

Rector

Joan

SURVEY

Major Federal Grant Programs Relating to Families & Youth

● **for the implementation of
Assembly Bill 965**

60645

CRIMINAL JUSTICE PLANNING

July 1, 1978

State of California

EDMUND G. BROWN JR.

Governor

Office of Criminal Justice Planning
7171 Bowling Drive
Sacramento, CA 95823



Office of Criminal Justice Planning

PROGRAM STAFF

Robert L. Smith, Manager
AB 965 Program

Gay Seymour, Assistant to
Program Manager

Marie Trafton, Secretary

GRAPHICS

Dalys Lum & Jack Zalte
Department of the Youth Authority,
Office of Criminal Justice Planning

DOUGLAS R. CUNNINGHAM,
Executive Director

NATHAN W. MANSKE,
Deputy Director
Planning & Operations

GREGORY W. HARDING,
Deputy Director
Administration & Special Programs

RECEIVED
SEP 25 2 37 PM '78
OFFICE OF THE ATTORNEY GENERAL
SACRAMENTO, CALIFORNIA

NCJRS

JUL 26 1979

ACQUISITIONS

FOREWORD

This Survey of Federal Legislation identifies various (but not all) Federal sources that might appropriately be considered for Multi-service Youth and Family Programs. It is California's first attempt to present the essence of complicated legislative programs in a format that will be useful and understandable to those who wish to make more effective use of these programs.

Our purpose in presenting this material is threefold. First, it responds to a legislative mandate that such a Survey be conducted. Secondly, the material encourages the reader to consider a broad range of legislative programs to support local efforts for Youth. Finally, considerable effort has gone into simplifying legislative language--translating bureaucratic jargon--and presenting it in a form that can be understood and used by everyone. If we have achieved only this last purpose, the project will have been worthwhile.



DOUGLAS R. CUNNINGHAM
Executive Director
Office of Criminal Justice Planning

ACKNOWLEDGEMENT

The task of reducing a massive volume of Federal Legislation to this brief and concise statement of seventeen Federal Acts could not have been completed without the valuable contribution of many persons and/or agencies. For that assistance we express our gratitude and appreciation. The names and offices of both the AB 965 Executive Staff and other individuals providing this information and assistance are listed on the following pages.

MEMBERS OF EXECUTIVE STAFF GROUP
January - July, 1978

Gerold Asher
Administrative Aide to
Assemblyman Joseph Montoya

Catherine Arlett
Chief
Program Support Division
Department of Aging

James Barnett
Deputy Director
Prevention & Community
Corrections Branch
Department of the California
Youth Authority

Vernon Betourne
Chief
Grants Section
Department of Health

George Brown
Deputy Director
Social Services Division
Department of Health

Raymond H. A. "Beau" Carter
California State Liaison
Officer
U.S. Department of HEW

Bill Edmonds
Legislative Representative
Department of Transportation

John Erickson
Chief
County Programs
State Office of Alcoholism

Harold Giles
Deputy Director
Program Development
Department of Benefit Payments

Frank Griswold
Acting Chief
Policy Planning Division
Office of Economic Opportunity

Anthony Gutierrez
Director
California Employment and
Training Advisory
Employment Development
Department

Gregg Harding
Deputy Director
Office of Criminal Justice
Planning

Chuck Harper
Program Budget Manager
Department of Finance

Joseph Klier
Chief
Community Resources Division
Department of Rehabilitation

Dave Morrow
California Employment and
Training Advisory
Employment Development
Department

Douglas Patino
Deputy Director
Planning and Review Services
Employment Development
Department

Jerry Pleines
Chief
Demonstration Project Bureau
Department of Benefit Payments

Philip Rankin
Manager
County Program, Southern Area
State Office of Alcoholism

Bill Rietdorf
Chief
Demonstration Projects Bureau
Department of Benefit Payments

Edward Roberts
Director
Department of Rehabilitation

EXECUTIVE STAFF GROUP

Mary Ellen Shay
Staff Services Analyst
Department of Housing and
Community Development

Richard Soderberg
Chief Deputy Director
Department of Rehabilitation

June Sherwood
Director
Crime Prevention and
Community Relations
Department of Justice

Rose Talley-Holloway
Assistant to the Associate
Superintendent of Public
Instruction - Secondary Education

Mike Smail
Demonstration Project Bureau
Department of Benefit Payments

Jean Wu
Assistant Deputy Director
Operations Branch
Employment Development Department

Carol Smith
Supervisor
Research and Policy Development
Division
Department of Housing and
Community Development

Others contributing: Harvey Barnes, Department of Social Services; Ken Budman; Department of Alcohol and Drug Abuse; Manuel Ceja, Department of Education; Sally Davis, Department of Alcohol and Drug Abuse; Harold Duis, BOAE, U.S. Office of Education; Donald Fowler, Vocational Education, SDE; Joe Kelly, Department of Social Services; Tom Kelly, ETA, DOL Regional Office; Bill Lamb, Department of Rehabilitation; Steve Sachs, Area HUD Office; Tom Scott, Department of Economic and Business Development; Sue Staats, Department of Health Services; Ruth Von Behren, Department of Health Services; and various members of the OCJP staff.

INTRODUCTION

Section 2001, Chapter 1103, Division 2.5 of the Welfare and Institutions Code, states: "The Office of Criminal Justice Planning shall conduct a survey to determine which state agencies administer federal grant funds for the purposes set forth in Section 2002."

This report is a response to that legislative demand. Its purpose is to offer anyone interested in Federal resources for Human Services an easy reference to those resources. It does not attempt to detail the specifics of each piece of legislation nor substitute for the knowledge of professionals managing or working with programs implemented under a given piece of legislation. Again, this document is a greatly simplified overview of most (but not all) Federal funds available for Human Services.

The first draft of this survey was completed in March of 1978 using the U.S. Code Service as the resource document. It contained an overall analysis of various Federal Acts, similar to the Legislative Summaries in this report.

During the initial survey it became apparent that more detailed program information must be included in our final version if the summary was to be functional. The program information contained in this final report was taken from the Catalog of Federal Domestic Assistance, 1977 edition. In addition, it was reviewed and supplemented, substantiated, clarified or eliminated (due to recent changes in legislation) by specialists working at both the State and Federal levels of government. Flow charts were added to increase the reader's understanding of the flow of Federal funds from the national to local level.

The inevitable passing of new legislation and changes in law necessitate periodic revision of this survey. The Office of Criminal Justice Planning will provide updated or expanded program coverage on July 1 of each year. These updates can be obtained by writing the Executive Director of the Office of Criminal Justice Planning. Programs authorized under legislation for Agriculture, Transportation, Community Mental Health, and Action will be added in the July 1979 update.

The Survey contains (17) seventeen sections, ordered according to the Catalog of Federal Domestic Assistance number. There are three parts to each section: 1) Legislative Summary; 2) Program Summary; and 3) Flow Chart.

The Legislation Summary: The Legislation Summary is an over-view of the basic legislation and is analyzed in terms of purposes, types of funding, and possible applicability to Youth and Family Programs. Each legislative summary contains the Act's stated purposes followed by a reference page number(s). Each number refers the reader to the appropriate page for a Program Summary that is consistent with the identified purpose. The page numbers in the Funding Categories column also refer the reader to corresponding Program Summaries. Some legislative programs were excluded from the Summaries when they were found inappropriate as a source of funding for Youth and Family projects.

The Program Summary: The Program Summary is a break down, per the Catalog of Federal Domestic Assistance, of categorical programs included in the legislation. Each program summary represents a single funding category (or portion of such) within the enabling legislation. It also is cross-referenced by page numbers to the Legislative Summary and appropriate Flow Chart(s).

Flow Chart: The Flow Chart is presented for each piece of legislation and/or program(s). The flow chart offers the reader a visual portrayal of fund flow from application to award or rejection.

In our desire to be brief and concise, some inaccuracies may have occurred. For that reason we invite knowledgeable persons to offer their comments, corrections and/or suggestions for improving this document, thereby making future versions more useful to the reader.

TABLE OF CONTENTS

I.	Public Works and Economic Development Act of 1965.	1
	Grants and Loans for Public Works and Development	
	Facilities.	2
	Business Development Assistance	3
	Support for Planning Organizations.	4
	Technical Assistance.	5
	Public Works Impact Projects.	6
	State and Local Economic Development Planning	7
	Special Economic Development and Adjustment	
	Assistance Program.	8
	Grants to States for Supplemental and Basic Funding	
	of Titles I, II, III, and IX Activities	9
	Flow Charts	10
II.	Comprehensive Alcohol Abuse and Alcoholism Prevention,	
	Treatment, and Rehabilitation Act, as amended.	12
	Alcohol Demonstration Programs.	13
	Alcohol Formula Grants.	14
	Alcohol Research Programs	15
	Alcohol Clinical or Service Related Training	
	Programs.	16
	Special Alcoholism Projects to Implement the Uniform	
	Act	17
	Flow Charts	18
III.	Drug Abuse Office and Treatment Act of 1972, as amended. .	22
	Drug Abuse Demonstration Programs	23
	Drug Abuse Prevention Formula Grants.	24
	Drug Abuse Education Programs	25
	Drug Abuse Research Programs.	26
	Drug Abuse Clinical or Service Related Training	
	Programs.	27
	Flow Charts	28
IV.	Adult Education Act.	31
	Adult Education - Grants to States.	32
	Flow Chart.	33
V.	Elementary and Secondary Education Act of 1965, as	
	amended.	34
	Bilingual Education	35
	Ethnic Heritage Studies Program	36
	Consumers Education	37
	Libraries and Learning Resources.	38
	Educational Innovation and Support.	39
	Flow Charts	40

VI.	Title I of the Elementary and Secondary Education Act of 1965, as amended.	42
	Educationally Deprived Children	
	- Handicapped	43
	- Local Education Agencies.	44
	- Migrants.	45
	- State Administration.	46
	- In State Administered Institutions Serving Neglected or Delinquent Children.	47
	Flow Charts	48
VII.	Education of the Handicapped Act	53
	Special Programs for Children with Specific Learning Disabilities.	54
	Regional Education Programs for Deaf and Other Handicapped Persons	55
	Flow Charts	56
VIII.	Vocational Education Act of 1963, as amended	58
	Basic Grants to States.	59
	Consumer and Homemaking	60
	Program Improvement and Supportive Service.	61
	Program Improvement Projects.	62
	Special Needs	63
	State Advisory Councils	64
	Training and Development Awards for Vocational Education Personnel - Leadership Development Awards.	65
	Bilingual Vocational Education.	66
	Flow Charts	67
IX.	Rehabilitation Act of 1973	69
	Office for Handicapped Individuals.	70
	Rehabilitation Services and Facilities - Basic Support	71
	Rehabilitation Services and Facilities - Special Projects.	72
	Rehabilitation Research and Demonstrations.	73
	Rehabilitation Training	74
	Flow Charts	75
X.	Older Americans Act of 1965, as amended.	79
	Special Programs for the Aging	
	- Area Planning and Social Service Programs (APSS).	80
	- State Agency Activities	81
	- Model Projects on Aging	82
	- Nutrition Program for Elderly	83
	- Research and Development.	84
	- Training.	85
	- Multidisciplinary Centers of Gerontology.	86
	- Multipurpose Senior Centers	87
	Senior Community Service Employment Program	88
	Flow Charts	89

XI	Title XIX of the Social Security Act, as amended	96
	Medical Assistance Program.	97
	Public Assistance Research (SR\$ Research)	98
	Public Assistance Research (SSA Research)	99
	Flow Charts	100
XII.	Title XX of the Social Security Act, Social Services	
	Amendments of 1974	103
	Social Services	104
	Social Services Training.	105
	Flow Charts	106
XIII.	Housing and Community Development Act of 1974.	108
	Lower Income Housing Assistance Program (Existing).	109
	Lower Income Housing Assistance Payments Program (New and Substantial Rehabilitation/Construction)	110
	Community Development Block Grants/Entitlement Grants.	111
	Community Development Block Grants/Discretionary Grants.	112
	Equal Opportunity in Housing (Fair Housing)	113
	Flow Charts	114
XIV.	Juvenile Justice and Delinquency Prevention Act of 1974.	117
	Runaway Youth	118
	Comprehensive Planning Grants	119
	Discretionary Grants.	120
	Improving and Strengthening Law Enforcement and Criminal Justice.	121
	Technical Assistance.	122
	Allocation to States.	123
	Special Emphasis Prevention and Treatment	124
	The National Institute for Juvenile Justice and Delinquency Prevention.	125
	Corrections	
	- Training and Staff Development.	126
	- Research and Evaluation	127
	- Technical Assistance.	128
	Flow Charts	129
XV.	Omnibus Crime Control and Safe Streets Act of 1968, as amended.	133
	Comprehensive Planning Grants	134
	Discretionary Grants.	135
	Improving and Strengthening Law Enforcement and Criminal Justice.	136
	Technical Assistance.	137
	Law Enforcement Research and Development (Project Grants)	138
	Flow Charts	139

XVI.	Comprehensive Employment and Training Act of 1973, as amended.	144
	Apprenticeship Outreach	145
	Job Corps	146
	Employment and Training Institutional Grants.	147
	National On-the-Job Training.	148
	Migrant and Seasonal Farmworkers.	149
	Comprehensive Employment and Training Programs	
	- Title I	150
	- Title II.	151
	- Title III, Section 304(a)(3).	152
	- Title VI.	153
	Employment and Training Research and Development Projects.	154
	Indian and Native American Employment and Training Programs.	155
	Flow Charts	156
XVII.	Community Services Act of 1974	161
	Community Action.	162
	Community Food and Nutrition.	163
	Older Persons Opportunities and Services.	164
	Summer Youth Recreation Program (SYRP).	165
	Child Development - Headstart	166
	Flow Charts	167

LEGISLATION SUMMARY

OCJP/AB 965: S1(6/78)

Page: 1

ENABLING LEGISLATION	PURPOSE OF LEGISLATION	FUNDING CATEGORIES	RELATIONSHIP TO YOUTH AND FAMILY PROGRAMS	DELIVERY SYSTEM
<p>Public Works and Economic Development Act of 1965, as amended</p> <p><u>U.S. Code Service:</u> -Title 42 -Section 3121 -Chapter 38</p> <p>Public Law 89-136</p>	<p>A. Provides for long-term economic rehabilitation in areas with long-term deterioration (p. 2, 5 & 9)</p> <p>B. Provides for financial and planning assistance (p. 4, 5, 7 & 8)</p> <p>C. Provides for the development and expansion of new and existing public works, facilities, and resources (p. 2 & 9)</p> <p>D. Provides for new employment opportunities (p. 3, 4 & 6)</p>	<p>Provides funding for:</p> <ol style="list-style-type: none"> 1. Public works and development facilities (p. 2) 2. Business development (p. 3) 3. Planning (p. 4, 7, & 9) 4. Technical assistance (p. 5) 5. Job opportunity programs (p. 6) 6. Special economic development adjustment assistance program (p. 8) 	<p>-Provides for employment opportunities for youth.</p> <p>-Provides for the rehabilitation and development of public areas and facilities which will create a better environment for meeting the needs of youth and families.</p>	<p>From the Federal Department of Commerce, Economic Development Administration, to:</p> <ul style="list-style-type: none"> -regional commissions -economic development districts -Indian tribes -Non-profit organizations -The State Department of Economic and Business Development

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 2

1. Program Name: Grants and Loans for Public Works and Development Facilities		2. Legislative Reference: Title: I ; Part: ; Section:	
3. Enabling Legislation: Public Works and Economic Development Act of 1965		4. Federal Catalog # 11.300	5. Survey p. 1
		6. Flow Chart p. 10 or 11	
7. Program Objectives: To assist in the construction of public facilities needed to initiate and encourage long-term economic growth in designated geographic areas where economic growth is lagging behind the rest of the Nation.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input checked="" type="checkbox"/> Other: Direct loans	
10. Grantee Eligibility Requirements: State, local subdivision thereof, Indian tribes, and private or public nonprofit entities representing a redevelopment area or a designated economic development center.		11. Method of Payment: <input type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: According to contract	
12. Client Eligibility Requirements: Unemployed and underemployed persons and/or members of low-income families.		13. Federal Regional Contact: Norm Baker Economic Development Administration 1700 Westlake Avenue North Seattle, Washington 98109 (206) 442-4740	
14. Matching Requirements: As designed for each specific area in the Directory of Economic Development Administration Qualified Areas.		15. State Contact: Office of Local Economic Development State Department of Economic and Business Development 1120 N Street Sacramento, California 95814 (916) 322-1398	
16. Miscellaneous Information:		17. Local Contact: EDA District Representatives -Sacramento: Ralph Cowles (916) 484-4314 -Oakland: Hugh Taylor (415) 273-7081 -Fresno: Nephi Clayton (209) 487-5356 -L.A.: Will Marshall (213) 824-7521	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 3

<p>1. Program Name: Business Development Assistance</p>	<p>2. Legislative Reference: Title: <u>II</u> ; Part: _____ ; Section: _____</p>		
<p>3. Enabling Legislation: Public Works and Economic Development Act of 1965</p>	<p>4. Federal Catalog # 11.301</p>	<p>5. Survey p. 1</p>	<p>6. Flow Chart p. 11</p>
<p>7. Program Objectives: To encourage industrial and commercial expansion in designated areas by providing financial assistance to businesses that create new permanent jobs, expand or establish plants in redevelopment areas for projects that cannot be financed through private lending institutions or banks.</p>	<p>8. Suitable for Joint Funding as per the Federal Catalog? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input checked="" type="checkbox"/> Other: Direct Loans; Guaranteed/Insured Loans </p>		
<p>10. Grantee Eligibility Requirements: Any individual, corporation, or Indian tribe if the potential project is situated in an eligible area as per the Act at the time of application. Funding will not be given for projects primarily engaged in the dissemination of news or which violate State or local laws.</p>	<p>11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input checked="" type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____ </p> <p>13. Federal Regional Contact: Norm Baker Economic Development Administration 1700 Westlake Avenue North Seattle, Washington 98109 (206) 442-4740</p>		
<p>12. Client Eligibility Requirements: Same criteria as grantee eligibility. Funds will only be administered to those projects which create new jobs.</p>	<p>15. State Contact: Office of Local Economic Development State Department of Economic and Business Development 1120 N Street Sacramento, California 95814 (916) 322-1398</p>		
<p>14. Matching Requirements: -Federal share: 65% or less of project fixed asset costs. -Local Development Corporation or State Agency: 5% (usually) -Applicants equity: 10% at least -Conventional commercial lender: balance </p>	<p>17. Local Contact: EDA District Representatives -Sacramento: Ralph Cowles (916) 484-4314 -Oakland: Hugh Taylor (415) 273-7081 -Fresno: Nephi Clayton (209) 487-5356 -L.A.: Will Marshall (213) 824-7521 </p>		
<p>16. Miscellaneous Information: Loans for working capital needs are fully repayable in 5 years. Fixed asset loans are for the life of the asset or 25 years, whichever comes first.</p>			

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 4

1. Program Name: Support for Planning Organizations		2. Legislative Reference: Title: <u>III</u> ; Part: _____; Section: _____	
3. Enabling Legislation: Public Works and Economic Development Act of 1965		4. Federal Catalog # 11.302	5. Survey p. 1
		6. Flow Chart p. 10	
7. Program Objectives: To develop multi-county district (and redevelopment area) planning capability and thereby assure effective utilization of resources in creating fulltime permanent jobs for the unemployed and the underemployed in the redevelopment areas.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: 1) Areas designated as redevelopment areas or determined by the Secretary of Commerce to have substantial need for planning assistance. 2) Groups of adjoining counties, labor market areas, and/or Indian reserva- tions which include one or more of both redevelopment areas and centers of growth with 250,000 or less people.		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input checked="" type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
12. Client Eligibility Requirements: Areas and regions of substantial and persistent unemployment. The client must show evidence that it is broadly representative of social, economic and political groups in the area.		13. Federal Regional Contact: Norm Baker Economic Development Administration 1700 Westlake Avenue North Seattle, Washington 98109 (206) 442-4740	
14. Matching Requirements: Federal: 75% Non-Federal: 25% Up to 100% Federal money for Indian tribes.		15. State Contact: Office of Local Economic Development State Department of Economic and Business Development 1120 N Street Sacramento, California 95814 (916) 322-1398	
16. Miscellaneous Information: Cities are usually the applicants, using this funding resource for urban technical assistance.		17. Local Contact: EDA District Representatives -Sacramento: Ralph Cowles (916) 484-4314 -Oakland: Hugh Taylor (415) 273-7081 -Fresno: Nephi Clayton (209) 487-5356 -L.A.: Will Marshall (213) 824-7521	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 5

1. Program Name: Technical Assistance		2. Legislative Reference: Title: <u>II</u> ; Part: _____; Section: _____	
3. Enabling Legislation: Public Works and Economic Development Act of 1965		4. Federal Catalog # 11.303	5. Survey p. 1
		6. Flow Chart p. 10	
7. Program Objectives: To solve problems of economic growth in EDA-designated geographic areas and other areas of substantial need through administrative and demonstration pro- ject grants, feasibility studies, management and operational assistance, and other studies.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input checked="" type="checkbox"/> Other: <u>Dissemination of Technical Information</u>	
10. Grantee Eligibility Requirements: Mostly private nonprofit groups or State, municipal or county governments or entities thereof, located in econo- mically depressed areas. Technical assistance may be given to small private business firms, but must be repaid to the government.		11. Method of Payment: <input type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: <u>According to Contract</u>	
12. Client Eligibility Requirements: Same as applicant eligibility.		13. Federal Regional Contact: Norm Baker Economic Development Administration 1700 Westlake Avenue North Seattle, Washington 98109 (206) 442-4740	
		15. State Contact: Office of Local Economic Development State Department of Economic and Business Development. 1120 N Street Sacramento, California 95814 (916) 322-1398	
14. Matching Requirements: Grantee must provide 25% or more.			
16. Miscellaneous Information: This section is actually a funding authorization for sections 301 and 302 of the Act. It has no money in and of itself.		17. Local Contact: EDA District Representatives -Sacramento: Ralph Cowles (916) 484-4314 -Oakland: Hugh Taylor (415) 273-7081 -Fresno: Nephi Clayton (209) 487-5356 -L.A.: Will Marshall (213) 824-7521	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 6

1. Program Name: Public Works Impact Projects		2. Legislative Reference: Title: <u>III</u> ; Part: _____; Section: _____	
3. Enabling Legislation: Public Works and Economic Development Act of 1965		4. Federal Catalog # 11.304	5. Survey p. 1
7. Program Objectives: To provide immediate useful work to unemployed and underemployed persons in designated project areas.		6. Flow Chart p. 10	
		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
10. Grantee Eligibility Requirements: State and local subdivisions thereof, Indian tribes, and private or public nonprofit organizations representing a redevelopment area or economic development center. Corporations and associations organized for profit are not eligible.		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input checked="" type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input checked="" type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
12. Client Eligibility Requirements: Unemployed and underemployed persons and/or members of low-income families.		13. Federal Regional Contact: Norm Baker Economic Development Administration 1700 Westlake Avenue North Seattle, Washington 98109 (206) 442-4740	
		15. State Contact: Office of Local Economic Development State Department of Economic and Business Development 1120 N Street Sacramento, California 95814 (916) 322-1398	
14. Matching Requirements: Local matching share may be waived, but is usually: Federal: 80% Non-Federal: 20% Indian tribes can receive 100% Federal money.		17. Local Contact: EDA District Representatives -Sacramento: Ralph Cowles (916) 484-4314 -Oakland: Hugh Taylor (415) 273-7081 -Fresno: Nephi Clayton (209) 487-5356 -L.A.: Will Marshall (213) 824-7521	
16. Miscellaneous Information: This money is for construction of public facilities to provide immediate jobs for the unemployed or underemploy- ed in the project area.			

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 7

1. Program Name: State and Local Economic Development Planning	2. Legislative Reference: Title: IV ; Part: ; Section:		
3. Enabling Legislation: Public Works and Economic Development Act of 1965	4. Federal Catalog # 11.305	5. Survey p. 1	6. Flow Chart p. 10
7. Program Objectives: To develop the capability of the State and local governments to undertake an economic development planning process that is comprehensive and coordinated with like Planning activities and leads to the formulation of development goals and goal strategies to improve employment.	8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
	9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other:		
10. Grantee Eligibility Requirements: The Governor of the State and chief executives of cities and counties meeting EDA eligibility criteria and not wholly located within larger multi-county planning units receiving planning funds under 301(b) of the Act.	11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input checked="" type="checkbox"/> Reimbursement <input type="checkbox"/> Other:		
	13. Federal Regional Contact: Norm Baker Economic Development Administration 1700 Westlake Avenue North Seattle, Washington 98109 (206) 442-4740		
12. Client Eligibility Requirements: Same as grantee eligibility.	15. State Contact: Office of Economic Development State Department of Economic and Business Development 1120 N Street Sacramento, California 95814 (916) 322-1398		
	17. Local Contact: EDA District Representatives - Sacramento: Ralph Cowles (916) 484-4314 - Oakland: Hugh Taylor (415) 273-7081 - Fresno: Nephi Clayton (209) 487-5356 - L.A.: Will Marshall (213) 824-7521		
14. Matching Requirements: Federal: 75% Non-Federal: 25%			
16. Miscellaneous Information: Grants are used for planning, staff salaries and related administrative expenses.			

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 8

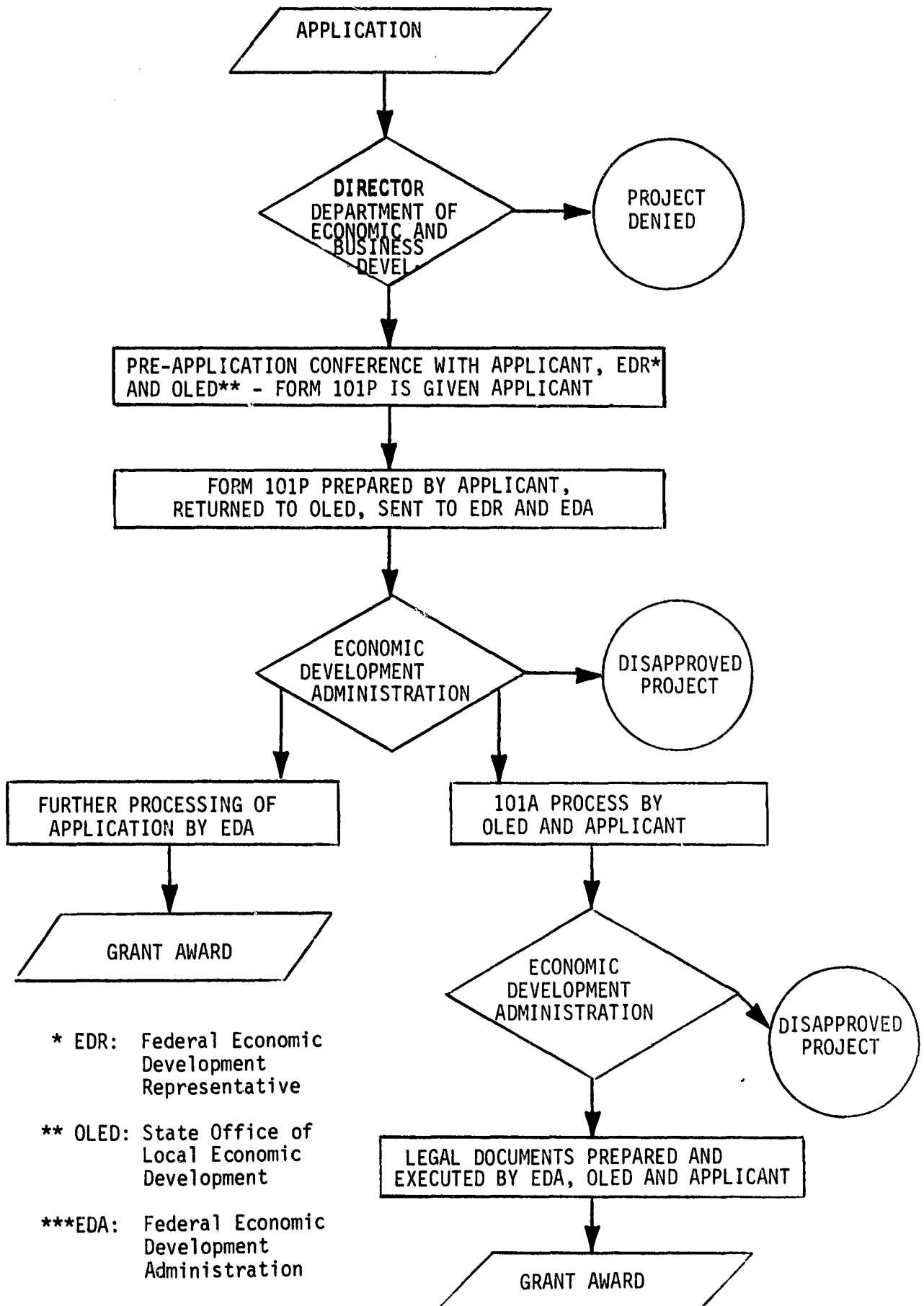
1. Program Name: Special Economic Development and Adjustment Assistance Program		2. Legislative Reference: Title: <u>IX</u> ; Part: _____; Section: _____	
3. Enabling Legislation: Public Works and Economic Development Act of 1965		4. Federal Catalog # 11.307	5. Survey p. 1
7. Program Objectives: To provide special Economic Development and Adjustment Assistance Programs to help State and Local areas meet special needs arising from actual or threatened unemployment as a result of economic dislocation or other severe changes in economic conditions.		6. Flow Chart p. 10	
		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
10. Grantee Eligibility Requirements: Redevelopment Areas and economic development districts as designated by the Economic Development Administration, an Indian tribe, a city, a State or political subdivisions thereof (or a consortium of such), or private or public nonprofit organizations representing such areas.		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
		11. Method of Payment: <input type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: <u>As needed per each project</u>	
12. Client Eligibility Requirements: Grants may be used in direct expenditures by the eligible recipient or through redistribution by the recipient to public and private entities, in the form of grants, loans, loan guarantees, or other appropriate assistance. No grant may be made to a private profit making entity.		13. Federal Regional Contact: Norm Baker Economic Development Administration 1700 Westlake Avenue North Seattle, Washington 98109 (206) 442-4740	
14. Matching Requirements: Matching requirements may be waived, but generally are: Federal: 75% Non-Federal: 25%		15. State Contact: Office of Local Economic Development State Department of Economic and Business Development 1120 N Street Sacramento, California 95814 (916) 322-1398	
16. Miscellaneous Information: Grants may be made to carry out a plan of economic adjustment for: public facilities and services, business development, planning, rent supplements, research, technical assistance, relocation of individuals, etc.		17. Local Contact: EDA District Representatives -Sacramento: Ralph Cowles (916) 484-4314 -Oakland: Hugh Taylor (415) 273-7081 -Fresno: Nephi Clayton (209) 487-5356 -L.A.: Will Marshall (213) 824-7521	

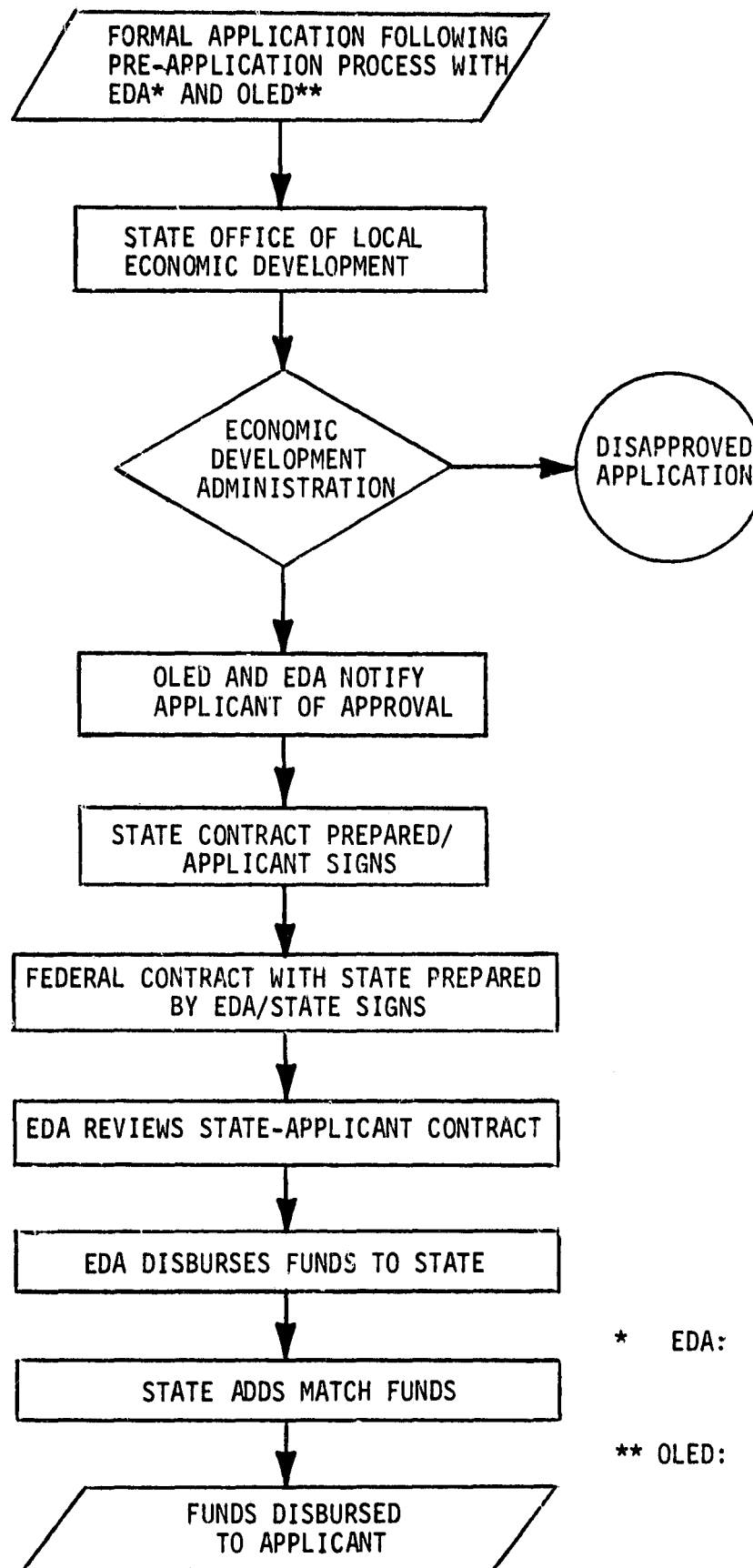
PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 9

1. Program Name: Grants to States for Supplemental and Basic Funding of Titles I, II, III, and IX Activities		2. Legislative Reference: Title: _____; Part: _____; Section: <u>304</u>	
3. Enabling Legislation: Public Works and Economic Development Act of 1965		4. Federal Catalog # 11.308	5. Survey p. 1
		6. Flow Chart p. 10 &	
7. Program Objectives: To provide funds which will enable governors to select projects which will assist in the construction of public facilities and other projects which meet the criteria of Titles I, II, III, IV, and IX and affect long-term economic growth where such is lagging. Activities must be in accordance with any pre-established plan.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input checked="" type="checkbox"/> Other: <u>Direct Loans</u>	
10. Grantee Eligibility Requirements: States, local subdivisions thereof, Indian tribes, and private or public non-profit organizations or associations representing an EDA-designated area are eligible to receive public works grants and loans. Corporations and associations organized for profit are eligible only for business development loans.		11. Method of Payment: <input type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: <u>According to Contract</u>	
12. Client Eligibility Requirements: Unemployed and underemployed persons and/or members of low-income families.		13. Federal Regional Contact: Norm Baker Economic Development Administration 1700 Westlake Avenue North Seattle, Washington 98109 (206) 442-4740	
14. Matching Requirements: Federal: 75% Non-Federal: 25%		15. State Contact: Office of Local Economic Development State Department of Economic and Business Development 1120 N Street Sacramento, California 95814 (916) 322-1398	
16. Miscellaneous Information: Funding under this section may be used to broaden and supplement existing project funded from other Federal resources.		17. Local Contact: EDA District Representatives -Sacramento: Ralph Cowles (916) 484-4314 -Oakland: Hugh Taylor (415) 273-7081 -Fresno: Nephi Clayton (209) 487-5356 -L.A.: Will Marshall (213) 824-7521	





* EDA: Economic Development Administration

** OLED: State Office of Local Economic Development

ALCOHOL ABUSE

LEGISLATION SUMMARY

OCJP/AB 965: S1(6/78)

Page: 12

ENABLING LEGISLATION	PURPOSE OF LEGISLATION	FUNDING CATEGORIES	RELATIONSHIP TO YOUTH AND FAMILY PROGRAMS	DELIVERY SYSTEM
<p>Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970, as amended</p> <p><u>U.S. Code Service:</u> -Title 42 -Section 4551 et seq. -Chapter 60</p> <p>Public Law 91-616 Public Law 93-282 Public Law 94-371</p>	<p>A. Establishes the National Institute on Alcohol Abuse and Alcoholism</p> <p>B. Establishes the Inter-agency committee on Federal activities for Alcohol Abuse and Alcoholism</p> <p>C. Provides for comprehensive community care, including: -Planning at all levels of government (p. 14) -Coordinated assistance to community based programs (p. 17)</p> <p>D. Provides for reducing problems of alcohol abuse and alcoholism through: -Prevention and treatment programs (p. 14) -Research (p. 15)</p>	<p>Provides funding for:</p> <ol style="list-style-type: none"> 1. Demonstration programs (p. 13) 2. Planning and administration (p. 14) 3. Research (p. 15) 4. Staff training programs (p. 16) 5. Implementation of the Uniform Alcoholism and Intoxication Treatment Act (p. 17) 	<p>-Gives special consideration to alcohol problems of women and of persons under age eighteen.</p> <p>-Provides for community based programs to utilize, involve, and meet specific needs of individuals in the community.</p> <p>-Places emphasis on prevention and treatment and de-emphasizes the criminal justice system.</p>	<p>DHEW to State Department of Alcohol and Drug Abuse on Formula basis.</p> <p>DHEW, administered by NIAAA, to public or nonprofit private entities on grant or contract basis.</p>

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 13

1. Program Name: Alcohol Demonstration Programs	2. Legislative Reference: Title: <u>III</u> ; Part: <u>B</u> ; Section: <u>311</u>		
3. Enabling Legislation: Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment, and Rehabilitation Act, as amended	4. Federal Catalog # 13.252	5. Survey p. 12	6. Flow Chart p. 18
7. Program Objectives: To prevent and treat alcoholism through development of projects relating to the provision of prevention and treatment approaches for population groups; to conduct surveys and field trials to evaluate the adequacy of programs and new and effective methods of delivery of services.	8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
	9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input type="checkbox"/> Other:		
10. Grantee Eligibility Requirements: Public or private nonprofit organizations with expertise in the appropriate area.	11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: <u>Monthly Cash Request</u>		
	13. Federal Regional Contact: Hal Conrad, M.D. NIAAA DHEW, Regional Office IX 50 United Nations Plaza San Francisco, California 94102 (415) 556-2215		
12. Client Eligibility Requirements: Problem drinkers and their families.	15. State Contact: John Erickson, E.D.D. Chief, County Programs Divisions Department of Alcohol and Drug Abuse 825 - 15th Street Sacramento, California 95814 (916) 445-1940		
	17. Local Contact: Designated County Alcoholism Administrators.		
14. Matching Requirements: Determined individually by NIAAA for each applicant.	16. Miscellaneous Information:		

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 14

1. Program Name: Alcohol Formula Grants		2. Legislative Reference: Title: <u>III</u> ; Part: <u>A</u> ; Section: <u>301</u>	
3. Enabling Legislation: Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment, and Rehabilitation Act, as amended		4. Federal Catalog # 13.257	5. Survey p. 12
		6. Flow Chart p. 19 & 20	
7. Program Objectives: To assist State to plan, establish, maintain, coordinate, and evaluate, effective prevention, treatment, and rehabilitation programs to deal with alcohol abuse and alcoholism.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: State agency designed by the Governor to administer the State Plan - State Department of Alcohol and Drug Abuse.		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input checked="" type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
12. Client Eligibility Requirements: People in local communities in need of prevention, treatment, and rehabilitation programs for alcohol abuse and alcoholism.		13. Federal Regional Contact: Hal Conrad, M.D. NIAAA DHEW, Regional Office IX 50 United Nations Plaza San Francisco, California 94102 (415) 556-2215	
14. Matching Requirements: None.		15. State Contact: John Erickson, E.D.D. Chief, County Programs Divisions Department of Alcohol and Drug Abuse 825 - 15th Street Sacramento, California 95814 (916) 445-1940	
16. Miscellaneous Information:		17. Local Contact: Designated County Alcoholism Administrators.	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 15

1. Program Name: Alcohol Research Programs		2. Legislative Reference: Title: V ; Part: ; Section: 501-504	
3. Enabling Legislation: Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment, and Rehabilitation Act, as amended		4. Federal Catalog # 13.273	5. Survey p. 12
		6. Flow Chart p. 21	
7. Program Objectives: To develop new knowledge and approaches to the causes, diagnosis, treatment, control, and prevention of alcohol abuse and alcoholism through basic, clinical, and applied research, investigations, experiments, and studies.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input checked="" type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other:	
10. Grantee Eligibility Requirements: Investigators affiliated with public or nonprofit private agencies, including State, local, or regional government agencies, universities, colleges, hospitals, academic or research institutions, and other organizations. Small grants are for those without regular research support or resources.		11. Method of Payment: <input type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: Monthly Cash Request	
12. Client Eligibility Requirements: Same as grantee eligibility.		13. Federal Regional Contact: Hal Conrad, M.D. NIAAA DHEW, Regional Office IX 50 United Nations Plaza San Francisco, California 94102 (415) 556-2215	
		15. State Contact: John Erickson, E.D.D. Chief, County Programs Divisions Department of Alcohol and Drug Abuse 825 - 15th Street Sacramento, California 95814 (916) 445-1940	
14. Matching Requirements: None, but grantees must share some costs.			
16. Miscellaneous Information:		17. Local Contact: Designated County Alcoholism Administrators.	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 16

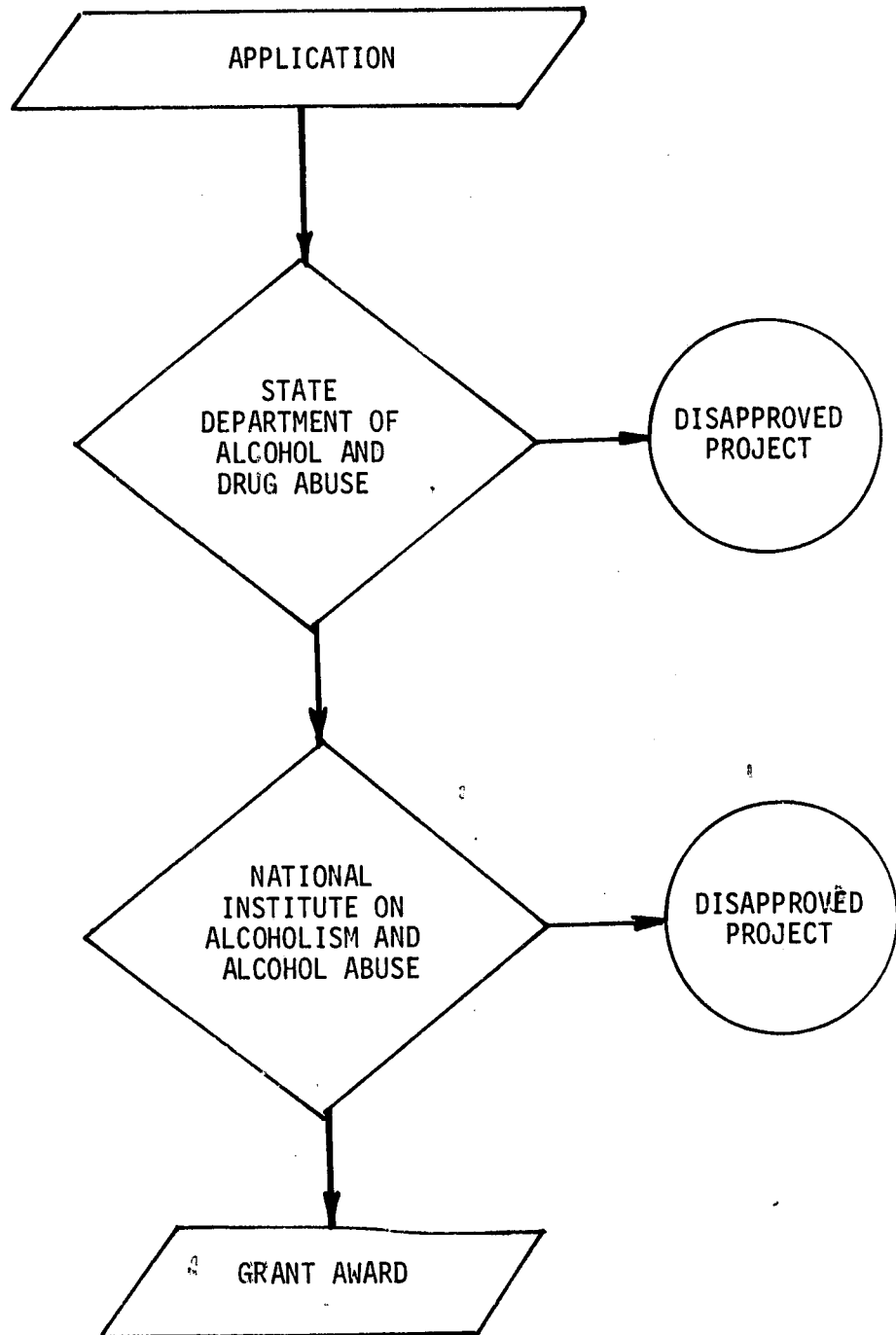
<p>1. Program Name: Alcohol Clinical or Service Related Training Programs</p>	<p>2. Legislative Reference: Title: <u>III</u>; Part: <u>B</u>; Section: _____</p>		
<p>3. Enabling Legislation: Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment, and Rehabilitation Act, as amended</p>	<p>4. Federal Catalog # 13.274</p>	<p>5. Survey p. 12</p>	<p>6. Flow Chart p. 21</p>
<p>7. Program Objectives: To provide specialized training of personnel who will staff community projects by grants primarily concerned with development and assessment of training models for a wide range of new types of professional and para-professional personnel in both academic and non-academic settings.</p>	<p>8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>		
	<p>9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____ </p>		
<p>10. Grantee Eligibility Requirements: Public or private nonprofit institutions.</p>	<p>11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: <u>Monthly Cash Request</u> </p>		
	<p>13. Federal Regional Contact: Hal Conrad, M.D. NIAAA DHEW, Regional Office IX 50 United Nations Plaza San Francisco, California 94102 (415) 556-2215 </p>		
<p>12. Client Eligibility Requirements: Trainee stipends may be awarded only to citizens or nationals of the United States, or to persons lawfully admitted for permanent residence. Individuals seeking trainee stipend support must apply directly to and be accepted by the training institution.</p>	<p>15. State Contact: John Erickson, E.D.D. Chief, County Programs Divisions Department of Alcohol and Drug Abuse 825 - 15th Street Sacramento, California 95814 (916) 445-1940 </p>		
<p>14. Matching Requirements: Not applicable.</p>			
<p>16. Miscellaneous Information:</p>	<p>17. Local Contact: Designated County Alcoholism Administrators. </p>		

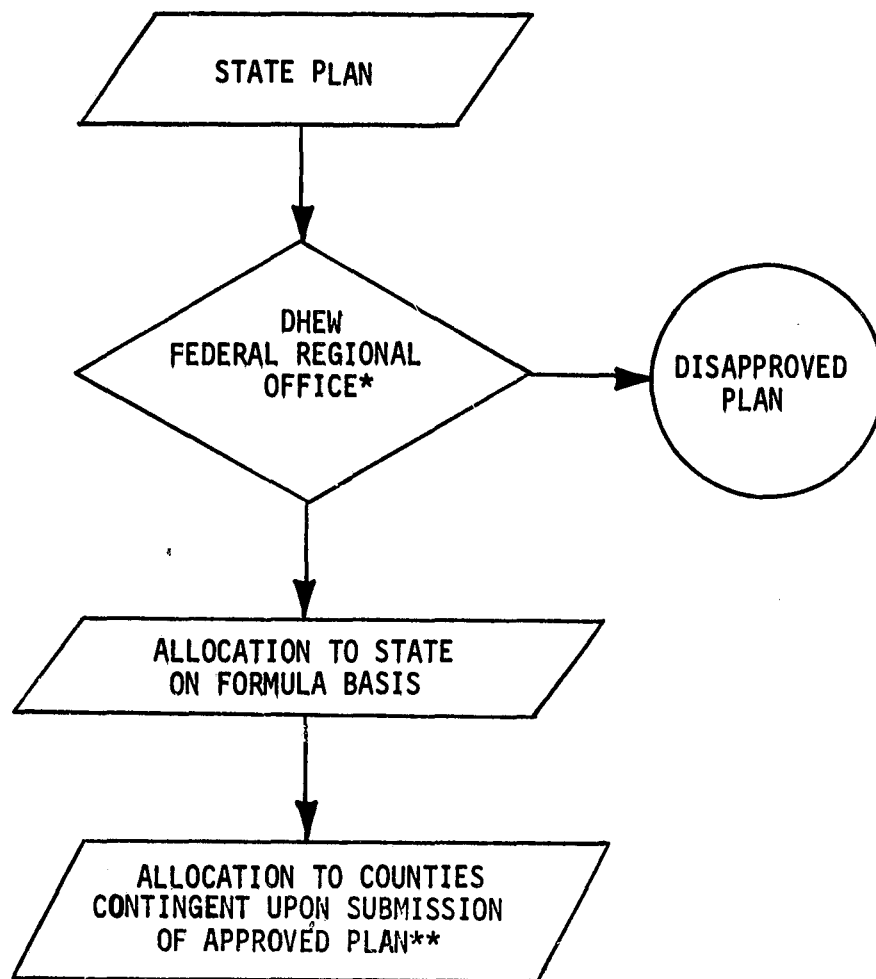
PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 17

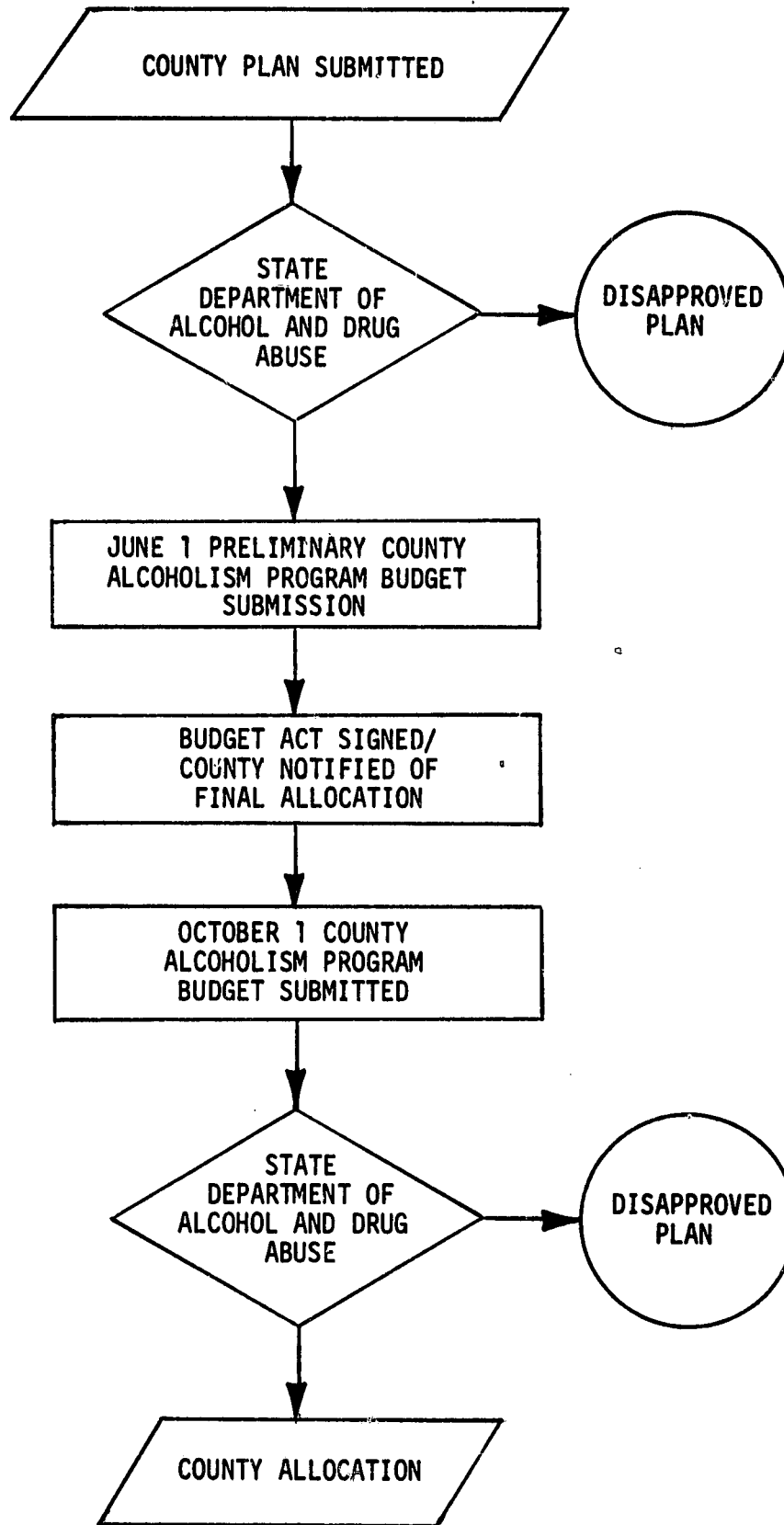
1. Program Name: Special Alcoholism Projects to Implement the Uniform Act		2. Legislative Reference: Title: _____; Part: _____; Section: 304	
3. Enabling Legislation: Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment, and Rehabilitation Act, as amended	4. Federal Catalog # 13.290	5. Survey p. 12	6. Flow Chart N/A
7. Program Objectives: To assist the State in the implementation of the provision of the Uniform Alcoholism and Intoxication Treatment Act, which facilitates its efforts to approach alcohol abuse and alcoholism from a community care standpoint.	8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
	9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____		
10. Grantee Eligibility Requirements: The State agency authorized by the State to administer the grant program - the State Department of Alcohol and Drug Abuse; contingent upon implementation of the provisions of the Uniform Act or like State legislation.	11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input checked="" type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____		
12. Client Eligibility Requirements: People in local communities in need of care for alcoholism and alcohol abuse through community health and social services.	13. Federal Regional Contact: Hal Conrad, M.D. NIAAA DHEW, Regional Office IX 50 United Nations Plaza San Francisco, California 94102 (415) 556-2215		
	15. State Contact: John Erickson, E.D.D. Chief, County Programs Divisions Department of Alcohol and Drug Abuse 825 - 15th Street Sacramento, California 95814 (916) 445-1940		
14. Matching Requirements: None.	17. Local Contact: Designated County Alcoholism Administrators.		
16. Miscellaneous Information: California has not implemented the provisions of the Uniform Act and is not eligible for funding under this program.			

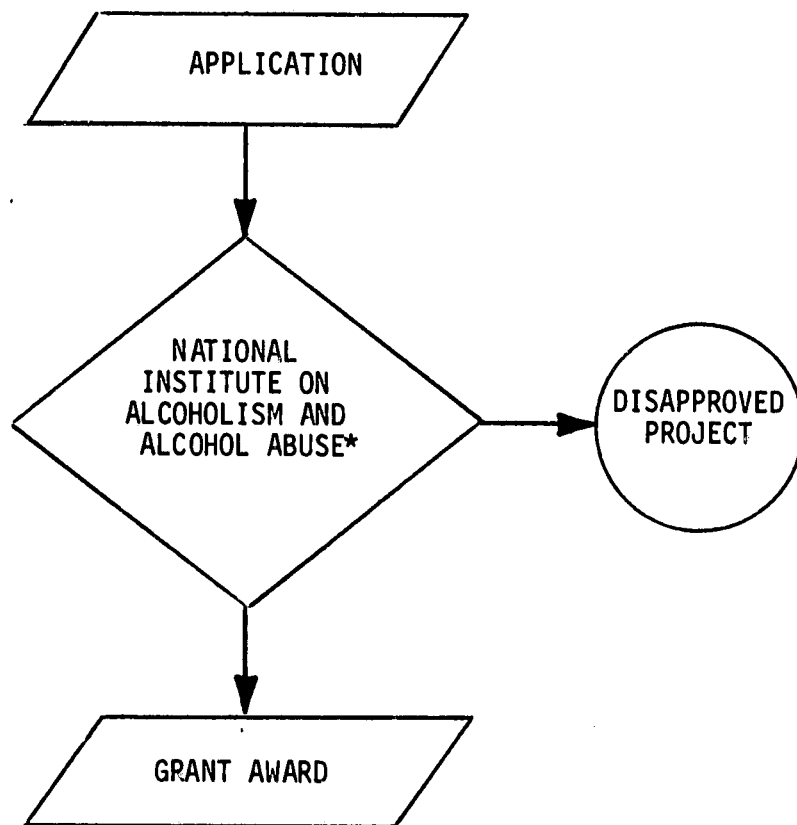




* Copy of DHEW Regional Office action sent to NIAAA.

** General county allocation process depicted by flow chart on next page. Original County Plan process and amendment process before final program budget submission are not shown, but involve County Alcoholism Administrator, County Alcoholism Advisory Board, community input, County Administrator's Office, specified health related agency, and County Board of Supervisors.





*Applications are also reviewed by non-Federal consultants recruited nationwide.

DRUG ABUSE

LEGISLATION SUMMARY

OCJP/AB 965: S1(6/78)

Page: 22

ENABLING LEGISLATION	PURPOSE OF LEGISLATION	FUNDING CATEGORIES	RELATIONSHIP TO YOUTH AND FAMILY PROGRAMS	DELIVERY SYSTEM
<p>Drug Abuse Office and Treatment Act of 1972 (this Act is being funded under an extension measure - the initial funding ended in 1975)</p> <p><u>U.S. Code Service:</u> -Title 21 -Section 1101 -Chapter 16</p> <p>Public Law 78-410 Public Law 92-255 Public Law 94-237</p>	<p>A. Provides for drug abuse reduction via comprehensive Federal resources (p. 23, 25 - 27)</p> <p>B. Provides for the implementation of a comprehensive, coordinated long-term Federal strategy to combat drug abuse</p> <p>C. Establishes the National Institute on Drug Abuse</p>	<p>Provides funding for:</p> <ol style="list-style-type: none"> 1. Formula grants to prepare and implement the State plan (p. 24) 2. Special projects for public and private non-profit groups and individuals (p. 25) 3. Clinical or Service Related Training (p. 27) 4. Technical assistance, research, and development (p. 26) 5. Demonstration programs (p. 23) 	<p>-Decreases number of potential drug abusers via preventive drug abuse education - especially at elementary and secondary education levels.</p> <p>-Attempts to rehabilitate and reduce number of existing drug abusers via special projects involving education, counseling, etc.</p> <p>-Creates better community awareness of drug abuse causes, and implements projects that involve and train community to decrease problem.</p> <p>-Educates families of drug abusers to increase parent/child communication understanding, and ability to deal with problem.</p> <p>-Upgrades training of individuals involved with drug abuse reduction.</p>	<p>From NIDA (HEW) through State Department of Alcohol and Drug Abuse, and then through County to public or non-profit private entities.</p> <p>From NIDA (HEW) through County to public or private nonprofit entities.</p> <p>From NIDA to State Department of Alcohol and Drug Abuse to private entities.</p> <p>From NIDA to State Department of Alcohol and Drug Abuse.</p>

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 23

1. Program Name: Drug Abuse Demonstration Programs		2. Legislative Reference: Title: _____; Part: _____; Section: 410	
3. Enabling Legislation: Drug Abuse Office and Treatment Act of 1972, as amended		4. Federal Catalog # 13.254	5. Survey p. 22
		6. Flow Chart p. 28	
7. Program Objectives: To cover the operational costs of programs for 1) surveys and field trips to evaluate programs for purposes of improving and expanding them and 2) treatment and rehabilitation programs which demonstrate new effective, or efficient methods of service delivery.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: Public or private nonprofit agency or organization with expertise in the appropriate area.		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: Monthly Cash Request	
		13. Federal Regional Contact: Oscar Allen, Projects Officer NIDA 11000 Wilshire Boulevard Los Angeles, California 90024 (213) 824-7456	
12. Client Eligibility Requirements: Narcotic addicts and drug dependent persons.		15. State Contact: Sally Davis Program Manager Division of Drug Abuse Department of Alcohol and Drug Abuse 714 P Street, Room 1050 Sacramento, California 95814 (916) 322-6690	
14. Matching Requirements: None.		17. Local Contact: County Drug Program Coordinator (generally with County Department of Mental Health or similar County agency).	
16. Miscellaneous Information:			

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 24

1. Program Name: Drug Abuse Prevention Formula Grants	2. Legislative Reference: Title: _____; Part: _____; Section: <u>409</u>		
3. Enabling Legislation: Drug Abuse Office and Treatment Act of 1972, as amended	4. Federal Catalog # 13.269	5. Survey p. 22	6. Flow Chart p. 29
7. Program Objectives: To assist the states in the preparation of plans for planning, establishing, conducting and coordinating projects for the development of more effective drug abuse prevention functions; carrying out projects under and otherwise administering, implementing and evaluating such plans.	8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
	9. Types of Grants: <input type="checkbox"/> Categorical <input checked="" type="checkbox"/> Block <input type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____		
10. Grantee Eligibility Requirements: State Department of Alcohol and Drug Abuse.	11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: <u>Monthly Cash Request</u>		
	13. Federal Regional Contact: Oscar Allen, Projects Officer NIDA 11000 Wilshire Boulevard Los Angeles, California 90024 (213) 824-7456		
12. Client Eligibility Requirements: People in local communities in need of prevention, treatment, and rehabilitation programs for narcotic addiction and drug abuse.	15. State Contact: Sally Davis Program Manager Division of Drug Abuse Department of Alcohol and Drug Abuse 714 P Street, Room 1050 Sacramento, California 95814 (916) 322-6690		
	17. Local Contact: County Drug Program Coordinator (generally with County Department of Mental Health or similar County agency).		
14. Matching Requirements: None.			
16. Miscellaneous Information:			

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 25

1. Program Name: Drug Abuse Education Programs		2. Legislative Reference: Title: _____; Part: _____; Section: 410	
3. Enabling Legislation: Drug Abuse Office and Treatment Act of 1972, as amended		4. Federal Catalog # 13.275	5. Survey p. 22
		6. Flow Chart p. 28	
7. Program Objectives: To collect, prepare, and disseminate drug abuse information dealing with the use and abuse of drugs and the prevention of drug abuse.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: Public or private nonprofit organizations.		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: Monthly Cash Request	
12. Client Eligibility Requirements: General public at large and specifically narcotics addicts and drug dependent persons.		13. Federal Regional Contact: Oscar Allen, Projects Officer NIDA 11000 Wilshire Boulevard Los Angeles, California 90024 (213) 824-7456	
14. Matching Requirements: None		15. State Contact: Sally Davis Program Manager Division of Drug Abuse Department of Alcohol and Drug Abuse 714 P Street, Room 1050 Sacramento, California 95814 (916) 322-6690	
16. Miscellaneous Information:		17. Local Contact: County Drug Program Coordinator (generally with County Department of Mental Health or similar County agency).	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 26

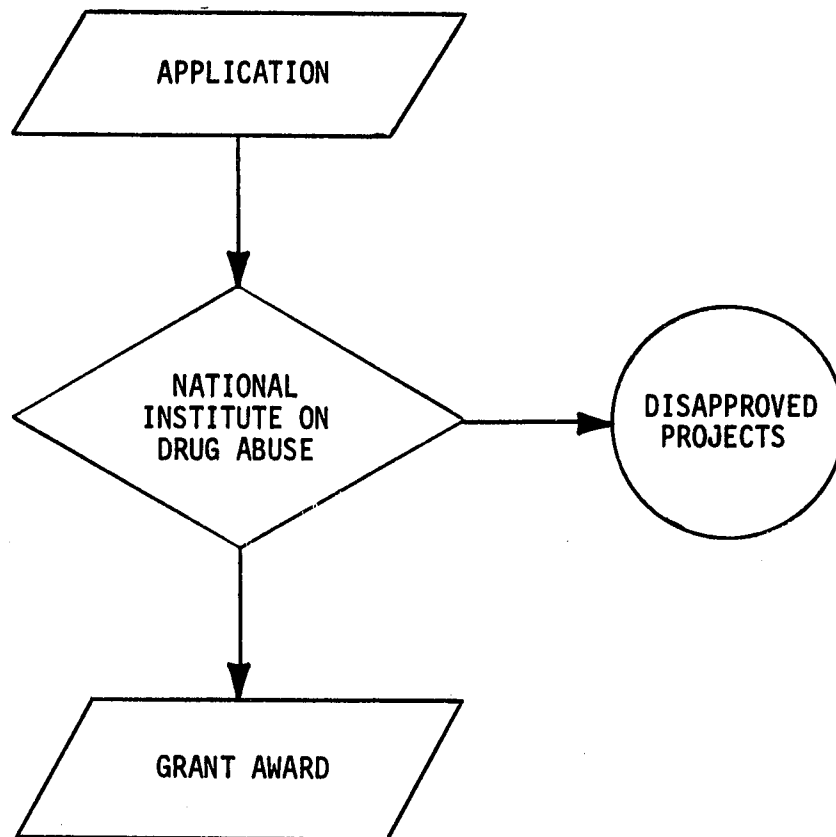
1. Program Name: Drug Abuse Research Programs		2. Legislative Reference: Title: _____; Part: _____; Section: <u>410</u>	
3. Enabling Legislation: Drug Abuse Office and Treatment Act of 1972, as amended		4. Federal Catalog # 13.279	5. Survey p. 22
		6. Flow Chart p. 28	
7. Program Objectives: To develop new knowledge and approaches to the epidemiology, etiology, diagnosis, treatment, control, and prevention of narcotic addition and drug abuse through basic, clinical, and applied research, investigations, experiments, and studies.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorial <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input checked="" type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: Investigators affiliated with public or nonprofit private agencies, in- cluding State, local, or regional government agencies, universities, colleges, hospitals, academic or research institutions, and other organizations. Small grants may be made to those without regular research support or resources.		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: <u>Monthly Cash Request</u>	
12. Client Eligibility Requirements: Same as grantee eligibility.		13. Federal Regional Contact: Oscar Allen, Projects Officer NIDA 11000 Wilshire Boulevard Los Angeles, California 90024 (213) 824-7456	
14. Matching Requirements: None, but grantees must share some costs.		15. State Contact: Sally Davis Program Manager Division of Drug Abuse Department of Alcohol and Drug Abuse 714 P Street, Room 1050 Sacramento, California 95814 (916) 322-6690	
16. Miscellaneous Information:		17. Local Contact: County Drug Program Coordinator (generally with County Department of Mental Health or similar County agency).	

PROGRAM SUMMARY

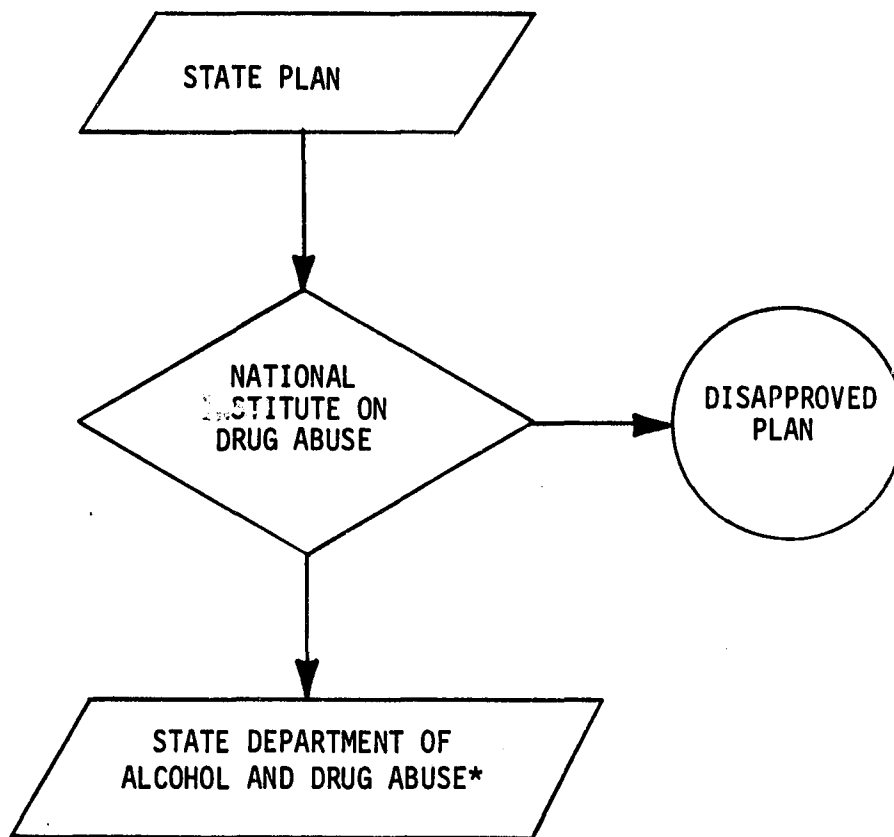
OCJP/AB 965: S2(6/78)

Page: 27

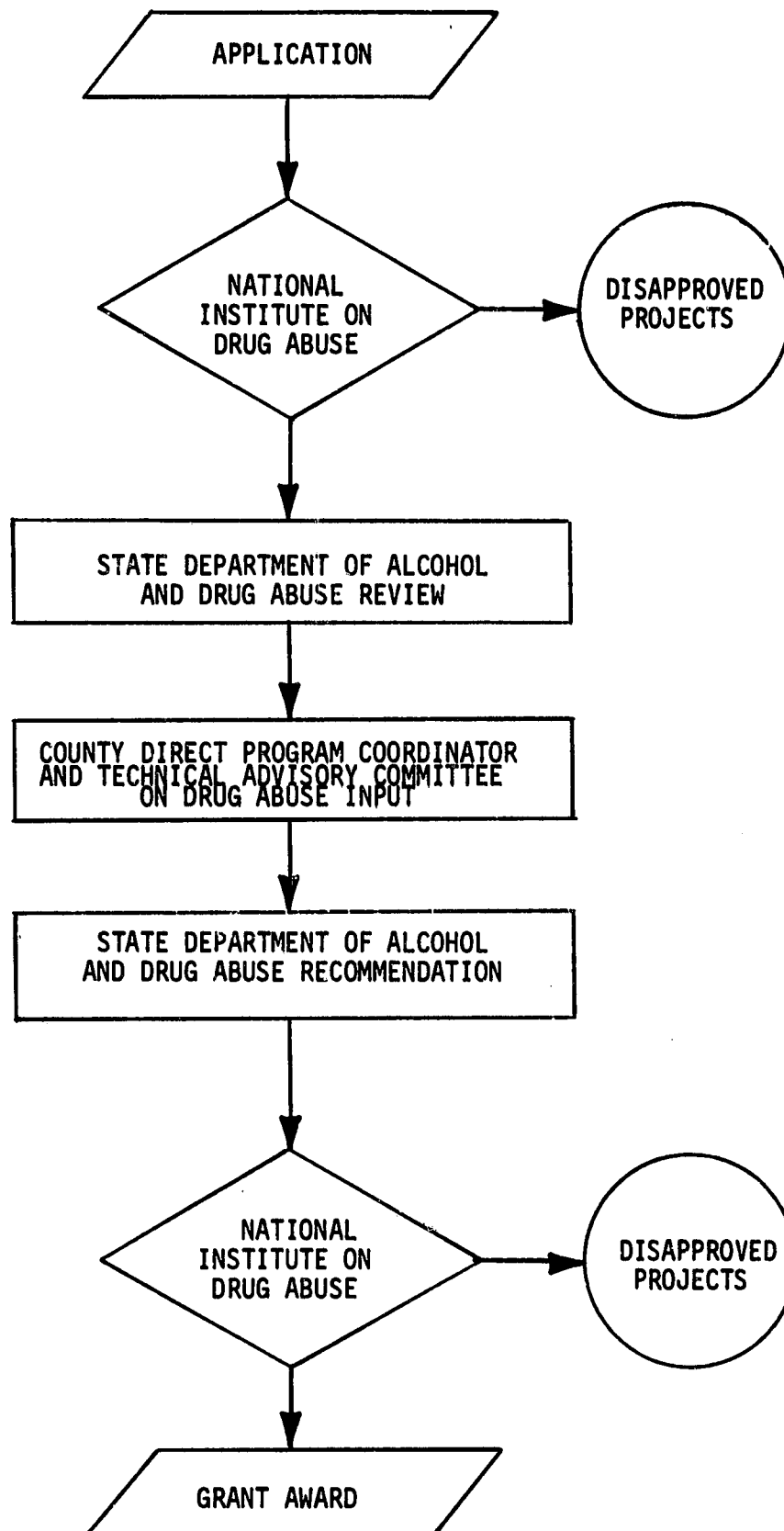
1. Program Name: Drug Abuse Clinical or Service Related Training Programs		2. Legislative Reference: Title: _____; Part: _____; Section: 410	
3. Enabling Legislation: Drug Abuse Office and Treatment Act of 1972, as amended		4. Federal Catalog # 13.280	5. Survey p. 22
7. Program Objectives: To support training programs for treatment personnel to work with the drug addict or abuser via multi-disciplinary, short-term and specialized grant and contract programs. Programs are supported for evaluation of teaching methods for development of new training methods.		6. Flow Chart p. 28	
		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
10. Grantee Eligibility Requirements: Public or nonprofit private institutions.		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: Monthly Cash Request	
12. Client Eligibility Requirements: Trainee stipends may be awarded only to citizens or nationals of the United States, or to persons lawfully admitted for permanent residence. Individuals seeking trainee stipend support must apply directly to and be accepted by the training institution.		13. Federal Regional Contact: Oscar Allen, Projects Officer NIDA 11000 Wilshire Boulevard Los Angeles, California 90024 (213) 824-7456	
14. Matching Requirements: None.		15. State Contact: Sally Davis Program Manager Division of Drug Abuse Department of Alcohol and Drug Abuse 714 P Street, Room 1050 Sacramento, California 95814 (916) 322-6690	
16. Miscellaneous Information: Programs may be for professionals, paraprofessionals, and ex-addicts to work in drug treatment.		17. Local Contact: County Drug Program Coordinator (generally with County Department of Mental Health or similar County agency).	



*Application is also subject to A-95 clearinghouse review, and forwarded for review by non-Federal consultants and the appropriate National Advisory Council according to the specific requirements.



*The State then contracts directly with public or private providers, or reallocates to counties, as well as maintaining portion of 409 funds for State Department of Alcohol and Drug Abuse administrative and discretionary use.



LEGISLATION SUMMARY

OCJP/AB 965: S1(6/78)

Page: 31

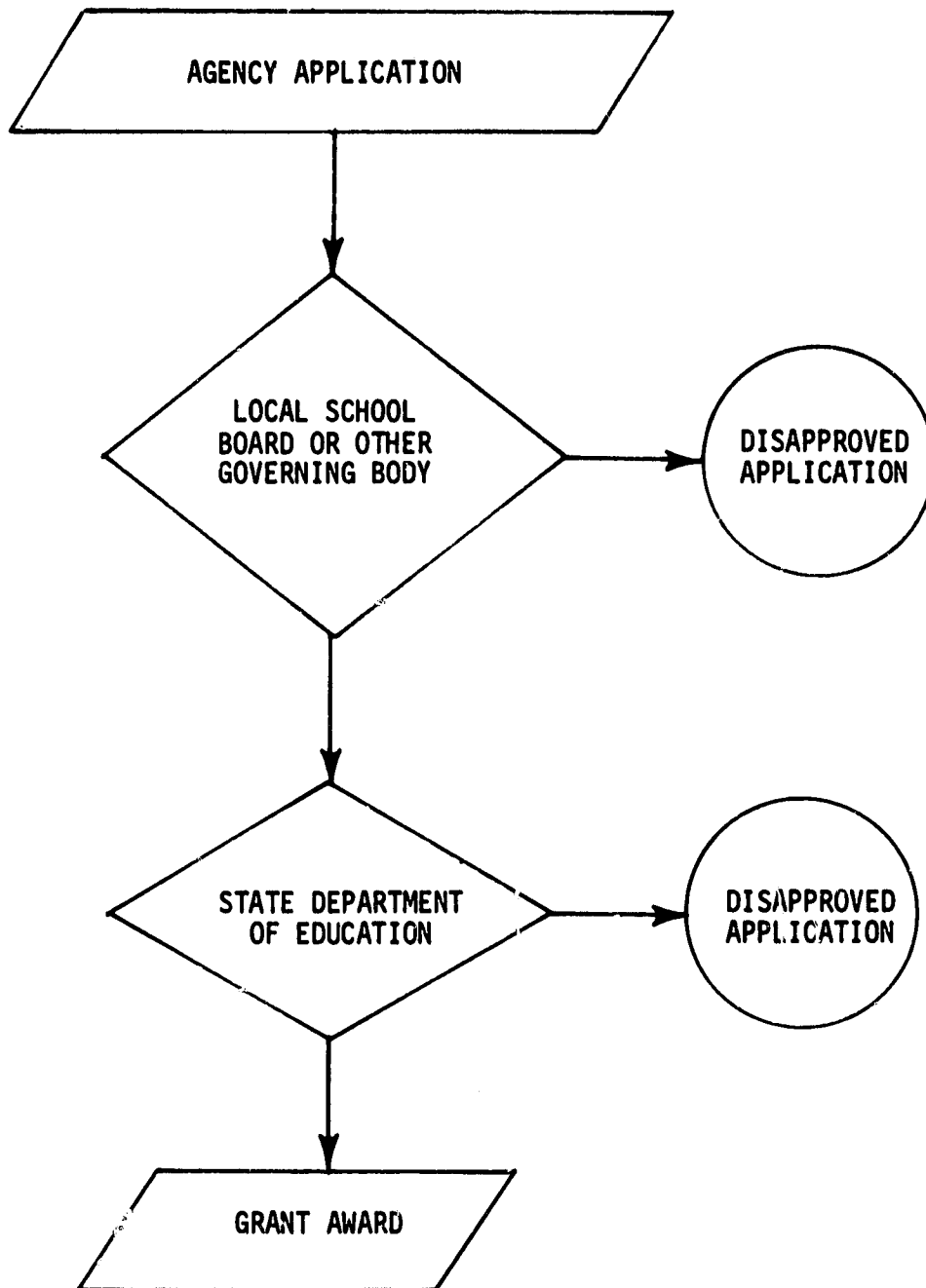
ENABLING LEGISLATION	PURPOSE OF LEGISLATION	FUNDING CATEGORIES	RELATIONSHIP TO YOUTH AND FAMILY PROGRAMS	DELIVERY SYSTEM
<p>Adult Education Act of 1966</p> <p>Elementary and Secondary Education Act of 1965, as amended</p> <p><u>U.S. Code Service:</u> -Title 20 -Section 1201 -Chapter 30</p> <p>Public Law 91-230</p>	<p>A. Provides for the expansion of adult educational opportunities</p> <p>B. Encourages the establishment of programs for adult public education which are designed to:</p> <ul style="list-style-type: none"> -Enable adults to complete secondary school -Secure training for adults to increase the number of employable, productive and responsible individuals (all: p. 32) 	<p>Provides funding for:</p> <ol style="list-style-type: none"> 1. Education of the institutionalized 2. Services and/or instruction at below college level for those: <ul style="list-style-type: none"> -Lacking high school graduation or like certificate -With language barriers 3. Research 4. Special projects 5. Secondary graduation equivalency certification 6. Bilingual education 7. Elderly with language/culture barriers 8. Adult Indian education 9. Development and administration of State Plan 10. Experimental demonstration projects 11. Teacher training (all: p. 32) 	<p>-The entire Act relates to those 16 years and older.</p> <p>-Provides services for adults with educational handicaps and/or limitations which will increase their employability.</p>	<p>From HEW to the State Department of Education to local school board.</p>

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 32

1. Program Name: Adult Education - Grants to States		2. Legislative Reference: Title: <u>III</u> ; Part: _____; Section: _____	
3. Enabling Legislation: Adult Education Act		4. Federal Catalog # 13.400	5. Survey p. 31
		6. Flow Chart p. 33	
7. Program Objectives: To expand educational opportunity and encourage the establishment of programs of adult public education to the level of completion of secondary school and make available the means to secure training that will enable adults to become more productive and responsible citizens.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: State Department of Education		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
		13. Federal Regional Contact: Office of Education DHEW, Regional Office IX 50 United Nations Plaza San Francisco, California 94102 (415) 556-1620	
12. Client Eligibility Requirements: Adults 16 years of age and over who do not have a secondary school certificate (or its equivalent) or are functioning at a less than 12th grade level of competency and are not currently required to be enrolled in school.		15. State Contact: Department of Education 721 Capitol Mall Sacramento, California 95814 (916) 445-4338	
		17. Local Contact: Local school board.	
14. Matching Requirements: Federal: 90% Non-Federal: 10%			
16. Miscellaneous Information:			



LEGISLATION SUMMARY

OCJP/AB 965: S1(6/78)

Page: 34

ENABLING LEGISLATION	PURPOSE OF LEGISLATION	FUNDING CATEGORIES	RELATIONSHIP TO YOUTH AND FAMILY PROGRAMS	DELIVERY SYSTEM
<p>Elementary and Secondary Education Act of 1965, as amended</p> <p><u>U.S. Code Service:</u> -Title 20 -Section 821 -Chapter 24</p> <p>Public Law 89-10 Public Law 92-318 Public Law 93-380</p>	<p>A. Provides for school library resources, textbooks, and instruction material (p. 38)</p> <p>B. Provides for supplementary education centers and services (p. 39)</p> <p>C. Provides for strengthening the State and local education agencies (p. 39)</p> <p>D. Establishes the National and State Advisory Councils (p. 34)</p>	<p>Provides funding for:</p> <ol style="list-style-type: none"> 1. Library material for public and private schools (p. 38) 2. Supplemental education centers and services (p. 39) 3. Planning and evaluation (p. 39) 4. Education material and program needs for Indian Reservations 5. Consumers education (p. 37) 6. Exemplary and innovative programs (p. 39) 7. Education facilities and equipment (p. 38) 8. Testing, guidance and counseling (p. 39) 9. Strengthening State and local education agencies (p. 39) 10. Bi-Lingual education (p. 35) 11. Ethnic heritage study programs (p. 36) 	<p>-Provides testing, guidance and counseling programs to more effectively channel youth and adults through relevant educational experiences.</p> <p>-Provides services to increase education and employability of individuals by making educational materials and facilities more available.</p> <p>-Offers supplemental services, and special and innovative programs which can better meet the special educational needs of the community.</p>	<p>From U.S. Office of Education to State Department of Education to local school board.</p>

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 35

1. Program Name: Bilingual Education		2. Legislative Reference: Title: VII; Part: ; Section:	
3. Enabling Legislation: Bilingual Education Act; Title VII of the Elementary and Secondary Education Act of 1965		4. Federal Catalog # 13.403	5. Survey p. 34
		6. Flow Chart p. 40	
7. Program Objectives: To develop and carry out elementary and secondary school programs, including activities at the preschool level, to meet the educational needs of children of limited English speaking ability and to demonstrate effective ways of providing such.		8. Suitable for Joint Funding as per the Federal Catalog? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other:	
10. Grantee Eligibility Requirements: State Department of Education, local school board or boards, or institutions of higher education filing application jointly or separately. A nonprofit entity that operates an elementary or secondary school on a reservation for an Indian tribe may be eligible.		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other:	
12. Client Eligibility Requirements: Non-English speaking children or children with limited speaking ability, ages 3 to 18. Children in both public and nonprofit private schools are eligible to participate.		13. Federal Regional Contact: Office of Education DHEW, Regional Office IX 50 United Nations Plaza San Francisco CA 94102 (415) 556-1620	
14. Matching Requirements: Not applicable.		15. State Contact: Department of Education 721 Capitol Mall Sacramento, California 95814 (916) 445-4338	
16. Miscellaneous Information: Federal funds made available under this Title will be used to supplement, not supplant existing funds.		17. Local Contact: Local school board.	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 36

1. Program Name: Ethnic Heritage Studies Program		2. Legislative Reference: Title: <u>IV</u> ; Part: _____; Section: _____	
3. Enabling Legislation: Elementary and Secondary Education Act of 1965, as amended		4. Federal Catalog # 13.549	5. Survey p. 34
		6. Flow Chart p. 40	
7. Program Objectives: To provide assistance designed to afford to students the opportunities to learn more about the nature of their own cultural heritage and to study the contributions of the cultural heritage of the other ethnic groups of the nation.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: Must be a public or nonprofit private educational agency, institution, or organization including such organiza- tions as ethnic associations and educational institutions.		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
		13. Federal Regional Contact: Office of Education DHEW, Regional Office IX 50 United Nations Plaza San Francisco, CA 94102 (415) 556-1620	
12. Client Eligibility Requirements: Students of diverse cultural heritage.		15. State Contact: Department of Education 721 Capitol Mall Sacramento, California 95814 (916) 445-4338	
		17. Local Contact: Local school board	
14. Matching Requirements: None			
16. Miscellaneous Information: Program proposed must not include provision for religious worship or instruction.			

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 37

1. Program Name: Consumers Education		2. Legislative Reference: Title: IV ; Part: ; Section:	
3. Enabling Legislation: Elementary and Secondary Education Act of 1965, as amended		4. Federal Catalog # 13.564	5. Survey p. 34
7. Program Objectives: To provide consumers education to students and the public.		6. Flow Chart p. 40	
		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
10. Grantee Eligibility Requirements: Institutions of higher education, State and local education agencies, and other public and private nonprofit agencies, organizations, and institutions (including libraries).		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input type="checkbox"/> Other:	
		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other:	
12. Client Eligibility Requirements: Students, teachers, other educational personnel, community and labor leaders and employees, and government employees at the State, Federal, and local levels, low-income persons, persons with limited English-speaking ability, Indians, and elderly persons.		13. Federal Regional Contact: Office of Education DHEW, Regional Office IX 50 United Nations Plaza San Francisco, CA 94102 (415) 556-1620	
		15. State Contact: Department of Education 721 Capitol Mall Sacramento, California 95814 (916) 445-4338	
14. Matching Requirements: Federal: 80% Non-Federal: 20%		17. Local Contact: Local school board.	
16. Miscellaneous Information:			

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 38

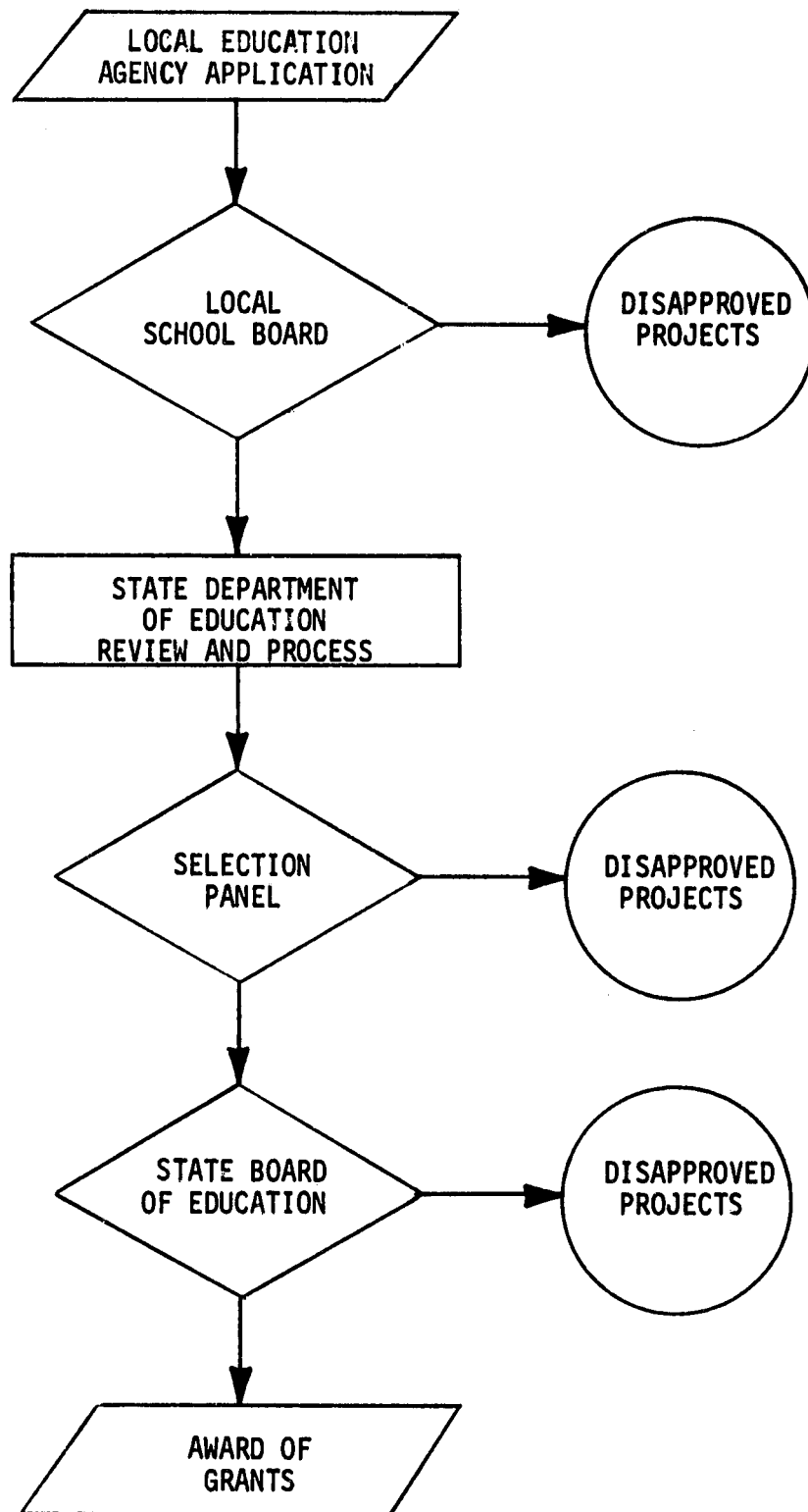
<p>1. Program Name: Libraries and Learning Resources</p>	<p>2. Legislative Reference: Title: <u>IV</u>; Part: _____; Section: _____</p>		
<p>3. Enabling Legislation: Elementary and Secondary Education Act of 1965, as amended</p>	<p>4. Federal Catalog # 13.570</p>	<p>5. Survey p. 34</p>	<p>6. Flow Chart p. 40</p>
<p>7. Program Objectives: 1) Acquisition of school library materials 2) Acquisition of instructional equipment and for minor remodeling of laboratory and other space used for such equipment 3) A program for testing students, for counseling and guidance of students, and programs designed to expand and strengthen such.</p>	<p>8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>		
	<p>9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____ </p>		
<p>10. Grantee Eligibility Requirements: State Department of Education.</p>	<p>11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____ </p>		
	<p>13. Federal Regional Contact: Office of Education DHEW, Regional Office IX 50 United Nations Plaza San Francisco, CA 94102 (415) 556-1620</p>		
<p>12. Client Eligibility Requirements: Children and teachers in eligible public and private nonprofit elementary and secondary schools, correctional institutions, and special schools for exceptional and handicapped children.</p>	<p>15. State Contact: Department of Education 721 Capitol Mall Sacramento, California 95814 (916) 445-4338</p>		
<p>14. Matching Requirements: None.</p>			
<p>16. Miscellaneous Information:</p>	<p>17. Local Contact: Local school board.</p>		

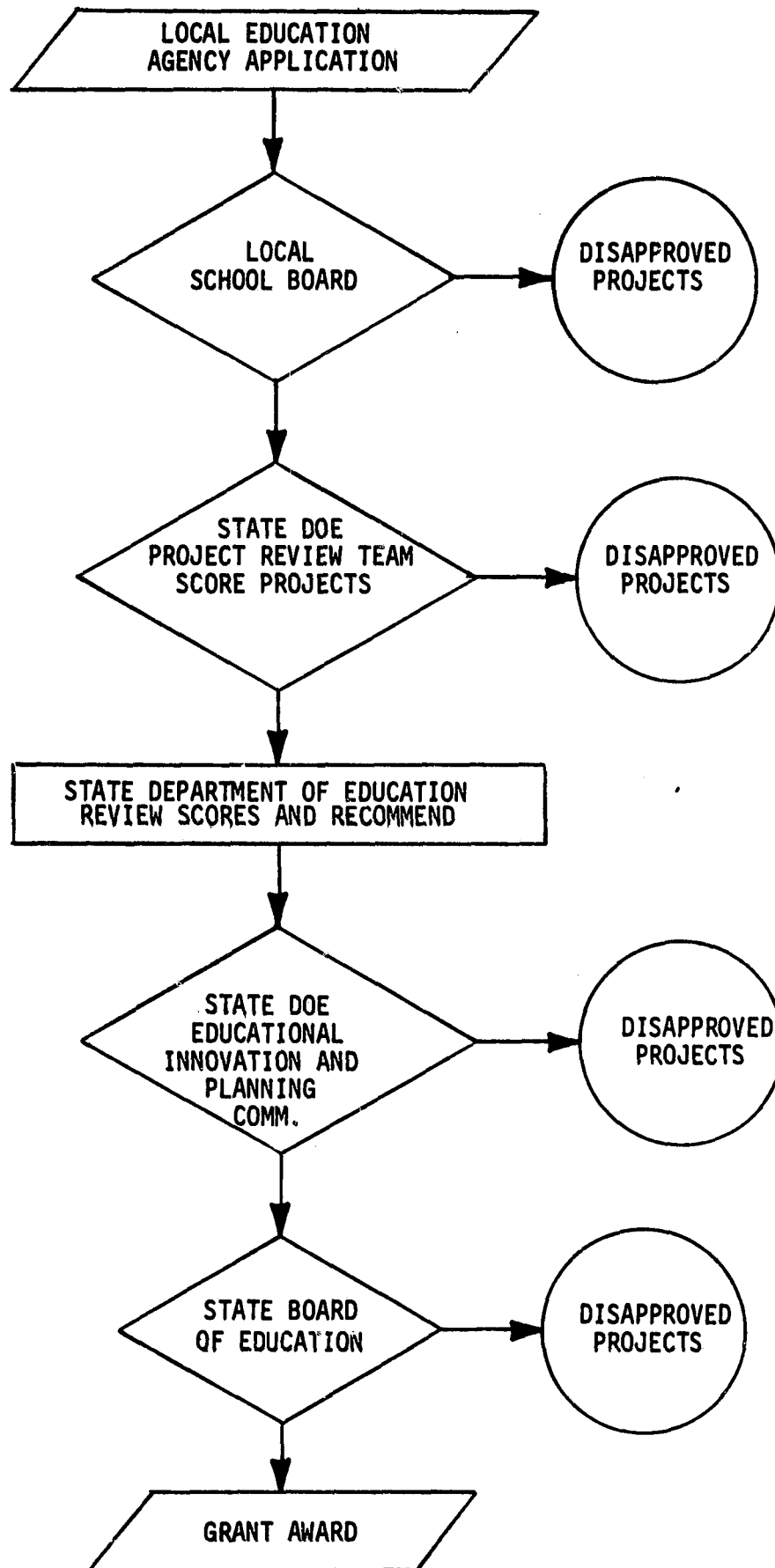
PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 39

1. Program Name: Educational Innovation and Support		2. Legislative Reference: Title: <u>IV</u> ; Part: <u>C</u> ; Section: _____	
3. Enabling Legislation: Elementary and Secondary Education Act of 1965, as amended		4. Federal Catalog # 13.571	5. Survey p. 34
		6. Flow Chart p. 41	
7. Program Objectives: To support supplementary educational centers and services, innovative projects, dropout prevention projects, health and nutrition programs and strengthening of State and local educational agencies.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input checked="" type="checkbox"/> Other: <u>Competitive</u>	
10. Grantee Eligibility Requirements: State must establish a State Title IV Advisory Council and submit a State program plan designating the State Department of Education as the sole administrator of the plan which includes specific assurances as required by this section of the Act.		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
12. Client Eligibility Requirements: State Department of Education and local school boards; elementary and secondary, public and non-public school children; and elementary and secondary, public and non-public school teachers.		13. Federal Regional Contact: Office of Education DHEW, Regional Office IX 50 United Nations Plaza San Francisco, CA 94102 (415) 556-1620	
14. Matching Requirements: None.		15. State Contact: John R. Schaeffer Administrator Educational Innovation and Support Section Department of Education 721 Capitol Mall Sacramento, California 95814 (916) 445-4338	
16. Miscellaneous Information: This program represents consolidation of previous legislative authorities: 13.410, 13.486, 13.519, and 13.523.		17. Local Contact: Local school board.	





LEGISLATION SUMMARY

OCJP/AB 965: S1(6/78)

Page: 42

ENABLING LEGISLATION	PURPOSE OF LEGISLATION	FUNDING CATEGORIES	RELATIONSHIP TO YOUTH AND FAMILY PROGRAMS	DELIVERY SYSTEM
<p>Elementary and Secondary Education Act of 1965, as amended, Title I</p> <p><u>U.S. Code Service:</u> -Title 20 -Section 241 a-o -Chapter 13 -Subchapter II</p> <p>Public Law 89-10 Public Law 89-313 Public Law 89-750 Public Law 92-142 Public Law 93-380</p>	<p>A. Provides for financial assistance to local education agencies for educationally deprived children in areas with a concentration of low-income families</p>	<p>Provides funding for:</p> <ol style="list-style-type: none"> Education needs of children who are: -handicapped -migratory -neglected -delinquent -from low-income families -living in territories or possession of the U.S. -Indian (p. 43 - 45. & 47) Special grants to local education agencies (p. 44) Program evaluation and administration (p. 46) State operated programs (p. 43 & 47) 	<p>-Provides programs and services for special educational needs of children and youth.</p>	<p>From HEW through State Department of Education to local school boards, or other State or local public agencies.</p> <p>From HEW to State Department of Education.</p>

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 43

1. Program Name: Educationally Deprived Children - Handicapped		2. Legislative Reference: Title: <u>I</u> ; Part: _____; Section: _____	
3. Enabling Legislation: Elementary and Secondary Education Act of 1965, as amended		4. Federal Catalog # 13.427	5. Survey p. 42
		6. Flow Chart p. 48	
7. Program Objectives: To extend and improve comprehensive educational programs for handicapped children enrolled in State-operated or State-supported schools.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: State Department of Education, State-operated schools and institutions for handicapped children.		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
12. Client Eligibility Requirements: Handicapped children classified by the State, through age 20 and not having completed grade 12, whose free public education is the responsibility of the State.		13. Federal Regional Contact: Office of Education DHEW, Regional Office IX 50 United Nations Plaza San Francisco, CA 94102 (415) 556-1620	
		15. State Contact: Department of Education 721 Capitol Mall Sacramento, California 95814 (916) 445-4338	
14. Matching Requirements: None.		17. Local Contact: Local school board.	
16. Miscellaneous Information:			

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 44

1. Program Name: Educationally Deprived Children - Local Educational Agencies	2. Legislative Reference: Title: I ; Part: ; Section: A, Sub-Part I		
3. Enabling Legislation: Elementary and Secondary Education Act of 1965, as amended	4. Federal Catalog # 13.428	5. Survey p. 42	6. Flow Chart p. 52
7. Program Objectives: To expand and improve educational pro- grams to meet the needs of educationally disadvantaged children in low-income areas whether enrolled in public or private elementary and secondary schools.	8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
	9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other:		
10. Grantee Eligibility Requirements: State Department of Education and the Bureau of Indian Affairs.	11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other:		
	13. Federal Regional Contact: Office of Education DHEW, Regional Office IX 50 United Nations Plaza San Francisco, CA 94102 (415) 556-1620		
12. Client Eligibility Requirements: Local school districts.	15. State Contact: Department of Education 721 Capitol Mall Sacramento, California 95814 (916) 445-4338		
	17. Local Contact: Local school board.		
14. Matching Requirements: None.			
16. Miscellaneous Information: Services must supplement, not supplant, those normally provided by State and local educational agencies.			

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 45

1. Program Name: Educationally Deprived Children - Migrants		2. Legislative Reference: Title: I ; Part: ; Section:	
3. Enabling Legislation: Elementary and Secondary Education Act of 1965, as amended		4. Federal Catalog # 13.429	5. Survey p. 42
7. Program Objectives: To expand and improve educational programs to meet the special needs of children of migratory agricultural workers or of migratory fisherman.		6. Flow Chart p. 49	
		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
10. Grantee Eligibility Requirements: State Department of Education on condition that it provides services to children of migratory agricultural workers or of migratory fisherman.		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other:	
		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other:	
12. Client Eligibility Requirements: Children of migratory agricultural workers or of migratory fisherman.		13. Federal Regional Contact: Office of Education DHEW, Regional Office IX 50 United Nations Plaza San Francisco, CA 94102 (415) 556-1620	
		15. State Contact: Department of Education 721 Capitol Mall Sacramento, California 95814 (916) 445-4338	
14. Matching Requirements: None.		17. Local Contact: Local school board.	
16. Miscellaneous Information: Funds may be used for remedial instruction, health, nutrition, psychological services, cultural development, and prevocational training and counseling.			

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 46

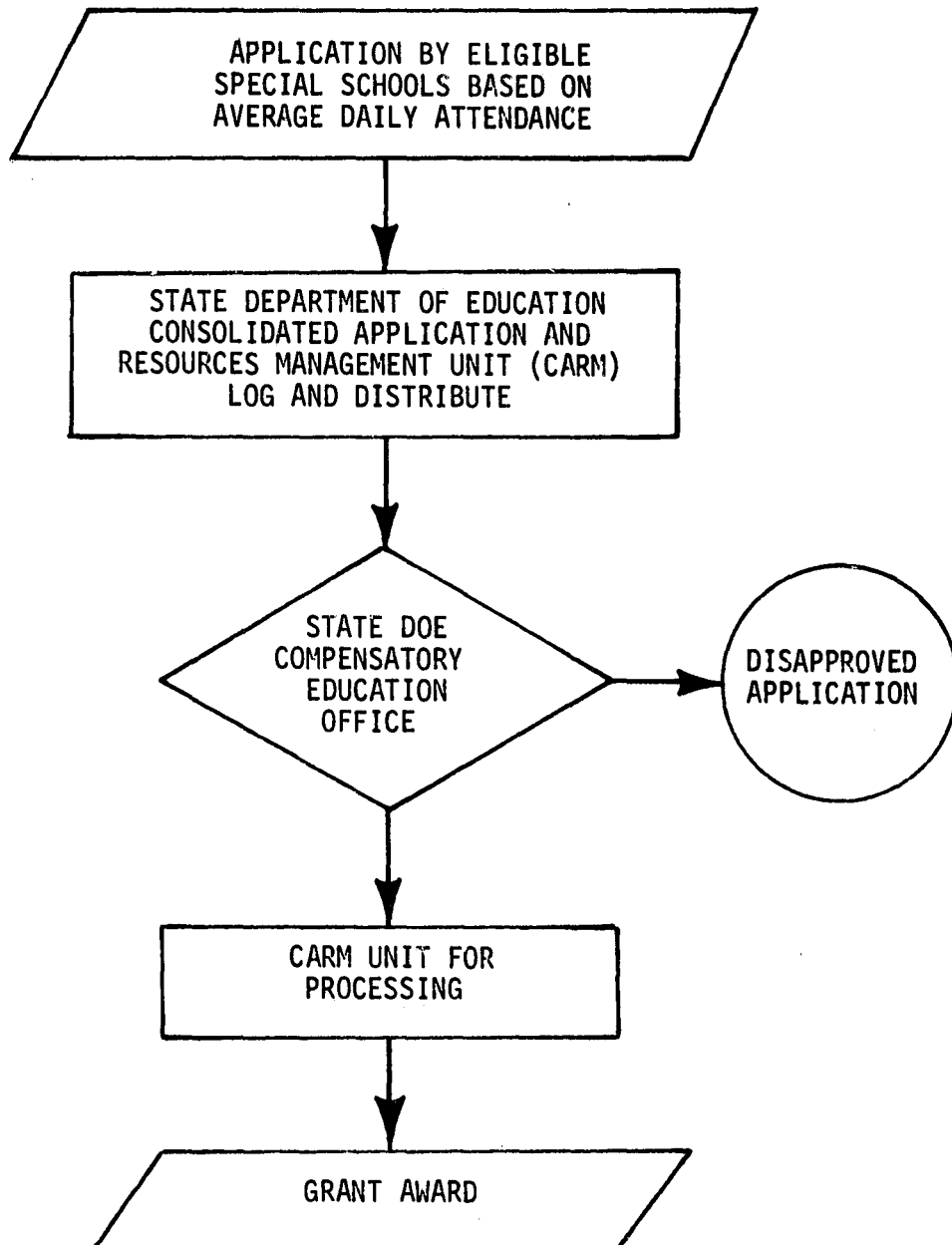
1. Program Name: Educationally Deprived Children - State Administration		2. Legislative Reference: Title: I ; Part: ; Section:	
3. Enabling Legislation: Elementary and Secondary Education Act of 1965, as amended		4. Federal Catalog # 13.430	5. Survey p. 42
		6. Flow Chart p. 50	
7. Program Objectives: To improve and expand educational pro- grams for disadvantaged children through assistance to the State Depart- ment of Education, and improvement of their assistance capabilities to local school boards.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other:	
10. Grantee Eligibility Requirements: State Department of Education with the provision that it administers Title I programs.		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other:	
		13. Federal Regional Contact: Director, Division of Education for the Disadvantaged Bureau of Elementary and Secondary Education Office of Education 7th and D Streets, S.W. Washington, D.C. 20202 (202) 245-2722	
12. Client Eligibility Requirements: State Department of Education.		15. State Contact: Not applicable.	
14. Matching Requirements: None .			
16. Miscellaneous Information:		17. Local Contact: Not applicable.	

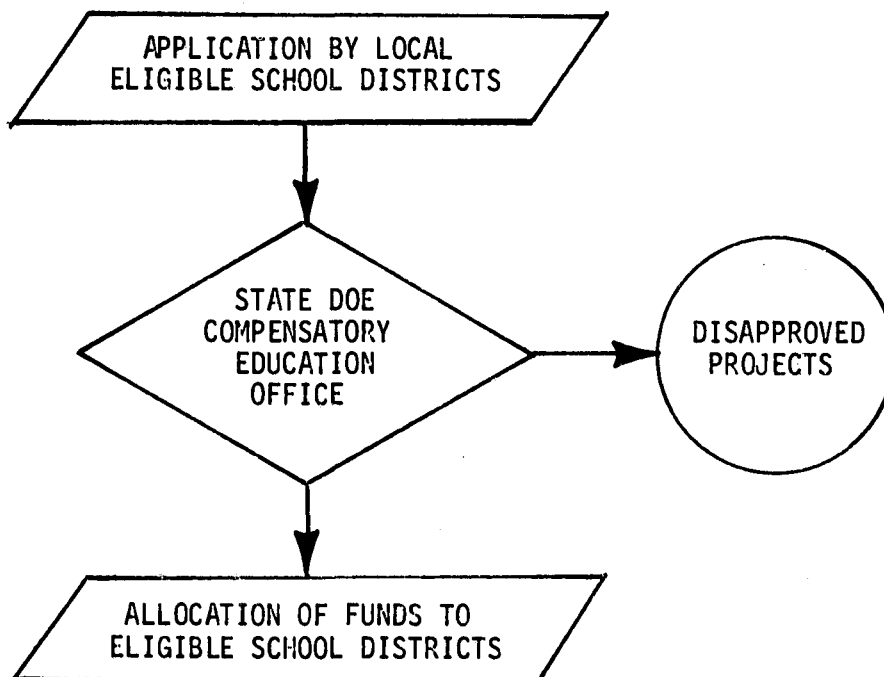
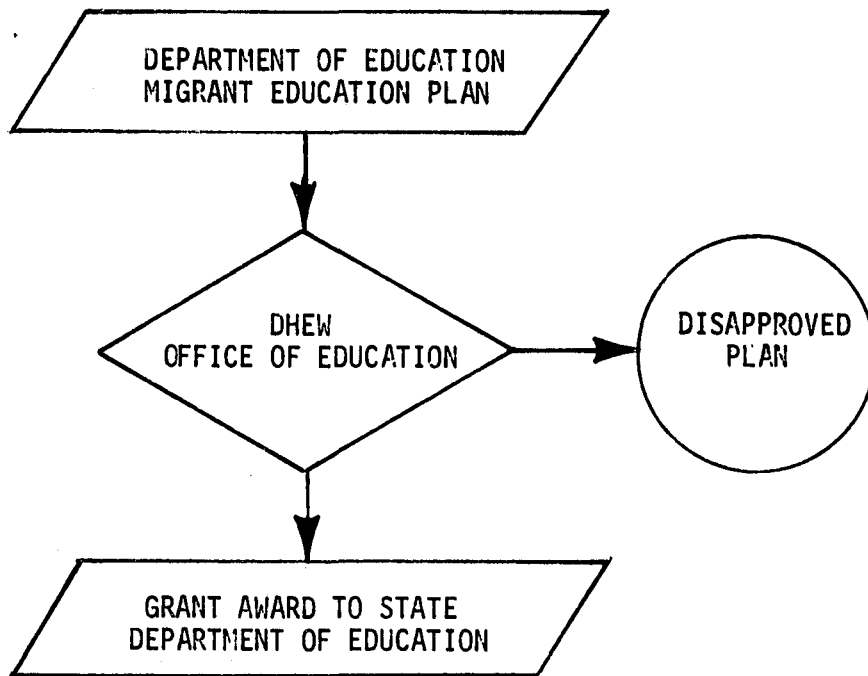
PROGRAM SUMMARY

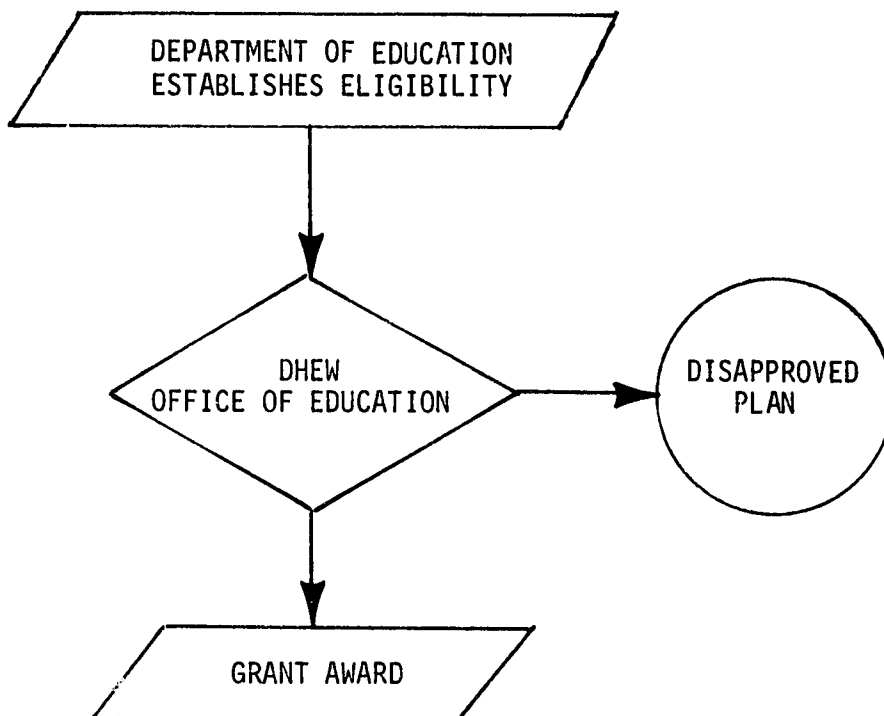
OCJP/AB 965: S2(6/78)

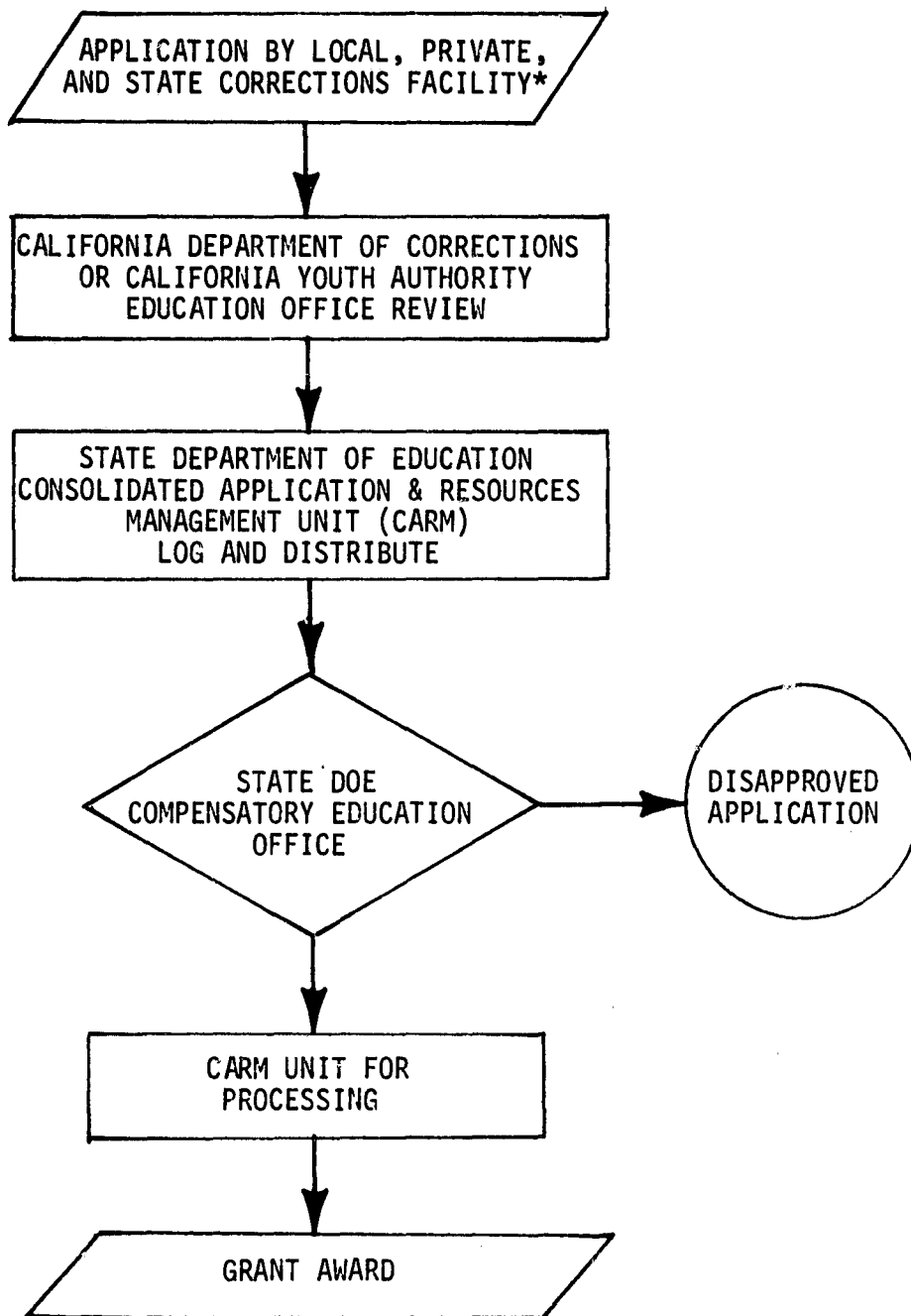
Page: 47

1. Program Name: Educationally Deprived Children in State Administered Institutions Serving Neglected or Delinquent Children		2. Legislative Reference: Title: I ; Part: ; Section:	
3. Enabling Legislation: Elementary and Secondary Education Act of 1965, as amended		4. Federal Catalog # 13.431	5. Survey p. 42
		6. Flow Chart p. 51, 52	
7. Program Objectives: To expand and improve educational programs to meet the special needs of institutionalized children for whom the State has an educational responsibility.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other:	
10. Grantee Eligibility Requirements: State agency directly responsible for free public education for those under 21, but not beyond grade 12, in State institutions for neglected or delinquent children or in adult correctional institutions, based on the average attendance in school of children in the institutions.		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other:	
12. Client Eligibility Requirements: All children who have been placed in a State institution for the neglected or delinquent or in adult correctional institutions.		13. Federal Regional Contact: Office of Education DHEW, Regional Office IX 50 United Nations Plaza San Francisco, CA 94102 (415) 556-1620	
14. Matching Requirements: None.		15. State Contact: Department of Education 721 Capitol Mall Sacramento, California 95814 (916) 445-4338	
16. Miscellaneous Information:		17. Local Contact: Local school board.	

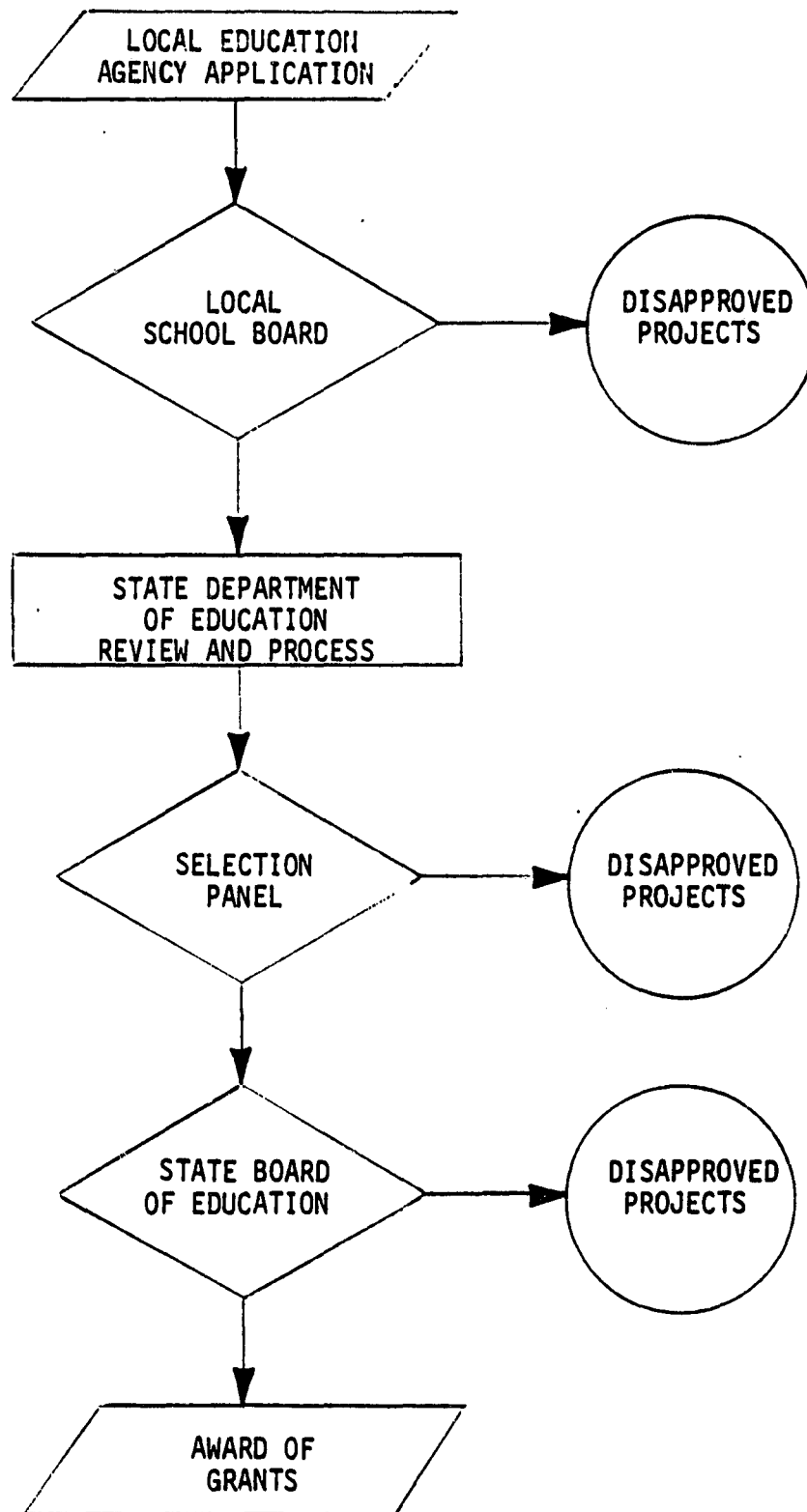








*If applicant is other than Corrections facility or institution, refer to flow chart on next page.



LEGISLATION SUMMARY

OCJP/AB 965: S1(6/78)

Page: 53

ENABLING LEGISLATION	PURPOSE OF LEGISLATION	FUNDING CATEGORIES	RELATIONSHIP TO YOUTH AND FAMILY PROGRAMS	DELIVERY SYSTEM
<p>Education of the Handicapped Act</p> <p><u>U.S. Code Service:</u> -Title 20 -Section 1401 -Chapter 33</p> <p>Public Law 91-230 Public Law 93-380</p> <p>NOTE: Many appropriate programs were inadvertently omitted and will be included in the July 1979 update.</p>	<p>A. Establishes the National Advisory Committee on Handicapped Children</p> <p>B. Provides for an appropriately designed education for all handicapped children (p. 55)</p> <p>C. Provides assistance to States for educational services to handicapped</p> <p>D. Provides for relevant employment training of handicapped (p. 55)</p> <p>E. Provides for adequately trained personnel to work with handicapped children in schools (p. 54)</p> <p>F. Provides for preschool day care programs for handicapped</p> <p>G. Provides for self-development and deinstitutionalization for severely handicapped through educational programming</p>	<p>Provides funding for:</p> <ol style="list-style-type: none"> 1. Research and demonstration (p. 54) 2. Early childhood assistance 3. Innovative programs for deaf and blind 4. Media and film services 5. Preschool and school programs 6. Regional resource centers 7. Personnel preparation 8. Teacher recruitment and information 9. Children with specific learning disabilities (p. 54) 10. Regional education programs for deaf and other handicapped (p. 55) 11. Severely handicapped children 	<p>-Provides handicapped youth and adults greater opportunity for appropriate education and employment.</p>	<p>From DHEW, Commissioner of Education to public or nonprofit entities.</p> <p>From DHEW, Commissioner of Education to State Department of Education to local school boards.</p>

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 54

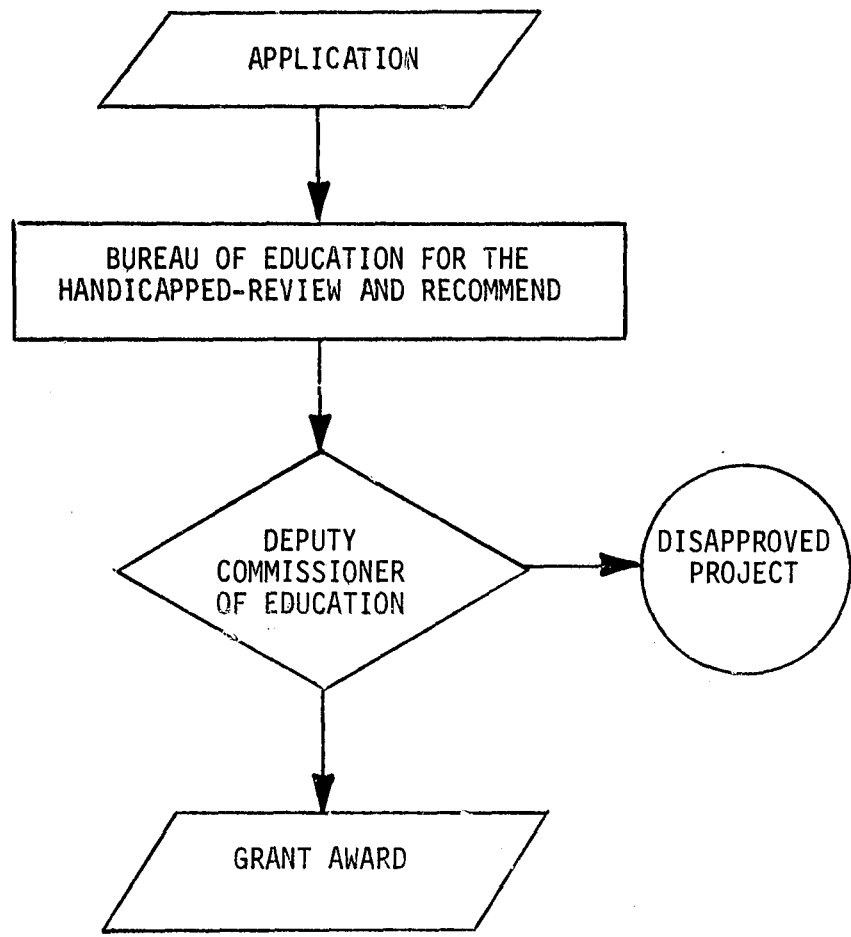
1. Program Name: Special Programs for Children with Specific Learning Disabilities		2. Legislative Reference: Title: <u>VI</u> ; Part: <u>G</u> ; Section: _____	
3. Enabling Legislation: Education of the Handicapped Act		4. Federal Catalog # 13.520	5. Survey p. 53
		6. Flow Chart p. 56	
7. Program Objectives: To establish and operate model centers for the improvement of education of children with specific learning disabilities, through research and training of educational personnel.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: Public or nonprofit entities may receive grants. Public or private entities may receive contracts.		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
12. Client Eligibility Requirements: Same as grantee eligibility.		13. Federal Regional Contact: Program Development Branch Div. of Innovation and Development Bureau of Education for the Handicapped Office of Education 400 Maryland Avenue, S.W. Washington, D.C. 20202 (202) 245-9722	
14. Matching Requirements: None.		15. State Contact: Not applicable.	
16. Miscellaneous Information: This program is designed for use in developing model centers which can be replicated throughout the country for education of children with specific learning disabilities.		17. Local Contact: Not applicable.	

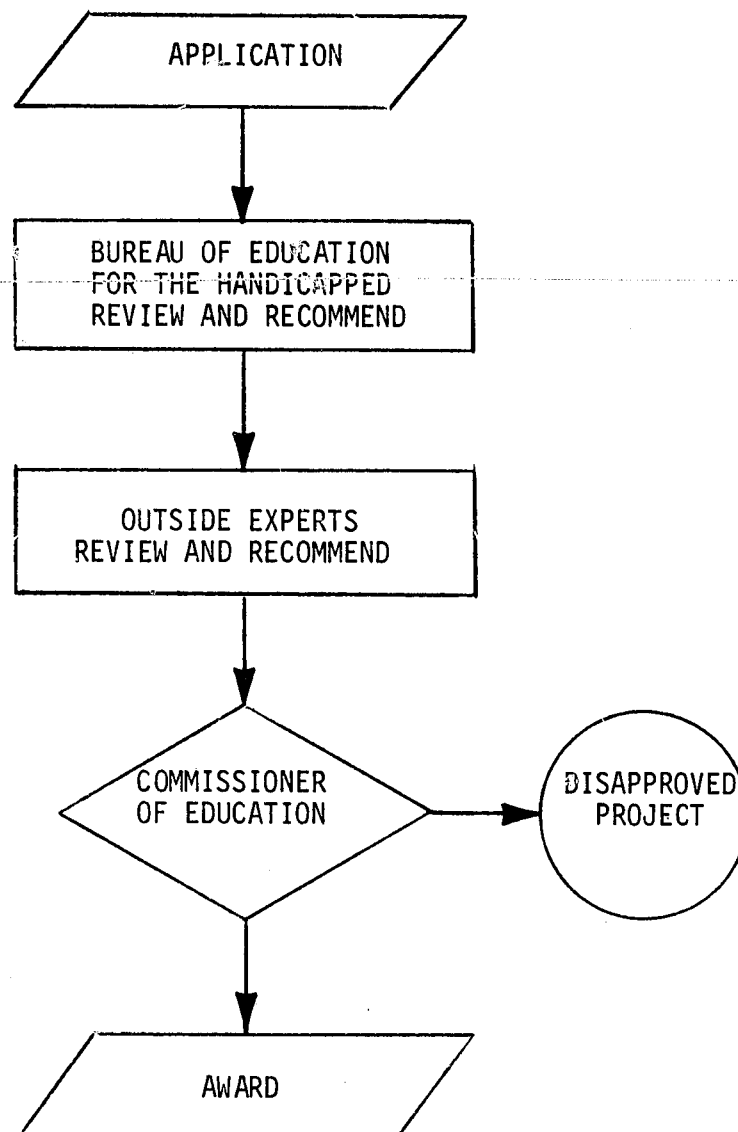
PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 55

<p>1. Program Name: Regional Education Programs for Deaf and Other Handicapped Persons</p>	<p>2. Legislative Reference: Title: <u>VI</u>; Part: <u>B</u>; Section: _____</p>		
<p>3. Enabling Legislation: Education of the Handicapped Act</p>	<p>4. Federal Catalog # 13.560</p>	<p>5. Survey p. 53</p>	<p>6. Flow Chart p. 57</p>
<p>7. Program Objectives: To develop and operate specially designed or modified programs of vocational, technical, postsecondary, or other handicapped persons.</p>	<p>8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>		
	<p>9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input type="checkbox"/> Other: _____ </p>		
<p>10. Grantee Eligibility Requirements: Institutions of higher education, including junior and community colleges, vocational and technical institutions, and other appropriate nonprofit educational agencies.</p>	<p>11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____ </p>		
	<p>13. Federal Regional Contact: U.S. OE Applications Control Center 400 Maryland Avenue, S.W. Washington, D.C. 20202 (202) 245-8710</p>		
<p>12. Client Eligibility Requirements: Handicapped persons, including mentally retarded, hard of hearing, deaf, speech impaired, visually handicapped, emotionally disturbed, crippled, or in other ways health impaired, which require special education programming and related services.</p>	<p>15. State Contact: Not applicable.</p>		
<p>14. Matching Requirements: None.</p>	<p>17. Local Contact: Not applicable.</p>		
<p>16. Miscellaneous Information: Priority consideration given to: -Programs for multistate regions or large population centers. -Programs adapting existing programs to needs of the handicapped. -Programs for areas in need of service. </p>			





LEGISLATION SUMMARY

OCJP/AB 965: S1(6/78)

Page: 58

ENABLING LEGISLATION	PURPOSE OF LEGISLATION	FUNDING CATEGORIES	RELATIONSHIP TO YOUTH AND FAMILY PROGRAMS	DELIVERY SYSTEM
<p>Vocational Education Act of 1963, as amended by the Education Amendments of 1976.</p> <p><u>U.S. Code Service:</u> -Title 20 -Section 2301-2461 -Chapter 32</p> <p>Public Law 94-482</p>	<p>A. Provides for the maintenance extension, and improvement of existing programs (p. 59 & 61)</p> <p>B. Provides for the development of new programs (p. 62)</p> <p>C. Provides work for youth involved with full-time vocational training (p. 65)</p> <p>D. Provides for vocational training or retraining (p. 59, 60, 63, & 66)</p>	<p>Provides funding for:</p> <ol style="list-style-type: none"> 1. Consumer and homemaking education (p. 60) 2. Vocational Education students work-study programs (p. 62) 3. Research, demonstration, curriculum development (p. 62) 4. Bilingual vocational training (p. 66) 5. Planning, administration, and evaluation (p. 59 & 64) 6. Residential vocation education, special programs (p. 63) 7. Program improvement and supportive service (p. 61) 	<p>-Provides part-time employment for youth who need money to pursue vocational training full-time.</p> <p>-Maintains programs for those with educational handicaps - both youth and adults.</p> <p>-Provides programs for those who desire to upgrade present skills and/or labor status.</p> <p>-Offers vocational education without regard to prior completion of high school.</p>	<p>From U.S. Commissioner of Education through State Department of Education to vocational education programs and community colleges to agencies.</p> <p>From U.S. Commissioner of Education to institutions or agencies.</p>

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 59

1. Program Name: Basic Grants to States		2. Legislative Reference: Title: <u>II</u> ; Part: <u>A</u> ; Section: _____; Subpart: <u>2</u>	
3. Enabling Legislation: Vocational Education Act of 1963, as amended		4. Federal Catalog # 13.493	5. Survey p. 58
		6. Flow Chart p. 67	
7. Program Objectives: To assist states in improving planning and in conducting vocational programs for persons of all ages in all communities who desire and need education and training for employment.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorial <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: State Department of Education		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
12. Client Eligibility Requirements: Individuals requiring vocational training.		13. Federal Regional Contact: Bureau of Occupational and Adult Education DHEW, Office of Education ROB #3, 7th and D Streets, S. W. Washington, D. C. 20201 (202) 245-3465	
14. Matching Requirements: Federal/non-Federal: 50/50		15. State Contact: Vocational Education State Department of Education 721 Capitol Mall Sacramento, California 95814 (916) 445-3314	
16. Miscellaneous Information: -20%: For vocational education for disadvantaged and those with language barriers. -15%: Post-secondary and adult vocational education. -10%: For vocational education of handicapped.		17. Local Contact: Local school board.	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 60

1. Program Name: Consumer and Homemaking	2. Legislative Reference: Title: <u>II</u> ; Part: <u>A</u> ; Section: _____ ; Subpart: <u>5</u>		
3. Enabling Legislation: Vocational Education Act of 1963, as amended	4. Federal Catalog # 13.494	5. Survey p. 58	6. Flow Chart p. 67
7. Program Objectives: To assist states in conducting training programs in consumer and homemaking education. Emphasis is placed on programs located in economically depressed areas or areas of high rates of unemployment.	8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
	9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____		
10. Grantee Eligibility Requirements: State Department of Education	11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____		
12. Client Eligibility Requirements: Individuals requiring training in preparation for the occupation of home-making. This program is for grades 9-12, post-secondary college, and adult education.	13. Federal Regional Contact: Bureau of Occupational and Adult Education DHEW, Office of Education ROB #3, 7th and D Street, S. W. Washington, D. C. 20201 (202) 245-3465		
14. Matching Requirements: Federal/non-Federal: 50/50, except for programs in economically depressed areas which shall be paid 90% Federal money.	15. State Contact: Vocational Education State Department of Education 721 Capitol Mall Sacramento, California 95814 (916) 445-3314 or: Office of the Chancellor of Community Colleges (916) 445-0486		
16. Miscellaneous Information: Federally, 33% of funds are to be used in economically depressed areas with high rates of unemployment. (California requires 40% of funds be used for such.) Contracts may be made for ancillary services.	17. Local Contact: Local school board.		

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 61

1. Program Name: Program Improvement and Supportive Service		2. Legislative Reference: Title: <u>II</u> ; Part: <u>A</u> ; Section: _____; Subpart: <u>3</u>	
3. Enabling Legislation: Vocational Education Amendments of 1963, as amended		4. Federal Catalog # 13.495	5. Survey p. 58
6. Flow Chart p. 67			
7. Program Objectives: To assist the states in improving their programs of vocational education and in providing supportive services for such programs.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: State Department of Education		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
12. Client Eligibility Requirements: Institutions and individuals needing vocational training and services		13. Federal Regional Contact: Bureau of Occupational and Adult Education DHEW, Office of Education ROB #3, 7th and D Streets, S. W. Washington, D. C. 20201 (202) 245-3465	
14. Matching Requirements: Federal/non-Federal: 50/50		15. State Contact: Vocational Education State Department of Education 721 Capitol Mall Sacramento, California 95814 (916) 445-3314 or: Office of the Chancellor of Community Colleges (916) 445-0486	
16. Miscellaneous Information: 20% of funds must be used for vocational guidance and counseling.		17. Local Contact:	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 62

1. Program Name: Program Improvement Projects		2. Legislative Reference: Title: <u>II</u> ; Part: <u>B</u> ; Section: <u>171</u> ; Subpart: <u>2</u>	
3. Enabling Legislation: Vocational Education Act of 1963, as amended		4. Federal Catalog # 13.498	5. Survey p. 58
		6. Flow Chart p. 68	
7. Program Objectives: To provide support for (1) a National Center for Research in Vocational Education and (2) projects for research, curriculum development, and demonstration in vocational education.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input checked="" type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input checked="" type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input checked="" type="checkbox"/> Other: <u>Demonstration</u>	
10. Grantee Eligibility Requirements: Public organizations, institutions, and agencies; nonprofit and profit-making organizations, institutions; and individuals. (Profit-making entities are eligible for contracts only.)		11. Method of Payment: <input type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: <u>Direct Payment</u>	
12. Client Eligibility Requirements: Broad field of vocational education.		13. Federal Regional Contact: Director, Division of Research and Demonstration Bureau of Occupational and Adult Education Office of Education Washington, D. C. 20202 (202) 245-9634	
		15. State Contact: Not applicable.	
14. Matching Requirements: No match required.			
16. Miscellaneous Information: Grant awarded in relation to probability of improved techniques and materials that will have substantial use in classes, etc., within five years after grant.		17. Local Contact: Not applicable.	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 63

<p>1. Program Name: Special Needs</p>	<p>2. Legislative Reference: Title: <u>II</u>; Part: <u>A</u>; Section: <u>102(b)</u>; Subpart: <u>4</u></p>		
<p>3. Enabling Legislation: Vocational Education Act of 1963, as amended</p>	<p>4. Federal Catalog # 13.499</p>	<p>5. Survey p. 58</p>	<p>6. Flow Chart p. 67</p>
<p>7. Program Objectives: To provide vocational education special programs for persons who have academic or economic handicaps, and who require special services and assistance in order to enable them to succeed.</p>	<p>8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>		
	<p>9. Types of Grants: <input type="checkbox"/> Categorial <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____ </p>		
<p>10. Grantee Eligibility Requirements: State Department of Education</p>	<p>11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____ </p>		
	<p>13. Federal Regional Contact: Bureau of Occupation and Adult Education DHEW, Office of Education ROB #3, 7th and D Streets, S. W Washington, D. C. 20201 (202) 245-3465</p>		
<p>12. Client Eligibility Requirements: Disadvantaged individuals enrolled in vocational education schools.</p>	<p>15. State Contact: Vocational Education State Department of Education 721 Capitol Mall Sacramento, California 95814 (916) 445-3314</p>		
	<p>17. Local Contact: Local school board.</p>		
<p>14. Matching Requirements: None.</p>			
<p>16. Miscellaneous Information: Funds are allocated within State to areas of high concentrations of youth unemployment and school dropouts.</p>			

CONTINUED

1 OF 3

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 64

1. Program Name: State Advisory Councils		2. Legislative Reference: Title: II; Part: ; Section:	
3. Enabling Legislation: Vocational Education Act of 1963, as amended		4. Federal Catalog # 13.500	5. Survey p. 52
		6. Flow Chart N/A	
7. Program Objectives: To advise the State board for vocational education on the development and admin- istration of State plans; evaluate vocational education programs, services, and activities and publish and distri- bute the results; prepare and submit through the State board to the Commis- sioner and the National Advisory Council an annual evaluation report.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other:	
10. Grantee Eligibility Requirements: State Advisory Council.		11. Method of Payment: <input type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: Not applicable	
12. Client Eligibility Requirements: Same as grantee eligibility.		13. Federal Regional Contact: Bureau of Occupational and Adult Education DHEW, Office of Education ROB #3, 7th & D Streets, S. W. Washington, D. C. 20201 (202) 245-3465	
		15. State Contact: Vocational Education State Department of Education 721 Capitol Mall Sacramento, California 95814 (916) 445-3314	
14. Matching Requirements: None.		17. Local Contact: Not applicable.	
16. Miscellaneous Information:			

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 65

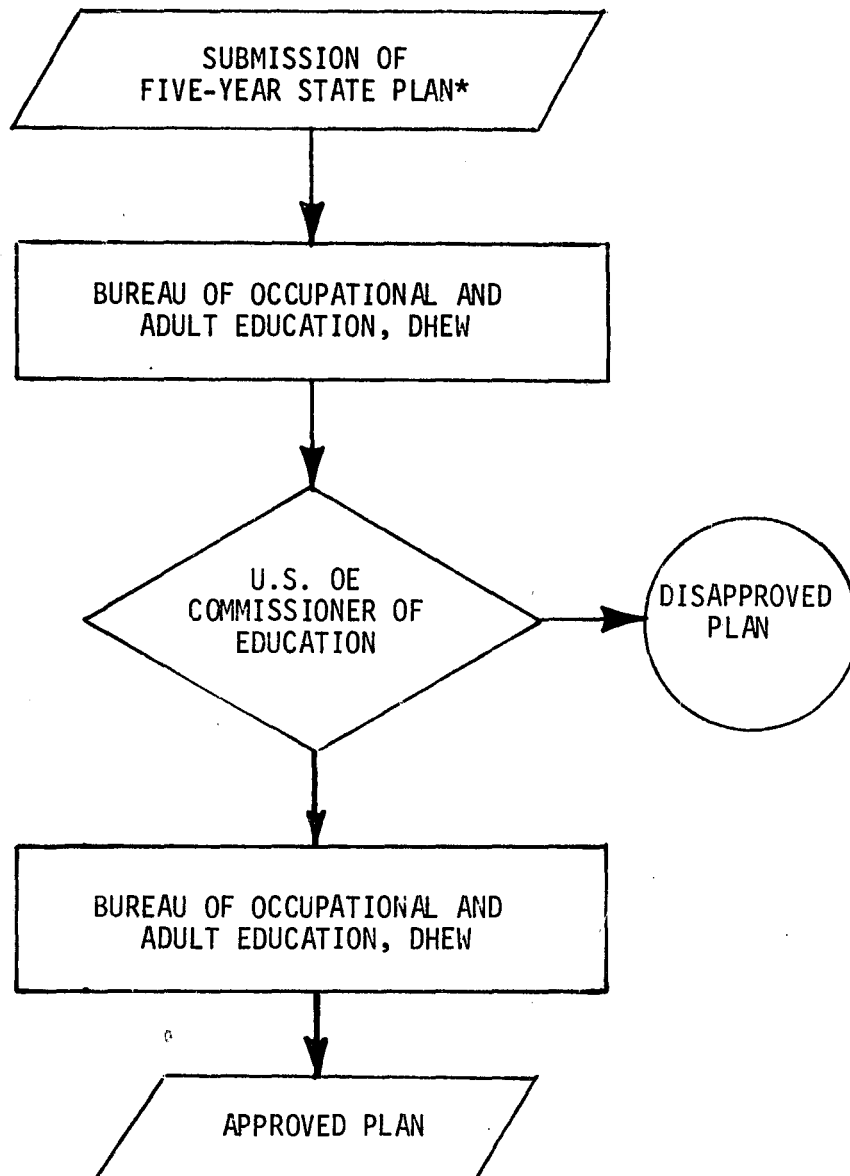
1. Program Name: Training and Development Awards for Vocational Education Personnel Leadership Development Awards		2. Legislative Reference: Title: <u>II</u> ; Part: <u>B</u> ; Section: <u>172</u> ; Subpart: <u>2</u>	
3. Enabling Legislation: Vocational Education Act of 1963, as amended	4. Federal Catalog # 13.503	5. Survey p. 58	6. Flow Chart p. 68
7. Program Objectives: To assist in meeting the need of all states for qualified vocational education leadership personnel.	8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
	9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____		
10. Grantee Eligibility Requirements: Institution of higher education as defined under Section 1201(a) of the Higher Education Act of 1965 who offer a comprehensive program in vocational education in a school of graduate study in accordance with the published rules and regulations.	11. Method of Payment: <input type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: <u>Direct Payment</u>		
12. Client Eligibility Requirements: Individuals with not less than two years in vocational education, related social research, or industrial or military training; currently employed (or have reasonable assurance of employment); have bachelors degree; and have recommendations from employers or others about leadership potential.	13. Federal Regional Contact: Chief, Vocational Education Personnel Development Bureau of Occupational and Adult Education Office of Education Washington, D.C. 20202 (202) 245-9793		
	15. State Contact: Not applicable.		
14. Matching Requirements: None.	17. Local Contact: Not applicable.		
16. Miscellaneous Information:			

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

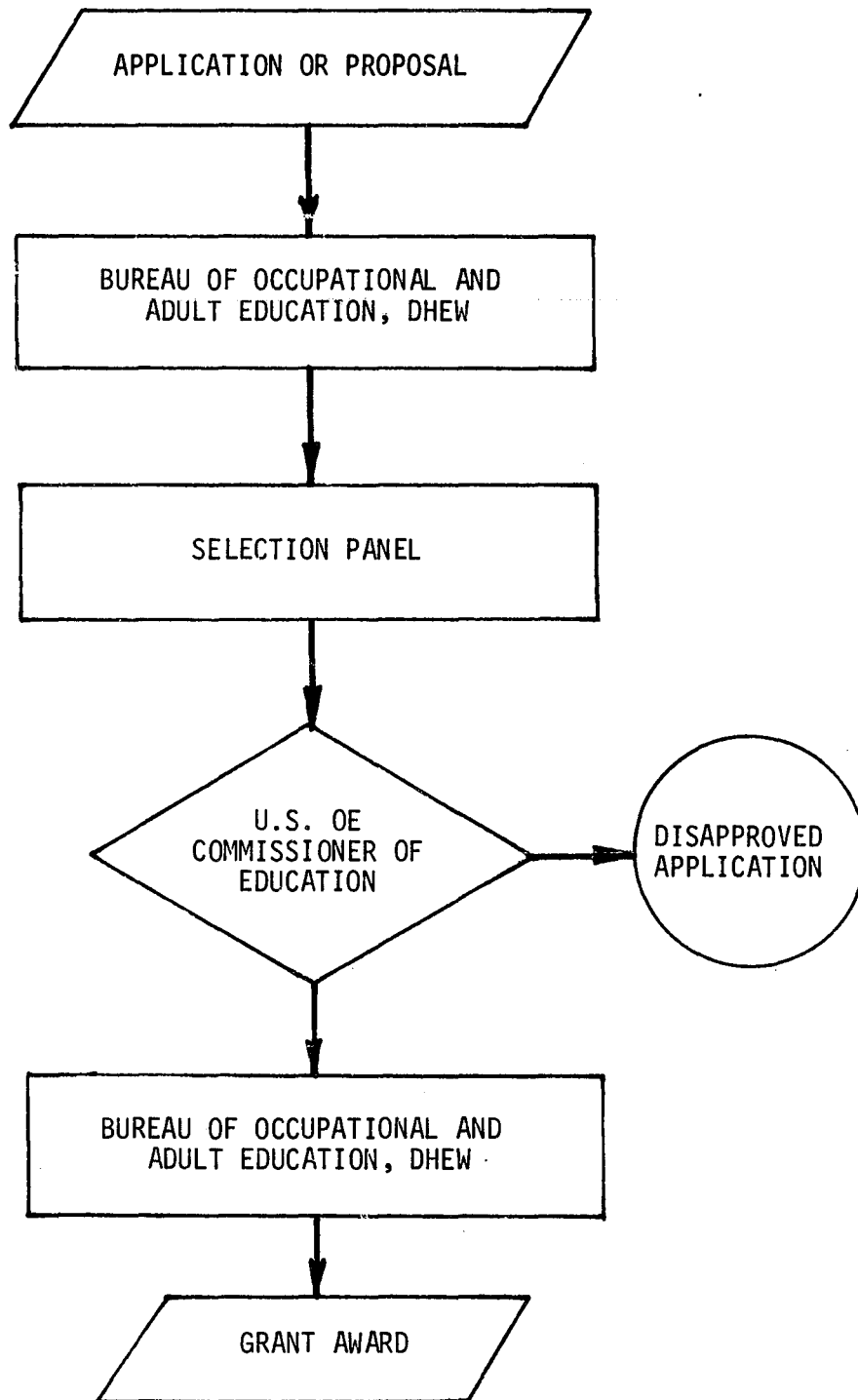
Page: 66

1. Program Name: Bilingual Vocational Education		2. Legislative Reference: Title: <u>II</u> ; Part: <u>B</u> ; Section: <u>181</u> ; Subpart: <u>3</u>	
3. Enabling Legislation: Vocational Education Act of 1963		4. Federal Catalog # 13.558	5. Survey p. 58
7. Program Objectives: To train individuals of limited English-speaking ability and prepare them for gainful employment as semi-skilled or skilled workers or technicians or sub-professionals in recognized, new, and emerging occupations.		6. Flow Chart p. 68	
		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
10. Grantee Eligibility Requirements: Local educational agencies, appropriate State agencies, post-secondary education institutions, private nonprofit vocational training institutions, nonprofit organizations, and private for-profit agencies especially created to serve a group whose native language is not English.		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
		11. Method of Payment: <input type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: <u>Direct Payment</u>	
12. Client Eligibility Requirements: Persons needing bilingual vocational training.		13. Federal Regional Contact: Division of Research and Demonstration Bureau of Occupational and Adult Education DHEW, Office of Education Washington, D. C. 20202 (202) 245-9634	
14. Matching Requirements: None.		15. State Contact: Not applicable.	
16. Miscellaneous Information: Training must include instruction in the English language and is for persons who have left or completed elementary or secondary school.		17. Local Contact: Not applicable.	



State Department of Education receives allocation. For Subpart 3, SDE distributes funds to Vocational Education, SDE, and to community colleges, which then award contracts for appropriate programs and services. For Subparts 2, 4, and 5, SDE reallocates money to local education agencies which use funds according to approved five-year State Plan.

*Preparation of State Plan and annual program plan involves active participation of representatives of 10 agencies, councils and individuals, and in consultation with State Advisory Council.



LEGISLATION SUMMARY

OCJP/AB 965: S1(6/78)

Page: 69

ENABLING LEGISLATION	PURPOSE OF LEGISLATION	FUNDING CATEGORIES	RELATIONSHIP TO YOUTH AND FAMILY PROGRAMS	DELIVERY SYSTEM
<p>Rehabilitation Act of 1973</p> <p><u>U.S. Code Service:</u> -Title 29 -Section 701 -Chapter 16</p> <p>Public Law 93-112 Public Law 93-516 Public Law 94-230</p>	<p>A. Provides for continuing State plan to administer needed vocational services (p. 71)</p> <p>B. Provides for individual rehabilitation evaluation, assistance, and services (p. 71 & 72)</p> <p>C. Provides for technical consultation in all relevant fields</p> <p>D. Provides for personnel assistance and training (p. 72, 73 & 74)</p> <p>E. Provides for facility improvement (p. 72)</p> <p>F. Provides for research and demonstration (p. 74)</p> <p>G. Provides for architectural and transportation standards concerns</p>	<p>Provides funding for:</p> <ol style="list-style-type: none"> 1. Dissemination of information (p. 70) 2. Basic vocational rehabilitation services (p. 71) 3. Administration, planning and evaluation (p. 71) 4. Innovation and expansion grants (p. 72) 5. Vocational training (p. 72) 6. Special projects (p. 72) 7. Client assistance (p. 72) 8. Research and demonstration (p. 73) 9. Training (p. 74) 	<p>-Provides services for handicapped youth and adults to increase employment opportunities and may decrease risk of delinquency or family-related problems.</p>	<p>From DHEW to State Department of Rehabilitation to clients.</p> <p>From DHEW to State Department of Rehabilitation to community service providers through service agreements.</p>

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 70

<p>1. Program Name: Office for Handicapped Individuals</p>	<p>2. Legislative Reference: Title: <u>IV</u>; Part: _____; Section: <u>405</u></p>		
<p>3. Enabling Legislation: Rehabilitation Act of 1973</p>	<p>4. Federal Catalog # 13.603</p>	<p>5. Survey p. 69</p>	<p>6. Flow Chart N/A</p>
<p>7. Program Objectives: To serve as the focal point within the HEW for advocacy, review, coordination, information, and planning related to Department-wide policies, programs, procedures and activities relevant to the physically and mentally handicapped; and to operate for HEW a national information resource program known as the clearinghouse on the handicapped.</p>	<p>8. Suitable for Joint Funding as per the Federal Catalog? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>		
	<p>9. Types of Grants: <input type="checkbox"/> Categorial <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input checked="" type="checkbox"/> Other: <u>Advisory Services/Counseling</u> </p>		
<p>10. Grantee Eligibility Requirements: Not applicable. Information is made available to all interested.</p>	<p>11. Method of Payment: <input type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: <u>Not applicable</u> </p>		
	<p>13. Federal Regional Contact: Office of Rehabilitation Services DHEW, Regional Office IX 50 Fulton Street, Room 342 San Francisco, California 94102 (415) 556-0251</p>		
<p>12. Client Eligibility Requirements: Not applicable.</p>	<p>15. State Contact: Hugh Marsh Public Information Officer Department of Rehabilitation 830 K Street Mall Sacramento, California 95814 (916) 445-8638</p>		
	<p>17. Local Contact: District Administrator Local Rehabilitation Department</p>		
<p>14. Matching Requirements: Not applicable.</p>			
<p>16. Miscellaneous Information: For free books on the needs of handicapped individuals write to: Clearinghouse on the Handicapped Office for Handicapped Individuals 338D Hubert H. Humphrey Building Washington, D.C. 20201</p>			

PROGRAM SUMMARY

OCJP/A 61 S2(6/78)

Page: 71

<p>1. Program Name: Rehabilitation Services and Facilities - Basic Support</p>	<p>2. Legislative Reference: Title: _____; Part: _____; Section: 110</p>		
<p>3. Enabling Legislation: Rehabilitation Act of 1973</p>	<p>4. Federal Catalog # 13.624</p>	<p>5. Survey p. 69</p>	<p>6. Flow Chart p. 75</p>
<p>7. Program Objectives: To provide vocational rehabilitation services to persons with mental and physical handicaps. Priority service is placed on needs of those persons with the most severe disabilities.</p>	<p>8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>		
	<p>9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____ </p>		
<p>10. Grantee Eligibility Requirements: State Department of Rehabilitation designated as the sole state agency to administer the vocational rehabilitation program. Department of Rehabilitation has option of sub-granting out for certain support services.</p>	<p>11. Method of Payment: <input type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input checked="" type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____ </p>		
<p>12. Client Eligibility Requirements: Based on the presence of a physical or mental disability, the existence of a substantial handicap to employment and a reasonable expectation that vocational rehabilitation services may render the individual fit for gainful employment.</p>	<p>13. Federal Regional Contact: Office of Rehabilitation Services DHEW, Regional Office IX 50 Fulton Street, Room 342 San Francisco, California 94102 (415) 556-0251</p>		
	<p>15. State Contact: Hugh Marsh Public Information Officer 830 K Street Mall Sacramento, California 95814 (916) 445-8638</p>		
<p>14. Matching Requirements: Federal funds are distributed based on population weighted by per capita income squared.</p>	<p>17. Local Contact: District Administrator Local Rehabilitation Department</p>		
<p>16. Miscellaneous Information: Program is designed to assist with cost of providing rehabilitation services for handicapped individuals.</p>			

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 72

1. Program Name: Rehabilitation Services and Facilities - Special Projects	2. Legislative Reference: Title: _____; Part: _____; Section: <u>112, 120-121, 301 (b)(c),</u> <u>302(h)(c), 304 (b)(2), 304 (b)(3).</u>		
3. Enabling Legislation: Rehabilitation Act of 1963	4. Federal Catalog # 13.626	5. Survey p. 69	6. Flow Chart p. 76
7. Program Objectives: To provide funds to State Vocational Rehabilitation agencies and public or nonprofit organizations for projects and demonstration which hold promise of expanding and improving services for the mentally and physically handicapped beyond those provided by the Basic Support Program.	8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
	9. Types of Grants: <input type="checkbox"/> Categorial <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input type="checkbox"/> Other: _____		
10. Grantee Eligibility Requirements: Projects with industry-employees and other organizations, and all other public or private nonprofit institutions or organizations or State Department of Rehabilitation.	11. Method of Payment: <input checked="" type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____		
	13. Federal Regional Contact: Office of Rehabilitation Services DHEW 50 Fulton Street, Room 342 San Francisco, California 94102 (415) 556-0251		
12. Client Eligibility Requirements: Physically, mentally, or emotionally handicapped persons, with emphasis on those with the most severe disabilities.	15. State Contact: Jim Wigton, Chief Community Resources Development Section Department of Rehabilitation 830 K Street Mall Sacramento, California 95814 (916) 445-2432		
	17. Local Contact: District Administrator Local Rehabilitation Department		
14. Matching Requirements: Training, services, and expansion grants: 90/10 with increasing res- ponsibility for the grantee. Staffing grants: 75/25 with increasing responsibility for the grantee. Facility improvement grants: 80/20 Industry and new career opportunities have no set matching requirements.	16. Miscellaneous Information: State administers Section 120-121 grants (Innovation and Expansion Grants). All other referenced are handled by Federal Regional Office.		

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 73

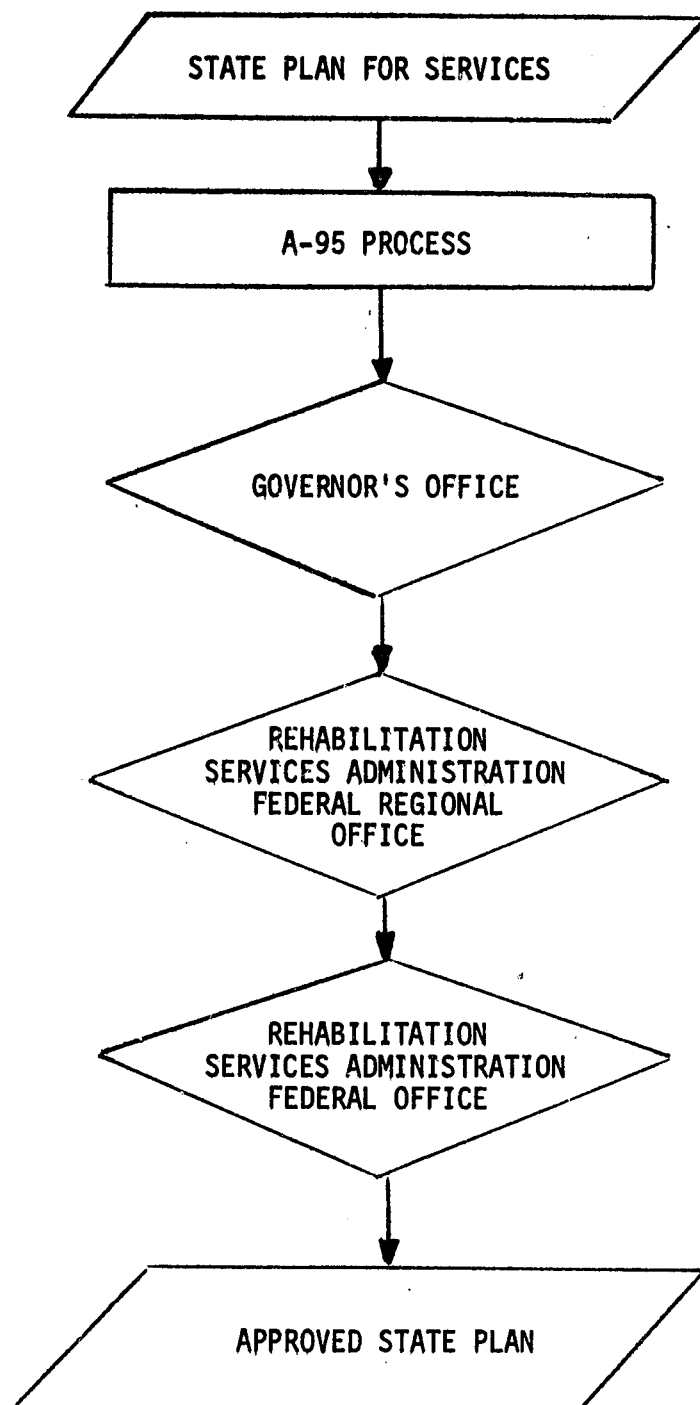
1. Program Name: Rehabilitation Research and Demonstrations	2. Legislative Reference: Title: _____; Part: _____; Section: <u>202</u>		
3. Enabling Legislation: Rehabilitation Act of 1973	4. Federal Catalog # 13.627	5. Survey p. 69	6. Flow Chart p. 77
7. Program Objectives: To discover, test, demonstrate, and promote utilization of new concepts and devices which will provide rehabilitation services to handicapped individuals. To assist rehabilitation and training centers as well as training of rehabilitation research personnel.	8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
	9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input checked="" type="checkbox"/> Research <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____		
10. Grantee Eligibility Requirements: Grants and contracts may be made to States and nonprofit organizations. Grants cannot be made directly to individuals.	11. Method of Payment: <input type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input checked="" type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____		
	13. Federal Regional Contact: Office of Rehabilitation Services DHEW, Regional Office IX 50 Fulton Street, Room 342 San Francisco, California 94102 (415) 556-0251		
12. Client Eligibility Requirements: The mentally and physically handicapped.	15. State Contact: Bruce Brown Research Projects and Grants Liaison Department of Rehabilitation 830 K Street Mall Sacramento, California 95814 (916) 445-9586		
14. Matching Requirements: Federal: 90% Grantee: 10%			
16. Miscellaneous Information:	17. Local Contact: District Administrator Local Rehabilitation Department		

PROGRAM SUMMARY

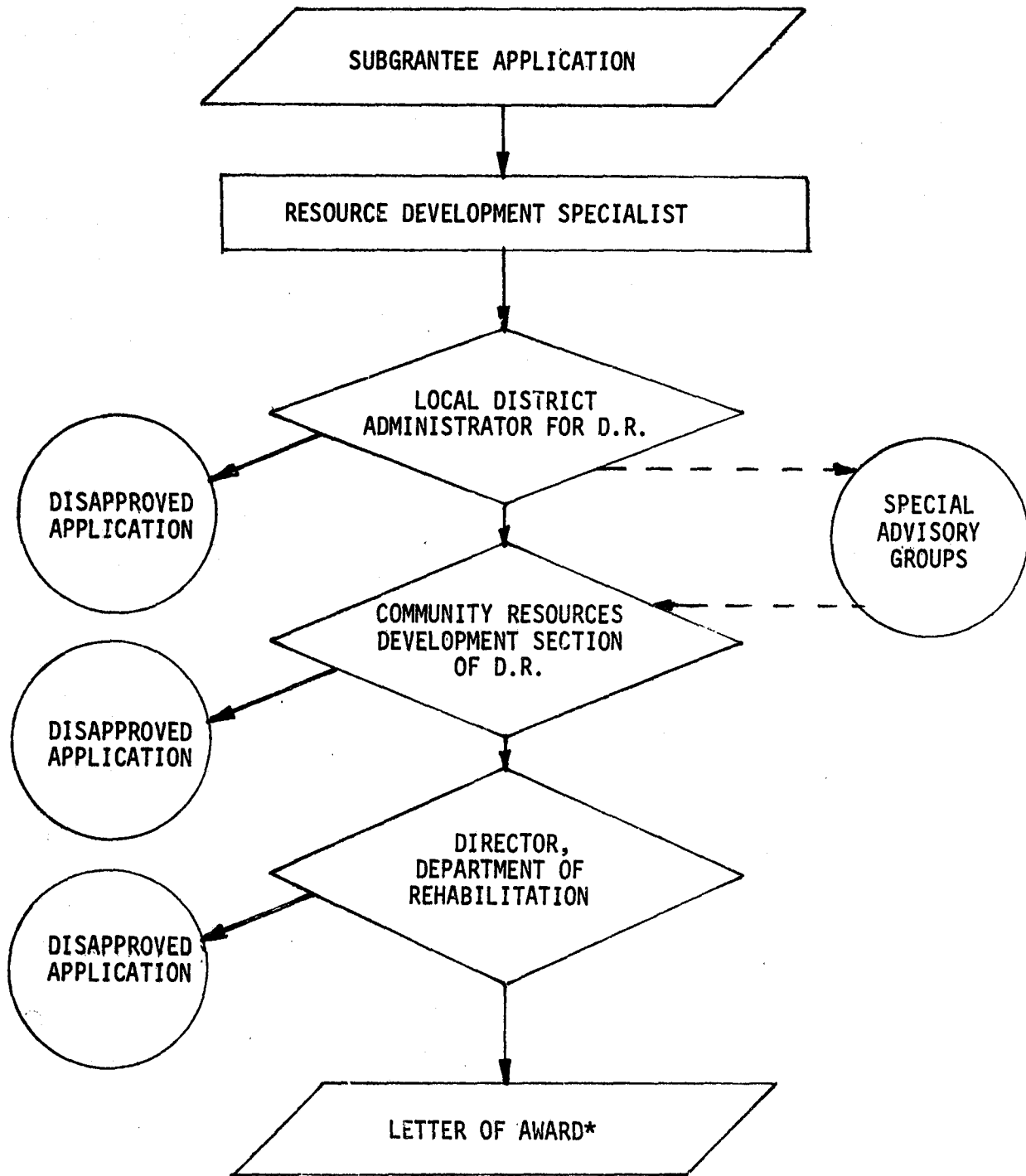
OCJP/AB 965: S2(6/78)

Page: 74

1. Program Name: Rehabilitation Training		2. Legislative Reference: Title: _____; Part: _____; Section: <u>203 & 400</u>	
3. Enabling Legislation: Rehabilitation Act of 1973		4. Federal Catalog # 13.629	5. Survey p. 69
7. Program Objectives: To support projects to increase the numbers of personnel trained in providing vocational rehabilitation services to handicapped individuals.		6. Flow Chart p. 78	
		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: State Department of Rehabilitation, and other public or nonprofit agencies and organizations, including institutions of higher education.		11. Method of Payment: <input type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input checked="" type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
12. Client Eligibility Requirements: Individuals preparing for employment in the rehabilitation of the physically and mentally disabled.		13. Federal Regional Contact: Office of Rehabilitation Services DHEW, Regional Office IX 50 Fulton Street, Room 342 San Francisco, California 94102 (415) 556-0251	
		15. State Contact: Gordon Cumming, Deputy Director Program Development Division Department of Rehabilitation 830 K Street Mall Sacramento, California 95814 (916) 322-6604	
14. Matching Requirements: Grantees are required to share in the costs of projects with the proportion subject to individual negotiation. If grantee is State Department of Rehabilitation, the matching requirement is 10% of total project cost.		17. Local Contact: District Administrator Local Rehabilitation Department	
16. Miscellaneous Information:			

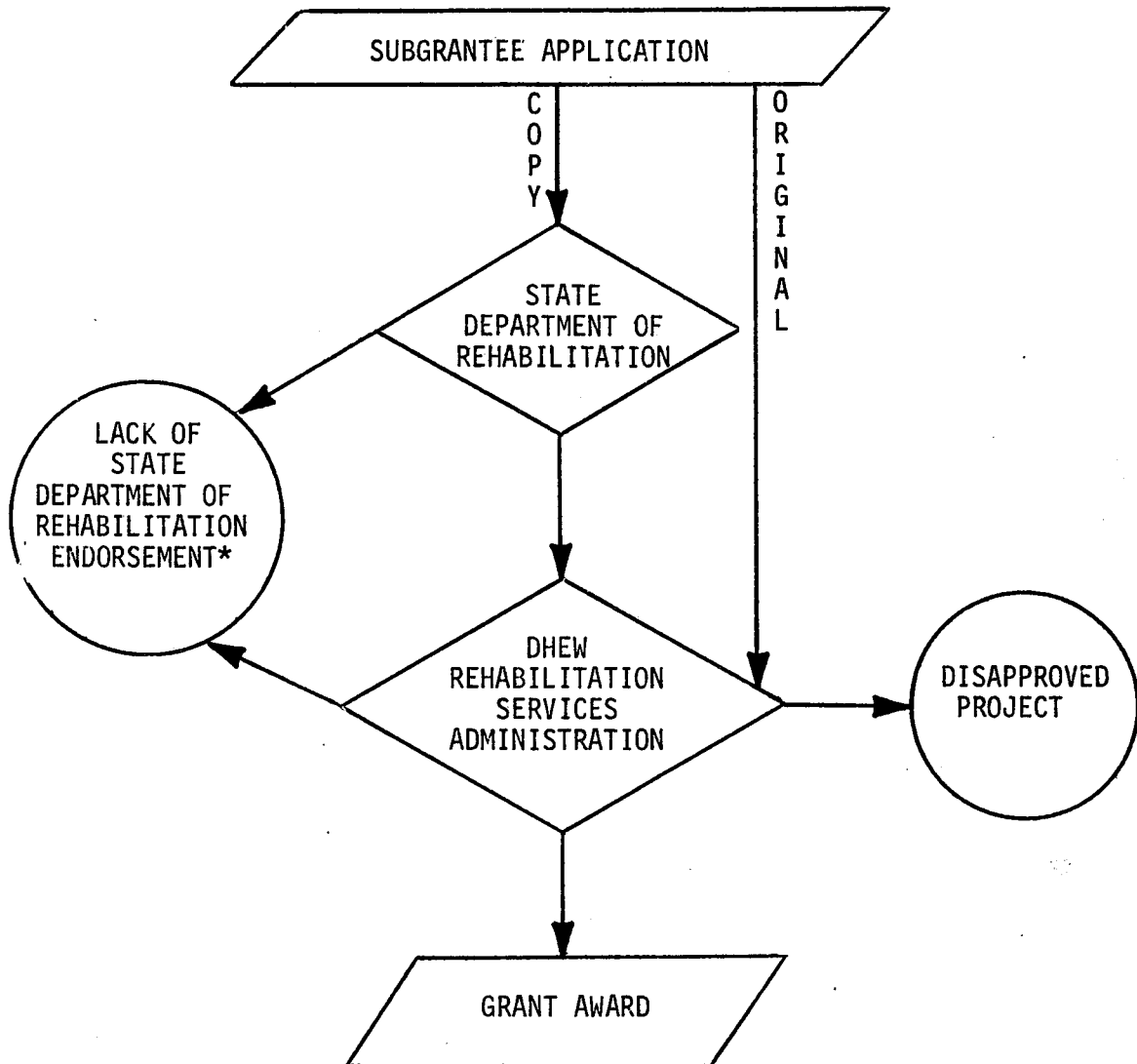


Funds are distributed to State based on population weighted by per capita income squared.

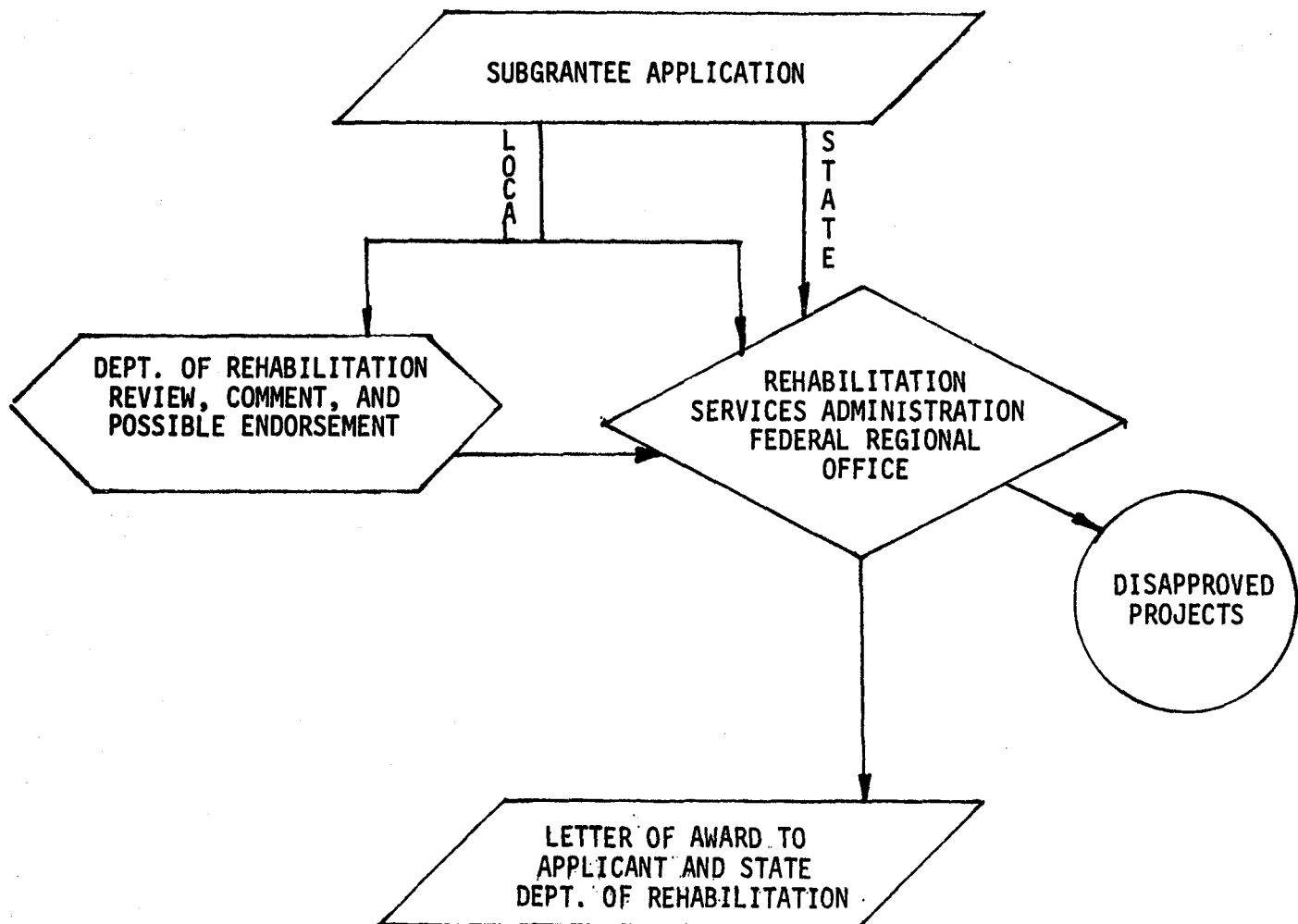


Some minor variations exist, depending on specific type of grant.

*Letter of Award goes to: District Administrator, Resource Specialist, Federal Regional Office, and Subgrantee.



*Grant application must be endorsed by State Department of Rehabilitation to be awarded.



Federal Regional Office receives input from State Department of Rehabilitation, but makes final decision regardless of endorsement status. Grants for training can be approved by Regional Office without input from State Department of Rehabilitation or after a specific nonendorsement from State Department of Rehabilitation. If State Department of Rehabilitation is grant applicant, application is made directly to Federal Regional Office.

LEGISLATION SUMMARY

OCJP/AB 965: S1(6/78)

Page: 79

ENABLING LEGISLATION	PURPOSE OF LEGISLATION	FUNDING CATEGORIES	RELATIONSHIP TO YOUTH AND FAMILY PROGRAMS	DELIVERY SYSTEM
<p>Older Americans Act of 1965, as amended</p> <p><u>U.S. Code Service:</u> -Title 42 -Section 3001 et seq. -Chapter 35</p> <p>Public Law 89-73 Public Law 90-42 Public Law 91-69 Public Law 92-258 Public Law 93-29 Public Law 93-351 Public Law 94-135</p>	<p>A. Provides for comprehensive programs for senior citizens, including but not limited to areas of: -Health -Education -Social Services (p. 80 - 88)</p> <p>B. Provides for special consideration in planning for senior citizens with greatest economic and social need (p. 80 & 81)</p> <p>C. Provides for coordinated delivery of essential services for elderly, with resultant job opportunities for older persons, young persons, and volunteers (p. 88)</p> <p>D. Insures that planning and operation of programs for the elderly is a cooperative effort between older persons, community and government entities (p. 80 & 81)</p>	<p>Provides funding for:</p> <ol style="list-style-type: none"> 1. Administration, planning, and evaluation (p. 80 & 81) 2. Training (p. 85) 3. Multipurpose senior centers (p. 86 & 87) 4. Nutrition program (p. 83) 5. Community service employment for older Americans (p. 88) 6. Research (p. 84) 7. Demonstration (p. 82) 	<p>-Potential for providing youth with opportunities for community service or employment with programs for the elderly.</p>	<p>From the Federal Administration on Aging to the California Department of Aging to public or nonprofit private agencies.</p> <p>From the U.S. Department of Labor to the California Department of Aging to public or nonprofit private agencies.</p>

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 80

1. Program Name: Special Programs for the Aging - Area Planning and Social Service Programs (APSS)		2. Legislative Reference: Title: <u>III</u> ; Part: _____; Section: <u>301/303</u>	
3. Enabling Legislation: Older Americans Act of 1965, as amended		4. Federal Catalog # 13.633	5. Survey p. 79
		6. Flow Chart p. 90	
7. Program Objectives: To provide assistance to area organizations for support of programs for older persons via area planning and social services.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input checked="" type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: Public or private nonprofit agencies, institutions, or organizations.		11. Method of Payment: <input checked="" type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
12. Client Eligibility Requirements: Older persons (60 years or more), especially low-income and minority older persons.		13. Federal Regional Contact: Director, Administration on Aging DHEW, Regional Office IX 50 United Nations Plaza San Francisco, California 94102 (415) 556-6003	
14. Matching Requirements: Federal/Non-Federal Area Planning: 75/25 Social Services under Area Plans: 90/10 Social Services without Area Plans: 75/25		15. State Contact: Chief, Field Operations California Department of Aging 918 J Street Sacramento, California 95814 (916) 322-3573	
16. Miscellaneous Information: Funding cycle from Administration on Aging is October to September. Grants to the community level vary, but most are June to July. Some, in less urban areas, are on open quarter cycle.		17. Local Contact: Local Area Agencies on Aging or the California Department of Aging.	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 81

1. Program Name: Special Programs for the Aging - State Agency Activities		2. Legislative Reference: Title: <u>III</u> ; Part: _____; Section: <u>301/306</u>	
3. Enabling Legislation: Older Americans Act of 1965, as amended		4. Federal Catalog # 13.633	5. Survey p. 79
7. Program Objectives: To provide assistance to State for support of programs for older persons through statewide planning.		6. Flow Chart p. 89	
		8. Suitable for Joint Funding as per the Federal Catalog? <input type="checkbox"/> Yes. <input checked="" type="checkbox"/> No	
10. Grantee Eligibility Requirements: California Department of Aging.		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
		11. Method of Payment: <input checked="" type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
12. Client Eligibility Requirements: Older persons, 60 years of age or more (as defined by State law), especially those with low-income or minority status.		13. Federal Regional Contact: Director, Administration on Aging DHEW, Regional Office IX 50 United Nations Plaza San Francisco, California 94102 (415) 556-6003	
14. Matching Requirements: Federal: 75% Non-Federal: 25%		15. State Contact: Director California Department of Aging 918 J Street Sacramento, California 95814 (916) 322-3887	
16. Miscellaneous Information: Funding cycle from Administration on Aging is October to September.		17. Local Contact: None.	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 82

1. Program Name: Special Programs for the Aging - Model Projects on Aging		2. Legislative Reference: Title: <u>III</u> ; Part: <u> </u> ; Section: <u>301/308</u>	
3. Enabling Legislation: Older Americans Act of 1965, as amended		4. Federal Catalog # 13.634	5. Survey p. 79
		6. Flow Chart p. 95	
7. Program Objectives: To demonstrate new approaches, techniques and methods which hold promise to contributing toward wholesome and meaningful living for older persons; improve the coordination and quality of social and other services for older persons.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input type="checkbox"/> Other: <u> </u>	
10. Grantee Eligibility Requirements: Any public or non-profit agency, institution, or organization, engaged in activities related to serving the needs of older people or the field of aging. Individuals are not eligible. Contracts for selected purposes may be made with any public or private agency, or with any individual.		11. Method of Payment: <input checked="" type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: <u> </u>	
12. Client Eligibility Requirements: All Americans 60 years of age and older and those at pre-retirement age.		13. Federal Regional Contact: Director, Administration on Aging DHEW, Regional Office IX 50 United Nations Plaza San Francisco, California 94102 (415) 556-6003	
14. Matching Requirements: None.		15. State Contact: Model Projects Coordinator California Department of Aging 918 J Street Sacramento, California 95814 (916) 322-3576	
16. Miscellaneous Information: All grants are awarded through OHDS/DHEW Grants and Contracts Division Mary E. Switzer Building, Room 1427 330 C Street S.W. Washington, D.C. 20201		17. Local Contact: None.	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 83

1. Program Name: Special Programs for the Aging - Nutrition Program for the Elderly		2. Legislative Reference: Title: VII ; Part: ; Section: 701 et. seq.	
3. Enabling Legislation: Older Americans Act of 1965, as amended	4. Federal Catalog # 13.635	5. Survey p. 79	6. Flow Chart p. 89, 90 & 91
7. Program Objectives: To provide Older Americans with low cost nutritious meals, with appropriate supportive services, including health services, education and counseling, outreach socialization and recreation.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: California Department of Aging		11. Method of Payment: <input checked="" type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
		13. Federal Regional Contact: Director, Administration on Aging DHEW, Regional Office IX 50 United Nations Plaza San Francisco, California 94102 (415) 556-6003	
12. Client Eligibility Requirements: Older persons aged 60 and over and their spouses, especially low-income and minority older persons.		15. State Contact: Chief, Field Operations California Department of Aging 918 J Street Sacramento, California 95814 (916) 322-3573	
		17. Local Contact: None.	
14. Matching Requirements: Federal: 90% Non-Federal: 10%			
16. Miscellaneous Information:			

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 84

1. Program Name: Special Programs for the Aging - Research and Development		2. Legislative Reference: Title: IV-B ; Part: ; Section: 411/412/431	
3. Enabling Legislation: Older Americans Act of 1965, as amended	4. Federal Catalog # 13.636	5. Survey p. 79	6. Flow Chart p. 95
7. Program Objectives: To develop knowledge of the needs and conditions of older persons, of aging processes, and of programs and services for improving their lives.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input checked="" type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input type="checkbox"/> Other:	
10. Grantee Eligibility Requirements: Public or private non-profit agency, organization, or institution may receive grants. Contracts may be awarded to any agency, organization, or institution, or with any individual. Grants may not be awarded to any Federal agency.		11. Method of Payment: <input checked="" type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other:	
12. Client Eligibility Requirements: Same as grantee eligibility.		13. Federal Regional Contact: Director, Administration on Aging DHEW, Regional Office IX 50 United Nations Plaza San Francisco, California 94102 (415) 556-6003	
14. Matching Requirements: Individually determined as per the Commissioner of the Administration on Aging.		15. State Contact: Model Projects Coordinator California Department of Aging 918 J Street Sacramento, California 95814 (916) 322-3576	
16. Miscellaneous Information: All grants are awarded through OHDS/DHEW Grants and Contracts Division Mary E. Switzer Building, Room 1427 330 C Street, S.W. Washington, D.C. 20201		17. Local Contact: None.	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 85

1. Program Name: Special Programs for the Aging - Training	2. Legislative Reference: Title: IV-A ; Part: ; Section: 401, 403, 404/431		
3. Enabling Legislation: Older American Act of 1965, as amended	4. Federal Catalog # 13.637	5. Survey p. 79	6. Flow Chart p. 92 & 95
7. Program Objectives: To support activities that attract qualified persons to the field of aging, and train persons employed or preparing for employment in aging and related fields.	8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
	9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input type="checkbox"/> Other: _____		
10. Grantee Eligibility Requirements: California Department of Aging, State or local educational agencies, institutions of higher education or other public or non-profit private agencies, organizations of institutions, may receive grants. Contracts may be made with any agency, institution, or organization.	11. Method of Payment: <input checked="" type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: Max. 1/12 in advance		
12. Client Eligibility Requirements: Persons employed or preparing for employment in aging related fields.	13. Federal Regional Contact: Director, Administration on Aging DHEW, Regional Office IX 50 United Nations Plaza San Francisco, California 94102 (415) 556-6003		
	15. State Contact: Training Coordinator California Department of Aging 918 J Street Sacramento, California 95814 (916) 322-9296		
14. Matching Requirements: None.	17. Local Contact:		
16. Miscellaneous Information: Funding cycle is annual, applications are requested in late Spring. All grants run October through September.			

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 86

1. Program Name: Special Programs for the Aging - Multidisciplinary Centers of Gerontology		2. Legislative Reference: Title: IV-C ; Part: ; Section: 421/431	
3. Enabling Legislation: Older Americans Act of 1965, as amended		4. Federal Catalog # 13.638	5. Survey p. 79
7. Program Objectives: To establish new and support existing multidisciplinary centers of gerontology.		6. Flow Chart p. 95	
		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
10. Grantee Eligibility Requirements: Public or private nonprofit college or university, agency, organization, or institution.		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
		11. Method of Payment: <input checked="" type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
12. Client Eligibility Requirements: Public or private nonprofit college or university, agency, organization, or institution.		13. Federal Regional Contact: Director, Administration on Aging DHEW, Regional Office IX 50 United Nations Plaza San Francisco, California 94102 (415) 556-6003	
		15. State Contact: Model Projects Coordinator California Department of Aging 918 J Street Sacramento, California 95814 (916) 322-3576	
14. Matching Requirements: Determined by the Commissioner of the Administration on Aging.		17. Local Contact: None.	
16. Miscellaneous Information: All grants are awarded through OHDS/DHEW Grants and Contracts Division Mary E. Switzer Building, Room 1427 330 C Street S.W. Washington, D.C. 20201			

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 87

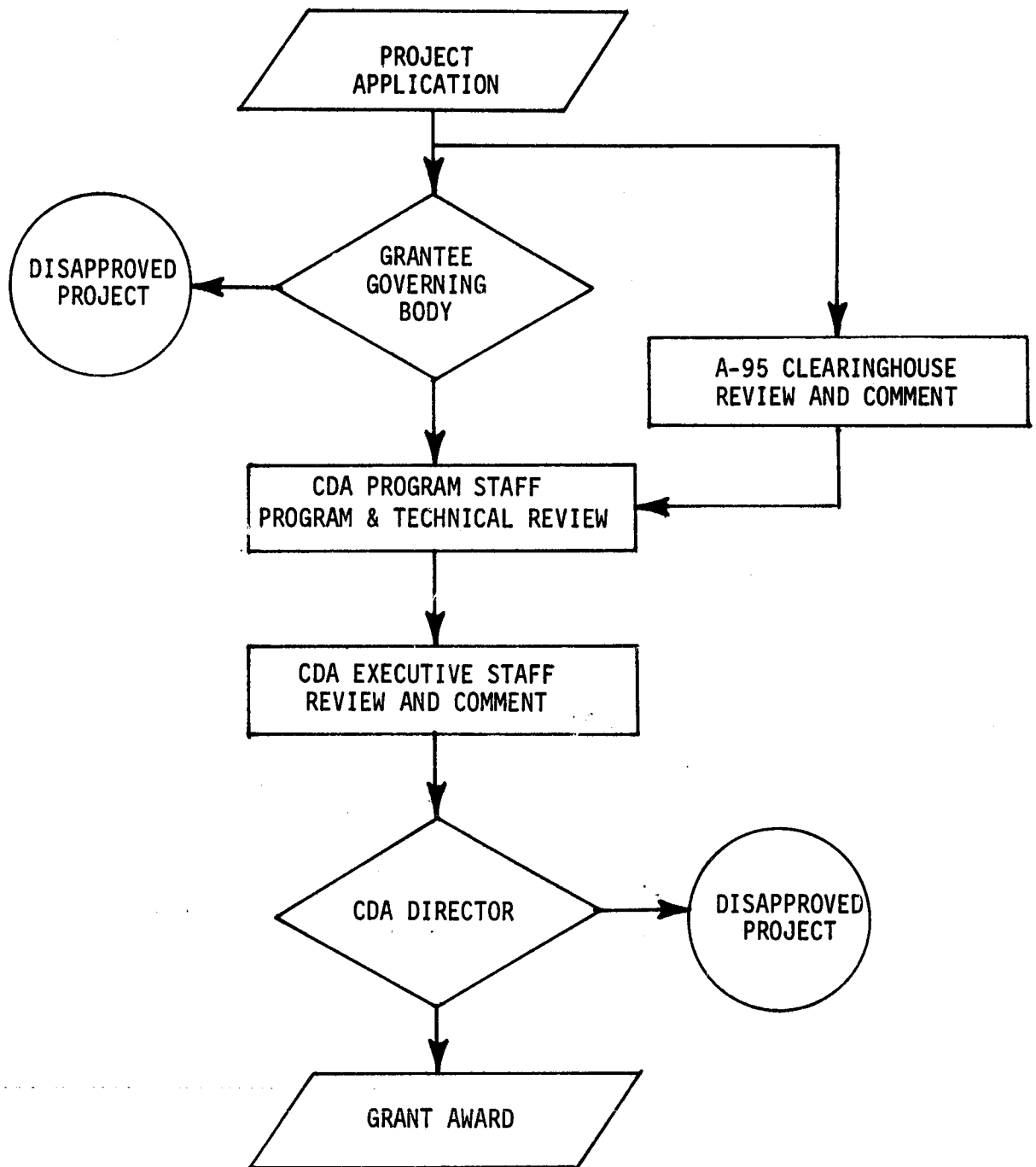
1. Program Name: Special Programs for the Aging - Multipurpose Senior Centers		2. Legislative Reference: Title: <u>V</u> ; Part: _____; Section: <u>501</u>	
3. Enabling Legislation: Older Americans Act of 1965, as amended.	4. Federal Catalog # 13.639	5. Survey p. 79	6. Flow Chart p. 92 & 93
7. Program Objectives: To provide a focal point in communities for the development and delivery of social services and nutritional services designed primarily for older persons.	8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
	9. Types of Grants: <input type="checkbox"/> Categorical <input checked="" type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input type="checkbox"/> Other: _____		
10. Grantee Eligibility Requirements: Grants may be awarded to units of general purpose local government or other public or nonprofit private agencies or organizations. Contracts may be made with any agency or institution.	11. Method of Payment: <input checked="" type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input checked="" type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____		
	13. Federal Regional Contact: Director, Administration on Aging DHEW, Regional Office IX 50 United Nations Plaza San Francisco, California 94102 (415) 556-6003		
12. Client Eligibility Requirements: Primarily to all Americans 60 years of age or older.	15. State Contact: Title V Program Coordinator California Department of Aging 918 J Street Sacramento, California 95814 (916) 322-9914		
	17. Local Contact: Local area Agency on Aging or CDA (above).		
14. Matching Requirements: Federal: 25% Non-Federal: 75%			
16. Miscellaneous Information: Monies now available are limited in scope to acquisition, renovation or repair of facilities; program monies are not currently appropriated.			

PROGRAM SUMMARY

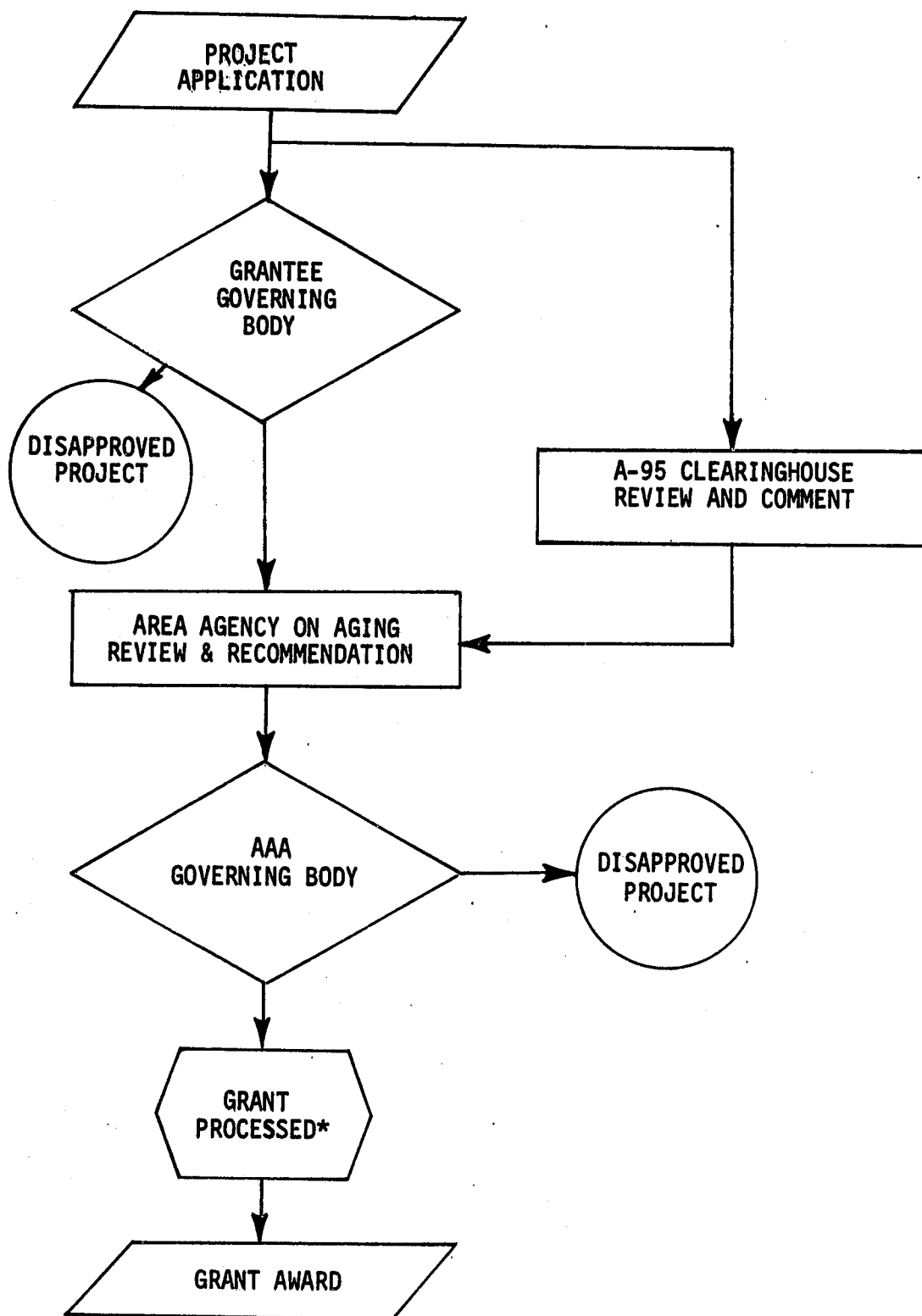
OCJP/AB 965: S2(6/78)

Page: 88

1. Program Name: Senior Community Service Employment Program		2. Legislative Reference: Title: IX; Part: ; Section:	
3. Enabling Legislation: Older Americans Act of 1965, as amended.	4. Federal Catalog # 17.235	5. Survey p. 79	6. Flow Chart p. 92 & 94
7. Program Objectives: To provide, foster and promote, useful and part-time work opportunities in community service activities for low income persons who are 55 years old and older, and who have poor employment prospects.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input type="checkbox"/> Other:	
10. Grantee Eligibility Requirements: Eligible organizations 1) States and State agencies 2) Units of local government and their agencies 3) Public and private non-profit entities, other than political parties 4) Federal establishments and agencies 5) Indian tribes on Federal or State reservations.		11. Method of Payment: <input checked="" type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other:	
12. Client Eligibility Requirements: Adults 55 years or older and economically disadvantaged.		13. Federal Regional Contact: Director Office of National Programs Employment and Training Administration Department of Labor 601 D Street, N.W. Washington, D.C. 20213 (202) 376-6130	
14. Matching Requirements: Project sponsor must contribute at least 10% cash or in kind match.		15. State Contact: Title IX Program Coordinator California Department of Aging 918 J Street Sacramento, California 95814 (916) 322-4383	
16. Miscellaneous Information:		17. Local Contact: None.	

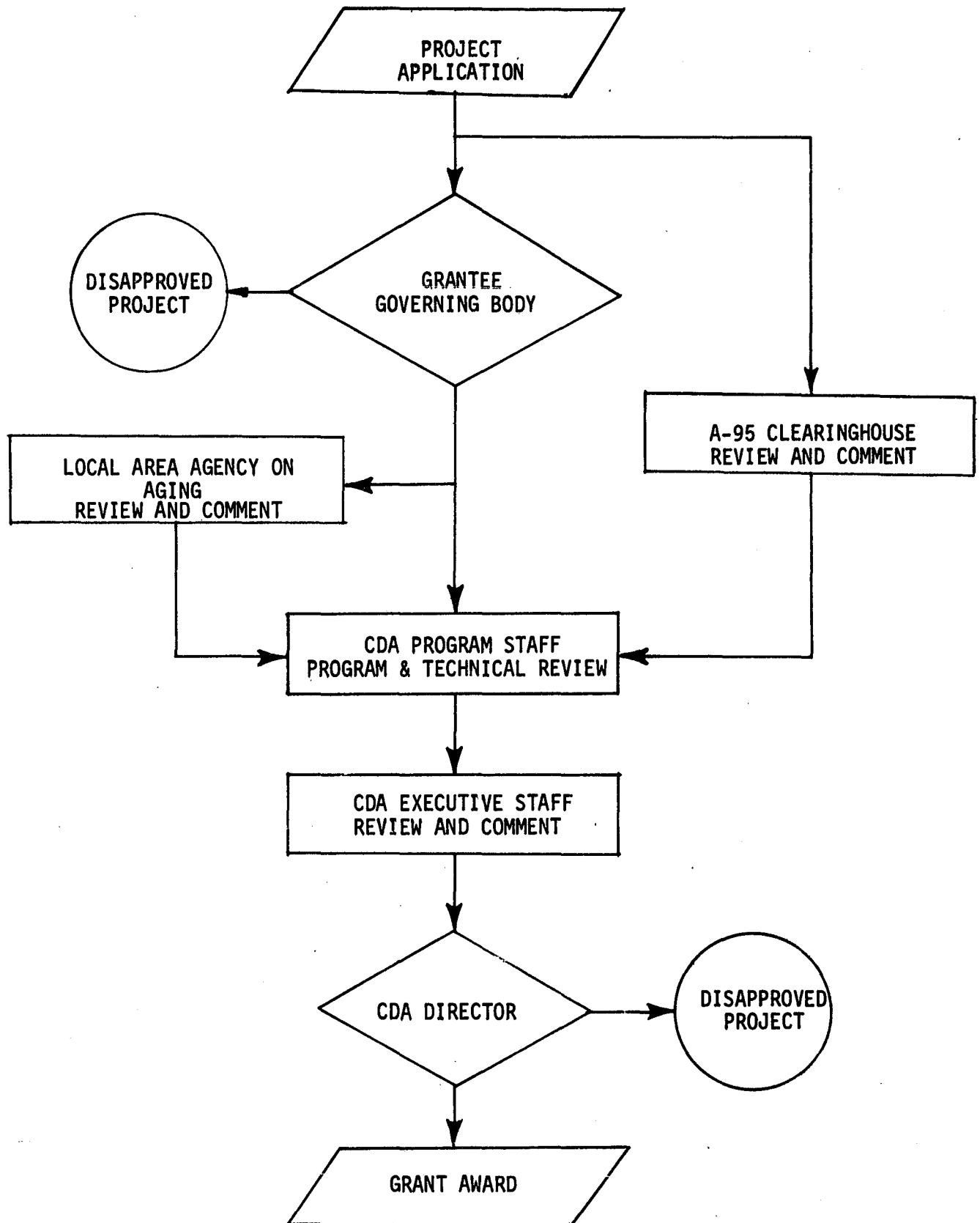


Grants are those awarded under Titles III and VII of the Older Americans Act when grants are for geographical areas not served by an area Agency on Aging.

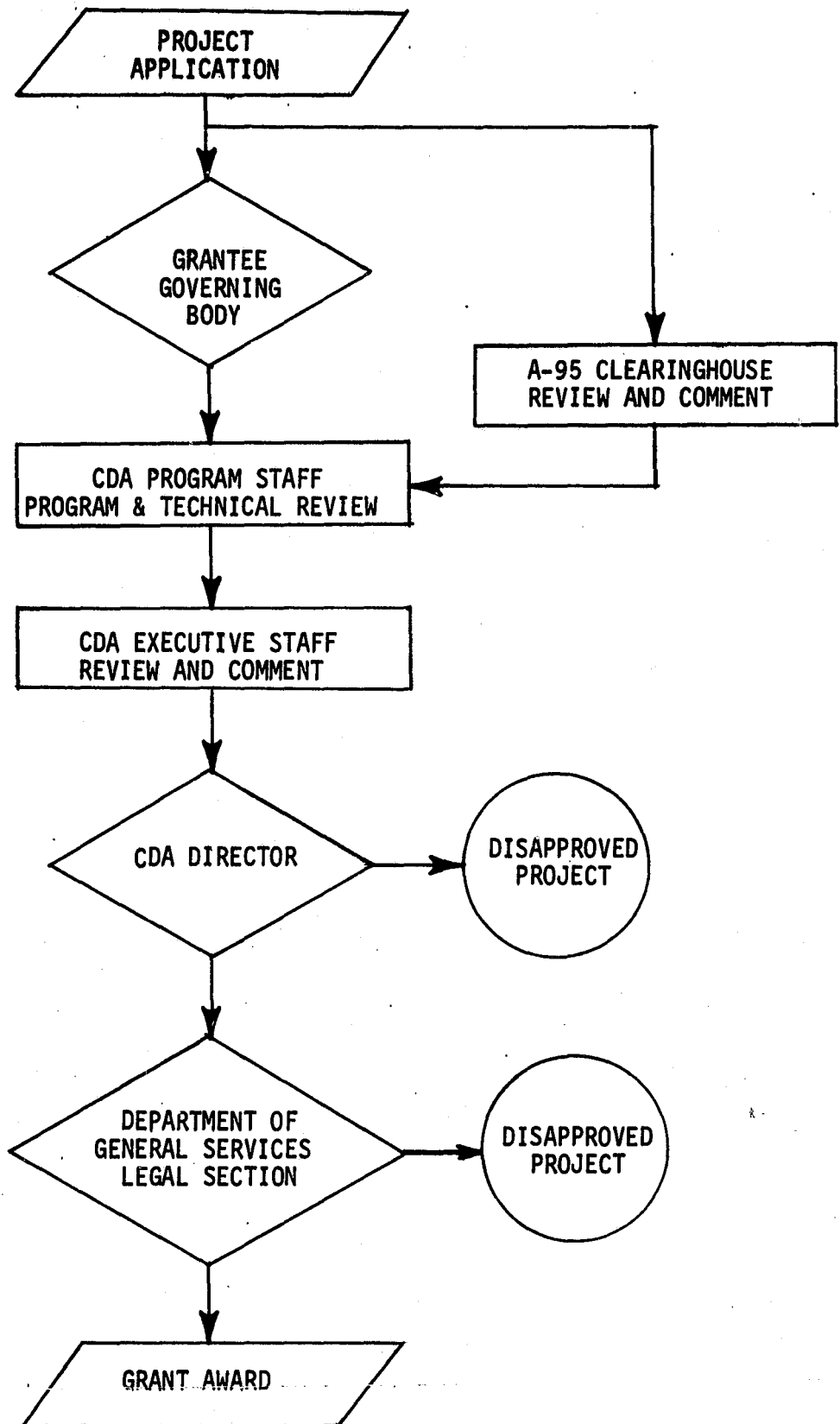


Grants are subgrants awarded under Title III and VII of the Older Americans Act when an Area Agency on Aging has been designated as grantee.

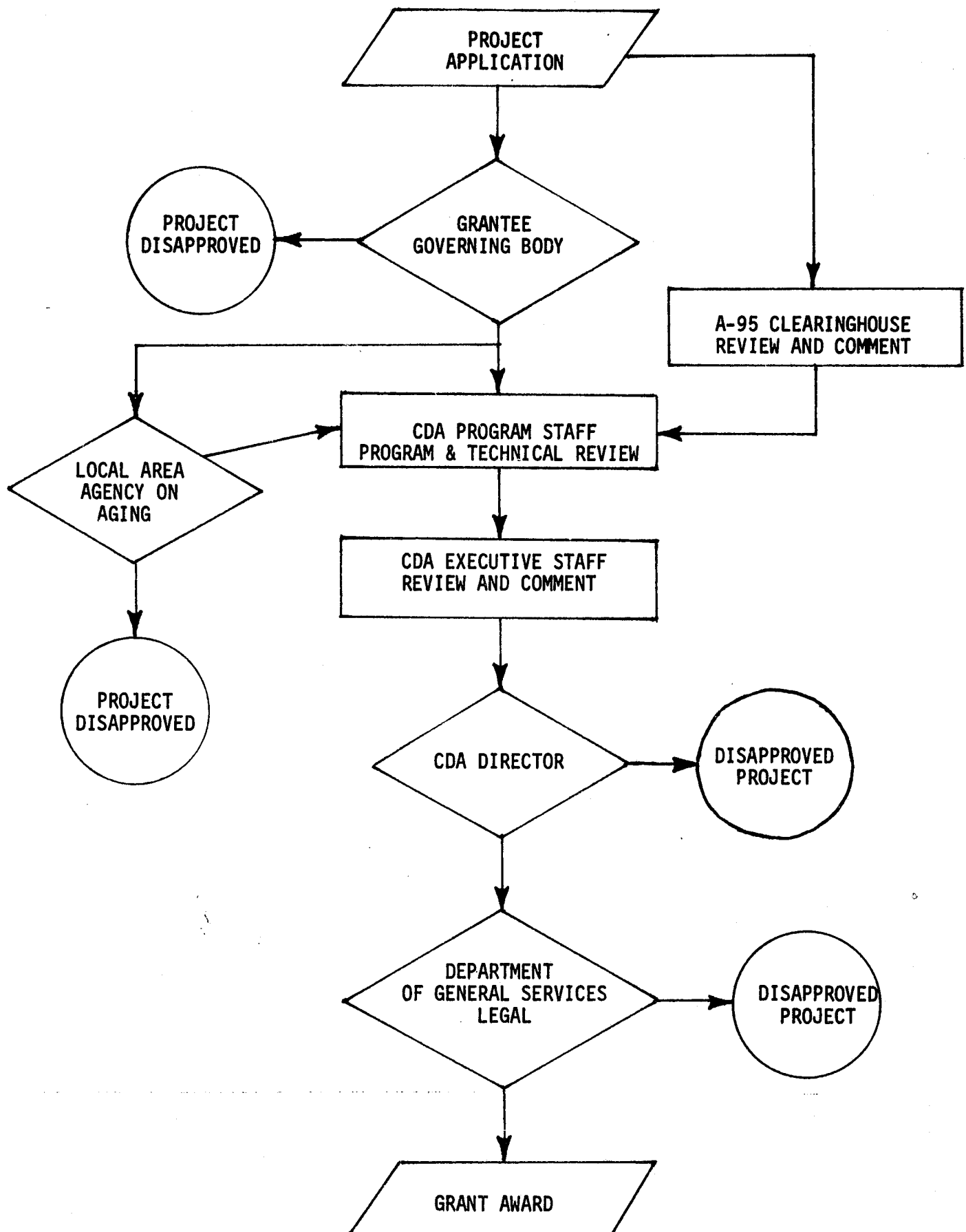
*Depending on status of AAA, grant process may not be wholly within control of AAA.



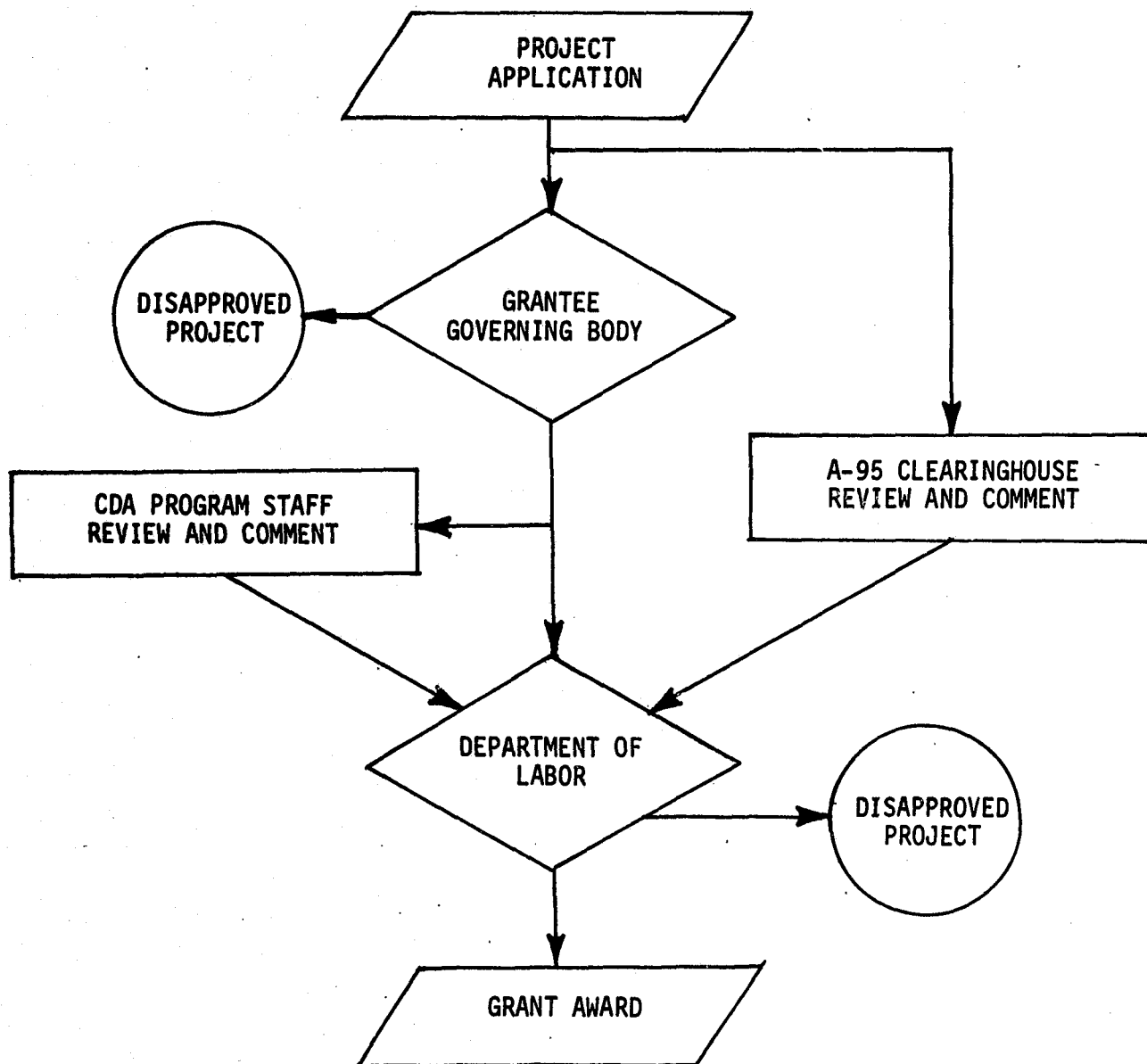
Grants are those awarded under Title VII of the Older Americans Act in geographic areas served by an Area Agency on Aging when the Area Agency on Aging is not the principal grantee.



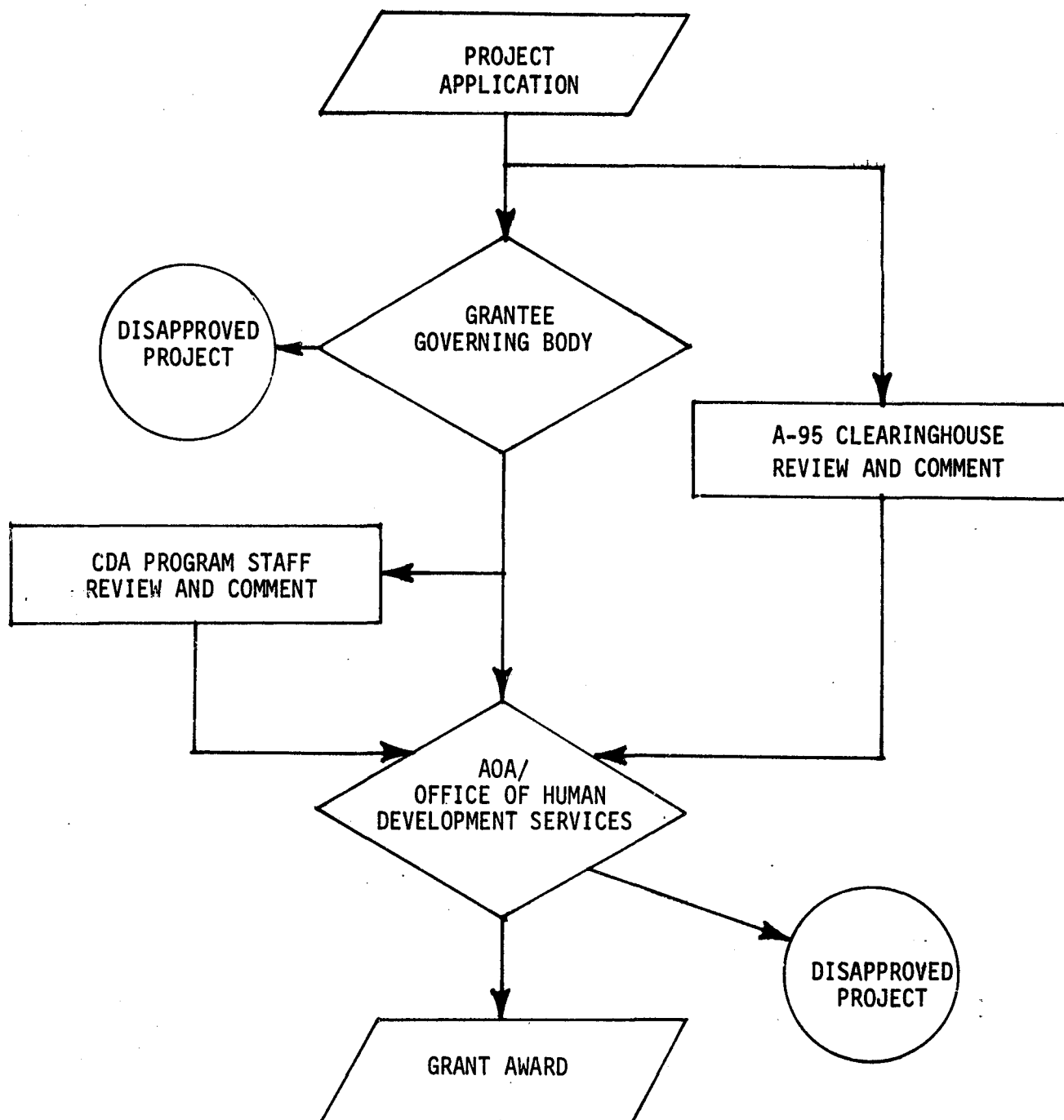
Grants are those awarded from CDA allotments under Title IV-A and IX of the Older Americans Act, and under Title V of the Older Americans Act when grants are for geographic areas not served by an Area Agency on Aging.



Grants are those awarded under Title V of the Older Americans Act when grants are for geographic areas served by an AAA.



Grants are awarded under the National Contractor or Minority Contractor provisions of Title IX of the Older American Act.



Grants are awarded under Titles III - Section 308 (Model Projects), IV-A (Discretion of the Commissioner, AOA), IV-B and IV-C of the Older Americans Act.

LEGISLATION SUMMARY

OCJP/AB 965: S1(6/78)

Page: 96

ENABLING LEGISLATION	PURPOSE OF LEGISLATION	FUNDING CATEGORIES	RELATIONSHIP TO YOUTH AND FAMILY PROGRAMS	DELIVERY SYSTEM
<p>Social Security Act, as amended Title XIX</p> <p><u>U.S. Code Service:</u> -Title 42 -Section 1396 et seq. -Chapter 7</p> <p>Public Law 86-778 Public Law 88-452 Public Law 89-97 Public Law 90-248 Public Law 91-56 Public Law 92-223 Public Law 92-603 Public Law 93-66 Public Law 93-233</p>	<p>A. Furnishes services which provide:</p> <ul style="list-style-type: none"> -Medical Assistance (p. 97) -Rehabilitation in response to specific physical and mental health needs for low-income individuals (p. 97) 	<p>Provides funding for:</p> <ol style="list-style-type: none"> 1. Medical assistance for those with insufficient resources, including: <ul style="list-style-type: none"> -Families with dependent children -Aged, blind, disabled -Low-income persons under 21 years of age. (p. 97) 2. Rehabilitation and other services aimed at independence or self-care (p. 97) 3. Maximum utilization of services (p. 97) 4. Control of quality care (p. 97) 5. Indian Health service facilities (p. 97) 6. Administration (p. 97) 7. Research and Demonstration (p. 98 and 99) 	<ul style="list-style-type: none"> -Provides necessary mental and physical health care for eligible children and adults, including intermediate care facilities and services for the mentally retarded, as well as physician, nursing, chiropractic and in-patient psychiatric services and/or facilities, to upgrade and increase health of and service to individuals. -Provides for health care aspects of rehabilitation services which promote effective and timely improvement, recovery, and employability of both youth and adults. -Provides funds for Early and Periodic Screening, Diagnosis and Treatment (medical screening program for children and youth). 	<p>From DHEW through State Department of Health Services to local providers for clients.</p> <p>From DHEW to State Department of Health Services and non-profit organizations.</p>

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 97

1. Program Name: Medical Assistance Program		2. Legislative Reference: Title: <u>XIX</u> ; Part: _____; Section: <u>1905(a)</u>	
3. Enabling Legislation: Social Security Act, as amended		4. Federal Catalog # 13.714	5. Survey p. 96
7. Program Objectives: To provide financial assistance to states for payments of Medical Assistance on behalf of cash assistance recipients and, in certain states, on behalf of other medically needy, who except for income and resources, would be eligible for cash assistance.		6. Flow Chart p. 100	
		8. Suitable for Joint Funding as per the Federal Catalog? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: State and local welfare agencies must operate under an HEW approved (Medicaid) State plan and comply with all Federal regulations governing aid and medical assistance to the needy. In California must apply to local Welfare Department or Social Security Office.		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
12. Client Eligibility Requirements: Needy persons who are over 65, blind, disabled, members of Families with Dependent Children, and persons under age 21 may apply to a State or local welfare agency for medical assistance. Eligibility is determined by the State in accordance with Federal regulations.		13. Federal Regional Contact: Principle Regional Official HCFA DHEW, Regional Office IX 50 United Nations Plaza San Francisco, California 94102 (415) 556-6746	
14. Matching Requirements: Federal: 50 to 83%, based on specific formula. California: 50/50, except for Family Planning Services: 90/10 and a few administrative costs: 75/25		15. State Contact: Chief, Deputy Director, Medi-Cal Department of Health Services 714 P Street Sacramento, California 95814 (916) 322-7202	
16. Miscellaneous Information:		17. Local Contact: Local Welfare Department or Social Security Office.	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 98

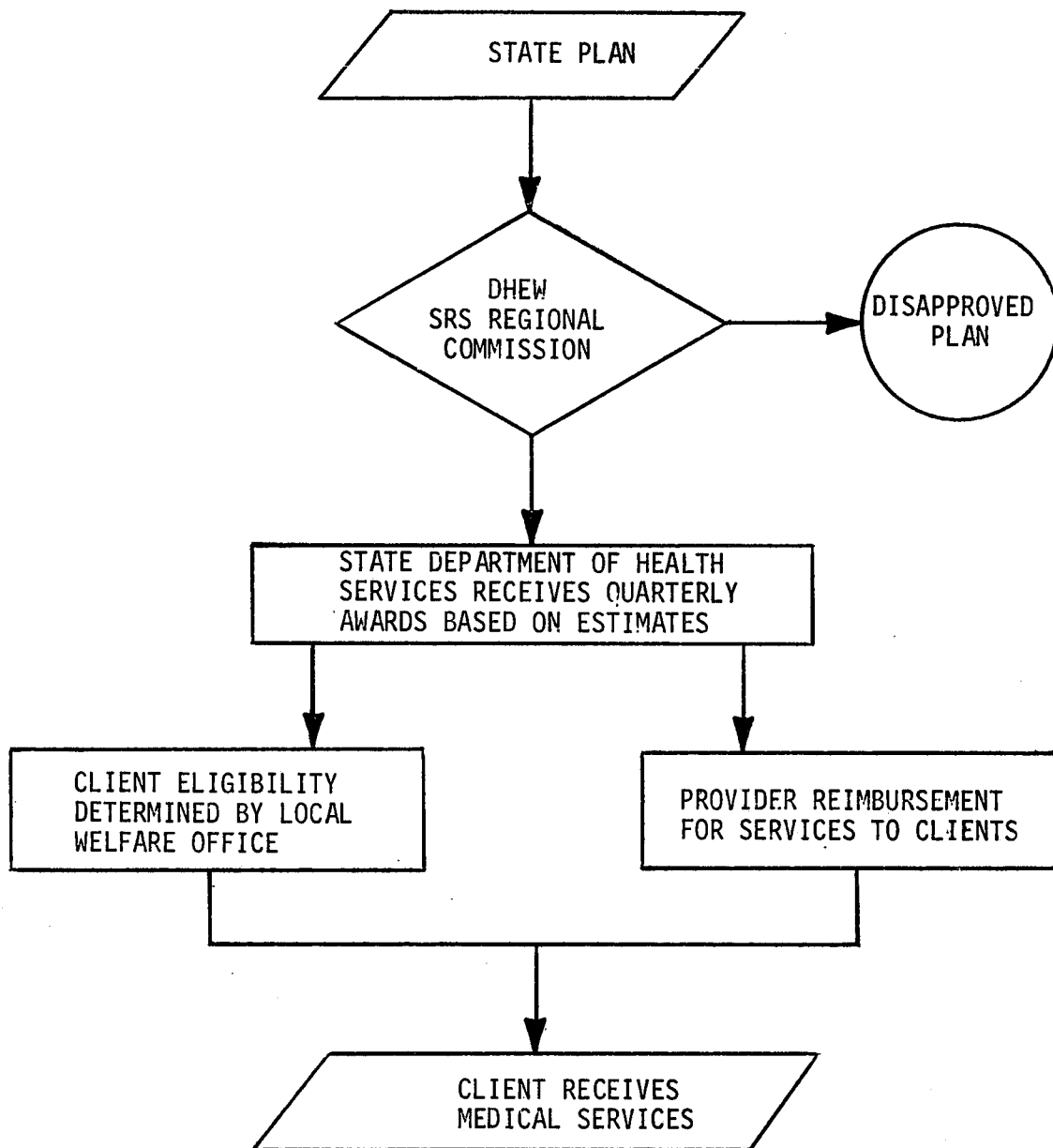
1. Program Name: Public Assistance Research (SRS Research)		2. Legislative Reference: Title: <u>XIX</u> ; Part: _____; Section: _____	
3. Enabling Legislation: Social Security Act, as amended, Title IV, Part B (Sections 1110 and 1115)		4. Federal Catalog # 13.766	5. Survey p. 96
7. Program Objectives: To discover, test, demonstrate, and promote utilization of new social service concepts which will provide service to dependent and vulnerable populations such as the poor, the aged, children and youth, and to attract health manpower to rural scarcity areas.		6. Flow Chart p. 101	
		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorial <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input checked="" type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: State Department of Health Services and nonprofit organizations. Contracts may be made with nonprofit or profit organizations. Grants cannot be made directly to individuals nor Health Underserved Rural Areas (HURA).		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: <u>Check or Cash</u>	
12. Client Eligibility Requirements: The poor, the aged, children and youth.		13. Federal Regional Contact: Regional R & D Specialist DHEW, Regional Office IX 50 United Nations Plaza San Francisco, California 94102 (415) 556-4978	
14. Matching Requirements: Grantees are required to share in the costs at an average of 10% of the total project amount.		15. State Contact: Chief, Pilot Projects Section Department of Health Services 714 P Street, Room 1647 Sacramento, California 95814 (916) 322-8961	
16. Miscellaneous Information: Federal waiver is necessary for special projects and contracts which are not statewide.		17. Local Contact: Non-applicable.	

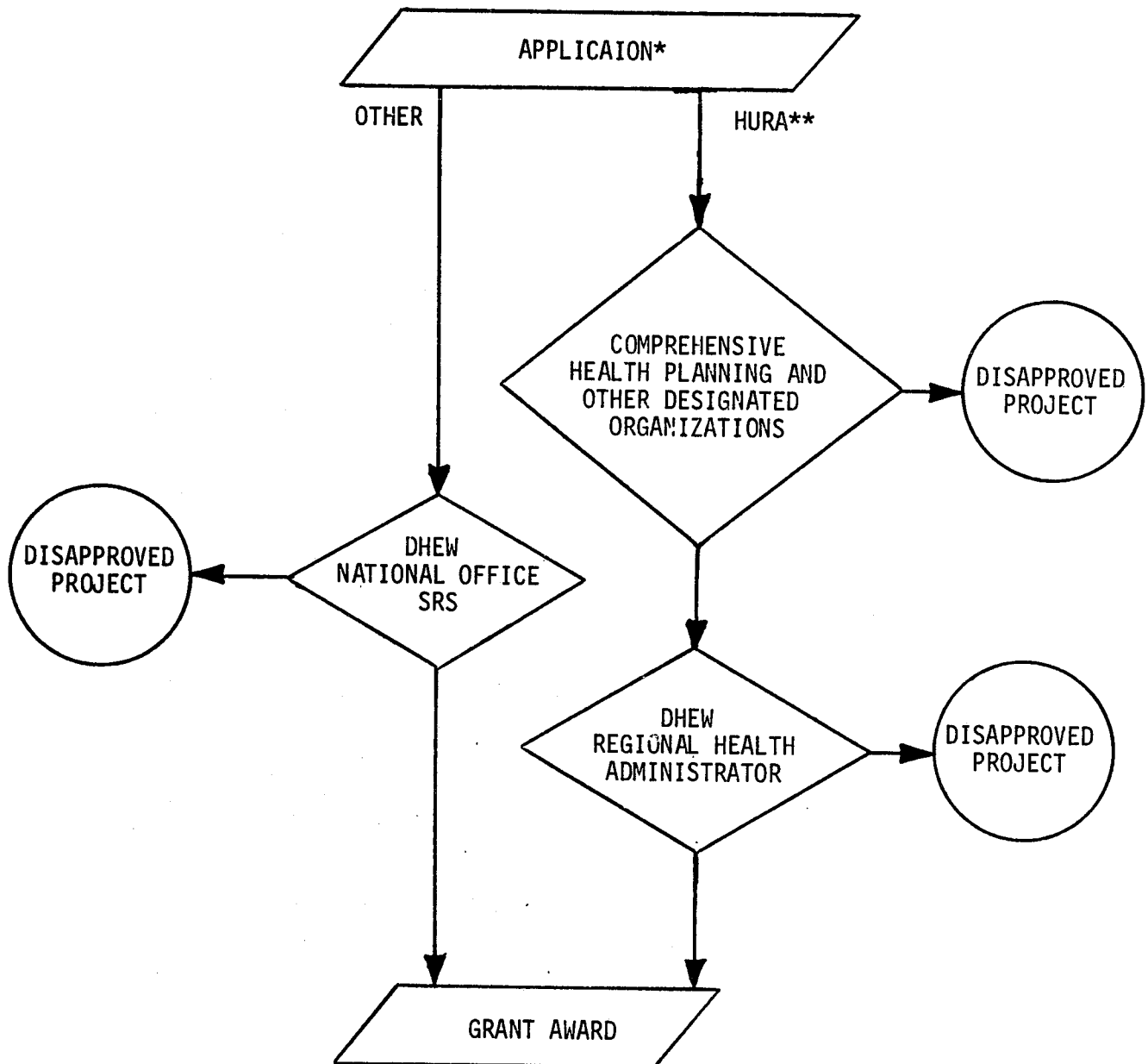
PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 99

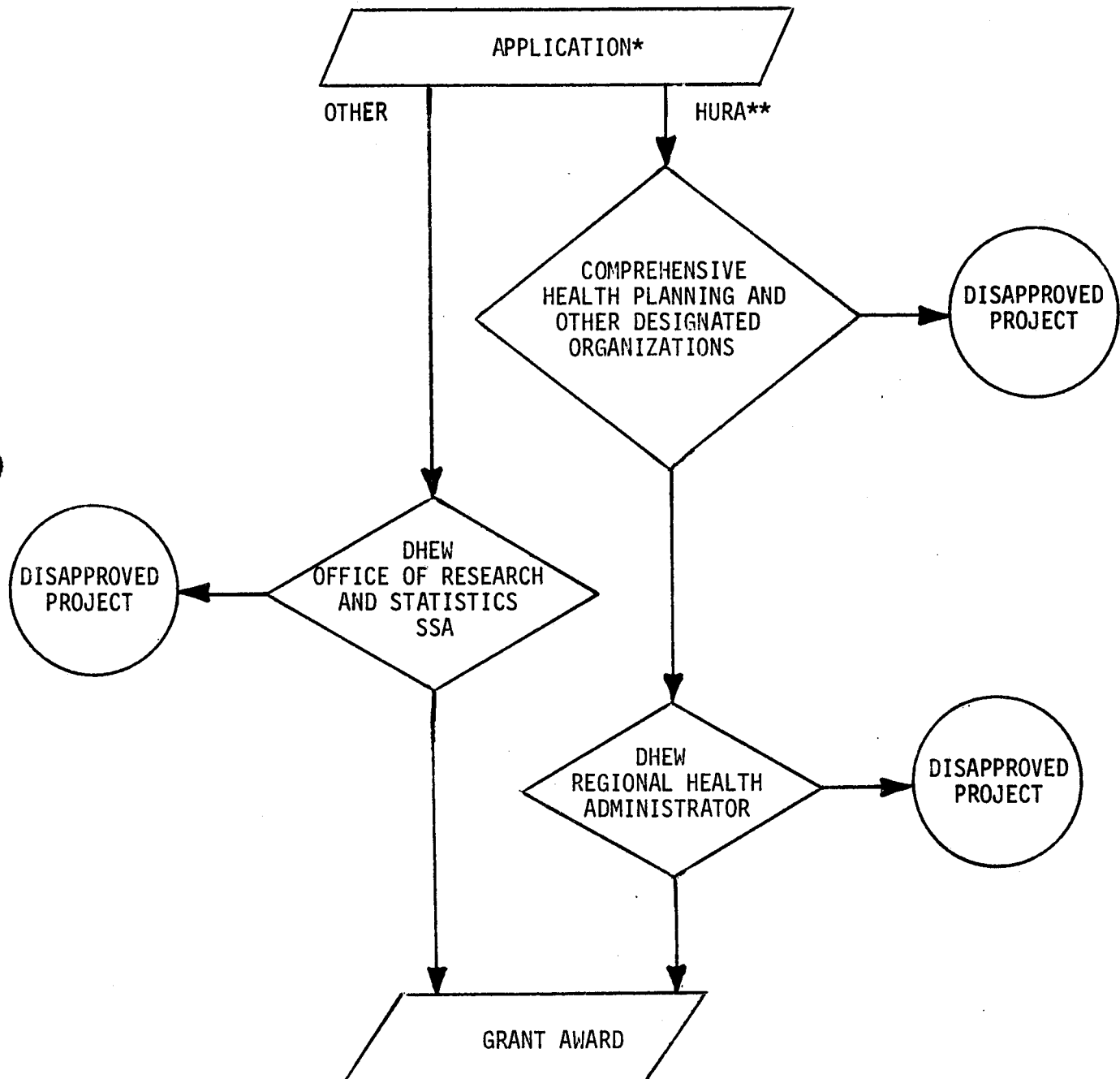
1. Program Name: Public Assistance Research (SSA Research)		2. Legislative Reference: Title: <u>XIX</u> ; Part: _____; Section: _____	
3. Enabling Legislation: Social Security Act, as amended, Title IV, Part B (Sections 1110 and 1115)		4. Federal Catalog # 13.812	5. Survey p. 96
		6. Flow Chart p. 102	
7. Program Objectives: To discover, test, demonstrate, and promote utilization of new social service concepts which will provide service to dependent and vulnerable populations such as the poor, the aged, children and youth, and to attract health manpower to rural scarcity areas.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input checked="" type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: State Department of Health Services and nonprofit organizations. Contracts may be executed with nonprofit or profit organizations. Grants cannot be made directly to individuals nor Health Underserved Rural Areas (HURA).		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: <u>Check or Cash</u>	
12. Client Eligibility Requirements: The poor, the aged, children and youth.		13. Federal Regional Contact: Regional R & D Specialist DHEW, Regional Office IX 50 United Nations Plaza San Francisco, California 94102 (415) 556-4978	
		15. State Contact: Chief, Pilot Projects Section Department of Health Services 714 P Street, Room 1647 Sacramento, California 95814 (916) 322-8961	
14. Matching Requirements: Average cost sharing for the grantee is 10% of the total project cost. Matching funds for HURA or 1115 projects can be provided, but are not required.		17. Local Contact: Non-applicable.	
16. Miscellaneous Information: Federal waiver is necessary for special projects and contracts which are not statewide.			





*On Section 1115 projects, applicant can be only State Department of Health Services or State Department of Social Services.

**Health Underserved Rural Areas.



*On Section 1115 projects, applicant must be State Department of Health Services or State Department of Social Services.

**Health Underserved Rural Areas.

LEGISLATION SUMMARY

OCJP/AB 965: S1(6/78)

Page: 103

ENABLING LEGISLATION	PURPOSE OF LEGISLATION	FUNDING CATEGORIES	RELATIONSHIP TO YOUTH AND FAMILY PROGRAMS	DELIVERY SYSTEM
<p>Social Security Act, as amended Title XX</p> <p><u>U.S. Code Service:</u> -Title 42 -Section 1397 -Subchapter XX</p> <p>Public Law 93-647</p>	<p>A. Furnishes services directed at:</p> <ul style="list-style-type: none"> -economic self-support -self-sufficiency -neglect, abuse, or exploitation of children and adults -preserving, rehabilitating, or reuniting families -inappropriate institutional care by providing forms of less intensive care -referral or admission for appropriate institutional care -services to individuals in institutions (all: p. 104) 	<p>Provides funding for:</p> <ol style="list-style-type: none"> 1. Social Services, including: <ul style="list-style-type: none"> -Family Planning services -Information or referral services -Protection for children from exploitation, neglect and abuse -Child care services -Employment related services -Health related services -Out-of-home care services for adults and children -Optional services -Home supportive services -Planning, administration and evaluation (all: p. 104) 2. Personnel training or retraining (p. 105) 	<p>-Provides services designed to address the problems of families and children.</p>	<p>From HEW to State Department of Social Services to other State agencies, County Welfare departments, and public or private agencies.</p>

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 104

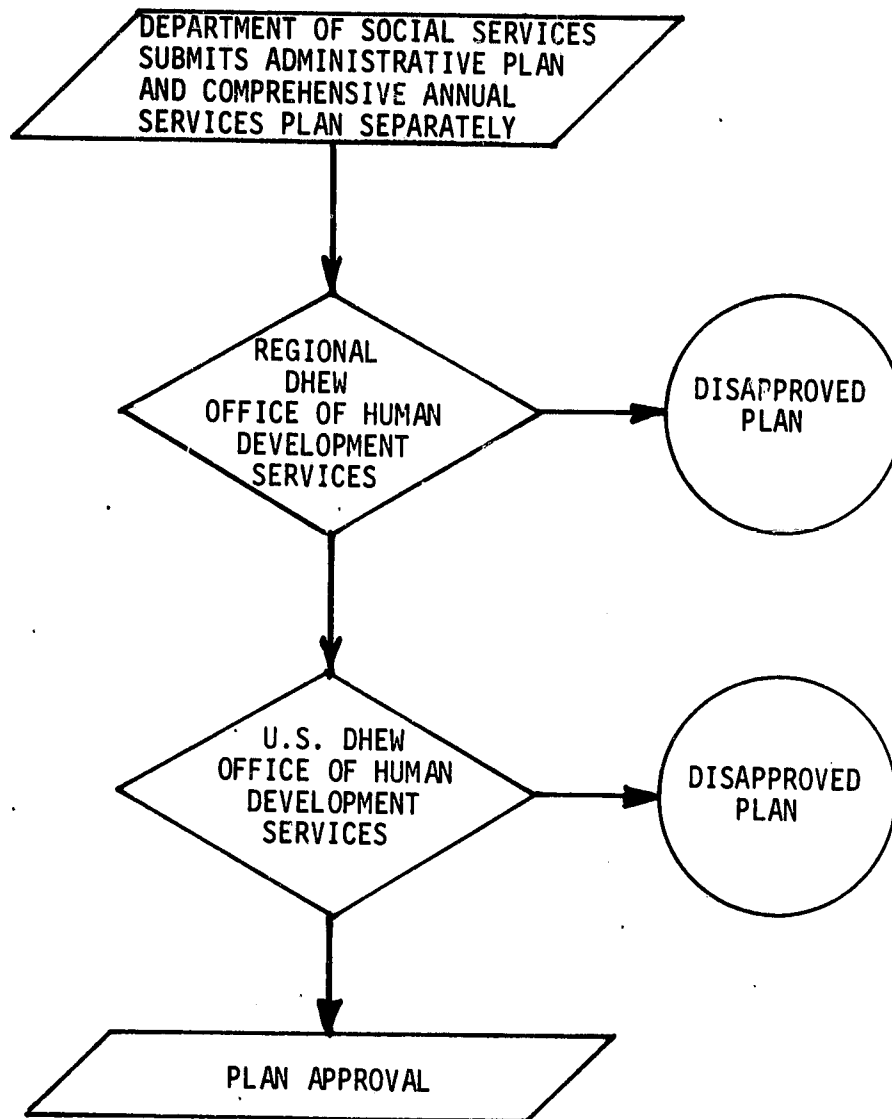
<p>1. Program Name: Social Services</p>	<p>2. Legislative Reference: Title: <u>XX</u>; Part: <u>A</u>; Section: _____</p>		
<p>3. Enabling Legislation: Social Security Act, Social Services Amendments of 1974</p>	<p>4. Federal Catalog # 13.771</p>	<p>5. Survey p. 103</p>	<p>6. Flow Chart p. 106</p>
<p>7. Program Objectives: To enable states to provide social services to public assistance recipients and other persons, especially those with low income, directed toward one of the five goals specified in the law.</p>	<p>8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>		
	<p>9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____ </p>		
<p>10. Grantee Eligibility Requirements: Designated Title XX State agency - State Department of Social Services</p>	<p>11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input checked="" type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____ </p>		
	<p>13. Federal Regional Contact: Program Specialist Office of Human Development Services DHEW, Regional Office IX 50 Fulton Street San Francisco, California (415) 556-7800 </p>		
<p>12. Client Eligibility Requirements: Any recipient of AFDC, SSI/SSP, as well as low-income individuals whose income does not exceed 115% of the median income. Additionally, Protective Services for Children is available to all persons in need. </p>	<p>15. State Contact: Deputy Director Adult and Family Services Division State Department of Social Services 744 P Street Sacramento, California (916) 445-9222 </p>		
<p>14. Matching Requirements: Federal funds reimburse State for 75% of Social Services costs, except for family planning services which are reimbursed at 90%. </p>			
<p>16. Miscellaneous Information: It is not prohibited to match Title XX Federal money with other Federal funds.. </p>	<p>17. Local Contact: County Welfare Department. </p>		

PROGRAM SUMMARY

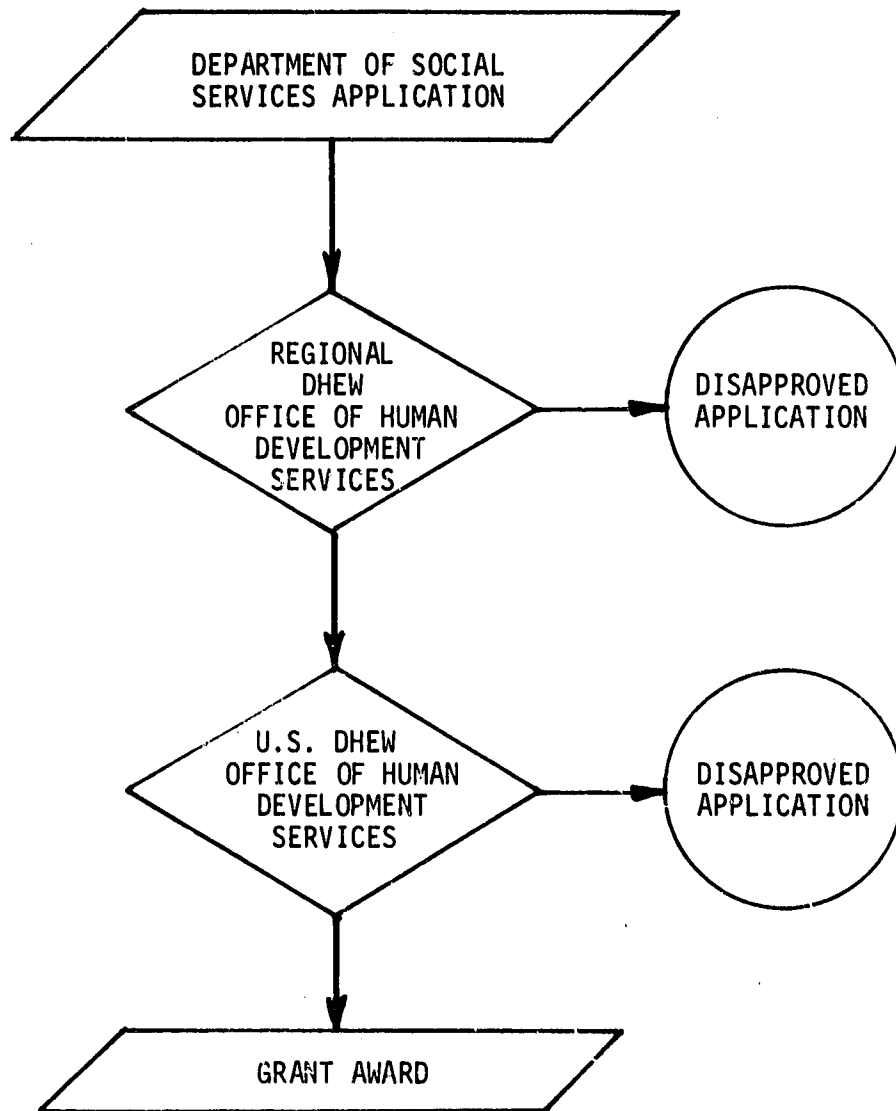
OCJP/AB 965: S2(6/78)

Page: 105

1. Program Name: Social Services Training		2. Legislative Reference: Title: XX ; Part: A ; Section: _____	
3. Enabling Legislation: Social Security Act, Social Services Amendments of 1974		4. Federal Catalog # 13.772	5. Survey p. 103
		6. Flow Chart p. 107	
7. Program Objectives: To provide training and retraining directly related to the provision of Social Services for staff of the Title XX agency, volunteers attached to the agency, and service delivery personnel of provider agencies as well as students preparing for employment in the Title XX agency.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorial <input type="checkbox"/> Block <input checked="" type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: The State. To receive Federal funds, the State agency must provide its share of the costs.		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input checked="" type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
12. Client Eligibility Requirements: Employees of the Title XX agency, agency volunteers, provider agency service delivery personnel, persons preparing for employment in the Title XX agency, or individual providers.		13. Federal Regional Contact: Program Specialist Office of Human Development Services DHEW, Regional Office IX 50 Fulton Street San Francisco, California (415) 556-7800	
14. Matching Requirements: States are reimbursed for 75% of their costs associated with training of eligible individuals.		15. State Contact: Deputy Director Adult and Family Services Division Department of Social Services 744 P Street Sacramento, California 95814 (916) 445-9222	
16. Miscellaneous Information:		17. Local Contact: County Welfare Departments.	



The State Department of Social Services, in turn, contracts out to other State departments and County welfare departments for services. Those services for the clients may be provided under contract with public or non-profit and profit making private agencies.



The State Department of Social Services subgrants out to State, County and private agencies for training projects involving potential and/or existing social services personnel.

LEGISLATION SUMMARY

OCJP/AB 965: S1(6/78)

Page: 108

ENABLING LEGISLATION	PURPOSE OF LEGISLATION	FUNDING CATEGORIES	RELATIONSHIP TO YOUTH AND FAMILY PROGRAMS	DELIVERY SYSTEM
<p>Housing and Community Development Act of 1974, as amended</p> <p><u>U.S. Code Service:</u> -Title 42 -Section 5301 -Chapter 69</p> <p>Public Law 75-412 Public Law 86-372 Public Law 90-284 Public Law 93-383</p>	<p>A. Provides for establishment and maintenance of viable urban communities (p. 111 & 112)</p> <p>B. Provides for decent housing, suitable living environment and expanded economic opportunity (p. 111 & 112)</p> <p>C. Develops national urban growth policy -Provides for consolidation of complex and overlapping programs into consistent Federal aid system</p> <p>D. Provides for special emphasis on financial assistance for low and moderate-income families and areas (p. 109 & 110)</p>	<p>Provides funding for:</p> <ol style="list-style-type: none"> 1. Public works, utilities and maintenance of viable urban communities (p. 111 & 112) 2. Historical site development (p. 112) 3. Code enforcement (p. 113) 4. Misc. payments involved with Community Development activities (p. 112) 5. Planning and administration (p. 111 & 112) 6. Relief of housing overcrowding (p. 109 & 110) 7. Temporary urban renewal project loan payments for units of local government 8. Labor supplies and materials 9. Interim assistance for immediate public disturbances (p. 112) 10. Urban renewal (p. 111 & 112) 	<p>-Provides employment and training opportunities with Community Development projects.</p> <p>-Provides for the development of historical sites and other public facilities which can serve to further educate youth and adults in the community.</p> <p>-Provides for the reduction of housing over-crowding and other deficient living conditions which affect family life.</p> <p>-Emphasis is on low and moderate-income areas.</p>	<p>From HUD to Area HUD Office or HUD Area Insuring Office to State Department of Housing and Community Development, or through Local Housing Authorities to individuals or agencies.</p>

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 109

1. Program Name: Lower Income Housing Assistance Program (Existing)		2. Legislative Reference: Title: _____; Part: _____; Section: 8	
3. Enabling Legislation: Housing and Community Development Act of 1974		4. Federal Catalog # 14.156	5. Survey p. 108
7. Program Objectives: To aid lower-income families obtain decent, safe and sanitary housing at an affordable price by providing rental assistance to individual families.		6. Flow Chart p. 114	
		8. Suitable for Joint Funding as per the Federal Catalog? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
10. Grantee Eligibility Requirements: The Section 8 Existing Program is administered by local Housing Authorities, which are the grantees.		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input checked="" type="checkbox"/> Other: Individual family	
		11. Method of Payment: <input type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: Quarterly Payments	
12. Client Eligibility Requirements: Low income families whose income does not exceed between 50 and 80 percent of the area's median income. Single and elderly persons may also be eligible.		13. Federal Regional Contact: Director, HUD Area or Insuring Office Fresno, Los Angeles, Sacramento, San Diego, San Francisco, Santa Ana	
		15. State Contact: Dave Williamson Department of Housing and Community Development 921 - 10th Street Sacramento, California 95814 (916) 445-4725	
14. Matching Requirements: None		17. Local Contact: Local Housing Authority.	
16. Miscellaneous Information:			

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 110

1. Program Name: Lower Income Housing Assistance Payments Program (New and Substantial Rehabilitation/Construction)		2. Legislative Reference: Title: _____; Part: _____; Section: 8	
3. Enabling Legislation: Housing and Community Development Act of 1974		4. Federal Catalog # 14.156	5. Survey p. 108
		6. Flow Chart p. 115	
7. Program Objectives: To aid lower income families obtain decent, safe and sanitary housing at an affordable price by building or rehabilitating suitable rental housing units.		8. Suitable for Joint Funding as per the Federal Catalog? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: Any private owner, profit and non-profit, cooperative, or any public housing agency (governmental entity or public body) authorized to engage in or assist in the development or operation of housing for low-income families.		11. Method of Payment: <input type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: <u>Varies with Project</u>	
12. Client Eligibility Requirements: Low income families whose income does not exceed between 50 and 80 percent of the area's median income. Single and elderly persons may also be eligible.		13. Federal Regional Contact: Director, HUD Area or Insuring Office Fresno, Los Angeles, Sacramento, San Diego, San Francisco, Santa Ana	
14. Matching Requirements: None.		15. State Contact: Dave Williamson Department of Housing and Community Development 921 - 10th Street Sacramento, California 95814 (916) 445-4725	
16. Miscellaneous Information:		17. Local Contact: Local Housing Authorities.	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 111

1. Program Name: Community Development Block Grants/ Entitlement Grants		2. Legislative Reference: Title: <u>I</u> ; Part: <u> </u> ; Section: <u> </u>	
3. Enabling Legislation: Housing and Community Development Act of 1974		4. Federal Catalog # 14.218	5. Survey Page # p. 108
		6. Flow Chart # p. 116	
7. Program Objectives: To develop viable urban communities including decent housing and a suitable living environment and expand economic opportunities, principally for persons of low and moderate income.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: <u> </u>	
10. Grantee Eligibility Requirements: Cities with more than 50,000 population, urban counties and cities with popula- tion of under 50,000.		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: <u> </u>	
12. Client Eligibility Requirements: Same as grantee.		13. Federal Regional Contact: HUD Regional Office 450 Golden Gate Avenue San Francisco, California 94102 (415) 556-5900	
14. Matching Requirements: No matching requirement. Entitlement formula is based on population, housing overcrowding and poverty level.		15. State Contact: Department of Housing and Community Development Division of Research and Policy Development 921 - 10th Street Sacramento, California 95814	
16. Miscellaneous Information:		17. Local Contact: Local City and County Planning Departments.	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 112

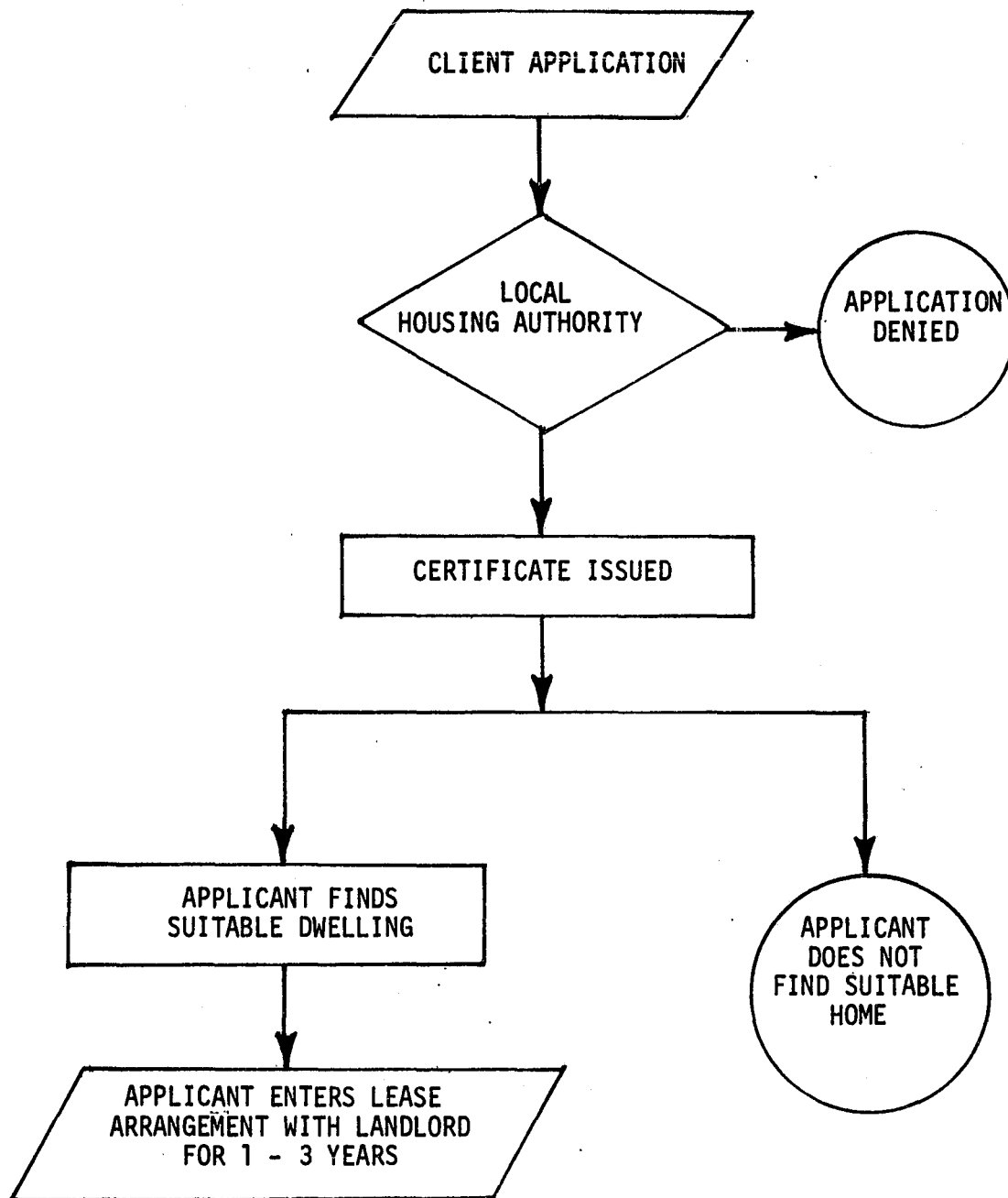
1. Program Name: Community Development Block Grants/ Discretionary Grants		2. Legislative Reference: Title: I ; Part: ; Section:	
3. Enabling Legislation: Housing and Community Development Act of 1974		4. Federal Catalog # 14.219	5. Survey p. 108
		6. Flow Chart p. 116	
7. Program Objectives: To develop viable urban communities including decent housing and a suitable living environment and expand economic opportunities principally for persons with low and moderate income.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input checked="" type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other:	
10. Grantee Eligibility Requirements: 1) For general purpose fund: States and units of local government, except for urban counties and metropolitan cities. 2) For secretary's fund: "new communi- ties," area-wide HCD programs, innova- tive HCD programs, disasters. 3) For urgent needs fund: transition from old categorical to new block grants.		11. Method of Payment: <input type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: <u>Varies with Project</u>	
12. Client Eligibility Requirements: Same as grantee eligibility.		13. Federal Regional Contact: HUD Regional Office 450 Golden Gate Avenue San Francisco, California 94102 (415) 556-5900	
14. Matching Requirements: None		15. State Contact: Dave Williamson Department of Housing and Community Development 921 - 10th Street Sacramento, California 95814 (916) 445-4725	
16. Miscellaneous Information: May be used to fund a variety of housing and community development pro- grams, including social programs as appropriate.		17. Local Contact: Planning and Community Development Departments of City and Counties.	

PROGRAM SUMMARY

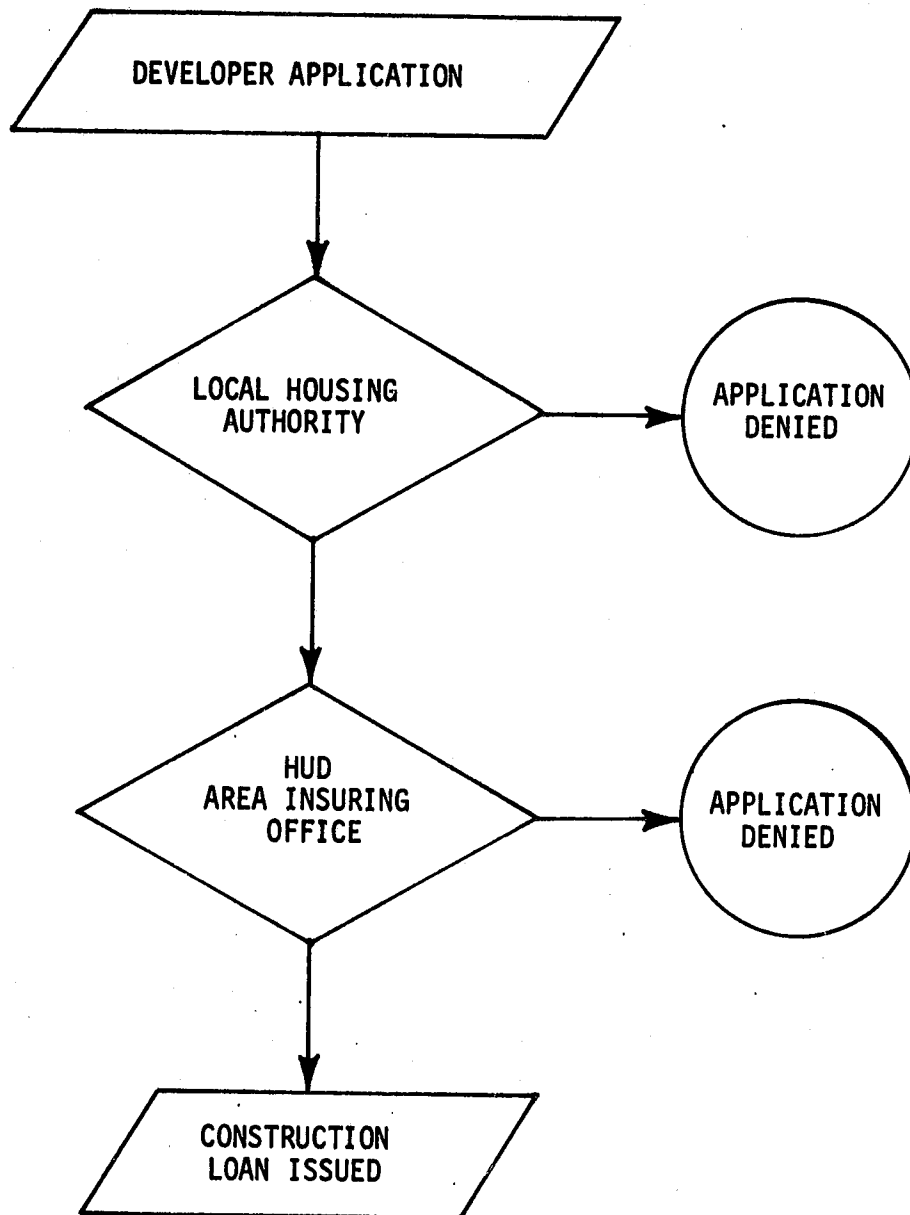
OCJP/AB 965: S2(6/78)

Page: 113

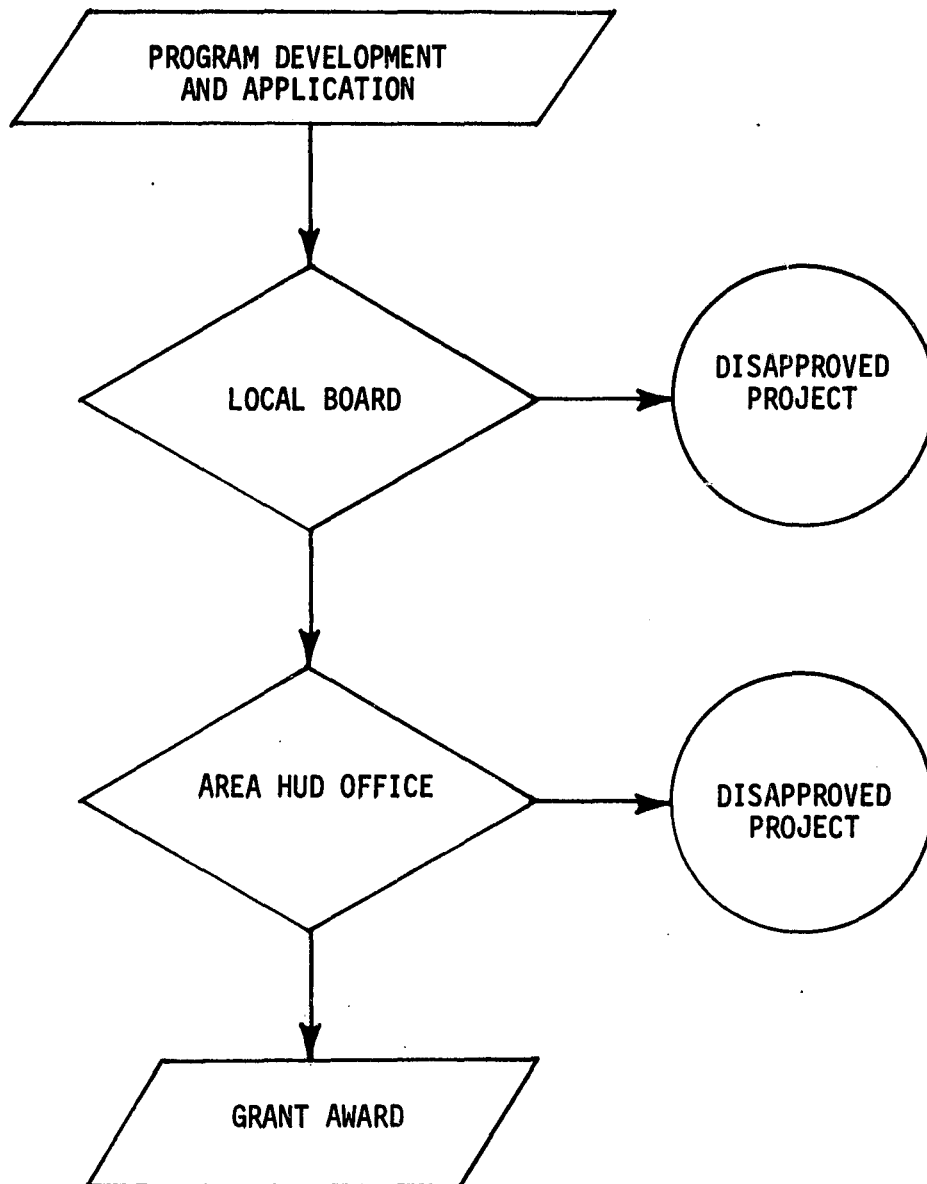
<p>1. Program Name: Equal Opportunity in Housing (Fair Housing)</p>	<p>2. Legislative Reference: Title: VIII; Part: ; Section: </p>		
<p>3. Enabling Legislation: Housing and Community Development Act of 1974</p>	<p>4. Federal Catalog # 14.400</p>	<p>5. Survey p. 108</p>	<p>6. Flow Chart N/A</p>
<p>7. Program Objectives: To assure fair housing throughout the United States.</p>	<p>8. Suitable for Joint Funding as per the Federal Catalog? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>		
	<p>9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input checked="" type="checkbox"/> Other: Investigation of Complaints</p>		
<p>10. Grantee Eligibility Requirements: Any individual subjected to a discriminatory housing practice.</p>	<p>11. Method of Payment: <input type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: Not applicable</p>		
<p>12. Client Eligibility Requirements: Same as grantee eligibility.</p>	<p>13. Federal Regional Contact: HUD Regional Office 450 Golden Gate Avenue San Francisco, California 94102 (415) 556-5900</p>		
	<p>15. State Contact: Fair Employment Practice Commission 926 J Street Sacramento, California 95814 (916) 445-9918</p>		
<p>14. Matching Requirements: Not applicable.</p>	<p>17. Local Contact: North: Mid-Peninsula Citizen's For Fair Housing 457 Kingsley Avenue Palo Alto, California South: Fair Housing Congress of Southern California 4034 Buckingham Road Room 121 Los Angeles, CA 90008</p>		
<p>16. Miscellaneous Information:</p>			



The same process is used for Section 8, New and Substantial Rehabilitation, but certificates are issued for specific projects, not for general use.



When construction is completed, apartments are rented by qualified Section 8 clients.



LEGISLATION SUMMARY

OCJP/AB 965: S1(6/78)

Page: 117

ENABLING LEGISLATION	PURPOSE OF LEGISLATION	FUNDING CATEGORIES	RELATIONSHIP TO YOUTH AND FAMILY PROGRAMS	DELIVERY SYSTEM
<p>Juvenile Justice and Delinquency Prevention Act of 1974</p> <p><u>U.S. Code Service:</u> -Title 42 -Section 5601 -Chapter 72</p> <p>Public Law 90-351 Public Law 91-644 Public Law 93-83 Public Law 93-415 Public Law 94-503</p>	<p>A. Provides for prevention and reduction of juvenile delinquency, including: -Alternatives to institutionalization -Programs to keep juvenile students in school (p. 120, 123, & 124)</p> <p>B. Provides for improvement in quality of and capacity for juvenile justice (p. 119, 121, 123, 124)</p> <p>C. Offers technical assistance for development and implementation of juvenile delinquency programs (p. 122 & 128)</p> <p>D. Provides training programs for those working in juvenile delinquency programs (p. 126)</p> <p>E. Provides for a centralized research and dissemination of information effort (p. 125 & 127)</p> <p>F. Provides for the development and implementation of national standards for the administration of juvenile justice (p. 125)</p>	<p>Provides funding for:</p> <ol style="list-style-type: none"> Administration (p. 119, 121, 123) Education (p. 120, 123, & 124) Training (p. 126) Research (p. 120, 125, & 127) Prevention (p. 120, 123, & 124) Diversion (p. 120, 123, & 124) Treatment (p. 120, 123, & 124) Rehabilitation (p. 120, 123, & 124) Advanced techniques for all aspects of juvenile justice (p. 120, 123, 124, and 127) Community-based alternatives to institutionalization (p. 120, 123, & 124) Technical assistance (p. 122, 124, & 128) Runaway Youth (p. 118) 	<p>-Provides funds for special projects directed toward delinquency prevention and treatment.</p> <p>-Supports planning in areas of delinquency prevention and treatment, and research and evaluation.</p>	<p>From LEAA through OCJP, upon CCCJ approval, to local units of government and State and private agencies.</p>

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 118

<p>1. Program Name: Runaway Youth</p>	<p>2. Legislative Reference: Title: <u>III</u>; Part: _____; Section: _____</p>		
<p>3. Enabling Legislation: Juvenile Justice and Delinquency Prevention Act of 1974</p>	<p>4. Federal Catalog # 13.623</p>	<p>5. Survey p. 117</p>	<p>6. Flow Chart p. 130</p>
<p>7. Program Objectives: To develop local facilities to address the immediate needs of runaway youth.</p>	<p>8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>		
	<p>9. Types of Grants: <input type="checkbox"/> Categorial <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____ </p>		
<p>10. Grantee Eligibility Requirements: States, localities, or non-profit private agencies</p>	<p>11. Method of Payment: <input type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: <u>Monthly Payments</u> </p>		
	<p>13. Federal Regional Contact: Grants and Contracts Management Division U.S. DOJ, LEAA 633 Indiana Avenue N.W., Room 942 Washington, D.C. 20231 (202) 376-3675</p>		
<p>12. Client Eligibility Requirements: Runaway youth and their families.</p>	<p>15. State Contact: Director Office of Criminal Justice Planning 7171 Bowling Drive Sacramento, California 95823</p>		
	<p>17. Local Contact: Local regional criminal justice planning offices.</p>		
<p>14. Matching Requirements: Federal/Non-Federal: 90/10</p>	<p>16. Miscellaneous Information:</p>		

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 119

1. Program Name: Comprehensive Planning Grants	2. Legislative Reference: Title: _____; Part: B _____; Section: _____		
3. Enabling Legislation: Juvenile Justice and Delinquency Prevention Act, Safe Streets Act, and Crime Control Act, as amended	4. Federal Catalog # 16.500	5. Survey p. 117	6. Flow Chart p. 129
7. Program Objectives: To provide matching grants to states for the operation of State law enforcement and criminal justice planning agencies which develop and administer comprehensive statewide law enforcement and criminal justice improvement plans.	8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
	9. Types of Grants: <input type="checkbox"/> Categorial <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____		
10. Grantee Eligibility Requirements: State.	11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____		
	13. Federal Regional Contact: Grants and Contracts Management Division U.S. DOJ LEAA 633 Indiana Avenue NW, Room 942 Washington, D.C. 20231 (202) 376-3675		
12. Client Eligibility Requirements: State and local planning agencies.	15. State Contact: Directors Office Office of Criminal Justice Planning 7171 Bowling Drive Sacramento, California 95823 (916) 445-9156		
14. Matching Requirements: Grantees are required to match formula allocation with 10% non-Federal share in cash. Local planning grants may be up to 100%.	17. Local Contact: Local regional criminal justice planning offices.		
16. Miscellaneous Information: This money is used for State and local criminal justice planning purposes only.			

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 120

1. Program Name: Discretionary Grants	2. Legislative Reference: Title: _____; Part: C and E ; Section: _____		
3. Enabling Legislation: Juvenile Justice and Delinquency Prevention Act, Safe Streets Act, and Crime Control Act, as amended	4. Federal Catalog # 16.501	5. Survey p. 117	6. Flow Chart p. 131
7. Program Objectives: To advance national priorities, draw attention to programs not emphasized in State plans, and provide special impetus for reform and experimentation within the total law enforcement structure created by the Act.	8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
	9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____		
10. Grantee Eligibility Requirements: Part C: Nonprofit organizations. All others: State and local units of government or combinations of State or local units of governments.	11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____		
	13. Federal Regional Contact: Grants and Contracts Management Division U.S. DOJ LEAA 633 Indiana Avenue NW, Room 942 Washington, D.C. 20231 (202) 376-3675		
12. Client Eligibility Requirements: State, local and private organizations under the jurisdiction of the grantee.	15. State Contact: Directors Office Office of Criminal Justice Planning 7171 Bowling Drive Sacramento, California 95823 (916) 445-9156		
	17. Local Contact: Local regional criminal justice planning offices.		
14. Matching Requirements: Part C construction projects: Federal/non-Federal: 50/50 All others: 90/10	16. Miscellaneous Information:		

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 121

1. Program Name: Improving and Strengthening Law Enforcement and Criminal Justice		2. Legislative Reference: Title: _____; Part: <u>C and E</u> ; Section: _____	
3. Enabling Legislation: Juvenile Justice and Delinquency Prevention Act, Safe Streets Act, and Crime Control Act, as amended		4. Federal Catalog # 16.502	5. Survey p. 117
		6. Flow Chart p. 130	
7. Program Objectives: To provide matching grants to implement a State's law enforcement and criminal justice program as developed in the State comprehensive plan.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: States which have established operating State law enforcement planning agencies, and which have approved plans, not more than one year old.		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
12. Client Eligibility Requirements: Units of State and its local governments, with funds being dispersed to operating criminal justice system components.		13. Federal Regional Contact: Grants and Contracts Management Division U.S. DOJ LEAA 633 Indiana Avenue NW, Room 942 Washington, D.C. 20231 (202) 376-3675	
14. Matching Requirements: Construction programs: 50/50 All others: Federal/non-Federal: 90/10 Part C action funds: States must provide 5% of matching funds for local units of government on the portion of funds passed to them.		15. State Contact: Directors Office Office of Criminal Justice Planning 7171 Bowling Drive Sacramento, California 95823 (916) 445-9156	
16. Miscellaneous Information:		17. Local Contact: Local regional criminal justice planning offices.	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 122

1. Program Name: Technical Assistance		2. Legislative Reference: Title: _____; Part: _____; Section: _____	
3. Enabling Legislation: Juvenile Justice and Delinquency Prevention Act; Safe Streets Act, and Crime Control Act, as amended		4. Federal Catalog # 16.503	5. Survey p. 117
		6. Flow Chart p. 130	
7. Program Objectives: To disseminate knowledge and skills, and further the diffusion of technology within the criminal justice system.		8. Suitable for Joint Funding as per the Federal Catalog? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input checked="" type="checkbox"/> Other: <u>Services/Counseling/Information</u>	
10. Grantee Eligibility Requirements: States, units of local government, combinations of such states or units, or other private agencies, organizations or institutions.		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
		13. Federal Regional Contact: Grants and Contracts Management Division U.S. DOJ LEAA 633 Indiana Avenue NW, Room 942 Washington, D.C. 20231 (202) 376-3675	
12. Client Eligibility Requirements: Same as grantee eligibility.		15. State Contact: Directors Office Office of Criminal Justice Planning 7171 Bowling Drive Sacramento, California 95823 (916) 445-9156	
14. Matching Requirements: None		17. Local Contact: Local regional criminal justice planning offices.	
16. Miscellaneous Information: Technical assistance request first is directed to the State Office of Criminal Justice Planning which may service the request or refer the applicant to LEAA.			

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 123

1. Program Name: Allocation to States		2. Legislative Reference: Title: _____; Part: _____; Section: <u>223</u>	
3. Enabling Legislation: Juvenile Justice and Delinquency Prevention Act of 1974		4. Federal Catalog # 16.516	5. Survey p. 117
		6. Flow Chart p. 130	
7. Program Objectives: To increase the capacity of State and local governments to conduct effective juvenile justice and delinquency prevention programs by providing matching grants to each state; and to develop guidelines for State plans that meet the requirements set forth in the Act, and to assist states in developing such plans.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: States that have established operating State law enforcement planning agencies in accordance with the Omnibus Crime Control and Safe Streets Act of 1968, as amended, and those with approved plans not more than one year old.		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
12. Client Eligibility Requirements: Units of the State and its local government; public and private agencies and organizations involved in juvenile delinquency prevention, treatment, and rehabilitation.		13. Federal Regional Contact: Grants and Contracts Management Division U.S. DOJ LEAA 633 Indiana Avenue NW, Room 942 Washington, D.C. 20231 (202) 376-3675	
14. Matching Requirements: Formula is relative to population under age 18. Construction programs: 50/50 All others: Federal/non-Federal: 90/10		15. State Contact: Directors Office Office of Criminal Justice Planning 7171 Bowling Drive Sacramento, California 95823 (916) 445-9156	
16. Miscellaneous Information:		17. Local Contact: Local regional criminal justice planning offices.	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 124

1. Program Name: Special Emphasis Prevention and Treatment		2. Legislative Reference: Title: _____; Part: _____; Section: <u>204/225-228</u>	
3. Enabling Legislation: Juvenile Justice and Delinquency Prevention Act of 1974, as amended		4. Federal Catalog # 16.517	5. Survey p. 117
7. Program Objectives: To develop and implement programs that support new approaches, techniques, and methods for preventing and responding to juvenile delinquency and to provide technical assistance to Federal, State, and local governments, courts, public and private agencies, institutions, and individuals to facilitate such.		6. Flow Chart p. 130	
		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
10. Grantee Eligibility Requirements: For Part E (corrections): State and local units of government, or combinations of State or local units. For Part C (general law enforcement) and Special Emphasis monies: State and local units of government, or combinations of such, and nonprofit organizations. For Technical Assistance: States, units of local government, combinations of such, or other private entities.		9. Types of Grants: <input type="checkbox"/> Categorial <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input checked="" type="checkbox"/> Other: <u>Technical Assistance</u>	
		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
13. Client Eligibility: Special Emphasis: State, local, and private organizations under the jurisdiction of the grantees. Technical Assistance: States, units of local government, combinations of such states or units, or other private agencies, organizations, institutions or individuals.		13. Federal Regional Contact: Grants and Contracts Management Division U.S. DOJ LEAA 633 Indiana Avenue NW, Room 942 Washington, D.C. 20231 (202) 376-3675	
14. Matching Requirements: Special Emphasis discretionary monies: Construction projects: 50/50 All others: Federal/non-Federal: 90/10 (Special Emphasis awards may or may not require match). Technical Assistance: None		15. State Contact: Directors Office Office of Criminal Justice Planning 7171 Bowling Drive Sacramento, California 95823 (916) 445-9156	
16. Miscellaneous Information: Special Emphasis Grants is the program responsible for the juvenile part of LEAA's discretionary grants program, as well as the Special Emphasis monies under the Act.		17. Local Contact: Local regional criminal justice planning offices.	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 125

<p>1. Program Name: The National Institute for Juvenile Justice and Delinquency Prevention</p>	<p>2. Legislative Reference: Title: _____; Part: _____; Section: <u>241-251</u></p>		
<p>3. Enabling Legislation: Juvenile Justice and Delinquency Prevention Act of 1974, as amended</p>	<p>4. Federal Catalog # 16.518</p>	<p>5. Survey p. 117</p>	<p>6. Flow Chart</p>
<p>7. Program Objectives: To encourage, coordinate, and conduct research and evaluation of juvenile justice and delinquency prevention activities; to provide a clearinghouse and information center for collecting, publishing, and distributing information on juvenile delinquency; to conduct a national training program; and to establish standards for the administration of juvenile justice.</p>	<p>8. Suitable for Joint Funding as per the Federal Catalog? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>		
	<p>9. Types of Grants: <input type="checkbox"/> Categorial <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input type="checkbox"/> Other: _____ </p>		
	<p>11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____ </p>		
<p>10. Grantee Eligibility Requirements: Public or private agencies, organizations, or individuals.</p>	<p>13. Federal Regional Contact: Grants and Contracts Management Division U.S. DOJ LEAA 633 Indiana Avenue NW, Room 942 Washington, D.C. 20231 (202) 376-3675</p>		
<p>12. Client Eligibility Requirements: Same as grantee eligibility.</p>			
<p>14. Matching Requirements: None.</p>			
<p>16. Miscellaneous Information:</p>	<p>15. State Contact: Directors Office Office of Criminal Justice Planning 7171 Bowling Drive Sacramento, California 95823 (916) 445-9156</p>		
	<p>17. Local Contact: Local regional criminal justice planning offices.</p>		

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 126

1. Program Name: Corrections - Training and Staff Development		2. Legislative Reference: Title: _____; Part: _____; Section: _____	
3. Enabling Legislation: Juvenile Justice and Delinquency Prevention Act of 1974		4. Federal Catalog # 16.601	5. Survey p. 117
		6. Flow Chart p. 132	
7. Program Objectives: To devise and conduct in various geographical locations, seminars, workshops and training programs for law enforcement officers, judges and judicial personnel, probation and parole personnel, correctional personnel, welfare workers and other personnel connected with the treatment and rehabilitation of criminal and juvenile offenders.		8. Suitable for Joint Funding as per the Federal Catalog? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input checked="" type="checkbox"/> Other: Special Services, Information Dissemination	
10. Grantee Eligibility Requirements: States, general units of local government as well as public and private agencies, educational institutions, organizations and individuals involved in the development, implementation or operation of correctional programs and services.		11. Method of Payment: <input checked="" type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: As Required.	
12. Client Eligibility Requirements: Same as grantee eligibility.		13. Federal Regional Contact: Director, National Institute of Corrections 320 First Street, N.W. H.O.L.C. Building, Room 200 Washington, D.C. 20534 (202) 724-3106	
		15. State Contact: Not applicable.	
14. Matching Requirements: None.			
16. Miscellaneous Information:		17. Local Contact: Not applicable.	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 127

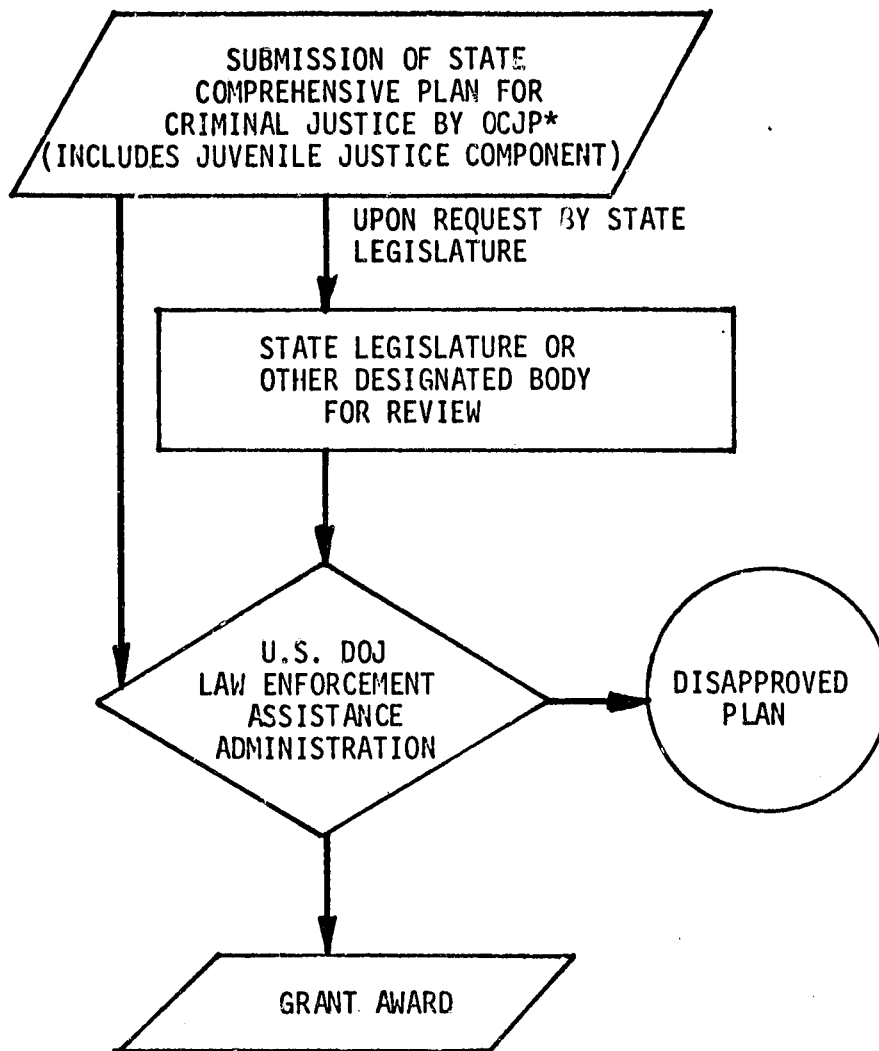
1. Program Name: Corrections - Research and Evaluation		2. Legislative Reference: Title: _____; Part: _____; Section: _____	
3. Enabling Legislation: Juvenile Justice and Delinquency Prevention Act of 1974.		4. Federal Catalog # 16.602	5. Survey p. 117
		6. Flow Chart p. 132	
7. Program Objectives: To conduct, encourage and coordinate re- search relating to corrections including the causes, prevention, diagnosis and treatment of criminal offenders. To conduct evaluation programs which study the effectiveness of new approaches, techniques systems, programs and devices employed to improve the corrections system.		8. Suitable for Joint Funding as per the Federal Catalog? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input checked="" type="checkbox"/> Other: Special Services/Infor- mational Dissemination	
10. Grantee Eligibility Requirements: States, general units of local govern- ment, as well as public and private agencies, educational institutions, organizations and individuals involved in the development, implementation or operation of correctional programs and services.		11. Method of Payment: <input checked="" type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: As Required.	
12. Client Eligibility Requirements: Same as grantee eligibility.		13. Federal Regional Contact: Director, National Institute of Corrections 320 First Street, N.W. H.O.L.C. Building, Room 200 Washington, D.C. 20534 (202) 724-3106	
		15. State Contact: Not applicable.	
14. Matching Requirements: None.			
16. Miscellaneous Information:		17. Local Contact: Not applicable.	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

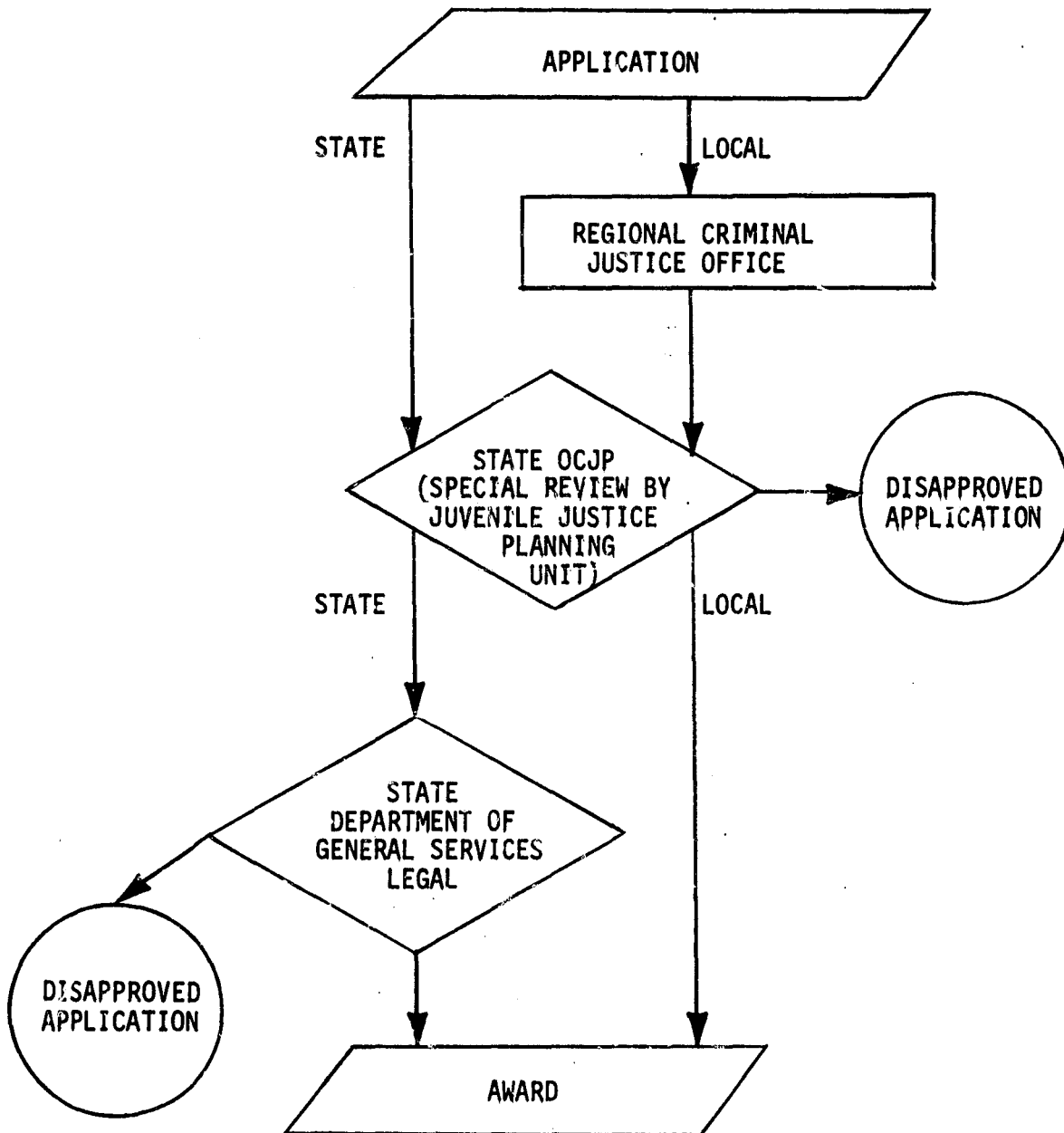
Page: 128

1. Program Name: Corrections - Technical Assistance		2. Legislative Reference: Title: _____; Part: _____; Section: _____	
3. Enabling Legislation: Juvenile Justice and Delinquency Prevention Act of 1974		4. Federal Catalog # 16.603	5. Survey p. 117
		6. Flow Chart p. 132	
7. Program Objectives: To encourage and assist Federal, State and local government programs and services or other public and private agencies, institu- tions and organizations in their efforts to develop and implement improved corrections programs. To assist in a consulting capacity in the development, maintenance and coordination of programs, facilities, services, training, treatment and rehabili- tation for juvenile and criminal offenders.		8. Suitable for Joint Funding as per the Federal Catalog? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input checked="" type="checkbox"/> Other: <u>Special Services/Infor-</u> <u>mation Dissemination</u>	
10. Grantee Eligibility Requirements: States, general units of local government, as well as public and private agencies, educational institutions, organizations and individuals involved in the development, implementation or operation of correc- tional programs and services.		11. Method of Payment: <input checked="" type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: <u>As required.</u>	
12. Client Eligibility Requirements: Same as grantee eligibility.		13. Federal Regional Contact: Director, National Institute of Corrections 320 First Street, N.W. H.O.L.C. Building, Room 200 Washington, D.C. 20534 (202) 724-3106	
		15. State Contact: Not applicable.	
14. Matching Requirements: None.			
16. Miscellaneous Information:		17. Local Contact: Not applicable.	

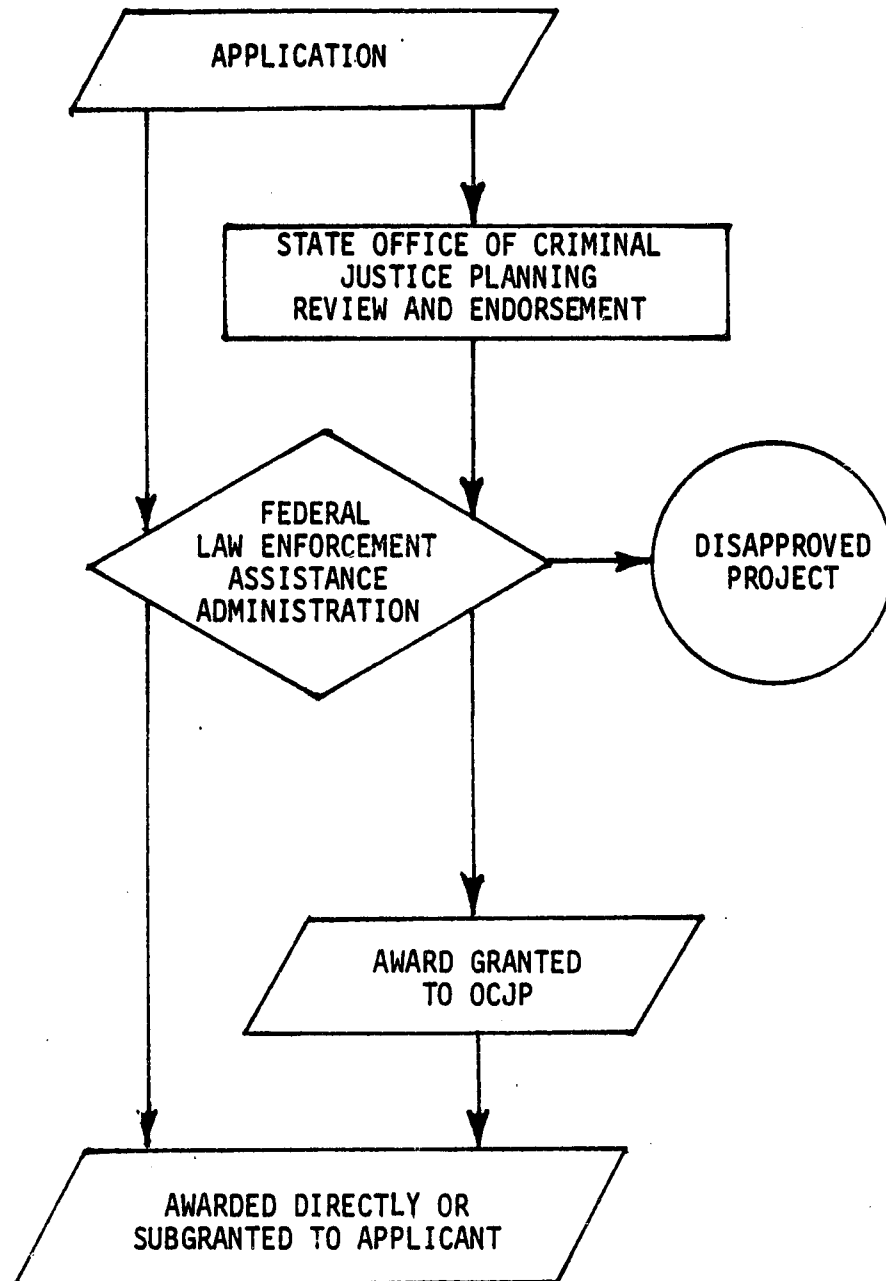


The State Plan is a composite of substate (regional) criminal justice office plans, involving local government and private agency projects, and State agency projects, all as included after necessary local board, committee, State Advisory Group and California Council on Criminal Justice review and approval.

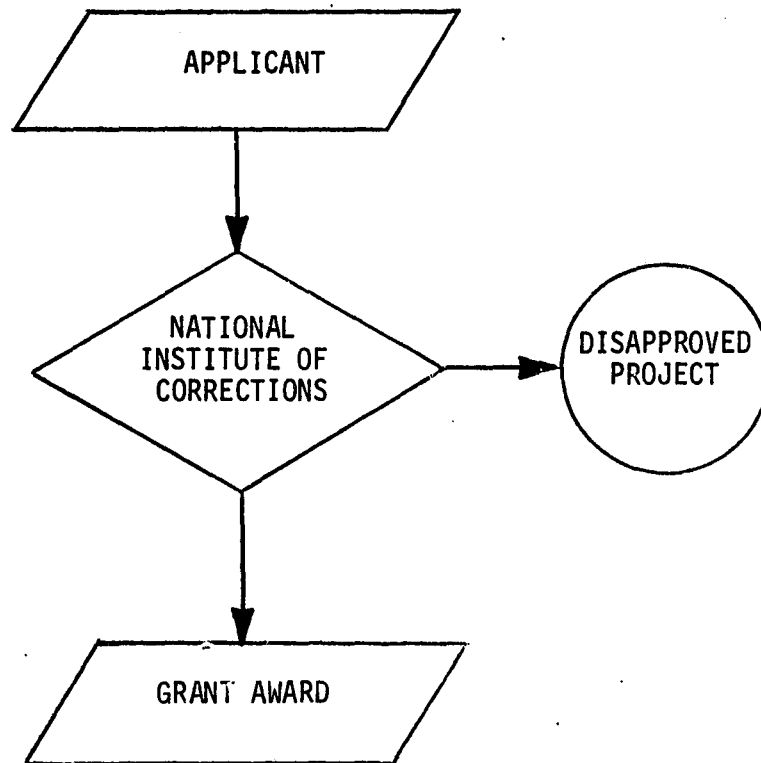
*OCJP: Office of Criminal Justice Planning, the designated State Planning Agency.



*After the project application has undergone various appropriate local board, committee, State Advisory Group, and CCCJ reviews and approval, the project is included as part of the State Plan, and is then ready for the process depicted by this flow chart.



Discretionary money may be awarded directly from LEAA to applicant with no OCJP endorsement, or LEAA to OCJP and subgranted out to applicant, or from LEAA, with OCJP endorsement, directly to applicant.



LEGISLATION SUMMARY

OCJP/AB 965: S1(6/78)

Page: 133

ENABLING LEGISLATION	PURPOSE OF LEGISLATION	FUNDING CATEGORIES	RELATIONSHIP TO YOUTH AND FAMILY PROGRAMS	DELIVERY SYSTEM
<p>Omnibus Crime Control and Safe Streets Act of 1968, as amended</p> <p><u>U.S. Code Service:</u> -Title 42 -Section 3701 -Chapter 46</p> <p>Public Law 90-351 Public Law 91-644 Public Law 93-83 Public Law 93-415 Public Law 94-503</p>	<p>A. Provides for better coordinated, intensified, effective law enforcement and criminal justice efforts at all levels (p. 134 & 136)</p> <p>B. Provides for Federal financial, technical, and evaluation assistance and authorization of relevant grants (p. 135 & 137)</p> <p>C. Provides for the research and development of new and improved methods. (p. 138)</p> <p>D. Provides for resources, leadership, and coordination for effective juvenile justice and delinquency prevention programs (p. 134 & 136)</p>	<p>Provides funding for:</p> <ol style="list-style-type: none"> 1. Law Enforcement and criminal justice (p. 136, 138) 2. Training, education, demonstration and special projects (p. 135, 136) 3. Correctional institutions and facilities (p. 135 & 136) 4. Administration (p. 134) 5. Public safety officers' death benefits 6. National Institute of Law Enforcement and Criminal Justice 7. Planning (p. 134) 8. Technical Assistance (p. 137) 9. Research and Development (p. 138) 	<p>-Offers assistance to improve juvenile justice/delinquency prevention efforts.</p> <p>-Provides for methods designed to more effectively meet the needs of offenders and the justice system.</p> <p>-Offers training and employment for some members of the community as community service officers.</p> <p>-Provides for education and demonstration projects which are designed to reduce the number of potential offenders and involve the general public.</p> <p>-Serves to curb number of repeat offenders through halfway house, rehabilitation, and other services.</p>	<p>From LEAA through OCJP, upon CCCJ approval, to local units of government and State, public and private agencies.</p>

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 134

1. Program Name: Comprehensive Planning Grants	2. Legislative Reference: Title: _____; Part: B _____; Section: _____		
3. Enabling Legislation: Juvenile Justice and Delinquency Prevention Act, Safe Streets Act, and Crime Control Act, as amended	4. Federal Catalog # 16.500	5. Survey p. 133	6. Flow Chart p. 139
7. Program Objectives: To provide matching grants to states for the operation of State law enforcement and criminal justice planning agencies which develop and administer comprehensive statewide law enforcement and criminal justice improvement plans.	8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
	9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____		
10. Grantee Eligibility Requirements: State.	11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____		
	13. Federal Regional Contact: Grants and Contracts Management Division U.S. DOJ LEAA 633 Indiana Avenue NW, Room 942 Washington, D.C. 20231 (202) 376-3675		
12. Client Eligibility Requirements: State and local planning agencies.	15. State Contact: Directors Office Office of Criminal Justice Planning 7171 Bowling Drive Sacramento, California 95823 (916) 445-9156		
	17. Local Contact: Local regional criminal justice planning offices.		
14. Matching Requirements: Grantees are required to match formula allocation with 10% non-Federal share in cash. Local planning grants may be up to 100%.			
16. Miscellaneous Information: This money is used for State and local criminal justice planning purposes only.			

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 135

1. Program Name: Discretionary Grants		2. Legislative Reference: Title: _____; Part: <u>C and E</u> ; Section: _____	
3. Enabling Legislation: Juvenile Justice and Delinquency Prevention Act, Safe Streets Act, and Crime Control Act, as amended		4. Federal Catalog # 16.501	5. Survey p. 133
		6. Flow Chart p. 142	
7. Program Objectives: To advance national priorities, draw attention to programs not emphasized in State plans, and provide special impetus for reform and experimentation within the total law enforcement structure created by the Act.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorial <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: Part C: Nonprofit organizations. All others: State and local units of government or combinations of State or local units of governments.		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
12. Client Eligibility Requirements: State, local and private organizations under the jurisdiction of the grantee.		13. Federal Regional Contact: Grants and Contracts Management Division U.S. DOJ LEAA 633 Indiana Avenue NW, Room 942 Washington, D.C. 20231 (202) 376-3675	
14. Matching Requirements: Part C construction projects: Federal/non-Federal: 50/50 All others: 90/10		15. State Contact: Directors Office Office of Criminal Justice Planning 7171 Bowling Drive Sacramento, California 95823 (916) 445-9156	
16. Miscellaneous Information:		17. Local Contact: Local regional criminal justice planning offices.	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 136

1. Program Name: Improving and Strengthening Law Enforcement and Criminal Justice		2. Legislative Reference: Title: _____; Part: C and E; Section: _____	
3. Enabling Legislation: Juvenile Justice and Delinquency Prevention Act, Safe Streets Act, and Crime Control Act, as amended		4. Federal Catalog # 16.502	5. Survey p. 133
		6. Flow Chart p. 140 & 141	
7. Program Objectives: To provide matching grants to implement a State's law enforcement and criminal justice program as developed in the State comprehensive plan.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorial <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: States which have established operating State law enforcement planning agencies, and which have approved plans, not more than one year old.		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
12. Client Eligibility Requirements: Units of State and its local governments, with funds being dispersed to operating criminal justice system components.		13. Federal Regional Contact: Grants and Contracts Management Division U.S. DOJ LEAA 633 Indiana Avenue NW, Room 942 Washington, D.C. 20231 (202) 376-3675	
14. Matching Requirements: Construction programs: 50/50 All others: Federal/non-Federal: 90/10 Part C action funds: States must provide 5% of matching funds for local units of government on the portion of funds passed to them.		15. State Contact: Directors Office Office of Criminal Justice Planning 7171 Bowling Drive Sacramento, California 95823 (916) 445-9156	
16. Miscellaneous Information:		17. Local Contact: Local regional criminal justice planning offices.	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 137

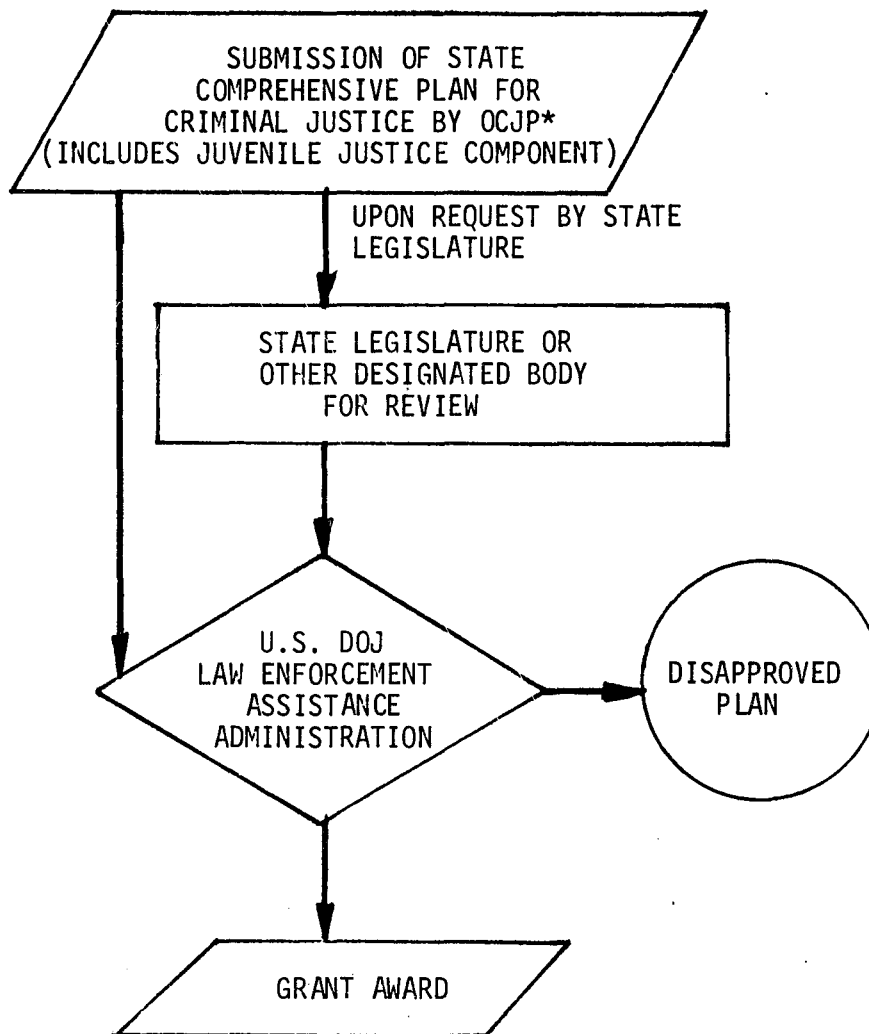
1. Program Name: Technical Assistance		2. Legislative Reference: Title: _____; Part: _____; Section: _____	
3. Enabling Legislation: Juvenile Justice and Delinquency Prevention Act, Safe Streets Act, and Crime Control Act, as amended		4. Federal Catalog # 16.503	5. Survey p. 133
		6. Flow Chart N/A	
7. Program Objectives: To disseminate knowledge and skills, and further the diffusion of technology within the criminal justice system.		8. Suitable for Joint Funding as per the Federal Catalog? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input checked="" type="checkbox"/> Other: <u>Services/Counseling/Information</u>	
10. Grantee Eligibility Requirements: States, units of local government, combinations of such states or units, or other private agencies, organizations or institutions.		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
		13. Federal Regional Contact: Grants and Contracts Management Division U.S. DOJ LEAA 633 Indiana Avenue NW, Room 942 Washington, D.C. 20231 (202) 376-3675	
12. Client Eligibility Requirements: Same as grantee eligibility.		15. State Contact: Directors Office Office of Criminal Justice Planning 7171 Bowling Drive Sacramento, California 95823 (916) 445-9156	
14. Matching Requirements: None		17. Local Contact: Local regional criminal justice planning offices.	
16. Miscellaneous Information: Technical assistance request first is directed to the State Office of Criminal Justice Planning which may service the request or refer the applicant to LEAA.			

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

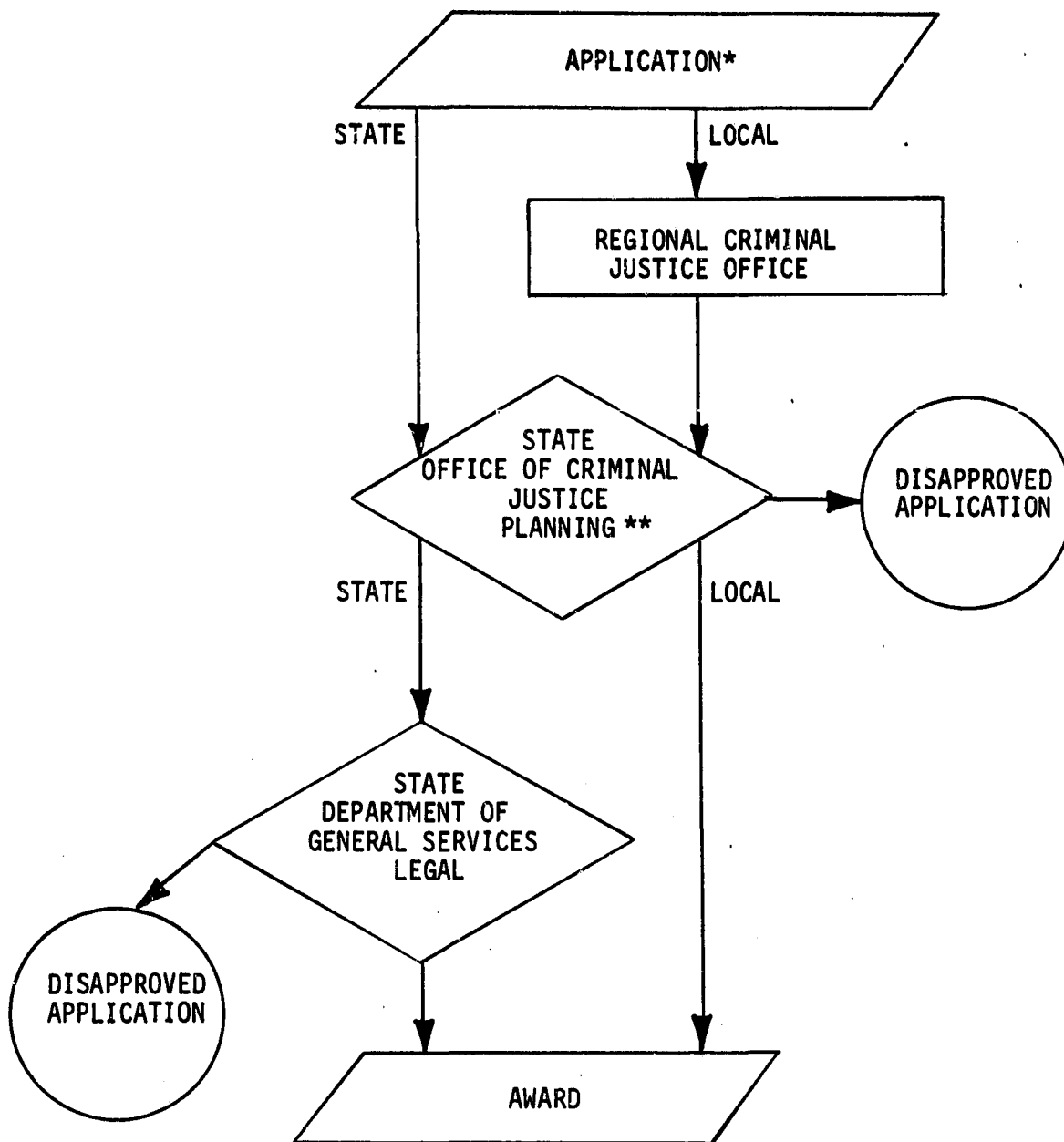
Page: 138

1. Program Name: Law Enforcement Research and Development - Project Grants		2. Legislative Reference: Title: _____; Part: _____; Section: _____	
3. Enabling Legislation: Omnibus Crime Control and Safe Streets Act of 1968, as amended.		4. Federal Catalog # 16.507	5. Survey p. 133
		6. Flow Chart p. 143	
7. Program Objectives: To encourage and support research and development to improve and strengthen all activities pertaining to crime prevention or reduction, and enforcement of the criminal law.		8. Suitable for Joint Funding as per the Federal Catalog? <input type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorial <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input checked="" type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: Public agencies, institutions of higher education, private organizations and qualified individuals.		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
		13. Federal Regional Contact: Director National Institute of Law Enforcement and Criminal Justice LEAA, DOJ Washington, D.C. 20531 (202) 376-3606	
12. Client Eligibility Requirements: Same as grantee eligibility.		15. State Contact: Not applicable.	
14. Matching Requirements: Whenever feasible, the recipient must contribute money, facilities or services to carry out the purpose for which the grant or contract is sought.		17. Local Contact: Not applicable.	
16. Miscellaneous Information: Grants or contracts are made by or with the National Institute of Law Enforcement and Criminal Justice, as authorized.			



The State Plan is a composite of substate (regional) criminal justice office plans, involving local government and private agency projects, and State agency projects, all as included after necessary local board, committee, State Advisory Group and California Council on Criminal Justice review and approval.

*OCJP: Office of Criminal Justice Planning, the designated State Planning Agency.

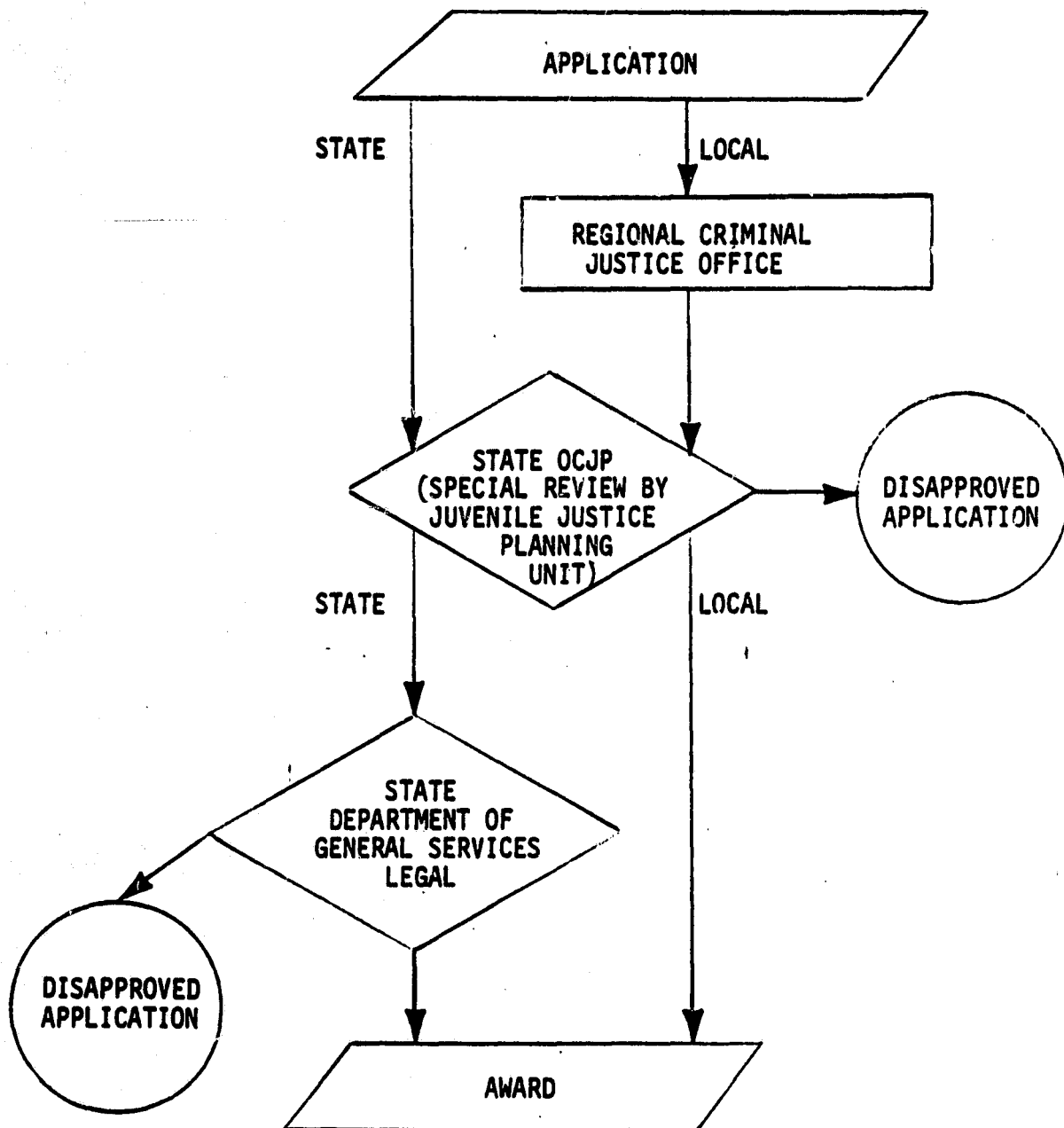


*After the project application has undergone various appropriate local board, committee, State Advisory Group, and CCCJ reviews and approval, the project is included as part of the State Plan, and is then ready for the process depicted by this flow chart.

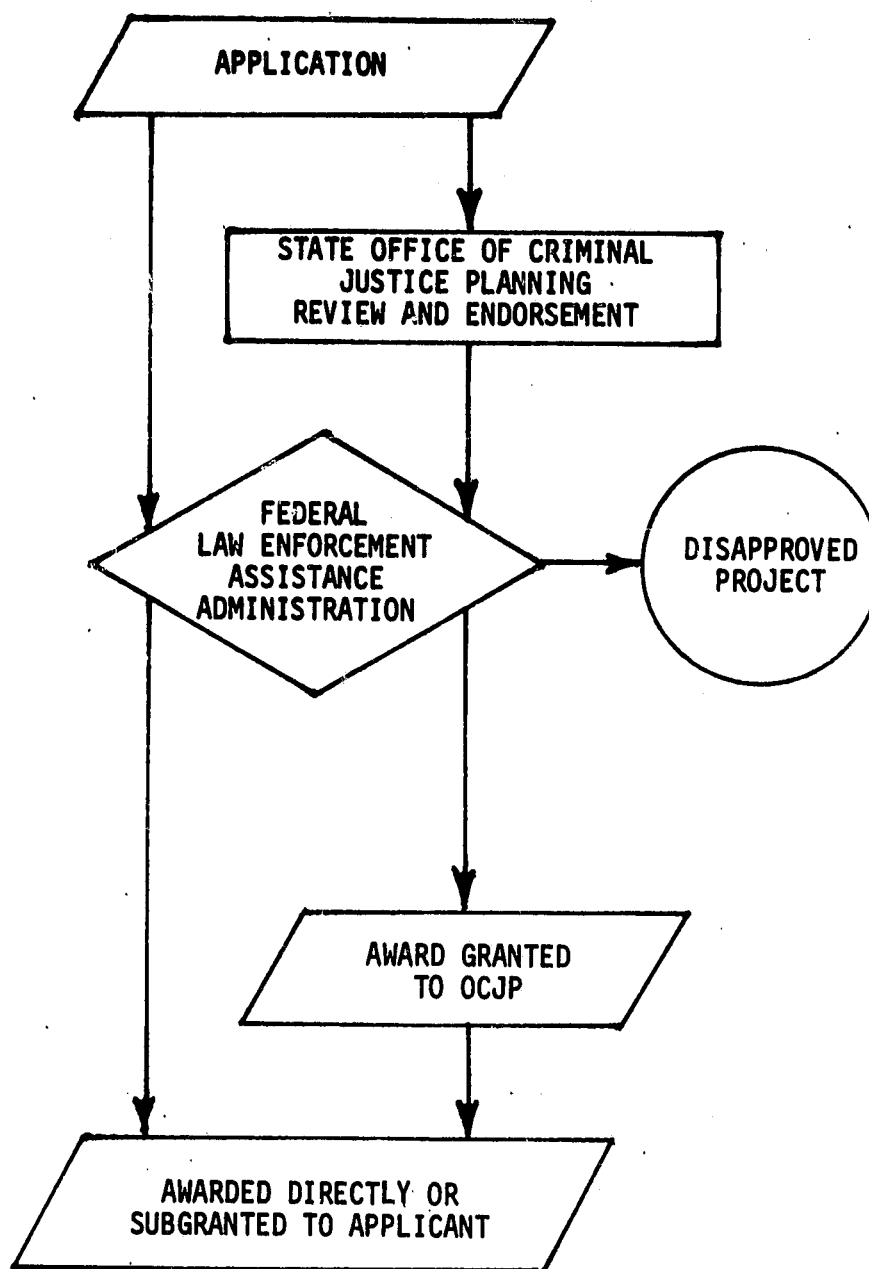
**Any projects involving juvenile justice require procedure depicted by flow chart on next page.

CONTINUED

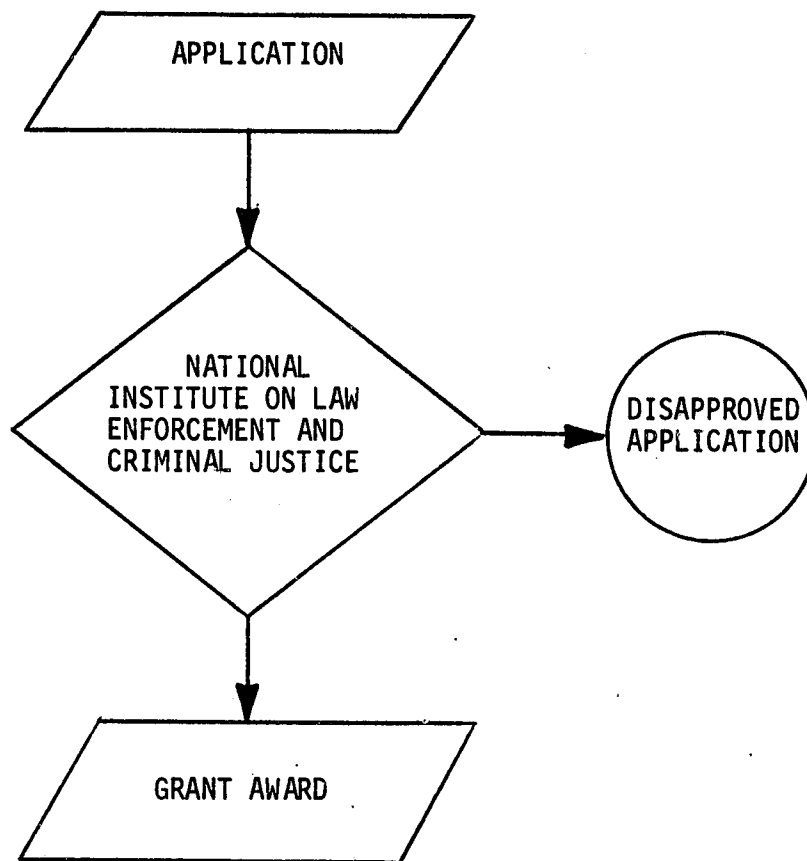
2 OF 3



*After the project application has undergone various appropriate local board, committee, State Advisory Group, and CCCJ reviews and approval, the project is included as part of the State Plan, and is then ready for the process depicted by this flow chart.



Discretionary money may be awarded directly from LEAA to applicant with no OCJP endorsement, or LEAA to OCJP and subgranted out to applicant, or from LEAA, with OCJP endorsement, directly to applicant.



LEGISLATION SUMMARY

OCJP/AB 965: S1(6/78)

Page: 144

ENABLING LEGISLATION	PURPOSE OF LEGISLATION	FUNDING CATEGORIES	RELATIONSHIP TO YOUTH AND FAMILY PROGRAMS	DELIVERY SYSTEM
<p>Comprehensive Employment and Training Act of 1973, as amended</p> <p><u>U.S. Code Service:</u> -Title 29 -Section 801 -Chapter 17</p> <p>Public Law 93-203 Public Law 93-567 Public Law 94-444</p>	<p>A. Provides for job training and employment opportunities for disadvantaged, unemployed and underemployed (p. 145-155)</p> <p>B. Assures that training and services will lead to maximum employment opportunity and self-sufficiency (p. 145-155)</p> <p>C. Provides for a decentralized system of Federal, State and local programs</p> <p>D. Establishes the National Commission for Manpower Policy</p>	<p>Provides funding for:</p> <ol style="list-style-type: none"> 1. Public Service employment programs (p. 151 & 153) 2. Indian manpower programs (p. 155) 3. Apprenticeship programs (p. 145) 4. Migrant and seasonal farmworker manpower programs (p. 149) 5. Youth programs (p. 152) 6. Research, training, technical assistance and evaluation (p. 147 & 154) 7. Job Corps (p. 146) 8. National on-the-Job Training (p. 148) 9. Emergency job programs (p. 153) 10. Model community vocational education schools and skill centers (p. 154) 11. Demonstration projects (p. 154) 12. Comprehensive manpower services (p. 150) 	<p>-Provides employment opportunities for youth, especially those with greater need.</p> <p>-Provides training, counseling, and classroom experience for youth.</p>	<p>U.S. Department of Labor to Prime Sponsor:</p> <p>-State (for Balance of State)</p> <p>-Unit of local government or combination of such</p> <p>-Indian tribes.</p>

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 145

1. Program Name: Apprenticeship Outreach		2. Legislative Reference: Title: I; Part: ; Section:	
3. Enabling Legislation: Comprehensive Employment and Training Act of 1973, as amended.		4. Federal Catalog # 17.200	5. Survey p. 144
7. Program Objectives: To seek out qualified applicants from minority groups and to assist them in entering apprenticeship programs, primarily in the construction trades. To promote the employment of minorities and other disadvantaged persons and also to locate, motivate, guide, and assist them to enter registered apprenticeship programs.		6. Flow Chart p. 156	
		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
10. Grantee Eligibility Requirements: Local or national organization possessing the capability and desire to carry out the objectives of the program. Must be able to relate to the community, unions and contractors.		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input type="checkbox"/> Other:	
		11. Method of Payment: <input checked="" type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other:	
12. Client Eligibility Requirements: Any person who wants and requires help to pursue job opportunities that are available through apprenticeship occupations.		13. Federal Regional Contact: Director Office of National Programs Employment and Training Administration Department of Labor Washington, D.C. 20213 (202) 376-6130	
14. Matching Requirements: None.		15. State Contact: Not applicable.	
		17. Local Contact: Not applicable.	
16. Miscellaneous Information:			

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 146

1. Program Name: Job Corps		2. Legislative Reference: Title: IV; Part: ; Section:	
3. Enabling Legislation: Comprehensive Employment and Training Act of 1973, as amended		4. Federal Catalog # 17.211	5. Survey p. 144
7. Program Objectives: To assist young men and women who need and benefit from an intensive educational and vocational training program in order to become more responsible, employable and productive citizens. Operated in a residential group setting.		6. Flow Chart p. 157	
		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input type="checkbox"/> Other:	
10. Grantee Eligibility Requirements: Federal, State, local government agencies, private profit and non-profit organizations and Indian tribes and organizations having the capabilities to carry out the objectives of the programs.		11. Method of Payment: <input checked="" type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input checked="" type="checkbox"/> Reimbursement <input type="checkbox"/> Other:	
12. Client Eligibility Requirements: Job Corps members must be ages 14 through 21 years old; be economically disadvantaged; be legal residents of the United States; be in need of additional training and a change of environment, with a firm interest in joining the Job Corps and having good physical and mental health.		13. Federal Regional Contact: Employment and Training Administration DOL, CETA, Regional Office IX 450 Golden Gate, P.O. Box 36084 San Francisco, California 94102 (415) 556-5224	
14. Matching Requirements: None.		15. State Contact: Director, CETA Employment Development Department 800 Capitol Mall, MIC-77 Sacramento, California 95814 (916) 445-4546	
16. Miscellaneous Information:		17. Local Contact: County manpower office.	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 147

1. Program Name: Employment and Training Institutional Grants		2. Legislative Reference: Title: <u>III</u> ; Part: _____; Section: _____	
3. Enabling Legislation: Comprehensive Employment and Training Act of 1973, as amended		4. Federal Catalog # 17.219	5. Survey p. 144
		6. Flow Chart p. 158	
7. Program Objectives: To assist academic institutions in developing human resources educational programs aimed at strengthening the technical abilities of State and local level employment and training staff, and assuring a future source of skilled planners, evaluators and administrators.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorial <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: Accredited institutions of higher education if they grant bachelor's or higher degrees in the social or behavioral sciences, or in any other disciplines relevant to the employment and training area.		11. Method of Payment: <input type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input checked="" type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
12. Client Eligibility Requirements: Same as grantee eligibility.		13. Federal Regional Contact: Director, Office of Research and Development Employment and Training Administration, DOL Washington, D. C. 20213 (202) 376-7335	
		15. State Contact: Not applicable.	
14. Matching Requirements: The amount of the institutional contribution relative to the total grant budget is a significant determinant in the selection of awards.			
16. Miscellaneous Information:		17. Local Contact: Not applicable.	

PROGRAM SUMMARY

OP/AB 965: S2(6/78)

Page: 148

1. Program Name: National On-the-Job Training		2. Legislative Reference: Title: _____; Part: _____; Section: _____	
3. Enabling Legislation: Comprehensive Employment and Training Act of 1973, as amended.		4. Federal Catalog # 17.228	5. Survey p. 144
7. Program Objectives: To provide occupational training for unemployed and underemployed persons who cannot reasonably be expected to otherwise obtain appropriate full-time employment.		6. Flow Chart p. 156	
		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
10. Grantee Eligibility Requirements: National organizations possessing the capacity, the ability and desire to carry out the objectives of the program.		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
		11. Method of Payment: <input checked="" type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input checked="" type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
12. Client Eligibility Requirements: Unemployed and underemployed persons age 16 and over who cannot reasonably be expected to secure appropriate full-time employment without training.		13. Federal Regional Contact: Director Office of National Programs Employment and Training Administration Department of Labor 601 D Street, N.W. Washington, D.C. 20213 (202) 376-6130	
14. Matching Requirements: None.		15. State Contact: Not applicable.	
16. Miscellaneous Information:		17. Local Contact: Not applicable.	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 149

1. Program Name: Migrant and Seasonal Farm Workers		2. Legislative Reference: Title: III; Part: ; Section: 303	
3. Enabling Legislation: Comprehensive Employment and Training Act of 1973, as amended.		4. Federal Catalog # 17.230	5. Survey p. 144
		6. Flow Chart p. 156	
7. Program Objectives: To provide necessary services to help migrant and seasonal farm worker families find economically viable alternatives to seasonal agricultural labor, and assist others who may remain as seasonal agricultural workers.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: Title I prime sponsors whose jurisdictions include significant numbers of seasonal farm workers for whom they provide services under Title I and/or II of the Act; public agencies designated by Title I prime sponsors to receive Section 303 funds; private non-profit organizations authorized to operate manpower programs or service under Title III of the Act.		11. Method of Payment: <input type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: Flexible	
12. Client Eligibility Requirements: Farm workers and their dependents who have: a) received at least 50% of their income as agricultural workers during any consecutive 12 month period. b) been employed in agriculture on a seasonal basis. c) been identified as economically disadvantaged and is not an illegal alien.		13. Federal Regional Contact: Employment and Training Administration DOL, CETA, Regional Office IX 450 Golden Gate, P.O. Box 36084 San Francisco, California 94102 (415) 556-5224	
14. Matching Requirements: None. At least 80% of funds are allocated among States on formula basis. CETA, Title I prime sponsors must specify how Title I and II resources have been allocated for special services to migrant and seasonal farm workers.		15. State Contact: La Cooperativa Employment Development Department 333 J Street, Room 130 Sacramento, California 95814 (916) 322-1283	
16. Miscellaneous Information:		17. Local Contact: Local Prime Sponsor.	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 150

1. Program Name: Comprehensive Employment and Training Programs		2. Legislative Reference: Title: I; Part: ; Section:	
3. Enabling Legislation: Comprehensive Employment and Training Act of 1973, as amended		4. Federal Catalog # 17.232	5. Survey p. 144
7. Program Objectives: To provide job training and employment opportunities for economically disadvantaged, unemployed, and underemployed.		6. Flow Chart p. 159	
		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other:	
10. Grantee Eligibility Requirements: States, units of local government having a population of 100,000 or more, consortia of local government units, one of which having a population of 100,000 or more, and units of local government Secretary deems eligible due to special circumstances.		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other:	
12. Client Eligibility Requirements: Economically disadvantaged, unemployed or underemployed persons.		13. Federal Regional Contact: Employment and Training Administration DOL, CETA, Regional Office IX 450 Golden Gate P. O. Box 36084 San Francisco, California 94102 (415) 556-5224	
14. Matching Requirements: According to formula - no match.		15. State Contact: Director, CETA Employment Development Department 800 Capitol Mall, MIC-77 Sacramento, California 95814 (916) 445-4546	
16. Miscellaneous Information: Special provision for grants to governors, Section 103, awarding State 1% of formula allotment, 4% of total Title I funds for statewide manpower services, and 5% of total Title I funds for vocational education.		17. Local Contact: Local Prime Sponsor.	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 151

1. Program Name: Comprehensive Employment and Training Programs		2. Legislative Reference: Title: <u>II</u> ; Part: _____; Section: _____	
3. Enabling Legislation: Comprehensive Employment and Training Act of 1973, as amended		4. Federal Catalog # 17.232	5. Survey p. 144
		6. Flow Chart p. 159	
7. Program Objectives: To provide transitional employment in public service for persons unemployed for a relatively short period of time due to job shortage, not lack of skill.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: Applicants qualified under Title I and Indian tribes on Federal or State reservations, either of which contain areas of substantial unemployment.		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
12. Client Eligibility Requirements: Persons unemployed for 30 days prior to application or underemployed, and residing in an area of substantial unemployment.		13. Federal Regional Contact: Employment and Training Administration DOL, CETA, Regional Office IX 450 Golden Gate P. O. Box 36084 San Francisco, California 94102 (415) 556-5224	
14. Matching Requirements: None.		15. State Contact: Director, CETA Employment Development Department 800 Capitol Mall, MIC-77 Sacramento, California 95814 (916) 445-4546	
16. Miscellaneous Information: "Grantee Eligibility Requirements" (Box 10) reflects criteria for prime sponsorship. Prime sponsors are the applying bodies for this program.		17. Local Contact: Local Prime Sponsor.	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 152

1. Program Name: Comprehensive Employment and Training Programs		2. Legislative Reference: Title: <u>III</u> ; Part: _____; Section: <u>304(a)(3)</u>	
3. Enabling Legislation: Comprehensive Employment and Training Act of 1973, as amended		4. Federal Catalog # 17.232	5. Survey p. 144
6. Flow Chart p. 159			
7. Program Objectives: To provide employment, training, and counseling and job preparation for economically disadvantaged youth during summer months.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: Applicants qualified under Title I, and Indian tribes qualified to receive funds under Title III.		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
		13. Federal Regional Contact: Employment and Training Administration DOL, CETA, Regional Office IX 450 Golden Gate P. O. Box 36084 San Francisco, California 94102 (415) 556-5224	
12. Client Eligibility Requirements: Economically disadvantaged youth 14 through 21 years of age.		15. State Contact: Director, CETA Employment Development Department 800 Capitol Mall, MIC-77 Sacramento, California 95814 (916) 445-4546	
14. Matching Requirements: None.		17. Local Contact: Local Prime Sponsor.	
16. Miscellaneous Information: "Grantee Eligibility Requirements" (Box 10) reflects criteria for prime sponsorship. Prime sponsors are the applying bodies for this program.			

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 153

1. Program Name: Comprehensive Employment and Training Programs		2. Legislative Reference: Title: VI; Part: ; Section:	
3. Enabling Legislation: Comprehensive Employment and Training Act of 1973, as amended		4. Federal Catalog # 17.232	5. Survey p. 144
6. Flow Chart p. 159			
7. Program Objectives: To provide temporary public service employment for unemployed individuals and public service projects which will employ long-term unemployed, low-income persons.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input type="checkbox"/> Project <input type="checkbox"/> Research <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other:	
10. Grantee Eligibility Requirements: Applicants qualified under Title I and Indian tribes on Federal or State reservations.		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other:	
		13. Federal Regional Contact: Employment and Training Administration DOL, CETA, Regional Office IX 450 Golden Gate P. O. Box 36084 San Francisco, California 94102 (415) 556-5224	
12. Client Eligibility Requirements: Person must be: 1) Unemployed at least 15 weeks 2) An unemployment compensation exhaustee 3) A member of a family receiving AFDC; and must have a family income less than 70% of the BLS lower living standard budget.		15. State Contact: Director, CETA Employment Development Department 800 Capitol Mall, MIC-77 Sacramento, California 95814 (916) 445-4546	
14. Matching Requirements: None.			
16. Miscellaneous Information: "Grantee Eligibility Requirements" (Box 10) reflects criteria for prime sponsorship. Prime sponsors are the applying bodies for this program.		17. Local Contact: Local Prime Sponsor.	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 154

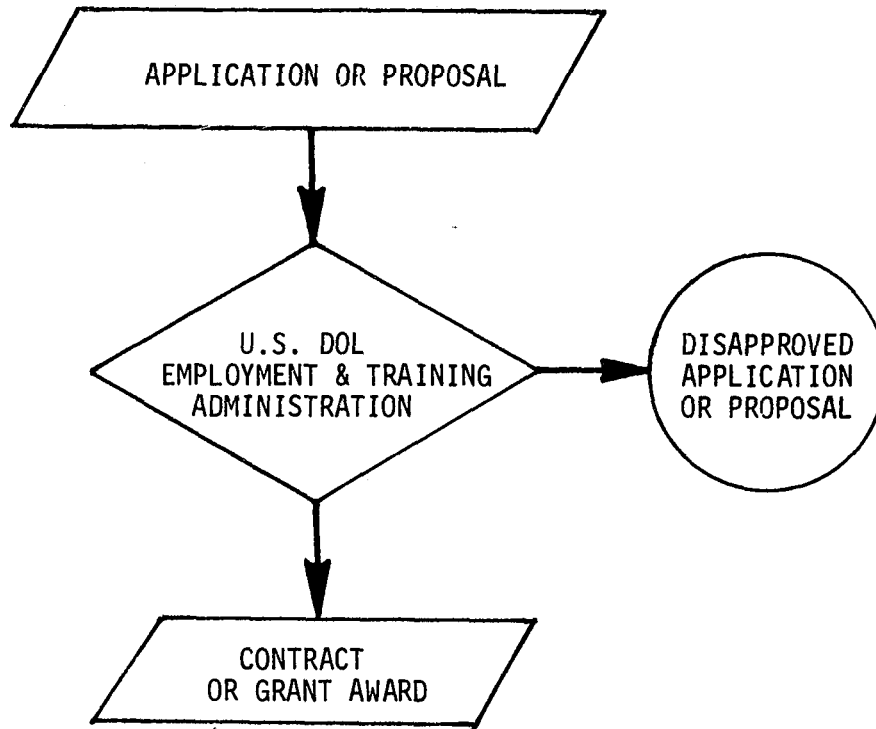
1. Program Name: Employment and Training Research and Development Projects		2. Legislative Reference: Title: III ; Part: ; Section:	
3. Enabling Legislation: Comprehensive Employment and Training Act of 1973, as amended.		4. Federal Catalog # 17.233	5. Survey p. 144
		6. Flow Chart p. 156	
7. Program Objectives: To support employment and training studies needed to develop policy and programs for achieving the fullest utilization of the Nation's human resources; to develop, via project operations, new ideas and improved techniques, and to demonstrate the effectiveness of specialized methods in meeting employment and training problems of worker groups difficult to employ.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input type="checkbox"/> Other:	
10. Grantee Eligibility Requirements: Academic institutions, State and local government organizations and other organizations and individuals capable of fulfilling the objectives of the programs. Grantees must have demonstrated financial responsibility and competence to fulfill the terms of the contract or grant.		11. Method of Payment: <input type="checkbox"/> Advance <input type="checkbox"/> Letter of Credit <input checked="" type="checkbox"/> Reimbursement <input type="checkbox"/> Other:	
12. Client Eligibility Requirements: Research projects: same as grantee eligibility. Experimental and demonstration projects: eligibility is determined by specific design of each project - a function of the objectives of the project and the characteristics of the target group.		13. Federal Regional Contact: Employment and Training Administration DOL, CETA, Regional Office IX 450 Golden Gate, P.O. Box 36084 San Francisco, California 94102 (415) 556-5224	
14. Matching Requirements: In certain instances, the performing organizations are required to make a more than token contribution to the total cost of the project.		15. State Contact: Director, CETA Employment Development Department 800 Capitol Mall, MIC-77 Sacramento, California 95814 (916) 445-4546	
16. Miscellaneous Information: This Title of the Act is the funding source for Youth Incentive Entitlement Projects, Youth Community Conservation and Improvement Projects, Youth Employment and Training Programs (which includes funds made available to the Governor for YETP).		17. Local Contact: Local Prime Sponsor.	

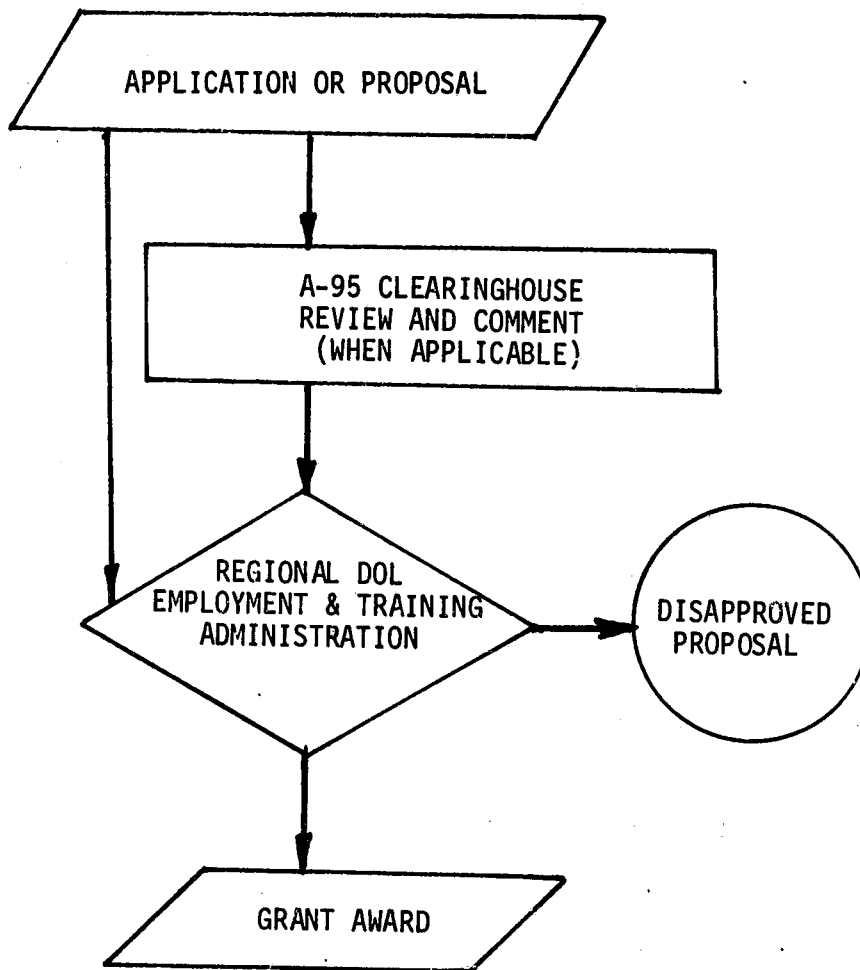
PROGRAM SUMMARY

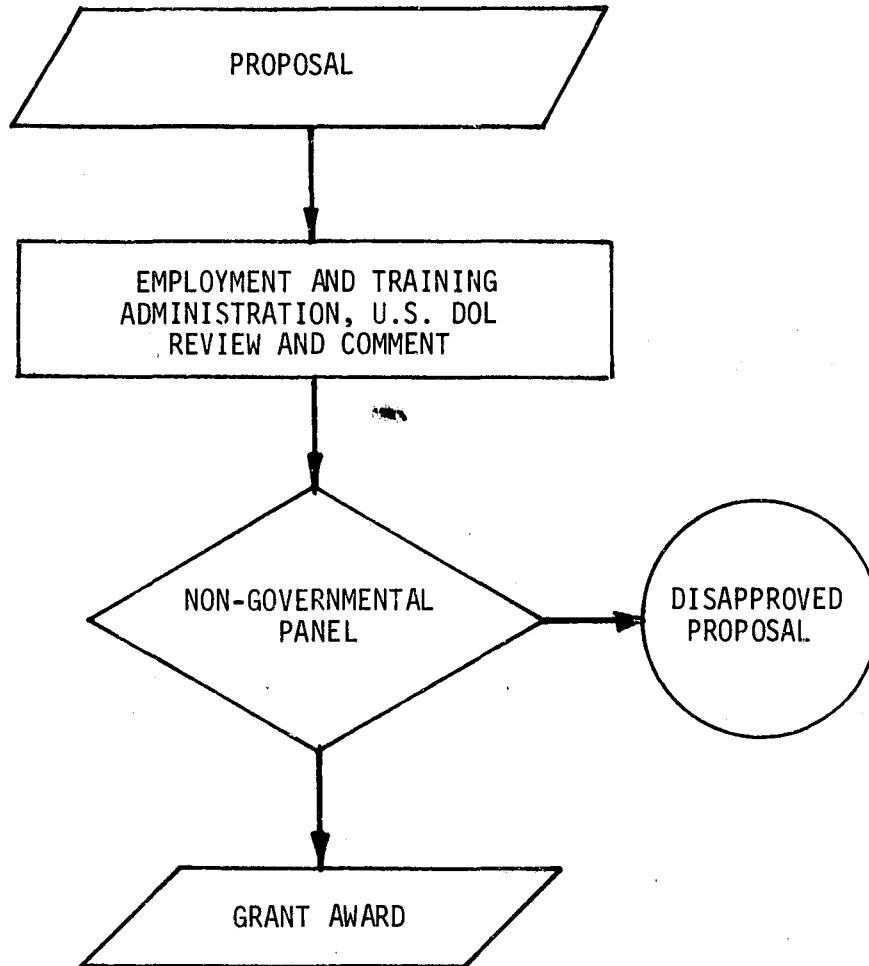
OCJP/AB 965: S2(6/78)

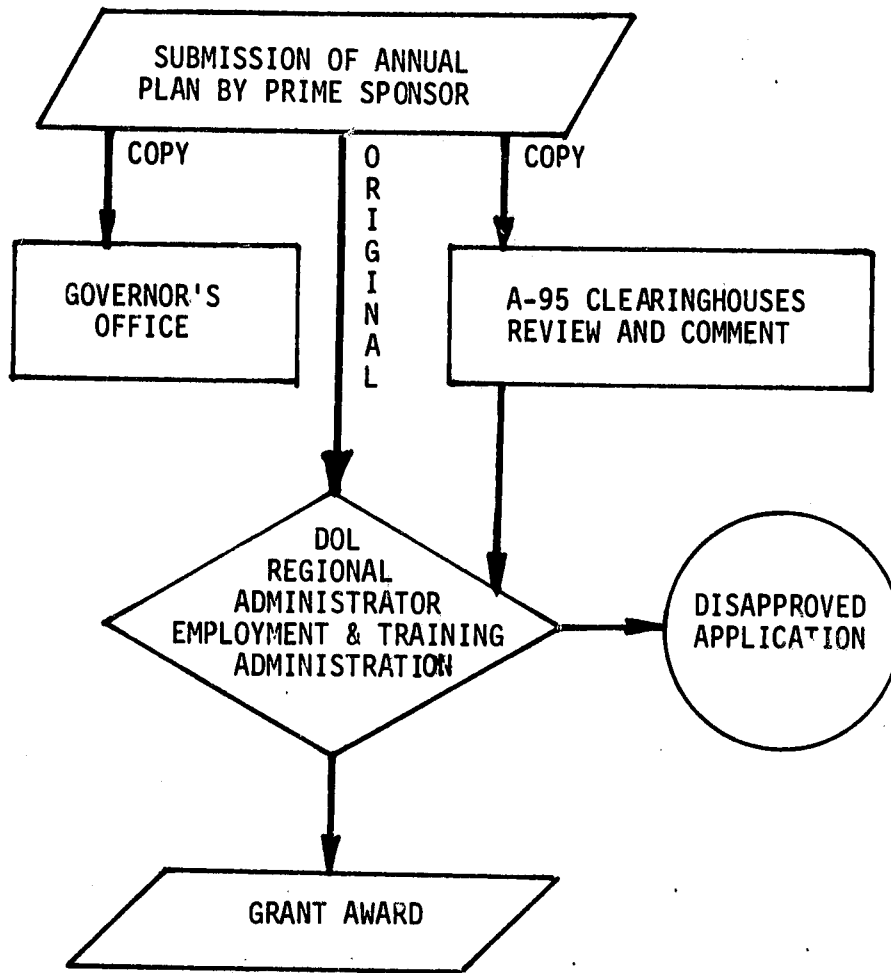
Page: 155

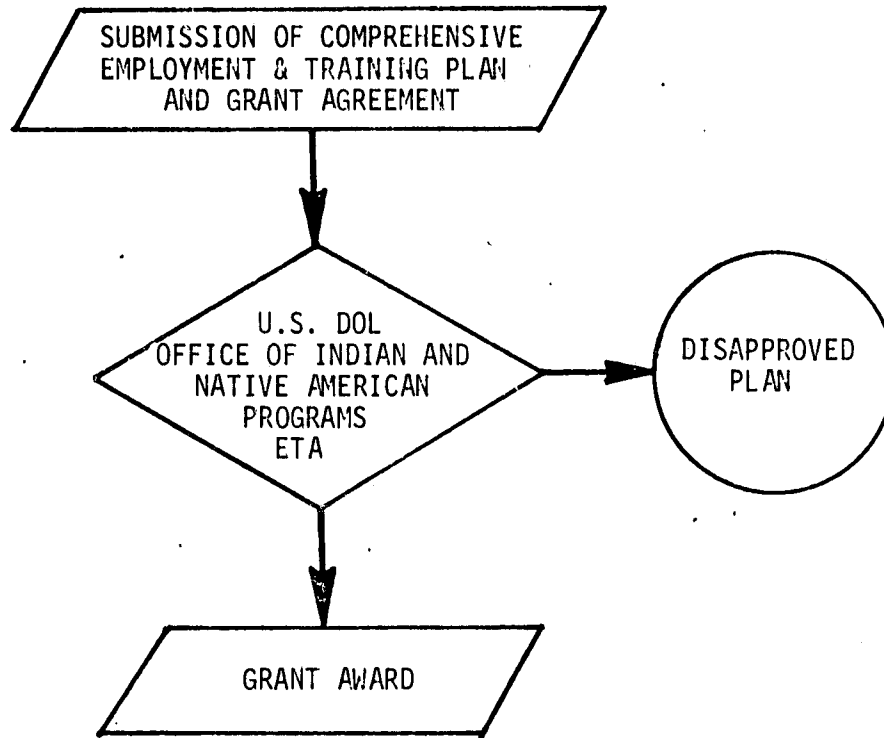
1. Program Name: Indian and Native American Employment and Training Programs		2. Legislative Reference: Title: I, II, VI, VII ; Part: _____; Section: _____	
3. Enabling Legislation: Comprehensive Employment and Training Act of 1973, as amended.		4. Federal Catalog # 17.234	5. Survey p. 144
		6. Flow Chart p. 160	
7. Program Objectives: To reduce the economic disadvantages among Indians and others of native American descent and to advance the economic and social development of such people in accordance with their goals and life styles.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorial <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: Indian tribes, bands or groups meeting the eligibility criteria to carry out the program where no tribes, bands or groups, or where such tribes, bands or groups do not meet the eligibility criteria, public or private non-profit agencies selected by the Secretary.		11. Method of Payment: <input checked="" type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
12. Client Eligibility Requirements: Members of State or Federally recognized Indian tribes, bands and other individuals of Native American Descent.		13. Federal Regional Contact: Senior Project Officer Division of Indian and Native American Programs DOL, CETA, Regional Office IX 450 Golden Gate P. O. Box 36084 San Francisco, California 94102 (415) 556-7305	
		15. State Contact: Not applicable.	
14. Matching Requirements: None.			
16. Miscellaneous Information:		17. Local Contact: Not applicable.	











LEGISLATION SUMMARY

OCJP/AB 965: S1(6/78)

Page: 161

ENABLING LEGISLATION	PURPOSE OF LEGISLATION	FUNDING CATEGORIES	RELATIONSHIP TO YOUTH AND FAMILY PROGRAMS	DELIVERY SYSTEM
<p>Community Services Act of 1974, as amended.</p> <p><u>U.S. Code Service:</u> -Title 42 -Section 2701 et seq. -Chapter 34</p> <p>Public Law 93-644</p>	<p>A. Strengthens, supplements and coordinates education, training, work opportunity and decent living standard efforts (p. 162-166)</p>	<p>Provides funding for:</p> <ol style="list-style-type: none"> 1. Urban and rural community action programs (p. 162) 2. Food and nutrition programs (p. 163) 3. Older persons programs (p. 164) 4. Summer youth recreation (p. 165) 5. Child development (p. 166) 6. Administration and coordination. 	<p>-Provides for special demonstration and volunteer projects to involve and educate youth and adults.</p> <p>-Offers opportunities for low-income families, including those with language barriers, to attain skills, knowledge, and motivation for financial self-sufficiency.</p> <p>-Provides special summer recreation programs for youth, which offer counseling and education, as well as facility use.</p>	<p>From Federal Community Services Administration to public or nonprofit private agency.</p> <p>From U.S. DOL to CETA Prime Sponsor or State Office of Economic Opportunity to agency.</p> <p>From HEW to HEW Regional Office to agency.</p>

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 162

1. Program Name: Community Action		2. Legislative Reference: Title: <u>II</u> ; Part: _____; Section: _____	
3. Enabling Legislation: Community Services Act of 1974		4. Federal Catalog # 49.002	5. Survey p. 161
		6. Flow Chart p. 167 or 168	
7. Program Objectives: The Community Action Agency (CAA) is mechanism for implementing Community Action Programs. CAA is to mobilize and channel the resources of private and public entities into antipoverty action; involving poor in planning of programs and solutions to problems, etc.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: CAA, or for a limited purpose project to a separate public or private non-profit agency.		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: <u>Check</u>	
		13. Federal Regional Contact: Community Services Administration 450 Golden Gate Avenue Box 36008 San Francisco, California 94102 (415) 556-5400	
12. Client Eligibility Requirements: Low income families and individuals of all ages (as defined by CSA guidelines) in urban and rural areas.		15. State Contact: (For information and assistance) California State Office of Economic Opportunity 555 Capitol Mall, Suite 325 Sacramento, California 95814 (916) 322-2940	
14. Matching Requirements: Director may waive part or all of non-Federal match to further Act, but in general: Non-Federal: 30-40% depending on amount CAA receives.		17. Local Contact: Community Action Agency for area.	
16. Miscellaneous Information: Use funds for: Administrative costs of CAA, staff activities, and Community Action programs.			

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 163

<p>1. Program Name: Community Food and Nutrition</p>	<p>2. Legislative Reference: Title: <u>II</u>; Part: _____; Section: <u>222A(5)</u></p>		
<p>3. Enabling Legislation: Community Services Act of 1974</p>	<p>4. Federal Catalog # 49.005</p>	<p>5. Survey p. 161</p>	<p>6. Flow Chart p. 167 or 168</p>
<p>7. Program Objectives: To help communities counteract the conditions of hunger and malnutrition among the poor.</p>	<p>8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>		
	<p>9. Types of Grants: <input type="checkbox"/> Categorial <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input type="checkbox"/> Other: _____ </p>		
<p>10. Grantee Eligibility Requirements: Non-profit corporations, public and private agencies, Indian tribal councils, migrant and seasonal farmworker organizations.</p>	<p>11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input checked="" type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____ </p>		
<p>12. Client Eligibility Requirements: Persons eligible under the CSA.</p>	<p>13. Federal Regional Contact: Community Services Administration 450 Golden Gate Avenue Box 36008 San Francisco, California 94102 (415) 556-5400</p>		
	<p>15. State Contact: (For information and assistance) California State Office of Economic Opportunity 555 Capitol Mall, Suite 325 Sacramento, California 95814 (916) 322-2940</p>		
<p>14. Matching Requirements: No non-Federal share.</p>	<p>17. Local Contact: Community Action Agency for area.</p>		
<p>16. Miscellaneous Information: Program priorities are decided locally. Emphasis is on catalytic programs to facilitate change in existing Food and Nutrition Programs.</p>			

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 164

1. Program Name: Older Persons Opportunities and Services		2. Legislative Reference: Title: II ; Part: 222(a) 7 ; Section: _____	
3. Enabling Legislation: Community Services Act of 1974		4. Federal Catalog # 49.010	5. Survey p. 161
		6. Flow Chart p. 167 or 168	
7. Program Objectives: This program is designed to identify and meet the needs of poor persons above the age of 60 in projects which serve or employ older persons as the pre-dominant or exclusive beneficiary or employee group.		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input checked="" type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
10. Grantee Eligibility Requirements: State and local governments and public and private nonprofit agencies. Grants are made to CAA's and single purpose agencies. CAA's may contract out to other agencies.		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input checked="" type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____	
12. Client Eligibility Requirements: Low-income families and individuals older than 60 years for special needs and maximum opportunity for employment and volunteer services for persons 55 years or older.		13. Federal Regional Contact: Community Services Administration 450 Golden Gate Avenue Box 36008 San Francisco, California 94102 (415) 556-5400	
14. Matching Requirements: Generally non-Federal match is 30-40%, but may be waived entirely or in part.		15. State Contact: (For information and assistance) California State Office of Economic Opportunity 555 Capitol Mall, Suite 325 Sacramento, California 95814 (916) 322-2940	
16. Miscellaneous Information: Emphasis is on projects which develop new employment or volunteer services, or make effective referral to existing services, etc.		17. Local Contact: Community Action Agency for area.	

PROGRAM SUMMARY

OCJP/AB 965: S2(6/78)

Page: 165

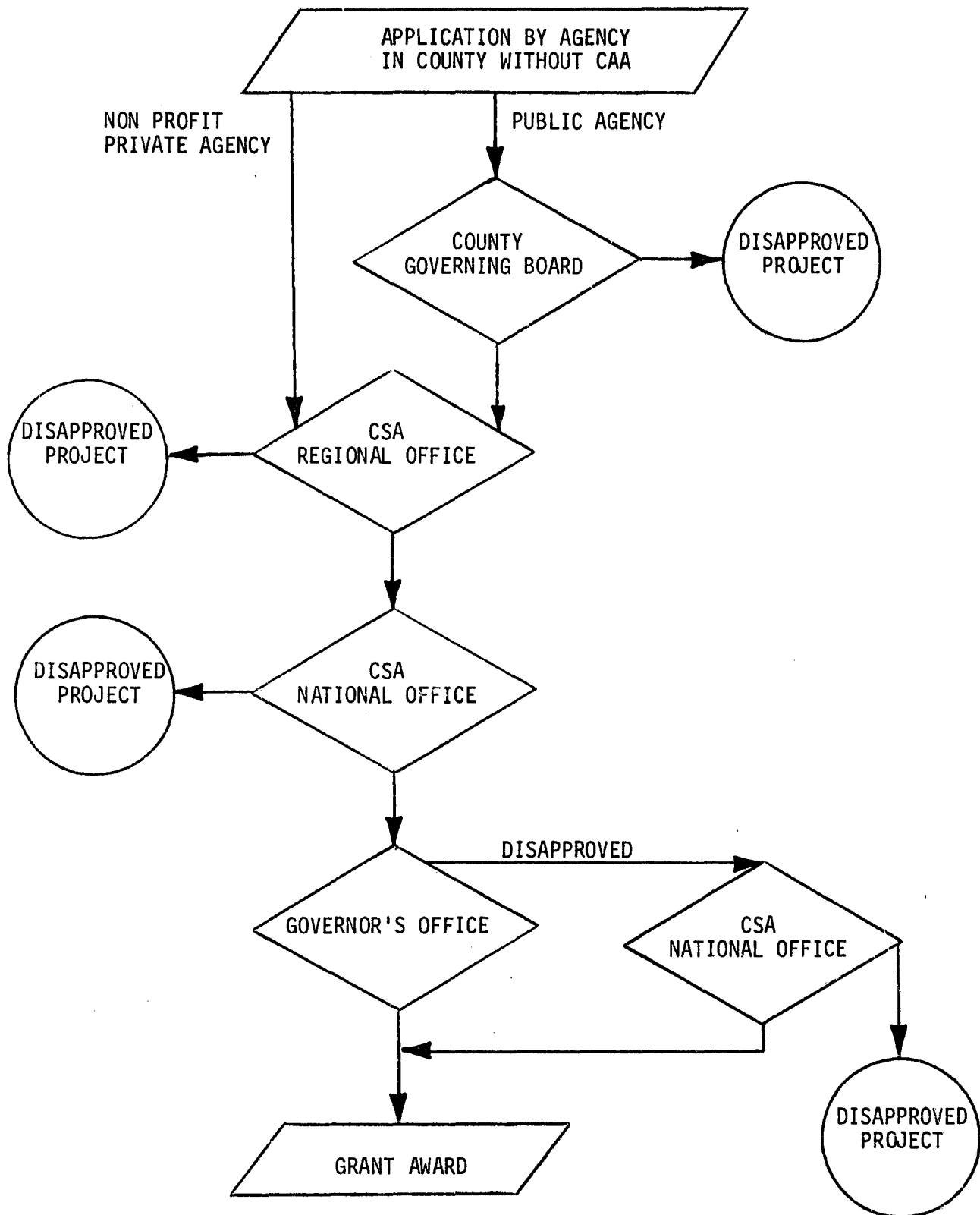
1. Program Name: Summer Youth Recreation (SYRP)		2. Legislative Reference: Title: II ; Part: ; Section: 222 (a) (13)	
3. Enabling Legislation: Community Services Act of 1974		4. Federal Catalog # 49.015	5. Survey p. 161
7. Program Objectives: To provide recreational opportunities for low-income children between the ages of eight and thirteen during the summer months.		6. Flow Chart p. 169	
		8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
10. Grantee Eligibility Requirements: Prime sponsors designated by DOL according to the CETA of 1973. Alternative sponsors may be funded if prime sponsor is unable, or fails, to establish an acceptable program.		9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____	
		11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Other: Check	
12. Client Eligibility Requirements: Low-income children (as defined by CSA). Mainly between the ages of eight and thirteen.		13. Federal Regional Contact: Community Services Administration 450 Golden Gate Avenue Box 36008 San Francisco, California 94102 (415) 556-5400	
14. Matching Requirements: Non-Federal share is waived automatically.		15. State Contact: California State Office of Economic Opportunity 555 Capitol Mall, Suite 325 Sacramento, California 95814 (916) 322-2940	
16. Miscellaneous Information: Funds may be used for administration, salaries, office supplies, utilities, postage, recreation equipment, field trips, in recreation and transportation to recreation programs, etc.		17. Local Contact: CETA Prime Sponsors	

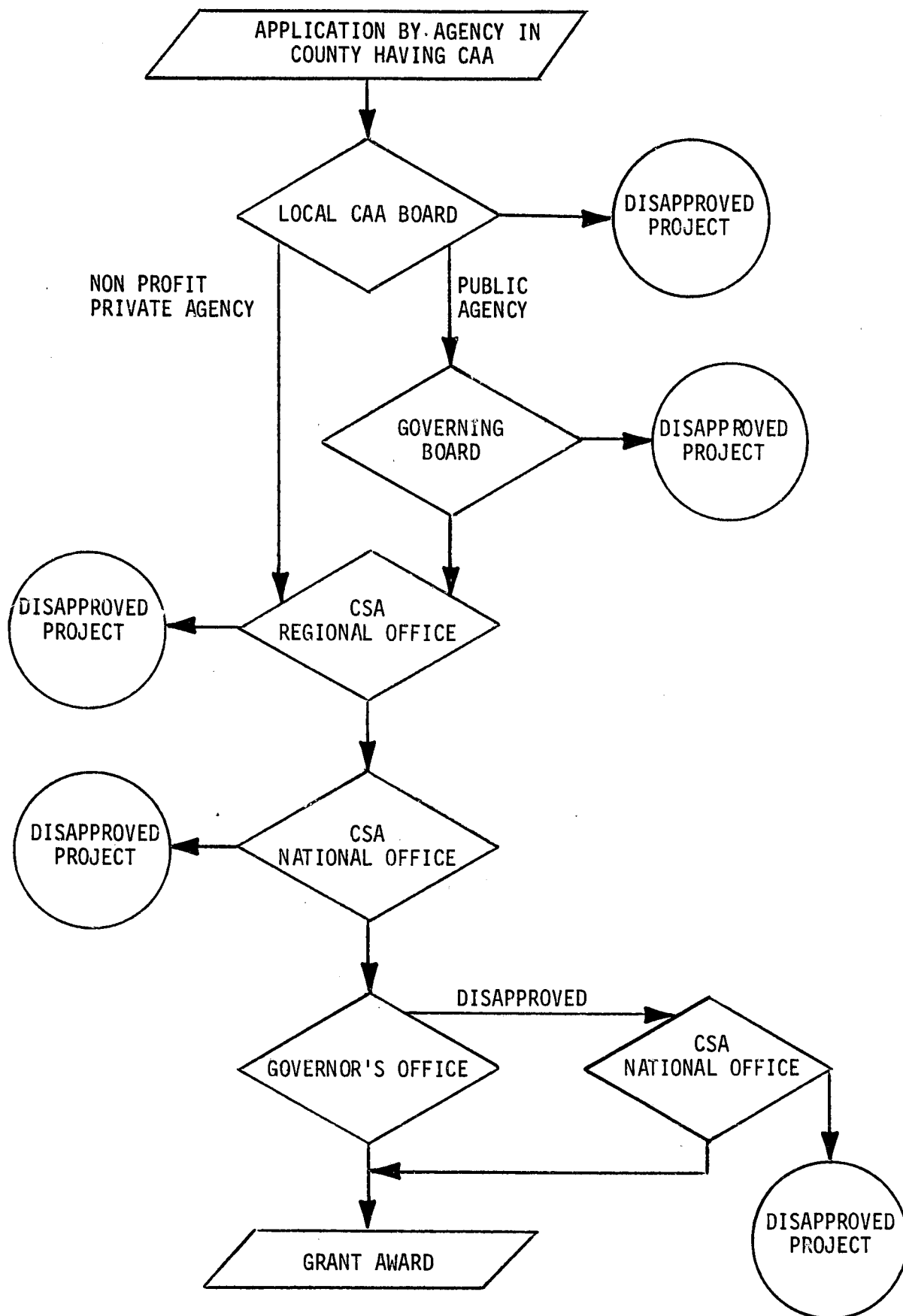
PROGRAM SUMMARY

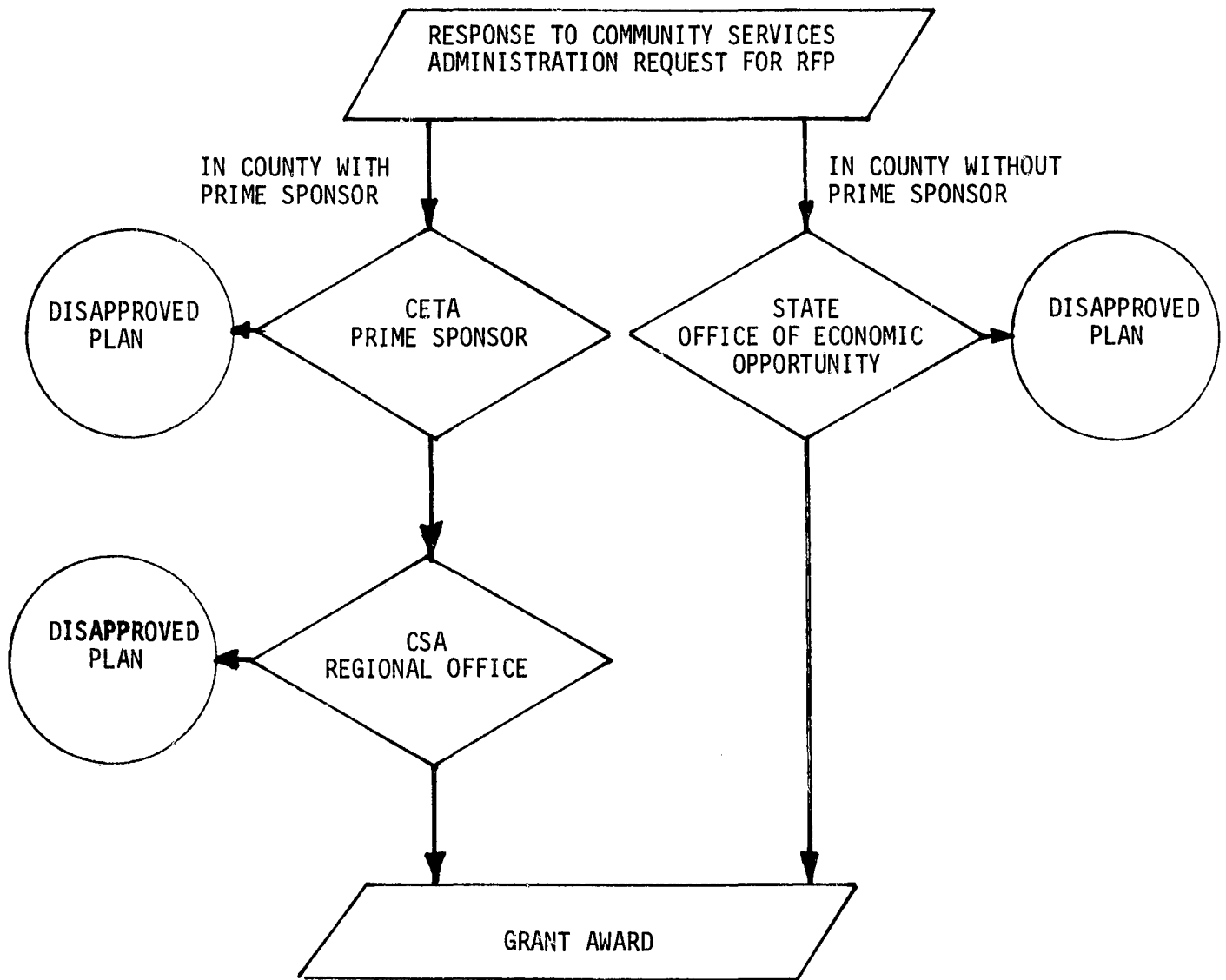
OCJP/AB 965: S2(6/78)

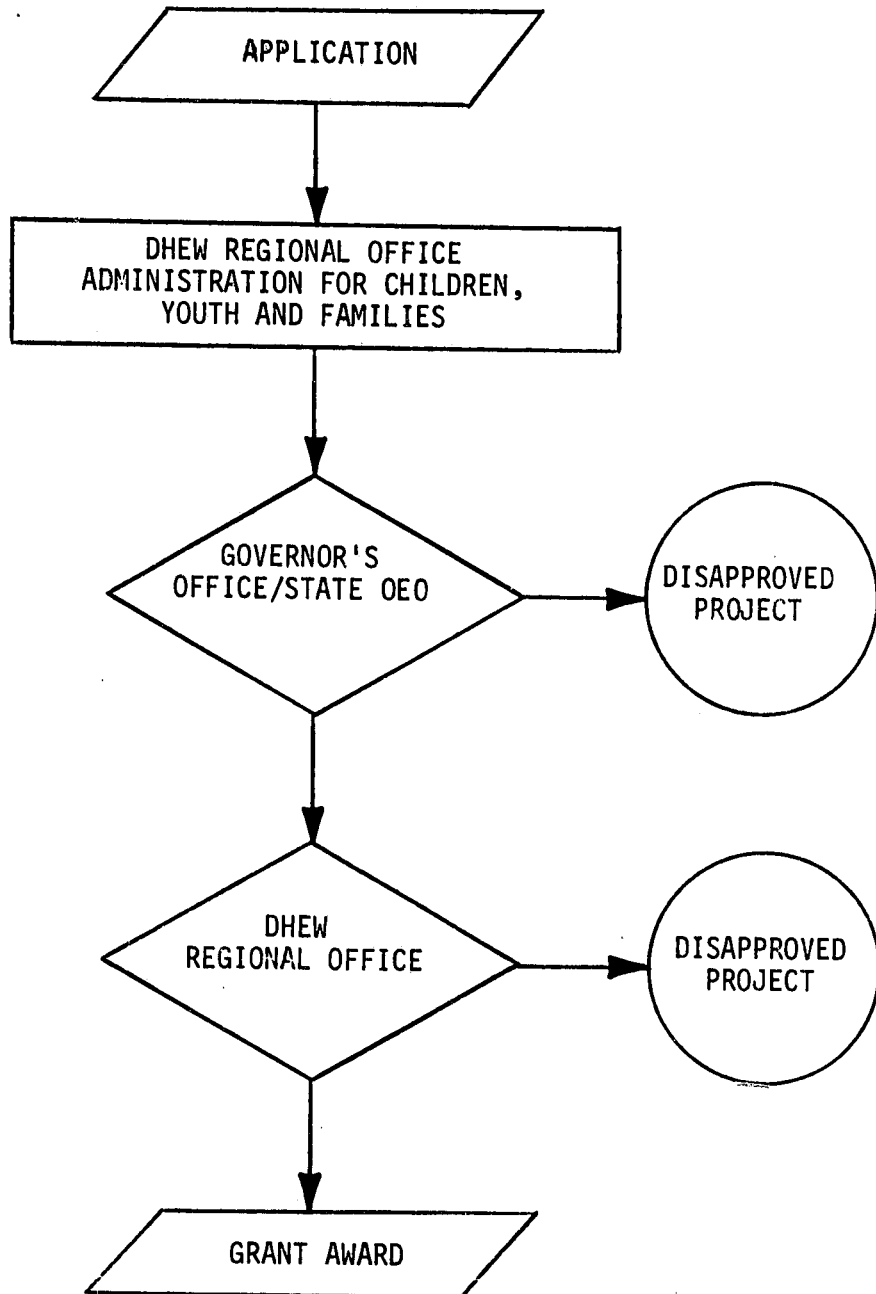
Page: 166

<p>1. Program Name: Child Development - Headstart</p>	<p>2. Legislative Reference: Title: <u>V</u>; Part: <u>A</u>; Section: _____</p>		
<p>3. Enabling Legislation: Community Services Act of 1974</p>	<p>4. Federal Catalog # 13.600</p>	<p>5. Survey p. 161</p>	<p>6. Flow Chart p. 170</p>
<p>7. Program Objectives: To provide comprehensive health, educational, social and other services primarily to preschool economically disadvantaged children and their families and involve parents in activities with their children to help children attain overall social competence.</p>	<p>8. Suitable for Joint Funding as per the Federal Catalog? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>		
	<p>9. Types of Grants: <input type="checkbox"/> Categorical <input type="checkbox"/> Block <input type="checkbox"/> Discretionary <input checked="" type="checkbox"/> Project <input type="checkbox"/> Research <input type="checkbox"/> Formula <input type="checkbox"/> Training <input type="checkbox"/> Contract <input type="checkbox"/> Other: _____ </p>		
<p>10. Grantee Eligibility Requirements: Any public or private nonprofit agency which meets the requirements.</p>	<p>11. Method of Payment: <input type="checkbox"/> Advance <input checked="" type="checkbox"/> Letter of Credit <input type="checkbox"/> Reimbursement <input type="checkbox"/> Other: _____ </p>		
	<p>13. Federal Regional Contact: Administration for Children, Youth, and Families DHEW, Regional Office IX 50 United Nations Plaza San Francisco, California 94102 (415) 556-6153</p>		
<p>12. Client Eligibility Requirements: Full-year Head Start programs: 3 years to entering school system (but some younger). Summer Head Start: Children just prior to kindergarten or elementary school (following fall). 10% enrollment available for handicapped.</p>	<p>15. State Contact: Not applicable.</p>		
<p>14. Matching Requirements: Federal: 80% Non-Federal: 20% - cash or in kind.</p>			
<p>16. Miscellaneous Information: Space, utilities, equipment or personnel services can be provided. At least 90% of the enrollees must come from low-income families.</p>	<p>17. Local Contact: Community Action Agency usually.</p>		









END