
| Single Parent        | 20.9  |
| Other                | 18.9  |

PRESENT SCHOOL STATUS

|           | <u>White</u> | <u>Black</u> | <u>Male</u> | <u>Female</u> |
|-----------|--------------|--------------|-------------|---------------|
| Attending | 81.6%        | 81.3%        | 80.9%       | 83.1%         |
| Withdrawn | 9.7          | 6.3          | 11.0        | 6.2           |
| Other     | 8.6          | 12.5         | 8.1         | 10.8          |

MEAN EDUCATION CLAIMED

|        |     |
|--------|-----|
| Male   | 8.8 |
| Female | 8.5 |

RECEIVING PUBLIC ASSISTANCE

|     | <u>White</u> | <u>Black</u> |
|-----|--------------|--------------|
| YES | 2.7%         | 18.8%        |
| NO  | 97.3         | 81.3         |

FIVE MAIN REASONS REFERRED (Grouped)

|                         |    |
|-------------------------|----|
| 1. Larceny/Theft        | 46 |
| 2. Dependency           | 30 |
| 3. Aggravated Assault   | 28 |
| 4. Liquor Law Violation | 28 |
| 5. Runaway              | 18 |

MANNER OF HANDLING

|          |       |
|----------|-------|
| Formal   | 58.4% |
| Informal | 41.6  |

Table 20. Juvenile Referrals by Planning Service Community and Race

| P.S.C.        | WHITE |      | BLACK |      | T O T A L |       |
|---------------|-------|------|-------|------|-----------|-------|
|               | No.   | %    | No.   | %    | No.       | %     |
| 1             | 62    | 15.6 | 336   | 84.4 | 398       | 100.0 |
| 2             | 368   | 69.6 | 161   | 30.4 | 529       | 100.0 |
| 3             | 13    | 9.5  | 124   | 90.5 | 137       | 100.0 |
| 4             | 183   | 44.6 | 227   | 55.4 | 410       | 100.0 |
| 5             | 29    | 6.4  | 425   | 93.6 | 454       | 100.0 |
| 6             | 65    | 13.1 | 433   | 86.9 | 498       | 100.0 |
| 7             | 43    | 27.2 | 115   | 72.8 | 158       | 100.0 |
| 8             | 196   | 80.3 | 48    | 19.7 | 244       | 100.0 |
| 9             | 400   | 87.9 | 55    | 12.1 | 455       | 100.0 |
| 10            | 588   | 91.0 | 58    | 9.0  | 646       | 100.0 |
| 11            | 768   | 95.9 | 33    | 4.1  | 801       | 100.0 |
| 12            | 651   | 94.8 | 36    | 5.2  | 687       | 100.0 |
| 13            | 825   | 80.0 | 206   | 20.0 | 1,031     | 100.0 |
| 14            | 352   | 93.9 | 23    | 6.1  | 375       | 100.0 |
| 15            | 219   | 92.0 | 19    | 8.0  | 238       | 100.0 |
| Out of County | 359   | 91.8 | 32    | 8.2  | 391       | 100.0 |
| TOTAL         | 5,121 | 68.7 | 2,331 | 31.3 | 7,452     | 100.0 |

Table 21. Juvenile Individuals by Planning Service Community and Age

| P.S.C.        | 10 & Under |       | 11  |      | 12  |       | 13  |       | 14  |       | 15    |      | 16    |       | 17    |       | TOTAL |       |
|---------------|------------|-------|-----|------|-----|-------|-----|-------|-----|-------|-------|------|-------|-------|-------|-------|-------|-------|
|               | No.        | %     | No. | %    | No. | %     | No. | %     | No. | %     | No.   | %    | No.   | %     | No.   | %     | No.   | %     |
| 1             | 28         | 4.4   | 3   | 2.5  | 13  | 5.5   | 24  | 6.2   | 33  | 4.6   | 64    | 5.9  | 63    | 5.7   | 83    | 6.1   | 311   | 5.5   |
| 2             | 53         | 8.4   | 12  | 10.2 | 23  | 9.8   | 26  | 6.7   | 40  | 5.6   | 60    | 5.5  | 62    | 5.6   | 77    | 5.7   | 353   | 6.3   |
| 3             | 18         | 2.8   | 7   | 5.9  | 7   | 3.0   | 4   | 1.0   | 12  | 1.7   | 27    | 2.5  | 7     | .6    | 21    | 1.6   | 103   | 1.8   |
| 4             | 70         | 11.1  | 9   | 7.6  | 14  | 6.0   | 14  | 3.6   | 26  | 3.6   | 49    | 4.5  | 46    | 4.2   | 52    | 3.9   | 280   | 5.0   |
| 5             | 46         | 7.3   | 11  | 9.3  | 14  | 6.0   | 24  | 6.2   | 42  | 5.8   | 60    | 5.5  | 49    | 4.4   | 64    | 4.7   | 310   | 5.5   |
| 6             | 51         | 8.1   | 13  | 11.0 | 20  | 8.5   | 28  | 7.2   | 33  | 4.6   | 65    | 5.9  | 77    | 6.9   | 68    | 5.0   | 355   | 6.3   |
| 7             | 36         | 5.7   | 4   | 3.4  | 3   | 1.3   | 3   | .8    | 15  | 2.1   | 20    | 1.8  | 18    | 1.6   | 21    | 1.6   | 120   | 2.1   |
| 8             | 42         | 6.6   | 3   | 2.5  | 8   | 3.4   | 9   | 2.3   | 15  | 2.1   | 19    | 1.7  | 35    | 3.2   | 40    | 3.0   | 171   | 3.0   |
| 9             | 22         | 3.5   | 10  | 8.5  | 10  | 4.3   | 31  | 8.0   | 43  | 6.0   | 76    | 7.0  | 74    | 6.7   | 101   | 7.5   | 367   | 6.5   |
| 10            | 51         | 8.1   | 11  | 9.3  | 24  | 10.2  | 40  | 10.3  | 67  | 9.3   | 74    | 6.8  | 94    | 8.5   | 90    | 6.7   | 451   | 8.0   |
| 11            | 42         | 6.6   | 8   | 6.8  | 21  | 8.9   | 44  | 11.3  | 76  | 10.6  | 137   | 12.5 | 136   | 12.3  | 152   | 11.3  | 616   | 10.9  |
| 12            | 46         | 7.3   | 5   | 4.3  | 15  | 6.4   | 27  | 6.9   | 65  | 9.0   | 103   | 9.4  | 116   | 10.5  | 143   | 10.6  | 520   | 9.2   |
| 13            | 68         | 10.7  | 13  | 11.0 | 38  | 16.2  | 65  | 16.7  | 113 | 15.7  | 159   | 14.5 | 148   | 13.4  | 205   | 15.2  | 809   | 14.3  |
| 14            | 19         | 3.0   | 4   | 3.4  | 9   | 3.8   | 22  | 5.7   | 47  | 6.5   | 69    | 6.3  | 57    | 5.1   | 93    | 6.9   | 320   | 5.7   |
| 15            | 19         | 3.0   | 3   | 2.5  | 6   | 2.5   | 9   | 2.3   | 33  | 4.6   | 42    | 3.8  | 43    | 3.9   | 46    | 3.4   | 201   | 3.6   |
| Out of County | 22         | 3.5   | 2   | 1.7  | 10  | 4.3   | 19  | 4.9   | 59  | 8.2   | 69    | 6.3  | 83    | 7.5   | 93    | 6.9   | 357   | 6.3   |
| TOTAL         | 633        | 100.1 | 118 | 99.9 | 235 | 100.1 | 389 | 100.1 | 719 | 100.0 | 1,093 | 99.9 | 1,108 | 100.1 | 1,349 | 100.1 | 5,644 | 100.0 |

Table 22. Juvenile Referrals by Planning Service Community and Total Referrals

| P.S.C.        | 1     |      | 2-5   |      | 6-10 |      | 11+ |      | TOTAL |       |
|---------------|-------|------|-------|------|------|------|-----|------|-------|-------|
|               | No.   | %    | No.   | %    | No.  | %    | No. | %    | No.   | %     |
| 1             | 182   | 45.7 | 157   | 39.4 | 38   | 9.5  | 21  | 5.3  | 398   | 99.9  |
| 2             | 176   | 33.3 | 249   | 47.1 | 68   | 12.9 | 36  | 6.8  | 529   | 100.1 |
| 3             | 53    | 38.7 | 56    | 40.9 | 21   | 15.3 | 7   | 5.1  | 137   | 100.0 |
| 4             | 143   | 34.9 | 160   | 39.0 | 59   | 14.4 | 48  | 11.7 | 410   | 100.0 |
| 5             | 175   | 38.5 | 188   | 41.4 | 56   | 12.3 | 35  | 7.7  | 454   | 99.9  |
| 6             | 193   | 38.8 | 211   | 42.4 | 59   | 11.8 | 35  | 7.0  | 498   | 100.0 |
| 7             | 66    | 41.8 | 50    | 31.6 | 22   | 13.9 | 20  | 12.7 | 158   | 100.0 |
| 8             | 96    | 39.3 | 99    | 40.6 | 40   | 16.4 | 9   | 3.7  | 244   | 100.0 |
| 9             | 249   | 54.7 | 163   | 35.8 | 29   | 6.4  | 14  | 3.1  | 455   | 100.0 |
| 10            | 279   | 43.2 | 274   | 42.4 | 55   | 8.5  | 38  | 5.9  | 646   | 100.0 |
| 11            | 436   | 54.4 | 312   | 39.0 | 41   | 5.1  | 12  | 1.5  | 801   | 100.0 |
| 12            | 333   | 48.5 | 270   | 39.3 | 58   | 8.4  | 26  | 3.8  | 687   | 100.0 |
| 13            | 564   | 54.7 | 390   | 37.8 | 59   | 5.7  | 18  | 1.7  | 1,031 | 99.9  |
| 14            | 242   | 64.5 | 118   | 31.5 | 11   | 2.9  | 4   | 1.1  | 375   | 100.0 |
| 15            | 141   | 59.2 | 83    | 34.9 | 10   | 4.2  | 4   | 1.7  | 238   | 100.0 |
| Out of County | 311   | 79.5 | 70    | 17.9 | 8    | 2.0  | 2   | .5   | 391   | 99.9  |
| TOTAL         | 3,639 | 48.8 | 2,850 | 38.2 | 634  | 8.5  | 329 | 4.4  | 7,452 | 99.9  |

Table 23. Juvenile Referrals by Planning Service Community and Rate of Change

| P.S.C.        | W H I T E |       |       | B L A C K |       |       | T O T A L |       |       | P E R C E N T A G E O F C H G. |         |
|---------------|-----------|-------|-------|-----------|-------|-------|-----------|-------|-------|--------------------------------|---------|
|               | 1975      | 1976  | 1977  | 1975      | 1976  | 1977  | 1975      | 1976  | 1977  | 1975-76                        | 1976-77 |
| 1             | 61        | 48    | 62    | 347       | 400   | 336   | 408       | 448   | 398   | + 9.8                          | -11.2   |
| 2             | 444       | 358   | 368   | 218       | 222   | 161   | 662       | 580   | 529   | -12.4                          | - 8.8   |
| 3             | 10        | 14    | 13    | 160       | 188   | 124   | 170       | 202   | 137   | +18.8                          | -32.2   |
| 4             | 240       | 234   | 183   | 246       | 256   | 227   | 486       | 490   | 410   | + .8                           | -16.3   |
| 5             | 32        | 22    | 29    | 441       | 437   | 425   | 473       | 459   | 454   | - 3.0                          | - 1.1   |
| 6             | 91        | 76    | 65    | 360       | 435   | 433   | 451       | 511   | 498   | +13.3                          | - 2.5   |
| 7             | 55        | 49    | 43    | 135       | 122   | 115   | 190       | 171   | 158   | -10.0                          | - 7.6   |
| 8             | 245       | 236   | 196   | 49        | 35    | 48    | 294       | 271   | 244   | - 7.8                          | -10.0   |
| 9             | 444       | 424   | 400   | 25        | 48    | 55    | 469       | 472   | 455   | + .6                           | - 3.6   |
| 10            | 626       | 615   | 588   | 30        | 67    | 58    | 656       | 682   | 646   | + 4.0                          | - 5.3   |
| 11            | 773       | 796   | 768   | 14        | 27    | 33    | 787       | 823   | 801   | + 4.6                          | - 2.7   |
| 12            | 746       | 672   | 651   | 48        | 40    | 36    | 794       | 712   | 687   | -10.3                          | - 3.5   |
| 13            | 932       | 831   | 825   | 179       | 216   | 206   | 1,111     | 1,047 | 1,031 | - 5.8                          | - 1.5   |
| 14            | 458       | 408   | 352   | 11        | 27    | 23    | 469       | 435   | 375   | - 7.2                          | -13.8   |
| 15            | 318       | 319   | 219   | 16        | 28    | 19    | 335       | 347   | 238   | + 3.6                          | -31.4   |
| Out of County | 449       | 381   | 359   | 47        | 38    | 32    | 496       | 419   | 391   | -15.5                          | - 6.7   |
| TOTAL         | 5,925     | 5,483 | 5,121 | 2,326     | 2,586 | 2,331 | 8,251     | 8,069 | 7,452 | - 2.2                          | - 7.6   |

Table 24. Juvenile Individuals by Receipt of Public Assistance, Planning Service Community and Race

| P.S.C.        | WHITE |      |       |      |        |       | BLACK |      |     |      |        |       | TOTAL |      |       |      |           |       |
|---------------|-------|------|-------|------|--------|-------|-------|------|-----|------|--------|-------|-------|------|-------|------|-----------|-------|
|               | YES   |      | NO    |      | Sub T. |       | YES   |      | NO  |      | Sub T. |       | YES   |      | NO    |      | T O T A L |       |
|               | No.   | %    | No.   | %    | No.    | %     | No.   | %    | No. | %    | No.    | %     | No.   | %    | No.   | %    | No.       | %     |
| 1             | 12    | 23.5 | 39    | 76.5 | 51     | 100.0 | 73    | 28.1 | 187 | 71.9 | 260    | 100.0 | 85    | 27.3 | 226   | 72.7 | 311       | 100.0 |
| 2             | 85    | 35.6 | 154   | 64.4 | 239    | 100.0 | 52    | 45.6 | 62  | 54.4 | 114    | 100.0 | 137   | 38.8 | 216   | 61.2 | 353       | 100.0 |
| 3             | 6     | 54.5 | 5     | 45.5 | 11     | 100.0 | 44    | 47.8 | 48  | 52.2 | 92     | 100.0 | 50    | 48.5 | 53    | 51.5 | 103       | 100.0 |
| 4             | 47    | 36.4 | 82    | 63.6 | 129    | 100.0 | 89    | 58.9 | 62  | 41.1 | 151    | 100.0 | 136   | 48.6 | 144   | 51.4 | 280       | 100.0 |
| 5             | 5     | 21.7 | 18    | 78.3 | 23     | 100.0 | 150   | 52.3 | 137 | 47.7 | 287    | 100.0 | 155   | 50.0 | 155   | 50.0 | 310       | 100.0 |
| 6             | 12    | 30.8 | 27    | 69.2 | 39     | 100.0 | 151   | 47.8 | 165 | 52.2 | 316    | 100.0 | 163   | 45.9 | 192   | 54.1 | 355       | 100.0 |
| 7             | 18    | 56.3 | 14    | 43.8 | 32     | 100.1 | 53    | 60.2 | 35  | 39.8 | 88     | 100.0 | 71    | 59.2 | 49    | 40.8 | 120       | 100.0 |
| 8             | 51    | 37.0 | 87    | 63.0 | 138    | 100.0 | 12    | 36.4 | 21  | 63.6 | 33     | 100.0 | 63    | 36.8 | 108   | 63.2 | 171       | 100.0 |
| 9             | 34    | 10.4 | 292   | 89.6 | 326    | 100.0 | 11    | 26.8 | 30  | 73.2 | 41     | 100.0 | 45    | 12.3 | 322   | 87.7 | 367       | 100.0 |
| 10            | 115   | 28.0 | 296   | 72.0 | 411    | 100.0 | 21    | 52.5 | 19  | 47.5 | 40     | 100.0 | 136   | 30.2 | 315   | 69.8 | 451       | 100.0 |
| 11            | 63    | 10.7 | 528   | 89.3 | 591    | 100.0 | 4     | 16.0 | 21  | 84.0 | 25     | 100.0 | 67    | 10.9 | 549   | 89.1 | 616       | 100.0 |
| 12            | 67    | 13.5 | 428   | 86.5 | 495    | 100.0 | 10    | 40.0 | 15  | 60.0 | 25     | 100.0 | 77    | 14.8 | 443   | 85.2 | 520       | 100.0 |
| 13            | 63    | 9.6  | 594   | 90.4 | 657    | 100.0 | 32    | 21.1 | 120 | 78.9 | 152    | 100.0 | 95    | 11.7 | 714   | 88.3 | 809       | 100.0 |
| 14            | 13    | 4.3  | 288   | 95.7 | 301    | 100.0 | 2     | 10.5 | 17  | 89.5 | 19     | 100.0 | 15    | 4.7  | 305   | 95.3 | 320       | 100.0 |
| 15            | 5     | 2.7  | 180   | 97.3 | 185    | 100.0 | 3     | 18.8 | 13  | 81.3 | 16     | 100.1 | 8     | 4.0  | 193   | 96.0 | 201       | 100.0 |
| Out of County | 30    | 9.1  | 299   | 90.9 | 329    | 100.0 | 11    | 39.3 | 17  | 60.7 | 28     | 100.0 | 41    | 11.5 | 316   | 88.5 | 357       | 100.0 |
| TOTAL         | 626   | 15.8 | 3,331 | 84.2 | 3,957  | 100.0 | 718   | 42.6 | 969 | 57.4 | 1,687  | 100.0 | 1,344 | 23.8 | 4,300 | 76.2 | 5,644     | 100.0 |

Table 25. Juvenile Referrals by Planning Service Community and Source of Referral

| P.S.C.        | COUNTY POLICE |      | CITY POLICE |      | MERCHANT POLICE |     | PARENTS |     | SCHOOL |     | SOCIAL AGENCY |      | OTHER |      | T O T A L |       |
|---------------|---------------|------|-------------|------|-----------------|-----|---------|-----|--------|-----|---------------|------|-------|------|-----------|-------|
|               | No.           | %    | No.         | %    | No.             | %   | No.     | %   | No.    | %   | No.           | %    | No.   | %    | No.       | %     |
| 1             | 40            | 10.1 | 229         | 57.5 | 3               | .8  | 15      | 3.8 | 37     | 9.3 | 32            | 8.0  | 42    | 10.6 | 398       | 100.1 |
| 2             | 33            | 6.2  | 350         | 66.2 | 5               | .9  | 27      | 5.1 | 12     | 2.3 | 47            | 8.9  | 55    | 10.4 | 529       | 100.0 |
| 3             | 21            | 15.3 | 91          | 66.4 | 1               | .7  | 5       | 3.7 | 5      | 3.7 | 7             | 5.1  | 7     | 5.1  | 137       | 100.0 |
| 4             | 25            | 6.1  | 248         | 60.5 | 7               | 1.7 | 18      | 4.4 | 18     | 4.4 | 59            | 14.4 | 35    | 8.5  | 410       | 100.0 |
| 5             | 76            | 16.7 | 258         | 56.8 | 8               | 1.8 | 10      | 2.2 | 30     | 6.6 | 27            | 5.9  | 45    | 9.9  | 454       | 99.9  |
| 6             | 72            | 14.5 | 290         | 58.2 | 3               | .6  | 20      | 4.0 | 27     | 5.4 | 37            | 7.4  | 49    | 9.8  | 498       | 99.9  |
| 7             | 11            | 7.0  | 87          | 55.1 | 1               | .6  | 4       | 2.5 | 4      | 2.5 | 35            | 22.2 | 16    | 10.1 | 158       | 100.0 |
| 8             | 19            | 7.8  | 145         | 59.4 | 4               | 1.6 | 10      | 4.1 | 8      | 3.3 | 40            | 16.4 | 18    | 7.4  | 244       | 100.0 |
| 9             | 275           | 60.4 | 77          | 16.9 | 3               | .7  | 15      | 3.3 | 23     | 5.1 | 21            | 4.6  | 41    | 9.0  | 455       | 100.0 |
| 10            | 98            | 15.2 | 370         | 57.3 | 4               | .6  | 42      | 6.5 | 31     | 4.8 | 42            | 6.5  | 59    | 9.1  | 646       | 100.0 |
| 11            | 506           | 63.2 | 88          | 11.0 | 5               | .6  | 35      | 4.4 | 53     | 6.6 | 41            | 5.1  | 73    | 9.1  | 801       | 100.0 |
| 12            | 160           | 23.3 | 349         | 50.8 | 10              | 1.5 | 38      | 5.5 | 14     | 2.0 | 50            | 7.3  | 66    | 9.6  | 687       | 100.0 |
| 13            | 656           | 63.6 | 101         | 9.8  | 11              | 1.1 | 57      | 5.5 | 64     | 6.2 | 51            | 4.9  | 91    | 8.8  | 1,031     | 99.9  |
| 14            | 220           | 58.7 | 65          | 17.3 | 2               | .5  | 15      | 4.0 | 17     | 4.5 | 17            | 4.5  | 39    | 10.4 | 375       | 99.9  |
| 15            | 136           | 57.1 | 35          | 14.7 | 7               | 2.9 | 11      | 4.6 | 4      | 1.7 | 30            | 12.6 | 15    | 6.3  | 238       | 99.9  |
| Out of County | 193           | 49.4 | 150         | 38.4 | 7               | 1.8 | 2       | .5  | 0      | -   | 27            | 6.9  | 12    | 3.1  | 391       | 100.1 |
| TOTAL         | 2,541         | 34.1 | 2,933       | 39.4 | 81              | 1.1 | 324     | 4.3 | 347    | 4.7 | 563           | 7.6  | 663   | 8.9  | 7,452     | 100.1 |



Table 26. Juvenile Referrals by Planning Service Community and Type of Disposition

| P.S.C.        | INFORMAL |      | JUDICIAL RULING |      | COMMUNITY TREATMENT |      | GRAND JURY |    | INSTITUTIONAL TREATMENT |      | T O T A L |       |
|---------------|----------|------|-----------------|------|---------------------|------|------------|----|-------------------------|------|-----------|-------|
|               | No.      | %    | No.             | %    | No.                 | %    | No.        | %  | No.                     | %    | No.       | %     |
| 1             | 96       | 24.1 | 225             | 56.5 | 61                  | 15.3 | 3          | .8 | 13                      | 3.3  | 398       | 100.0 |
| 2             | 110      | 20.8 | 272             | 51.4 | 117                 | 22.1 | 0          | -  | 30                      | 5.7  | 529       | 100.0 |
| 3             | 45       | 32.8 | 61              | 44.5 | 28                  | 20.4 | 0          | -  | 3                       | 2.2  | 137       | 99.9  |
| 4             | 89       | 21.7 | 198             | 48.3 | 100                 | 24.4 | 2          | .5 | 21                      | 5.1  | 410       | 100.0 |
| 5             | 116      | 25.6 | 250             | 55.1 | 64                  | 14.1 | 0          | -  | 24                      | 5.3  | 454       | 100.1 |
| 6             | 127      | 25.5 | 259             | 52.0 | 80                  | 16.1 | 2          | .4 | 30                      | 6.0  | 498       | 100.0 |
| 7             | 18       | 11.4 | 88              | 55.7 | 36                  | 22.8 | 0          | -  | 16                      | 10.1 | 158       | 100.0 |
| 8             | 65       | 26.6 | 112             | 45.9 | 55                  | 22.5 | 0          | -  | 12                      | 4.9  | 244       | 99.9  |
| 9             | 204      | 44.8 | 167             | 36.7 | 73                  | 16.0 | 0          | -  | 11                      | 2.4  | 455       | 99.9  |
| 10            | 204      | 31.6 | 309             | 47.8 | 94                  | 14.6 | 1          | .2 | 38                      | 5.9  | 646       | 100.1 |
| 11            | 326      | 40.7 | 324             | 40.4 | 120                 | 15.0 | 0          | -  | 31                      | 3.9  | 801       | 100.0 |
| 12            | 239      | 34.8 | 282             | 41.0 | 138                 | 20.1 | 1          | .1 | 27                      | 3.9  | 687       | 99.9  |
| 13            | 414      | 40.2 | 431             | 41.8 | 159                 | 15.4 | 0          | -  | 27                      | 2.6  | 1,031     | 100.0 |
| 14            | 139      | 37.1 | 158             | 42.1 | 71                  | 18.9 | 0          | -  | 7                       | 1.9  | 375       | 100.0 |
| 15            | 99       | 41.6 | 79              | 33.2 | 43                  | 18.1 | 0          | -  | 17                      | 7.1  | 238       | 100.0 |
| Out of County | 249      | 63.7 | 111             | 28.4 | 23                  | 5.9  | 0          | -  | 8                       | 2.0  | 391       | 100.0 |
| TOTAL         | 2,540    | 34.1 | 3,326           | 44.6 | 1,262               | 16.9 | 9          | .1 | 315                     | 4.2  | 7,452     | 99.9  |

## PART TWO: ADULT SERVICES

### I N T R O D U C T I O N

The Metropolitan Social Services Department (MSSD) provides a general assistance program of short-term assistance and social services to needy families and individuals through its Financial Assistance Department. The Department provides assistance toward the promotion of self-sufficiency of individuals and families in social and economic crisis situations. The general assistance program provides services to those individuals who are not eligible for categorical assistance from the Kentucky Department for Human Services. MSSD also provides meals and social services to the elderly at various community sites.

This report provides information on the Financial Assistance Program for the 1977/78 fiscal year and the Nutritional Program for the Aging for calendar year 1977.

## Section I.

### Financial Assistance Department

The Financial Assistance Department has three kinds of applications for assistance:

- ✓ New Cases in which the clients have received no previous assistance from MSSD;
- ✓ Old Cases in which the clients have received some previous assistance but not during the current fiscal year; and
- ✓ Recurrent Cases in which clients have received assistance previously during the fiscal year.

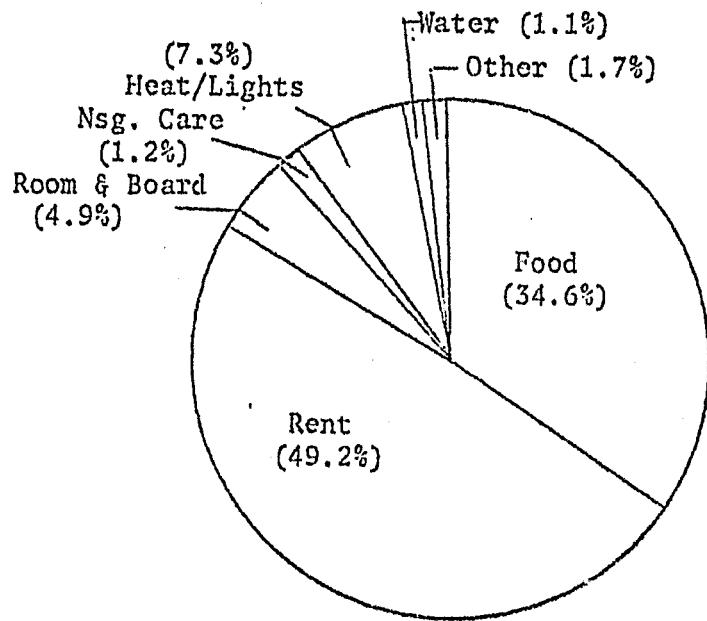
The number and type of cases opened by month is shown in Table 27.

In fiscal year 1977/78, there was a 10.0 percent decline in the total number of cases opened when compared to the previous year. The largest decrease was in old cases which were down by nearly 25 percent, while new cases dropped by about 11 percent. However, recurrent cases increased by 35.2 percent resulting in over 19 percent of the cases receiving assistance more than once during the fiscal year.

The number of cases opened each month continued to follow the pattern of previous years with January being the month with the most case openings and May the month with the least case openings.

Table 28 lists the reasons for care by type of case. For household cases, the most frequent reason for care was "Awaiting Aid for Dependent Children" with this category representing 21.9 percent of the household cases. Over one-fourth of the single cases were in the category of

"Unemployed"; with the "Illness" categories also accounting for over one-fourth of the single cases.



TOTAL EXPENDITURES BY MAJOR ITEMS  
(1977/78)

Fig. 15.

The Financial Assistance Program operates on a voucher system in which grants are given for the specific expenditures and needs of the client. Table 29 presents the actual dollar figures for each month for the major categories of voucher items. Overall expenditures in fiscal year 1977/78 were nearly 15 percent lower than in fiscal year 1976/77. The largest percentage decrease was in the amount spent for heat/lights with rent having the second largest decrease. As the table indicates, the largest expenditures were in the month of February, followed by January and March. Figure 15 illustrates the percentage

distribution of the various items for the entire fiscal year. Almost half of the amount distributed during the 1977/78 fiscal year was expended for rent and over a third was spent for food.

Table 27. Cases Opened by Month (July, 1977-June, 1978) by Type of Case

|             | TYPE OF CASE |        |        |      |       |        |        |      |           |        |        |      | TOTAL |        |       |       |
|-------------|--------------|--------|--------|------|-------|--------|--------|------|-----------|--------|--------|------|-------|--------|-------|-------|
|             | NEW          |        | Sub T. |      | OLD   |        | Sub T. |      | RECURRENT |        | Sub T. |      | Hsld. | Single | No.   | %     |
|             | Hsld.        | Single | No.    | %    | Hsld. | Single | No.    | %    | Hsld.     | Single | No.    | %    |       |        |       |       |
| <u>1977</u> |              |        |        |      |       |        |        |      |           |        |        |      |       |        |       |       |
| July        | 200          | 109    | 309    | 48.2 | 155   | 75     | 230    | 35.9 | 73        | 29     | 102    | 15.9 | 428   | 213    | 641   | 100.0 |
| August      | 200          | 167    | 367    | 56.8 | 122   | 55     | 177    | 27.4 | 70        | 32     | 102    | 15.8 | 392   | 254    | 646   | 100.0 |
| September   | 150          | 103    | 253    | 48.6 | 98    | 58     | 156    | 29.9 | 68        | 44     | 112    | 21.5 | 316   | 205    | 521   | 100.0 |
| October     | 155          | 98     | 253    | 50.9 | 93    | 48     | 141    | 28.4 | 65        | 38     | 103    | 20.7 | 313   | 184    | 497   | 100.0 |
| November    | 155          | 126    | 281    | 52.8 | 95    | 45     | 140    | 26.3 | 69        | 42     | 111    | 20.9 | 319   | 213    | 532   | 100.0 |
| December    | 180          | 107    | 287    | 47.5 | 106   | 70     | 176    | 29.1 | 92        | 49     | 141    | 23.3 | 378   | 226    | 604   | 99.9  |
| <u>1978</u> |              |        |        |      |       |        |        |      |           |        |        |      |       |        |       |       |
| January     | 321          | 109    | 430    | 49.2 | 203   | 86     | 289    | 33.1 | 109       | 46     | 155    | 17.7 | 633   | 241    | 874   | 100.0 |
| February    | 291          | 157    | 448    | 53.1 | 161   | 78     | 239    | 28.3 | 117       | 40     | 157    | 18.6 | 569   | 275    | 844   | 100.0 |
| March       | 178          | 118    | 296    | 50.3 | 88    | 69     | 157    | 26.7 | 96        | 39     | 135    | 23.0 | 362   | 226    | 588   | 100.0 |
| April       | 139          | 85     | 224    | 51.1 | 81    | 59     | 140    | 32.0 | 49        | 25     | 74     | 16.9 | 269   | 169    | 438   | 100.0 |
| May         | 122          | 100    | 222    | 50.9 | 75    | 72     | 147    | 33.7 | 41        | 26     | 67     | 15.4 | 238   | 198    | 436   | 100.0 |
| June        | 138          | 93     | 231    | 48.4 | 80    | 72     | 152    | 31.9 | 71        | 23     | 94     | 19.7 | 289   | 188    | 477   | 100.0 |
| TOTAL       | 2,229        | 1,372  | 3,601  | 50.7 | 1,357 | 787    | 2,144  | 30.2 | 920       | 433    | 1,353  | 19.1 | 4,506 | 2,592  | 7,098 | 100.0 |

\*Percentages are figured across.

Table 28. Reason for Care by Type of Case

| REASON FOR CARE                    | TYPE OF CASE |             |              |              | TOTAL         |              |
|------------------------------------|--------------|-------------|--------------|--------------|---------------|--------------|
|                                    | Household    |             | Single       |              | No.           | %            |
|                                    | No.          | %           | No.          | %            |               |              |
| Fired/Quit Employment              | 533          | 7.7         | 321          | 5.2          | 854           | 6.5          |
| Laid Off                           | 547          | 7.9         | 351          | 5.7          | 898           | 6.8          |
| Unemployed                         | 1,224        | 17.6        | 1,768        | 28.5         | 2,992         | 22.7         |
| Mismanagement Public Grants        | 34           | .5          | 24           | .4           | 58            | .4           |
| Wage Earner Incarcerated           | 4            | -.*         | 6            | .1           | 10            | .1           |
| Non Support                        | 84           | 1.2         | 7            | .1           | 91            | .7           |
| Separation/Death/Divorce/Desertion | 250          | 3.6         | 119          | 1.9          | 369           | 2.8          |
| Homeless                           | 53           | .8          | 207          | 3.3          | 260           | 2.0          |
| Inadequate Income                  | 681          | 9.8         | 144          | 2.3          | 825           | 6.3          |
| Awaiting Income                    | 11           | .1          | 18           | .3           | 29            | .2           |
| Lost/Stolen Checks                 | 354          | 5.1         | 105          | 1.7          | 459           | 3.5          |
| Released from Penal Institution    | 8            | .1          | 42           | .7           | 50            | .4           |
| Pregnancy                          | 39           | .5          | 141          | 2.3          | 180           | 1.4          |
| Alcohol Related Problems           | 25           | .3          | 331          | 5.3          | 356           | 2.7          |
| Federal/State Grant Discontinued   | 140          | 2.0         | 68           | 1.1          | 208           | 1.6          |
| Emotional/Mental Health Problems   | 56           | .8          | 254          | 4.1          | 310           | 2.4          |
| Long-Term Illness                  | 320          | 4.6         | 717          | 11.6         | 1,037         | 7.9          |
| Short-Term Illness                 | 483          | 6.9         | 923          | 14.9         | 1,406         | 10.7         |
| Unstable Employment                | 73           | 1.1         | 45           | .7           | 118           | .9           |
| Awaiting Wages                     | 137          | 2.0         | 95           | 1.5          | 232           | 1.8          |
| Awaiting Unemployment Compensation | 235          | 3.4         | 142          | 2.3          | 377           | 2.9          |
| Awaiting Social Security           | 61           | .9          | 123          | 2.0          | 184           | 1.4          |
| Awaiting SSI                       | 47           | .7          | 178          | 2.9          | 225           | 1.7          |
| Awaiting Pension                   | 18           | .2          | 51           | .8           | 69            | .5           |
| Awaiting AFDC                      | 1,520        | 21.9        | 13           | .2           | 1,533         | 11.6         |
| Other                              | 13           | .2          | 9            | .1           | 22            | .2           |
| <b>TOTAL</b>                       | <b>6,950</b> | <b>99.9</b> | <b>6,202</b> | <b>100.0</b> | <b>13,152</b> | <b>100.1</b> |

\*Less than .1 percent.

Table 29. Financial Breakdown Upon Voucher Item and Month (July, 1977-June, 1978)

|              | 1 9 7 7             |                     |                     |                     |                     |                     |
|--------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
|              | JULY                | AUGUST              | SEPTEMBER           | OCTOBER             | NOVEMBER            | DECEMBER            |
| Food         | \$ 31,144.74        | \$ 33,937.47        | \$ 28,455.77        | \$ 28,741.71        | \$ 28,482.99        | \$ 32,479.06        |
| Rent         | 51,085.90           | 50,318.33           | 45,006.93           | 41,987.93           | 42,562.35           | 49,458.06           |
| Room-Board   | 4,128.79            | 3,966.76            | 3,528.75            | 3,946.15            | 4,317.25            | 5,055.70            |
| Nursing Care | 1,465.80            | 816.50              | 956.10              | 781.00              | 1,709.20            | 1,786.20            |
| Heat-Lights  | 4,574.40            | 3,906.76            | 3,668.44            | 4,813.18            | 5,763.50            | 6,323.06            |
| Water        | 831.91              | 1,012.40            | 1,258.34            | 1,051.63            | 899.05              | 814.32              |
| Other        | 1,799.00            | 1,795.10            | 1,597.25            | 1,745.66            | 1,495.88            | 1,366.14            |
| <b>TOTAL</b> | <b>\$ 95,030.54</b> | <b>\$ 95,753.32</b> | <b>\$ 84,471.58</b> | <b>\$ 83,067.26</b> | <b>\$ 85,230.22</b> | <b>\$ 97,282.54</b> |

|              | 1 9 7 8              |                      |                      |                     |                     |                     | T O T A L              | PERCENT CHG.<br>1976-77 |
|--------------|----------------------|----------------------|----------------------|---------------------|---------------------|---------------------|------------------------|-------------------------|
|              | JANUARY              | FEBRUARY             | MARCH                | APRIL               | MAY                 | JUNE                |                        |                         |
| Food         | \$ 44,315.63         | \$ 54,498.43         | \$ 33,575.82         | \$ 25,093.30        | \$ 23,038.64        | \$ 23,937.08        | \$ 387,700.64          | - 5.2                   |
| Rent         | 47,860.20            | 66,788.18            | 49,297.13            | 37,892.35           | 34,901.61           | 34,520.74           | 551,679.71             | -21.3                   |
| Room-Board   | 4,258.02             | 5,445.30             | 6,067.80             | 5,022.60            | 4,049.65            | 4,749.10            | 54,535.87              | +11.8                   |
| Nursing Care | 881.10               | 809.35               | 852.00               | 1,273.60            | 1,518.90            | 997.08              | 13,846.83              | - 3.8                   |
| Heat-Lights  | 9,311.03             | 16,129.27            | 9,719.07             | 5,707.67            | 5,040.61            | 7,031.09            | 81,988.08              | -27.7                   |
| Water        | 1,351.22             | 1,364.97             | 1,187.18             | 1,254.92            | 458.45              | 715.50              | 12,199.89              | + .2                    |
| Other        | 1,240.09             | 1,295.02             | 1,706.39             | 1,428.53            | 1,670.33            | 1,812.76            | 18,952.15              | - 1.7                   |
| <b>TOTAL</b> | <b>\$ 109,217.29</b> | <b>\$ 146,330.52</b> | <b>\$ 102,405.39</b> | <b>\$ 77,672.97</b> | <b>\$ 70,678.19</b> | <b>\$ 73,763.35</b> | <b>\$ 1,120,903.17</b> | <b>-14.9</b>            |

## Section II.

### Louisville and Jefferson County Nutritional Program for the Aging

In January, 1974, a grant from the Administration on Aging (Title VII) enabled MSSD to initiate the Louisville and Jefferson County Nutritional Program for the Aging.

The purpose of this program is to provide one hot meal per day, five days per week either in a congregate setting or in an individual's own home. However, emphasis must be placed on the congregate meal setting aspect of the program in order to encourage socialization and to alleviate the feelings of loneliness and rejection that are so prevalent among older citizens.

The Nutrition Program sites were chosen according to their proximity to concentrations of older (over 60 years of age), poor, and minority populations. Transportation from central pick-up points within designated areas to sites and back again is provided.

The following supportive social services are provided to the program's participants:

|                |                               |                     |
|----------------|-------------------------------|---------------------|
| Outreach       | Information and Referral      | Nutrition Education |
| Escort         | Health and Welfare Counseling | Shopping Assistance |
| Transportation | Recreation                    |                     |

The older citizens themselves are involved in the project through employment, volunteer activity, and daily participation in meal programs and site activities.

In 1977, MSSD was requested by the Kentucky Department for Human Resources Bureau of Social Services to implement nutrition sites in the other Kentucky Counties with which Jefferson County forms the Area Development District known as K.I.P.D.A. (Jefferson, Henry, Oldham, Trimble,



Bullitt, Shelby, and Spencer Counties). After initial difficulties in establishing the sites, the opening dates were as follows:

April 4th - Oldham County at LaGrange  
April 11th - Henry County at Eminence and Bullitt County at Shepherdsville  
April 18th - Trimble County at Bedford  
May 26th - Shelby County at Shelbyville  
May 31st - Spencer County at Taylorsville.

These additional sites were added during the year:

September 15th - Simpsonville in Shelby County  
December 19th - At Lebanon Junction and Mount Washington in Bullitt County.

In Jefferson County, one additional site (Buechel Park Baptist) was opened on July 25th.

Over 236,500 meals were served in 1977 to the senior citizens of Jefferson, Bullitt, Shelby, Spencer, Henry, Oldham, and Trimble Counties through the Nutrition Program. This was nearly 16 percent more meals served than in 1976. Nearly one-third of the meals were home delivered. The Visiting Nurses Association's Mobile Meals Program accounted for almost 75 percent of the home delivered meals or 24.3 percent of the total meals served.

The Nutrition Program's goal in 1977 was an average of 1,100 meals served per day. The average number served during the 246 days the sites were open was 962 meals or 87 percent of the goal.

Table 30. Number of Meals Served by Site During 1977

| S I T E S                   | TOTAL MEALS SERVED |              | TYPE OF MEAL SERVED |             |                |             | T O T A L      |              | MEAN NUMBER MEALS PER DAY |       | PERCENTAGE OF CHANGE |
|-----------------------------|--------------------|--------------|---------------------|-------------|----------------|-------------|----------------|--------------|---------------------------|-------|----------------------|
|                             |                    |              | Congregate          |             | Home Delivered |             |                |              | 1977                      | 1976  |                      |
|                             | No.                | %            | No.                 | %           | No.            | %           | No.            | %            | No.                       | %     |                      |
| <b>JEFFERSON COUNTY</b>     |                    |              |                     |             |                |             |                |              |                           |       |                      |
| Jefferson Street Baptist    | 9,997              | 4.2          | 9,911               | 99.1        | 86             | .9          | 9,997          | 100.0        | 40.6                      | 46.4  | -12.5                |
| West Side Baptist           | 11,663             | 4.9          | 10,222              | 87.6        | 1,441          | 12.4        | 11,663         | 100.0        | 47.4                      | 50.3  | - 5.8                |
| 23rd & Broadway Baptist     | 11,490             | 4.9          | 11,039              | 96.1        | 451            | 3.9         | 11,490         | 100.0        | 46.7                      | 52.7  | -11.4                |
| Quinn Chapel A.M.E.         | 6,905              | 2.9          | 6,871               | 99.5        | 34             | .5          | 6,905          | 100.0        | 28.1                      | 38.2  | -26.4                |
| Park Hill Recreation Cntr.  | 6,939              | 2.9          | 4,848               | 69.9        | 2,091          | 30.1        | 6,939          | 100.0        | 28.2                      | 36.9  | -23.6                |
| St. Matthews Center         | 10,935             | 4.6          | 9,780               | 89.4        | 1,155          | 10.6        | 10,935         | 100.0        | 44.5                      | 48.3  | - 7.9                |
| 4th Avenue Methodist        | 15,577             | 6.6          | 14,821              | 95.1        | 756            | 4.9         | 15,577         | 100.0        | 63.3                      | 62.2  | + 1.8                |
| 1st Christian/Lampton Bapt. | 11,462             | 4.9          | 11,278              | 98.4        | 184            | 1.6         | 11,462         | 100.0        | 46.6                      | 52.5  | -11.2                |
| St. Paul Catholic Church    | 5,748              | 2.4          | 5,586               | 97.2        | 162            | 2.8         | 5,748          | 100.0        | 23.4                      | 28.6  | -18.2                |
| Fairdale-South Park         | 7,253              | 3.1          | 6,825               | 94.1        | 428            | 5.9         | 7,253          | 100.0        | 29.5                      | 36.5  | -19.2                |
| Pee Wee Valley              | 12,832             | 5.4          | 5,496               | 42.8        | 7,336          | 57.2        | 12,832         | 100.0        | 52.2                      | 51.1  | + 2.2                |
| Jeffersontown Center        | 3,995              | 1.7          | 3,603               | 90.2        | 392            | 9.8         | 3,995          | 100.0        | 16.2                      | 20.0  | -19.0                |
| Highland Park Recreation    | 6,500              | 2.8          | 5,717               | 88.0        | 783            | 12.0        | 6,500          | 100.0        | 25.4                      | 33.4  | -21.0                |
| Highland Ministries         | 4,045              | 1.7          | 3,989               | 98.6        | 56             | 1.4         | 4,045          | 100.0        | 16.4                      | 13.3  | +23.3                |
| Louisville General Hospital | 1,621              | .7           | 1,621               | 100.0       | 0              | -           | 1,621          | 100.0        | 6.6                       | 4.1   | +58.5                |
| Miles Memorial Center       | 5,434              | 2.3          | 4,990               | 91.8        | 444            | 8.2         | 5,434          | 100.0        | 22.1                      | 25.0  | -11.6                |
| Dumeyer Recreation Center   | 5,746              | 2.4          | 5,615               | 97.7        | 131            | 2.3         | 5,746          | 100.0        | 23.4                      | 19.5  | +20.0                |
| Southwick Recreation Cntr.  | 3,169              | 1.3          | 3,125               | 98.6        | 44             | 1.4         | 3,169          | 100.0        | 12.9                      | 11.4  | +13.2                |
| Jewish Community Center     | 6,651              | 2.8          | 6,606               | 99.3        | 45             | .7          | 6,651          | 100.0        | 27.0                      | 14.2  | +90.1                |
| Special Groups              | 2,033              | .9           | 2,033               | 100.0       | 0              | -           | 2,033          | 100.0        | -                         | -     |                      |
| Visiting Nurses' Assn.      | 57,543             | 24.3         | 0                   | -           | 57,543         | 100.0       | 57,543         | 100.0        | 233.9                     | 215.9 | + 8.3                |
| Buechel Park Baptist        | 3,796              | 1.6          | 2,754               | 72.6        | 1,042          | 27.4        | 3,796          | 100.0        | 34.5                      | -     |                      |
| Sub Total                   | 211,334            | 89.3         | 136,730             | 64.7        | 74,604         | 35.3        | 211,334        | 100.0        |                           | -     |                      |
| <b>OUT OF COUNTY</b>        |                    |              |                     |             |                |             |                |              |                           |       |                      |
| Bullitt County              | 4,179              | 1.8          | 3,315               | 79.3        | 864            | 20.7        | 4,179          | 100.0        | 22.8                      | -     |                      |
| Shelby County               | 4,908              | 2.1          | 4,908               | 100.0       | 0              | -           | 4,908          | 100.0        | 32.5                      | -     |                      |
| Spencer County              | 4,038              | 1.7          | 4,038               | 100.0       | 0              | -           | 4,038          | 100.0        | 27.3                      | -     |                      |
| Henry County                | 5,652              | 2.4          | 4,793               | 84.8        | 859            | 15.2        | 5,652          | 100.0        | 30.9                      | -     |                      |
| Oldham County               | 2,684              | 1.1          | 2,512               | 93.6        | 172            | 6.4         | 2,684          | 100.0        | 14.3                      | -     |                      |
| Trimble County              | 3,762              | 1.6          | 3,447               | 91.6        | 315            | 8.4         | 3,762          | 100.0        | 21.1                      | -     |                      |
| <b>TOTAL</b>                | <b>236,557</b>     | <b>100.0</b> | <b>159,743</b>      | <b>67.5</b> | <b>76,814</b>  | <b>32.5</b> | <b>236,557</b> | <b>100.0</b> |                           |       |                      |



**END**