

FY 2021 PROJECT SAFE NEIGHBOHOODS AWARDS

| Grantee Name | City | State | Award Number | Award Amount |
|---|------------------|--------------|-------------------------|---------------------|
| SAFE CITY COMMISSION | FORT WORTH | TX | 15PBJA-21-GG-03066-GUNP | \$ 378,213.00 |
| PUBLIC SAFETY, COLORADO DEPARTMENT OF | LAKEWOOD | CO | 15PBJA-21-GG-02991-GUNP | \$ 284,549.00 |
| FINANCE AND ADMINISTRATION, TENNESSEE DEPARTMENT OF | NASHVILLE | TN | 15PBJA-21-GG-03063-GUNP | \$ 167,124.00 |
| JUSTICE AND PUBLIC SAFETY CABINET OF KENTUCKY | FRANKFORT | KY | 15PBJA-21-GG-03025-GUNP | \$ 131,086.00 |
| NORTH CAROLINA GANG INVESTIGATORS ASSOCIATION | GODWIN | NC | 15PBJA-21-GG-03041-GUNP | \$ 174,940.00 |
| PUBLIC SAFETY, MINNESOTA DEPARTMENT OF | SAINT PAUL | MN | 15PBJA-21-GG-03034-GUNP | \$ 233,742.00 |
| JUSTICE EDUCATION CENTER INC | WEST HARTFORD | CT | 15PBJA-21-GG-03007-GUNP | \$ 161,479.00 |
| MONTANA DEPARTMENT OF CORRECTIONS | HELENA | MT | 15PBJA-21-GG-02992-GUNP | \$ 94,012.00 |
| SHREVEPORT, CITY OF | SHREVEPORT | LA | 15PBJA-21-GG-03027-GUNP | \$ 150,551.00 |
| PUBLIC SAFETY, SOUTH CAROLINA DEPARTMENT OF | BLYTHEWOOD | SC | 15PBJA-21-GG-03061-GUNP | \$ 291,186.00 |
| ECONOMIC AND COMMUNITY AFFAIRS, ALABAMA DEPARTMENT OF | MONTGOMERY | AL | 15PBJA-21-GG-02999-GUNP | \$ 82,915.00 |
| NORTH DAKOTA ATTORNEY GENERAL | BISMARCK | ND | 15PBJA-21-GG-03042-GUNP | \$ 76,723.00 |
| EXECUTIVE OFFICE OF THE STATE OF IOWA | DES MOINES | IA | 15PBJA-21-GG-03018-GUNP | \$ 91,410.00 |
| ROCHESTER INSTITUTE OF TECHNOLOGY (INC) | ROCHESTER | NY | 15PBJA-21-GG-03050-GUNP | \$ 148,584.00 |
| JUDICIARY COURTS OF THE STATE OF INDIANA | INDIANAPOLIS | IN | 15PBJA-21-GG-03022-GUNP | \$ 220,856.00 |
| BATTLE CREEK COMMUNITY FOUNDATION | BATTLE CREEK | MI | 15PBJA-21-GG-03032-GUNP | \$ 190,955.00 |
| CRIMINAL JUSTICE COORDINATING COUNCIL, GEORGIA | ATLANTA | GA | 15PBJA-21-GG-03014-GUNP | \$ 130,025.00 |
| ECONOMIC AND COMMUNITY AFFAIRS, ALABAMA DEPARTMENT OF | MONTGOMERY | AL | 15PBJA-21-GG-02998-GUNP | \$ 98,291.00 |
| WICHITA STATE UNIVERSITY | WICHITA | KS | 15PBJA-21-GG-03024-GUNP | \$ 167,483.00 |
| GOVERNOR, TEXAS OFFICE OF THE | AUSTIN | TX | 15PBJA-21-GG-03067-GUNP | \$ 352,541.00 |
| FINANCE AND ADMINISTRATION, TENNESSEE DEPARTMENT OF | NASHVILLE | TN | 15PBJA-21-GG-02995-GUNP | \$ 178,110.00 |
| OHIO OFFICE OF CRIMINAL JUSTICE SERVICES | COLUMBUS | OH | 15PBJA-21-GG-02993-GUNP | \$ 254,664.00 |
| OMAHA, CITY OF | OMAHA | NE | 15PBJA-21-GG-03043-GUNP | \$ 119,195.00 |
| PUBLIC SAFETY, NEW MEXICO DEPARTMENT OF | SANTA FE | NM | 15PBJA-21-GG-03045-GUNP | \$ 179,077.00 |
| CRIMINAL JUSTICE COMMISSION, ARIZONA | PHOENIX | AZ | 15PBJA-21-GG-03002-GUNP | \$ 379,981.00 |
| PUBLIC SAFETY, MISSISSIPPI DEPARTMENT OF | RIDGELAND | MS | 15PBJA-21-GG-03037-GUNP | \$ 107,461.00 |
| CRIMINAL JUSTICE SERVICES, VIRGINIA DEPARTMENT OF | RICHMOND | VA | 15PBJA-21-GG-03070-GUNP | \$ 120,217.00 |
| PUBLIC SAFETY, ALASKA DEPT OF | ANCHORAGE | AK | 15PBJA-21-GG-02996-GUNP | \$ 99,262.00 |
| JUSTICE AND PUBLIC SAFETY CABINET OF KENTUCKY | FRANKFORT | KY | 15PBJA-21-GG-03026-GUNP | \$ 112,777.00 |
| EXECUTIVE OFFICE OF THE GOVERNMENT OF THE VIRGIN ISLANDS | CHARLOTTE AMALIE | VI | 15PBJA-21-GG-03071-GUNP | \$ 53,802.00 |
| GOVERNOR, TEXAS OFFICE OF THE | AUSTIN | TX | 15PBJA-21-GG-03068-GUNP | \$ 524,842.00 |
| CRIMINAL JUSTICE COORDINATING COUNCIL, GEORGIA | ATLANTA | GA | 15PBJA-21-GG-03015-GUNP | \$ 105,172.00 |
| BATON ROUGE LAW ENFORCEMENT AND CRIMINAL JUSTICE FOUNDATION | BATON ROUGE | LA | 15PBJA-21-GG-03028-GUNP | \$ 91,357.00 |
| SAN DIEGO ASSOCIATION OF GOVERNMENTS | SAN DIEGO | CA | 15PBJA-21-GG-03004-GUNP | \$ 409,699.00 |
| MILITARY AFFAIRS AND PUBLIC SAFETY, WEST VIRGINIA DEPARTMENT OF | CHARLESTON | WV | 15PBJA-21-GG-03077-GUNP | \$ 76,617.00 |
| NORTH CAROLINA GANG INVESTIGATORS ASSOCIATION | GODWIN | NC | 15PBJA-21-GG-03039-GUNP | \$ 181,002.00 |
| FINANCE AND ADMINISTRATION, ARKANSAS DEPT OF | LITTLE ROCK | AR | 15PBJA-21-GG-03000-GUNP | \$ 142,193.00 |
| EXECUTIVE OFFICE OF THE GOVERNOR OF DELAWARE | WILMINGTON | DE | 15PBJA-21-GG-03009-GUNP | \$ 92,442.00 |
| JUSTICE, WISCONSIN DEPARTMENT OF | MADISON | WI | 15PBJA-21-GG-03074-GUNP | \$ 121,494.00 |
| HOYLETON YOUTH AND FAMILY SERVICES | FAIRVIEW HEIGHTS | IL | 15PBJA-21-GG-03020-GUNP | \$ 94,446.00 |
| WASHINGTON ASSOCIATION OF SHERIFF'S & POLICE CHIEFS | LACEY | WA | 15PBJA-21-GG-03073-GUNP | \$ 271,101.00 |
| LAW ENFORCEMENT, FLORIDA DEPARTMENT OF | TALLAHASSEE | FL | 15PBJA-21-GG-03012-GUNP | \$ 546,480.00 |
| JUSTICE, NEW HAMPSHIRE DEPARTMENT OF | CONCORD | NH | 15PBJA-21-GG-03044-GUNP | \$ 89,997.00 |
| PUBLIC SAFETY, MISSISSIPPI DEPARTMENT OF | RIDGELAND | MS | 15PBJA-21-GG-03038-GUNP | \$ 76,912.00 |
| WINNEBAGO, COUNTY OF | ROCKFORD | IL | 15PBJA-21-GG-03019-GUNP | \$ 455,331.00 |
| ATTORNEY GENERAL, OKLAHOMA | OKLAHOMA CITY | OK | 15PBJA-21-GG-03053-GUNP | \$ 102,919.00 |
| ECONOMIC AND COMMUNITY AFFAIRS, ALABAMA DEPARTMENT OF | MONTGOMERY | AL | 15PBJA-21-GG-02997-GUNP | \$ 170,947.00 |
| EXECUTIVE OFFICE OF THE STATE OF IOWA | DES MOINES | IA | 15PBJA-21-GG-03017-GUNP | \$ 116,596.00 |
| PENNSYLVANIA COMMISSION ON CRIME AND DELINQUENCY | HARRISBURG | PA | 15PBJA-21-GG-03057-GUNP | \$ 282,428.00 |
| KANSAS CITY CRIME COMMISSION | KANSAS CITY | MO | 15PBJA-21-GG-03035-GUNP | \$ 209,477.00 |
| PUBLIC SAFETY, NEVADA DEPARTMENT OF | CARSON CITY | NV | 15PBJA-21-GG-03046-GUNP | \$ 201,426.00 |
| NORTHEAST COUNCIL GOVERNMENTS | ABERDEEN | SD | 15PBJA-21-GG-03062-GUNP | \$ 85,148.00 |
| WASHINGTON ASSOCIATION OF SHERIFF'S & POLICE CHIEFS | LACEY | WA | 15PBJA-21-GG-03072-GUNP | \$ 107,630.00 |
| PENNSYLVANIA COMMISSION ON CRIME AND DELINQUENCY | HARRISBURG | PA | 15PBJA-21-GG-03056-GUNP | \$ 172,353.00 |
| NORTH CAROLINA GANG INVESTIGATORS ASSOCIATION | GODWIN | NC | 15PBJA-21-GG-03040-GUNP | \$ 191,588.00 |
| PUBLIC SAFETY, MAINE DEPARTMENT OF | AUGUSTA | ME | 15PBJA-21-GG-03031-GUNP | \$ 85,499.00 |
| DC OFFICE OF VICTIM SERVICES | WASHINGTON | DC | 15PBJA-21-GG-03008-GUNP | \$ 102,828.00 |
| SAN DIEGO ASSOCIATION OF GOVERNMENTS | SAN DIEGO | CA | 15PBJA-21-GG-03006-GUNP | \$ 185,384.00 |
| JUDICIARY COURTS OF THE STATE OF INDIANA | INDIANAPOLIS | IN | 15PBJA-21-GG-03023-GUNP | \$ 135,586.00 |
| LAW ENFORCEMENT, FLORIDA DEPARTMENT OF | TALLAHASSEE | FL | 15PBJA-21-GG-03010-GUNP | \$ 137,031.00 |

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| SAN DIEGO ASSOCIATION OF GOVERNMENTS | SAN DIEGO | CA | 15PBJA-21-GG-03003-GUNP | \$ | 915,514.00 |
| HOYLETON YOUTH AND FAMILY SERVICES | FAIRVIEW HEIGHTS | IL | 15PBJA-21-GG-03021-GUNP | \$ | 139,738.00 |
| RHODE ISLAND DEPARTMENT OF PUBLIC SAFETY | NORTH SCITUATE | RI | 15PBJA-21-GG-03060-GUNP | \$ | 84,102.00 |
| PENNSYLVANIA COMMISSION ON CRIME AND DELINQUENCY | HARRISBURG | PA | 15PBJA-21-GG-03058-GUNP | \$ | 155,117.00 |
| PUBLIC SAFETY, MASSACHUSETTS EXECUTIVE OFFICE OF | BOSTON | MA | 15PBJA-21-GG-03029-GUNP | \$ | 314,273.00 |
| HOUSING, PR DEPARTMENT OF | SAN JUAN | PR | 15PBJA-21-GG-03059-GUNP | \$ | 151,223.00 |
| BLACK FAMILY DEVELOPMENT, INCORPORATED | DETROIT | MI | 15PBJA-21-GG-03033-GUNP | \$ | 349,184.00 |
| EXECUTIVE OFFICE OF THE STATE OF MARYLAND | CROWNSVILLE | MD | 15PBJA-21-GG-03030-GUNP | \$ | 326,401.00 |
| GOVERNOR, TEXAS OFFICE OF THE | AUSTIN | TX | 15PBJA-21-GG-03065-GUNP | \$ | 187,929.00 |
| FINANCE AND ADMINISTRATION, ARKANSAS DEPT OF | LITTLE ROCK | AR | 15PBJA-21-GG-03001-GUNP | \$ | 108,584.00 |
| SAN DIEGO ASSOCIATION OF GOVERNMENTS | SAN DIEGO | CA | 15PBJA-21-GG-03005-GUNP | \$ | 432,273.00 |
| ATTORNEY GENERAL, OKLAHOMA | OKLAHOMA CITY | OK | 15PBJA-21-GG-03054-GUNP | \$ | 145,710.00 |
| LAW ENFORCEMENT, FLORIDA DEPARTMENT OF | TALLAHASSEE | FL | 15PBJA-21-GG-03011-GUNP | \$ | 350,485.00 |
| OHIO OFFICE OF CRIMINAL JUSTICE SERVICES | COLUMBUS | OH | 15PBJA-21-GG-02994-GUNP | \$ | 257,418.00 |
| STATE POLICE, OREGON DEPARTMENT OF | SALEM | OR | 15PBJA-21-GG-03055-GUNP | \$ | 199,137.00 |
| CRIMINAL JUSTICE COORDINATING COUNCIL, GEORGIA | ATLANTA | GA | 15PBJA-21-GG-03013-GUNP | \$ | 297,151.00 |
| YWCA OF WHEELING | WHEELING | WV | 15PBJA-21-GG-03076-GUNP | \$ | 86,763.00 |
| ROSAMONS GIFFORD CHARITABLE CORPORATION, THE | SYRACUSE | NY | 15PBJA-21-GG-03048-GUNP | \$ | 159,499.00 |
| ATTORNEY GENERAL, OKLAHOMA | OKLAHOMA CITY | OK | 15PBJA-21-GG-03052-GUNP | \$ | 78,274.00 |
| ROSAMONS GIFFORD CHARITABLE CORPORATION, THE | SYRACUSE | NY | 15PBJA-21-GG-03051-GUNP | \$ | 331,859.00 |
| JUSTICE, WISCONSIN DEPARTMENT OF | MADISON | WI | 15PBJA-21-GG-03075-GUNP | \$ | 190,951.00 |
| GUAM COALITION AGAINST SEXUAL ASSAULT AND FAMILY VIOLENCE | HAGATNA | GU | 15PBJA-21-GG-03016-GUNP | \$ | 56,953.00 |
| ROSAMONS GIFFORD CHARITABLE CORPORATION, THE | SYRACUSE | NY | 15PBJA-21-GG-03047-GUNP | \$ | 173,493.00 |
| UNITED WAY OF NORTHERN UTAH | OGDEN | UT | 15PBJA-21-GG-03069-GUNP | \$ | 155,210.00 |
| SUFFOLK, COUNTY OF | HAUPPAUGE | NY | 15PBJA-21-GG-03049-GUNP | \$ | 481,285.00 |
| FINANCE AND ADMINISTRATION, TENNESSEE DEPARTMENT OF | NASHVILLE | TN | 15PBJA-21-GG-03064-GUNP | \$ | 172,929.00 |
| PUBLIC SAFETY, MISSOURI DEPARTMENT OF | JEFFERSON CITY | MO | 15PBJA-21-GG-03036-GUNP | \$ | 182,683.00 |
| CRIMINAL JUSTICE SERVICES, VIRGINIA DEPARTMENT OF | RICHMOND | VA | 15PBJA-21-GG-02277-GUNP | \$ | 247,745.00 |
| TOTAL | | | | \$ | 17,529,019.00 |